Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

enthält siebenundzwanzig Tafeln

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

1895. 1526.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Ph 10130 -3

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ARCHÆOLOGICAL SURVEY OF MYSORE.

EPIGRAPHIA CARNATACA

III

INSCRIPTIONS IN THE MYSORE DISTRICT

(PART I)

Published for Government

ಮೈಸೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು

Biblioth. Regia Berolinensis

BY

B. LEWIS RICE, C. I. E.

Member of the Royal Asiatic Society of Great Britain and Ireland : Fellow of the University of Madras :

Director of Archæological Researches in Mysore.

Bangalore:

MYSORE GOVERNMENT PRESS,

1894.

ON SALE BY THE CURATOR, GOVERNMENT BOOK DEPÔT, BANGALORE.

LONDON : ARCHIBALD CONSTABLE & CO. LEIPZIG : OTTO HARRASSOWITZ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**

Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Ex
Biblioth. Regia
Berolinensi.

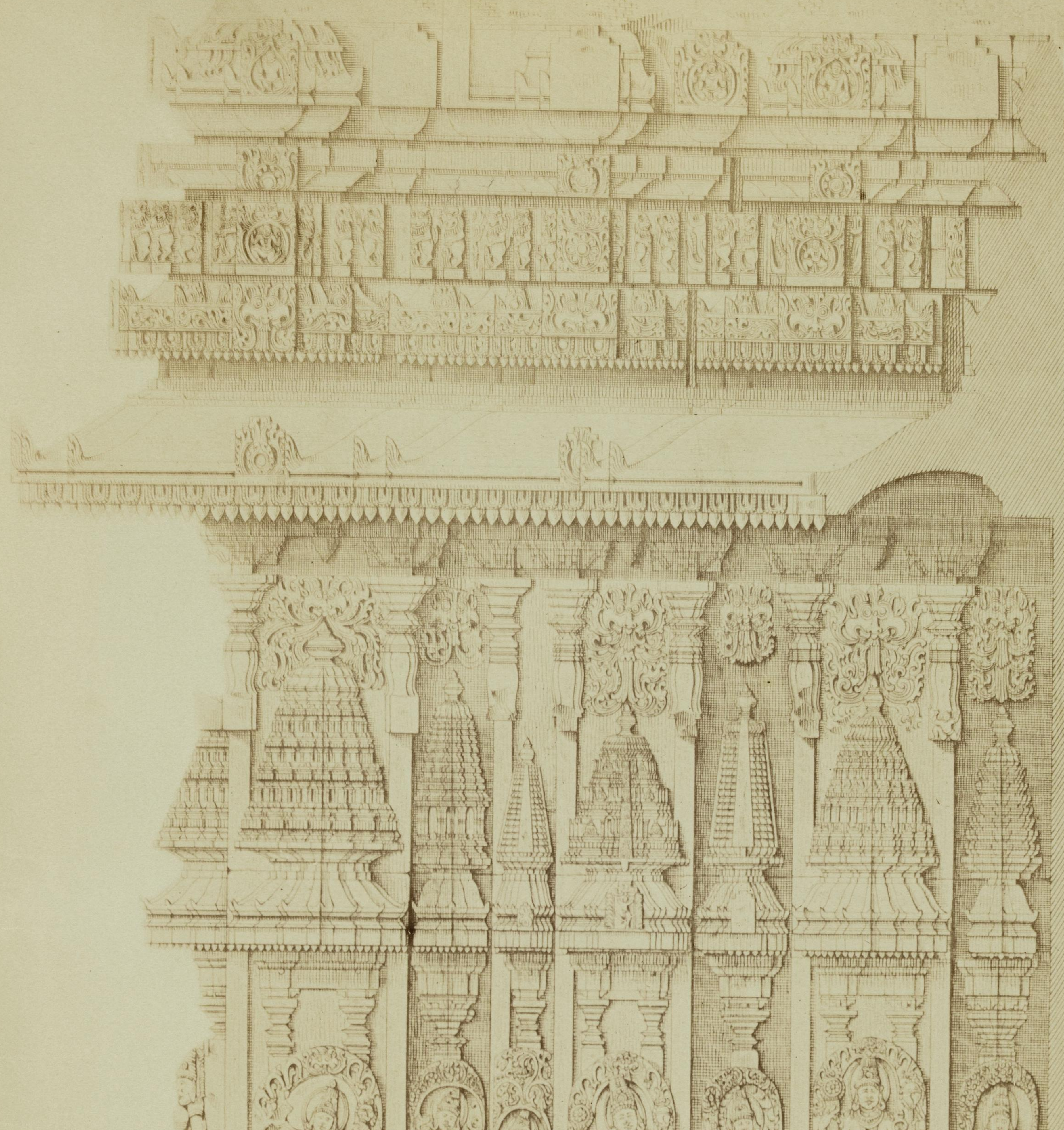
Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Comprising the following Taluqs:—

Mysore	No. of Inscriptions 60
Seringapatam	158
Maṇḍya, with Maddûr	124
Maḷavaḷḷi	122
Tirumakûḍal-Narsîpûr	140
Nañjangûḍ	199

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

CONTENTS.

	Page
Preface	
List of Illustrations	
Introduction	1— 36
Gaṅgas, 1 ; Chôḷas, 8 ; Hoysalas, 13 ; Vijayanagar, 21 ; Mysore, 28 ; Miscellaneous Inscriptions, 34 ; Weapons, 34; Architecture, 35.	
List of the Inscriptions classified and in chronological order	i—ix
Text of the Inscriptions in Roman characters, arranged to show the composition	1—218
Translations of the Inscriptions	1—117
Text of the Inscriptions, arranged as in the originals	
in Kannaḍa characters	1—381
„ Grantha and Tamil characters	1— 32
„ Arabic and Persian characters	1— 4
Addenda et corrigenda	1— 2
Alphabetical list of towns and villages where the inscriptions were found	1— 4
Index to Introduction	1— 11

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

PREFACE.

This volume is one of a series, going through the press, in which it is proposed to publish all the inscriptions existing on stone or copper throughout the Mysore State, with the exception of those which have already appeared in the volume of *Inscriptions at S'ravaṇa-Beḷgoḷa*, issued in 1889. Every effort has been made to reproduce the originals exactly as they are, with whatever peculiarities or even errors they may contain. All have been copied *in situ*, and the copies corrected from ink impressions where these were available. But at the time that the inscriptions in this volume were collected I had a very limited staff of only one munshi for the work, with such aid as school inspectors and teachers could give, and the duties of the Department of Public Instruction also devolved upon me. On these grounds some indulgence may perhaps be claimed on account of any shortcomings that may be manifest.

The Introduction will direct attention to the most important items of historical information that may be gathered from this collection. As regards the Gaṅgas, though much is added to our knowledge, their full history has yet to be worked out from the other Districts, and one or two intrusive Pallava inscriptions have been included under them. The chronology of the Chôḷa kings is subject to such revision as may be found necessary when we get the long-looked-for requisite details from that part of the country in which their chief territories lay. The table of the Hoysaḷa kings is, I believe, more complete and accurate than any that has yet been published, and the identification of their place of origin is a matter of special interest. The genealogies of the Vijayanagar and Mysore kings, though not yet complete, contain a great deal that is new and important.

I trust that the almost herculean task, of the outcome of which this is an instalment, may result in elucidating the till lately little known history of a country that has had an eventful past and for which there is doubtless in store a great future. Trustworthy aids will also, it is hoped, be afforded for a better study of its interesting language and extensive literature.

Bangalore, January 1894.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

LIST OF ILLUSTRATIONS

1.	An angle of the Kêśava temple, Sômanâthpura	Frontispiece
2.	Illustrations of the Râmâyaṇa, from the Râmêśvara temple, Varuṇa ..	Intro. p. 6
3.	Ground plan of the Kêśava temple, Sômanâthpura	„ 19
4.	„ Gumbaz, Gañjâm	„ 32
5.	Specimens of Weapons	„ 34
6.	Front elevation of Gumbaz, Gañjâm	„ 36
7.	Copper plate inscription at Mêlukôṭe	Rom. Text p. 65
8.	Stone inscription at Kyâtanhaḷḷi	„ 80
9.	do Râmpura	„ „
10.	do Tâyalûr	„ 87
11.	do Âtakûr	„ 92
12.	Copper plate inscription at Hallegere	„ 107-8
13.	Stone inscription at Basarâl	„ 111
14.	do Aruvanhaḷḷi	„ 116
15.	do Tippûr	„ 120
16.	do Talakâḍ	„ 139
17.	do Doḍḍa-Huṇḍi	„ 165
18.	Copper plate inscription at Kolatûr	„ 166
19.	Stone inscription at Sômanâthpura	„ 168
20.	Ground plan of the Nañjuṇḍêśvara temple, Nañjangûḍ	„ 183
21.	Copper plate inscription at Tagaḍûr	„ 202
22.	Stone inscription at Gaṭṭavâḍi	„ 217

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

INTRODUCTION.

:0:

The present volume contains 803 inscriptions, obtained in the eastern taluqs of the Mysore District during the field seasons of 1887 and 1888. They cover a period of apparently more than 1700 years, but the majority come within about 1200 years. The following is a summary of those that can be assigned to specified dynasties or periods :

Gaṅga	...	61	A.D.	103 to 1022
Chôḷa	...	31		1007 „ 1113
Hoysaḷa	...	220		1117 „ 1341
Vijayanagar	...	167		1358 „ 1704
Mysore	...	92		1616 „ 1863

The remainder are such as either contain no date according to an era, or no precise indication of the period to which they belong.[1]

It is proposed in the following sections to take up the inscriptions under each dynasty, as far as possible in chronological order, noting whatever calls for special remark.

To save space, certain abbreviations have been used for the names of Taluqs, namely:— *My.*=Mysore ; *Sr.*=Seringapatam ; *Md.*=Mandya ; *Ml.*=Malavaḷḷi ; *TN.*=Tirumakûḍal-Narsipur ; *Nj.*=Nañjangûd.

Gaṅgas.

The ample information that has now been obtained about the Gaṅgas, a dynasty whose very name was unknown a few years ago until the publication by me of some of their inscriptions, enables us to place the rise of their power early in the Christian era, perhaps the 2nd or 3rd century. It is unnecessary to repeat here what I am more appropriately publishing elsewhere (in the new edition of the Gazetteer of Mysore) as to the origin of the dynasty. But dealing only with the inscriptions in the present volume, it will be seen from **Nj. 110** that the date S'aka 25 (A.D. 103) is assigned to *Koṅguṇi-varmma dharmma-mahâdhirâja* 'the first Gaṅga.' Without corroboration from other sources, however, this can hardly be accepted as deciding the matter, especially as the only other document which professes to give his date, namely the Tamil chronicle called *Koṅgu-dêśa-râjakal*,[2] places his reign in S'aka 111 (A.D. 189). That the founders of the dynasty were assisted in establishing their power by a *guru* named Siṁha-nandi is a well ascertained collateral fact that may eventually be a guide to the determination of the actual date. They met with him at Pêrûr, which is no doubt the place in Kadapa District still distinguished as Gaṅga-Pêrûr.

Next to the reference above given, we have two dates, S'aka 111 and 188 (A.D. 189 and 266) in **Nj. 199** and **122**, but both of these are suspicious. The former inscription does not indeed mention the Gaṅgas, but the names Ereha (*i. e.* Ereya) and Vemmaḍi (*i. e.* Permmaḍi) frequently occur among them and a feudatory chief often assumed the name of his overlord. Looking to the fact of this being a stone inscription and one set up by illiterate persons, together with other probabilities of the case (see facsimile), I would be disposed to alter the 111, though it is given in words as well as in

[1] But the last one, dated 1850, is a record of the building of the Maddûr bridge under British rule.

[2] *Madras Journal of Literature and Science*, XIV, 1.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

figures, to 711. The number of the hundreds may have been left out in the words, and a tail to the 1 would make 7 in the figures. The year Âṅgira would really fall three years later in both cases, but this difference is not more than occurs in many undoubted inscriptions. With regard to Ereha some further remarks will be found lower down in connection with inscriptions of the time of S'ivamâra (II).

Nj. 122 is on a different footing, being an inscription on copper plates, though very rudely engraved (see facsimile). The opening verses, in Sanskrit, are those which are usual in this part of the Gaṅga grants. It professes to belong to the time of *Harivarmmâ*, the third of the Gaṅga kings, and is dated in S'aka 188 (A.D. 266), the year Vibhava. But Vibhava does not correspond with S'aka 188, otherwise the latter might be allowed as not incorrect for Harivarmma's reign, for which we have the dates S'aka 169 (A.D. 247) in the Tanjore plates,[1] and 210 (A.D. 288) in the *Koṅgu-dêśa-râjakaḷ.*[2] The grant is one made to a farmer for his bravery in the battle of Heñjeṛa. Now it is strange that the rough and puzzling inscription from Harihara,[3] dated apparently in S'aka 272 (A.D. 350) and issued two reigns later, is also a grant to a farmer for having shown bravery at Heñjeṛa. Moreover, in the curious Pallava inscription dated S'aka 366 (A.D. 444),[4] the king, Noṇamba, is said to have encamped at Heñjeṛa while on an expedition to the South, and to have made a grant to a merchant also for bravery in the battle of Heñjeṛa. In publishing it a minute comparison was made by me of this grant with certain well-known ones from Shimoga District, which are engraved in the same characters and are similar to it in many of their contents, professing to record gifts by the emperor Janamêjaya at the *sarpa-yâga*, more than 3000 years B.C.! The Gaṅga grant, therefore, now under consideration, belongs to a certain class, based it may be on a real substratum of facts, but impossible to accept on their own statements, though the motives for falsification are not apparent. As regards Heñjeṛa, I have lately discovered that it was the capital of a line of kings to which belonged Iruṅgôḷa, who is often mentioned in the Hoysaḷa inscriptions as having been conquered by Vishṇu-varddhana. He claims to be of Chôḷa descent, and was in possession of the fortified hill of Niḍugal in Pâvugaḍa taluq. Somewhere in that direction Heñjeṛa[5] was, and is no doubt identical with the place now called Hêmâvatî.

With the next inscription, **Md. 113**, we come to something more satisfactory. It is a grant by *S'ivamâra* (I) or *Nava-Kâma*, also called *Prithuvî-Koṅgaṇi*, in S'aka 635 (A.D. 713), the 34th year of his reign, to certain Brahmans, of a village which he named Pallava-taṭâkam; the grant being made on the application of Jaya-Pallavâdhirâja and Vriddhi-Pallavâdhirâja, the two dear (? twin) sons of the Pallava Yuva-râja, whose name is not given, perhaps because he was dead. S'ivamâra's elder brother and predecessor on the throne, Bhûvikrama, had inflicted a crushing defeat on the Pallava monarch in the battle of Velaṇḍa, and we may suppose that the Gaṅgas had taken under their protection his son and grandsons, here alluded to, who were perhaps prisoners of war. The genealogy of the Gaṅgas is given in the same manner as in other similar grants, while to the king who is the donor is attributed a fresh title of *s'ishṭa-priyaḥ*, 'beloved by the good,' which title he makes use of in signing the deed. His reign, according to this grant, began in A.D. 679, when of course his predecessor's ended. The inscription, which is in beautiful characters, was engraved by Viśvakarmmâchârya, who describes himself as 'the equal of Viśvakarmma.' The latter phrase confirms the explanation given both by Sir Walter Elliot and myself[6] of the recurrence of this name as that of the engraver at various different periods, namely that it was used merely as the class name of a member of the artisan guild.

[1] *Indian Antiquary*, VIII, 212.

[2] *Mdd. J. L. & S.*, XIV.

[3] Published by me with facsimile in *Ind. Ant.* VII, 173; also in *Mysore Inscriptions*, 293.

[4] Published by me with facsimile in *Ind. Ant.* VIII, 89; also in *Mys. Ins.* lxx and 296.

[5] In Tamil, written Pperuñcheṛu.

[6] *Numismata Orientalia*, Vol. III, pt. ii, p. 113: *Coorg Inscriptions*, p. 10.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

The next on the list, **TN. 1**, is of great interest, being perhaps the oldest undoubted stone inscription yet known of the Gaṅgas.[1] It was found by me at Talakâḍ, their capital, where it had stood from time immemorial near the side of the old Taluq kachêri. But when the latter was sold by auction some years ago, the Brahman who bought the place removed the stone with the other materials to be used for his own house. Owing however to letters being engraved on it, the stone was thrown out in the backyard, face downwards, and served for beating clothes upon in washing them. It is a grant by *S'rîpurusha*, whose name was *Muttarasa*, also called *Prithuvî-Koṅgaṇi*, in the 1st year of his reign. Unfortunately no year or S'aka date is named, but from other grants we can assign it pretty certainly to S'aka 648 (A.D. 726). S'rîpurusha we know was the grandson of S'ivamâra of the preceding grant above. His kingdom we learn was called the *S'rî-râjya*, which is confirmed by other grants, and indeed the period seems to have been one of great prosperity. A point of much interest is the mention of the son of Parama-Kula, as the latter must undoubtedly be the Parama-Gula, introduced to us in the Nâgamaṅgala plates,[2] whose authenticity is thus supported.

Then follow seven stone inscriptions all of the time of S'rîpurusha, but without dates. In **TN. 115**, further down, we have some curious statements from which it would appear as if Bannûr was his birthplace.

We next have five inscriptions of the time of *S'ivamâra* (II), also without dates. The Suradhênupura plates give us Sarvajit as the 3rd year of his reign. This corresponds with S'aka 729 (A.D. 807); he therefore came to the throne A.D. 804. **Nj. 26** informs us that in his reign Eṟeya made a grant: **Nj. 132** mentions a kingdom of Eṟea: also **Ml. 68** is apparently a grant by Eṟamma. All these I think may be associated together, and they give us the key to the period of Eṟeha Vemmaḍi mentioned above in connection with **Nj. 199**. The Salem grants[3] state that the Gaṅga king Mârasiṃha, the predecessor of S'rîpurusha, gave protection to a chief named Eṟiga, who was a refugee from the Râshṭrakûṭa king Amôgha-varsha. Also the Humcha grants[4] state that the title of Permmanaḍi (or Permmaḍi), which is often used by itself to designate the Gaṅga kings without any name, was first assumed by S'rîpurusha, who took it from the Pallava king of Kâñchî on defeating him. These particulars perhaps warrant us in conjecturing that we may here have in Eṟeha Vemmaḍi and the others above mentioned the family of chiefs who were thus befriended by the Gaṅgas.

In **Md. 29** there is a reference to 'the Gaṅga named S'ivamârasiṃha-Dêva.' This may be meant either for S'ivamâra himself or for S'ivamâra's son Mârasiṃha. From an inscription at Maṇṇe we learn that the latter was Yuva-râja in S'aka 719 (A.D. 797).

It must have been during the reign of S'ivamâra that the Râshṭrakûṭa king Dhârâ-varsha or Nirupama is said to have defeated and imprisoned Gaṅga, 'who had never been conquered before.'[5] Accordingly we find in S'aka 735 (A.D. 813) a viceroy of the Râshṭrakûṭas governing the Gaṅga kingdom.[6] But Dhârâ-varsha's successor, Prabhûta-varsha or Gôvinda, released Gaṅga from his imprisonment,[7] and an inscription at Maṇṇe[8] informs us that this king united with the Pallava king Nandivarmmâ in replacing him on the throne.

Next follow three inscriptions of the time of *Râja-malla Permmanaḍi*, whose titles are *Satyavâkya* Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, which, together with his name, generally written Râcha-malla, are used of all the subsequent Gaṅga

---

[1] Now in the Victoria Jubilee Institute, Mysore.

[2] Published by me with facsimile in *Ind. Ant.* II, 156; also in *Mys. Ins.* 287.

[3] *Manual of the Salem District*, Vol. II, Appendix.

[4] To be published in the volume on Shimoga District.

[5] *Ind. Ant.* VI, 69. [6] *id.* XII, 18. [7] *id.* XI, 161.

[8] To be published in volume for the Bangalore District.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

kings. Kovalâḷa, which becomes shortened into Kôlâḷa, is represented by Kôlâr. Nanda-giri can be identified only with Nandi-durga. **Nj. 75** alone is dated, and that in S'aka 792 (A.D. 870). It informs us that Bûtarasa was the Yuva-râja.

After this come nine inscriptions of the time of *Nîti-mârgga Permmanaḍi*, with the same titles as the foregoing. **Md. 13,** dated in S'aka 817 (A.D. 895), is apparently an independent grant by Noḷambâdhirâja. But we know from an inscription at Kendaṭṭi-Maḍivâḷa that he was a Pallava prince contemporaneous with and perhaps subordinate to Nîti-mârgga, and from an inscription at Baragûr that he was the son of Pallavâdhirâja and married Jâyabbe, the younger sister of Nîti-mârgga, by whom he had a son Mahêndrâdhirâja. **Nj. 97** and **98** are dated in the 5th year of Nîti-mârgga's reign, without any S'aka date. But from an inscription at Honnâyakanhaḷḷi there is reason to suppose his reign began in S'aka 815 (A.D. 893). If this be correct, the 5th year would be A.D. 898. **Md. 14** is dated in S'aka 829 (A.D. 907), and may be an intrusive Pallava inscription like **Md. 13** above. **Ml. 30** bears date S'aka 831 (A.D. 909). **Nj. 130** mentions not only the king, but his queen as well, without naming her, and Ereyappa, who is also associated with him in **Nj. 139,** which is dated in the 22nd year of the reign (? A.D. 915). From **Sr. 147** we learn that Ereyappa was Yuva-râja of the entire S'rî-râjya. In **TN. 91** we have an account of Nîti-mârgga's death, an event which from another source[1] we learn took place at Kambâde, but no date is given. Of these inscriptions the last is of special interest on account of being headed by a sculptured representation of the king's deathbed scene.[2] Agarayya, his faithful *mane-magattin* (for *mahattin*), literally *major-domo*, is supporting with his left leg the lower part of the body of the king, who is propped up on a couch in the last stage of exhaustion. Near his head is the prince his son, in an attitude of grief. The inscription calls the latter Satya-vâkya, but this is only the royal title, and he must be the same as Ereyappa.

Of the five inscriptions of the time of Ereyappa, though he is declared in **Sr. 147** to be only Yuva-râja, yet he is invested with all the royal titles and makes the grant in his own name. From instances like this, and similar ones among the Hoysaḷa and other dynasties, it is evident that the heir-apparent to the throne, when of age, was often associated with the king in the government, and represented as himself performing all the functions of royalty. It is necessary to bear this in mind in order to account for the frequent overlapping of dates in the reckoning of the end of the father's reign and the beginning of his son's. **Sr. 148** is dated in the 4th year of Ereyappa's reign, which must have been somewhere between S'aka 838 (A.D. 916) the latest date I have noticed for his father and S'aka 872 (A.D. 950) the date we have for his successor. **Sr. 134,** without date, records a grant at Nilmala, the existing Nelamane, where the grant was found. The laudatory epithets here applied to Ereyappa are the same as those in the Bêgûr stone, which at the time when I originally succeeded in deciphering it were not correctly made out.[3] The inscription closes with a reference to the sin of destroying a tank or a grove, which is I think a special characteristic of the old Gaṅga grants.[4] **TN. 115** and **Nj. 78** are also undated.

The two **Sr. 147** and **148** are of unusual interest from their reference to Kalbappu-giri, which, from the work I have already published,[5] we know to be the name of the lower hill at S'ravaṇa Beḷgoḷa, taking the form in Sanskrit of Kaṭavapra. Above all are they of importance for the statement that its summit was marked by the footprints of the great munis Bhadrabâhu and Chandra-Gupta. This

1 Inscription at Muttige, Arkalgûḍ Taluq.

2 The stone is now in the Mysore Govt. Museum, Bangalore.

3 *Mys. Ins.* p. 209. A version of the Bêgûr inscription has been published in *Epigraphia Indica*, p. 346, by Dr. Fleet, but it contains some curious mistakes. Ayyappa-Dêva was not, as I now find, a Châlukya but a Pallava.

4 'The penalties on breaching a town wall or the bank of a reservoir show the importance of these things in that primitive society, as once in Egypt, injury to a water-channel involved a special penalty.' *The Criminal Law and Procedure of the ancient Hindus* by Sir Raymond West.—*Ind. Mag.* July 1893, p. 335.

5 *Inscriptions at S'ravaṇa Beḷgoḷa.*

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

independent testimony to the prevalence of the tradition is of great value.[1] In an inscription at Humcha, Eṛeyappa is distinguished as the Mahêndrântaka, a reference no doubt to the Pallava prince Mahêndrâdhirâja mentioned above under Nîti-mârgga. Some mortal enmity must have sprung up between the Gangas and Pallavas, who had just before been on such friendly terms, which culminated in Mârasiṃha's professed destruction of the Noḷamba-kula.

Next comes **Md. 41**, a most important inscription from the historical information it supplies. It is dated S'aka 872 (A.D. 950) and is of the time of Bûtuga, who is called Permmanaḍi, as well as Satya-vâkya, and has all the other Ganga titles. In addition to which he is styled *nanniya-Ganga*, an epithet first applied (as far as I have seen) to Nîti-mârgga, and *jayad-uttaranga*, *Ganga-Gângêya*, which appear to have started with the present king. He had come into possession of the kingdom by fighting and killing Râcha-malla the son of Eṛeyappa. We must apparently understand that on the death of Eṛeyappa, Râchamalla and Bûtuga were rival claimants to the throne, and that the former did not actually reign, or if he did, only for a short time. Bûtuga, according to a Humcha inscription, was a younger brother of Râchamalla : probably he was a son by a different mother. He was evidently of a

[1] In *Ind. Ant.* XXI, 156 is a paper on this subject by Dr. Fleet, which was published while I was absent from India and it was some months before I saw it. Objections are there raised to certain of the grounds given by me in *Inscriptions at S'ravaṇa Beḷgoḷa* for the acceptance of the tradition. It is admitted that the names of Bhadrabâhu and Chandragupta have been clearly identified from a period of some antiquity with S'ravaṇa Beḷgoḷa, and that the inscriptions undoubtedly describe Chandragupta as the disciple of Bhadrabâhu the S'ruta-kêvalî, and that the two were in reality contemporary. But on the strength of a Bhadrabâhu being mentioned in some *paṭṭâvalîs* or succession lists of Jain teachers recently published by Dr. Hoernle (*Ind. Ant.* XX, 349) it is sought to make out that the Bhadrabâhu of S'ravaṇa Beḷgoḷa was a later one of that name, and that Chandragupta was " evidently " his disciple Guptigupta.

Now it seems to me that to state this objection is to refute it, unsupported as it is by a single proof of any kind. For what reason is there to suppose that inscriptions of different periods and various places, not to mention traditions, should all be unanimous in presenting to us a particular Bhadrabâhu, and not only calling his disciple Chandragupta but giving this name to the basti or temple erected to his memory, and calling the hill on which it is built after him, when all the while it should have been Guptigupta, of whom there is not a trace. Surely this name must have leaked out somewhere. Moreover, even supposing that the *paṭṭâvalîs* gave any support, which they do not, to a belief in this imaginary fraud, the authority of lists compiled and kept in monasteries, so minutely accurate as to allow of the precise date of successions being calculated from 53 B.C. down to 1881 A.D., cannot for a moment be admitted as on a par with that of stone inscriptions of undoubted antiquity set up in public places.

It is unnecessary to notice the remark about my rejection of the inconsistent story in the *Râjâvaḷî-kathe* which makes Chandragupta a grandson 'otherwise quite unknown' of As'ôka, in favour of the well known fact that this was his grandfather, as also stated. Such a correction was demanded by the necessities of the case.

'Two important mistakes' are attributed to my interpretation of the Bhadrabâhu inscription, No. 1 at S'ravaṇa Beḷgoḷa. The first is—that I took Bhadrabâhu to be the S'ruta-kêvalin of that name, whereas seven das'apûrvins and after them a break of unspecified duration intervene between him and the Bhadrabâhu who foretold the famine which led to the migration of the Jains to the South. But is he not said to be the one in the list?

My second mistake is alleged to have been in interpreting the inscription to mean that Bhadrabâhu died at Kaṭavapra and that Prabhâchandra, which designated Chandragupta under his clerical name, was the disciple who tended him. The real meaning being, it is said, that a certain Bhadrabâhu had at some remote period foretold a famine : when it came to pass, the Jains migrated to the South, and an âchârya named Prabhâchandra died at Kaṭavapra ;—a most bald and disjointed narrative, it appears to me.

It will probably be allowed that the composer of this inscription had before his mind a definite circumstance or narrative which he wished to commemorate. According to Dr. Fleet it was the death of Prabhâchandra, and of him therefore some account was to be expected. But strangely enough, notwithstanding all the details given both before and after the occurrence of his name, not a word is said as to who he was, or how he was connected with what goes before, or why he merited the distinction of such an elaborate record. Neither is any light thrown upon him by any other inscription or narrative, all of which are entirely silent about any such person.

The phrase in which his name is introduced might indeed be read as Dr. Fleet wishes, and my foot-note to the translation is sufficient to show that I was aware it was not free from doubts. But after discussion of the matter on the spot, and a consideration of all the probabilities arising out of the other inscriptions referring to the matter, as well as the traditions, which are all consistent with the same, it seemed to me that the translation I published was the best entitled to acceptance. But it may further be remarked that this inscription is nowhere quoted as the basis of the traditions, which are uniformly in accord with one another whether in inscriptions or in literature. Their credibility is not therefore affected by the interpretation given to it. The less objection consequently exists to supposing, as seems probable, that it was intended to record the same events.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

crafty and unscrupulous character. He had, as here stated, obtained the Gaṅgavâḍi Ninety-six Thousand (the greater part of the Mysore country) by killing the rightful heir. He now by another act of treachery gained a great extension of his territories. According to the present inscription,[1] the Râshṭrakûṭa or Raṭṭa king Kṛishṇa-Râja or Kannara-Dêva, the son of Amôgha-varsha, was at war with the Chôḷas, what for we are not told, and slew the Chôḷa prince Râjâditya, presumably in battle, at Takkoḷa. The larger Chôḷa copper plate grant in Leyden University[2] gives the following account of this event :—

> Râjâdityas sa vîrô Ravi-kula-tilakaḥ Kṛishṇa-Râjam sa-sainyaṃ
> saṃkshôbhyâkshôbhyam âjau nija-niśita-śarais sampatatbhis samantât |
> nâgêndra-skandha-vartti vidalita-hṛidayas tan-niśâtêshu-pâtair
> âruhyôchchair vvimânan tribhuvana-mahitô vîra-lôkañ jagâma ||

This heroic Râjâditya, ornament of the solar race, having, by the fall of his own sharp arrows on all sides, caused the unshaken Kṛishṇa-Râja and his army to waver in battle, being pierced in the heart while seated on the back of a lordly elephant by the fall of their sharp arrows, he mounted a celestial car and—revered by the three worlds—went to the world of heroes.

But the additions to the present inscription inform us that it was Bûtuga who treacherously stabbed Râjâditya, and that Kṛishṇa-Râja rewarded him by giving him the Banavase Twelve-thousand and other provinces which extended the Gaṅga territories over the Shimoga, Dharwar and Belgaum Districts. This transaction naturally established very close relations between the Gaṅgas and the Râshtrakûṭas or Raṭṭas, and Gaṅga-Gâṅgêya's daughter was married to the son of Kṛishṇa-Râja,[3] but there is no evidence, either in the present or any other inscription of Bûtuga's time, so far as I am aware, that the former were subordinate to the latter. According to an inscription at Humcha,[4] Bûtuga was brother-in-law to Kṛishṇa-Râja, which would account for the aid mutually rendered to each other. A point of interest in connection with the chief who set up the present stone is that he is described as lord of the city of Valabhi, which must be the celebrated place of that name in Kathiawad in Gujarat. In **TN. 102** we also have a chief who was lord of the city of Valabhi. The presence of such men in the army may have led to the expedition against Gujarat in the next reign.

Other notices of Bûtuga are found in certain inscriptions at Varuṇa, **My. 36, 37** and **44.** These are records of a family of chiefs bearing the name of Goggi and claiming to be Châḷukyas, having the signet of the original Boar, &c. No mention is made of any kings to whom they were subordinate. But from the period they must belong to the time of the Gaṅga sovereignty. The last stone above mentioned is to the memory, as are several others, of a *mane-vagati* of Goggi's, who fell in the war between Polukêśi and Bûtuga. This Polukêśi may have been Satyâśraya, the son of Tailapa. We have no knowledge of his being called Polukêśi, but this was the name of the original Satyâśraya, with whom the Western Châḷukyas begin, and this namesake of his may have adopted his titles. The reference seems to imply that the Châḷukyas, who had been recently successful in overthrowing the Raṭṭas and recovering their power, sought also to subdue the Gaṅgas who were allies of the Raṭṭas. **Nos. 36** and **37** record gifts to the god Bûtêśvara, which was most probably set up in memory of Bûtuga after his death.

We now come to inscriptions of the time of Mârasiṃha, distinguished as the Noḷambakulântaka. **My. 15**, in which he is called Mârasiṅga-varmma, describes some one as displaying valour to him be-

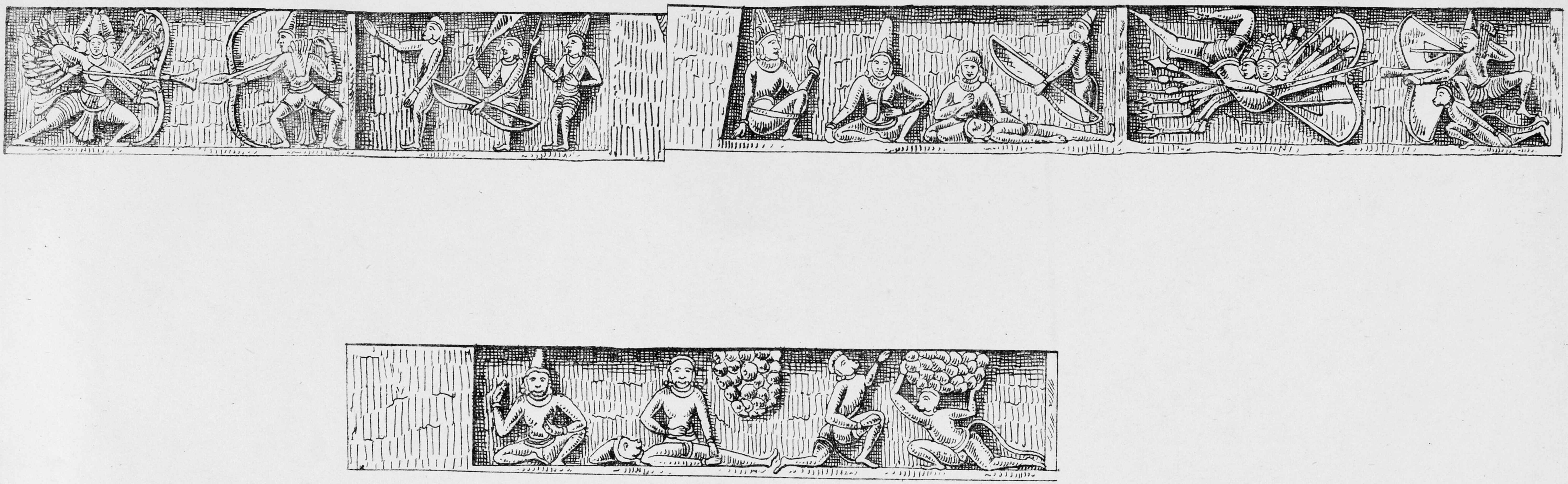
[1] It was incidentally brought to notice by me in *Ins. at Sr. Bel.*, Intro. 19, 21, but some of the references were not then clearly understood. The version published by Dr. Fleet in *Epigraphia Indica*, XI, 167, needs revision, and one phrase in particular is such as never could be in any inscription.

[2] *Tamil and Sanskrit Inscriptions* (*Arch. Survey of S. Ind.* IV), p. 207.

[3] *Ins. at Sr. Bel.*, No. 57.

[4] To be published in the volume for Shimoga District.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



FROM THE RÂMÊS'VARA TEMPLE, VARUNA

Scale 12" 9" 6" 3" 0 1 foot.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3** Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

fore Akâla-varsha, that is the Raṭṭa king, who was the same as the Kṛishṇa-Râja of the inscription above. As Akâla-varsha's reign seems to have ended in A.D. 956, and **Nj. 192** gives us S'aka 890 (A.D. 968) as the 5th year of Satya-vâkya, *i. e.* Mârasiṃha, whose reign therefore began in A.D. 963, this inscription must refer to a period before he came to the throne. **Nj. 155** and **158**, the latter of which is dated S'aka 892 (A.D. 970), belong to this reign, but the king is called only Permmanaḍi or Permmaḍi, with the usual Gaṅga titles. We have mention here of another *mane-vagati* or *major-domo* of the king's household. **TN. 93** is a record of grants made on the death of Noḷambântaka Permmaḍi, which we learn from another inscription took place in S'aka 896 (A.D. 974).[1] Of this king a great many particulars are given in the Kûge Brahma-dêva pillar inscription, No. 38 at S'ravaṇa Beḷgoḷa.[1] It alludes to the victorious expedition against Gujarat, called Kṛishṇa-Râja's expedition to the North, which the Lakshmêśvara inscription[2] says was undertaken by Mârasiṃha by order (*âdêśât*) of the Chô-ḷântaka king, that is the Râshṭrakûṭa king Kṛishṇa-Râja above mentioned, in war with whom the Chôḷa prince Râjâditya was slain. A number of places in which Mârasiṃha had distinguished himself are mentioned, up to the Vindhyâ mountains and including Mânyakhêṭa, the capital of the Râshṭrakûṭas, identified with Mâlkhêḍ in the Nizam's dominions. He is also said to have been a terror to the warlike Châḷukya prince Râjâditya, and finally to have died at Baṅkâpura at the feet of Ajitasêna-bhaṭṭâraka.

Md. 107 and **Nj. 183** are dated in S'aka 899 (A.D. 977) and the former gives us the name of the king as Râja-malla Permmânaḍi, with the usual Gaṅga titles: the latter, with all the titles, calls him only Permmanaḍi. This was the king whose minister Châvuṇḍa-Râya erected the colossal image of Gômaṭêśvara at S'ravaṇa Beḷgoḷa.[3] **TN. 69** contains praises of the son of a chief who had served under Noḷambakulântaka. It must therefore belong to this period. **Nj. 153**, referring to a minister called Vinayâditya, Gaṅgara Bhîma, and **Nj. 156** and **157**, referring to a Vidyâdhara, have also been placed here.

Md. 78 is the last Gaṅga inscription in this volume. It is dated S'aka 944 (A.D. 1022) and describes the king as Gaṅga Permmanaḍi ruling over Karṇṇâṭa. He may be the last king of that line, in whose time the Gaṅga sovereignty was overthrown by the Chôḷas.

From the inscriptions here given, and the other particulars mentioned, the following table of the Gaṅgas may be constructed :—

	A.D.
Koṅguṇi-varmma dharmma-mahâdhirâjaḥ	103
Mâdhava (I)	
Hari-varmmâ	266
Vishṇu-gôpa	
Mâdhava (II)	
Avinîta, Koṅgaṇi	
Durvvinîta, Koṅgaṇi-vṛiddha	
Mushkara, „ „	
S'rî-vikrama, Koṅgaṇi	
Bhû-vikrama, „	to 679
S'ivamâra (I), Nava-kâma, Pṛithuvî-Koṅgaṇi	679 to 713+
Mârasiṃha (I) ..	to 726
S'rî-purusha, Muttarasa, Pṛithuvî-Koṅguṇi ..	726 to 804
S'ivamâra (II), Koṅgaṇi	804
Vijayâditya	to 869

[1] See *Ins. at Sr. Bel.*, Intro. 18.

[2] *Ind. Ant.* VII, 101.

[3] See *Ins. at Sr. Bel.*, Intro: 22.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

		A.D.
Râja-malla (I), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	..	869 to ? 893
Nîti-mârgga (I) ,, ,, ,,	..	? 893 to ? 915
Eṟeyappa ,, ,, ,,	..	921
Bûtuga, Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	..	+950 to 963
nanniya-Gaṅga, jayad-uttaraṅga, Gaṅga-Gâṅgêya	..	
Mârasiṁha (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma		
Noḷamba-kulântaka	..	963 to 974
Râja-malla (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	..	974 to 984
Gaṅga, Rakkasa, Râcha-malla	..	984
Nîti-mârgga (II), jayad-aṅkakâra, Koṅgaṇi-veḍeṅga ..	..	999
Gaṅga Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma ..	..	1022

A few words may be added on some of the land tenures referred to. In **Nj. 199** we have the term *koḍage*, which is a grant of land rent-free for the construction or up-keep of a tank. But as this inscription is of doubtful age, it may be pointed out that the inscriptions of S′rî-purusha's time, or the 8th century, make use of the term *koḍige*. It is thus a word which has continued in use to the present time from great antiquity. Another interesting term is *kalnâḍ*, which is not so easy to explain, as it has long been obsolete and only occurs in the oldest inscriptions. So far as the word goes, it means a stoney tract. But from the way in which it is used, as signifying the land granted for the support of the family of a man who had fallen in battle or been otherwise killed in public service, it seems to designate what is now known as Government waste, that is, land that has not been taken up for cultivation or that having been cultivated has been abandoned.

In **Md. 14** is an interesting reference to *drammas*, which represent the Greek *drachma* coins, in Arabic called *dirham*.

Chôḷas.

We have now to notice the Chôḷa inscriptions and are at once confronted with the difficulty of fixing their dates. This is the only dynasty whose grants are as a rule dated merely in the year of the king's reign and not according to any era. To add to the obstacles in the way of determining their period, the kings are not mentioned under any uniform name or title, but under a perplexing variety of designations, some of which are not special to any one of them.

But at the points where the Chôḷas came most into contact with the Mysore country we find a tendency to greater precision in the dates. A few of their grants, accordingly, supply the S′aka date, and some both the S′aka and regnal year. From the latter I have selected the following, of which three are in this volume, one in another part of the Mysore District, three from the Kolar District and one from the Bangalore District. Those marked HK are in Haḷa-Kannaḍa characters, and those marked GT in Grantha and Tamil characters.

HK	S′aka	934	Paridhâvi	28th	year of	Râjarâja
,,	,,	963	Vishu	..	..	Râjêndra
,,	,,	971	Virôdhi	33rd	,,	Râjâdhirâja
GT	,,	993	..	7th	,,	Kulôttuṅga
,,	,,	1030	Vyaya	37th	,,	,,
HK	,,	1035	Jaya	(43rd)	,,	,,
GT	,,	1049	..	10th	,,	Vikrama
HK	,,	1133	? Pramâdôti	32nd	,,	Kulôttuṅga

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

The third one gives to the king the name of Râjâdhirâja, who from other inscriptions, in Haḷa-Kannaḍa, dated S'aka 945 and 963, must be identical with the king more familiarly known as Râjêndra-Chôḷa, or one ruling at the same time. The former name seems to be used from the 23rd year of the reign. The regnal year in brackets in the sixth entry has been taken from another inscription of the same S'aka date.

From the foregoing details the following table may be framed of the Chôḷa kings met with in the epigraphic records of Mysore before us.

	Latest year noticed.	A.D.
Râjâditya	..	.. to 950
....		.. 950 ,,
Râjarâja	34th ..	.. 984 ,, 1016
Râjêndra, Râjâdhirâja	33rd ..	.. 1016 ,, 1064
Kulôttuṅga	49th ..	1064 / 1071 ,, 1117
Vikrama	..	.. 1117 ,,
....	..	.. ,, 1179
Kulôttuṅga	32nd ..	.. 1179 ,, 1211+

These dates do not perhaps tally exactly with any yet published, but I believe it is not too much to say that no two lists agree. I can only go by the inscriptions I have found, and await later information from the Chôḷa country that may clear up the difficulties which now surround the chronology of these kings. The grants of Kulôttuṅga (I), it will be seen, date from two different years—1064 and 1071. The only explanation I can give is that perhaps the former was the date of his accession to the throne at Veṅgi and the latter that of his coronation-anointing to the Chôḷa kingdom.[1] Or, as in the case of other lines, the reigns may overlap, the son coming into power on attaining his majority during his father's life-time.

The first of the Chôḷa grants in this volume is **TN. 44**, which is dated S'aka 929 (A.D. 1007) and is in Haḷa-Kannaḍa characters. It consists of praises of Apramêya, a general and minister under Râjarâja-Dêva, who distinguished himself against certain Poysala leaders, and was perhaps killed, in a battle at Kalavur, the Kaleyur where the inscription was found.

Sr. 140 comes next, dated S'aka 934 (A.D. 1012), the 28th year of the same reign, and is in Haḷa-Kannaḍa. It calls the king Kali-Râjarâja-Chôḷa, and describes him as having subdued all the countries in the east and south, namely, the Gaṅga territory (Gaṅgavâḍi), Raṭṭavâḍi, Malenâḍ or the western hill country, the territories of Noḷamba (Noḷambavâḍi) and Ândhra (the Telugu country), together with the rulers of Koṅgu (Salem and Coimbatore), Kaliṅga (the Northern Sarkars), and Pâṇḍya (Madura and the south of the Peninsula), and incorporated them into the Chôḷa dominions. He is also styled Kôvirâja, Râja-kêsari-varmma and Mummuḍi-Chôḷa.[2] He conferred the rank of mahâ-daṇḍanâyaka in Beṅgi-maṇḍala and Gaṅga-maṇḍala on Pañchava-mahârâya, who thereupon entered on a range of conquests in the west, seizing Tuḷuva (South Kanara) and Koṅkaṇa (the western coast districts from Kanara northwards to Gujarat), pushing aside and passing over Chêra, Teḷuga and Raṭṭiga, and coveting, it is said, the little Belvala country (in Dharwar and Belgaum Districts). If the historical information contained in this and the next inscription be correct, it would appear that the

[1] Since writing the above I find a confirmation in *Ind. Ant.* XXI, 283, where it is said that the records seem to indicate that Kulôttuṅga did not take possession of the Chôḷa kingdom till about A.D. 1071.

[2] 'Mummuḍi-Chôḷa means the Chôḷa king who wore three crowns, *viz.*, the Chêra, the Chôḷa and the Pâṇḍya crowns.' *Ind. Ant.* XXII, 65.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Chôḷa conquest of the Gaṅgas had by this time been effected. That it took place in the time of Râjarâja-Chôḷa there is evidence in the fact that Talakâḍ, the Gaṅga capital, received the new name of Râjarâjapura. The earliest year of Râjarâja in which I have noticed a claim to the conquest is the 21st,[1] which, according to my calculations above, would be A.D. 1005, but according to a calculation elsewhere[2] which appears to be wrong, it would be A.D. 1025. Moreover as it is stated[3] that Râjarâja fought with the Western Châḷukya king Satyâśraya in about S'aka 926 (A.D. 1004) and he could scarcely have done so without crossing Gaṅga territory to get at him, my calculation would seem to be nearer the mark than the other. It is needless to refer to the Leyden copper plates, also of Râjarâja's 21st year, the date of which seems to be erroneously put down[4] as A.D. 1044.

TN. 35 is in Grantha and Tamil characters and of about the same period, but the space for the regnal year has been left blank except for the letter *i*, which may stand for *iruvadu*, twenty, with some number to follow. It contains a further detailed account of Uḍaiyâr-Râjarâja-Dêva's conquests. The countries he subdued were—Veṅgai-nâḍ (Veṅgi, between the mouths of the Kṛishṇâ and Gôdâvarî), Gaṅgapâḍi (Gaṅgavâḍi, the southern half of Mysore), Nulambâḍi (Noḷambavâḍi, in the Chitaldroog and Bellary Districts), Taḍikaipâḍi (not identified), Kuḍa-malai-nâḍ (the western hill country or Malabar), Kollam (Quilon), Kaḷiṅga (between the mouths of the Gôdâvarî and Mahânadî), Îḷa-maṇḍala (Ceylon), and the 7½ lakh country of Raṭṭapâḍi (the Raṭṭa or Râshṭrakûṭa kingdom, which had lately been recovered by the Western Châḷukyas). He is also said to have deprived the S'eriyars, that is the Pâṇḍyas, of their splendour. As above, the king is here also styled Kôv-irâja-kêsari-varmma. The grant made consists of 100 *kalañju* of gold, as weighed, it says, by the Kempô-Nâgarasa stone, or stone bearing the stamp of that king, whoever he may have been.

TN. 48 consists of several broken and detached stones, engraved in the same characters as the above, carried some years ago from a temple at Talakâḍ, dismantled for the purpose, to repair a breach in the Mâdhava-mantri dam. One is dated in the 30th year of Râjarâja, who is styled Kô*virâja*-kêsari-varmma and Râjarâja-Viḍaṅga-Dêva.

TN. 33 is noticed lower down. **Nj. 134** comes next. It is in Haḷa-Kannaḍa characters, though the historical portion is expressed according to the usual Tamil style, and is dated S'aka 943 (A.D. 1021). The name of the king is defaced, but we know from the various epithets and conquests attributed to him (see **TN. 34**) that it was Râjêndra-Chôḷa. He it was in fact who really effected the overthrew of the Gaṅgas during the reign of his father Râjarâja, whence he took the title of Gaṅgaikoṇḍa-Chôḷa, or, as it appears in some Kannaḍa inscriptions, Gaṅgegoṇḍa-Chôḷa.[5] The places he conquered were—Yeḍatore-nâḍ (the country around Yeḍatore to the north-west of the city of Mysore, south of the Kâvêrî); Vanavâsi (the well known Banavâsi in North Kanara, just over the border of the Sorab taluq); Kollipâki (not identified); and the Maṇṇe fortified camp (Maṇṇe in Nelamaṅgala taluq, a royal residence of the Gaṅgas, and called in their grants Mânyapura). He also seized the crown of the king and queen of Îḷâ (Ceylon), together with the crown of Sundara and the necklace of Indra,[6] which the king of the South, that is the Pâṇḍya king, had surrendered to the king of Ceylon. He further subdued the whole of Îḷâ or Ceylon. Another crown and necklace, which were worn as heir-looms by the Chêraḷa or Kêraḷa kings, also came into his possession; and besides a number of islands, yet another crown, said to be of

[1] *South Indian Inscriptions*, I, 95. [2] *id.* 169. [3] *id.* 52.

[4] *Tam. & Sans. Ins.*, p. 205.

[5] There is said to be an inscription at Karûr which states that Gaṅgaikoṇḍa-Chôḷa was a younger brother of Râjêndra's, and that the latter, on conquering the Pâṇḍyas, whence he was called Madhurântaka, established him on the Pâṇḍyan throne under the title of Sundara-Pâṇḍya-Chôḷa. *So. Ind. Pal.* 45 *n.*

[6] "It appears as if Indra [the god] had presented his garland to the Pâṇḍya family. It was this garland which Râjêndra-Chôḷa took away from the Pâṇḍya king along with the crown of Sundara." *Ind. Ant.* XXII, 72 *n.*

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

pure gold, which Paraśurâma, when he bound the kings twenty-one times, had deposited in the inaccessible Chândimat or S'ântimat island. In addition to the above, he defeated Jayasiṅgha,[1] the Western Châḷukya king (reigned A.D. 1018 to 1040), who, seized with fear, turned his back at Muśaṅgi.[2]

TN. 34 and **38** are in Grantha and Tamil characters, as are the Chôḷa inscriptions which follow unless otherwise mentioned. The former, which is the most complete, is dated in the 10th year of Irâjêndra-Chôḷa, the Tamil form of Râjêndra-Chôḷa, and repeats the list of his conquests as given in **Nj. 134** above, except that the place where he put Jayasiṅgha to flight is here said to be Muyal, perhaps it should be Muyaṅgi. From the details of the grant it appears that Gaṅgapâḍi was called Muḍikoṇḍa-Chôḷa-maṇḍala, and that Mâyilaṅgai (Mâliṅgi, opposite Talakâḍ, on the other side of the river) was named Jananâtha-pura.

In **TN. 33** and **My. 14** we have two inscriptions of the time of Uḍaiyâr-Chôḷa-Gaṅga-Dêva. The former, in Grantha and Tamil characters, is dated in his 4th year, and the latter, in Haḷa-Kannaḍa, in his 13th year. The first records a grant very similar to that in **TN. 34** above, which is in the 10th year of Râjêndra-Chôḷa. As he was called Gaṅgaikoṇḍa-Chôḷa, this Chôḷa-Gaṅga may be meant for him. There was indeed a line of Chôḷa-Gaṅgas ruling in the Kolar District. Thus, at Kallûr, Chintâmaṇi taluq, we have a Jayankoṇḍa-Chôḷa-Gaṅga, his son Râjêndra-Chôḷa-Gaṅga and his son Mummaḍi-Chôḷa-Gaṅga, without any date. About Kolar there are inscriptions of Uttama-Chôḷa-Gaṅga, but they date in the 13th century. These seem to have no connection with the present inscriptions. In the second one above mentioned, **My. 14**, we have Gogge-gâvuṇḍa conferring the title of Goggiyâchâri. This carries us back to the Châḷukya family brought to our notice in **My. 36**, **37** and **44** under the Gaṅga inscriptions.

Sr. 125, is also in Haḷa-Kannaḍa, and records the construction of a pond at the place where Pañchava-mahârâya Râjêndra-Chôḷa encamped. Pañchava-mahârâya is stated in the dictionary to be a title of the Pâṇḍya kings.[3] Râjêndra-Chôḷa, having conquered them, may have taken the title to himself, or this Pañchava-mahârâya may have been a successor in the present reign of the one so named, in **Sr. 140** above, in the time of Râjarâja.

TN. 94 is on a set of very small copper plates, only $4\frac{3}{4}$ inches by $1\frac{1}{2}$ in size, strung on a ring which is secured with a seal bearing what appears to be the figure of an elephant, but it is almost worn out. The inscription is very rudely engraved. It is dated in the 15th year of Râjêndra-Chôḷa Karikâla-Chôḷa-chakkaravatti. Karikâla was the name of the Chôḷa king Âditya, an elder brother of Râjarâja,[4] but here it appears to be an additional title of Râjêndra-Chôḷa. Though it is a grant of the village of Kulattûr, which would seem to correspond with Kolatûr in the TN. taluq, to which the plates belong, yet the village is described as being in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala. The latter is the common designation in Tamil inscriptions of a great part of the Kolar District, and Kaivâra is there a well known place. On the other hand, there appears to be no Kaivâra that can be traced in the TN. country. Possibly, therefore, the original owner may have brought the plates with him from Kolar District and founded a Kolatûr here, named after the one he had left and which is the subject of the grant.

TN. 16, on two detached stones, belongs to the 23rd year of Uḍaiyâr-Râjâdhirâja-Dêva, also styled . . . . . . ṇḍa-Chôḷa and Kôv-irâja-kêsari-varmmâ. This is probably the same king as the above,

[1] An inscription of Jayasiṅgha's at Balagâmi calls him 'a lion to the elephant Rajêndra-Chôḷa.' *Mys. Ins.* p. 149.

[2] It is suggested in *So. Ind. Ins.*, II, 94, *n4*, that this might be Uchchaṅgi-durga in Bellary District.

[3] For explanation of the term, which means 'one of the five' see *Ind. Ant.* XXII, 60, where it is said that Kulôttuṅga-Chôḷa conquered the five Pâṇḍyas, and that very often, if not always, there were five Pâṇḍya princes ruling at the same time.

[4] As stated in the Leyden copper plates, *Archl. Survey of Southern India*, Vol. IV, 204.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

who had the title Gaṅgaikoṇḍa-Chôḷa. The inscription if complete would probably have been of some importance. It refers to certain exploits of the king's which, owing to defaced words, are not very clear. The first is that he rained hailstones as from the clouds, sweeping away Gaṇapati with the flood. The only Gaṇapatis generally known are the Kâkatiya rulers of that name in Oraṅgal. None of them bearing the name appears so early in the lists that have been published,[1] but it appears that these cannot be relied upon and that the existence of an earlier Gaṇapati is demanded in order to satisfactorily complete the chronology of the line.[2] The next thing mentioned of him is the burning of a palace of the Châḷukyas in the city of Kumpili,[3] and lastly his entering into the cave of the Nâgas. This latter seems to be a reference to an occurrence mentioned in the poem *Vikrama-Chôlan-ulâ*, line 19, where it speaks of 'the prince who bravely went down a cavern, and by his radiant beauty won the hand of the noble daughter of the Nâga race.'[4]

Nj. 161 and **164** are both in Haḷa-Kannaḍa and are grants by Udeyâr-Râjêndra-Chôḷa. In the latter he is described as the capturer of the East country (*Pûrvva-dêśa*) and of Gaṅge, and is styled Kô-para-kêsari-varmmâ. The S'aka date in this grant is unfortunately defaced, but it is stated to belong to his 31st year, the year Âṅgira. If this be the correct year it would correspond with S'aka 954 (A.D. 1032), but the 31st year, according to our table above, would be A.D. 1047. There must therefore be some mistake either in the 31 or in the name of the year. From its being in Haḷa-Kannaḍa and from the limited range of conquests attributed to the king, I should be disposed to place it, and of course the other, before **Nj. 134**. Incidentally the grant is of interest in giving us an explanation of the term *pañcha-mahâ-śabda*, which are described as five kinds of musical instruments forming the band for the temple service.

TN. 29 is also in Haḷa-Kannaḍa, having on the reverse of the stone a Hoysaḷa inscription of Vishṇu-varddhana. Beyond the name Râjêndra-Dêva, and one or two Tamil expressions, it is too much defaced to supply any information. **TN. 32** is not dated, but the preamble shows that it refers to Râjêndra-Dêva, Kô-para-kêsari-varmmâ. It speaks of his acting along with his elder brother (*tiru ttamaiyaṇôram*) of whom I have seen no notice anywhere else though he is no doubt the same that is referred to in another inscription,[5] which begins like this one, as *tan muṇṇôn*, there left by the translator unexplained. Could this be Râjâdhirâja?[6] Along with him he captured the 7½ lakh country of Raṭṭapâḍi (already explained above), set up a pillar of victory in Kollâpura (the place of that name in the so called Southern Mahratta country); defeated Âhava-malla (the Châḷukya king Sômêśvara, who reigned A.D. 1040 to 1069) at Koppa on the Pêrâr (which may perhaps be Kuppam on the Pâlâr, in the Kaṅgundi zamîndâri, North Arcot District),[5] and performed a victorious coronation.

Md. 116 is a vîrakal, in Haḷa-Kannaḍa, and records the death of a Râjêndra-Chôḷa, ruler of Kundûr-nâḍ, who was most likely named after the reigning king. Here must also be mentioned **Md. 97**, which contains nothing more than the names Uttama-Chôḷa and Râja-kô-para-kêsari. These it appears were titles of Râjêndra-Chôḷa.[7]

TN. 135 is in Haḷa-Kannaḍa and dated S'aka 991 (A.D. 1069), but the cycle year Khara which is given does not correspond. It introduces us to a Chôḷa-Nârâyaṇa, who was ruling his victorious kingdom in peace and wisdom. There is no one of this name among the principal Chôḷa kings, but the date brings it within the reign of Kulôttuṅga I, or the period between his accession and his coronation. He is said to have been called Râja-Nârâyaṇa,[8] and it may therefore refer to him, or to one of the royal princes invested with a local government.

[1] Sewell's *Madras Antiquities*, II, 172.
[2] *Ind. Ant.* XXII, 326. [3] See *id.* 142, *n* 5.
[4] *id.* 144, 148. [5] See *So. Ind. Ins.*, I, 134.
[6] Or, if Râjêndra-Chôḷa was a different person from Râjêndra-Dêva, they may have been elder and younger brothers. See *d.* 10, *n* 5.
[7] *Ind. Ant.*, XXII, 66. [8] *So. Ind. Ins.*, I, 51, 59.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

In **Nj. 40** we have an inscription of the 7th year of Kulôttuṅga-Dêva, but no further information is obtainable from it. **Nj. 131,** dated S'aka 999 (A.D. 1077), must also be placed here. **Nj. 29** is of the 31st year of Kulôttuṅga-Chôḷa-Dêva, Kôv-irâja-kêsari-varmmâ. **TN. 7** is of his 32nd year. **TN. 8** of his 33rd. **TN. 71** of his 35th. The last is the only one that contains an historical allusion, which is, that he had destroyed the Villavas or bowmen, that is the Chêras, the device on whose banner was a bow. In **Nj. 51** we have an inscription of his 37th year, which fortunately also gives the S'aka date 1030 (A.D. 1108). This date has therefore been reckoned from his coronation. If the same rule were applied to the preceding four inscriptions they would of course be each seven years later.

Here has also been introduced **Sr. 119,** which is of the same date and in Haḷa-Kannaḍa. It records the grant of certain land as a *koḍaṅge*, another form of the word now usually written *koḍige*, referred to above, p. 8. In this case it was for the purpose of maintaining the tank constructed by Udayâditya-Pallava-Râya. Among the witnesses to the grant, one describes himself as the *Kannaḍiga sênabôva*, or, as he would now be called, 'the Canarese Shânbhôg' or village accountant. The inscription is called a *lêkana*, or, if the Tamil form is meant, *ilêkana*, properly *lêkhana* or writing: it was put on the stone by another *sênabôva*, and incised by a stone-mason. This indicates the probable usual method of procedure in the case of inscriptions. The composition was the work of some paṇḍit or court poet. It was written out on the stone or copper plates, either by himself or by some other educated man, from the copy supplied, and finally engraved, if on stone, by a stone-mason or carpenter, or, if on copper plates, by a coppersmith or other worker in metal. The practice is still clearer from the statements in **Sr. 64, Md. 70** and **TN. 63** farther on.

Nj. 44, the last of our dated Chôḷa inscriptions, also belongs to this reign and is again in Haḷa-Kannaḍa, showing perhaps the waning of the Tamil influence. It is dated S'aka 1035 (A.D. 1113).

But before leaving the Chôḷa inscriptions there are a few others to be noticed. The first is **Sr. 120,** in which we have mention of a Tuṅga-Chôḷa-Pallavâyan, who was an elephant among kings. The name would seem to connect him with Kulôttuṅga, and the grant was apparently for the same purpose as in **Sr. 119** above. Then there are two inscriptions, **Md. 3** and **7,** which belong to the reign of Tribhuvana-chakravarti Kônêrinmaikoṇḍân. This title is applied to more than one of the Chôḷa kings.[1] The probability seems to be that here it indicates Kulôttuṅga. The term itself means 'he who has assumed the title "the unequalled among kings."'[1] Both the grants are for the benefit of the Brahmans of Maradûr, the present Maddûr.

Hoysalas.

Out of the immense number of Hoysaḷa inscriptions that have come into my hands, I have taken notes from time to time which enable me to present the following table as approximately correct of the actual dates obtained for their reigns. It is I believe the most complete that has yet been published. As stated in a previous part of this Introduction, the reigns sometimes overlap, owing to the son on coming of age being invested with royal functions although his father was still alive. An unusual case is that of Eṟeyaṅga, who is still described as Yuva-râja thirty-three years after he is first mentioned as associated with his father.

---

[1] See *So. Ind. Ins.*, II, 110.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

	A.D.			
Sala, Poysala, Hoysaḷa[1]	1007			In 1047 Hoysaḷa-mahâdêvî was queen of the Châḷukya Trailôkya-malla (reigned 1040 to 1069).
Vinayâditya	1047	to	1100	seems to have outlived his son Eṟeyaṅga.
Eṟeyaṅga	1062	,,	1095	was never perhaps more than Yuva-râja.
Ballâḷa (I)	1101	,,	1104	must have died about this timo : Udayâditya died in 1123.
Biṭṭi-Dêva, Vishṇu-varddhana	1104	,,	1141	died at Baṅkâpura in 1141.
Nârasiṃha (I)	1136	,,	1171	
Ballâḷa (II)	1172	,,	1219	crowned in 1173.
Nârasiṃha (II)	1220	,,	1235	crowned in 1220.
Sômêśvara	1233	,,	1254	
Nârasiṃha (III)	1254	,,	1291	born 1240. (Râmaṇṇa or Râmanâtha, ?a brother, ruled separately in the east of Mysore at the same time, 1255 to 1294).
Ballâḷa (III)	1291	,,	1342	
Ballâḷa (IV)	1343			called Vîra-Virûpâksha-Ballâḷa: crowned in 1343.

The crown descended in regular succession from father to son. The only exception is that Eṟeyaṅga, having three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya—on the death of the first, his next brother succeeded.

The occurrence of the name Poysala in S'aka 929 (A.D. 1007) see **TN. 44** above (p. 9) is the earliest mention of it that I am able to quote at present. Of the Hoysaḷa inscriptions in this volume the first is **Ml 31**, which is dated in S'aka 1039 (A.D. 1117), in the reign of Vishṇu-varddhana. And appropriately enough it contains an account of the recovery of Talakâḍ from the Chôḷas by his minister and general Gaṅga-Râja, who was undoubtedly a descendant and representative of the old Gaṅga dynasty. For we have a lively version of the same, closely corresponding, in inscription No. 90, at S'ravaṇa-Beḷgoḷa, with the addition, in No. 45 there, that he drove the Tiguḷas (or Tamil people) out of Gaṅgavâḍi and caused Vîra-Gaṅga (*i. e.* Vishṇu-varddhana) to stand erect, thus proving himself a hundred times more fortunate than the former Râja of the Gaṅgas, or Gaṅga-Râja (under whom the Gaṅga sovereignty had been overthrown by the Chôḷas). It appears that Idiyama (or Adiyama, as it is spelt in other places) was Chôḷa's feudatory in command of the army at Talakâḍ when Gaṅga-Râja appeared before it and summoned him to surrender. He refused to give up the country of which Chôḷa had put him in charge, and defiantly said 'Fight and take it (if you can).' Thereupon the two armies met in battle, and Gaṅga-Râja gained a great victory, defeating Idiyama and putting to flight the chief Dâman, who barely escaped with his life as Gaṅga-Râja was just about to cut him through the belt on his back, showing that he had already turned to flee, running off with the utmost speed in the direction of Kañchî, the Chôḷa capital. Gaṅga-Râja followed up this victory with so much vigour that he also put to flight Narasiṅga-varmma (perhaps a Pallava) and all the other feudatories of Chôḷa, and recovered the various districts that had been wrested from the Gaṅgas. These he loyally made over to his king Vishṇu-varddhana. It was on these events that the latter took the title of Vîra-Gaṅga, as well as that of 'capturer of Talakâḍ' (*Talakâḍu-goṇḍa*) which appears on his

[1] The name also appears as Poysana and Hoysaṇa. In Tamil it is spelt Hoyichala, Pochala, and even Hâyichala.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

coins,[1] and is in evident retaliation of the Gaṅgaikoṇḍa of the Chôḷas. We are also told in this inscription that in the rising flames of his valour were consumed the shining Kôyatûr (Coimbatore) and Talavanapura which is Râyarâyapura (Talakâḍ).[2] When the king offered Gaṅga-Râja a boon for these exploits, he merely asked for Tippûr, where this inscription is, and made a grant of it to Mêgha-chandra-siddhânta-dêva, who was a Jain of the Kânûr-gaṇa and Tintriṇika-gachcha.

Sr. 43 is of the same reign and is principally of interest from the mention of Vishṇu-varddhana's mother or grandmother (*avve*). But there may be some mistake about her name, as it does not agree with that given in the usual genealogy of the line, for instance in the inscription above.

Sr. 49 also mentions his *avve*, but the name is different again from the one in the preceding inscription. In the list of victories ascribed to Vishṇu-varddhana, we are informed that he was a Bhairava to the army of Jagaddêva (probably one of the S'ântara kings of Hombucha) ; a lion to the army of Sômêsvara (perhaps the Châḷukya king) ; a gale to Narasiṃha-Brahma (the Narasiṃha-varmma of other inscriptions, described above as a Chôḷa feudatory) who was apparently master of Chakragoṭṭa, a place often mentioned in inscriptions ; the slayer of Kalapâla ; the disturber of Beṅgiri-Permâḷa (probably some reference to Veṅgi). He is also said to have set up Paṭṭi-Permâḷa, subdued Talavanapura (Talakâḍ), erected a city on the Nîla mountain (the Nîlagiris), taken possession of Kôlâḷa-pura (Kôlâr), uprooted Kovatûr (Coimbatore), shaken Tereyûr (in the north-east of Madgiri taluq), and passed over Vallûr (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District).

Of the inscriptions which follow, **My. 16**, dated S'aka 1050 (A.D. 1128), informs us that Vîra-Gaṅga had made Yâdava-pura, that is, Mêlukôṭe, the royal residence at that time, though it is remarkable that in connection with this chief seat of the Vaishṇavas no mention is made of their founder Râmânujâchârya, who is said to have lived there and to have converted the king from Jainism, nor is the king even called by his name of Vishṇu-varddhana. This may perhaps be explained by its being a S'aiva inscription. It is on the Châmuṇḍi hill near Mysore, and records a grant to the Mârbbala-tîrtha, apparently a part of the present Mahâbalêsvara temple. On the other hand, in **Md. 50,** dated S'aka 1053 (A.D. 1130), we have the perggaḍe Mallinâtha erecting a Jaina basadi. In this inscription the king is called *Noṇambavâḍi-goṇḍa*, which also appears by itself on some of his coins.[3]

Md. 29, dated a year later, presents the king as capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, residing in the royal city Dorasamudra, ruling the Gaṅgavâḍi 96000, the Noḷambavâḍi 32000, the Banavase 12000, and the Hânuṅgal 500. He made a grant for a temple in Maddûr, which was otherwise called the Nârasiṃha-chaturvêdi-maṅgala, the latter being a Tamil term for an agrahâra. An interesting point is the mention of a former grant by "the Gaṅga named S'ivamârasiṃha-Dêva" (see remarks above, p. 3), the copper plates containing which were produced and read to the king. It is a pity this grant is not forthcoming.

In **TN. 129** we have Vishṇu-varddhana's son Nârasiṃha making a grant during his father's reign, thus showing that he was recognized as the Yuvarâja or heir-apparent. **Ml. 56,** in which he appears as ruling in his own name, introduces a *mahâ-vaḍḍa-byavahâri*. This is some high official title given to a merchant, which often occurs in the old inscriptions of the Mysore country, but no

1 *Numismata Orientalia*, III, Pt. II, 82, 152 d.

2 An inscription at Bêlûr says that 'he burnt the capital city of the Gaṅgas' (*suṭṭaṃ Gaṅgara kurupina puramaṃ*).—*Mys. Ins.* 262.

3 *Mysore and Coorg*, I, App. Also *Num. Or. l. c.*

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

certain explanation had till now been found of *vaḍḍa*.[1] Army being *oḍḍu*, suggested that the title might indicate an army contractor, who was responsible for commissariat supplies. **Nj. 110** is the inscription which contains the allusion to the first Gaṅga, already commented on above (p. 1). In **Ml. 60** we have mention of the seven towns and five maṭhas of Talakâḍ or Râjarâjapura, which are frequently referred to in the inscriptions of that part, though I have not met with the details. The *sthânapatis* or temple priests who make an agreement in the inscription are described as those of Kêdâram-koṇḍêśvara, a temple perhaps to the memory of Râjêndra-Chôḷa who captured Kaḍâram[2] (said to be Kiḍâram in the Râmnâḍ zamîndâri, Madura District).[3] **TN. 21** contains some curious regulations. In **Sr. 62** Nârasiṃha receives the title of Jagadêka-malla, which was that of the contemporary Châḷukya sovereign.

Sr. 74 contains incidentally a list of Vishṇu-varddhana's conquests, in verses which occur in several other inscriptions. They were—Naṅgali (a frontier town of Mysore in the east of Mulbagal taluq), Koṅgu (Salem and Coimbatore Districts), Siṅgamale (in the Kâḷahasti zamîndâri, North Arcot District), Râyapuram, Talakâḍu (on the Kâvêri, in the south of Tirumakûḍal-Narsîpûr taluq), Rodda (on the Northern Pennâr in Anantapûr District, west of Penukoṇḍa), Beṅgiri (perhaps Veṅgi), Koilagiri (? Kolhâpûr), Ballare (? Bellary), Vallûru (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District), Chakrakoṭṭa (not identified), Uchchaṅgi (in the south-west of Bellary District), Virâṭa's city (Hânugal in Dhârwâr) or else Virâṭa (Hânugal) and Polalu (Holalu on the Tuṅgabhadra in Bellary District), Baṅkâpura (in Dhârwâr), Banavase (in North Kanara), Kôyatûr (Coimbatore), the Nîlâdri lower ghât and seven hills (the Nîlagiris), Kañchî (Conjeveram), Tulava (South Kanara), Râjêndrapura, Kôlâḷa (Kôlâr), Bayalu-nâḍ (? Wainâḍ), Halasige (in Dhârwâr), Beluvala (in Dhârwâr and Belgaum Districts), Huligere (Lakshmêśvara in the Miraj State), Lokkigundi (Lakkundi in Dhârwâr). Following upon this string of conquests by his father, Nârasiṃha is said to have subdued the forces of the kings of Draviḍa, Magadha, Pâñchâla, Nêpâla and Lâḷa (or Lâṭa). But as a rule the conquests of any one of the kings are absorbed into the titles of succeeding kings, and even the names of distinguished predecessors tacked on as titles to their own, of which we have instances in *this very* inscription lower down.

Md. 61, dated A.D. 1166, is in Grantha and Tamil characters, and many instances occur in which, either to suit the local vernacular or by a species of international courtesy, the Chôḷas, a purely Tamil line, often employ the Kannaḍa characters for their grants, whether expressed in Tamil or in Kannaḍa, and the Hoysaḷas, a purely Kannaḍa line, similarly employ Grantha and Tamil characters, even when the language of the grant is Kannaḍa. In **Nj. 175** we have mention of the great minister Lakmaya, who seems to have had his capital (*râjadhâni*) at Sottiyûr (that is S'rôtriyûr)

---

[1] It occurs in the term *vaḍḍa râvuḷa*, some main head of the taxes, in *mahâ-vaḍḍa-grâma* applied to Tâṇagundûr (*Mys. Ins.* 203), and (if the same word) in Vaḍḍavâra, a day of the week. The latter is almost certainly Saturday, as it is said in an inscription at the village above named (*Mys. Ins.* No. 102) to be the day for the *tailâbhyaṅga* or oil bath (see discussion by Dr. Kielhorn and Dr. Fleet in *Ind. Ant.* XXII, 111 and 251). Further confirmation has now been found in a passage in Ranna's poem called *Sâhasa-Bhîma-vijaya* or *Gadâ-yuddha*, the hero of which is the Châḷukya prince Satyâs'raya (reigned 997 to 1008). It forms the 26th *padya* of the 3rd *âs'vâsa* and is as follows :—

Kalas'ajan intuṃ kolisida |
khalane gaḍaṃ Dharmma-nandanaṃ krûra-dinaṃ- |
gaḷa pesaṟaṃ maṟeyisi Maṃ- |
gaḷavâraṃ Vaḍḍavâraṃ embante valaṃ ||

'Having so caused Kalas'aja to be slain, is not the son of Dharma base? Even as disguising the name of evil (or unlucky) days in calling them Maṅgaḷavâra and Vaḍḍavâra.' The reference is doubtless to a common saying that Tuesday, which is *amaṅgala* or inauspicious, is called Maṅgaḷavâra, and that Yudhishṭhira, who was (in this instance) *adharma* or unjust, is called Dharma-râja. Vaḍḍavâra must therefore, according to this, be a name of auspicious import applied to a day which is really inauspicious, here Saturday. On the analogy of *baḍḍi* (interest on money) from *vṛiddhi*, we may derive *vaḍḍa* from *vṛiddha*, which means 'old, full grown, large, augmented,' &c. Growth and increase are recognized signs of prosperity, and a word expressive of maturity is quite appropriate for the last day of the week. We seem therefore justified in concluding that Vaḍḍavâra means Saturday, and that *vaḍḍa* is equivalent to ancient, augmented, mature, &c., and may thus signify senior or chief.

[2] *Ind. Ant.* XXII, 144 : *So. Ind. Ins.* II, 109. [3] *id.* 106.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

now called Suttûr. **Nj. 133** and three following inscriptions are Jaina memorials. The first is one erected for the muni Ajitasêna-Dêva, who apparently belonged to the Aruṅgaḷa-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha.

With **My. 58** we come to inscriptions of the time of Vîra-Ballâḷa (II), the most distinguished of that name, from whom the whole dynasty was sometimes called that of the Ballâḷas. In **My. 8** we have mention of the great minister Biṭṭimayya. From **Md. 44** we learn that, in return for the construction of the large tank at Âtakûr, the proprietor was not only awarded a grant of land but had a palace (*aramane*) built for him. From **Ml. 99,** which is in Grantha and Tamil characters and the Tamil language, we learn that Râjarâjapura or Talaikkâḍu belonged to the Vaḍakarai-nâḍ (in Kannaḍa the Baḍagare-nâḍ, that is, the district on the north bank, namely of the river Kâvêrî) of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala. These Tamil names given by the Chôḷas seem therefore to have been maintained. In **TN. 106** and **107** we have an example of a grant in Kannaḍa repeated word for word on the same stone in the Grantha and Tamil characters.

Ml. 78 and **92** are specimens of a numerous class of *vîrakal* set up to the memory of men who fell in recovering cows which had been stolen. Cattle raids seem to have been a favourite method of harrying in bordering districts or between the followers of hostile chiefs and villages. The records of such forays afford a suggestive glimpse of the social condition of the times.

TN. 105 is an important Jaina inscription, dated S'aka 1105 (A.D. 1183), recording the death of Chandraprabha by the performance of the vow of *sallêkhana* or starving himself, a full account of which has been given by me elsewhere.[1] His spiritual descent is traced from Varddhamâna, the last Tîrthaṅkara, and Gautama the gaṇadhara, who collected his master's sayings and composed them in sûtras. The glorious form of gurus, it is gracefully said, shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure. Then follows praise of the Aruṅgala-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha. A series of illustrious Jainas are then introduced, after the manner of the inscriptions at S'ravaṇa-Beḷgoḷa, especially No. 54. First comes Samantabhadra, by whom his opponents were defeated before the lord of Vâraṇâsî. Who this was it is impossible to say, but among the wanderings of Samantabhadra he is said to have gone to Vânârasî,[2] another form of the name of Benares. Kumârasêna, Chintâmaṇi who composed the poem *Chintâmaṇi*, and Chûḍâmaṇi who composed the poem *Chûḍâmaṇi*, are successively praised, as at S'ravaṇa-Beḷgoḷa. The last was, as we know from inscription No. 54 there, named S'rîvarddha-Dêva and was praised by the poet Daṇḍin in a couplet which is quoted. He was also called the Tumbalûr-âchârya[3] and his work is extolled by Bhaṭṭâkalaṅka-Dêva in his *Karṇâṭaka-S'abdânuśâsanam* as if the greatest work in the Kannaḍa language.[4] He describes it as a commentary on the Tattvârtha-mahâśastra, but it is here said to be a poem, in which the author displayed all the graces of composition. Unfortunately no trace of it can be found. Then comes Mahêśvara, who was victorious in seventy great discussions, as also stated at S'ravaṇa-Beḷgoḷa. After him is S'ânti-Dêva, followed by Akalaṅka, by the blows of the sword of whose speech the *vibuddhi* Buddha was slain. This is a reference to his defeat of the Buddhists before king Himaśîtala at Kâñchî in the 9th century, which led to their expulsion from India to Ceylon. Pushpasêna, his colleague, comes next, and then Vimalachandra, who put up a writing on his door in the public street, as also stated at S'ravaṇa-Beḷgoḷa, describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas. Indranandi is then mentioned, who is said to have composed two works called *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*. Then comes Paravâdi-malla, who explains his name before Kṛishṇa-Râja (a Râshṭrakûṭa

[1] *Ins. at Sr. Bel.* Intro. 15 ff.

[2] *id.* 42.

[3] Could this Tumbalûr be the present Domlûr near Bangalore?

[4] See my edition of the *Karṇâṭaka-S'abdânus'âsanam* Intro. 19.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

or Raṭṭa king and probably the one called Akâla-varsha, ruling at the end of the 9th century), in the same way as at S'ravaṇa-Beḷgoḷa. From this point the inscription is much defaced, but the name of Maladhâri occurs. Where it is again legible we have Ajitasêna, Chandraprabha, Vâsupûjya, and Samaya-divâkara, whose disciple it was that performed the *sallêkhana.*

Ml., 83 dated in Krôdhi (A.D. 1184), is of special interest from the reference it makes to the *former* Ballâḷa-Dêvarasa (*hiriya-Ballâḷa-Dêvarasaru*), who, we are told, had caused a S'iva temple to be erected at Talakâḍ in the name of Ballâḷêśvara, for which now the *present* Vira-Ballâḷa-Dêva (*i-Ballâḷa-Vira-Dêvaru*) made further grants.

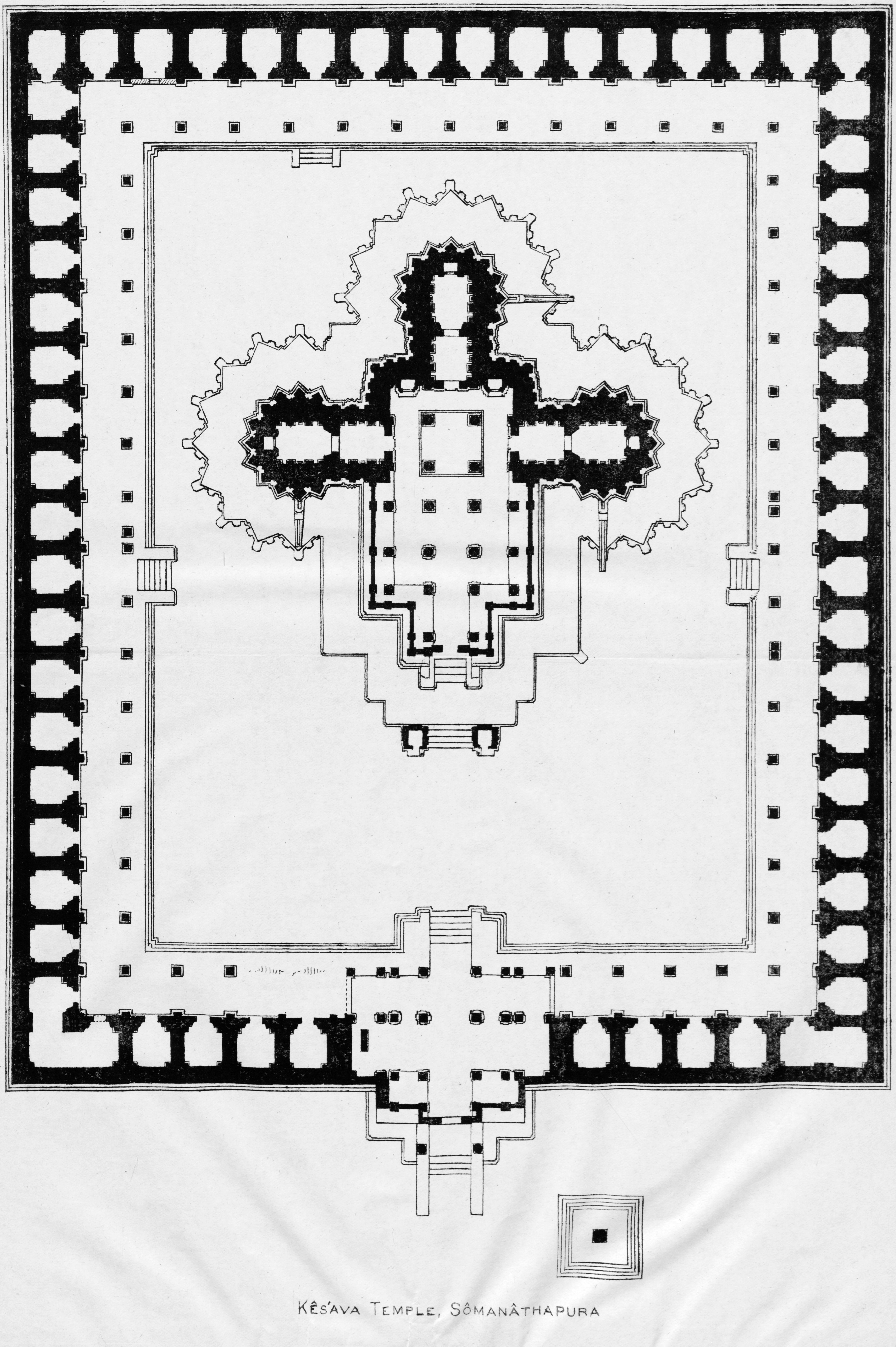
In **Ml. 54** is mentioned the great minister Chandramauḷi, of whom there is an interesting account in inscription No. 124 at S'ravaṇa-Beḷgoḷa. He is there said to have been a learned Brahman who had a beautiful Jaina wife. In the concluding verses of **TN. 130** we have the unusual mention of the Kumarî as a holy place along with the Ganges. This is peculiar to Tamil inscriptions and refers to Cape Comorin, but it appears that Kumarî is the Tamil name of a sacred river supposed to have been originally near Cape Comorin.[1] In **TN. 31,** dated S'aka 1118 (A.D. 1196), Ballâḷa is stated to be residing in the Kuppa of Erambarage (Yelburga in the Nizam's Dominions). Among the titles given to him is that of *Chôḷa-kaṭaka-sâṟekâṟa*, plunderer of the Chôḷa camp. His great minister was Ammaṭivala, who had some connection with Lâḍa-khaṇḍa (part of Gujarat), and who from his capital (*râjadhâni*) at Sâtarûr was governing Tâṟa-nâḍ (? Toṟe-nâḍ), Hadi-nâḍ and Ku-nâḍ. In **TN. 3,** probably engraved long after, in the time of the Vijayanagar sovereignty, we have an interesting eulogy of Ballâḷa and his son. It also incidentally supports the popular derivation of Karṇâṭa from *karṇa* and *aṭa*.[2]

With **Ml. 93** we pass to the reign of Vîra-Nârasiṃha-Dêva (II). **Md. 121,** at Basarâḷu, is one of those elaborately sculptured stones, so characteristic of the best Hoysaḷa inscriptions, which were set up at the splendid temples erected by them in the Châḷukyan style of architecture. This inscription contains a summary of the genealogy of the Hoysaḷas. After describing the descent of Yadu from Brahma, it relates how Sala, a chief of Yadu race, killed, at the shrine of the goddess Vâsantike, the tiger which had rushed out upon the muni there. It was owing to the holy muni's exclamation of *hoy Saḷa !* (strike, Saḷa !) that he succeeded in this, from which circumstance he took the name of Hoysaḷa, and it was adopted as that of his dynasty. The incident occurred at S'aśakapura, which I have identified with the village of Aṅgaḍi in the Mañjarâbâd country (now in Mudgere taluq). His son was Vinayâditya, whose son was Eṟeyaṅga. The latter, we know from many inscriptions, had three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya. The first and third died, and the second, under the name of Vishṇu-varddhana, became one of the most famous kings of his time. As here stated 'whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one common subjection, and spread the brilliance of his fame as far as the four oceans'. His son was Vijaya-Nṛisiṃha, whose queen was Êchala-Dêvî. She was the mother of Vîra-Ballâḷa-Dêva, another equally distinguished king of the line. His son was Vîra-Narasiṃha, setter up of the Chôḷa king, death to the Magara king, confiner within narrow limits of the Pâṇḍya kingdom. Turushka, it is said, carried a light before him as a subject king, Chôḷa marched as a general under him, while Gauḷa at all times went before him as a servant. Among his titles he is further said to be an axe at the root of the Kâḍava (that is, the Pallava) king, and putter down of the pride of the Sêvuna king. His great minister was Aḍḍâyada Harihara, and the genealogy of the

[1] See *Ind. Ant.* XXII, 251. Bishop Caldwell has effectually disproved the tradition, quoting the far older testimony of the Periplus to show that the bathing place was the sea and no river. See *Hist. of Tinnevelly*, p. 2?.

[2] See my Introduction to *Karṇâṭaka-S'abdânus'âsanam*, p. 12.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

latter is given from the time of his grandfather, who was ennobled by Vishṇu-varddhana. Harihara is specially credited with the defeat of the Sêvuna army, from whom, mounted on his one thorough-bred horse, he captured whole lines of cavalry.

Md. 122 carries on the history to Vîra-Sômêśvara-Dêva. He, it is said, fought against the famous Kṛishṇa-Kandhara, and penetrated into the Chôḷa territory; subdued the Pâṇḍya king, and established Chôḷa in his hereditary kingdom. Kṛishṇa-Kandhara is doubtless the Dêvagiri Yâdava king of that name. For in one of that king's inscriptions in Dhârwâr[1] his general claims to have acquired the territory of the turbulent Hoysaḷas and set up pillars of victory near the Kâvêrî, but our information of the events of this period is somewhat scanty. The boundaries of Sômêśvara's kingdom at this time are given as Kañchî in the east, Vêlâvura (Bêlûr) in the west, the Ped-dore (river Kṛishṇâ) in the north, and (the name is unfortunately defaced, it looks like) Chalaśeṛavi[2] in the south. **TN. 103,** dated S'aka 1161 (A.D. 1239), informs us that, having captured the Chôḷa kingdom, he remained there ruling his dominions; and in **Nj. 36,** dated a year later, we are told that he was residing at Kaṇṇanûr in the Chôḷa kingdom; which **Md. 62***b* also says, some years later. This place has been identified by Dr. Hultzsch with a village near S'rîrangaṃ in Trichinopoly District.[3] **Sr. 110** gives us Ânanda (A.D. 1254) as the 21st year of his reign, thus fixing A.D. 1233 as the date of his accession.

With **Md. 30,** dated S'aka 1183 (A.D. 1261), we come to the reign of Vîra-Nârasiṃha-Dêva (III), and it states that he was residing in his own capital Dorasamudra (Haḷêbîḍ in Bêlûr taluq). **Md. 79** is of some interest. It informs us that Chôḷa-Gauṇḍa, apparently a general under Narasiṃha, gained the victory, over whom is not stated, in a battle at Bairakambi and Kâḍuviṭṭi in the Baṇṭagoṇṭa Three-hundred. Kâḍuviṭṭi corresponds with the modern Kârvêṭi-nagara in North Arcot District. For this exploit he was rewarded with a grant of land, but some dispute having arisen as to the boundaries, the disputants decided the case by an ordeal, that of holding ? the consecrated food (*dibyava hiḍidu*) in the presence of the god Hoysaḷêśvara of Dorasamudra. The king signs the grant as *Malaparoḷ-gaṇḍa*. The concluding words of **Md. 70** furnish a good instance of the mode in which the engraving of inscriptions was executed, on which some remarks have been made above (p. 13).

TN. 97 is the inscription at the temple of Sômanâthapura, which is celebrated as one of the best remaining examples of the Châḷukyan style. The inscription commences with a genealogy of the Hoysaḷas, more particularly eulogizing the reigning king Nârasiṃha and his great minister Sôma, the founder of the agrahâra, which is described as the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura. Towards the close is a list of all the various images of gods with which the walls of this Vishṇu temple were decorated, numbering 64, besides the three chief gods to whom the shrine was dedicated. **TN. 101** is a corresponding inscription for the S'iva temple at the same place. **Md. 1** introduces to us the minister Chikka-Kêtayya, who, on returning from a successful expedition with the army of the east, made grants to the temple at Maddûr, otherwise called Nârasinga-chaturvêdi-mangala. We also learn that Maddûr formed part of a district called the Chikka-Gangavâḍi-nâḍ. From other inscriptions, yet to be published, this district appears to have extended all down the course of the Shimsha river, and its capital was at Hongânûr (in Channapaṭṇa taluq). **TN. 100** records some fresh arrangement made at Sômanâthapura regarding the endowments, and the king again signs himself *Malaparoḷ-gaṇḍa*.

TN. 27, dated S'aka 1212 (A.D. 1290), is an inscription of unusual interest. It brings to notice the great minister Perumâḷa, who, from inscriptions in other places, was evidently a very enlightened and

[1] *Kan. Dyn. of the Bo. Pres.* 73.

[2] There is a Chalas'eri in Malabar District, near Ponâni.

[3] *Annual Report* for 1891—2.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

public-spirited man. In war he had distinguished himself by slaying Kali-narapâla and capturing his tent, whence he got the title of Javanika-Nârâyaṇa. We here find him purchasing certain lands at Mâilaṅge (the existing Mâliṅgi) for the purpose of endowing a college wherein, besides professors to impart instruction in the Ṛig-vêda, there were to be masters for teaching Nâgara, Kannaḍa, Tiguḷa or Tamil, and Ârya or Mahratti. Provision was made for the proper cultivation of the lands in question, and for payment of the endowments by the tenants, 'their children and children's children for ever and ever.' Incidentally there is a highly significant list of the customary taxes to which the land was subject, and especially of the arbitrary and extra demands to which it was liable, some of which are not very clear.

Nj. 103, dated S'aka 1213 (A.D. 1291), brings us to the time of Vîra-Ballâḷa-Dêvarasa (III). From **TN. 4** it appears that some irregularities had sprung up in the performance of certain ceremonies in the Kîrtti-Nârâyaṇa temple of Râjarâjapura which is Talaikkâḍ. The king, under penalty of his special anger, ordained that the foremost position and the first presentation of the *prasâda* should be the right of the three chief priests. **TN. 98** is a further regulation regarding the endowments at Sômanâthapura. One passage speaks of the palace 'in accordance to the custom of the country' touching and remitting to the Brahmans the dues payable by them. The opening verses of **Md. 83** are curious, being praises of the god Kali-Dêva, in which, after enumerating the celestials by whom he is surrounded, the names are given of mortals of this world who are around him, among whom are mentioned Kalikâla-Chôḷa, Bâṇa, Mayûra, Kâḷidâsa, Kêśirâja-daṇṇâyaka and others.

TN. 10, which is very much defaced, appears to open with a list of conquests by the king, which ends with "and lastly Perundurai." There is a place of this name in the Erode taluq of the Coimbatore District, and it may be the one intended. **Nj. 71** mentions a chief who was "a sun to the Nîlagiri city" (see above p. 15). **Md. 100**, dated S'aka 1238 (A.D. 1316), states that Ballâḷa, having built a residence or capital (*nelebîḍam kaṭṭi*) in Dorasamudra, was there ruling the kingdom. The reference must be to the rebuilding of the capital, which had been sacked in 1310 by the Muhammadans under Malik Kâfur, the general of Ala-ud-Din of the Khilji or Second Pathan dynasty of Delhi. The complete destruction of Dorasamudra took place in 1327, in the reign of Muhammad Tughlak.

Sr. 80 records the grant of the title to the sacred earth at Mêlukôṭe, which, it is said, was discovered by Emberumânar, or Râmânujâchârya, the great Vaishṇava reformer. It is a fine white clay, or decayed schistose mica, which is used by the S'rî-Vaishṇava Brahmans for making the *nâma* or sectarian marks on their foreheads; and is in such demand for this purpose, on account of its purity, that it is transported to distant places, even as far as Benares. It is fabled to have been brought to Mêlukôṭe by Garutmân, the bird of Vishṇu, from Svêta-dvîpa in the Kshîra-samudra or milk ocean.[1]

In **Ml. 114** is an account of some peculiar regulations made on the foundation of a town. In **Nj. 65**, dated S'aka 1254 (A.D. 1332), we have a Kêtaya-daṇṇâyaka, who is called subduer of Nîlagiri, and lord of Svastipura, governing the Padinâlku-nâḍ or Fourteen nâḍs, from his capital (*nelavîḍu*) of Terakaṇâmbi (the existing place of that name in Guṇḍlupeṭ taluq). In **Ml. 104**, dated S'aka 1256 (A.D. 1334), the king is described as a blinding mirror to Kâñchî, and by his energy preventing the entry of Adiyama of the Kâḍava (that is, the Pallava) family. Adiyama was the name of the chief in command of the Chôḷa forces from whom Talakâḍ was recovered by Gaṅga-Râja in the time of Vishṇu-varddhana (see above p. 14). This may have been a descendant of his

[1] 'Some Vaishṇavas work it by digging the whole substance out of the beds in which it lies, and throwing it into large vessels of water. It is well stirred about; and while the mica swims, the fragments of quartz remain at the bottom, and are taken out by the hand. The mica is then allowed to subside, and forms into a mass, which is divided into small pieces, and afterwards made into balls by being moistened in water. These are sold for use, and are perfectly white.' *Buchanan*, I, 348.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

who had made some attempt to wrest Talakâḍ back again. The same epithets are repeated four years later, in **Ml. 109,** at which time we still find the seven towns and five maṭhas maintained as the divisions of Talakâḍ-Râjarâjapura. **Ml. 14,** dated S'aka 1263 (A.D. 1341), and **Md. 85,** of the same period, are the last Hoysaḷa inscriptions in this volume. As the Vijayanagar dynasty was founded in 1336, the Hoysaḷas did not continue to maintain the remnants of their power much longer.

Vijayanagar.

The earliest inscription of the Vijayanagar kings in this volume is **Ml. 22,** dated S'aka 1280 (A.D. 1358). It is of the time of Bukka-Râya-mahârâya, whose titles are *mahâ-manḍalêśvaram, ari-râya-vibhâḍa, bhâshege-tappuva-râyara-ganḍa, Hindû-râya-suratrâṇa, pûrva-paśchima-dakshiṇa-samudrâdhipati.* These are the usual ones, but some extra ones are here given, among which is *śrî-vîra-Saṅgamêśvarada-râya-bâhuṭu*, representing him as the royal *bhâṭ* or bard of his father Saṅgama, in order to imply some connection with royalty in the subject of the grant, who was a *bhâṭ*. This was Bâchappa, the son of Kìrtti-Dêva, the epithets applied to whom seem peculiar to the bhâṭs or eulogizers, some of them being difficult to translate, as they apparently consist more of well-sounding alliterative words than of correct grammatically formed phrases. He is credited with the construction of several large tanks and other works of merit. He also planted lines of trees on the four sides (of the tanks) and, it is said, performed the ceremony of *upanayana*, or investiture with the sacred thread, to the *pîpal* trees at the four corners. It is a common practice with Hindus in this part to plant side by side at the entrance of a village a *pîpal* and a *margosa* tree, which are held to represent a male and a female, and to marry them together with the same ceremonies as if human beings.

In **Sr. 87** the same king is called vîra-Bukkaṇṇa-Râya, and in **Md. 90** Bukkaṇṇa-Voḍeyar. **Nj. 117,** dated S'aka 1290 (A.D. 1368), belongs to the reign of his son Chikka-Kampaṇṇa-Voḍeyar, who, although he is said to be ruling the kingdom of the world, must have been a governor under his father in the south of Mysore. The grant, after mentioning the great lords of Tagaḍûr, specifies the Kôvaru and Kommeyaru as the most important people of the nâḍ, and the same names occur in other inscriptions. *Kô* is Tamil for king, and *Kovara*, for *Komara*, is Kannaḍa for prince.

Nj. 43 is a Jaina inscription recording the death, in A.D. 1371, of Mêghachandra. Along with him are mentioned Pârśva-Dêva and Bâhubali-Dêva, who are praised as follows :—There was no knowledge they did not know ; no science which they had not, without leaving any of it, read and heard ; no king who had not shown them favour ; no disputant whom they had not defeated ; no poet who was not continually praising them. **Nj. 64,** a few months later, is also Jaina and informs us of the death of S'rutamuni in Tṛiṇyâpura, a Sanskrit translation of Hulluhaḷḷi, or, as it is written here, Hullanahaḷḷi, where the inscription was found. He belonged apparently to the Pustuka-gachcha of the Iṅgulêśvara line, but the account of his predecessors is nearly all defaced. There is a further record of the death, 16 years before, of his son Chandra-kìrtti in the wealthy town of Kallêha. This is the same as the Kallêhada-paṭṭaṇa of the so called Râmânujâchârya inscription at S'ravaṇa-Beḷgoḷa,[1] and has been identified by me with Kalya in Mâgaḍi taluq, where there is a duplicate of that inscription. We also gather that the Pârśva-Dêva and Bâhubali-Dêva of the foregoing inscription were S'rutamuni's disciples. The deaths are also recorded of other devoted Jainas, namely, Perumâla-Dêva, his sister-in-law Allâmbâ, and her son Narôttamaśrî. There is also an account of the chaityâlayas erected and

[1] *Ins. at Sr. Bel.*, No. 136.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

repaired by Perumâla-Dêvarasa and Permmi-Dêvarasa who was ruling with him in Hullanahaḷḷi. As in these two cases, so several Jaina and Lingâyta inscriptions, though regularly dated, contain no mention of any reigning sovereign.

Nj. 108, dated S'aka 1296 (A.D. 1374), records a grant by vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar. **Ml. 23,** of the same date, continues with the reign of Bukkaṇṇa-Voḍeyar. **Ml. 76,** dated S'aka 1302 (A.D. 1380), brings us to the reign of Bukkaṇṇa-Voḍeyar's son Harihara-Râya. In **Ml. 21** he is called vîra-Hariharêsvara. This grant informs us of the death of Bâchayappa, the Bhaṭṭa or bhâṭ before referred to. With his wife, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, he gained supreme bliss; and his elder son Bukkaṇṇa sent his bones to Vâraṇâsî, that is, to be cast into the Ganges according to the most orthodox Hindu custom. **TN. 3** is an interesting verse in eulogy of the Hoysaḷas, and incidentally shows that even at that time *karṇa* and *aṭa* were accepted as the derivation of Karṇâṭa. In **Ml. 20** the king is called vîra-Harihara-mahârâya. In **Ml. 47** he is styled, as is the usual mode with all the Vijayanagar kings after this,—vîra-pratâpa-Harihara-mahârâya. In these several inscriptions the titles of the bhâṭs are given with many variations, and even the king is described as a royal bhâṭ to Bukka-Râya, who was his father.

TN. 64, dated S'aka 1319 (A.D. 1397), in the same reign, supplies the following genealogy. From the Yadu race was descended Sangama. His son was Bukka-Râja, who had two sons, Harihara and Mallinâtha. The latter, also called Mallapp-Oḍeyar, had a son Nârâyaṇa, who, on the occasion of his coming to bathe at the junction of the Kâvêrî and Kapilâ, established an agrahâra, named Pratâpa-Hariharapura after the reigning king. **TN. 134,** dated the same year, gives a fuller genealogy of the direct line. Sangama, it informs us, as do other inscriptions elsewhere, had five sons,—Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Bukka was a terror to the Turushkas, the Konkaṇa (king) S'ankapârya, the Ândhras, the Gurjaras, and the Kâmbhôjas, and defeated the Kaḷingas. His wife was Gaurâmbikâ, by whom he had a son Harihara, who makes the grant. The latter died in the year Târaṇa (A.D. 1404).[1]

Md. 28, dated S'aka 1328 (A.D. 1406), belongs to the reign of Harihara's son, here called Bukka-Râya. **Nj. 178** gives him his more usual name of Dêva-Râya-mahârâya. We know that he was crowned in S'aka 1328 (A.D. 1406).[2] In **TN. 47** the king is called Vijaya-Vidyâ-Dêva-Râya,[3] seated on the throne in Ânegundi (!) But the stone on which the inscription was engraved is not now to be found, and the copy, being one supplied by the people, cannot be relied on. The king, from his name, should be the son of the foregoing. It professes to be a grant by his chief minister Mâdhava-mantri (after whom the dam across the Kâvêrî at Talakâḍ is called) to the maṭha of a svâmî of the Bhâgavata-sampradâya. This would be of some interest if the statement could be depended on, as the Bhâgavatas, if I remember right, are in the opinion of Dr. Bühler the oldest Hindu sect of which we know, older than Buddhism. In **Md. 103,** dated S'aka 1339 (A.D. 1417), we have the first memorial in the present collection of the performance of *sati*, which seems to have been revived or very prevalent under this dynasty. On the death of Bûtikhara, his three wives, we are told, gave arm and hand (*tôḷu-kayi*). This is the symbol on the *mâsti* (for *mahâ-sati*) *kal*, or stones erected to women who were immolated with the dead bodies of their husbands,—a human arm, projecting from a post or pillar, with the hand raised from the elbow, the fingers open and a lime between the thumb and forefinger. No satisfactory explanation has been met with of the pillar and the lime.[4] In **TN. 95** and **Ml. 80** the king is called vîra-Dêva-Râya-Voḍeyar, and in **TN. 55** vîra-pratâpa-Dêva-Râya-Voḍeyar. The donor's father in this grant is distinguished as the upholder of the orders of the

[1] *Ins. at Sr. Belgoḷa*, No. 126. [2] *Mys. Ins.* 279.
[3] See the corresponding epithets for him in Ml. 121.
[4] See *Mys. Ins.* Intro. *xxvi*.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

old kings of the Hoysaḷa nâd. **Sr. 144** is a Jaina inscription, and contains praise of Sakalachandra, disciple of Vâsupûjya, of the Kânûr-gaṇa and Tintiṇi-gachcha. **Sr. 15**, dated S'aka 1352 (A.D. 1430), expressed in letters as *Râma-lôkê*, contains the following genealogy. Of Saṅgama's sons the chief was Bukka, who by Gaurâmbikâ had a son Harihara. His son was Pratâpa-Dêva-Râya, whose son by Dêmâmbikâ was Vijaya. His wife was Nârâyaṇâmbikâ, by whom he had a son Dêva-Râya. The latter was waited upon by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries, and had ten thousand Turushka horsemen in his service. In **Sr. 7** and **91**, dated S'aka 1354 (A.D. 1432), we have a Dêva-Râja-Voḍeyar making a grant by his orders in Seringapatam. In **Nj. 109** the king is called Pratâpa-Dêva-Râya.

Sr. 107, dated S'aka 1368 (A.D. 1446), is of the time of Vijaya-Râya-mahârâya, which, from the date, must be meant for the next king, who was the grandson of Vijaya, and may therefore, according to the usual custom, have borne his name, though he is generally distinguished by other names. We know that Dêva-Râya, his father and predecessor on the throne, died in this very year A.D. 1446.[1] **Sr. 11**, dated S'aka 1370 (A.D. 1448), is of the reign of Immaḍi-Dêva-Râya. It gives us the following genealogy. Saṅgama's son was Bukka-Râya ; his son, Harihara ; his son, Dêva-Râya ; his son, Vijaya-Râya ; his son, Dêva-Râya ; his son, Mallikârjuna or Immaḍi-Dêva-Râya, which means the Second Dêva-Râya. Among the concluding verses is an unusual one, as follows :— "The dust of the earth may be counted, the drops of rain may be counted ; but the fruit of a grant to Brahmans cannot be counted even by Brahma." In **Sr. 89** (and also in **133** and **86**) the king is called Immaḍi-Prauḍha-Dêva-Râya, son of Prauḍha-Dêva-Râya. His great minister Timmaṇṇa-daṇṇâyaka, who makes the grant, is described as the great lord of Nâgamaṅgala, and the restorer of Yâdava-giri or Mêlukôṭe. **Md. 12** and **59**, both dated S'aka 1381 (A.D. 1459), inform us that the king, here called Mallikârjuna-mahârâya, together with the same minister, was in Penugoṇḍa on the business of Narasiṅga's kingdom. I can find no clue as to who this Narasiṅga was, but from the reference it would seem that he was a person of some importance and perhaps a ruler of Penugoṇḍa, unless possibly it refers to a god of that name. The second Vijayangar dynasty is often called the Narasiṅga dynasty, presumably from Narasiṅga the first king of that line. Could the one here named have been the progenitor ? If so, this might account for Penugoṇḍa being chosen for the capital when Vijayanagar was destroyed. **Ml. 64**, dated Kali 4566 and S'aka 1387 (A.D. 1465), is the last inscription of this king by name, here again called Dêva-Râya-mahârâya ; but **Nj. 22**, dated 2 years later, may belong to his time or to the next reign.

Sr. 139, dated S'aka 1390 (A.D. 1468), brings us to the reign of Virûpâksha-mahârâya. It contains the record of the erection of a new dam in the Kâvêrî by Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, and the making of a channel from it, which was extended as far as Harahu for the benefit of the Brahmans there on certain conditions which are specified. It is from about this time apparently that the era begins to be called the S'âlivâhana śaka. **Sr. 86**, a grant by Nâchiyâramma, contains some interesting allusions. **Ml. 121**, dated S'aka 1396 (A.D. 1474), gives the following genealogy :— Saṅgama's son was Bukka. His son was Harihara, whose wife was Mêlâ-Dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line (*Pratâpa-vaṃśa*) the Turushkas were dried up. His wife was Dêmâmbikâ, by whom he had a son Vijaya. To him by Nârâyaṇi-Dêvî was born Pratâpa or Prauḍha-Pratâpa, who obtained the immemorial kingdom from his elder ? sister (*nijâgrajâ*). His wife was Siṃhala-Dêvî, by whom he had Virûpâksha.

Nj. 118, dated S'aka 1413 (A.D. 1491), and **Nj. 102**, of a year later, present us with the son of Immaḍi-Râya-Voḍeyar, named Nañja-Râja-Voḍeyar, ruling, it is said, the kingdom of the world.

---

[1] *Ins. at Sr. Beḷgoḷa*, No. 125.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

He has the royal titles, to which are added several generally used I think by goldsmiths, and is finally called a mahâ-maṇḍalêśvara. An inquiry was made by Nâgarasa, who was administering the Tagaḍûr-nâḍ, into the reason for the falling off of the dues payable to certain temples in that nâḍ, and fresh orders were issued regarding the same. This settlement was carried out in the presence of the Kôves, the Kommes, the Sêvisas and other lords, regarding some of whom I have remarked above. **TN. 67**, dated three years later, is a grant by the son of Dêva-Râya, minister to the same Nañja-Râya-Voḍeyar-arasu, who is only styled mahâ-maṇḍalêśvara. **Nj. 100**, of the same date, is a grant by Parvvatayya, son of the same Dêva-Râya. **TN. 67** and **Nj. 101** are of the same time and connection.

My. 33, dated S'aka 1418 (A.D. 1496), belongs to the reign of Narasiṅga-Râya, who belonged to what is called the second Vijayanagar dynasty. His titles here are *mêdinî-mîsara-gaṇḍa*, *kaṭhâri-sâluva*. His great minister was Narasaṇṇa-Nâyaka. In **Nj. 47**, dated S'aka 1426 (A.D. 1504), we have a grant by a Gôvaṇṇa-Oḍeyar, who is called champion over the three kings,[1] and protector of Nîlagiri. **Ml. 95**, dated S'aka 1428 (A.D. 1506), is of the time of the same king, here called Narasiṃha-mahârâya, with the titles *mahârâjâdhirâja*, *râja-paramêśvara*, *bhuja-bala-pratâpa*. The grant is made by a chief of Ummattûr, who was invested with the title of Chikka-Râya. There is a great array of taxes and imposts mentioned in this inscription.

Nj. 190, dated S'aka 1434 (A.D. 1512), and **Nj. 195**, dated a year later, are of the next reign, but the king, not in accordance with the general custom in his inscriptions, is called Krishṇa-varmma-mahâdhirâja, son of Nârasiṃha-varmma-râjâdhirâja. As he is said to be ruling the whole world, and his father has all the royal titles, besides *kaṭhâri-sâluva*, he must be intended for the supreme king. The grant in the second inscription is made by Sâluva-Gôvindarâja-Voḍeyar, younger brother of the great minister Sâluva-Timmarasa-Voḍeyar, and the lands bestowed are said to be according to the former measurement (*prâku pramâṇa*). **TN. 37**, dated the same year, by mistake omits the name of the king. The date is expressed in a most elaborate and unusual manner. It records the setting up at Mâlaṅge of a Viśvêśvara-liṅga brought from Kâśî or Benares. **Nj. 16**, of the same date, contains the genealogy of this dynasty, which is repeated lower down in **Md. 55**, in connection with which it will be further noticed. The grant made is of a village in the Ghanagiri-râjya, that is Penugoṇḍa, and does not belong to Mysore. It refers to a previous grant by the king's father Narasa, made in the presence of the god Râmêśvara. **Md. 115**, dated S'aka 1438 (A.D. 1516), also contains the genealogy above referred to. It records the grant of Maṇḍya, otherwise called Kṛishṇarâyapura, to Gôvinda-Râja, a descendant of Anantâchârya, on whom (the god) Vêṅkaṭêśa (of Tirupati) had placed the garland. Anantâchârya, it appears, was a disciple of the reformer Râmânujâchârya, and the only one among his disciples who volunteered to accept the duty of daily preparing the garlands for the god Vêṅkaṭêśa at Tirupati.[2] This he did solely from *bhakti* or devotion to his *guru*. Gôvinda-Râja, who was twelfth in descent from Anantâchârya, was, it is said, a confirmed ascetic. The god, learning the distress of his parents at their son's remaining a bachelor and the threatened extinction of the family, appeared to him while at penance and, announcing that his devotion was accepted, threw a garland over him, at the same time directing him to marry and serve thenceforward as a householder. This is the story here alluded to. He founded this agrahâra of Maṇḍya, as well as that of Vîrâmbudhi (in Kṛishṇarâjpet Taluq), for his followers.[3] Next follow three grants by Vîrapp-Oḍeyar, son of Chikk-Oḍeyar

---

[1] Generally supposed to refer to Gajapati, As'vapati and Narapati, whoever they were.

[2] Even now the representative of Anantâchârya's family is the only person, it is said, who is garlanded on visiting Tirupati. And the following is the *taniyan* or memorial verse repeated by his descendants ;—

âmnâya-vâchâm api mṛigya-bhûmâ |
s'rî-Vêṅkaṭa-kshmâdhara-s'ṛiṅgadhâmâ |
dêvô 'nudhâvan pradadâti yasmai |
srajaṃ bhajê 'nanta-guruṃ tam âryaṃ ||

[3] The disciples of Gôvinda-Râja at the present day are styled Muḍumbai, Kaḍâmbi, S'eṭlûr, Kumâṇḍûr, Âsûri, Gômaṭha, Nallân, Kandâḍai, Mâḍapûs'u, Sômâs'iyâṇḍân, and Viñjimûru.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

of S'rîraṅgapaṭṭaṇa. **TN. 73,** dated S'aka 1441 (A.D. 1519), is a grant by the great minister Sâluva-Gôvinda-Râja. In **Nj. 63,** of the same date, Kṛishṇa-Râya receives only the title of *samasta-bhuvanâśraya*, which is first met with as a Western Châḷukya title and was then taken by some of the Hoysaḷas. The present grant brings to our notice Sôvaṇṇa-Voḍeyar, who must have been some descendant of the Hoysaḷas, as he is called lord of the city of Dvârâvatî. In **TN. 42,** two years later, we have the great minister Sâluva-Gôvinda-Râja restoring a village which Ballâḷa-Râya had established and granted with a copper śâsana, but which had fallen to ruin.

Ml. 105, dated S'aka 1452 (A.D. 1530), brings us to the reign of Achyuta-Râya-mahârâya. The grant is the renewal of what remained of the endowments of the god Kîrtti-Nârâyaṇa of Talakâḍ. **Md. 55,** dated S'aka 1456 (A.D. 1534), contains the genealogy of the existing dynasty, as referred to above. After tracing the descent of Yayâti from Chandra as usual, it says that in his line was born Turvasu. In that line was descended Timma, whose wife was Dêvakî. Their son was Îśvara, whose wife was Bukkamma. Their son was Narasa. He, quickly damming up the Kâvêrî when in full flood, crossed over and captured the enemy (who this was is not stated) alive in battle. Taking possession of their kingdom, he made the ancient S'rîraṅgapaṭṭaṇa his own. He further conquered Chêra, Chôḷa, and Pâṇḍya, as well as the proud lord of Madhura, the fierce Turushka, the Gajapati king and others besides, and issued his commands from the Ganges to Laṅkâ, and from the eastern to the western mountains. This king Nṛisiṃha had two wives, Tippâjî and Nâgalâ-Dêvî, from whom respectively he had the sons vîra-Nṛisiṃha and Kṛishṇa-Râya. The former was distinguished for his donations in all the holy places. The latter was even more distinguished for the same, and was served by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries. He was succeeded by his younger brother (*anujanma*) Achyuta, who is extolled in a similar manner. This and the corresponding grants above mentioned were composed by Sabhâpati. **Sr. 95,** dated S'aka 1457 (A.D. 1535), is a grant by Tirumala-Râja, whose father was Harinîla-Abba-Râja of Udayagiri (Nellore District) and lord of Maṇinâgapura. The latter was a title of the late chiefs of Balam (or Mañjarâbâd), but the place has not been identified. **Ml. 34** expressly calls Achyuta the son of Narasa. From **TN. 120,** dated S'aka 1463 (A.D. 1541), we learn that the great chief minister (*mahâ-śiraḥ-pradhâna*) was Vâraṇâsi Varadappaṇṇa. In **Sr. 6** we have a spirited protest against the payment of customs and collection dues on the areca-nut of the rent-free lands of certain Brahman villages, which it appears had been levied contrary to former custom by a pârupatyagâra named Kâmappa-Nâyaka.

Sr. 42, dated S'aka 1464 (A.D. 1542), brings us to the reign of Sadâśiva-Râya. In **Md. 33** is a grant (in ? A.D. 1576) by Râma-Râjayya-mahâ-arasu, a descendant no doubt of the minister who fell in the battle of Talikôṭa. **Md. 27,** dated S'aka 1499 (A.D. 1577), is apparently a grant by the same, in the reign of S'rî-Raṅga-Râja-mahârâya. **Sr. 39** and **40,** dated S'aka 1507 (A.D. 1585), are grants by Tirumala-Râja, the son of Râma-Râja. No king is named. **Nj. 141,** a year later, is a grant by the same, in the reign of Vêṅkaṭapati-Râya-Dêva-mahârâya. The grant is one made to the chief of Hadinâḍ and his son, on their taking the names respectively of Râmarâya-Nâyaka and Tirumalarâja-Nâyaka, after those of his father and himself. In **Md. 25,** dated S'aka 1511 (A.D. 1589), is a grant by Tirumala-Râya's sons Râma-Râjaiya and Tirumala-Râjaiya. **Md. 5,** dated S'aka 1513 (A.D. 1591), is again in the reign of Vêṅkaṭapati-Râya-mahârâya. In **Ml. 111,** dated S'aka 1526 (A.D. 1604), is a grant in the same reign by Tirumala-Râja, son of Râma-Râja. In **Sr. 157,** dated S'aka 1536 (A.D. 1614), we still have Vêṅkaṭapati-Râya on the throne in Vijayanagar, and the grant is by Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, who made over to the temple and Brahmans at Mêlukôṭe certain villages which Vêṅkaṭapati-Râya had assigned to him as a rent-free estate. **TN. 116,** a year later, is of a similar character. In **My. 17,** dated S'aka 1542 (A.D. 1620), we have vîra-Râghava-Râya on the throne. The grant consisted of land in the Kârugahaḷḷi country, which, it is

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

said, Tirumala-Râja (probably the viceroy at Seringapatam) had assigned to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, as a rent-free estate for the lordship. **Sr. 36,** of the same year, is assigned to the reign of Râma-Dêva-mahârâya, who might be the same king as the above. The grant is by Narasa-Râj-Oḍeyar's daḷavâyi or commander-in-chief. **Md. 17,** two years later, is of the same reign, and the grant is by Châma-Râja-Vaḍeyar, son of Narasa-Râja-Vaḍeyar, and grandson of Râja-Vaḍeyar. **TN. 62,** of the same year, presents Râma-Dêva-mahârâya as ruling in Ghanagiri or Penukoṇḍa. The inscription records the establishment of an agrahâra by Châma-Râja-Oḍeyar, and refers to a copper śâsana which Vêṅkaṭapati-Râya had granted to Râj-Oḍeyar in A.D. 1612 from Ghanagiri.

In **Nj. 181,** dated S'aka ? 1548 (A.D. 1626), we have another Vêṅkaṭapati-Râya on the throne. In **Sr. 4,** ? five years later, we have a grant by Tirumala-Dêva-mahârâya's son Râma-Râyarasa. **Md. 86,** dated S'aka ? 1555 (A.D. 1633), gives us vîra-Râma-Dêva-mahârâya on the throne in Penugoṇḍa. The grant is by the Râṇa Pedda-Jagadêva-Râyal-aiyaṅgâr, who was no doubt of the family of the Channapaṭṇa chiefs. But these dates are not quite certain. **Nj. 198,** dated S'aka 1561 (A.D. 1639), is of the reign of Vêṅkaṭa-Dêva-Râya at Ghanaśaila or Penugoṇḍa, and supplies a genealogy of the dynasty. Beginning with Narasiṃha, who belonged to the Chandra-vaṃśa, it tells us that from him sprung Kṛishṇa, who was succeeded by his son-in-law Râma.[1] Next came the latter's younger brother Timma-Râya, who ruled in Ghanâdri or Penugoṇḍa (whither he had removed the capital from Vijayanagar). By his wife Veṅgalâmbâ he had a son Raṅga, who reigned next, and handed down the kingdom to his own son Vêṅkaṭa. The grandson of the latter, named Râma-Dêva, came next, and was succeeded by his elder brother Vêṅkaṭa, who was on the throne at the time of the grant. Then follows a genealogy of the Mysore family, which states that while Vêṅkaṭa-Dêva-Râya, as above, was ruling, "the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, and were dwelling in Mahishâpûr." This reference is not understood, as all the other grants represent the founders of the Mysore line as coming from Dvârakâ in Kathiâwâḍ in Gujarat, of course in order to connect them with Kṛishṇa and the Yâdava line from Yadu. Possibly therefore we may here have a glimpse of an historical fact. It is true that the Gôdâvarî rises in Gujarat as far west as beyond Nasik, but the simple mention of the river does not generally refer to its upper course. Among them was Châma-Râja, protected by the goddess Mahishâsura-mardanî. From him sprung Beṭṭa-Châma, to whom, on the day of *mahâ-jayanti*, was born Narasa, a destroyer of the race of Yavanas. This is the king who makes the grant. **Sr. 12,** dated S'aka 1586 (A.D. 1664), carries us to the reign of S'rî-Raṅga-Râya-Dêva-mahârâya, son of Gôpâla-Râjayya and grandson of Arivîṭi Raṅgapa-Râjayya. **Ml. 48,** dated S'aka 1621 (A.D. 1699), is of interest as a late Jaina inscription. It is one of a numerous class of grants at all periods recording the gift of a stone oil-mill, that is, to provide oil for the temple lamps. In the present instance it was given by a farmer (*bhûmigâra*), apparently of the oilmonger caste, who was a lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and Tintriṇaka-gachcha. The donor was resident of a village belonging to Tippûr, which is described as a *tîrtha* or holy place, a designation it must have had nearly 600 years before (see **Ml. 31**). **Sr. 47** comes down to S'aka 1626 (A.D. 1704) when S'rî-Raṅga-Râja-Voḍeyar was on the throne. This is the latest inscription here of the representatives of the Vijayanagar and Penugoṇḍa kings.

The following is the genealogy of the Vijayanagar and Penugoṇḍa kings as deduced from the inscriptions in this volume. The names in bold type indicate those who actually ruled, and the numbers the order of their succession.

[1] The Narasiṃha and Kṛishṇa here mentioned were the kings of those names in the Second Dynasty. Râma was the minister of Sadâs'iva-Râya. He married Tirumalâmbâ, younger daughter of Kṛishṇa-Râya, and was killed in the battle of Talikoṭa.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

First Dynasty.

Saṅgama
(*m. Kâmâmbikâ*)[1]

1. Harihara (I) — Kampa — 2. Bukka (I), 1358-74 — Mârapa — Muddapa
m. Gaurâmbikâ

3. Harihara (II), 1380-1405 — Chikka-Kampaṇṇa, 1368 — Mallinâtha,
m. Mêlâ-Dêvî — Nañjaṇṇa, 1374 — Mallappa-Voḍeyar
4. Bukka (II), Deva-Raya (I) — Nârâyaṇa, 1397
Pratapa-Deva-Raya (I), 1406-15 (*crowned* 1406)
by Dêmâmbikâ — *by Mallayavve*
5. Vijaya-Raya (I), 1416-7 — Mallaṇṇa-Voḍeyar, 1412
m. Nârâyaṇâmbikâ

? *daughter* (Gaja-bêṭekâra) — 6. Deva-Raya (II), 1419-46 (*died* 1446)[2]
Praudha-Deva-Raya
Pratapa-Deva-Raya (II)
m. Siṃhala-Dêvî

7. Vijaya-Raya (II), Mallikarjuna, 1446-67 — 8. Virupaksha, 1468-94
Immadi-Deva-Raya
Immaḍi-Prauḍha-Deva-Raya
Nañja-Râja-Voḍeyar, 1483-94

Second or Narasiṅga Dynasty.

Timma
m. Dêvakî
Îśvara
m. Bukkamma
9. Narasa

by Tippâji — *by Nâgalâ-Dêvî* — (*by Obâmbikâ*)
10. Nṛisiṃha, 1496-1506 — 11. Krishṇa-Raya, 1512-29 — 12. Achyuta-Raya, 1530-42
Tirumalâmbâ — 13. Sadas'iva-Raya, 1542-76
m. to Râma-Râja
(*see Third Dynasty*)

Third or Râma-Râja Dynasty. The genealogy given in this volume is not complete and only goes a little way, but there is considerable variation in all the accounts published.

Bukka, protector of Sâluva Nṛisiṃha[3]
(*m. Ballâmbikâ*)
(Râma-Râja)
(*m. Lakkâmbikâ*)
(S'ri-Raṅga)
(*m. Tirumala-Dêvî*)

Râma-Râja (*killed* 1565) — 14. Timma-Raya — (Vênkaṭâdri)
m. Tirumalâmbâ — *m. Vêṅgalâmbâ*
(*see Second Dynasty*)

Raṅga (I)
15. S'ri-Ranga-Raya, 1577
Venkata (I)
16. Venkaṭapati-Raya, 1586-1614 — Arivîṭi-Raṅgapa-Râja
? son — Gôpâla-Râja
? 18. Venkaṭa (II) ? 17. Rama-Deva (I), 1620-5 — S'ri-Raṅga-Raya, 1664
Venkaṭapati-Raya, 1626-39

[1] The items in brackets are taken from *Mysore Inscriptions* and *Inscriptions at S'ravaṇa-Beḷgoḷa*.

[2] The grant in *So. Ind. Ins.* I, 110 and *Ind. Ant.* XXI, 321 belongs to Mallikârjuna and not to his father.

[3] *Ind. Ant.* XIII, 155.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

After the fall of his brother Râma-Râja (who was the paramount minister), and the destruction of Vijayanagar by the Muhammadans, Timma or Tirumala-Râya (in 1567) removed the capital to Penugoṇḍa (Anantapûr District), which was bravely defended against the Muhammadans in 1577 by Jagadêva-Râya, chief of Channapaṭṇa, who was son-in-law of the king S'rî-Raṅga. The capital is said to have been again removed, by Vêṅkaṭapati-Râya in 1585, to Chandragiri (North Arcot District), but the kings still profess to be ruling from Penugoṇḍa. The line continued and eventually merged in that of the chiefs of Ânegundi, who were subdued by Ṭipû-Sultân. But the already crippled Vijayanagar power virtually came to an end on the seizure of Seringapatam by Râja-Oḍeyar of Mysore in 1610, and the subsequent independence of S'ivappa-Nâyak of Bednûr and other feudatories. In 1640 the grant was made to the English of the site of Fort St. George or Madras.

Mysore.

We have already had some grants by kings of the Mysore family subordinate to the Vijayanagar sovereigns, the latest being of the date A.D. 1639. We now have to notice inscriptions of the Mysore Râjas made independently in their own name. The first is **Sr. 150,** dated Nala (A.D. 1616), in the time of Râja-Voḍeyar.[1] **Sr. 117,** dated S'aka[2] 1547 (A.D. 1625), is a grant by Dêva-Râja, son of Châma-Râja-Voḍeyar. **TN. 13,** eight years later, is by the son of Châma-Râja-Voḍeyar's agent. **Nj. 9,** dated S'aka 1565 (A.D. 1643), is by the Daḷavâyi[3] or commander-in-chief Vikrama-Râya, son of Râja-Vaḍeyar.

Sr. 103, dated S'aka 1568 (A.D. 1646), brings us to the reign of Kaṇṭhîrava-Narasa-Râja. He was the son of Beṭṭada-Châma-Râja. A mythological account is given of the origin of both. Kaṇṭhîrava's reign is described as one of the utmost prosperity. The lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the various orders were diligent in performing their several rites, all the people were free from disease, the women were devoted to their husbands, and all the world was prosperous. His power was so great that the Vaṅgas, Hûṇas, Koṅkaṇas, Saurâshṭras, Gûrjaras and Mlêñchhas all feared to encounter him in war, which means that they made no attempt to do so.

Nj. 56 and **81,** both dated S'aka 1584 (A.D. 1662), are both grants by Dêvâmbâ or Dêvâjamma, apparently the widow of the previous king. She makes the grants by order of Dêva-Râja-Voḍeyar, who must have been the reigning king, subsequently distinguished as Doḍḍa-Dêva-Râja, though he is here called only mahâ-manḍalêśvara and ruler of S'rîraṅgapaṭṭaṇa or Seringapatam. From **TN. 23** we learn that he was the son of Dêva-Râja and grandson of Châma-Râja. History informs us that Kaṇṭhîrava-Narasa-Râja died without issue and the donor in the present inscriptions was evidently his wife. She may therefore have grudged bestowing the royal titles on the actual successor chosen to the throne. From **Nj. 81** it would appear as if Kaṇṭhîrava died in A.D. 1662. The grants are further made with the consent of Nañjanâtha. It is not clear who this was. **TN. 23, Md. 114,** and **Sr. 13,** all dated one year later, show us Dêva-Râja in possession of full power, with all the royal titles. In the first he is described as withering up the Turushkas, cutting down Pâṇḍya, terrible to the Chôḷa, Kêraḷa and Nêpâḷa kings, driving away the Koṅga, Vaṅga, Kaḷiṅga and other kings. The grant in this case was made, it is said, to a grandson of S'rîsailapûrṇa or Tâtâchârya, who had received the name of Tâta from (the god) Vêṅkaṭêsa (of Tirupati), and was guru to the author of the Bhâshya, meaning Râmânujâchârya, who wrote the Viśishṭâdvaita-vêdânta-bhâshya. The reference here is to the story about S'rîśailapûrṇa, known as Bhûri-S'rîśailapûrṇa (in Tamil, Periya-

[1] *Voḍeyar* or *Vaḍeyar* is the plural and honorific form of *Oḍeya* or *Voḍeya*, Kan. for "lord" or "master." In the form *Vaḍer* it is used as the designation of Jaṅgama or Liṅgâyt priests. The Tamil equivalent is *Uḍaiyâr*.

[2] The Mysore kings continued the later Vijayanagar practice of calling the era S'âlivâhana-s'aka.

[3] Kan. *daḷa*, army; *vâyi* for *bâyi*, mouth,—'the mouth-piece of the army.'

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Tirumalai-nambi), the maternal uncle of Râmânujâchârya, that one day when he was engaged in the service of the god Vênkaṭêśa at Tirupati, the god was heard to say to him, "Give me water, Tâta!" whence he acquired the name of Tâtâchârya.[1] The inscription was composed by Tirumalâchârya, probably the subsequent distinguished minister, and author of several learned works in Kannaḍa. A further point of interest is that it was written out in the Ârya, that is Mahratti or Nâgarî, characters, by the king himself, in consideration no doubt of the donee being his guru.

In **Ml. 69**, dated S'aka 1594 (A.D. 1672), we have apparently a grant by [Kaṇṭhîrava]-Narasa-Râja-Voḍeyar, and in **TN. 96**, dated S'aka 1598 (A.D. 1676), one by Kaṇṭhîrava-arasu, said to be the son of Dêva-Râja-Voḍeyar. He must have been the brother of Chikka-Dêva-Râja, mentioned in **Sr. 64** and other grants, as he is not here said to be ruling.

With **Sr. 94**, dated S'aka 1600 (A.D. 1678), we come to grants in the reign of Chikka-Dêva-Râja-Voḍeyar. It brings to notice a Brahman to whom Dêva-Râja-Voḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the description of the coronation of Yudhishṭhira, had presented two villages. **Sr. 151**, dated a year later, commences with a genealogy of the king which will be more particularly noticed lower down, where it is repeated, under **Sr. 14**. Here it is sufficient to recount the conquests which are attributed to him. In the east, it says, he defeated the Pâṇḍya king Chokka in battle (this was Chokkanâtha or Chokkaliṅga, Nâyak of Madura from 1660 to 1682), and took Tripura and Anantapurî. In the west, he subdued the Keladi kings, who came against him united with the Yavanas (or Muhammadans, the forces of Bijâpur), and took Saklêśpur and Arkalgûḍ (both in Hassan District). In the north, having defeated Randulhâ-Khân (the Bijâpur general), he took Kêtasamudra, with Kaṇḍikere, Handalagere, Gûlûr, Tumkur and Honnavaḷḷi (all in Tumkur District). Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jadakanadurga and changed its name to Chikkadêvarâyadurga (now Dêvarâyadurga, near Tumkur). He also subdued Timmappa-Gauḍa and Râmappa-Gauḍa (the chiefs of Maddagiri) and took Maddagiri, Miḍagêśi, Bijjavara and Channarâyandurga (all in the north of Tumkur District). **My. 7** describes the king as son of Doḍḍa-Dêva-Râja-Voḍeyar, grandson of Hiri-Dêva-Râja-Voḍeyar and great grandson of Châmarasa-Voḍeyar. **Ml. 61** contains a high-flown description of Seringapatam at that time, and says it was filled with priests, poets, wise men and ministers. It also describes Maḷavaḷḷi as abounding in men learned in the vêdânta, śruti, smṛiti and dharma-śâstra.

Sr. 14, dated S'aka 1608 (A.D. 1686), contains a full genealogy of the king and his predecessors. After tracing the descent of Yadu as usual from Brahma, it states that the line of kings sprung from him were established in the region of the city of Dvârakâ (in Gujarat). Some scions of that race came to the Karṇâṭa country to worship the god Nârâyaṇa at Mêlukôṭe, and struck with the beauty of the country, they settled in the city of Mahishûr. From them arose Beṭṭada-Châma-Râja. He had three sons, namely, first, Timma-Râja, who acquired the title of Antembara-gaṇḍa (champion over those who say they are so and so),[2] a distinctive designation of the Mysore Râjas; second, Kṛishṇa-Râja; and

[1] The following lines from the *Prapannâmṛita* or life of Râmânujâchârya contain the original story:—

S'rî-Vênkaṭês'a-kainkarya-niratô 'bhût sadâ guruḥ l
dêhi mê Tâta pânîyam iti prâhâyam Is'varaḥ ll
Vênkaṭês'as tatas tasya Tâtâchâryâbhidhô 'bhavat l
tatô mahân Yâmunâryam sô 'py êvaṃ tam as'israyat ll

The term *Tâta* is one of endearment, meaning Father, but is also used to pupils and children.

The following memorial verse, called in Tamil *taniyan*, recited by the S'rîvaishṇavas before commencing the *Râmâyaṇa-pârâyaṇaṃ*, may also be quoted here:—

Pitâmahasyâpi pitâmahâya
Prâchêtas-âdês'a-phala-pradâya l
S'rî-Bhâshyakârôttama-dês'ikâya
S'rîs'ailapûrṇâya namô namastê ll

He is said to have explained the *Râmâyaṇa* in 24 different ways, or with 24 different meanings, to Râmânujâchârya.

[2] Or, in a more intelligible form, *birud-ant-embara-gaṇḍa*, 'champion over those who say they have such and such titles.'

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

third, Châma-Râja, who defeated in battle Rêmaṭi-Vêṅkaṭa, the general of Râma-Râja. Châma-Râja had four sons, here called Râjadharâdhirâja, Beṭṭada-Châma-Râja, Dêva-Râjêndra, and Channa-Râja. The first of these, generally known as Râja-Voḍeyar, conquered Tirumala-Râja (the viceroy of Vijayanagar), took S'rîraṅgapaṭṭaṇa or Seringapatam (the seat of the viceroy's government) and made himself independent. The succession is continued through Dêva-Râjêndra, who also had four sons,—Doḍḍa-Dêva-Râja, Chikka-Dêva-Râjêndra, Dêva-Râja and Mariya-Dêva. The third of these, Dêva-Râja (subsequently known as Doḍḍa-Dêva-Râja), extended the Mysore territories to the south and north-west. He defeated it, is said, the army of the lord of Madhura (Madura) in Îrôḍu (Erode, Coimbatore District), slew Dâmaralaiyyapêndra and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and took by assault S'âmbaḷḷi (in Bhavânî Taluq, Coimbatore District), Ômalûr (near Salem) and Dhârâpuram (in the south of the Coimbatore District). He defeated the army of the Keladi kings (Shimoga District), captured the elephant called Gaṅgâdhara, and seized Hâsana (Hassan) and Sakkarepaṭṭaṇa (near Chikmagalur). The territories thus acquired extended from Sakkarepaṭṭaṇa in the west to Sêlayapura or Salem in the east, and from Chikkanâyakapura or Chikkanâyakanhaḷḷi in the north to Dhârâpuram in the south, between all which places he established an inn for travellers at every *yôjana* (about 9 miles) along every road. Chikka-Dêvêndra, the son of his eldest brother Doḍḍa-Dêva-Râja, succeeded him. This king is known as Chikka-Dêva-Râja. He is said to have defeated the Mahrattas from Pañchavaṭî (Nasik, in the north of the Bombay Presidency), and of their leaders he slew Dâdôji and mutilated Jaitaji and Jasavanta. He also reduced to abject terror S'ambhu (S'ambhuji, the son and successor of the celebrated S'ivâji), Kutupu-Shâh (one of the kings of the Qutb-Shâhi dynasty of Gôlkoṇḍa), Ikkêri-Basava (Basavappa-Nâyak, the adopted son of Channammâji, widow and successor on the throne of Sômaśêkhara-Nâyak of the Ikkêri, Keladi or Bednûr family), and Ekoji (or Veṅkôji, the half-brother of S'ivâji, who seized Tanjore and founded the line of Mahratta rulers there).

TN. 18, dated S'aka 1641 (A.D. 1719), is the first inscription expressly mentioning Kṛishṇa-Râja-Voḍeyar, subsequently known as Doḍḍa-Kṛishṇa-Râja-Voḍeyar, but **My. 12** and **13** probably belong to his reign. The grant was made by Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar. **Sr. 64**, dated S'aka 1644 (A.D. 1722), is an important inscription on 15 copper plates, found at Tonnûr,[1] formerly called Toṇḍanûr, the place to which the Hoysaḷas retired on the destruction of Dorasamudra or Haḷêbîḍ. The early genealogy of the Mysore kings is given in terms almost similar to those in **Sr. 14** above. After Dêva-Râja, it says that the wife of his eldest brother Doḍḍa-Dêva-Râja was Amṛitâmbâ, by whom he had two sons—Chikka-Dêvêndra and Kaṇṭhîrava. The former is said to have conquered the lord of Madhura, and to have withstood S'ivâji in the height of his power, at the time when the rulers of the countries around Agra, Delhi and Bhâgânagara (or Haidarabad) were falling down before him and presenting tribute. He thus acquired the title of Apratima-Vîra (unrivalled hero), which is one of the distinctive epithets of the Mysore Râjas. After recounting his exploits already given under **Sr. 14** above, he is said to have defeated attacks from every point of the compass, made by the Turukas (or Muhammadans), the Morasas (Telugu people of the Kolar District and north-east), the Âreyas (or Mahraṭṭas), the Tiguḷas (or Tamil people), the Koḍagas (or people of Coorg), and the Malegas (or hill tribes, in the west). In addition to Kutupu-Shâh (of Gôlkoṇḍa) as stated in **Sr. 14**, he is also said here to have driven off Êdulu-Shâh (that is 'Adil-Shâh of Bijâpur). Chikka-Dêva-Râja's wife was Dêvamâmbâ, by whom he had a son Kaṇṭhîrava-Narasa-Râja, whose wife was Chelvâjamâmbâ, and she bore to him a son Kṛishṇa-Râja. His chief queen was Dêvâjamma but he had eight others who are not named. A very elaborate and prolonged description is given of

[1] They were discovered by Mr. Bowring, when Chief Commissioner, on the information of an old man who remembered their being buried at the bottom of a deserted well which had been filled up. A translation was originally published by me in *Mys. Ins.* p. 311 ff.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

his donations and of the agrahâras he now established. The grant was composed by the poet Tirumaleyâchârya, constant reader of the Râmâyaṇa and Bhârata, skilled in Karnnâṭa, Ândhra and Sanskrit poetry and in singing. He seems to have been the composer of several similar copper-plate grants during this reign. **Sr. 100,** dated two years later, was composed by the same, and contains a repetition of much of the historical part. The grant was one made to the god Varadarâja in Kâñchî or Conjeveram on the occasion of an interview that the Râmânuja yati Saumya-Jâmâtṛi had with the king on paying a visit to S'rîraṅgapaṭṭaṇa or Seringapatam. The king, on hearing the praises of Kâñchî and of the god Varadarâja there, resolved to present 12 villages, situated within his own kingdom and yet as near as possible to Kâñchî. Those selected were accordingly in the Kârimaṅgala country, in the neighbourhood of Vîrabhadra-durga, and were apparently in or about the present Dharmapuri Taluq of the Salem District. **TN. 61** repeats the genealogical portion of **Sr. 64** and **100** above.

TN. 63, dated S'aka 1671 (A.D. 1759), is a voluminous grant on 16 copper plates, known as the Daḷavâyi agrahâra grant. After stating that certain chiefs of the Yadu line chanced to come to the Karṇâṭa country and, seeing the beauty of the land, took up their abode in Mahiśûr the chief town, the genealogy is continued as follows:—From them sprung Châma, who had three sons, Timma-Râja, Kṛishṇa, and Beṭṭada-Châma-Râja. The son of the last was Râja-mahîpati or Râja-nṛipa, who soon subdued Tirumala-Râya (the Vijayanagar viceroy) in S'rîraṅgapurî (Seringapatam) and seated himself on the jewelled throne. He had a son Narasa, whose son was Châma-Râja. In his line was born Immaḍi-Râja, in whose line arose Kaṇṭhîrava-Narasa-Râja. After that was born Dêva-Râjêndra, in whose line was born Chikka-Dêva-Râja, whose son was Kaṇṭhîrava-Narasa. The son of the latter was Kṛishṇa-Râja, whose wife was Dêvâjamâmbâ, the daughter of Chikka-Râja. Their son was Kṛishṇa-Râja. The genealogy of the Kalale family, the hereditary Daḷavâyis of Mysore, is next introduced. It begins with Timma-Râja, whose son was Kânta. He had three sons, Nañja-Râja, Doḍḍaya, and Malla-Râja. Doḍḍaya had, by Gauramma, a son Vîra-Râja, whose sons were Dêva-Râja and Nañja. The former was Daḷavâyi under Kṛishṇa-Râja, and captured Miḍagêsi (in Madgiri taluq), Mâgaḍi and Sâvandi (Sâvandurga). His wife was Chelvâjamâmbâ, and his mother Channâjamma. Very long details follow of the agrahâra named Râmachandrapura established by him. Among the usual final verses, containing imprecations on those who interfere with the grant and benedictions on those who maintain it, occurs the following, which has not been met with elsewhere, and is the *ne plus ultra* of hyperbole. Indra (the god) asked a Chaṇḍâlî (or outcaste woman) 'What is this you are cooking ?' She replies, 'Dog's flesh, steeped in spirit, in a skull from the fire of the funeral pile' (all the most unclean and inauspicious things imaginable). 'Why' says the god, addressing her euphemistically as blessed one, 'have you covered it with leather ?' (a finishing touch of uncleanness). Her answer is, 'Fearing lest dust from the feet of any who had seized, or caused to be seized, the property or land of Brahmans should fall into it, I have covered it with leather.' This colloquy has a moral, and took place under the following circumstances. It is quoted (so Paṇḍit Râjagôpâlâchârya informs me) from a work called *Guru-saṃhitâ*, said to have been written by Bṛihaspati himself, describing the merit of gifts of land. When Indra, after his seduction of Ahalyâ, the wife of Gautama, was wandering in the Vindhyâ forests, he met with a wild tribe that lived upon dog's flesh. Then it was that the conversation related in the inscription took place between him and the Chaṇḍâlî woman. Her reply, that she feared lest the dust from the feet of any who had seized, or caused to be seized, the *kshêtra* of a Brahman should fall into her pot (itself a filthy skull and already full of the foulest ingredients), conveyed to Indra a covert rebuke for his guilt, inasmuch as *kshêtra* means both "land" and "wife." He so understood it, and immediately applied to Bṛihaspati for expiation. The composer of the present grant was Kṛishṇa-dîkshita. **Nj. 15,** dated S'aka 1683 (A.D. 1761), is the last of the grants of this Kṛishṇa-Râja Voḍeyar

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

It contains interesting particulars of the terms on which a village belonging to the Government was sold to a Brahman, the price paid being the equivalent of ten years revenue.

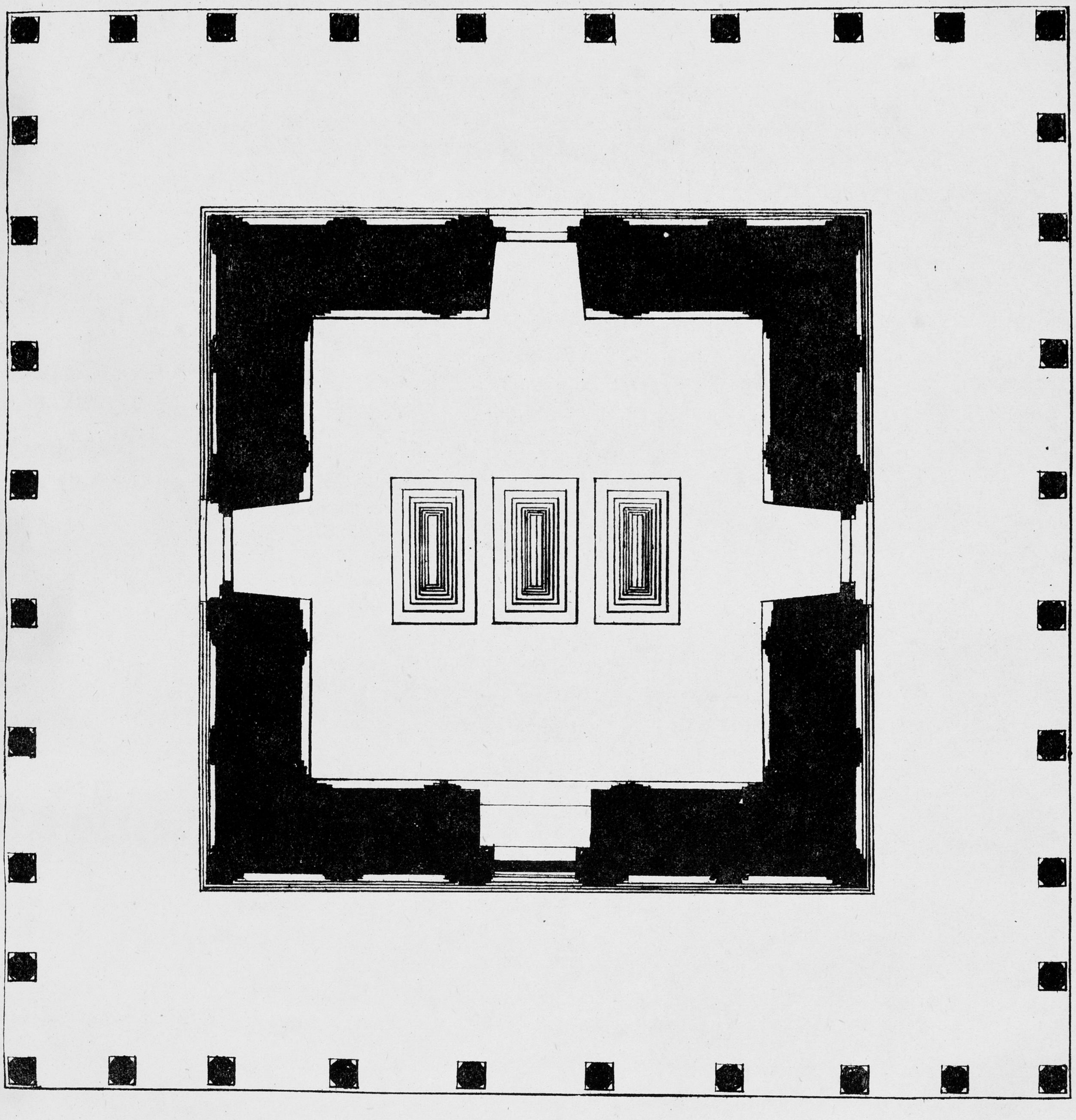
The succeeding twelve inscriptions belong to the time of Ṭipû-Sultân. **Sr. 23** is at the mausoleum of Haidar and Ṭipû at Gañjâm, and gives, by the system of Abjad, the date Hijra 1195 (A.D. 1782) for the death of Haidar. **Sr. 77** is remarkable as recording a grant of elephants by order of Ṭipû-Sultân to the temple of the god Nârâyaṇa or Narasiṃha at Mêlukôṭe : perhaps they had been purchased by the temple authorities. The inscription is dated both by the system newly introduced by the Sultân[1] and by the Hindu method, both equivalent to A.D. 1785. **Sr. 17** gives the date of the erection of the great mosque at Seringapatam, and the inscriptions next in date are from the same place, containing, four of them, the names of God and the Prophet, and two others the Sultân's directions for the treatment of unbelievers, supported by quotations from the Koran. **My. 54** is of interest as recording the construction of a dam, or more probably the raising of an old one, across the Kâvêrî, in A.D. 1797, the inscription is dated according to the Sultân's later system and also according to the Hijra. The titles assumed by Ṭipû-Sultân at that period indicate the claims he then made to be a prophet and specially anointed by God to be king. His government was also called Sarkâre Khudâdâd or the God-given Government. The revenue exacted from the cultivators of land under the channel drawn from the dam is stated at three-fourths of the produce : a claim to the remainder is also implied, but remitted in the name of God. **Sr. 24** is again from the mausoleum at Gañjâm, and gives the date of Ṭipû-Sultân's death, A.D. 1799.

Sr. 8, dated S'aka 1722 (A.D. 1800), shows us the old order restored after the Muhammadan usurpation, and Kṛishṇa-Râja-Voḍeyar seated on the ancestral throne, in the city of Mahiśûr or Mysore. **Sr. 27** is the inscription at the Wellesley Bridge, over the Kâvêrî at Seringapatam, erected under the Dewan Pûrṇaiya in A.D. 1804, and named after the Governor-General of the day. The English portion is given according to the spelling and arrangement in the original. The continuation of the inscription is in Persian, the court and diplomatic language of the period. **Sr. 26** is the monument erected the same year to the Resident, Josiah Webbe. Owing to a skirmish having taken place here in 1809, between the mutinous force marching from Chitaldroog to Seringapatam and the Mysore troops sent to intercept them, the monument acquired the name of *raṇa-kambha* or war-pillar, by which it is now known. **Nj. 70**, dated Bahudhânya (A.D. 1818), is the first that introduces the title *âḷida-mahâ-svâmî* (literally, the great king who ruled), which became the special designation of the late Kṛishṇa-Râja-Voḍeyar. **My. 1** to **3** give us the names of his wives, and in **Nj. 13** and **14** we are informed that his father was Châma-Râja-Voḍeyar and his mother Kempa-Nañjamâmbâ. **My. 20** further calls him the grandson of Immaḍi-Kṛishṇa-Râja-Voḍeyar. **Nj. 1** describes the king as Mummaḍi-Kṛishṇa-Râja-Voḍeyar, the son of Châma-Râja-Voḍeyar, who was the son of Immaḍi-Kṛishṇa-Râja-Voḍeyar, who was the son of Vammaḍi-Kṛishṇa-Râja-Vaḍeyar.[2] **Nj. 1** to **8**, with **11** and **12**, record the erection of the *gôpura* to the temple at Nañjangûḍ in A.D. 1845, and the presentation of various shrines in the same temple by different ladies of the royal household down to A.D. 1853. **TN. 57**, dated S'aka 1777 (A.D. 1855), informs us that Kâśîpati Subbâ-S'âstri obtained from the king the S'ivaliṅga which was among the gods of his private worship, and set it up in Trimakûṭa-Narasiṃhapura or Tirumakûḍal-Narasîpûr. **Nj. 18**, dated S'aka 1785 (A.D. 1863), is the last inscription of the Mysore Râjas in this volume. It records the foundation of an agrahâra by the wife of Chavaḍappa, Head Sheristedar of the Resident's office.

[1] A description of this system and of the second one which superseded it four years later, will be found in a note by Marsden in the *Numismata Orientalia*, (1825).

[2] *Vammaḍi* or *Ommaḍi* in Kan. indicates First ; *Immaḍi* is Second ; *Mummaḍi*, Third.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



GUMBAZ AT GANJAM

Scales 5 10 15 feet

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

The following is the genealogy of the Mysore Râjas as contained in this volume in **Sr. 14**, dated A.D. 1686, and continued in **Sr. 64**, dated A.D. 1722. It corresponds with that in **Sr. 151**, dated A.D. 1679, and **Sr. 100**, dated A.D. 1724, as well as with that given in the Mysore grant published by the Revd. T. Foulkes[1] dated A.D. 1716, which is by the same composer as **Sr. 64** and **100** above.

- Beṭṭada-Châma-Râja
  - Timma-Râja
  - Kṛishṇa-Râja
  - Châma-Râja
    - Râjâdhârâdhirâja
    - Beṭṭada-Châma-Râja
    - Dêva-Râjêndra
      - Doḍḍa-Dêva-Râja, *m. Amṛitâmbâ*
        - Chikka-Devendra, *m. Dêvamâmbâ*
          - Kaṇṭhîrava-Narasa-Râja, *m. Chelvâjamâmbâ*
            - Kṛishṇa-Râja, *m. Dêvâjamma*
        - Kaṇṭhîrava
      - Chikka-Dêva-Râjêndra
      - Dêva-Râja[2]
      - Mariya-Dêva
    - Channa-Râja

On the other hand, the Daḷavâyi grant **TN. 63**, dated A.D. 1759, gives the following, which agrees more closely with that in Wilks' *History of Mysoor*. Where the relationship is not expressly stated, I have followed him, as shown in the dotted lines.

- Châma
  - Timma-Râja
  - Kṛishṇa
  - Beṭṭada-Châma-Râja
    - Beṭṭada-Châma-Râja (dotted)
      - Kaṇṭhîrava-Narasa-Râja (dotted)
    - Deva-Râjendra
    - Chikka-Deva-Râja
      - Kaṇṭhîrava-Narasa
        - Kṛishṇa-Râja, *m. Dêvâjamâmbâ, d. of Chikka-Râja*
          - Kṛishṇa-Râja
    - Râja-Mahipati
      - Narasa
        - Châma-Râja
      - Immaḍi-Râja (dotted)

Daḷavâyi family of Kalale.

- Timma-Râja
  - Kânta
    - Nañja-Râja
    - Doḍḍaya, *m. Gauramma*
      - Vîra-Râja, *m. Channâjamma*
        - Dêva-Râja, *m. Chelvâjamâmbâ* (Daḷavâyi to Kṛishṇa-Râja)
        - Nañja
    - Malla-Râja

[1] *Manual of the Salem District*, II, App. 403.

[2] The one known in history as *Doḍḍa-Dêva-Râja*.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

The following is the succession of the Mysore kings according to the Palace records :—

	A.D.
Yadu-Râya	1399—1423
Hiri Beṭṭada Châma-Râja Woḍeyar	1423—1458
Timma-Râja Woḍeyar	1458—1478
Hiri Châma-Râja Woḍeyar	1478—1513
Beṭṭada Châma-Râja Woḍeyar	1513—1552
Timma-Râja Woḍeyar	1552—1571
Bôla Châma-Râja Woḍeyar	1571—1576
Beṭṭada Châma-Râja Woḍeyar	1576—1578
Râja Woḍeyar	1578—1617
Châma-Râja Woḍeyar	1617—1637
Immaḍi-Râja Woḍeyar	1637—1638
Raṇadhîra Kaṇṭhîrava-Narasa-Râja Woḍeyar	1638—1659
Doḍḍa Dêva-Râja Woḍeyar	1659—1672
Chikka Dêva-Râja Woḍeyar	1672—1704
Kaṇṭhîrava Woḍeyar	1704—1713
Doḍḍa Kṛishṇa-Râja Woḍeyar	1713—1731
Châma-Râja Woḍeyar	1731—1734
Kṛishṇa-Râja Woḍeyar	1734—1766
Nañja-Râja Woḍeyar	1766—1770
Beṭṭada Châma-Râja Woḍeyar	1770—1776
Khâsa Châma-Râja Woḍeyar	1776—1796
Kṛishṇa-Râja Woḍeyar	1799—1868
Châma-Râjêndra Woḍeyar	1868—

Miscellaneous Inscriptions.

Of the various inscriptions which are not referred to any specific reign or period, **Md. 45** contains mention of a chief named Maṇalera, who may be connected with the one of a similar name in **Md. 41**. Similarly, **TN. 102** refers to a chief who was lord of the city of Vaḷabhi, as in **Md. 41**. **Nj. 89** and **139** speak—the former—of the inscription as a *ôle*, and the latter of the boundaries as written in a *ôle*, that is a palmyra-leaf book. These are indications of the material used for records or copies, and the statements may be collated with those above (p. 13) regarding the probable method of procedure in the preparation of inscriptions.

Weapons.

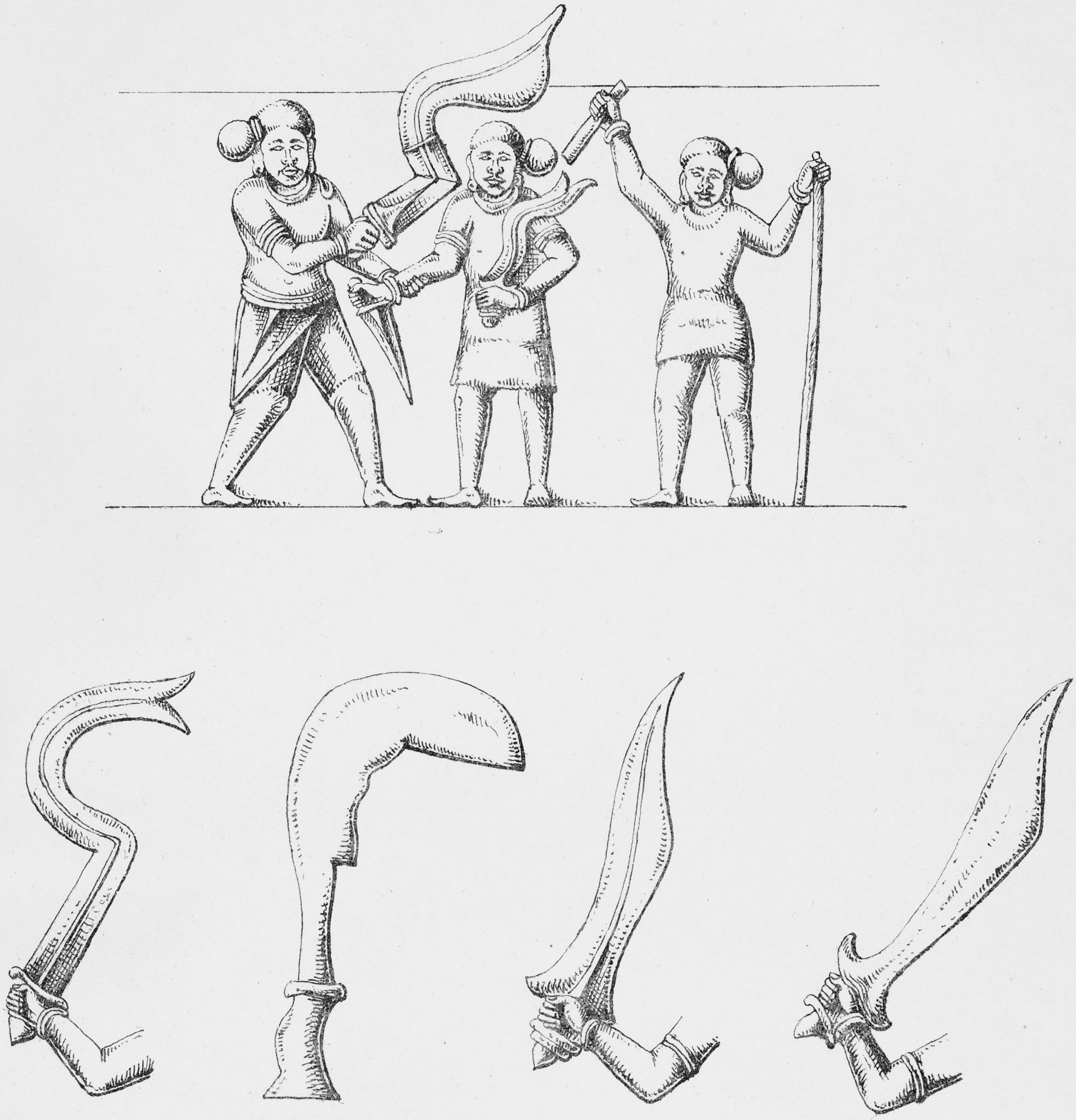
Some of the weapons depicted on the *vîragal*, or memorial stones to heroes killed in fight, are so remarkable as to deserve special notice.

Of those copied in the annexed plate, Nos. 1 and 2 are from Pura, in Maṇḍya Taluq, (**Md. 103**) and of the date S'aka 1339 (A.D. 1417) in the time of the Vijayanagar sovereignty. The formidable weapon held over the prisoner's head in the tableau is evidently an executioner's. But more interesting is the light wavy sword, with fish-tail points, in the captive's hand. Many sculptures in the south of the country represent this weapon, of which I have not succeeded in discovering either the name or any surviving specimen, although permitted by H. H. the Maharaja to examine the extensive Armoury of old weapons in the Palace at Mysore. There is in that collection a sword which is like a flexible band, that could be worn as a belt. Perhaps the one here depicted may have been of the same kind. No. 2 is a similar weapon, but seems more rigid.

No. 3 is from Maṭhada-Doḍḍi, attached to Kyâtagaṭṭa, in Maḷavaḷḷi Taluq, (**Ml. 11**). The inscription is not dated, but is in the old or Haḷa-Kannaḍa characters. The weapon seems to be another form of the executioner's.

Nos. 4 and 5 are from Varuṇa, in Mysore Taluq, (**My. 45** and **41**). The inscriptions are of the time of Goggi of the Châḷukya family (see above, p. 6) and belong to about A.D. 960. It would appear that his retainers (*mane-vagati*) were armed with these cutlasses.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



WEAPONS

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Architecture.

A few notes may be added on the more remarkable buildings met with in the Taluqs to which this volume refers.

Châḷukyan style. There are two splendid examples of the highly ornate temples of this style erected under the Hoysalas, namely, one at *Basarâḷu*, in Maṇḍya Taluq, and the other at *Sômanâthpura*, in Tirumakûḍal-Narsîpûr Taluq. The old Râmêśvara temple at *Varuṇa*, in Mysore Taluq, may also perhaps be classed as Châḷukyan, but it is a small and plain building. The only thing specially noticeable in connection with it is the narrow frieze, running along under the roof, containing minute sculptures, in a remote Jaina style, illustrating the Râmâyaṇa. They are executed in a very realistic and spirited manner.

The *Basarâḷu* temple, dedicated to Mallikârjuna or Mallêśvara, though now locally called Nâgêśvara, is a large and striking building, with rich sculpture. But it is very badly cracked, and one side is bulging out as if it would fall. It was erected, according to the fine inscription, in A.D. 1235, during the reign of Nârasiṃha II, by his general Aḍḍâyada Harihara. In front of the temple is a high pillar, bearing on the top statuettes of a man and a woman. Between them is a considerable space, as if some figure that was there had been removed. The group probably represented members of the founder's family.

The *Sômanâthpûr* temple is perhaps the best existing complete example of the Châḷukyan style. There are numerous photographs of it in collections of Mysore Architecture, and it has served more than once as a model for caskets in which complimentary public addresses have been presented. Fergusson, the great authority on architecture, considered the sculpture the most perfect of that in the three great Hoysala temples, namely, Haḷêbîḍ, Bêlûr and this one. Moreover, supposing this to be the oldest of the three, and that the order in which they were erected was the reverse of what it really was, he remarks that "even in this short series we see evidence of that downward progress of art, especially in sculpture, which is everywhere the characteristic of Hindu art."[1] But as regards these three temples he was mistaken. For the inscriptions plainly show that Sômanâthpûr was the last to be erected of the three. It was built in A.D. 1276, in the reign of Nârasiṃha III, by his chief minister Sôma, who founded on the banks of the Kâvêrî the great agrahâra of Sômanâthapura, of which it was the principal temple. It is, to quote Fergusson, "triple, the cells, with their śikharas, being attached to a square pillared hall, to the fourth side of which a portico is attached, in this instance of very moderate dimensions. The whole stands in a square cloistered court, and has the usual accompaniments of entrance-porches, stambhas, &c."[2] After speaking of "the elegance of outline and marvellous elaboration of detail that characterises these shrines" he goes on to say—"Its height seems to be only about 30 feet, which, if it stood in the open, would be almost too small for architectural effect; but in the centre of an enclosed court, and where there are no larger objects to contrast with it, it is sufficient, when judiciously treated, to produce a considerable impression of grandeur, and apparently does so in this instance." The centre chapel is dedicated to Kêśava, and the side ones to Gôpâla and Janârdana. Around the exterior walls are no less than 74 different gods, as described in the inscription here and also in one at Harihara, which gives an account of the same temple.[3] Below these are horizontal courses, in succession, of elephants, horsemen, scroll-work, scenes from the sacred epics, mythological animals (*makara*) and birds (*haṃsa*), as at Haḷêbîḍ; the whole standing upon a raised terrace, indented to correspond with the plan of the building, and supported at the angles by figures of elephants facing outwards.

[1] *Indian and Eastern Architecture*, pp. 392 ff.

[2] In a note he says—"I regret I have been unable to get a plan of this temple or, indeed, of any triple temple." Under these circumstances the plan in the present volume will be of special value.

[3] *Mys. Ins.* p. 48 ff.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Dravidian style. The principal specimens of this style are the S'rî-Raṅganâtha temple at Seringapatam, the Nañjuṇḍêśvara temple at Nañjangûḍ, and the Châmuṇḍêśvarî temple on the Châmuṇḍi hill near Mysore. Of the imposing gôpuras attached to these temples of the Mysore royal family, the first probably belongs to the 15th century, or may be older: the other two are modern, that at Châmuṇḍi being built in 1827, and the one at Nañjangûḍ, apparently, about 1845.

Here may be mentioned two structures of a different character, but purely Hindu in style and worthy of study. These are the Wellesley Bridge over the Kâvêrî at Seringapatam, erected in 1804, and a similar bridge over the same river at S'ivasamudram, erected in 1814. Their rude solidity has been proof against all the highest floods of the river, and they still serve, especially the former, for the transit of a great and increasing traffic.

Muhammadan Buildings. The most notable are the Gumbaz or Mausoleum of Haidar at Gañjâm, and the summer palace in the Dáryâ-Daulat Bâgh. The former is an imposing building, consisting of a large dome resting on a basement storey, which is surrounded with a colonnade of pillars of black serpentine. The interior is lacquered with the tiger-stripe emblem of Ṭipû, and the doors are of ebony inlaid with ivory, a special industry of Mysore. The present ones were the gift of the Marquess of Dalhousie to replace the old ones, which were worn out.

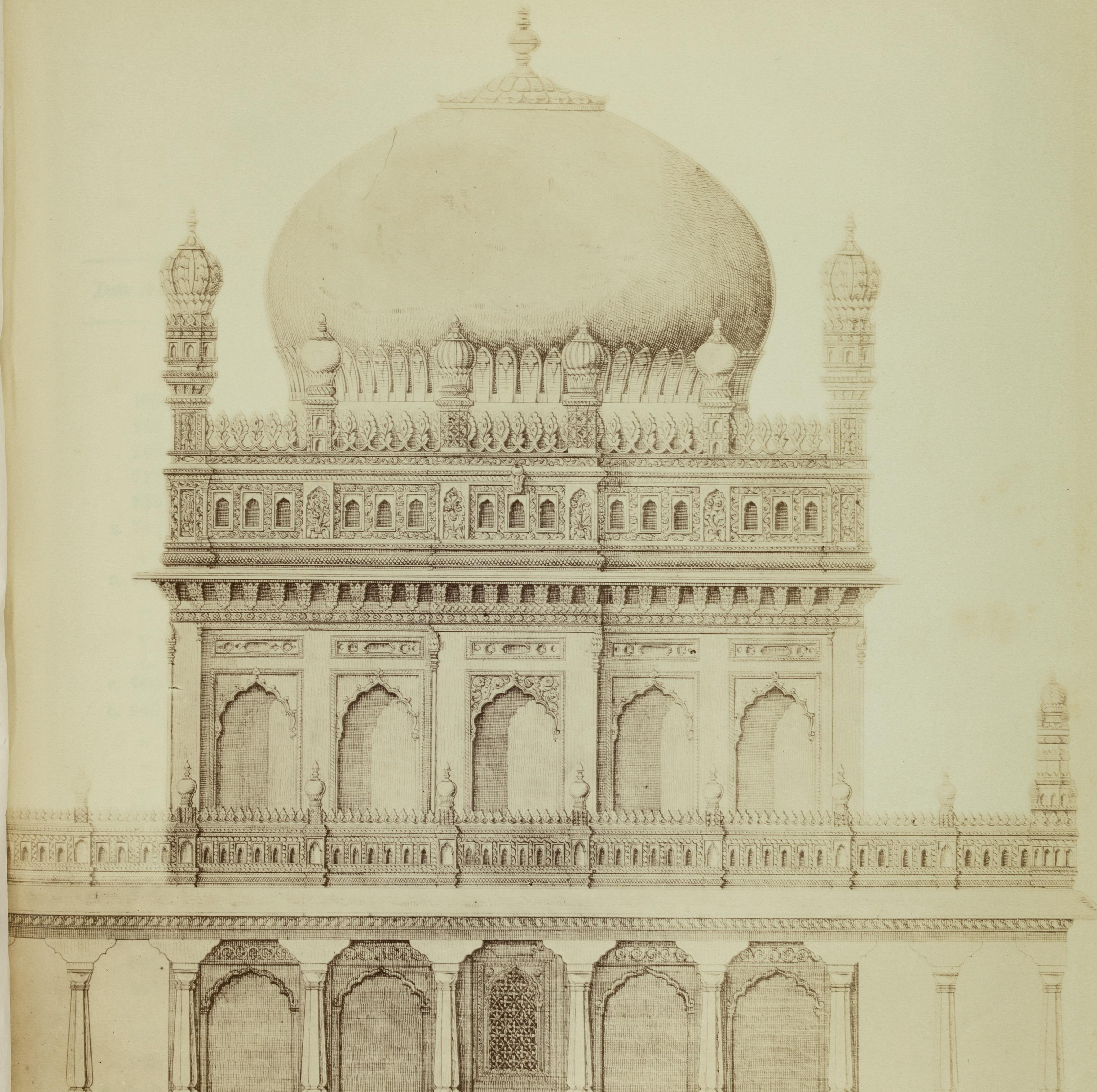
The Daryâ-Daulat building was a summer palace, erected on the bank of the river by Ṭîpû-Sultân, and was at one time occupied by Colonel Arthur Wellesley, the future Duke of Wellington. It is an oblong building, with small rooms and steep stairs at each of the four corners. The upper storey forms an inner floor, with canopied balconies in the middle of the four sides, looking down on to the spacious audience halls below. The whole stands on a high basement, surrounded with deep verandas. The most striking feature in the building is the painted walls. "The lavish decorations, which cover every inch of wall from first to last, from top to bottom, recall the palaces of Ispahan," says Mr. Rees "and resemble nothing that I know in India."[1] There is a good picture of the building in his book. The design seems to be substantially similar to that of Ṭîpu's palaces at Seringapatam and Bangalore, which were copied from one erected at Sîra by the Mogul governor Dilâvar Khân. The most striking fresco on the walls of the Daryâ-Daulat palace is a representation of the defeat of Colonel Baillie's detachment by the Mysore troops, which occupies the greater part of one side.

Jain statue. The deserted image of Gômaṭêśvara at S'ravaṇa-guṭṭa near Ilivâla (Yelwal), in Mysore Taluq, is deserving of notice. It stands on the top of a small rocky hill, and seems nearly 20 feet high. The present buildings round it are much more modern. The statue resembles the one at Yênûr in South Kanara in being represented with a grave smile, but differs from the other known statues of Gômaṭa in having each hand resting on the hood of a fully formed cobra. There are no inscriptions at the place to show its period. The nearest Jaina inscription is **Sr. 144** at Bastipura, dated A.D. 1423.

---

[1] *The Duke of Clarence in Southern India*, p. 81.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

CLASSIFIED LIST OF THE INSCRIPTIONS

arranged in chronological order.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
		Gaṅgas.			
103	Koṅguṇi-varmma ..	Nj. 110	c. 916	Ereyappa ..	Sr. 147
189	.. ..	„ 199	c. 920	„ ..	„ 148
266	Hari-varmma ..	„ 122	„	„ ..	„ 134
713	S'ivamâra (I) ..	Md. 113	„	„ ..	TN. 115
726	S'rî-purusha ..	TN. 1	„	„ ..	Nj. 78
c. 740	„ ..	My. 55	950	Bûtuga ..	Md. 41
„	„ ..	Ml. 87	c. 960	.. ..	My. 35
c. 750	„ ..	My. 6	..	.. ..	„ 36
„	„ ..	„ 25	..	.. ..	„ 37
„	„ ..	TN. 113	..	.. ..	„ 41
„	„ ..	Nj. 23	..	.. ..	„ 42
c. 760	„ ..	TN. 53	..	.. ..	„ 43
c. 810	S'ivamâra (II) ..	Nj. 26	..	.. ..	„ 44
„	.. ..	„ 132	..	.. ..	„ 45
„	„ ..	„ 50	c. 960	.. ..	„ 40
„	.. ..	Ml. 68	„	Mârasiṃha ..	„ 15
c. 812	S'ivamâra ..	Nj. 126	968	„ ..	Nj. 192
	.. ..	„ 127	c. 970	„ ..	„ 155
c. 870	Râja-malla (I) ..	„ 68	970	„ ..	„ 158
870	„ ..	„ 75	974	„ ..	TN. 93
„	.. ..	„ 76	977	Râja-malla (II) ..	Md. 107
c. 890	„ ..	„ 27	„	„ ..	Nj. 183
895	Nîti-mârgga ..	Md. 13	c 980	„ ..	TN. 69
898	„ ..	Nj. 97	„	.. ..	Nj. 153
„	„ ..	„ 98	986	.. ..	Ml. 25
907	„ ..	Md. 14		.. ..	Nj. 156
909	„ ..	Ml. 30		.. ..	„ 157
c. 910	„ ..	TN. 140	1017	.. ..	„ 148
„	„ ..	Nj. 130	„	.. ..	„ 149
915	„ ..	„ 139	1022	Gaṅga ..	Md. 78
921	„ ..	TN. 91			

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Chôlas.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1007	Râjarâja	TN. 44	1050	Râjêndra	TN. 32
1012	,,	Sr. 140	? c. 1060	,,	Md. 116
? ,,	,,	TN. 35	c. 1060	Uttama-Chôḷa	,, 97
,,	,,	TN. 122	1069	Chôḷa-Nârâyaṇa	TN. 135
1014	,,	,, 48	1071	Kulôttuṅga	Nj. 40
? 1020	(Chôḷa-Gaṅga)	,, 33	1077	..	,, 131
1021	Râjêndra	Nj. 134	1095	,,	,, 29
1026	,,	TN. 34	1096	,,	TN. 7
? ,,	,,	,, 38	1097	,,	,, 8
? 1029	(Chôḷa-Gaṅga)	My. 14	1099	,,	,, 71
c. 1030	Râjêndra	Sr. 125	1108	,,	Nj. 51
? 1031	,,	TN. 94	,,	..	Sr. 119
c. 1035	,,	Nj. 161	1113	,,	Nj. 44
1039	Râjâdhirâja	TN. 16	..	..	Sr. 120
1047	Râjêndra	Nj. 164	..	Kônêrinmaikoṇḍân	Md. 3
c. 1050	,,	TN. 29	..	,,	,, 7

Hoysalas.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1117	Vishṇu-varddhana	Ml. 31	c. 1150	Nârasiṃha (I)	Sr. 68
c. 1120	,,	Sr. 43	,,	..	Md. 21
,,	,,	,, 49	,,	,,	Sr. 71
,,	,,	Md. 89	,,	..	Ml. 8
,,	,,	Nj. 77	,,	,,	,, 44
1124	,,	,, 193	? 1153	,,	,, 60
? ,,	..	,, 194	c. 1155	,,	Sr. 29
c. 1125	,,	My. 46	,,	,,	,, 66
,,	,,	,, 53	,,	,,	,, 76
1126	,,	Sr. 34	? 1157	,,	TN. 21
1128	,,	My. 16	? 1158	..	Sr. 58
1130	,,	Md. 50	,,	..	,, 59
1131	,,	,, 29	,,	,,	,, 62
1136	,,	TN. 129	,,	..	,, 63
,,	Nârasiṃha (I)	Md. 75	,,	..	,, 75
1140	,,	Sr. 67	,,	..	,, 137
? 1142	,,	Ml. 56	1159	,,	Md. 24
1144	,,	Md. 22	,,	,,	Sr. 73
1145	,,	Nj. 150	c. 1160	,,	,, 60
1147	,,	Sr. 70	,,	,,	,, 69
1148	,,	Nj. 110	,,	,,	,, 74
c. 1150	,,	Sr. 65	,,	,,	,, 154

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Hoysalas—(*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
? 1162	Nârasiṃha (I)	Sr. 54	c. 1185	Ballâḷa (II)	Md. 62*a*
,,	..	TN. 123	1188	,,	TN. 131
1166	,,	Md. 61	1191	,,	Md. 106
1167	,,	Ml. 9	,,	,,	Sr. 57
? 1169	,,	Nj. 125	,,	,,	Md. 109
,,	,,	,, 175	1192	,,	Ml. 27
1170	,,	TN. 136	,,	,,	,, 29
,,	..	Nj. 133	,,	,,	Nj. 72
,,	..	My. 30	1194	,,	Md. 43
,,	..	,, 31	1195	,,	Sr. 44
,,	..	Md. 34	,,	..	TN. 130
? 1171	,,	Sr. 51	,,	..	Sr. 45
,,	,,	,, 52	1196	,,	TN. 31
,,	,,	,, 53	,,	,,	My. 9
,,	..	Md. 31	1199	,,	Md. 23
,,	,,	Ml. 52	,,	,,	Ml. 103
,,	..	,, 28	c. 1200	,,	,, 16
1172	Ballâḷa (II)	My. 58	,,	,,	Sr. 48
1175	,,	,, 8	,,	,,	,, 104
,,	,,	Sr. 61	,,	..	,, 114
,,	,,	,, 138	,,	,,	,, 132
,,	,,	,, 146	,,	,,	TN. 125
1177	..	,, 72	,,	..	Sr. 155
,,	..	Md. 44	,,	,,	TN. 118
1178	,,	TN. 92	,,	,,	Ml. 65
1179	..	Sr. 50	,,	,,	Md. 56
c. 1180	,,	Ml. 88	1202	,,	TN. 126
,,	,,	,, 99	1207	..	Sr. 56
,,	..	TN. 12	1213	,,	Ml. 37
,,	,,	,, 106	1214	,,	Nj. 52
,,	,,	,, 107	1217	,,	Md. 38
1182	,,	Ml. 46	1218	..	Nj. 135
1183	..	Md. 48	,,	,,	Ml. 117
,,	,,	Ml. 78	,,	..	Nj. 159
,,	,,	,, 92	1226	Nârasiṃha (II)	My. 57
,,	,,	,, 98	? 1229	,,	Ml. 93
,,	..	TN. 105	1232	,,	Md. 117
1184	,,	My. 26	1235	,,	,, 121
,,	,,	Ml. 83	1237	Sômêśvara	,, 122
c. 1185	..	,, 55	1239	,,	TN. 103
,,	,,	,, 54	1240	,,	Nj. 36

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Hoysaḷas—(*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1240	Sômêśvara	TN. 128	1279	Nârasiṃha (III)	TN. 111
1241	,,	Md. 16	,,	,,	Nj. 180
,,	,,	Nj. 145	,,	,,	TN. 84
1246	,,	TN. 119	1281	,,	,, 100
,,	,,	Md. 62b	1282	,,	Nj. 96
1248	,,	Nj. 33	,,	,,	,, 184
c. 1250	,,	Ml. 115	1285	,,	,, 142
,,	..	Sr. 102	1288	,,	TN. 30
1253	,,	Ml. 50	1290	,,	,, 27
1254	,,	Sr. 110	,,	,,	,, 58
1257	Nârasiṃha (III)	TN. 39	1291	,,	Nj. 38
1259	..	Nj. 120	,,	Ballâḷa (III)	,, 103
1261	,,	Md. 30	1292	,,	,, 92
,,	,,	TN. 89	,,	..	,, 116
1262	..	Sr. 109	1297	,,	Nj. 95
1263	,,	Ml. 40	,,	,,	,, 185
,,	,,	,, 73	1300	,,	TN. 4
1264	..	Nj. 167	,,	..	,, 28
,,	..	,, 168	,,	,,	,, 98
,,	..	,, 169	1301	,,	,, 104
,,	.	,, 170	1305	,,	Md. 83
,,	..	,, 171	1309	,,	TN. 72
,,	..	,, 172	1310	..	,, 10
,,	..	,, 173	,,	,,	Sr. 92
,,	..	,, 174	,,	..	Nj. 73
c 1265	,,	TN. 26	,,	..	,, 113
1268	,,	Sr. 130	1312	,,	,, 71
1269	,,	Md. 123	,,	,,	Ml. 122
1270	,,	Nj. 104	1315	..	TN. 11
1272	,,	TN. 22	1316	,,	Md. 100
,,	..	Nj. 128	1317	,,	Ml. 12
1273	,,	Sr. 131	1319	,,	Md. 102
1275	,,	Md. 79	,,	..	Sr. 80
1276	,,	My. 51	1320	,,	TN. 79
,,	,,	Md. 70	,,	,,	,, 81
,,	,,	TN. 97	,,	..	Md. 74
,,	,,	,, 101	,,	..	Ml. 58
1277	,,	Md. 1	1321	..	,, 106
,,	,,	TN. 78	,,	,,	,, 107
,,	..	Nj. 121	1322	..	Md. 40
1278	,,	,, 55	1325	..	TN. 99

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Hoysalas (continued).

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1325	Ballâḷa (III) ..	TN. 40	1335	Ballâḷa (III) ..	Nj. 93
1327	„ ..	Ml. 1	1336	„ ..	TN. 83
1331	„ ..	„ 114	1338	„ ..	Ml. 109
„	„ ..	„ 85	1339	.. ..	„ 57
1332	„ ..	„ 113	1341	.. ..	„ 14
„	„ ..	Nj. 65	„	„ ..	Md. 85
1334	„ ..	Ml. 104			

Vijayanagar.

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
1358	Bukka-Râya (I) ..	Ml. 22	1419	Dêva-Râya (II) ..	TN. 95
1360	„ ..	Sr. 87	1420	„ ..	Ml. 80
„	„ ..	Md. 90	1423	.. ..	Sr. 144
1362	.. ..	Ml. 13	1426	„ ..	TN. 55
1366	.. ..	TN. 110	1430	„ ..	Sr. 15
1367	.. ..	„ 2	1432	„ ..	„ 7
1368	(Chikka-Kampana) ..	Nj. 117	„	„ ..	„ 91
1371	.. ..	„ 43	„	.. ..	Md. 87
1372	.. ..	„ 64	1435	. ..	My. 59
1374	(Nañjanna) ..	Nj. 108	1437	.. ..	Nj. 109
„	„ ..	Ml. 23	„	.. ..	Ml. 4
1380	Harihara-Râya (II) ..	„ 76	1446	Vijaya-Râya (II) ..	Sr. 107
1381	.. ..	Ml. 13	1447	Mallikârjuna-Râya ..	Ml. 86
1382	„ ..	„ 21	1448	„ ..	Sr. 11
1384	.. ..	TN. 3	1457	.. ..	TN. 56
1386	.. ..	Md. 19	1458	„ ..	Sr. 89
„	(Hariyappa's son) ..	Nj. 152	„	.. ..	„ 97
1387	.. ..	Ml. 53	„	„ ..	„ 133
1388	„ ..	„ 20	1459	„ ..	Md. 12
1389	.. ..	„ 15	„	„ ..	„ 59
1392	„ ..	„ 47	1465	„ ..	Ml. 64
1394	„ ..	„ 42	1467	.. ..	Nj. 22
1397	„ ..	TN. 64	1468	Virûpâksha-Râya ..	Sr. 139
„	„ ..	„ 134	„	.. ..	Ml. 89
1405	.. ..	Ml 19	1471	„ ..	Sr. 86
1406	Bukka-Râya (II) ..	Md. 28	1474	„ ..	Ml. 121
1411	.. ..	Nj. 137	1477	.. ..	Md. 77
1415	Dêva-Râya (I) ..	„ 178	„	.. ..	Sr. 46
„	.. ..	„ 179	1479	.. ..	Md. 53
1416	.. ..	Sr. 105	1483	(Nañja-Râja-Oḍeyar) ..	Nj. 53
..	Vijaya-Râya (I) ..	TN. 47	1491	(„) ..	„ 118
1417	.. ..	Md. 103	1492	(„) ..	„ 102

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Vijayanagar (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1494	(Nañja-Râja-Oḍeyar) ..	Nj. 190	1534	Achyuta-Râya ..	Md. 55
,,	.. ..	TN. 67	1535	,, ..	TN. 82
,,	.. ..	Nj. 101	,,	,, ..	Sr. 95
1496	Narasiṅga-Râya ..	My. 33	,,	,, ..	Ml. 34
1497	.. ..	Nj. 115	,,	,, ..	Md. 60
1500	.. ..	Sr. 106	1537	,, ..	Ml. 59
1502	(Sâluva-Narasaṇṇa) ..	Nj. 88	1538	.. ..	Md. 112
1503	,, ..	,, 85	1541	,, ..	TN. 120
1504	.. ..	,, 47	1542	,, ..	Sr. 6
1505	.. ..	Ml. 91	,,	Sadâśiva-Râya ..	,, 42
1506	,, ..	,, 95	1546	,, ..	Nj. 34
1512	Kṛishṇa-Râya ..	Nj. 190	1550	.. ..	My. 50
1513	,, ..	,, 195	,, (or 1610)	.. ..	Ml. 67
,,	,, ..	TN. 37	1551	.. ..	,, 66
,,	,, ..	Nj. 16	1554	.. ..	TN. 112
1514	,, .	Md. 110	1556	,, ..	,, 108
,,	,, ..	Ml. 43	,,	.. ..	,, 121
1515	.. ..	Nj. 124	1560	.. ..	Sr. 101
1516	,, ..	Md. 115	1562	.. ..	Md. 69
,,	,, ..	Sr. 10	1567	,, ..	Sr. 149
1517	,, ..	My. 5	,,	,, ..	Md. 54
,,	,, ..	,, 32	1569	,, ..	Ml. 41
,,	.. ..	Nj. 10	? 1576	(Râma-Râja) ..	Md. 33
1519	,, ..	TN. 73	1577	S'rî-Raṅga-Râja (I) ..	,, 27
,,	,, ..	Nj. 63	? 1581	(Râma-Râja) ..	Sr. 158
,,	,, ..	,, 69	1585	(Tirumala-Râja) ..	,, 39
1520	.. ..	Ml. 90	,,	(,,) ..	,, 40
1521	,, ..	TN. 41	1586	Vêṅkaṭapati-Râya (I) ..	Nj. 141
,,	,, ..	,, 42	1589	(Tirumala-Râja) ..	Sr. 33
1523	.. ..	Nj. 19	,,	(Tirumâla-Râya's sons).	Md. 25
1525	,, ..	TN. 60	,,	.. ..	Nj. 162
1526	,, ..	,, 49	,,	.. ..	Sr 38
,,	,, ..	Nj. 187	1591	,, ..	Md. 5
1527	,, ..	,, 146	1594	.. ..	My. 4
,,	,, ..	Sr. 1	1595	.. ..	Ml. 108
1528	,, ..	TN. 76	1603	.. ..	,, 82
1529	,, ..	Sr. 2	1604	,, ..	,, 111
,,	.. ..	Nj. 35	1608	.. ..	Sr. 37
1530	Achyuta-Râya ..	Ml. 105	,,	.. ..	Nj. 87
1531	.. ..	Md. 105	1611	.. ..	My. 60
1533	,, ..	TN. 80	1611	Vêṅkaṭapati-Râya (I) ..	TN. 20

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Vijayanagar (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1613	Vênkaṭapati-Râya (I) ..	Ml. 79	1627	Vênkaṭapati-Râya (II) ..	My. 19
1614	,, ..	Sr. 157	1628	.. ..	TN. 87
1615	,, ..	TN. 116	1631	(Râma-Râya) ..	Sr. 4
1619	.. ..	Nj. 66	1632	.. ..	Nj. 67
1620	Vîra-Râghava-Râya ..	My. 17	1633	Râma-Dêva ..	Md. 86
,,	Râma-Dêva (I) ..	Sr. 36	1639	Vênkaṭa-Dêva-Râya ..	Nj. 198
1621	.. ..	Nj. 107	1642	.. .	TN. 14
1622	,, ..	Md. 17	1664	S'rî-Ranga-Râya ..	Sr. 12
,,	,, ..	TN. 62	1675	.. ..	TN. 132
1625	.. ..	Sr. 108	1681	.. ..	My. 11
1626	Vênkaṭapati-Râya (II) ..	Nj. 181	1699	.. ..	Ml. 48
1627	.. ..	My. 18	1704	S'rî-Ranga-Râja ..	Sr. 47

Mysore.

?1616	Râja-Voḍeyar ..	Sr. 150	1705	.. ..	My. 12
1625	Châma-Râja-Voḍeyar ..	,, 117	1707	.. ..	My. 13
1633	,, ..	TN. 13	1719	Kṛishṇa-Râja-Voḍeyar ..	TN. 18
1643	(Râja-Voḍeyar's son) ..	Nj. 9	c. 1720	.. ..	Sr. 99
1646	Kaṇṭhîrava-Narasa-Râja	Sr. 103	1722	,, ..	,, 64
1652	,, ..	Nj. 106	1724	,, ..	,, 100
1662	Dêva-Râja-Voḍeyar ..	,, 56	,,	,, ..	TN. 59
,,	,, ..	,, 81	1725	,, ..	,, 61
1663	(Râja-Voḍeyar's son) ..	TN. 23	1726	,, ..	Nj. 45
,,	,, ..	Md. 114	? 1727	,, ..	My. 10
,,	,, ..	Sr. 13	1734	,, ..	Sr. 141
1664	,, ..	Md. 51	,,	,, ..	Md. 71
1670	,, ..	Ml. 38	1730	,, ..	TN. 65
1672	,, ..	TN. 54	1748	,, ..	,, 63
,,	(Narasa-Râja) ..	Ml. 69	1759	,, ..	Nj. 32
,,	,, ..	Nj. 191	1761	,, ..	,, 15
1673	,, ..	Ml. 63	1782	Tîpu-Sultân ..	Sr. 23
1676	(Kaṇṭhîrava) ..	TN. 96	1785	,, ..	,, 77
1678	Chikka-Dêva-Râja-		1787	,, ..	,, 17
	Voḍeyar ..	Sr. 94	,,	,, ..	,, 18-21
1679	,, ..	,, 151	,,	,, ..	,, 22
1684	,, ..	Nj. 41	1788	,, ..	,, 16
1685	,, ..	My. 7	1792	,, ..	,, 25
,,	,, ..	Ml. 61	1793	,, ..	,, 30
1686	,, ..	Sr. 14	1797	,, ..	My. 54

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Mysore (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1799	Tîpu-Sultân ..	Sr. 24	1834	Kṛishṇa-Râja-Voḍeyar ..	Nj. 5-6
1800	Kṛishṇa-Râja-Voḍeyar ..	Sr. 8	1843	" ..	Sr. 98
1804	" ..	" 27	1845	" ..	Nj. 1
"	" ..	" 26	1846	" ..	My. 24
1810	.. ..	Md. 63-6	1847	" ..	Nj. 7
1817	" ..	Sr. 84-5	"	.. ..	Md. 67
1818	" ..	Nj. 70	1848	" ..	My. 21-2
"	" ..	Ml. 110	1849	" ..	Nj. 2-3
1819	" ..	Nj. 13-14	"	" ..	" 11
1822	" ..	My. 1-3	1850	" ..	" 4
1825	" ..	Md. 95	"	.. ..	My. 23
"	" ..	My. 56	1851	" ..	Nj. 12
1827	" ..	" 20	1853	" ..	" 8
1828	" ..	" 34	1855	" ..	TN. 57
1829	" ..	Sr. 9	1863	" ..	Nj. 18

Miscellaneous.

Date A.D.	*Taluq No.*	*Date A.D*	*Taluq No.*	*Date A.D.*	*Taluq No.*
c. 1000 ..	Sr. 41	1088 ..	Nj. 82	1110 ..	Ml. 6
" ..	Md. 45	1090 ..	TN. 24	" ..	Nj. 111
" ..	TN. 102	c 1100 ..	My. 38-9	1120 ..	TN. 15
" ..	" 109	" ..	" 49	c. 1200 ..	Sr. 35
" ..	" 114	" ..	Ml. 26	" ..	" 90
" ..	" 133	" ..	TN. 5	" ..	Ml. 100-2
" ..	Nj. 46	" ..	" 36	" ..	" 116
" ..	" 61	" ..	" 70	" ..	Nj. 165-6
" ..	" 79	" ..	Nj. 28	c. 1500 ..	Sr. 106
c. 1050 ..	Sr. 143	" ..	" 58-60	1527 ..	" 3
" ..	Ml. 11	" ..	" 136	c. 1600 ..	" 5
" ..	TN. 46	" ..	" 151	" ..	" 28
" ..	Nj. 62	" ..	" 160	1611 ..	My. 48
" ..	" 138	1104 ..	" 84	1650 ..	" 52
" ..	" 143-4	1109 ..	" 89	1736 ..	TN. 65
1080 ..	" 57	1110 ..	Ml. 2	1850 ..	Md. 9

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Unclassified.

Taluq No.	*Taluq No.*	*Taluq No.*	*Taluq No.*
My. 27-8	Md. 49	Ml. 51	TN. 127
Sr. 31-2	„ 52	„ 62	„ 137-9
„ 78-9	„ 57-8	„ 70-2	Nj. 17
„ 81-3	„ 68	„ 74-5	„ 20
„ 88	„ 72-3	, 77	„ 24-5
„ 93	„ 76	„ 81	„ 37
„ 96	„ 81-2	„ 84	„ 39
„ 111-3	„ 84	„ 94	„ 42
„ 115-6	„ 87-8	„ 112	„ 48-9
„ 118	„ 91-4	„ 118-20	„ 54
„ 121-4	„ 96	TN. 6	„ 74
„ 126-9	„ 98-9	„ 9	„ 80
„ 135-6	„ 101	„ 17	„ 83
„ 142	„ 104	„ 19	„ 86
„ 145	„ 108	„ 25	„ 89-91
„ 152-3	„ 111	„ 43	„ 112
„ 156	„ 118-20	„ 45	„ 114
Md. 4	„ 124	„ 50-2	„ 123
„ 8	Ml. 2-3	„ 66	„ 129
„ 11	„ 5-7	„ 68	„ 154
„ 15	„ 17	„ 74-5	„ 163
„ 18	„ 24	„ 77	„ 177
„ 26	„ 32-3	„ 85-6	„ 182
„ 35-7	„ 35-6	„ 88	„ 188-9
„ 39	„ 39	„ 90	„ 196-7
„ 42	„ 45	„ 117	
„ 46-7	„ 49	„ 124	

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

1

In Mysore, in the Nañjuṇḍêśvara temple, to the right of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahiśûra-pura-varâdhîśa śrîmad-râjâdhirâja mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyar âda Lakshmî-viḷâsada Dêvâ-jammaṇṇiyavaru namma dîrgha-saumaṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi śrî-Châmuṇḍêśvarî-prîtyarthamâgi namma hesarinindâ Lakshmî-viḷâsada Dêvâmbâ-agrahârav endu hesaran iṭṭa Mahiśûru-kôṭṭege paśchima-bhâga khâsa-kudare-lâyakke balada pârśvadalli ippatondu-manegaḷa kaṭṭhiśi agrahâra-pratishṭheyaṃ mâḍi yî-agrahârake chatur-dikkinallu Vâmana-mudre-śilâ-pratishṭheyaṃ mâḍiśi yî-agrahârakke yîśânnya-bhâgadalli S'iva-dêvâlayavaṃ nirmiśi Prasanna-Nañjuṇḍêśvara-pratishṭheyaṃ gaidu dêva-brâhmaṇarige gṛiha-sôbaskara-samêtamâgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janaṅgaḷige dêvâlayakke sahâ namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷaṃ baresi koṭṭu dêvara vṛitti vandu brâhmaṇara vṛitti yippatondu sahâ gaṇa-saṅkhyâ vṛitti yippatteraḍakke yî-vṛitti-vandakke mûvattâru-varahâda mêrege vaṭṭu yêḷu-nûru-tombhaterḍu-varahâkke Yaḍatore-tâlôkinalli Kundûru vandu Maṭakeri vandu Kallahaḷḷi vandu Hosûru vandu Vaḍrahaḷi vandu yî aidu grâma yidara upagrâmagaḷu sahâ viṅgaḍiśi koṭṭu yî-grâmagaḷa ayidara upagrâmagaḷalli sahâ yashṭu hechu huṭuvaḷi yâdâgyu nirupâdhika-sarvamânnyavâgi yî mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav eniśi Yaḍatore-tâlôkige namma âḷida-mahâsvâmi-yavaru buddhi-sannadu appaṇe mâḍiśi koṭu yî-Prasanna-Nañjuṇḍêśvara-dêvara viśêsha-paḍitara-dîpâ-râdhane-rathôtsavâdigaḷige dêvarige samarpiśiruva vṛitti horatâgi varshaṃ-pratiyallû munnûru-tom-bhatta-mûru-varahâvu aidu-haṇa-tastiku naḍaśikoṇḍu baruvante yî-Maisûru-tâlôku amaladâranige sahâ namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍiśi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ||
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

śrî-Kṛishṇa.

2

In the same temple, to the left of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahiśûra-pura-varâdhîsa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-viḷâsada Liṅgâjam-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

maṇṇiyavaru namma dîrgha-saumâṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarinindâ Kṛishṇa-viḷâsada Liṅgâmbâ-agrahâravendu hesaran iṭṭu Mahiśûra-kôṭege paśchima-bhâga bhâga khâsa-kudare-lâyakke yaḍa-pârśva Lakshmî-viḷâsada namm akkâjiyavara agrahârakke yeduru-sâlinalli yippattu manegaḷu śrî-Parakâla-maṭha saha yippatondu manegaḷaṃ kaṭṭisi agrahâra-pratishṭeyaṃ mâḍi yî agrahârakke chatur-dikkinallu Vâmana-mudre-śilâ-pratishṭheyaṃ mâḍi yî-agrahâradall iruva Parakâla-maṭhadalli manṭapavaṃ kaṭṭisi śrî-Hayagrîva-dêvara pratishṭheyaṃ gaidu dêva-brâhmaṇarige gṛiha-sôpaskara-samêtamâgi vṛittigaḷam dhâre-yeradu yî-mahâ-janaṅgaḷige Hayagrîva-dêvarige saha namma ruju-moharu-khâsâ-dasakattininda pratyêkavâgi dâna-śâsanagaḷaṃ bareśi koṭṭu maṭhada Hayagrîva-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu saha gaṇa-saṅkhyâ-vṛitti yippattomdakke vṛitti vandakke muvvattâru-varahâda mêrege vaṭṭu yêḷu-nûra-aivattâru-varahâkke Atiguppe-tâlôkinalli Modûru vandu Kâmanâyakanahaḷḷi vandu S'aṭṭahaḷḷi vandu Chiṭṭanahaḷḷi vandu yî-nâlku-grâma yidara-upagrâmagaḷu sahâ viṅgaḍisi koṭṭu yî-grâmagaḷalli yeshṭu hechchu huṭṭuvaḷî yâdâgyû nirupâdhika-sarvamânyavâgi yî-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav eniśi Atiguppe-tâlôkige namma âḷida-mahâsvâmiyavara buddhi sannadu appaṇe mâḍisi koṭṭidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ |
mad-dharmmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ vahâmi ||

|| śrî-Râmâ ||

3

In the same temple, to the right of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvija-śuddha 1 Guruvâradallu śrîman-Mahîśûra-pura-varâdhîśa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Ramâ-viḷâsada Chaluvâjammaṇîyavaru namma dîrgha-saumaṅgaḷya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarininda Chaluvâmbâ-agrahârav endu hesaran iṭṭu Mahiśûra-kôṭege paśchima-bhâga khâsâ-kudare-lâyakke balada pârśva Lakshmî-viḷâsada namma akkâjiyavara agrahârakke him-pârśvadalli yippattu-manegaḷu śrî-Ahôbala-maṭha sahâ yippattondu manegaḷaṃ kaṭṭisi agrahâra-pratishṭheyaṃ mâḍisi î-agrahâradall-iruva maṭhadalli maṇṭapavaṃ kaṭṭisi śrî-Lakshmî-Nṛisiṃha-dêvara pratishṭheyaṃ gaidu dêva-brâhmaṇarige graha-sôpaskara-samêtam âgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janaṅgaḷige maṭhada Lakshmî-Nṛisiṃha-dêvarige saha namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷaṃ bareśi koṭṭu maṭhada Lakshmî-Nṛisiṃha-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu sahâ gaṇa-saṅkhyâ-vṛitti yippattondakke vṛitti vandakke mûvattâru-varahâda mêrige vaṭṭu yêḷu-nûru-aivattâru-varahâkke Bûkanakere-tâlôkinalli Diṅka vandu Bêbi vandu Honagânahaḷḷi vandu î-mûru grâma idara upagrâmagaḷu saha viṅgaḍisi koṭṭu yî-grâmagaḷalli yidara upagrâmagaḷalli sahâ yeshṭu hechchu huṭṭuvaḷî yâdâgyû nirupâdhika-sarvamânyav âgi î-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante î-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav enisi Bûkanakere-tâlôkige namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍisi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâḥ satatam ujvala-dharma-chittâḥ |
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi || śrî || śrî || śrî ||

śrî || śrî || śrî-Nañjuṇḍa.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4

In Mysore, in Aṅka Râmachandra Râya's garden, under a tamarind tree.

S'ubham astu Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varsha 1516 sanda Jaya-saṃvatsarada Chaitra-śu 1 S'u| Maisûra Lakshmîkânta-dêvarige saṅkrântiya maṇṭapa ....yaliya kalâsa .... nu beṭṭada...............................

5

In Belavatte (Mysore hobli), on the west side of the Basavêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1439 sandu vartamâna Yiśvara-saṃvatsarada Kârttika-śu 12 lu śrîman-mahâ-dêva-dêvôttama-śrî-Nañjuṇḍêśvara-dêvarige S'rîraṅgapaṭṭaṇavâda śrîman mahâ-sênâ-samudra Sâḷuva-gaja-simha Chikk-Oḍeyara kumâra Vîrap-Oḍeyaru yî Belavata-grâma pura-sahavâgi idakke saluva sarva-svâmya sahavâgi dhâreyan eṛadu samarpisidaru yidake ârobaru aḷupidavaru Vâraṇâsiyalu brâhmaṇananu kapileyanu konda pâpakke hôharu tamma tâyi-tamde-gaḷanu konda pâpakke hôharu || yî Belavattada grâmavanû pura saha sarvamânyavâgi agrahâravâgi anubhavisikoṇḍu Nañjuṇḍêśvara-dêvarige ....

6

In the same place.

Neṛeyaṛdim eṛdanu mune ...... ḷaliyu prabhinna-vâgvi billôru guṛi ...... dum eḷdu dave tamma kshêmak irad aḷi-mechchira tâḷvadu paratre yapud êvud êrû mahâ-prabhu-Gôvapayyan int iḷdapu samâdhiyoḷe muḍipi tâḷdidann it-amarêndra-bhôgamaṃ || paḍedoṃ S'rî-Purushayyal âmmu-modaloḷ kalnâḍan andoṃ baḷek edeyôḷ akkudu bhûti mûtuganô dôta dhâṇa dhikshe saḷe paḍede .... pitṛi-kaḷatra-mitra-janamaṃ kâyvânya tâḷd appoḍ î-nuḍiyal veḷkumê pempan oppa guṇate toḷam ik iḷda Gôpayyanaṃ ||

7

In Mâṇikyapura (Ilavâla hobli), on the right of the Mâramma temple.

S'ubham astu Svasti śrî-vijayâbyudaya-S'âlivâhana-śaka-varusha 1607 sanda vartamânavâda Krôdhana-nâma-saṃvatsarada S'râvaṇa ba 8 llû Âtrêya-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Maisûra Châmarasa-Vaḍeyar-aiyyanavara prapautrarâda Hiri-Dêva-Râja-Vaḍeyar-aiyyanavara pautra-râda Doḍḍa-Dêva-Râja-Vaḍeyar-aiyanavara putrârâda birudentembara-gaṇḍa lôkaika-vîra śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahâ-râja-vaḍeyar-aiyyanavaru namma doḍḍa arasinavaru mâḍida Dêvarâya-agrahâradalli namma mukhyâśrita Aḷagaśiṅgar-Aiyaṅgârige prasannarâda Gôvarddhanôddharaṇa Gôpâla-svâmiyavara śrî-bhaṇḍârakke barasi koṭṭa bhû-dâna-śilâ-śâsana-kramav entendarre î Gôpâla-svâmiyavara nitya-kaṭle-amruta-paḍi dîpârâdhanege namage vikramârjitavâgi vaṃśânukramavâgi naḍedu baruva Maisûra vaḷitada Hemmana-haḷḷi-sthaḷada Mâṇika-purada grâmadalli Tirumal-Aiyyaṅgârige dhâreyan eṛedu koṭṭa tôṭa-sthaḷa horatâgi mikkina â sakala-svâmya-sahâ yî Mâṇika-purada grâma 1 idakke hondisi koṭṭa bhûmi Bommanahaḷḷi-sthaḷada yalle-sarahaddina Kammaravaḷḷiya vaḷagere-tôṭa beddalu aḍuvu sahâ kaṅgu 84 haṇavina bhûmiyanû Mâragauḍanahaḷḷi-yalleyalli gaṇâchâri-Channana kaiya krayakke tegadukoṇḍa tôṭa â kaṭṭa-vaḷagere sahâ î bhûmi sahitavâgi î Mâṇikapura grâma 1 vandannû î Kṛishṇa-jayanti puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭev-âda-kâraṇa î grâmake saluvâ chatus-sîme yidakke hondisi koṭṭa Mâragauḍanahaḷḷi Kammaravaḷḷi bhûmi sahâ yî chatus-sîmeyoḷagaḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷemba ashṭa-bhôga-têja-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

svâmyagaḷu î Gôpâla-svâmiyavara śrî-baṇḍârakke â-chandrârkavâgi saluvadu yandu barasi koṭṭa śilâ-śâsana || î grâmadalli Tirumal-Aiyyaṅgârige dhârâ-datavâgi naḍava tôṭavu â-chandrârkavâgi Tirumal-Aiyyaṅgârige saluvadu yandu barasi koṭṭaddakkû idê śilâ-śâsana ||

dâna-pâlanayôr madhyê dânâ-chhrêyônupâlanaṃ ı
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

8

At Hemmanhaḷḷi (Ilavâla hobli), to the right of the S'aṅkarêśvara temple.

Svasti śrîman-mahâ-manḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Halasige-Hânuṅgallu-Banavase-Beḷuvâllaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêva prithvî-râjyam geyuttam ire S'aka-varisha 1097 neya Mannamata-saṃvatsara Kârtika su|| Âdivârad-and uttarâyaṇa-saṅkramaṇadalu śrîman-mahâ-pradhâna sarvvâdhikâri daṇḍanâyaka Biṭṭimeyyaṅgaḷu Maye-nâḍu Haḍadasa-manḍaḷika Maru-eseya maṇḍala-sâmi Hônarada Bûta-gauḍa Benagenahaḷḷiya Harada-gauḍa Bûtugahaḷḷiya Nâche-gauḍa Kaba-gauḍa gauḍa Mayisûra Hoysaḷa-gaunḍa Malla-gauḍa Bôgavadiya Bîra-gauḍa Mâra-gauḍa Mayso-gauḍa Hemmanahaḷḷige bandu samasta-nâḍâgi neradu â-pura śrî-Saṅkara-dêvara nandâ-dîvigege â pura ettu-gâṇavaṃ stânika-Saṅkaradâsi-Ekoṭṭi-dâsige suṅkada heggaḍe boppaḍe oḷagâgi suṅka âyadâya samastamasaivâdhi dhârâ-pûrvaka-mâḍ biṭṭaru Saṅkara-dêvargge Kaṇṇattara Châma-gamaṇḍana maga Gavuṇḍeya Vinâkanaṃ Nandiyumuṃ mâḍisida Kaṇṇattara Bâba-gavuṇḍana maga Kêsava-gavuṇḍa Anuha-gavuṇḍana maga Malla-gavuṇḍana maga Anuha-gavuṇḍa Châma-gavuṇḍana maga Ayya-gavuṇḍa Keṟeya-gavuṇḍana maga Keta-gavuṇḍa Haḍuhattiya Hemnahaḷḷiya nâlvaru gavuṇḍagaḷu smathavâgi alliya Saṅkara-dêvarige Saṅkara-gaṭṭada kîḷ-êriya gadde âṃ beddalu 1000 maṃ dhârâ-pûrvvakaṃ mâḍi biṭṭaru yî dharmmavaṃ âvanânu paripâḷisidavage âyuṃ śrîyuṃ akshaya-dharmmavaṃ aḷupidaru Gaṅgeya taḍiyalu sâyira-kavileyaṃ sâyira-tapôdhanarumaṃ vadhiyisida .... su dôsh akku yî keṟe yî Saṅkara-dêvara kaṇḍavaru Telliga yi .. sareyana makkaḷu Saṅkara-dâsi Ekshâdi-dâsi ||

9

To the left of the same temple.

Svasti śrîman-mahâ-manḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Halasige-Hânuṅgallu-Banavase-Beḷumalaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vira-Ballâḷa-Dêvaru Dôrasamudrada neleviḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyuttam ire Sakha-varsha 1118 neya Râkshasa-saṃvatsaradal Âsuti Sômavârad andu śrîmat piriy-arasi Bammala-mahâ-dêviyar-aṇṇa Maiḷa-nâyakaru Hemmanahaḷḷiya Mâdi-gauḍana .. ya ettu-gâṇada suṅkavaṃ Saṅkara-dêvara dêvâlyad oḷagaṇa Narâṇa-dêvara seḍar eṇṇege biṭṭa koṭṭa datti ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

â Kêśava-dêvaravaṃ Vinâyakanuvaṃ Nandiyumaṃ mâḍisidanu Kaṇṇattaga Bâva-gâmuṇḍagana magaṃ shaḍu-bhaktim appa muḍâbanâ Kêśava-dêvara naivêdyakke geṟeya kiḷ-êriyan biṭṭa gadde bade-koḷa 110 beddale haraḷiya yaṇṇe guḷi 200 idan aḷidaṃ Vâraṇâsiyaṃ kavile-variyaṃ konda

10

At Hebbâḷa (Liṅgâmbudhi hobli), to the east of the Mârigudi.

Svasti śrî-Plavaṅga saṃvachcharadalli ...... dêvamayâbala nillisidanu maṅgaḷam aha

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

11

At Hinikal (Liṅgâmbudhi hobli), north of the entrance to the Nannêśvara temple.

Durmati-saṃvatsarada Kârtika-śudha .. lû Râbhava-ayanavara suṅkake kartarâda Appu-Râya-Hebâru-varu Hinikala Nanêśvara-dêvarige .... ḷiyanû ....

12

In the same place.

Svasti śrî .... ra Pârttiva-saṃvatsara .... Hariyappa ....

13

On an oil-mill, north of the same temple.

S'rî-Sarbbajitu-saṃvatsarada Mârggaśira-sudha 10 Sô Moḍiganahaḷiya Râma-gaûḍana magaḷu Yallakeda-gaûḍa ...... Nanniśvara-dêvariṅge mâḍisida gâṇa ...yî ....

14

At Haḷe Bôgâdi (Liṅgâmbudhi hobli), south of the Bôgêśvara temple.

Svasti śrî-Chôḷa-Gaṅga-dêvaṅgu yyâṇḍu 13 d âvudaṟ voḷe Nâgavâḍiyâ Gogge-gâvuṇḍa Bûvâchariya magaṅge Goggiyachari yendu paṭṭavara Jiyera nâbaḷa koṭṭudakke sâkshi Dumbaṟe Lappotiyu Tulpe-vâḷa Chchiyaḷayya Paṟeḷa Châvuṇḍayya .. Nâvaḷa Basavanu Kummâṟa Bichariyu Âsagara Biyaḷakeri Gavujanu Poleyara Goggi-vâḷaranu Maḷega Bijaganû ||

15

At the same place.

Svasti śrî-Mârasiṅga-varmmage Akâla-varisa edaraḷî tan uḷa tekiya na .. k aṇṇatanaṃ maganu ka ....

16

On the Châmuṇḍi hill, on a rock south of the Mahâbaḷêśvara temple.

Svasti śrî-praśasti-sahita śriman-mahâmaṇḍaḷêsvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vira-Gaṃ(ga) Hoysaḷa-Dêva Gaṅgavâḍi-tombhattâru-sâsiramuṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu tanu êka-chhatra-chhâe ind âḷutta Yâdava-puradoḷu suka-santa-vinôdadiṃ prithuvi-râjyaṃ geyuttam ire Sakha-varishaṃ 1050 neya Plavaṅga-saṃvatchharada Kanne-mâsada vishuuṃ Aditya-Hastamuṃ kûḍe Maisu-nâḍa svasti śrî-Marbbaḷada-tîrthakke Maṇalevâḍiyan erppataraṃ śiddiyâge biṭṭam â Bambaya-nâḍanuṃ Narasiṅga-Dêvanuṃ biṭṭa dharmma idan âvaṃ aḷidavaṃ Gaṅgeya taḍiyalu tande-tâyigaḷa kavileyau aḷida brâhmaṇige saluva .. maṅgaḷam ahâ śrî śrî ||

17

At the east door of the same temple.

S'ubham astu svasti śri-jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1542 neya Raudri-saṃvatsarada Jêshṭha śu 15 llu śrimaṃ mahâ-râjâdhirâja râja-paramêsvara śri-vira-pratâpa Vira-Râghava-Râyaravaru ratna-siṃhâsanârûḍharâgi anêka-pruthavi-sâ(m)brâjyaṃ geûttiralu Atri-gôtrada Narasa-Râja-Voḍeyara putrarâda Châma-Râja-Voḍêravaru tamma prabhutanakke Tirumala-Râjanavaru umbaḷige pâlista Kâ-ragahaḷḷiya-sîme-voḷagaṇa Râjabâḷa-staḷadalli baḍagaṇa-dikkige hola-gaddeyanu Liṅga-gauḍana maga

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Dêpa-gaunda krayakke koṭṭu .. tâyi-tandege punyav âgabêkendu śri-pâdakke salluvadu yendu koṭṭa hola-gadde-śâsna yidanu aḷupidavaru Kâsi ....

18

On the north pillar of a manṭapa in front of the same temple.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Beṭṭada Mâbaḷiśvara-dêvara pâtraru Mâyi-dêviya magaṃ Nâgu-Sambhu kambha 1 ka ....

19

On the south pillar of the same manṭapa.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Darasivâḷa Mâya-gurugaḷa Mâyappanu kambha 1 kkaṃ koṭṭa datti.

20

On the Châmuṇḍi hill, on the south wall of the main entrance of the Châmuṇḍêśvarî temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige S'âlivâhana-śaka-varashaṅgaḷa 1749 ne sanda vartamâna Sarvajitu-nâma-saṃvatsarada Âśvija-mâsadallu Âtreyasa-gôtra Âśvalâyana-sûtra Rik-śâkhânuvarti-gaḷâda Yimmaḍi-Kṛishṇa-Râja-Vaḍeyaravara pautrarâda Châma-Râja-Vaḍeyaravara dharma-patni-Kempa-Nañjamâmbâ-garbha-sudâmbudhi-râkâ-sudhâkarâyamânarâda śri-Châmuṇḍâ(ṃ)bikâ-vara-prasâ-dôdbhavarâda śrimat-samasta-bhûmaṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa Karṇâṭaka-janapada-sampad-adhishṭhânabhûta śriman-Mahiśûra-mahâ-saṃsthâna-madhya-dêdipyamânâvikala-kalâ-nidhi-kula-kramâgata-râja-kshitipâla-pramukha nikhila-râjâdhirâja mahâ-râja-chakravarti-maṇḍalânubhûta divya-ratna-siṃhâsanârûḍha śrimad-râjâdhirâja râja-paramêśvara pravuḍha-pratâpâpratima-vira-nara-pati birudentembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva gaṇḍa-bhêruṇḍa dharaṇî-varâha Hanûmad-Garuḍa-kaṇṭhîravâdy anêka-birudâṅkitarâda Mahîśûra-pura-varâdhîśa śri-Kṛishṇa-Râja-Vaḍeyaravaru yî nagarakke samîpa-dalli yiruva śri-Châmuṇḍêśvari-beṭṭadalli nûtanavâgi gôpuravaṃ kaṭṭiśi gôpura-pratishṭhe suvarṇa-kalaśa-pratishṭhe sahâ mâḍiśi śri-Ammanavara sannidhiyalli Lakshmî-viḷâsada paṭṭa-mahishi Kṛishṇa-viḷâsada dharma-patni Ramâ-viḷâsada dharma-patni sahitavâda namma rûpu śilâ-pratimegaḷaṃ pratishṭhe mâḍiśi vappiśiruva gôpurada sêvârtha ||

21

On the front of the siṃha-vâhana at the same temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige svasti śri-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1770 nê sanda vartamânavâda Kilaka-nâma-saṃvatsarada Mârgaśira bahuḷa 2 Maṅgaḷavâradallu śrîman-Mahiśûra mahâ-saṃsthânada śrîmat-samasta-bhûmaṇḍalêty-âdi samasta-birudâṅkitarâda śri-Kṛishṇa-Râja-mahârâja-kaṇṭhîravarru mâḍi vappiśida suvarṇa-rajatagaḷinda nirmitavâda mahâ-siṃha-vâhanâ sêvârthâ ||

22

On a metal plate at foot of the same.

S'rî-Châmuṇḍêśvari-sannidhige śrî-Kṛishṇa-Râja-kaṇṭhîravaru mâḍiśi vappiśida mahâ-siṃha-vâhanada âbharaṇa modalâda sâmânina lekhkhada tagaḍu Kîlaka saṃ|| rada Mârgaśira bahuḷa 2 Maṅgaḷavâra-dallu (*here follows a list of the decorations*).

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

23

At the north base of the Châmuṇḍi hill, at S'rînivâsâchârya's pond.

S'rî-kântânugrahêṇêdaṃ S'rînivâsêna kâritaṃ ı
jayatv â-chandra-târârkaṃ gupta-Gaṅgâ-sarôvaraṃ ||

24

At the west base of the Châmuṇḍi hill, at the inner door of the Gavi maṭha.

S'rî-Kṛishṇa || Gavî-maṭhada S'iva-Basappa-svâmigaḷavara sannidhige svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshagaḷu 1768 sanda vartamâna Parâbhava-saṃvatsarada Mâgha śuda 15 Bhânuvâradallu Mahisûra saṃsthânada Châma-Râja-Vaḍayaravara putrarâda Kṛishṇa-Râja-Vaḍayaravaru maṭhâ kaṭṭiśi vappiśida sêve || rruju śrî-Kṛishṇa.

25

At Dêvalâpura (Kûḍnahaḷḷi hobli), east of the Mâri guḍi.

Svasti S'rî-Purusha-mahâ . . . . pṛithuvi-râjya keye Araṭṭi . . ra mmagandir Siṅgaṃ dîkshe biḷâdu Araṭṭitîrar Kuḍalûrada gôṭṭe Maḍı-Odeyambar âlvikaya

(*On the back*).

Nokkaja-Oḍe âggadîkaḍa . . . . koṭṭa nela tenendhaka kâḷeṟuku sâkshi Kuḍalû poṅgularuṃ eḷamaḍiyaruṃ eḷiriyaruṃ madugaruṃ kâgabbaruṃ sâkshi âga koṭṭadu âḷ âḷ kiḍiśidôna Vâraṇâsiyâ śâsira-kavile śâsira-pârvar konda kole âkkâ koḍiśidônu . . . . kaduveḍiḷonuḍi tenne . . . . ḷida svachonu . . Araṭṭiga Taḷara Kuḍalûr âvvatti

26

At the same place.

S'rimat-parama-gaṃbhira-syâdvâdâmôgha-lâñchhanaṃ ı
jîyât trailôkya-nâthasya sâsanaṃ Jina-sâsanaṃ ||

. . . . Ba(na)vase-Hânuṅgallu-goṇḍa bhuja-baḷa Vira-Gaṅgan asahâya-sûra Sanivâra-siddi Giridurga . . . . . pa Hoysaḷa Vira-Ballâḷa-dêvaru pṛitvi-râjyaṃ geyyu. . . . . 106 neya Krôdi-saṃvatsarada Chaitra su . . . . śri-Vira-Ballâḷa-dêvaru. . . . . Dôrasamudra-dalliha Taḷakâḍa

27, 28

In the same village.

(*Illegible*).

29

At Kumbarahaḷḷi (Kûḍnahaḷḷi hobli), on a stone in Mâdayya's field.

. . . . geye kottaga . . . . ḷa paḍedara Mâdava . . kemuḷe ârum uṭṭo mandaduḷḷa . . . . mmadiṃyu âladiyu dâsa . . . . mârandiyu Brarmmâṇḍi mâruṃ kadattu . . . . . âla kâṇṇindarum ma. . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

deru kalkandededirum Mâra . . . . varusakkiyâga mûda . . . . dikaymin u mikkâ . . . . nnaṟa koṭṭa ma . . ḍisida maṇṇu yonduḷolihopo . . . . ka . . . . pâ . . . . do

30

In the same village, on stones east of the Basava guḍi.

Svasti śrî Nâkkibhyâ eṟeya kandâ kôṭe . . kâri ḷâlasi lakka . . . . ḷim yoṇaḷi . . . . râḷa . . . . don pañcha mahâ taravga pok keḷa iḷdônu

31

In the south wall of the same.

Svasti śrîmad Ajita-sêna-paṇḍita-dêvara sishyaṇa nâ . . ka puṇi-samaya . . . .

32

At Gurûr (Kûḍnahaḷḷi hobli), at the back of the Râmaliṅgêśvara temple.

S'ubham astu svasti śrî dayâbhyudaya-S'âlîvâhana-śaka-varsha 1439 sanda vartamâna Dhâtu-saṃvatsarada Bhâdrapada śu 5 lû Kṛishṇa-Râya-mahârâyana nirûpadinda S'rîraṅgapaṭṭaṇada śrîman-mahâsênâ-samudra-sâḷuva-gaja-siṃha Chikk-Oḍeyara kumâraru Virapp-Oḍeyaru Bommanahaḷḷiya Siddayya-Dêv-Oḍeyara makkaḷu Siddhaliṅgaṇa-Voḍeyarige namage âyur-ârôgya-ayiśvaryâbhivṛiddhiy-âgabêkendu Kâreganahaḷḷi-sthaḷada Gurûranu â ûrige saluva gadde-beddalu-suṅka-suvarṇṇâdâya-muntâda-sarva-svâmya-sahavâgi sarvamâṇyavâgi chatus-sîmeyoḷagaṇa yeṇṭu-dikkigû liṅga-mudreya kallanu neṭṭisi koṭṭu â-chandrârka-sthâyiyâgi putra-pautra-parampareyâgi koḍageyâgi naḍeya-bêkendu koṭṭa Gurûra S'iva-śâsana yî śâsana-sthaḷada grâmakke âr aḷupidavaru Vâraṇâsiyalli gô-vadhe mâḍidavaru tamma tâyi-tandegaḷa vadhisidavaru ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir-vvarusha-sahasrâṇi vishṭhâyâ jâyatê krimiḥ ||
sva-dattâ dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ niḥphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ |
dânât svarggam avâpnôti pâ'anâd achyutaṃ padam || śrî ||

33

At Hañche (Varakôḍ hobli), in front of the Mâramma temple.

Svasti śrî-jayâbhyudaya-S'âlîvâhana-śaka-varusha 1418 tiṃ 7 di 12 neya Naḷa-saṃvatsarada Âśvayuja śu 12 Sô lu svasti samasta-praśasti-sahitaṃ dakshiṇa-Prayâga dakshiṇa-Vâraṇâśi śrî-Kâvêrî-Kapilâ-saṅgama pañcha-lośa . . la madhya bhû-Kayilâsa śrî-Rudra-pâda sânnidhyavâda Tirumakûḍala Agastya-nâtha-dêvarige mêdini-mîsara-gaṇḍa kaṇṭhi-sâḷuva Narasiṅga-Râyara mahâ-pradhâna Nara-saṇṇa-nâykaru śrî-Agastya-pâda-dêvara aṅga-raṅga-bhôgakke S'rîraṅgapaṭṭaṇakke salutti Mêḷâpurada sthaḷada Hañchiya grâmavanu dhâreyan eṟadu koṭṭevâgi î grâmakke saluva chatus-sîme-oḷaguḷḷa gadde-beddalu-tôṭa-tuḍike-âḍu-magga-manavaṇa-suṅka pura-gaṇâchâra nidhi-nikshêpa-jala-pâśâṇa akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-

On another stone.

têja-svâmyagaḷa â-chandrârka-sthâyiyâgi koṭṭa śilâ-śâsanavan ân obanu yidam âvanu naḍasidavarige sahasra-kanyakeya dânaṅ gaida phala . . . . ya dharmmake aḷidavanu Vâraṇâsiyalli vaṃ . . o . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

śrugaḷu sâvira-brâhmaṇarum sâvira-kapileyam konda brahmattiyan aiduvaru ‖ Narasaṇṇa-nâykara baḷige sthânika-Agastya-nâthagaḷa maga Chikkaṇṇa-Hebbâruvanu Narasaṇṇa-nâyakarige Chaṭana-hammâdhi-dêvarige yî Hañchiyavanu dhâreyan eṟavalli nâykara nirûpadim avara pradhâni .. ru-Chikaṇṇa Hebbâruvage.... ya jîvitakke yî grâmadalli âchandrârkka-sthâyiyâgi koṭṭa uchâra । ga 70 aksharadalu eppattu honna .... nu aḷupidava gôva konda pâpake hôhanû ‖

sva-dattâm para-dattâm vâ yô harêta vasundharâm ।
shashṭi-varusha-sahasrâṇi vishṭhâyâm jâyatê krimiḥ ‖

34

At Varuṇa (Varakôḍ hobli), north of the door of the Mahâdêva temple.

Svasti śri-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1750 sanda vartamânavâda Sarvadhâri-saṃvatsarada Jyêshṭa ba 1 S'ukravâra yî-śubha-divasa Simha-lagnadalli śrîman-Mahîśûra-pura-varâdhîśa śrimad-râjâdhirâja mahârâja vîra-narapati śrî-Krishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyarâda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru śrî-Châmuṇḍêśvarî-prîty-arthamâgi prâkâra-svarna-kalaśa-yukta-vimâna-sahitamâgi dêvâlayavam nirmiśi namma hesarininda Dêvâmbâ-samêtamâda Mahâdêvêśvaran-emba-yîśvara-pratishṭheyam mâḍi yî-dêvâlayakke uttara-bhâgadalli Dêvâmbudhi-yemba-nûtana-taṭâka-vannu ârâma-samêtamâgi pratishṭheyam gaidu yî-dêvarige nitya-paḍitara-dîpârâdhana-rathôtsavâdiga-ḷige yî-kere-keḷagaṇa sarakârada-hisse-bhûmiyalli Kaṇṭhîrâyi-yinnûra-aivattu-varahâda bhûmiyannu nirupâdhika-sarvamânyavâgi naḍiśikoṇḍu baruvante Ashṭagrâmada tâlôkige namma âḷida-mahâ-svâmi-yavara buddhi-nirûpavannu appaṇe-mâḍiśi koṭṭu yidhe ‖

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ।
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷam śirasâ namâmi ‖

S'rî-Krishṇa.

35

On a vîrakal in the same temple.

.... kanake.... Mâdêva siḷana ....
Mârâyana . ha .... kâlam śrîmach-Chaḷukya-vaṃśa-lalâm-abhirâma mahâ-sâmantam vipuḷa-Maṅkunda-nagara .... avanata .. jam sâkshâd êva nagari ...... vikâyan adika basa .... viśrutan avani............... negaḷdam ‖ âtana ....
ta vimarddana .... ṇḍa khyâtayak aise .... gani .. na Chandrane paḍi
.... ttara .... pa parama-jagakshi rasadoḷ dasana............ nd aravindâsye mada .... Narasiṅga môkshâda .... dâtri-taḷadoḷ ‖ tuṅga-budharggaḷ ayanana .... samasâdhita ....
nûrjjita-ripu-mâtaṅga .... ham Narasiṅgan negalda bhû ... . dhareyoḷ ‖ â Narasiṃhana sati .... yuman iḷipa Gâvilabbarasi .... niyâdanyaṭṭa puṭṭidan ânata.......

36

East of the same temple.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Châḷukya-vaṃśôdbhavan âdi-varâha-lâñchanam samastânûna-sâhasôttuṅga-vairi-baḷa-jaḷadhi-jaḷada-prabhañjana-davânalam vijaya-Lakshmî-vallabhan adaṭ-aṅka-gaḷḷan Ayyana chakra pusi gô-pasuvan-oḷa .... nâṇḍavan ondi-vivâgram birudiva .. ṟum Kali-yuga-nîṟam maṟe-vokkar-âśraya mâvana-kêsari visishṭa-jana-priyam aynûrvara-kôṭe śrîmad-

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Guggaṃ Bûtêśvarake paḍuvaṇa Torevaḷḷiya Bâsaṃbâḷḷiyûra mundaṇa kereyoḷ i-sârbba-namasyamaṃ dêvabhôgaṃ biṭṭaṃ sarbba-bâdha-parihâraṃ Nannikka .. ra-bhaṭarargge dhâre eredu koṭṭaṃ ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundarâṃ ǀ
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
dêvasvaṃ tu vishaṃ ghôraṃ na vishaṃ visham uchyatê ǀ
êkâkinaṃ vishaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

37

On a stone south of the outer wall of the same temple.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantan âdi-varâha-lâñchana śrîmat-Goggi Bûtêsvararkk Araḍagôḍupaḷḷiya dêva-bhôgaṃ biṭṭaṃ sarvva-bâdâ-parihâra . . . . Nannikârttara-bhaṭararge e . . . . redu koṭṭa

sva-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ
shashṭi-varisa-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ǀ
dêvasvan tu vishaṃ ghôraṃ na vishaṃ visham uchyatê
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrikaṃ

38

At the same village, north of the Mâri-guḍi.

Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Channakêsava-dêvariṅge vritti keyu śrîmanu-mahâ-pradhânaṃ Maḷaya-daṇṇâyakara makkaḷu Chikka-Maḷaya-daṇṇâyakaru stânikaru . . . .

39

South of the above.

S'rî Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Heggaḍêsvara-dêvarige utsava â sthaḷa-doḷe . . . . yu vritti 1 . . keyu śrîmanu-mahâ-pradhânaṃ Maḷeya-daṇṇâ . . . . . .

40

At the same village, on a pillar in front of the Basava guḍi.

. . . . 99 . . sya . . sakaḷa-samam endu darmma geydu sanyasada . . . . . . nija-stiti . . . .

41

At the same village, on a vîrakal.

Svasti śrî-Goggiya mane-vagati Ere-Bîrayya uttava-gaḷḷagum Edavariyuṃ dâyaga-sammannadin Eḍa-vari-ûra mêle vaḷulutt avagaḍa . . . . kâdi uttava-gaḷḷaṅgâge Ere-Bîrayya satta || ir-khkhaṇḍugan î-maṇṇava. . . .

42

On another vîrakal.

Svasti śrîmat Goggiya mane-yagati . . . .

43

On another vîrakal.

Svasti śrî-Goggiya mane-magati Bichiga-Damma-Seṭṭi uttava-gaḷḷaṃ kra(ma)doḷe nile Eḷavari-ûra mêle vasalgund âr-kkaṇḍuga nimma Bamândi-puvuma kelge biṭṭa

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

44

On another vîrakal.

.... Go .. mane-vagati Takaṇ-Eṟeya Konamâmâ-Eṟeaṅga Polukêsiya Bûdigana kâḷegadoḷ Polukêsi-yoḍat-ihadu Kokâḷina kondu satta

45

On another vîrakal.

Svasti śrî-Mattugaḷana Eḍavariya kâḷega Dêvaḷûra mêl âvêga Uttavaḷḷaṅg â .....

46

At Varakôḍ (Varakôḍ hobli), upside down in the basement north of the main entrance of the Varadarâja temple.

.. ḷêśvara Dvâravatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi .... na gêhama paḍedu Vishṇu-nṛipan-aḍi nôḍi mechchhi tâṃ pûjege ki ....

47

On north pillar of maṇṭapa in front of the same temple.

S'rî Visvâvasu-saṃvatsarada Bhâdrapada su 1 Vaḍḍavâradalu Bommayyana maga Nambi-Anantana â nômpiya toḍagida ....

48

On south pillar of the same.

Virôdhikritu-saṃvatsaradalu Bikî-tamma Anantana nômpiyaṃ .... rû

49

At the same village, south of the kalyâni.

(*Tamil characters.*)

Svasti Vîra.... maṇṇayaru nân.... ḍana makan Irâma-kâmuṇḍanum.....

50

At Vâjimaṅgala (Varakôḍ hobli), north of the village entrance.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu......... rada Âśvîja ba 5 lu śrîman-mahâ-maṇḍaḷêśvaranaṃ .... Râma-Râja..haḷipa.......................... Sadâsiva-Râya-mahârâyaru nanage pâlisida S'rîraṅgapaṭṭaṇa-sîmêli Yoḷa-staḷad-oḷagana Vôjamaṅgala-vanu umbaḷe koṭṭevâgi â grâma.................... Bondiganahaḷḷi Siṅgarasanapura saha chatus-sîme-voḷa-gaṇa gadde beddalu tôṭa tuḍike suvarnâdâya .... muntâda sakala-svâmyavanu sarvamânyavâgi anubhavisikoṇḍu bahadu yendu koṭṭa umbaḷiya silâ-śâsanada grâmada seṭṭiya umbaḷige âr-obbaru tappidarû gôû-brâhmaṇa Kâśili konda pâpakke hôharu śrî

51

At the same village, on an oil-mill in front of the Aṅkanâthêśvara temple.

Svasti śrîmanu-mahâ-manḍaḷêśvara śrî-Vîra-Nârasiṅga-Dêv-arasaru prithvî-râjyaṃ gayyuttire Saka-varisha 1198 Dhâtu-saṃvatsarada Phâlguṇa su 14 Bru Ôjamaṅga(l)ada Chikka-Maḷeyara ku .. râda Râjamaṇṇa-gauḍana maga Maru-gauḍana maga Aṅkagauḍana maga Mudda-gauḍana makkaḷu Bîra-gauḍa Mâdi-gauḍa Aṅka-gauḍa yî mûvarû mâḍida gâṇa maṅgaḷa mahâ śrî

52

At the same village, on a stone in Bhadre gauḍa's field.

Ôjamaṅgalada samasta-praje-gauḍagaḷu.. yya Haraṭana maga Sabe.............. koṭṭa koḍageya mânya kamba saṟula....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

53

At Ânandûr (Ânandûr hobli), on a vîrakal in front of the Amritêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśva(ra) Tribhuvana-malla ....

54

At the same village, near the Gulle kolli on the bank of the Kâvêri.

(*Persian characters.*)

Bismillah ir rahmân ir rahîm.

Be târikhe bist o naho mâhe Takhi sâl Shâdâb san 1226 êk-hazâr dô-ṣad o bist o shash az Maulûde Muhammad, ṣulallâhu 'allaihi vo sallam, mutâbikhe bist o haftum shahr zîhajj sau 1212 êk-hazâr dô-ṣad vo davâzda Hijri Muhammad, ṣullallâhu 'allaihi vo sallam, pêshaz ṭulâhe âftâb dar ṭâlai shaur vo sâ'at zoharah shuru'e sade mahalke ba simt e magharib az Dâr us Sultanat vâkhai' ast, ba fazle Illâhi vo iyânate ḥaṣrat, risâlat panâhi khalîfe zamîn vo zamân shâhanshâhi daurân janâb zill u'llahil malikil malnân haṣrat Tîpu Sultân, halla dallâhu mulkahu vo khillâkatu, dar daryâye Kâvêri binâ farmûdand : ashruh minâ va litmânuh al-Allâh : vo dar rôz zêbâ vo sharf e Zohrah vo Mishtari dar burje Ḥamal firân us-sâdain pindâshtand : be aunahi tâ'Ala sad e maskûr ziyâda az haftâd khadam ke sâkhtand barâye śavâb khwâhad bud binâ bare tayâri e sade markhûm ancheke zar az Sarkâre Khudâdâd lukûkhâ kharch shud mahz fî sabîlillâh namûda shud : sivâye zirâ'ate khadîm zirâ'ate jadîd harke dar zamîne ghaire mazrûh kunad .... vo ghalla ba Sarkâre Khudâdâd miśle raiyayâ e dîgar ancheke bâshad darân chahârun hissa fî sabîlillah m'aaf ast se hissa ba Sarkâre Khudâdâd bidehad : vo zamîne zirâ'ate nau harke mikunad tâ khiyâme arzo samâ bar aulâd vo akhfâd sâhebe zirâ'at khâyim vo bahâl bâshad : agar kase takhallal var zad vo mânai în khairât jâriyât gardad ân nâkaz misl shaitân layîn dushmani baninâ bashat vo nutfa e muzâre-hîn balke nutfa e tamâmi makhlûfîn ast : ba khate Sayyid Jâfar.

55

At Varuṇa (Varakôḍ hobli), on the Basari Mâri stone.

Svasti śrî-Koṅgaṇi-mahârâjar Siri-Purushar prithuvî-râjyam keye Araṭṭigaḷ-arasar Chottamman Edettoṟe-nâḍu-sâsiravum âḷuttidu viṭṭadu ond aḍi pâniyem êḷum onvatte divasam paltiṅgaḷ || tamasi mûṟe divasam vêsane î .... re ulpadu vi .... e puṭṭige .... le kure .... ûruḷ ikkapade pôppandu ondu divasam vapandu ondu divasam uṇvadu idon keḍisidon pañcha-mahâ-pâtakan akku tan okkaluḷ potti-makkaḷ puṭṭade keḍuga ||

56

At Nâchanahaḷḷi (Kûḍnahaḷḷi hobli), near the Aḍḍa-haḷḷa.

S'rîmad-râjâdhirâja Krishṇa-Râja-Vaḍayaravaru aval-bâra-kachêrri-bakshi Gulâma-Mahammada-Khân narrige putra-pavutra-pâramparyavâgi naḍiyuva myarege koṭa sarva-mânnyavâda Nâchanahaḷḷi grâmada yalli-kallu.

57

At Uttanahaḷḷi (Kûḍnahaḷḷi hobli), on an oil-mill at the Jvâlâmukhi temple.

Svasti śrî Saka-varishaṅgaḷu 1148 neya Pârthiva-saṃvatsarada Âsvija sudda pañchami Budhavârad andu ...... ra dânada taṇḍaya ...... gauḍana maga E ...... ḍa Mâde-gauḍanu ....

58

At Bujagauḍanapura (Sindhuvaḷḷi hobli), in Kaṇḍi-gauḍa's field.

.... śvasti samadhigata-pañcha-mahâ-śabda
pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi.................. chûḍâmaṇi .... dy-
anêka .... rappa śrîmanu mahâ-maṇḍaḷêśvara Tribhuvana-malla

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Taḷakâḍu Koṅgu Naṅgali Kôḷâla Uchchaṅgi Banavâsi Hânuṅgallu goṇḍa bhuja-baḷa-vîran asahâya-sûra nissaṅka-malla śrî-Vîra-Ballâḷa-Dêva Hoyasaḷa-dêvaru śrîmad-râja .... Dorasamudradall iddu sukha-saṅgatâ-vinôdadiṃ prithivi-râjyaṃ geyyuttam iralu .... denippa Râjarâjapurada śrî-Yeṟe-yana basadiya dêvargge nitya-nivêdyakaṃ pâtra hâroḷakam......... dânakaṃ â basadiya khaṇḍa-sphuṭhita-jîrṇôddhârakaṃ svasti śri-mahâ â......... dâya nâḍa samasta-prabhu-gaüḍagaḷu Saka-varsha 1094 neya Vijaya-saṃvatsarada Chaitra-mâsada śudda-pañchami-Sani-Rôhiṇiyolu â ...... Kuppûru samasta-sîmâ-sahitaṃ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇe-maunânushṭâna-pati Nâga-chandra-Paṇḍitara kaiyalu dhârâ-pûritaṃ mâḍi biṭṭa datti

na vishaṃ visham ity âhuḥ dêvasvam visham uchchatê ।
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ॥
sva-dattaṃ para-dattaṃ vâ..............................

59

In Sindhuvaḷḷi, on a stone in front of Sômêśvara temple.

Svasti śrî-S'aka-varusha 1357 neya Ânanda-saṃvatsarada Chayitra-śu 1 lu mâḍida paḍasâle maṅgaḷa mahâ śrî

sva-dattaṃ dviguṇam puṇyam para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥

60

In Nannigahaḷḷi (Sindhuvaḷḷi hobḷi), in the waste ground.

S'rî śubham astu Virôdhikṛitu-saṃvatsarada Jêshṭa-su 5 lu Hurada Chenn-Oḍeyaru Malla-Râj-Oḍeyaru Mayisûra Timma-Râja-Vaḍeyarige namma Nannigahaḷḷi Miṇṇanahaḷḷiya grâma 2 nû nimage sûtreyavâgi kalla neḍiśi koṭṭevâgi â-grâmakke saluva gadde-beddalu-âḍu-mane-âgâmi-tôṭa-tuḍike-aṇe-achukaṭṭu-kâḍâramba-nîrâramba-suṅka-suvarṇâdâya yaraḍu-grâmada chatu-svâmyavannu ânubhavisikoṇḍu Plava-saṃvatsarada Kârtika-su 1 ârabhyavâgi Paridâvi-saṃvatsarada Âśviyija-ba 30 nilagaḍevaru 1 kke nîvu teṟuva sûtra sutage ga 20 varaha namma nimma vaṃsa uḷḷa pariyaṃtara tegeyali

---

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

SERINGAPATAM TALUQ.

1

In Seringapatam, on the north wall of S'rî-Raṅganâtha temple.

Kâvêrî-vana-madhya-dêśa-vila[sa]t-S'rîraṅga-paṭṇâbhidhê
Vaikuṇṭhê muni-Gautamasya tapasâ hṛishṭaḥ purâṇaḥ pumân ।
śêtê sarva-vibhûshaṇô Kamalayâ Bhûmyâ samârâdhitô
'śêshair bhûsura-puṅgavâdi-kṛitibhiḥ saṃśêvitaḥ śâśvataṃ ||

S'rî svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1449 ne Sarvajitu-saṃvatsarada Mâgha śu 3 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Râya-mahârâyaru prutvî-râjyaṃ geyuttiralû S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-dêvarige nimma dâsânudâsaru Kâśyapa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheyadandu Âübhêḷa-dêvagaḷa makkaḷu Kṛishṇa-Râya-nâyakaru samarpisida grâma-bhû-dânada dharmma-śâsanada kramav yentendare svâmi namage nâyakatanakke pâlisida S'rîraṅgapaṭṭaṇada sîme-voḷagaṇa Kuṛuvaṅka-nâḍalli ayivattu varahâna rêkheyâgi naḍava Bîrisеṭṭiyahaḷḷi-yemba-grâmavanu Kṛishṇa-Râya-mahârâyara appaṇeyalli Krishṇa-Râya-mahârâyarige puṇyavâgi sahiraṇya-udaka-dâna-dhârâ-pûrvakavâgi Kâvêriya madhyadalli koṭṭa Bîrisеṭṭihaḷḷiya grâmava Raṅganâtha-dêvara atirasa-naivêdyakke dinampratiyali naḍava kaṭṭaḷe atirasa 25 ippatta-ayidakke harivâṇa $1\frac{1}{4}$ cheṅgaṇi-giladaṇḍe $1\frac{1}{4}$ saha shôḍaśa-upachâra-pûjeya avasarakke samarpisida â Bîrasеṭṭiyahaḷḷiya-grâmavanu dêvatâ-dhâreyan eṛadu samarpisidevâgi â grâmakke saluva chatus-sîmeya voḷagaṇa hola-gadde-kâḍârambha-nîrârambha-sahita akshîṇa-âgâmi-ashṭabhôga-têja-svâmya-sahavâgi samarpisidêvâgi î grâma â-chandrârka-sthâyiyâgi â dêvara atirasa-naivêdyada avasarakke naḍiyaluḷad uṇṭendu koṭṭa grâma-bhû-dânada dharma-śâsana yi śâsanakke âru tappidarû Raṅganâtha-dêvara śrî-pâdakku Kṛishṇa-Râya-mahârâyara pâdakke tappidavaru ||

On another stone at the side.

tamma tâyi-tandegaḷa Vârâṇasiyali konda pâpakke hôgavaru tamma mahâ-śûrikeya tamma puriya doregaḷige koḍuvaru || grâma-dharma-dâna-dharmada śâsana ||

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ । dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

2

On the north wall of the inner enclosure of the same temple.

S'ubham astu ||

S'âkê 'bhrêshu-payôdhi-bhû-parimitê śrî-Sarvadhâryâhvayê
varshê Sammaṭi-Bhôga-bhûpatir asâv Âtrêya-gôtrôdayaḥ ।
śrîmat-paschima-Raṅganâtha-mahishî-Lakshmî-mudê dêvatâ-
grâmaṃ mânya .. nâgam-ârjitam adât Timma-kshitîndrâtmajaḥ ||

pâyât pannaga-śâyî
Paśchima-Raṅgê paraḥ pumân êshaḥ ।
Padmâ-Vasundharâbhyâm
âkalpaṃ bhôga-râja-vara-talpaḥ ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

sphâra-pratâpa-dîpita-
Lôkâlôkânta-sîmni śubha-yaśasi ।
śrî-Krishṇa-Râya-bhûbhuji
śâsati pṛithvîṃ samagra-bala-nilayê ॥

śubham astu ।

S'âlivâhana-śaka-va-
rshê 'bhrêshu-vêda-śaśi-saṅkhyê ।
varshêtha Sarvadhâriṇi
puṇya-tamâyâṃ Kuḷîra-saṅkrântau ॥

Âshâḍhê śukla-pakshê
.... S'itarôchishô vârê ।
Dharaṇî-varâha-birudâ-
bharaṇô bhûpâla-varya-mauḷi-maṇiḥ ॥

S'aśi-vaṃśa-tilaka-Timma-
kshitipati-Nâgalâmbikâ-tanayaḥ ।
dharmâvalambabhûtô
dharaṇî-sura-pôshaṇaika-dîkshâvân ॥

Âtrêya-gôtra-bhûshaṇam
atula-yaśaḥ-pûra-dhavaḷita-dig-antaḥ ।
manneya-gajapati-birudô
manneya-śârdûla-biruda-vara-bhûshaḥ ॥

....
biruda śrî-Bhôgarâja-bhûpâlaḥ ।
śrî-Dêvanûra-samâhvam
prati-nâmnâ Nâgalâpuraṃ chêti ॥

..... ryâya Gârgya-gôtrâya ॥

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1451 sanda vartamânavâda Sarvadhâri-saṃvatsarada Âshâḍha-śudda 12 Sômavâra-Karkaṭaka-saṅkrânti-puṇya-kâladalli śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Krishṇa-Râya-mahârâyaru pruthvî-râjya gaiuttiralu śrîmad-ubhaya-Kâvêrî-madhyadaluḷa Gautama-kshêtravâda śrî-Paśchima-Raṅga-kshêtradalli nitya .. kratu-sânnidhyarâda samasta-jagad-êka-nâyaka śrî-Raṅganâtha-dêvara divya-śrî-charaṇâravinda-sannidhiyalli sakala-bhuvanaika-nâyakiyâda sarvântaryâmi-śrî-Raṅganâtha-dêvara divya-mahishiyâda śrî-Raṅga-nâyaki-dêviya divya-śrî-charaṇâravinda-yugaḷakke śrîman-mahâ-maṇḍalêśvara âri-veṇṭi .... ya gajapati.... -gôtra-suradâṇa dharaṇî-varâha .... ya śârddûla-chamaṭi yemb-iû-modalâda-biru-dâvaḷi-bhûshitarâda Sôma-vaṃśa-bha.... râda Âtrêya-gôtrada Chammaṭi Timma-Râja-bhûvara.... vi-śâradarâda prajâ-pâlanâdi-dharma-parâyaṇarâda Bhôgaya-Dêva-mahâ-arasaravaru .... samarpisida dâna-dharma-śâsanada kramav entendare namage nâyakatanakke saluva S'rîraṅgapaṭṭaṇada sîmeyoḷagaṇa Gummana-vṛittiya sthaḷada Dêvapuri-yemba-grâmavanu Kṛishṇa-Râya-nâyaka .... va mâ-râyagaḷu Nâgâmbâ-ammanavara hesaralli Nâgalâpura-vemba prati-nâmavanu mâḍi yi grâmavanu sarva-lôka-jananiyâda śrî-Raṅga-nâyaki-dêviyara divya-lîlâ-vilâsakke idaṃ prathamavâgi kalpisi prati-varshaü naḍedu baru .... nikâha nitya-naivêdyakke .. ya nandâ-dîpakke tailavâgi î Nâgalâpura-vemba-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â Lakshmî-dêviyara śrî-pâda-padmaṅgaḷige sa(ma)rppisidevâgi î-grâmadalli huṭṭuva tom-bhattu-varahage sêve naḍava vivara rathôtsavakke nâlvattu-varaha prati-S'ukravâraü pachcha-karpûra-kastûri-sahitavâda ta .. puṇagina kâpige S'ukravâra ondakke nâlku-haṇaü hû-gaḍale kadalu varsha-vondakke ippattu-varahânû nâlku-haṇa prati-dinaü naḍa .. nitya-naivêdyakke śrî-Raṅganâtha-dêvara taḷige ondu śrî-Lakshmî-dêviya harivâṇa ondu ubhayaṃ harivâṇa-yaraḍakke akki ikkaḷa parupu padâ-rtha tuppa ....

3

In the same place.

S'rî Hari Râma Nârâyaṇa Kṛishṇa sarvôttama Raṅganâtha Gôvinda

4

On the south wall of the same.

Prajôtpatti-saṃvatsarada Kârtîka-su 1 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Tirumala-Dêva-mahârâyara komâraru Râma-Râjayarsaru sa.. vôttama .... yarige Baṇṇa-gaṭṭa-grâmavanu dhâreya .... prâkâradali .. ..

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

5

On a stone east of the outer enclosure of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Uyachini .. Perumâḷa-daṇḍa .. ttu o .. kavaṇḍu rikaḷandai tiruḍi .. taha eranai-kânta 10 .. nâlutû nâḍu .. Perumâḷukku

6

At the Bṛindâvana north of the same enclosure.

S'rîmat svasti śri-vijayâdbhudaya-S'âlivâhana-śaka-varusha 1464 sandu vartamâna-Raktâkshi-saṃvatsarada Âshâḍa-śu 12 lû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru pruthivî-râjyaṃ geyuttiralu S'rîraṅgapaṭṭaṇada Daḷavâya-aghrâragaḷu mânya-grâmagaḷu kara-grâmagaḷali yida mânyada mahâ-janaṅgaḷigû satra-dêvastânagaḷigû Kâśyapa-gôtrada Appâjigaḷa makkaḷu Peddirâjagaḷu koṭṭa dâna-śilâ-śâsanada krama ventendare namage Râmâ-Bhaṭṭ-ayyanavaru avara mâgaṇige pâlisida S'rîraṅgapaṭṭaṇada simeyoḷagaṇa agrahâragaḷu mânya-grâmagaḷu kara-grâma-gaḷalu yida mânyagaḷu satra-dêvasthânagaḷaliyu pûrvadali yillade yidda suṅkavanu Kâmappa-nâyakara pârupatya mâḍalâgi anitadali koṇḍu bandarâgi â suṅka bêḍige saha gadyâṇa 300 aksharadalu munûṟa varahananu Peraṅgûr-ayyanavara Hâruvahaḷḷi Vogeyasamudrada âlaya-suṅkav ellavanû râyarigû Râ-mâ-Bhaṭṭ-ayyanavarigû puṇyav âgabêku yendu ubhaya-Kâvêriya madhyadalli śrî-Raṅganâtha-dêvara sannidhiyalli prathama-yêkâdaśiya dvâdaśeya puṇya-kâladalli nâü nimage kuḷava kaṟadu dhâreyan eṟadu sarvamânyavâgi biṭṭevâgi nimma mânyada aḍakeya suṅka bêḍige sammandhav illa nimma aḍakeyanu koṇḍa baṇajigara kayali aḍakeya .. ka voḷavâṟu mûṟu haṇav allade suṅka bêḍige yêtaku sammandhav illa nîvu sarvamânyavâgi anubhaviśikoṇḍu bahiri yi dharmmakke aḷupidavaru tamma tâyi-tandegaḷanu makkaḷanu Vâraṇâsiyali konda pâpakke hôharu tamma abhimânavanu pararige koṭṭavaru Raṅganâtha-dêvarige tappidavaru yandu nâvu namma sva-ruchiyiṃ voḍambaṭṭu koṭṭa dâna-śilâ-śâsana Peddirâjagaḷa voppita śrî-Hari

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ । para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥ dâna-pâlanayôr madhyê dânâch-chrêyônupâlanaṃ । dânât svarggam avâpnôti pâlanâd achchutaṃ padaṃ॥ śrî

7

On a stone at the north wall of the same temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithivî-râjyaṃ geyaüttiralu S'aka-varusha 1354 ke mêle Virôdhikṛitu-saṃvatsarada Kârttîka 1 ârabhyavâgi śrî-vîra-pratâpa Dêva-Râya-mahârâyara nirûpadiṃ Dêvarâja-Voḍeyaru śrî-saumya-râja-śrî-Raṅganâtha-dêvarige Bêhûra-varâ-ṇayake S'rîraṅgapurada Âḷuvaya-nâ . . . . . yavaru S'rîvaishṇava-mahâjanaṅgaḷu . . . . ḍikeya aḍike-suṅka-maggavu mâra-kâṇike . . . . . ḷu hoṟavâṟu voṭṭu-suṅka bhatta-vikraya yishṭakû koḷaga .. suṅka ga 30 aksharadalu mûvattu-honnanû dêvarige vasantôtsava-tirunâḷa-bijayaṃ geyavadakke â-chandrârka-sthâyiyâgi biṭṭevu Dêvarâja-Voḍeyara dharma.

8

On a stone at the gate of the tank, north-east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1722 nê sanda varttamânavâda Raudri-nâma-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja-paramêśvara prauḍa-pratâpa apratima-vîra-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

narapati śrî-Kṛishṇa-Râja-Oḍeraiyanavaru Mahiśûra-nagaradalli ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ gaiyyuttiralu Amarambôdu Mukyappa-Modaliyu śrî-Paśchima-Raṅganâtha-svâmiyavara sannidhige yîśyânya-bhâgadali svâmiyavara nityagaṭḷe-tirumañjana-kaiṅkaryagaḷigû sakala-brâhmaṇarugaḷa snâna-pânâdigaḷigu upayuktavâgi Vêda-pushkaraṇiyannu nirmâṇavaṃ mâḍi śrî-Raṅganâtha-svâmiyavara charaṇâravindaṅgaḷige samarpistanu ||

âditya-chandrâv anilô 'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittaṃ ||

(Grantha and Tamil characters.)

Rauttiri-varusham Âvaṇi-mâ śukkula paksham pañchami Toṇṭamaṇṭalam pu-vayittiya Tuḷuva Vêlâ-Murkiya Chiva-kôttirattil Amarampe Neralûra Vêlâyata-Mutaliyâr chêviṭa puttiran-âkîya Nallatampiyuṭaya taṭâka tanamam.

9

In Seringapatam, in Prasanna Veṅkaṭaramaṇa temple.

Svasti śrî-vijayâbhyudaya-S'yâlivâhana-śakha-varushaṅgaḷu 1750 ne sanda varttamânavâda Virôdhi-saṃ | Âśvîja-śuda 10 Guruvâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa vîranarapati śrî-Kṛishṇa-Râja-Vaḍeyaravaru Maisûru-nagaradalli ratna-siṃhâsanârûḍarâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ gaiyuttiralu | Sîryada staḷa Kshatri-Lâḍari-Râmaṇṇana pautranâda Timmaṇṇana putranâda Tupada-Veṅgaṭapanu śrîmat-Paśchima-Raṅganâtha-svâmiyavara dêvastânada prâkâra-vâyavya-dikkinali yiruva śrî-Prasanna-Veṅgaṭaramaṇa-svâmiyavara pâdâravindake mundaṇa-śilâ-maṇṭapagaḷu bhâvi sahâ kaṭisi samarpaṇe mâ .... su S'rînivâsa śrî.

10

In Seringapatam, in front of the Ammana-guḍi of the Gaṅgâdharêśvara temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 sanda varttamâna-Dhâtu-saṃvatsarada Mâgha-ba 14 S'ivarâtre-puṇya-kâladalli S'rîraṅgapaṭṭaṇada śrîman-mahâ-dêva-dêvôttuma śrî-Gaṅgâdharêśvara-dêvara śrî-kâryakke śrîman-mahâ-sênâ-samudra sâḷuva-gajasiṃha Vîra-Oḍeyara kumâra Kâvapp-Oḍeyara kumâra Vîrapp-Oḍeyaru Harahinahaḷiya bayalali Koṭivâḷa-staḷadalli pûrvadinda sarvamânyavâgi naḍadu bahanthâ Harahina kâluveya keḷagaṇa S'rîraṅgapurada mahâjanaṅgaḷu Sîtâpurada mahâjanaṅgaḷu Harahina yaḍe mânyada mahâja[na]ṅgaḷu yi mûṛu-bageya pâ .... janaṅgaḷinda namage krayavâgi banda hattu-khaṇḍuga-gadeyanu Gaṅgâdharêsvara-dêvarige dinaṃprati prâtaḥ-kâladalli nâlku-paḍi-akkiya nayivêdya vondu-paḍi-masaru uppinakâyiya akki sahavâgi samarpisi mûṛu-paḍi akkiya prasâdavanu dêsântari-brâhmaṇarige koḍudu vondu-paḍi-akkiya naya-prasâdava aḍige mâḍi tanda brâhmaṇarige koḍudu â-chandrârkavâgi Gaṅgâdhara-dêvarige naḍiyabêkendu Kâvap-Oḍeyara kumâra Vîrapp-Oḍeyaru Gaṅgâdhara-dêvara śrî-pâdake dhârâ-pûrvakaṃ mâḍi samarpisidaru || yidakke tappuvaru gô-brâhmaṇana konda pâpakke hôharu S'ivana pâdakke drôhigaḷu

11

In Seringapatam, on copper plates in the treasury of the śrî-Raṅganâtha temple.

(Nâgarî characters.)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ |

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Avyâd vaḥ prathamaḥ Pôtrî sarasâm udvahan rasâṃ |
priyâṅga-saṅga-sañjâta-sândra-svêdôdayâm iva ||

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

riṅgann utsaṅga-raṅgê nija-radana-dhiyâ S'aṅkarasyôttamâṅgâd
 âkarshann indu-lêkhâm pitari gata-rada stêyam ârôpayaṃś cha ।
mâtuḥ prôtsâhayantyâ smita-suchi-vadanaṃ vîkshamâṇaḥ sa-hâsaṃ
 bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgalâny Êkadantaḥ ॥
asti svastimad-udayô muktâmaya-sûti-sambhavann mahimâ ।
ânantya-mûla-nilayaḥ suparva-mahitô Yadôr varô vaṃśaḥ ॥
tatrâsît Saṅgamô nâmâ bhûmipâlô guṇôttaraḥ ।
yêna Karṇâṭa-dêśa-śrî sthira-tâṭaṅkavaty abhût ॥
tasmâd ajâyata nijâyata-khaḍga-dhârâ-sampâta-pâṭita-paraḥ śata-vairi-râjaḥ ।
vaṃśê viśêshaka-vilâsakarair yaśôbhi saṃśôbhita-kshiti-talaḥ kila Bukka-Râyaḥ ॥
âsîd âsîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ ।
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ॥
âsîd âsîma-mahimâ hima-dhâma-kîrttê sphîta-śrîyô Hariharân nṛipatêr udâraḥ ।
uddâma-Vâma-narapâla-kulâbdhi-mantha-manthâchalaḥ sthira-bhujô bhuvi Dêva-Râyaḥ ॥
tasmâd udanvata ivêndur udâra-kîrttir jâtaḥ kalâvali-vilâsa-nivâsa-bhûmir ।
jaivâtrikaḥ kalita-kîrtti-malâpachañchach-chandrâtapô (II a) Vijaya-Râya-mahî-mahêndraḥ ॥
tatô 'jani mahâ-râjô Dêva-Râya ivâparaḥ ।
sumânaḥ savitôr jishṇur Dêva-Râyô dharâdhipaḥ ॥
Dhanañjaya-dhanur-vidyâ-nishadyâyô dharâdhipaḥ ।
kṛita-hastôpi vikhyâta sthûla-lakshô mahîtalê ॥
dṛipyan matta-dvirada-karaṭaś chôtad uddâma-da-
 . . . . prasumara[-jha]rî jâla-jambâla-janmâ ।
chitraṃ vîra-pratibhaṭa-nṛipaḥ prâṃśu-vaṃśâ dahantî
 nâsty anyas tad dahati tṛiṇakaṃ yat-pratâpânalârchiḥ ॥
têjô-nidhêr ajani bhûmipatêr amushmâch chhrî-Mallikârjuna iti prathitaḥ kumâraḥ ।
śauryâdibhir guṇa-gaṇair adhikaṃ cha tâtâch chhaṃsanti yaṃ nṛipatim Immaḍi-Dêva-Râyaḥ ॥
dhânâ nijaṃ vitaraṇaṃ kshitipâlavâlaṃ sêkôdakaṃ jaladhayaś chhadanâni mêghâḥ ।
târâ prasûnam amarâdrir upaghna-yashṭiś chandraḥ phalaṃ bhavati yasya cha kîrti-valyâḥ ॥
yasya pratâpânala-jṛimbhamâṇa-jvâlâ-jaṭâlê bhuvanântarâlê ।
paraṃ tamaḥ prâpad anupravêśaṃ pratyarthi-pṛithvîpati-hṛid-darîshu ॥
vadânya êshô 'rthi-nijâya dadyâl Lakshmîm iva kshmâm iva mâm apîti ।
bhiyêva yat-kîrtir udâra-vêgâ vigâhatê 'ntaṃ kakubhâm anantaṃ ॥
sa vîrô râja-śârdûlô sarva-dharma-kṛitârtha-dhîḥ ।
tôyaiḥ tîrthâhṛitaiḥ puṇyaiḥ susnâtas suchi-mânasaḥ ॥
dhârita-kshauma-yugalô dhavalâkshata-mâlyadhṛit ।
dharma-sthânam a (II b) taḥ sadbhiḥ saṃyutô dharaṇî-ssuraiḥ ॥
viyan-ma[ṇy-a]gni-chandraiś cha gaṇitê S'aka-vatsarê ।
Prabhavê Mârgaśîrshasya dvâdasyâṃ sita-pakshakê ॥
Nâgâya-Bhaṭṭa-putrâya Bhâradvâjâya dhîmatê ।
Dêvarô-Bhaṭṭa-vidushê Bahṛichâya kuṭumbinê ॥
Hôsaṇâkhyasya dêśasya Kannambâḍi-sthaḷê śubhê ।
grâmaṃ Hâgalahallîti prasiddhaṃ Môdu-nâḍukê ॥
prâdâd Immaḍi-Dêvêndraḥ sâshṭa-bhôgaṃ sa-sîmakaṃ ।
mahâ-dânasya samayê Virû[pâ]kshasya sannidhau ॥
sîmâ grâ[ma]varasyâsya likhyatê dêśa-bhâshayâ ।
â-pâmara-prasidhyarthaṃ pallî-vṛiddhôkta-mârgataḥ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

â Hâgalahaḷḷiya chatus-sîmeya vivara ı Aralukuppeya sîmeyinda paḍuvalu ı Kaṭṭêriya sîmeyinda baḍagalu ı Bastiyahaḷḷiya sîmeyinda mûḍalu ı Mallênahaḷḷiya sîmeyinda teṅkalu ı int î-chatus-sîmeya oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ-emba-ashṭa-bhôga-tê[ja]-svâmya sarvâsti samasta-bali-sahitavâgi Kannambâḍiya sthaḷada Modu-nâḍa oḷagaṇa Hâgalahaḷḷiya-grâmavanu Bhâradvâja-gôtrada Ruk-śâkheya Nâgadêva-Bhaṭṭara makkaḷu Dêvaru-Bhaṭṭarige sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka (III *a*) vâgi sarvamânyada agrahâravâgi â-chandrârka-sthâyiyâgi putra-pautra-parampa-reyâgi sukhadiṃ bhôgisudu yandu koṭṭa dharma-śâsana ı î-dharmakke tappidavaru sahasra-kapileyanû sahasra-brâhmavanû śrî-Kâśî-kshêtradalli Maṇikarṇikâ-tîradalli tamma kaiyyâre vadhisida dôshakke hôharu ı

gaṇyantê pâṃsuvô bhûmau gaṇyantê vṛishṭi-bindavaḥ ı
na gaṇyantê Vidhâtrâpi brahma-saṃsthâpanâ-phalaṃ ||
tvashṭâ śrî-Muddaṇâchârya-sûnuḥ śâsana-lêkhakaḥ ı
Vîraṇaḥ su-guṇô dhîmân vṛitir êkâm avâptavân ||
sva-dattâṃ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ı
para-dattâpahârê[ṇa] sva-dattâṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
seshṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimi ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ı
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
dâna-pâlanayôr madhyê dânâch hrêyônupâlanaṃ ı
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
sâmânyô 'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ ı
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

śrî-Virûpâksha (in Kannada characters.)

12

On a copper plate in the same place.

(*Telugu characters.*)

(*Front*) S'rî-Râmâya namaḥ.

Harêr lîlâ Varâhasya daṇḍas sa pâtu vaḥ ı
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1586 yaguneṭi S'ubhakṛit-saṃvatsara-Bhâdra-pada-ba 3 lu śrîmad-Âtrêya-gôtr-Âpastamba-sûtra-Yajuś-śâkhâdhyâyulunnu Sôma-vaṃśôdbhavalunn aina Ârivîṭi-Raṅgapa-râjayyagâriki pautrulunnu Gôpâḷa-râjayyagâriki putṛullunn aina śrîmad-râ-jâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Raṅgarâya-Dêva-mahârâyalayyavâru Ghanagiri-sthalamandu ratna-siṃhâsanâdhyakshulayi pṛithvî-sâmrâjyam êluchu ı Bhârgava-gôtra Jaimini-sûtra Sâma-śâkhâdhyâyi ayina Piṭlaveṅga[ṭa]paku pautṛiḍunnu Tiruveṅgaṭayaku putṛiḍunn ayina Chôḷi-Ve-ṅkaṭapatiki vrâyiñchi yichchina bhû-dâna-dharma-śâsana-kramam eṭlannanu Bêlûriki chelle Baṭaga-nâḍa-sîmalôni Hirekole-grâmamandu vûri-mundari chervu kinda dakshiṇa-pârśvâna taṭṭe tommidinnara puṭṭinni ı vûriki pûrva-bhâgâna moraḍi pakka ayidu- (*Back*) nnara puṭṭinni ubhayaṃ taṭṭe padi-hênu pu-ṭlaku vivaraṃ Nelligadde kha 1 Chikkôle hâdi kha 1 Âvaligaṇa kha ½ Gurunâthana gaṇa kha ½ Asa-gara aḍiveḷḷi kha ½ Koṇḍada gadde kha 1 Vuṇḍimâmina gadde kha 1 Tûmina modalu kha 1½ Attimara-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

da gadde kha ½ Kârugallu gadde kha 2 Goṭṭe gadde kha ½ Râyapana aḍivaḷḷi kha ½ â vambhattuvare khaṇḍuga Gorasina gadde kha 2 Chika-bâvi-gadde kha ½ Pukuṭayana kôḍige kha ½ Nuṇada gadde kha 1 Maśikaṭṭe gadde kha 1½ â kha 5½ yindku chelle Chelukere kôḍi hola 3 Haṇasina-mara-hola 1 Bhâṭe-komârira maṭalu-hola 2 Maśikaṭṭe-hola 5 â padi-hênu chelu pushpada tôṭa 1 yî-paddhatinayî tathâ-ti-puṇya-kâlamandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakambugâ tri-karaṇa-trivâchakambugâ Vêlâpuri-sthalamandu śrî-Chennakêśava-svâmi-sannidhini śrî-Veṅkaṭâchalapati-prîtigâ dhârâdattaṃ chêstimi ganaka ǀ yî svâsthyâla yalla-chatuś-sîmântaṃ lôgala nidhi-nikshêpa-jala-pâshâṇâkshîṇâgâmi-siddha-sâdhyambulane yashṭa-bhôga-têja-svâmyaṃbulunnu dânâdi-vinimaya-kraya-vikrayânaku chellu naṭṭugâ â-chandrârka-sthâyagâ anubhaviñchuka sukhâna vuṇḍêdi ǁ

dâna-pâlanayôr madhyê dânâchhrêyônupâlanaṃ ǀ
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ǁ
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ǀ
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ǁ
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ǀ
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ǁ
brahmasva-paripushṭâni vâhanâni balâni cha ǀ
yuddha-kâlê viśîryantê saikatâs sêtavô yathâ ǁ śrî-Râma ǁ

13

On copper plates in the same place.

(I*a*) S'ubham astu ǀ svasti śrî-vijeyâdbudaya-S'âlivâhana-śaka-varusha sâ 1585 sanda varttamânavâda S'ôbhakṛitu-saṃvatsarada Phâlguna-ba 10 llu śrîmad-râjâdhirâja râja-paramêśvara râja-mârtâṇḍa śrî-vîra-pratâpa chatu-samudra-parriyanta-bhûmaṇḍalâdhîśvara Maisûra-siṃhâsanâdhîśvara śrîmad-Dêva-Râju-Vaḍeyaravaru pṛithvî-râjyaṃ gaiyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Rrukku-śâkheya śrîmad-râjâdhirâja râja-paramêśvara śrî-râja-mârtâṇḍa śrî-vîra-pratâpa śrî-Maisûra-Dêva-Râju-Vaḍeyaravaru śrî-dêva-dêvôttama-dêvatâ-sârvabhauma akhiḷâṇḍakôṭi-bramhâṇḍa-nâyaka Gautama-kshêtra-vâsa S'rîraṅgapaṭṭaṇada Paśchima-Raṅganâtha-svâmiyavara pâdâravindagaḷige nityadallu pâdâdi-kêśa-pariyantra âlaṅkâra-divya-tirumâle-tirunetti śrî-Raṅganâyaki-âmmanavara pâda-kamalagaḷige âlaṅkâra-tirumâle śrî-pâdada-âmmanavarige saṇṇa-tirumâle ubheya-Nâchyar-ammanavarige saṇṇa-tirumâle 2 yî prakâradalli nityadallu tirumâle-sêvârtavâgi S'rîraṅgapaṭṭaṇada Tirumale-Ânanta-âḷvâra Chennapyâji Siṅgar-aiyaṅgâra makkaḷu S'rînivâsaiyaṅgâraravarinda namage kraya-(I*b*) sâdhanavâgi banda Vîrâmbudhi-staḷadalli Âllappanahaḷḷi-grâma 1 nu Nammâḷvâru-sammandada Drâviḍa-vêd-âdhikâregaḷâda S'rîraṅgada Modali-Âṇḍânu-sammandigaḷâda S'rîvaishṇavarugaḷige tirumâle-kaiṅki-ryakke upâdânârthavâgi koṭṭa sâdhanada krama ǀ Kuṛuvada Âppachiyâra-âyyanavara komâraru Siṅga-raiyya ǀ Âḷagasiṅgaru ǀ Beḷḷâḷeya Narasaiyyanavara komâraru Narasappa ǀ Vasantapurada Siṅgaraiyya-navara komâraru Puṭṭaiyya ǀ Kurruvada Siṅgaiyyanavara komâraru Narasiṅgiyya ǀ Siṅgaiyyanavara komâraru Narasappa yî âru kuṭumbadavarigu ǀ śrî-Raṅganâtha-svâmiyavarige yî Âllappanahaḷḷi-grâma 1 vandanu nimage koṭṭevâgi yî grâmada chatu-sîmeya vivara Baṇṇangâḍi yelleyindaṃ mûḍalu Bebi-yelleyindaṃ teṅkalu Jagaṭeya Malaiyanahaḷḷi yelleyindaṃ paḍuvalu Bastihaḷḷi yelleyindaṃ baḍagalu yî chatu-sîmeyoḷaguḷḷa nidhi-nikshêpa- ǀ jala-pâshâṇa ǀ âkshîṇi-âgâmi-sidda-sâdyaṅgaḷ-emba âshṭa-bhô-ga-têja-svâmyagaḷanu nimage koṭṭevâgi prâku Kannambâḍige tettu baruva jôḍi haṇavige śrî-Raṅga-nâya(II*a*)ki-âmmanavarige âlaṅkâra-tirumâle vandu ǀ hullu-sarati bage haṇavinalli śrî-pâdada âmmana-varige saṇṇa tirumâle vandu hoge haṇa suṅka beḍige davasa sahâ ubheya Nâchiru-ammanavarige saṇṇa

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

tirumâle yaraḍu yî âru tirumâle-sêveyannu mâḍi bahari yendu yî Ȃllappanahaḷḷi-grâmada â sakala-svâmyavannu śrî-Raṅganâtha-svâmiyavara sêvârthavâgi koṭṭevâgi ǀ nîvu âru kuṭumbada S'rîvaishṇava-rugaḷu â-chandrârka-sthâyigaḷâgi putra-pautra-pârampareyâgi ǀ yî tirumâle-sêveyannu sâṅgavâgi naḍasi-koṇḍu bahari yî grâma maddikadalli vûru mundaṇa hostâgi kaṭṭisida maṇṭapakke Harahina śrî-Râmasvâmiyavaru śrî-Râmanavamiyallu biju-(*IIb*) ‖ śrî-Dêva-Râju ‖ mâḍuva maṇṭṭapadalli hostâgi pratishṭe mâḍida Hanumanta-svâmige beddalu nâlku 4 varahada bhûmi keṟe keḷage bijavari gadde kha ½ śaṅku-chakrada śelege beddalu yeraḍu varahada bhûmi yî prakâradalli yî sêvegaḷanu nityadallu prâtaḥ-kâladalli sêvenu naḍaśikoṇḍu bahari yendu koṭṭa tâmrada sâdhana ‖

sva-dattâ-dviguṇam puṇyaṃ para-dattânupâlanaṃ ǀ
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêttu ‖
dâna-pâlanayôr maddhê dânâchhrêyônupâlanaṃ ǀ
dânât tu svarggam avâpnôti pâlanâd achyutam padaṃ ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâ ǀ
shashṭir vvarusha-sahasrâṇi vishṭâyâm jâyatê krimi ‖

nâvu mâḍida sêvege âvadân obbanu kapaṭava yeṇisidavanu Kâsi-Gaṅgâ-kshêtradalli kapileya konda pâpakke hôharu ǀ śrî-Raṅganâtha-svâmiyavara harivâṇakke vishavan ikkidavaru ǀ yî darmava aḷupida-varu narakada huḷuvâgi huṭṭuvaru ‖

14

On copper plates in the same temple.

(*Ib*) S'ubham astu ‖

Kalyâṇa-guṇa-pûrṇasya Kamalâ-griha-mêdhinaḥ ǀ nâbhi-nâḷikatô jajñê Brahmâ lôka-pitâmahaḥ ‖
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât ǀ Purûravâs tataś chȂyur Ȃyushô Nahushô 'jani ‖
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ǀ Dvârakâ-nagarôpântê santatâ tasya santatiḥ ‖
tasyâṃ kritâvatârâḥ ǀ katichana Karṇâṭa-dêsam âjagmuḥ ǀ
Yadugiri-śikharâbharaṇaṃ ǀ Nârâyaṇam îkshituṃ Ramâ-ramaṇam ‖
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ǀ tatraiva vasatiṃ chakrur Mahîśûra-purê varê ‖
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ ǀ vasyâ yasyâhava-jushô vijaya-śrî(r)-vilâsinaḥ ‖
sutâs trayô 'sya têshv âdyas Timma-Râja-mahîpatiḥ ǀ
prâpântembaragaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ‖
âsîd anantaras tasya sôdaraḥ Krishṇa-bhûpatiḥ ǀ
svâdhîna-vijaya-śrîmân dharma-sthâpana-tatparaḥ ‖
âsîd asya kanîyâṃś ǀ Châma-nṛipas sad-guṇa-garîyân ǀ
Rêmaṭi-Veṅkaṭam âjâv ǀ ajayad yô Râma-Râja-sênânyam ‖
chatvârô 'sya kumârâ ǀ nissadṛiśâs tê parasparaṃ sadṛiśâḥ ǀ
jâtâ vijaya sahâyâs ǀ sâkshâd iva sâdhanôpâyâḥ ‖
têshv âdimô Râja-dharâdhirâjaḥ ǀ saṅgrâma-bhûmau kila sa-pratijñaṃ ǀ
garvôddhataṃ Kârugahaḷḷi-nâthaṃ ǀ apôthayad vâji-kaśâbhighâtaiḥ ‖
jitvâ Tirumala-Râjaṃ ǀ hṛitvâ S'rîraṅgapattanam ihâsau ǀ
siṃhâsanam adhitishṭann ǀ anvabhavat sârvabhauma-sâmmrâjyaṃ ‖
tasyânujô Beṭṭada-Châma-Râjaḥ ǀ pratâpa-santâpita-vairi-râjaḥ ǀ
yajñôpavîtâkṛitibhiḥ kshatair drâg ǀ raṇâṅkaṇê yêna hatâ gaṇêyâḥ ‖
tasyâsîd Dêva-Râjêndraḥ sôdaraḥ samanantaraḥ ǀ Channa-Râjô 'nujô yasya jishṇôr Vishṇur ivâjani ‖
asya śrî-Dêva-Râjêndôr anu-(*IIa*) rañjayataḥ prajâḥ ǀ chatvârô jajñirê Paṅtisyandanasyêva nandanâḥ ‖

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Doḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyataṃ |
yad-bhakti-bhâva-vivaśair | nityaṃ paricharyatê nijair anujaiḥ ||
śuchis suśîlas sukṛitî kṛitajñô | dṛiḍha-vratô dâna-parô dayâluḥ |
pratâpavân viśruta-puṇya-kîrtir | âsîd asau śrî-Doḍa-Dêva-Râjaḥ ||
Lakshmaṇa iva dvitîyas | têshu śrî-Chikka-Dêva-Râjêndraḥ |
manasâ vachasâ vapushâ | tam upâstê bhrâtaraṃ jyêshṭaṃ ||
jayati śubha-guṇai svair advitîyas tṛitîyaḥ | śṛita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ |
paricharati mudâ yaṃ bhavya-karmânujanmâ | sa khalu Mariya-Dêva-kshmâpatis satyasandhaḥ ||
dâtari dayâ-samudrê | dakshê dâkshiṇya-śêvadhau dhîrê |
rakshati dharâm amushmin | Râghava iva sarvatas saukhyaṃ ||
Bhagîrathaḥ prâk prachurais tapôbhir | nyamajjayad yâṃ kila Nâgalôkê |
Mandâkinîṃ drâṅ Mahishâ-purê 'sau | taṭâka-dambhâd udamajjayat tâm ||
prâg uttarê Paśchima-Raṅgapuryâḥ | kshêtrê pavitrê Maṇikarṇikâkhyê |
mahîsurâṇâm uchitaṃ vyatânîd | asau mahî-svargam ivâgrahâraṃ ||
jitvâsau Madhurâ-purâdhipa-chamûm Îrôḍu-sîmântarê
hatvâ Dâmaralaiyyapêndram apanudyârâd Anantô Jinam |
hṛitvâsau Kulaśêkharâbhidha-vibhuṃ samrudhya gâḍhaṃ haṭhâch
Châṃbaḷḷî-puram Ômalûru-nagaraṃ Dhârâpuraṃ châharat ||
nirjitya sênâṃ Keḷadî-nṛipâṇâṃ | Gaṅgâdharâkhyaṃ gajam âjahâra |
sudurgrahaṃ durga-gaṇâgragaṇyaṃ | sa-Hâsanaṃ Sakhkharepattanaṃ cha ||
satrâṇy asau vyadhita Sakhkharepattanât prâk | pratyak cha Sêlayapurâd atha dakshiṇasyâṃ |
śrî-Chikkanâyakapurâd diśi chôttarasyâṃ | Dhârâpurât prati-patham prati-yôjanaṃ cha ||
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ | dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
hutvâ (*IIb*) kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô | datvâ sa nityam itihâsa-kathâḥ śruṇôti ||
asyâgra-janmanô Doḍḍa-Dêva-Râjasya nandanaḥ | udâraś Chika-Dêvêndra Upêndra iva nandati ||
sarva-kshôṇîbhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair vasu-kulair âśâḥ paraṃ pûrayan |
sanmârgaṃ prathayan sadâ ku-valayâmôdaṃ samâpâdayan
prâyêṇânukarôti tasya Chika-Dêvêndras sudhâ-dîdhitêḥ ||
śishṭânugraha-dushṭa-nigraha-daśâ-prâdurbhavad-vigrahê
dṛishṭê yatra vidêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ |
hastê śrî-Chika-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa S'rî-bhûmi-kara-grahaika-nipuṇaḥ S'auris sadâ nandakaḥ ||
ârôpyânudinaṃ virôdha-dahanaṃ sauhârda-hṛidyê janê
divyantîṃ dhana-vastu-vâhana-mahî-mânâbhimânâdibhiḥ |
âkrâman vijaya-śriyaṃ pratibhaṭân uchchâṭayann añjasâ
gṛihṇîtê Chika-Dêva-Râḍ asilatâ vêṇyâṃ viṭa-grâmaṇiḥ ||
Lakshmîm akshṇi bibhartu bhâvayatu vâ S'ârṅaṃ bhruvâ kandharâ-
kâṇḍê kambu-karê Sudarśanam api prastautu rêkhâtmanâ |
bhâvaṃ śrî-Chika-Dêva-Raja-nṛipatiḥ pushṇâtu vâ mânushaṃ
taiḥ kalyâṇa-guṇais tathâpy avikṛitair nâVishṇur unnîyatê ||
gâṃ êkâṃ pradadau chirâya bahubhir bhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê |
dâyaṃ dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûḥ śrî-Chika-Dêva-Râja-nṛipatis sadbhiḥ pradattê sadâ ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

êkôna-shôḍaśa kalâḥ kula-kandam indur | êkaikaśô 'py atisṛijan kramaśaḥ kṛiśô 'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyaṃ | dâyaṃ sa-shôḍaśa-kalâ-prabhṛitîni chêndhê ||
Râmâtmanâ yad ajayat Khara-Dûshaṇâdyaṃ | rakshaḥ-kulaṃ tad upaklṛipta-Marâṭavarshma |
Dhârôji-Jaitaji-mukhaṃ nanu Pañ-(*IIIa*) chavaṭyâḥ | prâptaṃ nihanti sa-Hariś Chika-Dêva-mûrtiḥ ||
S'ambhus stambhita-vikramaḥ Kutupu-S'âhô 'sau hatâśô haṭhâd
Ikkêrî-Basavô 'pi dhikkṛitim agâd Êkôjir êkô 'jani |
Dâdôjî-bhidi Jaitajî jasavatôs sarvâṅga-nâsâ-chhidi
śrî-vîrê Chika-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ||
dṛishṭvâ kêsariṇaṃ yathâ vana-mṛigâḥ śyênaṃ yathâ pakshiṇaḥ
śârdûlaṃ śaśakâ yathâ ssavidhagaṃ Târkshyaṃ yathâ pannagâḥ |
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô 'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ||
tasmin Paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvarê
śrî-Nârâyaṇa-pâda-paṅkaja-yugi vinyasta-vishvag-bharê |
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghrau chiraṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâ-bhṛiti ||
asya śrî-Chika-Dêvêndôḥ pada-paṅkaja-sêvakaḥ | dhârmikô Doḍḍa-Dêvaiyya-nâmâ nirmala-mânasaḥ ||
śrî-Dêvarâja-nṛipatêḥ | kântâ bhṛiṅgâra-dhâriṇî suguṇâ |
Cheluvamma-nâmadhêyâ-| janayad amuṃ Doḍḍa-Dêvayam udâraṃ ||
asmai Paśchima-Raṅgêśa-sêvâ-niyata-chêtasê | Raghuvîraḥ prasannô 'bhût Sîtâ-Lakshmaṇa-sêvitaḥ ||
prâkârê madhyamê pârśvê dakshiṇê taṃ pratishṭitaṃ | ârirâdhayishur grâmam adâd dhârâ-purassaraṃ ||
tad asmin vishayê tâmra-śâsanaṃ śâstra-sammataṃ | likhyatê Chika-Dêvêndôs sva-hastâkshara-śôbhitaṃ ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1608 sanda vartamânavâda Kshaya-nâma-saṃvatsarada Mârgaśira-śuddha 15 llû birudentembara-gaṇḍa lôkaika-vîra śrîman mahârâjâdhirâja râja-paramê-(*IIIb*)śvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahâ-râja-Oḍeyar-ayyanavaru S'rîraṅgapaṭṭaṇadallû ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaiyvuttiralu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛuk-śâkheya Mahiśûra Châma-Râja-Oḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyyanavara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru koṭṭa grâmada tâmra-śâsanada kramav entendare | nânu Baḷḷaguḷḷada Jannaiyaṅgâra vṛitti 4 nâlku Chintâmaṇaiyyaṅgâra vṛitti 3 mûru ubhayaṃ vṛitti 7 êḷakke saluva Baḷaguḷada sthaḷada Avvêrahaḷḷiya-grâmavanû svâmiyavara śrî-bhaṇḍârada hesarinalli kraya-patrava bareyisi Chika-Dêva-mahârâja-Vaḍeyar-ayyanavara appaṇe viḍidu krayakke tegadukoṇḍu yiddenâgi yî-grâmavanû yîga svâmiyavara sannidhiyallu naḍava nitya-kaṭṭaḷe paḍitara-dîpârâdhane śrî-Râmanavamiya vutsava-muntâda sêve naḍava nimittavâgi dhâreyan eredu koṭṭevâgi yî-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-magga-mane-vaṇasuṅka-suvarṇâdâya-kâḍârambha-nîrârambha-kâṇike-bêḍige yivu modalâda sakala-svâmyavû svâmiyavara-(*IVa*) śrî-bhaṇḍârakke saluvadu yî-grâmada chatus-sîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têja-svâmyavû svâmiyavara śrî-bhaṇḍârakke saluvadû | yî-grâmavû â-chandrârkavâgi svâmiyavara śrî-bhaṇḍârakke saluvadû yandu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkheya Mahiśûra Châma-Râja-Vaḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyya-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

navara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru namma âḷida svâmiyavarâda Chika-Dêva-mahârâja-Oḍeyar-aiyyanavara appaṇe viḍidu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Chika-Dêva-mahârâja-Vaḍeyar-aiyyanavara hastâkshara-sahitavâgi bareyisi koṭṭa grâmada dâna-sâsana । yî-grâmada chatus-sîmeya yelle-gallugaḷa vivara । yî-ûrige yîsânya-bhâgadalli Basari-kaṭṭege baḍagalâda tiṭṭinalli pûrva-bhâgadalli neṭṭa kallu 1 yî-ûrige mûḍalâgi Kuppe-daḍakke paḍuvalâgi mâvina-marada holada tevarinallu pûrva-mokha-(*IVb*) vâgi neṭṭa kallu 1 yî-ûrige mûḍalâgi gôṇi-marakke teṅkalâgi pûrvâbhimukhavâgi korakala haḷada tiṭṭinallu neṭṭa kallu 1 yî-ûrige âgnê-mokhada tiṭṭina keḷage neṭṭa kallu 1 yî-kalige paḍuvalâda tiṭṭina mêle dakshiṇa-mokhakkâgi neṭṭa kalu 1 yî-kerege dakshiṇa-pârśvadalli Kottigana moraṭiya paḍuva chârikibbeyalli dakshiṇa-mukhavâgi neṭṭa kallu 1 yî-ûrige dakshiṇa-bhâgadalli Kurubana kaṭṭege mûḍa-dikkina bôre mêle huṭugallu 1 yî-ûrige nairutya-bhâgada kallu moraṭiya paḍuvaṇa-pârśvadalli huṭṭugallu 1 yî-ûrige paḍuvala-dikkina maravana kaṭṭe-haḷada baḷiya paḍuva-mokhavâda huṭṭugallu 1 yidakke utradalli biḷi-kallu moraṭi-mêlaṇa huṭṭugallu 1 yidakke utra-mokhadalli râja-mârgadalli paḍuva-mokhavâgi neṭṭa kallu 1 yî-ûrige vâyavya mûle aregallu-mêle huṭṭugallu 1 yî-ûrigê baḍagaṇa-vidikkinalli kari-kallu-moraḍige teṅkalâgi biḷi-kallu-moraḍige baḍagalâgi neṭṭa kallu 1 yî-kerege mûḍalâgi yî-ûrige vidikkinalli pûrva-mokhavâgi neṭṭa kallu 1 yî-kallige dakshiṇavâgi ûrige vidikkinallu Nârasi-gauḍana holada tevarina mêle utra-mokhavâgi neṭṭa kallu 1 yidakke mûḍalâgi vidikkinallu Baidava-Siddana holada tevarina mêle baḍaga-mukhavâgi neṭṭa kallu 1 yîsânnyada-vidikkinalli kammârana-gadde miḍade-baḷiyâ-(Va)ṇa-tiṭṭina mêle neṭṭa kallu 1 yî-grâmakke pûrva-bhâgadalli pûrvâbhimokhavâgi neṭṭa kallu 1

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânâchh svargam avâpnôti pâlanâd achchutaṃ padaṃ ॥
maṅgaḷam aha śrî śrî śrî śrî śrî ॥ śrî-Chika-Dêva-Râja ॥

15

On copper plates in the same temple.

[*Nâgarî characters.*]

(*Ib*) S'uklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ ।
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ॥
bhûyasyai bhavatâm bhûtyai bhûyâd âścharya-kuñjaraḥ ।
âhur vijñâna-kântâram âgamâny asya yôginaḥ ॥
kshêmaṃ vaḥ prachurîkuryâ kshôṇim abhyuddharan Hariḥ ।
krôḍâkṛitâr abhû yasya krîḍâ-palvalam ambudhiḥ ॥
asti kshîrârṇavôdbhûtam apâṃ pushpam anuttamaṃ ।
amlânaṃ pada-nirmâlyam âdhattê śiras Iśvaraḥ ॥
mahanîya-mahas tasya santânaṃ Yadu-samjñitaṃ ।
abhût paśchima-pûrva. . . . . . vasudhâ pâlôpa . . . . hitaṃ ॥
Saṅgamô nâma râjâbhû[t]sârabhûtê tad-anvayê ।
rêjê yaśas-sudhâ-sindhau bhâratîva Surâpagâ ॥
sati-ratna-nidhês tasya samrâḍ âsît tanûbhavâm ।
agryô Bukka-mahîpâlô maṇînâm iva kaustubhaḥ ॥
tasya Târâmbikâ-jâtas tanayô 'bhûd guṇônnataḥ ।
hâra-gaura-yaśaḥ-pûra-śâlô Hariharêśvaraḥ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

yat-shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ ।
bhûyasâm bhagavân âlam bhuvanâni chaturdaśa ||
Pratâpa-Dêva-Râyasya putrô 'bhûd bhuvi viśrutaḥ ।
pramôdasthaiva mûrtê yâ prajânâṃ svai guṇair abhût ||
pratyarthi-samidhâ hutvâ pratâpâgnau raṇâṅkaṇê ।
Vijitâyana-vîrêṇa vijaya-śrî-karagrahaḥ ||
tasya Hêmâmbikâ-jâtas tanayô vinayônnataḥ ।
vidyâ-nidhir viśêsha.. vîrô Vijaya-bhûpatiḥ ||
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ ।
S'aurêr iva mahâ-Lakshmî S'aṅkarasyaiva Pârvatî ||
putra-rûpaṃ tapô-ślâghyaṃ pûrva-janma-tapaḥ-phalaṃ ।
Dêva-Râya-mahîpâlô tatra divya-vibhûtalê ||
vikramê Vikramâdityaṃ bhôgê Bhôjam ivâparaṃ ।
Râjarâjaṃ vitaraṇê râjânaṃ taṃ prachakshatê ||
abhaṅgam Aṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ ।
râjânô yaṃ nishêvantê râja-chihnai svayaṃ yutaiḥ ||
yaṃ pratâpânalôjvâla-jâlâ-vyâpta-digantaraṃ ।
Turushka-turugârûḍhâyutânâm abhivandatâṃ ||
râjâdhirâja-têjasvî yô râja-paramêśvaraḥ ।
bhâshâtilaṅgha-bhûpâla-bhujaṅga-birudônnataḥ ||
vairi-bhûpati-vêtaṇḍa-chaṇḍa-maṇḍana-kêsarî ।
gajaugha-gaṇḍa-bhêruṇḍa-prakhyâta-birudônnataḥ ||
mûru-râyara-gaṇḍâṅkaṃ para-râya-bhayaṅkaraḥ ।
Hindu-râya-suratrâṇa ity-âdi-birudônnatê ||
śrî-Tuṅgabhadrâ-tîrê 'smin Vijayê nagarâhvayê ।
pitryaṃ siṃhâsanaṃ prâpya pâlayan pṛithivîm imâṃ ||
pratyahaṃ chihnitânêka-mahâ-dâna-yaśô-ni .... ।
puṇya-ślôkâgra-gaṇyô 'sau Dêva-Râya-mahîpatiḥ ||
sa S'akâbdê râ-ma-lô-kê-yutê Sâdhâraṇâhvayê ।
varshê Kârtika-mâsê 'smin śuddha .. dvâdaśê tithau ||
su-vâra-ṛiksha-yôgêshu puṇya-kâla-śubhê dinê ।
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ||
Hêmakûṭâchala-prântê Pampâ-kshêtrê nṛipôttamaḥ ।
vidvan-purôdhasâ-yuktô mantribhiḥ parivâritaḥ ||
ratna-dhênu-mahâ-dânaṃ kṛitvâ tatrôkta-dakshiṇaṃ ।
âchârya .. (II *a*) âchârya-brahma-pramukha .... rthibhya âdarât ||
vêda-śâstra-pravîṇêbhya kuśalêbhya kalâsu cha ।
sad-dharma-niratêbhyaś cha dharma-vi .... puṇya-yutaḥ ||
tad-dânâṅgaṃ tathâ dêyaṃ hy agrahâraṃ manôharaṃ ।
sarvamânyaṃ dâna-bhôgai chata-sîmâ-virâjitaṃ ||
grâmam .. .. paṭṭana-râjyakê ।
Tôrinâdâkhyakê vêṇṭhyê Mênâpura-su-mâgaṇê ||
Chandigâlâkhyakê grâmê vidyatê 'tra manôharaṃ ।
taṭâkârâma-kulyâbhi-gûhitaṃ brahma-bhûshitaṃ ||
sarva-bâdhâ-virahitaṃ sarva-svâmya-samanvitaṃ ।

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Pratâpadêvarâyâkhyaṃ puraṃ kṛitvâ sva-nâmataḥ ||
hiraṇyôdakavad-dhârâ-pûrvakaṃ dakshiṇânvitaṃ |
â-chandrârkam imaṃ prâdâd Dêva-Râya-mahîpatiḥ ||
datvâ cha tâmra-patrê 'sminn îśa-nâmântaraṃ mudê |
âlikhad Dêva-Râyô 'sau chiraṃ jîyân nṛipôttamaḥ ||
vṛittimantô 'tra likhyantê vêda-śâstra-kalâ-yutâḥ |
gôtra-sûtra-pitṛi-svâsthya-vṛitti-saṅkhyâ-kramânugâḥ ||
Gautamô Yâjushô vidvân Nâga-dîkshita-nandanaḥ |
atrâchâryô Nañjinâtha-yajvâ vṛitti-trayêśvaraḥ |
Jamadagnyâ Vasta-gôtrô Yâjushô Mâdhavâryajaḥ |
śrî-Kṛishṇa-bhaṭṭô vidushâm agraṇîs tv êka-vṛittimân |
Hâritô Yâjushô vidvân Kampaṇâryasya nandanaḥ |
śrîmat-Târkika-bhaṭṭô 'smin êka-vṛittiśvarô bhavêt |
Kâśyapô Bahvṛichas sûnu Lakshmîdhara-vipaśchitaḥ |
vidvân S'aṅkara-bhaṭṭô 'smin êka-vṛitti-pati-pradâ |
Vaśishṭô Bahvṛicha-śrêshṭô Murâri-bhaṭṭa-nandanaḥ |
śrîmat-Pampâri-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
Vaśishṭa-gôtra-Ṛig-vêdî Murâri-bhaṭṭaja-sudhîḥ |
śrî-Viśvanâtha-bhaṭṭô 'smin vṛittir êkâm bhunakty asau |
Kâśyapô Bahvṛichas sûnur aṃśa .... |
âhitâgnê Nâgadêva-bhaṭṭa sâraika-vṛittimân |
Âtriyô Bahvṛichô dhîmân Nâgadêva-vipaśchitaḥ |
Kauṇḍi-bhaṭṭô dvija-śrêshṭô grâmê 'smin êka-vṛittimân |
S'rîvatsô Yâjushô vidvân vidvad-Hariharâtmajaḥ |
vidvat Siṅgari-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
Kâśyapô Yâjushaḥ Kṛishṇa-bhaṭṭârâdhyasya nanđanaḥ |
śrîmân Oḍeyapârâdhya êka-vṛitti-prati-pradâ |
Gautamô Yâjusha sûnu Kêśavâryasya yajvanaḥ |
vidvan-S'aṅkara-yajvô 'sminn êka-vṛittim ihâśnutê |
Bhâradvâjô Ṛichô 'dhyêtâ vidvan-Kêśava-bhaṭṭajaḥ |
Kauḍi-bhaṭṭô mahâ-vidvân êka-vṛitti-patis tv ayaṃ |
Mudgalaś cha Yajur-vêdî vidvan-Allâla-bhaṭṭajaḥ |
śrî-Sîtâpati-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt |
Agastyaś cha Yajur-vêdî śubhâṃ Dêvaṇa-yajvanaḥ |
Pañchâgni-dîkshitaś châsmin êka-vṛitti-prati sadâ |
Bhâradvâjô Yajur-vêdî sutô Nâraṇa-yajvanaḥ |
Brahmaṇô dîkshitaś châsmin êka-vṛitti-prati-pradâ |
Kauṇḍinyâ Sâma-vidvâṃś cha śrî-Râmâkhya-tripâḍijaḥ |
Mahâbhâratapâṭhas tu sûnur atraika-vṛittimân |
Bhâradvâjô Sâma-vêdî Dêvarôs tu tripâḍijaḥ |
Viśvanâtha-tripâḍ êka-vṛittim êkâm bhunakty asau |
Âtrêyaḥ Sâma-śakhô 'sau sâ-Trivikrama-bhaṭṭajaḥ |
Vishṇu-bhaṭṭô dvija-śrêshṭô êka-vṛitti-prati-pradâ |
Âtrêyas Sâma-vêdajñô Bhânu-bhaṭṭa-tanûbhavaḥ |

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Timmarênâtha-bhaṭṭô'smin êka-vṛitti-prati-pradâ ı
Bhâradvâjô Yajur-vêdî Vâmadêvâkhya-bhaṭṭajaḥ ı
vidva-Nâraṇa-bhaṭṭô'smin êka-vṛittiśvarô bhavêt ı
(Bhâradvâ) (*II b*) Bhâradvâjô Yajur-vêdî Vasudêvêśa-yajvanaḥ ı
Atirâtra-mahâyâjî vṛittim êkâṃ bhunakty asau ı
Kauśikô Sâma-dharmajñô Lakshmîdhara-vipaśchitaḥ ı
sûnus Tirumala-nâthâkhya-bhaṭṭaś châtraika-vṛittimân ı
Bhâradvâjas tv Atharvajñô śrîmat-Kêśava-bhaṭṭajaḥ ı
Ṛikpâṭhaka-śarmâsminn êka-vṛittiśvarô bhavêt ı
Âtrêya-SâmAtharvajñô vidvat S'aṅkara-bhaṭṭajaḥ ı
Ramêśvarâkhya-bhaṭṭô 'smin êka-vṛittiśvarô bhavêt ı
Bhâradvâjô 'py Atharvajñô vidvad-Dhârasurâtmajaḥ ı
Kṛishṇa-bhaṭṭô dvija-śrêshṭa êka-vṛitti-patis tv ayaṃ ı
Kauṇḍinyô Yâjushô vidvaśchâkhaṇḍala-puru-prajaḥ ı
śrî-Hastigiri-bhaṭṭô 'smin êka-vṛitti-patis sadâ ॥
S'rîvatsa-gôtrô Yajusha-śrî-Dêvagraha-bhaṭṭajaḥ ı
Ananta-bhaṭṭô vidushâm agraṇîr êka-vṛittimân ı
Gautamô Yâjushô śrêshṭa Kṛishṇâchârya-suta sudhîḥ ı
Kalaśâchârya .... dîkshitaś chaika-vṛittimân ı
mahâ-matair anukṛitâ likhyanta ṭatra yâ .... ı
.... m agrahâram aṅgîkaraṇa-pûrvakaṃ ı
Bhâradvâjô Yajur-vêdî Mâra-dîkshita-nandanaḥ ı
Mâyi-bhaṭṭa-dvija-śrêshṭa êka-vṛittiśvarô bhavêt
Âtrêyô Bahvṛichô'dhyêtâ śrî-Yajñêśvara-bhaṭṭajaḥ ı
la...... v âhitâgniś cha sad-vidvân êka-vṛittimân ı
Bhâradvâjô Ṛichô 'dhyêtâ śrîmad-Gôpâla-bhaṭṭajaḥ ı
Hari-bhaṭṭô mahâ-vidvân êka-vṛittiśvarô bhavêt ı
Vâsishṭô Bahvṛicha-śrêshṭa Manni-bhaṭṭasya nandanaḥ ı
...... kramita-bhaṭṭô 'smin vṛitti-dvaya-patis tv ayaṃ ı
S'rîvatsa-gôtrô Ṛig-vêdî Venni-bhaṭṭa-suta sudhîḥ ı
Hari-bhaṭṭô dvija-śrêshṭô êka-vṛitti-patis tv ayaṃ ı
Kâśyapaś cha.................. Mâyi-bhaṭṭajaḥ ı
Vishṇu-dîkshita-nâmâtra vṛittim êkâṃ bhunakty asau ı
Kauśikô Bahvṛichô Dallâla-bhaṭṭajaḥ ı
Nandinâthâkhya-bhaṭṭô'smin vṛittim êkâm avâptavân ı
Viśvâmitrô Ṛichô 'dhyêtâ śrîmân-Varada-bhaṭṭajaḥ ı
śrî-Râmakṛishṇa-bhaṭṭô 'smin vṛittir êka-patis sadâ ı
Bhâradvâjô Yajur-vêdî sutô Dêvêśa-yajvanaḥ ı
Viśvêśvara-mahâ-yajvâpy asmin sârdhaika-vṛittimân ı
Bhâradvâjô Ṛichô 'dhyêtâ śrîmat-Kêśava-bhaṭṭajaḥ ı
Kauṇḍi-bhaṭṭô dvijô 'py asmin grâmê sârdhaika-vṛittimân ı
Vishṇu-vṛiddhô Ṛichô 'dhyêtâ śrî-Râmâkhyasya nandanaḥ ı
S'rîraṅgarâja-bhaṭṭaś cha êka-vṛittiśvarô bhavêt ı
pâthêya-sidhyarthatayâ vṛittir êkâtra kalpitâ ı
sâdarâ ...... hitâ .... Viśvêśvara-su-yajvanaḥ ı

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

śrîmat-Kêśava-dêvasya . . . . gêha-su-vâsinaḥ ।
maṅga. . . . . . bali-bhuktyartham vṛittir êkâtra kalpitâ ।
Hârîtô Yâjusha-śrêshtô vidva-Hampaṇa-varya-jaḥ ।
śrîmat-Târkika-bhaṭṭô 'smin vṛitti-traya-patis sadâ ।
tais ta samanvitê sidhyai dikshu pûrvâdishu kramât ।
sîmânô 'syâgrahârasya likhyantê dêśa-bhâshayâ ।

Pratâpadêvarâya-puravâda Chandigâla-agrahârava koṭṭa śâsanada vivara Chandigâla-âgnêya-mûle Belavâḍiya îśânya-naṭṭa-kallu-âdiyâgi Chandigâla Beluvâḍiya sîmeya teṅkaṇa hêrove naṭṭa kallu । allim paḍuvalu naḍadu Chandigâla Belavâḍiya paḍu-sîmenda naḍalıge naṭṭa kallu । allinda paḍuvalu naḍadu hêrove Vidviḍa-heguḍe gava . . naḍapalli । allinda nairutyakke naḍadu Chandigâla Belavâḍiya . . . . ileya viḍidu naḍadu ubbenda. . . . . neṭṭa kallu । allinda paḍuvala ube viḍidu â-Chandigâla Belavâḍiya paḍe . . sîme paḍa . . laga naṭṭa kallu । allinda paḍuvalu naḍadu Chandigâla Belavâḍi-(*III a*) ya e . . sîme paḍalage naṭṭa kallu । allinda paḍuvalu ube viḍidu naḍadu nairutyada mûleya Chandigâla Belavâḍiya Mêgaṇahattiya kaṭṭeyim mûḍalu achandiya mûleya naṭṭa kallu । â-kereya . . viḍidu naḍadu â-Nagulanahaḷḷiya kereya mûḍaṇa kôḍiya naṭṭa kallu । allinda baḍaga naḍadu â-Nagulanahaḷḷiya Chandigâla eḍe heddevara । alinda tirigi paḍuva-muntâgi naḍadu eḍe heddevara viḍidu naḍadu Chandigâla Mûlarahaḷiya paḍuvaṇa eḍe . . । allinda baḍaga naḍadu heddevara mûle । allinda paḍuvalu heddevaru viḍidu naḍadu â-Nagulanahaḷḷiya tana . . ṇiya Chandigâla-paḍuvaṇa eḍahe . . ya nairutyada mûleya ॥ kâniya vobe viḍidu allim baḍagalu naḍadu Chandigâla Nagulanahaḷḷiya eḍasêveya huṇasê-mara । allinda mûḍalu ôṇi viḍidu naḍadu âṇi . . galu viḍidu naḍadu â-Nagulanahaḷḷiya îśânya Chandigâla-vâyavya Kâvêrî-hoḷeya kâlve î teṅkalu tuṭṭaha neṇa-kallu-bhanḍi-pâtiyal iha â haleya kâlveya taḍiya naṭṭa kallu viḍidu mûḍalu naḍadu îśânyakke naḍadu Âdi-Gauḍana-kereyim mûḍalu naḍadu Tâṇappanahaḷḷi-paḍuvalum allim teṅkalu-naḍadu nâyindana koḍige-holada kariya moraḍiya naṭṭa kallu allim teṅkalu naḍadu Mênâpurada Chandigâla eḍeya . . kâni kereya paḍuva tevara ja . . hâdiyallu ninda banni-maradim paḍuvalu allinda teṅkalu naḍadu Belavâḍiya vâyavyada Chandigâla-âgnêyada Nelâpurada Beḷavâḍiya Chandigâla-Muchchandiyan-âgnêyada hoḍeya . . teluva naṭṭa kallu ubeya naṭṭa kallu । olagâgi int î-chatu-sîme-vaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjasvâmya sarvôtpatti samasta-bali-suṅka-suvarṇâdâya-sahitavâgi Chandigâla-agrahârada mahâ-janaṅgaḷige salluvudu ।

śrî-dharma-niḷa[ya]-râja-sêkhara । pṛithu-vara-jhaṅkâra-gita-mâhâtmya ।
śrî-Dêvarâya-nṛipatêḥ । śâsanam amlâna-pârijâtasya ॥
śrî । śâsanâchârya-dharmêṇa śâsanaṃ svâmi-śâsanaṃ ।
tvashṭrâ Varadapâchârya-hastêna likhitaṃ tv idaṃ ॥

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ । na bhôgyâ na kara-grâhyâ pitṛi-dattâ vasundharâ ॥
sva-dattâ-dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ । para-dattâpahârêṇa sva-dattam nishphalam bhavêt ॥
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ । dânât svargam avâpnôti pâlanâd achyutam padaṃ ।
śrî śrî śrî ॥ śrî Virûpâksha (in Kannaḍa characters).

16

In Seringapatam, on the north wall of the Masjid.

Written in Arabic with Persian translation interlined.

(*Arabic and Persian characters*).

(*Ar.*) Un Abi Hurairata unnan-Nabiya, ṣulallâhu 'alaihi vo sallam, khala unnâsu tabvun le-Khuraishîn fi hazish-shâni Muslimohum tabvun le-Muslimihim va kâfiruhum tabvun le-kâfirihim : muttafikhun-alaihi. (*Pers.*) Rivâyet ast az Abi Hurairah ki tahkikh Nabi, ṣulallâhu'alaihi vo sallam, farmûd

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

jamî'ai mardum tâbi'ai Khurêshrâ darînshân : Musalmânân tâbiand Musalmânâni Khurêshrâ va kâfirân tâbiand kâfirâni îshânrâ : muttafikun 'alaihi va nazabu.

(*Ar.*) 'Alaihimul-majânikhi kamâ nazaba rasûl-u'llâhi, ṣallallâhu 'alaihi va sallam, 'alattâifi va ḥarrikhu annahu, 'alaihiṣ ṣalâto vas salâmu, aḥrakal Buvairata-khâla va arsilu 'alaihimul-mâ'a va khaṭṭivu ashjârahum-vafsidu zaru'ahum le-inna fî zâlik kasara shavkatihim va taghrîkha jam'aihim fayakûna mashruv'an. (*Pers.*) Va bar pâ dârêd bar mushrikân tîr o tufang va rakhsh chunânke bar pâ dâshta bûd rasûl, ṣullallâhu 'alaihi va sallam, bar tâifa va bu sôzaid ânha zairâke 'alaihiś-ṣalâtu vas salam basokht Buvairatrâ va irsâl numâyed barân kâfirân âbrâ va baburêd darakhtahâi îshânrâ va tabâh sâzêd kishtu kâri îshânrâ zêrâke tahkîkh darân śhikast shavkati ânhâ ast va parâgandagiye jam'aiyati îshân : pas dar shar'a în hama umûr rava ast.

(*Ar.*) Man ahabba akhâhu faly'alim iyâhu. (*Pers.*) Y'ane shakhṣeke dôst dârad birâdari momin khudrâ pas âgâh numâyad ûrâ kaseke i'ânati-jange kuffâr bekunad dar ḥarab benafsihi y'ane khud sharîk beshavad yâ bamâl yâ ba salahi jang pas 'agar m'alûm shavad azo mail va raghbat ba tarfi dîni kuffâr pas û az kuffâr ast : agar m'alûm nashavad raghbat pas khaid kurda mîshavad va tazîr mîshavad.

17

On the west wall of the same.

(*Persian characters.*)

Gar ḥazrati Sulaimân andar zamâni mâzi
T'âmîr masjide kard nâmash nihâd Akhza
Dar în avâni farrukh Sulṭâni dîn binâ kard
Ân masjide ke ismash Mulhim guzâsht 'Ala
Tâkh ast chun mahe nav ṭâkhash ba husno ḥûbi
Rûḥash cho rûḥ bâshad dilchasp va faiz pairâ
Dârad nishân za Marva ân ṣuffai śafâ khûz
Mihrâbi dilkashi vu âina dâri Baṭa
Mânindi zar cho joyâ gashtam barâi târîkh
Tâ'at sarâi śâbit hâtif namûd ilkha (1215)

18—19

At the same building.

(*Arabic characters.*)

The 99 names of God.

20—21

At the same building.

(*Arabic characters.*)

The 99 names of the Prophet.

22

On the south wall of the same.

(*Arabic and Persian characters.*)

(*Ar.*) Khaulahu Ta'âla :—va anzalallazina zâharuhum min ahlilkitâbi min ṣyâsîhim va khazafa fi khulu-bihimurroba farîkhân takhtalûn va tâsiruna farîkhan va avaraśakum arzahum va diyârahum va amvâlahum va arzan lạm taṭavha va kânallâhu 'ala kulli shayin khadîra.

(*Pers.*) B'âdaz farâri kuffâr ḥukm shud ki baḥarbi Bani Khuraiza ravand ki 'ahad shikasta madadgâri-ahzâb namûdand : lashkari Islâm îshânrâ pânzda shabân roz maḥâṣaru kardand va kâr bar îshân tang shud va bar ḥukmi S'âd-bin-M'aâz farod âmadand. Va S'âd ḥukm kard ki mardâni îshânrâ bakushand va zanân va kodakâni îshânrâ barda gîrand va amvâli îshânrâ bar Musalmânân khismat

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

kunand. Hazrat risâlat, ṣalall'ahu 'alaihi va sallam, farmûd ki ai S'âd M'aâz ḥukm kardi ki Khudai T'aâla bar bâlâi haft âsmân ḥukm karda bûd: va Hakh Subhânahû azîn vâkh'aa khabar midehad: va farmûd farôd âvard Khudâ ânânrâ ki yâri dâdand aḥzâbrâ va ham pushti îshân gashtand az ahl Tavarait y'âni Yahûd khârîzarâ farod âvard az khal'ahâi îshân va afgand dar dilhâi îshân tars az paighambar va lashkari û guroherâ ki kushîdande noh-ṣad tan bekushtand ya haft-ṣad tan va barda migirêd gurooherâ y'âni farzandân va zanâni îshânrâ va mîrâs dâd shumârâ zamîni îshân y'âni mazâr'ay va ḥadâikh va sarâhâi îshân y'âni ḥuṣûn va khal'a va mâlhâi îshân az nak'aûd va amt'aa va mav'âshi va arâzi va bashuma dâd zamîn râ ki berafta aid daıân ya maliki ân buded mûrâd Khaiber ast ya dayâre Rûm ya mumâliki Fâris: va gufta and har zamînke baḥavze Islâm darâyed tâ khiyâmat darîn dâkhil ast: va hast Khudâ bar har chîz khâdir va tuvânâ.

23

At Ganjam, on the west wall of the Gumbaz.

(*Persian characters.*)

Bismillah ir rahmân ir rahîm — Allâh, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.
Zahe gunbaze kaz shikohi binâ — Falak zeri dastash buvad dar 'ulu
Tu khvâhi maho khvâ khurshîd khvân — Falak dâgh gardîd az rashki û
Buvad shamsa ash nûri chashmi falak — Khamar yâfta zûe t'âlîm azo
Tarâvish kunân bahri raḥmat zi khâkh — Gurohe zi karûbiyân girdi û
Saḥargah pai kasbi faiz o sharaf — Guzashtam azîn khwâb gâhi niko
Cho în mazjai tâza âmad bachashm — Namûdam cho rûhânian justoju
Ki în shâhi asûdarâ chîst nâm — Che târîkh rihlat namûd ast û
Yaki zân miyân guft târîkh o nâm — Ki Haidar 'Ali Khân Bahâdur bugo (1195.)

24

At the same building.

(*Arabic and Persian characters.*)

Bismillah ir rahimân ir rahîm — Rabbi arham as sulṭân-ul-karîm
Tîpu Sulṭân shahîd shud nâgâh — Khûni khud rîkht fî sabîlillah
Bûd Zikh'ada bîst o hashtumi ân — Shuda dar rozi Shamba ḥashr 'aiyân
Mîr sâlash ba nîm âh buguft — Nûri Islâm va dîn za dunyâ raft
Târîkhi kushta gashtani Sulṭân Haidari — Tîpu bavajhi dîni Muhammad shahîd shud
Cho ân mardi maidân nihân shud zi dunyâ — Yaki guft târîkh shamshîr gum shud
Rûhi khudsi ba arsh gôft ki âh — Nasli Haidar shahîdi akbar shud

(Min kalâm il Ghulâm Husên.)

As san ul Hijri an Nabuviya 1213. { In ukhizat misru kamâ khad zakaru — Va saraju fatavâkhizat va rabbuhâ } Min kalâm il
{ Muṣîbatun mâ mislahâ arrakhtuhâ — Zahaba izzar Rûmi val Hindi kullahâ } Sayyid Shêkh ul Barul Jifri.
Sâl o târîkhi û Shahîr buguft — Hâmia dîn shaḥi zamâna baraft

Khad ṣannafhul-hakhîr Mîr Hussain 'Ali va ḥarrahu Sayyid 'Abdul Khâdir bil khattil jali.

25

On a tombstone to the south of the same building.

(*Persian characters.*)

Chun sipahdâri junûdi Tîpu Sulṭâni shahîd — Zin jahân bagzasht dar mulki bakha manzil gazîd
Nâm o târîkh o nashâni markhadash justam za dil — Bâ dili mahzûn buguft în turbati Sayyid Hamîd (1206)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

26

On Webbe's Monument near Seringapatam.

Erected
to the Memory
of
JOSIAH WEBBE Esq
by
POORNIAH DEWAN
as a
Tribute of Veneration and Respect
for
Splendid Talents,
Unsullied Purity
and
Eminent Public Virtue.

27

At Seringapatam, on Monument at north end of Wellesley Bridge.

WELLESLEY BRIDGE
dedicated to
RICHD. MORQS. WELLESLEY K: P:
Govr. Genl. of India
by
KRISHNARAJ WODEIR BAHAUDUR
as a Public Testimony of his
Gratitude
and
as a Lasting Monument of
the Benefits
Conferred on the People and Country
of
Mysore.
Begun August.. 1802
Finished October 1804
under the care of
POORNIAH DEWAN.

(*In Persian characters.*)

Chûnki khalbi Rajai Maisûr dar shukri davâm — Bâd mushtâkhi samai nâmi ân 'alimokhâm
Pas nifâzi hukm shud bâ Purnaiya sâhib mahâm — Husni tadbîre numâi ism tâ mânad mudâm
Sâkht jasre bas'azîm-ush-shân mavasûmash ba nâm — Marquis Wellesley Bahâdur muftakhar kulle anâm
Khwast Râja tâ barâyed jumla makhsûdash bakâm — Nâm gashta jasri Wellesley bar zabâni khâso âm

Fardi târikh

Rakham shud 'Isavi san bahri itmâm — 'Adîm-ul-misl nav pul manfazi 'âm

1804 san 'Isavi

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

28

At Seringapatam, on the rock on which the Gautama maṇṭâpa is built, in the Paśchima-vâhini of the river Kâvêrî.

Gaütama-muni yi ...... ha .. tîrthadalli snânava mâḍidavaru Paśchima-Raṅgana sâyujyav ahudu

29

At Seringapatam, on a stone at the steps in the Chandra-vana, near the sluice.

.... śrîman-mahâmaṇḍa .... bhuvana-malla Taḷakâḍu Gaṅgavâḍi Noṇambavâḍi ....
.... goṇḍa bhuja-baḷa Vîra-Gaṅga .... śrîman-mahâ .... Nârasiṃha-Hoysaḷa-Dêvaru.. Dorasamudrada..................... nôdadi râjya .... hiriya-bhaṇḍâri ma
.... nâyaka-Gaṅga.................................. ....
.... gaṇa.. ....
gaṭṭa kaṭṭisi tiddisidaru maṅgaḷamahâ śrî śrî

30

At Pâlahaḷḷi, in the Makân.

(*Persian characters.*)

Dar t'âlluqai Raḥmat Nazar êk kiṭ'ai zamîn dar ṭûl panj-ṣad-dir'a 'arz panj-ṣad dir'a barâyi kubûri ahli Islâm va sivâyi mazkûr khabrastân mublagh shaṣt hûn batarîkhi inâm mâtaḥati ân zamîn tari va khushki az huṣûr bâdshâi zamân Tîpu Sulṭân ghâzi, khalladallahu mulkohu va saltanatahu, mukarrar farmûda tavaliyati ân ba Shâh Mîr Darvêsh istikhrar yâfta : panjumi mâhi Rabi-us-Sani san 1207 Hijri muṭâbikhi shashumi mâhi Zâkari sâl Sâḥar san 1221 Muḥammad.

31

At Tirumalasâgara-chhatra, on the base of the Veṅkaṭaramaṇasvâmi temple.

Nija-gaḍaba

32

At Vadrahaḷḷi (Tirumalasâgara-chhatra hobli), on a stone at the Bôre-dêva temple.

Nañjyaya-nâyka aṟavaṇṭige

33

At Keñchanahaḷḷi (same hobli), on a stone in front of the Mârî-guḍi.

(*Grantha characters, Kannaḍa language.*)

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-vatsaraṅgaḷu........................ ndu varutamâna-vâda Virôdhi-saṃvatsarada Mârgaśirsha .... yalu śrîmatu mahâ-maṇḍalêśvara vîra-pratâpa Râma-Râja-Tirumala-Râjayanavaru Ammâla-Lakshmipati-Ayaṅgârige chatu-śîme-oḷaguḷa Keñchanahaḷḷiyanu sa-hiraṇyôdaka-dhârâ-pûrvakavâgi âchandrârka-sthâyiyâgi koṭṭa śilâ-sâdhana

34

At Iṅgalaguppe (same hobli), on a stone north of the door of the S'ambhu-dêva temple.

Svasti S'aka-varisha 1048 Viśvâvasu-saṃvatsarada Poshya-mâsada ...... tadige Sômavâra svast śrîman-mahâ-maṇḍaḷêsvara Tribhuva[na]-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Pôysaḷat Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramaṃ êka-chchhatra-châyiṃ suka-râjyaṃ geyuttire Baḷegâṟa-kula-Bîvi-Seṭṭigaṃ Bôkisege puṭṭi-magaṃ Bammoṇa Iṅgilikanakuppeya Svayambu-dêvarige tapaṃ-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

baṭṭu î-pavalyava mâḍisidam uttara-deseya haḻḻavaṃ kaṭṭisida Dharmma-râsi-paṇḍi tamma pavaḷige honnaleyum ibaka .... ki peṇḍiti ka .... râ-pûrbakaṃ mâḍi biṭṭar i-dharmavan âvanânum aḷidarappaḍe Gaṅgeya Bâṇarâsiyali aḷida bramâtiya || arasagaḷa..........

35

At Attikuppe (same hobli), on a stone in front of the Mahâliṅgêsvara temple.

Svasti śrîmanu-Attikupeya Liṅga-dêvarige . . . . mmaṇa-Hegaḍeyu Tima-Dêvanu nandâ-dîvigeke gâṇada teṟeya biṭṭaru Adaḷa-sukiga biṭṭa-dati aḷihida avage gati-môksha illa || Attikupeya Marisaṭṭi-Siva-nandiyage nivêdiyake biṭṭa-gadeya salige nâku holada araba salige eraḍu int î-dharmmava aḷihi kaṇḍage...

36

At Ânevâḷa (same hobli), on a stone inside the Chauḍamma temple.

S'rî śubham astu || svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varushaṅgaḷu 1542 ya Raüdri-saṃvatsarada Mârggaśira-śu 15 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Râma-Dêva-mahârâya-dorevaru | ratna-siṃhâsanârûḍharâgi anêka-prutuvi-sâmrâjyaṃ gaiüttiralu Âtre-gôtrada Mai-sûra Narasa-Râj-Oḍeyara komâra Châma-Râj-Oḍeyaravara daḷavâyi Châmappanavaru Châma-Râj-Oḍeyarige puṇyav âgabêkendu śrîman-mahâ-dêva-dêvôttama Maisûra beṭṭada śrî-Mahâbalêśvara-dêvarige Ânevâḷa-grâmavanu yi-chandra-grahaṇa-puṇya-kâladali dhâreyan eṟedu koṭṭa śilâ-śâsana śrî

37

At the same village, on a stone lying in front of the Baire-dêva temple.

S'rîmatu-Kîlaka-saṃvatsarada Vayiśâkha-su 1 lu Nali-Seṭṭige Mâitaṅgige avara maga Mañchi gauṇḍa nilisida | tausi tâiya kallu â-Mañche-gauṇḍage mâḍida Kariya-Dêoji galu-samâdhi

38

On a stone lying in front of the same temple.

S'rîmatu-Virôdhi-saṃvatsarada Siṇḍa-gaüṇḍaua maga mâ .... gubiya ....

39

At Mênâgara (same hobli), on a stone in front of the Âñjanêya temple.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varuśa śâvirada ayanû .... sandu vartamânavâda Pârtiva-saṃvatsarada Chayitra śu 1 lu śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa silâ-śâsanada kramav entendare namma tande Râma-Râj-ayanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige .... atirasa .... ka Toṇḍanûra-grâma 1 Mênâgarada-gra 1 Narihaḷḷi-grâ 1 antu gra 4 sarvamânyavâgi .... dhâreyanu yeṟadu samarpisaü yi-nâlaku-grâmake saluva chatus-sîmey-oḷagâda gadde-bedalu-aṇe-achekaṭu-kâḍârambha-nîrârambha-magga-mane-vaṇa-suṅka-suvarṇâdâya yetagû ya .... ge nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-têja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yardadu â-chandrârkaü naḍisi baruveü yi-sêveya dharmavanu naḍisade tappi-davanu tamma tâyi-tandeya Kâśiyali konda pâtakake hôguvanu ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

40

At Narihaḷḷi (same hobli), on a stone at the Araḷî-kaṭṭe.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śakha-varusham ... 1507 sandu vartamânavâda Pârtiva-saṃvatsarada Chayitra-śu 1 lû śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîmanu-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-Dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa śilâ-sâsanada kramav entendare namm-tande Râma-Râja-ayyanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige alaṅkâradalli sara 1 kke saṇṇa-akki-prasâda-taḷige 5 ke râvisada-taḷige 2 aki sa 50 bhaṭavâlu sa 5 yi-kayiṅkiriyake saluvâgi sa .... Paṭasômanahaḷḷi-grâma 1 Suṅka-Toṇḍanûru-grâma 1 Mênâgarada-grâma 1 Narihaḷḷiya-grâma 1 antu grâma 4 ke saluva chatus-sîmey-oḷagâda gadde-beddalu-tôṭa-tuḍike-âṇi-achakaṭu-kâḍârambha-nîrârambha-magge-mane-vaṇa-suṅka-suvarṇâdâya .... kârti ...... yetagûyyalu nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-têja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yeradu â-chandrârkaû naḍisi baruveû yi-sêveya dharmavanu naḍisade tappidavanu tamma tande-tâya Kâśiyali konda pâtakake hôguvanu Chânḍâlada yôniyali janisidavanu yendu samarpista śilâ-sâśana

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ । para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥

śrî-Raṅgadhâma

41

At the same village, at the Yalli-guṭṭa.

Sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâ ।
sashṭir vvarśa-sahaśrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

42

At Arakanakere (same hobli), at the village gate.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ ॥ svasti śrî-vijayâbhyuda .. S'âlivâhana-śaka-varsha 14[64] sanda vartamânavâda S'ubhakṛitu-saṃvatsara S'râvaṇa-ba 1 lu śrîmad-râjâdhirâja-paramêśvara-vîra-pratâpa Sadâśiva-Râyaru Vidyânagaradali pritvi-sâ..... Âtrêya-gôtrada śrî........ Tipadêva-mahâ ....

43

At S'ambhunahaḷḷi (same hobli), on a pillar in Kamba's field.

(East face.)

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana Hoysa .... śrî-Yâdavapurada .... śrîmatu-

(North face.)

tamm-avve Mâdala-mahâdêviyaru mâḍisida Tuvvalêsvara-dêvarige Saṅkarahaḷḷi yandu hesar iṭṭu tâmbra-sâsanava koṭṭu chatus-sîmâ-sahitavâgi dhârâ-pûrbbakavâgi koṭṭaru

(West face.)

sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâṃ ।
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥ śrî śrî ॥

44

At Haḷebîḍu (same hobli), on the base of the Kambhêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Koyatûru-Uchchaṅgi-Pânuṅgallu-Banavase-Baṅkâpura-Halasige-pannichchhâsiravuṃ koṇḍa asahâya-śûra nissaṅka-malla Sanivâra-siddi giri-durgga-malla chalad-aṅka-Râma bhuja-bala-pratâpa Vîra-Ballâḷa-Dêvaru Gaṅgavâḍi-tombhattâṛu-sâsira Dorasamudrada nelavîḍinalu suka-saṅkhathâ-vinôdadi râjyaṃ geyuttam ire ॥ Banada-Toṇḍanûra śrî-Kambêsvarada-dêvarige aṅga-bhôga-ashṭa-vidhârchanegaṃ alliya pûjâru hagaruṃ parichâru harugum maṭharerigum skhanda-sphuṭita-jîrṇnôddhârakam âhâra-dânakkaṃvâgi Keṛegôḍu-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

nâḍa Maleyanahaḷḷigaḷu sahitavâgi Gavutama-Sivayôgi-Ballâḷa-bhaṭṭarige dhârâ-pûrbbakavâgi mâḍi-koṭṭa-dharmma ‖ î-dharmmakke dakshakarâdavaru Hima-Sêtu-pariyantadalu mâḍida dharmakke pôparu ‖

45

In the same place.

Svasti śrî-Kambêśvara-dêvaru amâvâse bijeyaṃ gaiyvalli Yalliya-Bâchaṇṇana dharmma ‖ ...... doḷage sâmya-bhâgakke Ballâḷa-bhaṭṭariṅge devasa hadinâṟu 16 Gaṅgâdhara-bhaṭṭagaṃ Bhaṃ ǀ Dhammali-bhaṭṭagaṃ .... Âḷvi-bhaṭṭagaṃ devasa eṇṭu 8 Bhâradvâja-Râma-Dêvaṅgaṃ Kamba-riṅgaṃ devasa nâluku 4 Maha-dêvarigaṃ Chandrabhûshaṇaṅgaṃ devasa eraḍu 2 Nâgâdaya-bhaṭṭa-riṅgaṃ devasa eraḍu 2 anta mûvatta eraḍu dina vritta ‖

46

In the same place.

Hêvaḷambi-saṃvatsarada Phâlgu[ṇa]-śu 13 lu Sômavâradalu Haḷeyabîḍa Kambhêśvara-dêvara 200 kâlapûjey illade saluvâgi yiralu dêvara datti haṇa nâkkaru bandu jîrṇa-udâraka mâḍidaru Mañja-yappa âdi

47

At the same village, on a stone at the east gate.

.... sâvirada ârânûra âraneya Târaṇa-saṃvatsarada... râjâdhirâja paramêśvara vîra-pratâpa śrî-Raṅga-Râja-Voḍeyaru ratna-siṃhâsanârûḍharâgi prithvî-râjyaṃ geyuttiralu S'rîvatsa-gôtrada Âśvalâyana .... Viśvêśvara-Nârasiṃha-dêvara Madhya-Maṇikarṇikâ-tîradalli S'rîraṅgapaṭṭaṇakke saluva Haḷeyabîḍu-grâmavanu adakke saluva grâma Chikaṇahaḷḷi 1 Bôḷeyanahaḷḷi 1 Juñjâpura 1 Boṅkaṇahaḷḷi 1 ....
....

48

At the same village, on a stone at the Araḷi-kaṭṭe to the east.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ pratâpa-sâhasa Vîra-Ballâḷu-Dêvaru prithvî-râjyaṃ geyyuttire śrîman-mahâ-pradhânaṃ Hiriya-Koṭṭara-veggaḍe ...... ṇimayyaṅgaḷu Haḷeyabîḍan âḷuttiralu avara maga Mañchaya-nâyakanu Baira-dêvaraṃ pratishṭheyaṃ mâḍi â-dêvara nivêdya-pûje-punaskârake biḍi-sida gadde koḷaga 10 beddala mûṇûṟaṃ Râma-Jîyaṅge dhârâ-pûrvvaka mâḍi koṭṭaru î-dharmmava keḍisidavanu Vâraṇâsiyalu sâyira-kavileyaṃ konda brahmatiya hôda

49

At Hosakôṭe (same hobli), on the outer wall north of the door of the Nishkâmêśvara temple.

S'rîmat-trailôkya-pûjyâya sarva ...... va priyâ ǀ
tasya Êchala-dêvî tâbhyâm abha........ maṃ ‖

Yâdava-kuḷa-kaḷaśa-kaḷita-nripa-varmma-ha .... pâdâravinda-vandana-vinôdananuṃ akshuṇṇa-ḷa .... dhika-pâda-pîṭha-vinyasta-pada-taḷanuṃ svêtâta .... raṇṇaṇôttîrṇṇa-harsha-puḷaka-santâṇanuṃ ... manô-taṇḍitâkhaṇḍaḷanuṃ .... vaksha-sthaḷa-virâja.... madhura-vachana-miḷita
....
.... ṟigam añjanâthôdbudda-kusuma-pîḍita-baḷa-madhu-kara-nikara-jhaṅkâra-mukharita-sthâna-ntaganuṃ nîti-nitambinî-hṛidaya-nihita .... taraṅga .... dita prachaṇḍa-tê ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

bhṛit-kuḷa-niyukta .... ksbêmanuṃ saṅgîta-prasaṅga-bhaṅgi-saṅga-chatura-Bharatanuṃ tarka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-sama-gra-lakshaṇa-susikshanuṃ vêda-vidyâ .... varâḷa-satya-maṇiya .... ya-kânti-pati .... Manu-kavitva-tatva-nisita-buddhiyum âdya-mantra-siddhiyuṃ lôkâlôkana-śrî-karânukâranuṃ samutpanna-śauchâdi-guṇô-dâranuṃ Kâmbhôja-vâji-sañcharaṇanuṃ .. d-vaḷaya-gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôddamara-madhukara-paṭaḷa-gharjita-piñchhâtapatranuṃ para .... putranuṃ karâḷa-śrî-karavâḷa-sakaḷa-nṛipâḷa-hṛidaya-vidaḷana-prakaṭa-raṇa-kêḷiyuṃ Jagaddêva-baḷa-vijaya-Bhairavanuṃ Sômêśvara-prabhaṭa-varada-kabaḷana-prabaḷa-kaṇṭhîravanuṃ Chakragoṭṭapura .. rasiṃha-brahma-bhuja-bhañjana-pra-bhañjananuṃ Kaḷapâḷa-kapâḷa-champaka-śôṇita-pâna-tushṭa-yôginî-manô-rañjananuṃ Beṅgiri-bhu-jaṅga-bhaṅga-kara-khaḷa-khaḍga .... śuṇḍâlanuṃ baḷa-padôddhûta-dhûḷi-dhûsarita-diku-pâḷa-Beṅgiri-Permâḷa-kutkîḷa-châḷana-chatura-sarva-sainyanuṃ Paṭṭi-Permâḷa-pratishṭhânudhritâtma-sainyanuṃ âtmîkrita-Taḷavana .... dûrî-kṛitâri-varganuṃ purî-kṛita-Nîḷa-parvatanuṃ urarîkṛita-Kôḷâla-puranuṃ unmûḷita-Kôvatûra-puranuṃ uttaraḷita-Tereyûranuṃ ullaṅghita-Vallûranuṃ mada .... Vishṇu-vardhana-Hoysaḷa-Dêvaru tamm-avve Taḷavala-dêviyaru tamm-âtmâgrajana.... nṛipa-bhûpan udirdda .... S'ivayôgi-bhaṭṭarige dhârâ-pûrvaka eradu koṭṭaru .... Gaṅgeya taḍiyalu .... konda-pâpake..........................

50

In the same place.

S'rî-Pûṇada Koṭṭarada Heggaḍe-Kaliyaṇṇana Sênabôva-Nâgaṇṇa śrî ...... kêśvara-dêvarige tâṇâ-dîvige sahitavâgi chandrârkkam akhaṇḍita-dîpaṃ naḍevantâgi Bikâri-saṃvatsarada Chaitra-su . .... Sômavâradandu hîṅge tiṅgaḷige hâga vondaṟa biṭṭa ....

51

At the same village, on the wall of Îśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvar prithivî-râjyaṃ paṇṇi arulân iṟka Khara-saṃvatsarattu Âvaṇi-mâsam mudal Pukiri-nâṭṭu śrî-Yâdavapura-Mânnikkîśvarattu sthânâpati Gavu-tama-gôtrattu Nâyaka-Dêvar-Pillai Uyyakâṇḍa-Pillai Yu .. âla-Pillaikaḷ Deṇṇâyakanu Nikkarasanum Nikkarasina makan Nâyaka-Dêvarum î-nâl-pêram Talaikkâḍâna Râjarâjapurattu S'ammîśvaram-uḍaiyâr-kôyil-sthânâpati Vîra-Bhankkana-taiyâpâṇar Kauśika-gôtrattu S'ambu-Dêvarukku î-kôyil nânkal piṟanatuḍairankal achchanâ vṛitti Kana .. ṇapalli eṭṭu-vṛittil oru-vṛitti prâpti kollai maṇ .... kôṭiyile pattukkâka kkaḷaṇiyum âḷavâna pi .... akattukku aṭakku oru-malaiyum idu koṇḍu eṭṭile oru-ta .. dêva-kâriyañ cheyya kkaḍavatâka ippaḍi âchandrârkka-sthâyi chella kkaḍavadâka .... ponnu ... koṇḍu nira .. ttu kkuḍuttôm ivvalai .... S'ambu-Devarkku ||

52

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Nârasiṃha-Dêvar prithivî-râjyam paṇṇi arulân irkka .... nikki .. ttu ...... vîra .... ṭṭar vîra-ka .... ttaṇa ...... Chambuvum i-kkô .. sthânâpati ...... dêvar makan Uyya[kâṇḍa-Pil]lai .. kkum .. Deṇâyakkaṇukkum .... nkaḷ .... tikaṇṇa-paḷ .... ppatu poṇṇum kaiyil .... dhârâ-pûrvakam paṇṇi kuḍuttôm ...... ṇda-Pillaiyunikakkayum .... pankum poṇ koḍu daṇṇâ ......

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

53

On the same wall.

(Grantha and Tamil characters.)

Svasti śri-pratâpa-chakravartti śrî-Vira-Nârasimha-Dêvar prithivî-râjyam paṇṇi arulân irka Khara-saṃvatsaratu Vaikâsi-mâsam yi-kôyil-sthânâpati Uyyakoṇḍa-Pillaiyum Daṇṇâyakanum Nikkiyaṇṇum Nâyaka-Dêvarum . . . . paṇḍi . . . . navarukku Makannapaliyile arai arai vṛitti . . . . vṛitti-vondra . . . . . . udakam paṇṇi kuḍuttôm . . . . . . i nâlveram iruvarukku arai-viruttiyu âka orrai-vrittikku âyiratteru-nûru maṇum . . . . kaḷani iraṇḍu . . . . . .

54

At Toṇḍanûr (same hobli), in inner enclosure of the Lakshmî-Nârâyaṇasvâmi temple, on the outer wall of the Raṅga-maṇṭapa.

(Grantha and Tamil characters.)

Svasti śrî Chitrabhânu-saṃvatsarattu śrî-Yâdava-Nârâyaṇa-chatur-vêdi-mangalattu Kuṇṇâra-Dêva Perumâla-Bhaṭṭan śrî-Lakshmî-Nârâyaṇa-Perumalukku tiru-nandâ-vilakkikku śrî-bhaṇḍârattil orkkenga-jyâmaluchukkum poliyûḍḍâlataru tiru-nandâ-vilakku chandrâdityavaka chellavatâka vaittân

55

At the same village, on the outer wall of the Krishṇa-dêva temple.

(Grantha and Tamil characters.)

Svasti śrî i-tti[ru]-muṟṟam Aittûṟṟu Viṇâṇakan

56

On the same wall.

(Grantha and Tamil characters.)

Svasti śrî S'ukla-saṃvatsarattu . . . . . sam i-vviṟṟi Kunda-Pe . . . . . . sthâyiyâka prathama-yâmattil . .

57

In the same place.

Svasti śrî-Hoyasaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geye Virôdhikṛitu-saṃvatsarada Âśvayja-ba 2 Bu ḷ. . . . . Râyaru śrî-Gôpinâtha-dêvarige hotthaṛina vallasu

58

At the same temple, on the outer wall of the inner enclosure.

(Grantha and Tamil characters.)

Svasti śrî i-ttiru-muṟṟam cheya vittâu Kârikuṭi Ula-kâmuntân makan Kûttânṭi-tanṭanâyakkan i-ttiru-muṟṟam Tillai Kûtta Viṇṇakar

59

In the same place.

Svasti śrî i-ttiru-muṭṭaṃ Kâriguḍi-Kûtâṇḍi-Viṇṇaghara
Svasti śrî i-ttiru-muttaṃ mâḍisida Kâriguḍi-Kûttâṇḍi-daṇḍanâyakaru

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

60

In the same place.

Svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga chaḷad-aṅka-malla pratâpa-śrî-Nârasiṃha-Hoyasaḷa-Dêvaru śrîmad-râjadhâni Dora .... li râjyaṃ gaivu-ttirdda S'aka-varishaṃ sâsirad-aṟavatt-eraḍaneya Pramâthi-saṃvatsarada Âśvayuja-śudda-trayôdaśi-Âdivâra Uttarâ-Bhâdrapada Tulâya(na)-saṅkramaṇad-andu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅga-lada naḍuvaṇa dêvâlayadal Ittirunda-śrî-Nârâyaṇa-dêvariṃ nivêdyarâda............ mâḍi-koṭṭu biṭṭa-datti î-mâra hattu-vrittiya teṟeya biṭṭa .... l int î-darmmavaṃ naḍasidavaru Gaṅgeya tîradalli sâsira-kavileyaṃ sâsira-Brâhmaṇariṅge dânavaṃ mâḍida phalavan ayduvaru î-dharmmavaṃ keḍisi teṟeya koṇḍavaru Gaṅgâ-tîra ..

.... rêta vasundharâṃ ǀ shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ǁ

61

At the same temple, on the south wall of the outer enclosure.

Svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Hânuṅgalu-Noṇambavâḍi .... ḷa Vîra-Gaṅgan asahâya-śûra nissaṅka-pratâpa Hoysala-Ballâḷa-Dêva.......... nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam iralu .... hâ-pasâyitaṃ tantra .... Surigeya-Hâgayyanu Manmatha-saṃvatsarada Chaitra .... yâda pati ....

62

On the base of the same temple.

(*Upper part.*) Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅguli-Gaṅga[vâḍi]-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Jagadêka-malla śrî-Nârasiṃha ...... ṇa .. varu śrîmad-râjadhâni-Dorasamudradalu sukha-saṅkathâ-vinôdadiṃ pruthvî-râjyaṃ geyvuttiralu S'aka-varisha sâvirada mûvattaneya Îśvara-saṃvatsaradalu .... .. bahuḷa-ashṭami-S'ukravâra Tola .... rvâdhikâri sênâdhipati Kârikuḍi Tili Kûtâ .... Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada madhyadalu Kârikuḍi Tile Kûta-Viṇṇaghara .... mâḍisi śrî-Lakumi-śrî-Bhûmi-sahitavâgi Vittirunda-Perumâḷa tiru-pratishṭheyaṃ mâḍisi â-dêvarige â-chandrârkar saluvantâgi .... dhârâ-pûrvakaṃ mâḍi-koṭṭu-biṭṭa-datti hosa-vrittiya paḍuvaṇa Beṭṭahaḷḷi Ivâḍa Bâbehaḷḷi Nagarûr Agiri Manamahaḷḷi Gummanahaḷḷi eraḍu-Sindhughaṭṭa Mêḍaṇa Beṭṭaha .... Huliyakeṟe Darasiguppe .... Belekaḷu Baṇḍihoḷe Koratikeṟe Kârada .... Peradanahâḷu Serehâḷu Goravi Huluguṇi Baḍabaṭṭeyakeṟe Siḷana[ke]ṟe Kenkanahaṭṭi eraḍ-Iṅguna Sâha .... Bêbevûra Sarahaṭṭi Mâkabbehaḷḷi Mâṇikanahaḷḷi int î-mûvatt-ûra prabhu-gavuḍagaḷu vokkalu gûḍiddu Kârikuḍi Ttile Kûtâ-Viṇṇaṅggâriṅgâgi Kûttâḍi-daṇḍanâykara kayyalu Hânumaṅgale koṇḍu paḍuvaṇa Beṭṭahaḷḷiya pûrva-sîmâ-sahitavâgi Vitirunda-Perumâḷu-dêvarige sale mâḍi koṭṭa Mayahaḷḷiya teṟigegâgi Kârikuḍi Tile Kûttâṇḍa-daṇḍanâykara kaiyyalu [salu]vantâgi yî-mûvat-ûra prabhugaḷu .... gaḷu .. kûḍi .. koṭṭevu îśânya-sîmântarastha paḍuvaṇa Beṭṭahaḷḷiya .... hiri-yaraḷiyu vaḷagaṇa .... sîmâ-sahitavâgi .... Perumâḷu .... Kûttâḍi-daṇḍanâykara kaiyyalu yinnûṟu-honnu maga .. koṇḍu yî-yinnûru-gadyâṇa-honniṅgâgi (*Lower part.*) ...... mâḍida phalava eyduvaru

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

int î-maryâdeya tappidavaru Gaṅgâ-tîradali sâsira-kavileyuvaṃ sâsira-Brâhmaṇaruvaṃ konda pâpavan eyduvaru

sâmânyô'yaṃ dharmma-sêtur nripâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ ı
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

sva-dattâṃ para . . . . sundharâṃ ı shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

Kârikuḍi Ttille Kkûttâṇḍi-daṇḍanâyakkaru Vittirunda-Perumâḷiṅgâgi śrî-Yâdava-Nârâyaṇa-chaturvêdi-maṅgaladalu koṇḍu-biṭṭa-bhûmi Kêśava-dîkshitara kaiyyalu embattu-gadyâṇa honna koṭṭu mâṟukoṇḍa hiriya-banam ondukkam â-Brâhmaṇara kra . . . . kkoṭṭu mârukoṇḍa vritti nâlkukkaṃ â Brâhmaṇaru dânaṃ mâḍida vritti nâlku-varekkam â aśêsha-mahâ-sabheyu kûḍirddu koṭṭa-vritti yeraḍû-varekka sabhe Vittirunda-Perumâḷa tiru-pratishṭheyuṃ dhârâ-pûrvvakaṃ mâḍi-koṭṭa-teṅgaṇa-mâvina banaṃ . . . . nûṟa-ippatta-eṇṭu sâkshi Maddûra-sabhe Tailûra-sabhe maṅgaḷamahâ śrîḥ ı

63

On the east wall of the same temple.

S'vasti śrîman-mahâ-maṇḍaḷêśvara . . . . goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâ . . . . śrîmad-râjadhâni Dorasamudrada ne . . . . man-mahâ-pradhâna sarvvâdhikâri maga . . . . agrahâra-śriyâ . . . .

64

Copper plates at the same temple.

(*Ib*) S'ubham astu || śrîmatê Râmânujâya namaḥ ||

pâtu trîṇi jaganti santatam akûpârâd dharâm uddharan
krîḍâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê ı
Kûrmmaḥ kandati nâḷati Dvirasanaḥ patranti dig-dantinô
Mêruḥ kôsati mêdinî jalajati vyômâpi rôlambati ||
avyâd vaḥ prathamaḥ pôtrî sarasâm udvahan rasâṃ ı
priyâṅga-saṅga-sañjâta-sândra-svêdôdayân iva ||
Harêr lîlâ varâhasya daṃshtrâ-daṇḍas sa pâtu vaḥ ı
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyam dadhau ||
vṛi || śrî tann andada rûpu kaustubhadoḷ achch-ottirddavol tôṟe kaṃ- ı
ḍ êtarkk îke madîya-vâsa-grihaman tâṃ pokkaḷ end îrshyeyiṃ- ı
d â-tâmrâkshi nirîkshisuttum ire tan-mugdhatvamaṃ kaṇḍu saṃ- ı
jâtântas-smitan âda Krishṇan olid îg ânanda-sandôhamaṃ ||
jayati bhuvana-janma-sthêma-bhaṅgâdi-lîlaṃ ı
sahaja-sakala-kalyâṇaikatânaṃ mahîyyaḥ ı
api cha nikhila-hêya-pratyanîkaṃ tad êkaṃ ı
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyam ||
purushân achid-aviśêshân ı drishṭvâ dayamâna-mânasasya tadâ ı
purushôttamasya nâbhî- ı pushkara-madhyê Hiraṇyagarbhô'bhût ||
asyÂtri-nâmadhêyaś ı chitra-charitô Vidhêr abhût putraḥ ı
vaśyâ yasya tanûjâḥ ı Kêśava-Lokêśa-Bhûtêśâḥ ||
Atri-nêtrâd udabhavat Trinêtra-vasatir Vvidhuḥ ı
nakshatra-hâra-taraḷaḥ kshatra-vaṃśa-karîrakaḥ ||
Budhô Vidhôr abhût tasmât prâdurâsît Purûravâḥ ı
Âyur âvirabhût tasmâd Âyushô Nahushô'jani ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ॥
tasyâṃ kṛitâvatârâḥ । katichana Karṇṇâṭa-dêśam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । kula-(*II a*) daivatam îkshituṃ Ramâ-ramaṇaṃ ॥
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ।
atraiva vasatiṃ chakrur Mahîśûra-purê varê ॥
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châma-râṭ ।
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ॥
sutâs trayô'sya têshv âdyas Timma-Râjô mahîpatiḥ ।
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ॥
âsîd asya kanîyâmś । Châma-nṛipas sarvva-sad-guṇa-garîyân ।
Rêvaṭi-Veṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ॥
chatvârô'sya tanûjâ । nissadṛiśâs tê parasparaṃ sadṛiśâḥ ।
jâtâ vijaya-sahâyâs । sâkshâd iva sâdhanôpâyâḥ ॥
têshv âdimô Râja-dharâdhirâjas । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvvôddhataṃ Kârugahaḷḷi-nâthaṃ । apôthayad vâji-kaśâbhighâtaiḥ ॥
jitvâ Tirumala-Râjaṃ । hṛitvâ S'rîraṅgapattanam ihâsau ।
siṃhâsanam adhitishṭann । anvabhavat sârvvabhauma-sâmrâjyaṃ ॥
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅgaṇê yêna hatâ gaṇêyâḥ ॥
asyâsîd Dêva-Râjêndras sôdaras samanantaraḥ ।
Channa-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ॥
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ ।
chatvârô jajñirê Pantisyandanasyêva nandanâḥ ॥
Doḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityam paricharyatê nijair anujaiḥ ॥
śuchis suśîlas sukṛitî kṛitajñô । dṛiḍha-vratô dâna-parô dayâluḥ ।
pratâpavân viśruta-puṇya-kîrttir । âsîd asau śrî-Doḍa-Dêva-Râjaḥ ॥
Lakshmaṇa iva dvitîyas । têshu śrî-(*IIb*) Chikka-Dêva-Râjêndraḥ ।
manasâ vachasâ vapushâ । tam upâstê bhrâtaraṃ jyêshṭhaṃ ॥
jayati śubha-guṇais svair advitîyas tṛitîyaḥ ।
śrita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ ।
paricharati mudâyaṃ bhavya-karmânujanmâ ।
sa khalu Mariya-Dêva-kshmâpatis satya-sandhaḥ ॥
dâtari dayâ-samudrê । dakshê dâkshiṇya-śêvadhau dhîrê ।
rakshati dharâm amushmin । Râghava iva sarvvatas saukhyaṃ ॥
asyâgrajanmanô Doḍḍa-Dêva-Raja-mahîbhujaḥ ।
dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ॥
sâ hi Râmâd ivâmushmâd Sîtâ Kuśa-Lavâv iva ।
asûta Chika- Dêvêndra-Kaṇṭhîrava-mahîpatî ॥
tayôr jjyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ ।
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ॥
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair ।
yasyôdâra-guṇair iyaṃ prakaṭitâ Chândrî-kulâbhyunnatiḥ ।
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis ।
sô'yaṃ kîrtti-vadhû-svayaṃvara-pati śrî-Chikka-Dêvâdhipaḥ ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

vṛi || jagadoḷ śrî-Chikka-Dêvaniṃ piriyar ill ettânum uṇṭâdoḍaṃ |
bagegoḷgum paḷavâtinoḷ doreyum ill ettânum uṇṭâdoḍaṃ |
bagegoḷgum pratibimbadoḷ malepar ill ettânum uṇṭâdoḍaṃ |
bagegoḷgum praṇayâparâdha-vidhadoḷ mey dôṛad inn-elliyuṃ ||
sishṭânugraha-dushṭa-nigraha-kalâ-prâdurbhavad-vigrahê
dṛishṭê yatra vivêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ |
hastê śrî-Chikka-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa śrî-bhûmi-karagrahaika-nipuṇaś S'auris sadânandakaḥ ||
baḷev-ari-sainyadalli Chika-Dêva-nṛipâlana kaiyya nandakaṃ |
poḷedoḍan ântu kutti karuḷaṃ bharadim tiridurchchi râja-saṃ-|
kuḷamane poydu kâydu Madhurêśana geldu pura-vrajaṅgaḷaṃ |
seḷed eḍeyâḍuguṃ khaḷara śikshipa Kṛishṇana lîley-antevôl ||
kaṃ || raṅgam bokk-ari-maṇi-maku-| ṭaṅgaḷan udirisute khaḍga-nartaki dhuradoḷ|
riṅgaṇa guṇidal pâḍe ja-| yâṅgane Chika-Dêva-Râyan unnata-bhujadâ ||
valitârâti-śirâṅkura-[*IIIa*] pratisarâlaṅkâre sambhinna-kṛit-|
ti-lasach-chitra-paṭî-parîte ripu-hṛit-paṅkêruhôttaṃsa-maṃ-|
juḷe sompiṃ Chika-Dêva-khaḍga-vadhu-gâḍhôtsâhadiṃ durhṛid-âṃ-|
tra-latâ-mâleyan iṭṭaḷ andu jaya-kântaṅg âhavôdvâhadoḷ ||
daḷitârîbha-śiraḥ-kapâla-tati-bhṛiṅgâraṅgaḷaṃ vidvishat-|
gaḷa-śṛiṅgaṅgaḷan aṃsa-khaṇḍita-sirâ-vaṃśaṅgaḷan dêśiyiṃ |
taḷed oḷpiṃ Chika-Dêva-khaḍga-vadhu raktâsâra-Kâśmîradô-|
kuḷiyaṃ sûsidaḷ âhavôtsavadoḷ âśâ-kâminî-bṛindadoḷ ||
kaṃ || nandakam uru-kîrtti-latâ-| kandakam atidarpitâri-bhûbhṛid-vanitâ-|
krandakam âśrita-janatâ-| nandakam î-khaḍgam avani-Saṅkrandananâ ||
maṇḍalâgrêṇa chânêna svapna-dattêna śârṅiṇâ |
jigâya Chika-Dêvêndrô maṇḍalêndrân sahasraśaḥ ||
Mayanô S'ambaranô Daśâsya-sutanô Mârîchanô yembinaṃ |
bhayadind Âgare-Dilli-Bhâganagara-prântaṅgaḷoḷ nâḍugar |
jjaya jiyy end idir-iṭṭa-kappad-odaviṃ pemp-êṛi-band â-S'ivâ-|
jiya sorkkaṃ muṛidikkiy apratima-vîrâbhikhyeyan tâḷdidaṃ ||
S'ambhus stambhita-vikramaḥ Kutupa-S'âhô'sau hatâśô haṭhâd
Ikkêrî-Basavô'pi dhikkṛitim agâd Êkôjir êkô'jani |
Dâdôjî bhidi Jaitajî-Jasavatôs sarvvâṅga-nâśâ-chchhidi
śrî-dhîrê Chikka-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ||
Tâḷagrâhi-vṛitta || ondu deśeyoḷ Turukar ondu kaḍeyoḷ Morasar |
ond eḍeyoḷ Âreyara bṛindam aḷalim bêṛ-|
ondu baḷiyoḷ Tiguḷar ond iravinoḷ Koḍagar |
ondu keladoḷ Malegar ondu vered ellar ||
sandaṇisi kâḷagake varivannam ada-|
ṭind avara thaṭṭugaḷa pandalegaḷaṃ dig-|
bṛinda baliyittu geladinde Chikka-Dêva-nṛipan |
anda mige perjjasaman ondi sogav-âḷdaṃ ||
baḷasiyum ondu gûḍi paritanda ripu-kshitipâla-varggamaṃ |
ghaḷilane poydan endoḍ adu pêrmmeye apratimaṅg idirchchid-|
â baḷayutar appa bal Kutupu-S'âhanan Êdulu-S'âhanaṅ kara |
muḷugisi maime vettu negaḷdaṃ jagadoḷ Chikka-Dêva-bhûvaraṃ ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

dṛishṭvâ kêsariṇaṃ yathâ vana-mṛigâś śyênaṃ yathâ pakshiṇaś
śârddûlaṃ śaśakâ yathâ savidhagaṃ târkshyaṃ yathâ pannagâḥ ।
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ||
vṛi || gaṇḍara gaṇḍau urkkuvara makkaḷa-gaṇḍam idirchchi kaidu-gai- ।
koṇḍara gaṇḍan âḍi-nuḍi-tappuva-râyara gaṇḍan âhavô-।
ddaṇḍara gaṇḍan emba palavum birudum Chika-Dêva-Râyanoḷ ।
maṇḍitam aḷte motta- [*IIIb*] modal ondida satya-parâkramâṅkadim ||
gâm êkâṃ pradadau chirâya bahubhir bbhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê ।
dâyan dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûś śrî-Chika-Dêva-Râya-nṛipatis sadbhyaḥ pradattê sadâ ||
êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût ।
Hêmâdri-bhâga-kalitâni mahânti dâyan
dâyaṃ sa shôḍaśa-tulâ-prabhṛitîni chêndhê ||
S'rîraṅgê Yadubhûdharê 'ñjanagirau Kâñchyâñ cha Vîkshâvanê
S'êtau S'aṅkhamukhê cha Darbbhaśayanê śrî-Kumbhaghôṇa-sthalê ।
Kâśyâṃ Dvâravatîpurê'pi cha Jagannâthê Prayâgê tathâ
nityaṃ vâsayati sma vîra-Chika-Dêvêndrô'bbijâtân dvijân ||
Pṛithôḥ kathâ mudhâbhavan Naḷâbhidhâgaḷat tadâ ।
Raghôr akharvvatâ gatâ kva Kârttavîrya-kîrttanaṃ ||
Dilîpa-bhûpatêr yyaśaḥ kva śarmma yâtu dharmmaṇa ।
dharâtaḷaṃ praśâsatîha Chikka-Dêva-bhûvarê ||
satîshu mânyâsu satîshu tasya śrî-Dêvamâmbâ mahishî nṛipasya ।
kântâsu kântâsu Rathâṅgapâṇêr Lakshmîr ivêyaṃ hṛidayaṅgamâbhût ||
pativratânâṃ gaṇanâ-prasaṅgê śrî-Dêvamâmbâ prathamâbhidhêyâ ।
yasyâś charitrêṇa Sudakshiṇâdir nnirdiśya ity-êva satîḥ pratîmaḥ ||
śaktiḥ parâ mûrttir iyaṃ Murârêś śarîriṇî vâ karuṇâ tadîyâ ।
bhûlôka-puṇyair avatâritêyaṃ nânyêti manyêmahi Dêvamâmbâṃ ||
śrî-Dêvamâmbâ-su-guṇânuvâdaṃ lôkas satô'nanta-mukhô'py aśêshaḥ ।
karttuṃ na śaknôti tathâvidhê'smin mitânanaḥ kiṃ kurutâṃ sa S'êshaḥ ||
tayâ dêvyâ sâkaṃ mahita-Chika-Dêvêndra-nṛipatiś
chiraṃ kurvvan râjyaṃ jita-sakala-sâmanta-samitiḥ ।
dvijân dêvân bandhûn vividha-vibudhân saṃsrita-janân
paritrâyan Lakshmîpatir iva babhâv asya jagataḥ ||
tasmâch chhrî-Chikka-Dêvân nṛipa-makuṭa-maṇêr Ddêvamâmbôdarâbdhau
Vishṇôr aṃśêna jâtas sa jayati satataṃ râja-Kanṭhîravêndraḥ ।
yas satyê Râmachandras sakala-ripu-vanôtpâṭanê yaḥ karîndras
san-mârggê pûrṇa-chandraś śubha-guṇa-nichayê sas svayaṃ Yâdavêndraḥ ।
abhût Kausalyâyâṃ Raghupatir anûnêndu-vadanô
Murârir Dêvakyâṃ maṇi-mukura-bimbôpama-mukhaḥ ।
ahaṃ tv êvaṃ stambhâd abhavam iti matvâ Narahariḥ
punar Ddêvâmbâyâm ajani kamanîyâmbuja-mukhaḥ ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

yasyâpâṅga-vilôkanê'mbudhi-sutâ vaktrê cha vâg-vaikharî
chittê Vishṇu-padâravinda-rasikâ bhaktir ddharitrîbhujê ı
âstê hasta-talê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauli-maṇi-prabhâ budha-gṛihê Lakshmîs trilôkyâṃ yaśaḥ ||
chaturddhâ vibhajyâtmanô râjyam âdyan
dvijêbhyaḥ paraṃ dêvatâbhyaḥ prayachchan ı
dvitîyantu dharmmâya turyaṃ svakîyaṃ
vidhâyâvati kshmâṃ hi Kaṇṭhîravêndraḥ ||
grâmê grâmê bhûri mṛishṭânna-dânaṃ dêvasthânâny utsavâs têshu nityaṃ ı
[*IVa*] mârggê mârggê sad-vanâni prapâścha śâsaty urvvîṃ râja-Kaṇṭhîravêndrê ||
sa jayati vidyâ-lôlas sakalâri-nṛipâla-śâsanê Kâlaḥ ı
kalyâṇa-guṇa-suśîlaḥ Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ||
*râja-kulâbdhi-śaśâṅkaḥ śûrô dharaṇî-varâha-birudâṅkaḥ ı
raṇa-sîmani niśśaṅkas taruṇî-nivahê navîna-Mînâṅkaḥ
Chika-Dêva-Râja-sûnu† ś chintita-sarvârtha-dâna-sura-dhênuḥ ı
nṛipa-gôtra-ratnasânur vairi-mahîpâla-vana-bṛihadbhânuḥ ||
kanda || luṇṭhita-śâtrava-mada-gaja ı kaṇṭha-gaḷad-rakta-dhâra-vigraha-ruchiraṃ ı
kaṇṭhîravan enal esegum ı Kaṇṭhîrava-Narasa-Râja-pṛithvîndraṃ ||
Kaṇṭhîrava-kshmâpati-dharmma-patnî Chalvâjamâmbêti jagat-prasiddhâ ı
chhâyânuvṛittyâbhavad âtma-bharttû Râmasya Sîtêva guṇâbhirâmâ ||
Chalvâjamâmbâ guṇataś cha nâmnâ sâdhvî charitraiś cha su-dharmmataś cha ı
sarvvâtiśâyiny abhavad dharitryâṃ saundaryataḥ śrî-Hari-bhaktitaś cha ||
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Dêvakî-garbbha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ Kṛishṇa-Râja-kshitîndraḥ ı
samprâptâ yasya janmôtsava-paṭaha-ravâd âgatât kândiśîkâd
artthi-vrâtâd vipakshâd adhika-vijayitâ Chikka-Dêvêndram âśu ||
aruṇa-pâṇi-talôdara-lakshitair amala-śaṅkha-rathâṅga-sarôruhaiḥ ı
api samâkalanêna Ramâ-Bhuvôr Harim adhîmahi Kṛishṇa-mahîpatiṃ ||
yathâ yathâ sâdhu-kalâbhir êshas samêdhatê Kṛishṇa-nṛipâla-chandraḥ ı
tathâ tathâ chandrikayêva kîrttyâ sândrîkriyantê sarasaṃ jaganti ||
pâdâmbujaṃ Kṛishṇa-nṛipâlakasya bâlasya châpi kshitipâ bhajantê ı
bâlasya bhânôr ggirayô mahântaḥ pâdân śirôbhir na kim âdriyantê ||
bâlê śrîmati Kṛishṇa-Râja-nṛipatâv âlambya dhâtryâḥ karaṃ
dvitrâṇy êva padâni dâsyati śanair ddiprê maṇi-prâṅkaṇê ı
muktvâ bhûpatayaḥ kara-graha-kathâṃ svaṃ svaṃ padaṃ châtyajan
tad yuktaṃ prati-bhûbhujâṃ prakṛitayaḥ prâyaḥ pratîpâ yataḥ ||
śrî-Kṛishṇa-kshitipâlakê sva-vapushi śrî-Kṛishṇa-lîlâ-pushi
krîḍâ-kṛitrima-kuñjarair anukalaṃ krîḍaty alôlaṃ śiśau ı
mattêbhânupadâtmanâ mahibhujas svaṃ lakshaś kôṭiśaś
sâmantâs svayam arppayanti sa punar bbâlaḥ kathan kathyatâṃ ||
sô'yaṃ paśchima-Raṅgarâjanagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ ı
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshâṇâya jagati-sâmrâjya-dîkshâdharaḥ ||

* From here 2 lines of the original, to *sûnu*, are in Grantha characters.
† From here 2 lines of the original, to *Narasa-Râ*, are in Nâgarî characters.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

gâmbhîryaṃ garimâ matir madhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ |
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjê mahantô gaṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâ mahê ||
ânarchcha yaṃ kula-patiṃ Chika-Dêva-Râjô
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha |
[*IVb*] pautrô'bhavat sva-kṛipayâsya sa êva Krishṇô
nâmnâ jayaty ayam ataḥ kila Kṛishṇa-Râjaḥ ||
alaṅkriyâṅgêshv iha Rukmiṇiyyaṃ vaktrâmbujê vâg iyam atra Satyâ |
śrî-Kṛishṇa-Râjê Balabhadrayôgô'py asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ||
Vṛishṇi-vaṃśa-sudhâbdhînduḥ Kṛishṇa-Râja-mahîpatiḥ |
Vishṇur êva svayaṃ nôchêd Vaishṇava-śrîr iyaṃ kutaḥ ||
prasâdayan paśchima-Raṅgakântan nityôtsavair mmitra-kulâni rakshan |
vitrâsayan chatru-mahîpatîṃś cha Vibhîshaṇô'bhûd bhuvi Kṛishṇa-Râjaḥ ||
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ
dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
hutvâ kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô
datvâ sa nityam itihâsa-kathâś śruṇôti ||
śrî-Kṛishṇa-Râjôrjjita-nitya-dâna-dhârâbhir âśâsv abhipûraṇîbhiḥ |
Kavêrajâbhût kanaka-śravantî yaśâṃsi lôkê'sya tu chandananti ||
śrî-Yâdavâchala-patêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryam |
Sampat-sutasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam akârayad êsha Râjâ ||
Pâtâḷaṃ paripâlayaty Ahipatau vâtâśinô bhôginas
S'akrê śâsati Nâkalôkam amarâs satrâśanaṃ bhuñjatê |
pṛithvîṃ rakshati Kṛishṇa-Râja-nṛipatau sarvvê labhantê janâ
mṛidv-annam mṛidulâmbaraṃ mṛiga-madaṃ châmîkaraṃ châmaraṃ ||
kaṃ || eredargg îvavu sura-taru | sura-maṇi sura-paśugaḷ ereyadoḍaṃ old-îvaṃ |
maranuṃ maṇiyuṃ pasuvuṃ | doreye śrî-Kṛishṇa-Râja-dharaṇîśvaranoḷ ||
yad-dânaṃ sura-bhûruhan tirayatê yach-chhrîs surâdhiśvaraṃ
yat-kîrttis Suranimnagâṃ Suraguruṃ yad-buddhir itthâ kila |
yach-chhauryyaṃ dvishatâṃ Kapardy-aḷika-dṛik-prôdyat-Karâḷânaḷaṃ
sô'yaṃ satya-parâkramô vijayatê śrî-Kṛishṇa-Râjô nṛipaḥ ||
śrî-Kṛishṇa-râjanya-lasat-pratâpât padmâni râtrin-divam utpalâni |
daḷanti mîlanty arayô'py araṇyê davâgni-śaṅkâkulitâ dravanti ||
pañchâmara-kshiti-ruhân api pañcha-śâkhê
bhûmiṃ bhujê dṛiśi Ramâṃ vadanê cha Vâṇîṃ |
viśvambharâṃ hṛidi dadhan yaśasâ dadhâti
viśvambharâbharaṇatâm api Kṛishṇa-Râjaḥ ||
S'rînivâsa-yatîndrasya kṛipayâ paripushṭayâ |
S'rîvaishṇava-śriyâ Kṛishṇa-Râjêndrô'tivirâjatê ||
yasmin rañjayati mahîṃ dêva-dvija-bandhu-mitra-varggâṇâṃ |
prakṛitînâṃ prabalam abhût tushṭiḥ pushṭir jjayaś cha dharmmaś cha ||

[*Va*] Kṛishṇasya Rukmiṇîvâsya Kṛishṇa-Râja-mahipatêḥ ।
Dêvâjammêti mahishî prathamâ guṇa-śâlinî ॥
varâṅgyaḥ punar asyâshṭau mahishyaś śubha-lakshaṇâḥ ।
rûpa-yauvana-lâvaṇya-śâlinyaś châru-lôchanâḥ ॥
tâbhiś śrî-Yaduśailâshṭa-tîrtthânâṃ sarasâṃ kramât ।
râja-patnîbhir êkaikaṅ jîrṇôddhâram akârayat ॥
sô 'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad-
âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ ।
śrî-Kṛishṇa-Râja-nṛipatis svayam agrahâraṃ
kurvvan yathêshṭam atha kârayatisma mâtrâ ॥
Chalvâjamâmbayâ chaikam agrahâra-varaṃ śubhaṃ ।
dêvasthânasya chânâdêr jjirṇôddhâraṃ Ramâpatêḥ ॥
pitâmahyâpy agrahâraṃ Dêvîrammâkhyayâ punaḥ ।
kârayan dêva-gêhâdêr jjîrṇôddhâraṃ cha bhûpatiḥ ॥
svakîya-Karṇâṭaka-râjya-madhyê vichârya puṇyân sukhadân su-bhôjyân ।
dêśân apaśyat svayam êva râjâ têshûttamaṃ Vaishṇava-vâsa-yôgyaṃ ॥
sa dêśô Yâdava-girêr ddakshiṇê tv arddha-yôjanê ।
Kâvêryâś chôttarê bhâgê Nîlâdrêḥ paśchimôttarê ॥
Râmânujâṅghri-śrî-tirttha-taṭâkâdrês tu pûrvvataḥ ।
upatyakâyâṃ puṇyâyâṃ Lakshmî-Nârâyaṇâśrayaḥ ॥
ramyô Hoysaḷa-dêśâkhyas sarvva-kâla-sukha-pradaḥ ।
tatrasthâ Yâdavapurî Vishṇuvarddhana-pâlitâ ॥
śrî-Râmânuja-pâdâbja-parâgaiḥ pâvanîkṛitâ ।
Lakshmî-Nârâyaṇaś śrîmân dêvô 'syâṃ bhakta-vatsalaḥ ॥
tasya śrî-dêva-gêhasya pûrvvasyâṃ diśi śôbhanaṃ ।
śrî-Yâdava-Nârâyaṇa- । Vasanta-Gôpâladêva-vara-bhavanaṃ ।
tad-dêva-gêhayôr ubhayôr । abhitô 'py agrahâra-gṛiha-rachanâṃ ॥
nirṇîyâkârayad râjâ chatû-rathyâbhir anvitau ।
gṛiha-śrêṇî samâyuktâv agrahâra-varau śubhau ॥
tatraiva nitya-vâsârtthaṃ tayôr api cha dêvayôr ।
nityaṃ nityôtsavâdînâṃ sêvârtthan dêśa-dêśataḥ ॥
ânîya sâdhûn sad-vṛittân vêda-vêdâṅga-pâragân ।
Ṛig-Yajus-Sâma-śâkhâsu pravîṇâñ chhâstra-kôvidân ॥
śrauta-smârtta-vidhânajñân agnihôtrêshu nishṭhitân ।
śântân krôdhâdi-rahitân kulînâṃś cha kuṭumbinaḥ ॥
vêdânta-dvaya-tatvajñân Drâviḍâmnâya-dêśikân ।
S'rîvaishṇavân Mâdhva-viprân dvijân Advaitinas tathâ ॥
êtêshâṃ nitya-vâsârtthaṃ kuṭumba-bharaṇâya cha ।
atra kshêtrâdi-saṃyuktâ vṛittis samyag akalpayat ॥
âsântu sarvva-vṛittînâṃ grâmân datvâ gṛihân api ।
âchandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ॥
varâha-mudrâ-[*Vb*] saṃyuktaṃ sva-hastâkshara-chihnitaṃ ।
asyâgrahâra-varyasya śâśvataṃ tâmbra-śâsanaṃ ॥
dâtavyam ity apratimaḥ Kṛishṇa-Râja-mahîpatiḥ ।
Râmâyaṇam-Tirmmalâryaṃ Kauṇḍinyaṃ Vaishṇavaṃ kaviṃ ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti cha |
dâtṛi-pratigṛihîtṛînâṃ sarvva-dharmmârtha-sâdhanam ||
tênaiva vidushâ chêdaṃ likhyatê tâmra-śâsanam |
svasti S'rînâtha-nâbhî-naḷina-bhava-Vidhâtur dvitîyê parârddhê
by âdyê Vârâha-kalpê pariṇamati Manôr antarê saptamasya |
ashṭâviṃśê yugê'smin Kali-samaya-mukhê S'âlivâhê śakâbdê
bhûtê vêdârṇavarttu-kshiti-pariganitê'nantarê varttamânê ||
S'ubhakṛid-vatsarê Mârggê pûrṇimâ Bhauma-vâsarê |
Brahmayôga-yutÂrdrâyâṃ Bâlavê karaṇê tathâ ||
êvaṃ śubha-dinê râjâ S'rîvaishṇava-nṛipâgraṇîḥ |
sômôparâga-samayê | Râmânuja-janma-târakâḍhyatvât |
tad-yati-râjâdhyushitâṃ | Yâdava-nagarîṃ dvijaiḥ pravarddhayitum ||
virachayya vipra-varyair | vvidvadbhir vvêda-pâragair jjushṭâṃ |
Dvâravatî-nagarâgata | Yâdava-bhûpâla-puṇya-phalarûpaḥ ||
artthi-jana-kalpa-śâkhî | pratyartthi-vraja-sapaksha-giri-Vajrî |
birud-ent-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍâla-gaṇḍabhêruṇḍaḥ ||
ripu-kadaḷî-vêtaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ |
sarvva-sâmanta-bhûpâla-mauḷi-lâlita-śâsanaḥ |
Mahârâshṭrâryakâhârya-dâraṇôdyad-irammadaḥ ||
Turushka-śushka-gahana-dahanôdyad-davânalaḥ |
chaṇḍa-bâhubalôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-bhûpâla-kaḷabha-vraja-kêsarî |
Keḷadî-dharaṇîpâla-mêgha-jañjhâ-prabhañjanaḥ ||
artthi-châtaka-sandôha-santôshakara-tôyadaḥ |
śrîmad-râjâdhirâjaś śrî-bhûpâla-paramêśvaraḥ ||
prauḍha-pratâpa-vîrô | narapatir Âtrêya-gôtra-sañjâtaḥ |
guṇa-sindhur Âśvalâyana- | sûtrî Kshatriya-varaś cha Ṛik-śâkhî ||
Chika-Dêva-Râja-pautraḥ | putraḥ Kaṇṭhîrava-kshitîndrasya |
apratima-Kṛishṇa-Râjaḥ | śrîmân aśrânta-dâna-sura-bhûjaḥ ||
sâṅgâdhyayana-sampannân chhrauta-smârtta-viśâradân |
brahma-têjô-nidhîn sâdhûn sat-kulînâṃś cha Vaishṇavân ||
Drâviḍâmnâya-nipuṇân vêdânta-dvaya-pâragân |
sâtvikân nirjjita-krôdhân Mâdhvâdvaiti-dvijân api |
kuṭumbinaḥ pâtra-bhûtân parîkshya paramâdarât |
êtêshâṃ nitya-dânârtthaṃ kuṭumba-bharaṇôchitam ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yyutaṃ |
grâmân akalpayad râja śrîmân dharmaika-vatsalaḥ ||
Hoysaḷa-dêśê tv asmin | ramyaḥ [*VIa*] Kuruvaṅka-nâḍu-nâmâyaṃ |
antar-ddêśaḥ sphîtaḥ | khyâtô'sminn âgrahârikâ grâmâḥ ||
têshv âdyâ Yâdavapurî Toṇḍanûr iti yâ janaiḥ |
prakhyâtâsyâs samas tv anyaś Chalvadêvâmbudhir mmahân ||
Attikuppêti yô grâmô dêśîyair abhidhîyatê |
dvâv imau prabalau grâmâv upagrâmân bravîmy ataḥ ||
Honnainahaḷḷir êshv êkô Marahaḷḷis tathâparaḥ |
Sâdugoṇḍanahaḷḷiś cha Heruḷhaḷḷis tathêtaraḥ ||

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Hirikaḷile-saṃjñô'nya Ûchanhaḷḷiḥ Puras tathâ ।
Nâḍubôyanahaḷḷiś cha Hemmanhaḷḷir athâparaḥ ॥
Hanumanakaṭṭe-grâmaś । Chikkavanhaḷḷiś cha Chikka-Hosahaḷḷiḥ ।
Têginahaḷḷi Kañchinakere । Murukanahaḷḷir asya koppalu cha ॥
Hakkî-Mañchanahaḷḷir । Gaṅganahaḷḷiś cha tân imân grâmân ।
sasyâḍhyân daśa-sapta cha । su-prajasaḥ prabala-sêtu-su-taṭâkân ॥
tâbhyâṃ chaiva pradhânâbhyâṃ sâkam ekôna-viṃśatîn ।
sârddhaṃ koppalunâ têna viṃśatîn vividhârtthadân ॥
grâmân śâlîkshu-su-kshêtrârâmôpagrâma-saṃyutân ।
êshu grâmêshu viprâṇâṃ vṛittînâṃ dvâdaśôttaraṃ ॥
śataṃ vibhajya bhâgajñair grâmaṇîbhir pṛithak pṛithak ।
bhûmir uttama-madhyama- । kanishṭa-samudâyataś cha sarvvâsâṃ ।
vṛittiînâṃ pratyêkaṃ । pratyêkaṃ sarvva-sammatatvêna ॥
asyâṃ Yâdavapuryâṃ । viprâṇâṃ dvâdaśôttara-śatâni ।
nivêśanâny api nṛipas su-dṛiḍhâni su-śilpibhiḥ ।
akârayat pariṇâhâ yâmâny api yathârhakaṃ ॥
gṛihân vidhâya vipulân vṛittêr vvṛittêr vvibhâgaśaḥ ।
gṛihôpakaraṇais sarvva-sambhârais taṇḍulâdıbhiḥ ॥
sôpaskarair vvatsarasya mitair âpûrya tân gṛihân ।
sa-vatsâṃ sudughân dhênum êkaikâṃ vêśma-vêśmani ॥
badhvâ vṛitti-kramêṇaiva tat-pâtrâṇâṃ dvijanmanâṃ ।
alaṅkârâya kauśêyaṃ paṭṭôshṇîshaṃ cha kuṇḍalê ॥
aṅguḷîyaka-mukhyâni kalpayitvâ pṛithak pṛithak ॥
êtân viṃśati-saṅkhyân । vṛittînâṃ dvâdaśôttara-śatânâṃ ।
grâmân viprêndrêbhyô । Yâdavapury-agrahâra-vâsibhyaḥ ॥
pâvanatara-Kâvêrî- । kallôlâsphâla-pûta-sâla-vṛitê ।
S'rîraṅgapaṭṭaṇâkhyê । Paśchima-Raṅgê 'kshapâda-su-kshêtrê ॥
Phaṇi-parivṛiḍha-paryaṅkê । S'rî-Bhûmîbhyâṃ sukhêna śayitasya ।
Raṅgêśasya Ramâ-kara- । lâlita-pâdasya sannidhau râjâ ॥
śrî-Lakshmî-Nârâyaṇa- । charaṇâbja-kṛipârttham urvvarâ-dânaṃ ।
êtêbhyaḥ klṛiptêbhyô । viprêbhyô'haṃ karishya iti saṅkalpya ॥
ânîya vipra-varyân । nânâvidha-gôtra-sûtra-śâkhâkhyân ।
sa-hiraṇyôdaka-dhârâ- । pûrvvakam êbhyas tu na mama na mamêti ॥
prâyachchhat Kṛishṇârpaṇam । astv ity apratima-Kṛishṇa-Râjêndraḥ ।
itthaṃ prâdâd grâmân । vṛittînâṃ dvâdaśôttara-śatânâṃ ॥
klṛiptân viṃśati-saṅkhyân । viprêbhyaḥ Kṛishṇa-Râja-pṛithvîndraḥ ।
atra dvâdaśa-yuta- । śata-vṛittînâṃ pratigṛihîtṛi-nâmâni ॥
tat-tat-tri-pûrushâṇi cha । likhyantê gôtra-sûtra śâkhâbhiḥ ।
Kauśika-Nṛisiṃha-sûrêḥ । pautraś S'rîśaila-sûri-sukumâraḥ ॥
Âpastam [*VI b*] bas Tirumale- । yâryô bhuṅtê'tra vṛittî dvê ।
(143 *lines following contain names &c. of Vṛittidars.*)
[in *IX b*] śrî-Kṛishṇa-Râja-râjêndra-mâtrâ Chalvâjamâmbayâ ।
Dêvîrammâkhyayâ râjñaḥ pitâmahyâ cha kâritê ॥
Yâdava-purâgrahârê । vṛittînâṃ dvâdaśôttara-śatânâṃ ।
madhyê navôttara-śatê । vṛittinâm iha mahâjanâbhikhyâ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

pratyêkaṃ pratyêkaṃ | padyaiḥ prôktâ tri-pûrushair êvaṃ |
Yajur-adhyâpakasyaikâ vṛittis Sâmnâm athâparâ |
śâstra-pâṭhasya châpy êkâ vṛittînâṃ tritayantv idaṃ ||
ubhau varggau miḷitvêmau vṛittînâṃ dvâdaśôttaraṃ |
śataṃ saṅkhyâtam êtasminn agrahârê guṇâkarê ||
ukta-saṅkhyâka-vṛittînâṃ grâmâ viṃśati-sammitâḥ |
prâg uktâḥ punar apy êtair Liṅgâpurvva-samâhvayaḥ ||
Bommarasanakoppalu- | Raṅganakoppalu-saṃjña-kharvvadâbhyâṃ cha |
yukta-grâmô miḷita i- | haitâsâṃ pûraṇâya vṛittînâṃ ||
êvaṃ trayô-viṃśatishu grâmêshv êshu pṛithak pṛithak |
vibhaktâ dvâdaśôdagra-śatâṃśâ svâsthya-bhûmayaḥ ||
punaś cha nitya-vâsârtthaṃ dvijânâm atra kalpitâḥ |
chatvârô vṛittayas tâsâṃ pratyêkaṃ sâdhanâny api ||
lêkhayitvâ dharitrîṇâṃ tat-tad-dêśasya nâmataḥ |
nivêśanâny api pṛithak chatvâri nṛipa-puṅgavaḥ ||
kârayitvâ tatas têshâṃ bhûsurâṇâm adâu mudâ |
têshâṃ tri-pûrusha-grantha-chatushṭayam idaṃ kṛitaṃ ||
êtat tat-tat-sâdhanêshu likhitaṃ cha yathâ yathaṃ |
itaḥ param upagrâma-pradhâna-grâma-gôcharaṃ ||
(charaṃ) chatus-sîmâ-nirṇayâdi likhyatê dêśa-bhâshayâ |

Yâdavapuri-agrahâra-hôbaḷi-grâmagaḷa yelle chatus-sîmegaḷige pratishṭhe mâḍiruva Vâmana-mudre-kallugaḷ âvâva-baḷiyoḷ neṭṭ irppav ene | (194 *lines following contain details of boundaries*)

[in *XIII a*] int iv ellamum î-Yâdavapurî-agrahârada nûṛa-hanneraḍu-vṛittige saluv ippattu-grâmagaḷa yalle-gallugaḷa [*XIII b*] vivara | mattaṃ |

ślô | yâ klṛiptâ śâstra-pâṭhârtthaṃ śatê'smin dvâdaśôttarê |
sâ dattâ bhûbhujâ vṛittir Gôpînâtha-pradhâninê ||
paṇḍitâyâtra-likhitaṃ tasya traipûrushantv idaṃ |
Bahvṛicha BhâradvâjÂ- | nantayyaja-Pâṇḍuraṅga-paṇḍitajaḥ |
Gôpînâthâmâtyô | 'tty atraikâm Âśvalâyanô vṛittiṃ ||
ity êvaṃ viṃśati-grâmair dvâdaśôttaram uttamaṃ |
vṛittînâṃ tu śataṃ kṛitvâ datvâ Kṛishṇa-narêśvaraḥ ||
grâma-yugmê punaś châshṭau vṛittîḥ kṛitvâ viśêshataḥ |
ashṭâbhyas tâś cha viprêbhyaś śishyêbhyaḥ pratyadâpayat ||
tau grâmau Keraḷe-nâḍu-dêśasthâv Amṛitûr-sthaḷê |
tasmin Hoḷalugundâkhya-grâmâdhînas tayôḥ purâ ||
grâmô Hosapurâbhikhyas tv êkas tasyârtta-pûrttayê |
dattâ Hoḷalugundasy Mâdanhaḷḷês sthaḷê'dhikâ ||
paṇa-dvayâdhika-chatur-nishka-siddâyadâ mahî |
Beṭṭadapurâbhidhânê | grâmê'rddhaṃ châpi saṃvibhajyâdât |
dvi-paṇâdhika-nishka-chatu | shka-kara-kshêtraṃ cha Beṭṭadapurê'rddhaṃ cha ||
kṛitaṃ Hosapurâdhînaṃ vṛittînâm artha-pûrttayê |
tathânyas Saṇabâbhikhya-grâmâyattô'bhavat purâ ||
nâmnâ Hañchîpurô grâmas sô'pi dattô mahîbhujâ |
Beṭṭadapurârddha-sahitau | Hosapura-Hañchîpurâv imau grâmau |
dvi-paṇâdhika-niskka-chatu | shka-kara-prada-bhû-yutau dvijâdhînau ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

atra sarvvatra kḷiptâshṭa-vṛittibhâjâṃ dvijanmanâṃ ı
tat-tat-traipurusha-ślôkô likhyatê pratipûrushaṃ ı
(11 *lines following contain names &c. of Vṛittidars.*)
vṛity ashṭakam idam âdau ı vṛittînâṃ dvâdaśôttara-śataṃ cha ı
ubhayaṃ viṃśaty-uttara- ı śataṃ kṛitaṃ saṅkhyayâtra vṛittînâṃ ||
Mahiśûrânvaya-vâridhi- ı chandra-śrî-Kṛishṇa-Râja-nṛipa-dattaḥ ı
jîyyâd â-chandrârkkaṃ ı Yâdavapuryyâṃ kṛitâgrahârô 'yaṃ ||
Beṭṭadapurârddha-saṃyuta- ı Hosapura-Hañchîpurâkhyayôr anayôḥ ı
sîmâ-sthâpita-dṛishadâṃ ı sthânâny api saṅkhyayâtra likhyantê ||

mattam î-eṇṭu-vṛittig uṇṭâda Hosapura [*XIVa*] Hañchîpura Beṭṭadapuradalli arddha mattaṃ kaṃ 4 ꤲ12 nâlku varahânû yeraḍu haṇavina bhûmi chatus-sîme yellegû kûḍa pratishṭhitavâgirppa Vâmana-mudre-kallugaḷa vivarav ent ene ı Yâdavapurî-agrahâradalli nûṟ-ippattaṟa gaṇa-saṅkhyâ-pûraṇârtthavâgi mattam esagida yeṇṭu-vṛittigaḷge Keraḷê-nâḍa Amṛitûra sthaḷadalli viṅgaḍisi koṭṭa grâmagaḷalli Hoḷalu-gundada-hôbaḷi Hosapurada grâmada yellegallu ı (36 *lines following contain details of boundaries.*)

[*in XIVb*] Saumyâbda-Bhâdra-varśê tu sva-gurôḥ puṇya-vâsarê ı
sarvvâgrahâra-viprêbhyas sarvva-mânya-pradaḥ prabhuḥ ||
Beṭṭadapurasyôttarârddham api dhârâ-purassaraṃ ı
prâdâd Yâdavapury-agrahâribhyaḥ Kṛishṇa-bhûpatiḥ ||
asya sîmôpalânâṃ cha nirṇṇayô likhitaḥ purâ ı

idak elle gallina vivaram munnamê bared irppudu śrî [*XVa*] int î-sîmâ-pradêśa-pratishṭhâpita-Vâmana-mudrâ-śilâ-parivêshṭitagaḷâgi Yâdavapurî-agrahârakke saluva 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmeyoḷag uṇṭâda gadde-beddalu-tôṭa-tuḍike-aṇe-achchukaṭṭu-kâḍârambha-nîrârambha-magga-mane-vaṇa-suṅka-pommu-suvarṇâdâya-kâṇike-bêḍige-hullu-haṇa-hoge-kâṇike--kuṟi-deṟige-jâtig-ûṭa-Dêva-Râya-vaṭṭa-hechchu-bêḍige-grâmâdâya-charâdâya-horâdâya yivu modalâda â-sakala-svâmyavannu ûḷiga-mânyada arevâsiyannu kûḍâ yî-Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷu sarvva-mânyavâgi śâśvatavâgi taṃ tamma putra-pautra-pâramparyyavâgi â-chandrârkka-sthâyigaḷâgi î-bhûmy-âkâśaṅgaḷ uḷḷannegaṃ nirâbâdhavâgi sukhadind anubhavisikoṇḍ iharu int î 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmegaḷall iruva nidhi-nikshêpa-jala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têja-svâmyaṅgaḷuṃ î 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷge śâśvatavâgi saluvudu ı yillindaṃ munde î 112 nûra-hanneraḍu-vṛittiyum î-mahâjanaṅgaḷ mâḍuva âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushṭayakkaṃ yôgyavâgi salvudu ı indu modalu î 23 ippattu-mûru-grâmagaḷalliyum uṇṭâda â-sakala-svâmyavannu î 112 nûra-hanneraḍu-vṛittiya mahâjanaṅgaḷ ellarum ivar-ivara putra-pautra-pâramparyyavâgi â-chandrârkkamuṃ śâśvatavâgi sukhadind anubhavisikoṇḍ iharû yendu Âtrêya-gôtra-śikharâlaṅkâra-kalpaśâkhiyuṃ ı Âśvalâyana-sûtra-śôbhâvaha-suparvva-maṇiyuṃ Ṛik-śâkhâ-prakhyâpaka sudhâ-rasa-phalamum enisi prasiddhivetta Chika-Dêva-mahârâj-Oḍeyaravara pautrarum ı Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara putrarum Chalvâjamâmbâ-garbbhâmṛitâmbhôdhi-râkâ-sudhâkararum enisi sakalaraṃ salahuttam iḷeyaṃ pâlisuttam irppa śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birud-ent-embara-gaṇḍa Dharaṇî-Varâha-birudan uddaṇḍa-dôr-ddaṇḍa saṅgrâma-Râma Yâdava-kulôddharaṇa-dhurîṇa Karṇṇâṭaka-chakravartti sakala-kalâ-pravîṇa S'rîvaishṇava-mata-pratishṭhâpaka śrî-Vêṅkaṭâchala-nivâsa-S'rînivâsa-charaṇâravinda-karuṇâ-vidhâyaka-kaiṅkarya-dhaurêyanum śrî-S'rînivâsa-paramahaṃsa-parivrâjaka-pravarâṅghri-sarasîruha-sândra-makaranda-rasâsvâda-saṃvarddhita-bhṛiṅga-râjanuṃ ı dainandina-pûrvvâhṇa-viśrâṇitânêka-mahâ-dâna-santânanuṃ śauryaika-nidhânanuṃ ı śaraṇâgata-paritrâṇa-parâyaṇanuṃ ı santata-santatâtmîya-kîrtti-sudhâ-dhavaḷitâkhila-bhuvana-bhavana-stômanuṃ ı niraṅkuśa-bala-parâkrama-prachaṇḍa-nija-bhujâ-daṇḍa-prakampita-Nandakâkhyôddaṇḍa-

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

maṇḍalâgra-prabhûta-pratâpânala-kîlâvali-śalabhâyitâhita-Mahârâshṭra-bhûpâla-jâlanuṃ । durddânta-sâmanta-bhûkânta-mauḷi-maṇi-ghṛiṇi-nîrâjita-nija-charaṇa-taruṇa-pravâḷanuṃ । ripu-vijayaika-lîlanuṃ vîraroḷ-gaṇḍanum ant-embara-gaṇḍanum enisi su-mahita-Mahîśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru sakala-jagad-rakshaṇa-parâyaṇa-śrîman-Nârâyaṇa-prîtyartthavâgi sômôparâga-puṇya-kâladalli tamma pitṛi-pitâmahâdi-mahâ-râjar ellarggaṃ śrîmad-Vaikuṇṭha-lôkâvâptiy âgalendu nalavind ubhaya-Kâvêrî-madhyada [XVb]* Gautama-kshêtrada Paśchima-Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli nânâ-gôtrada nânâ-sûtrada nânâ-vichitra-śâkheya nânâvidha-nâmadhêyâdi Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷgam î 23 ippattu-mûru-grâmagaḷaṃ sa-hiraṇyôdakavâgi śrî-Kṛishṇârppaṇa-buddhiyiṃ dhâreyan eṛedu koṭṭu tâvu mâḍid îy-agrahâraṃ śâśvatavâgi â-chandrârkkamuṃ sarvvamânyavâgi naḍeyutt irali yendu Dharaṇî-Varâha-mudrâ-sahitavâgi sva-hastâksharaṅgaḷiṃ sva-nâma-sañchihnitaṃ geydu baresi koṭṭa bhû-dâna-tâmra-śâsanaṃ || śrîḥ ||

êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
dâna-pâlanayôr mmadhyê dânâch chhrêyônupâlanaṃ ।
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
Indraḥ pṛichchhati Chaṇḍâlîṃ kim idaṃ pachyatê śubhê ।
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
kimartthaṃ vada kalyâṇi charmmaṇâ pihitaṃ tvayâ ।
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê ।
têshâṃ pâda-rajô-bhityâ charmmaṇâ pihitaṃ mayâ ||
imaṃ dharmmaṃ cha yê ghnanti yê cha tat sahakâriṇaḥ ।
Kirâta-Mlêñchha-Chaṇḍâla-charmmakârâtmajâs tu tê ||
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||
sâmânyô 'yaṃ dharmma-sêtur nṛipâṇâṃ । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvvân êtân bhâvinaḥ pârtthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ ||
mad-vaṃśajâ vânya-kulôdbhavâ vâ । rakshanti yê dharmmam imaṃ nṛipâlâḥ ।
têshan tu nityaṃ sa Harir ddadâtu । santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ||
† dharmmâs su-sthiratâṃ yântu Kṛishṇa-Râja-mahîpatêḥ ।
yâvad-dharâdharâdhârâ yâvach chandra-divâkarau ||
Karnnâṭ-Ândhra-su-Saṃskṛita- । kavitâ-gândharvvakêshu yaḥ kuśalaḥ ।
tênêdaṃ Râmâyaṇa- । Tirumaleyâchârya-sûriṇâ bhaṇitâḥ ||
granthâs santôshâya । prabhavantv iha tâmbra-śâsanê likhitâḥ ।
sampat-sârasvata-bahu- । santâna-kshêma-sarvva-saukhyâya ||
kalyâṇâya yathêshṭaṃ । kalita-samastêpsitârttha-lâbhâya ।
śrî-Râmâyaṇa-Bhârata- । pârâyaṇa-nihita-vṛittinâ kṛitinâ ||
kavinâ Tirumaleyâ- । châryyêṇêdaṃ tâmbra-śâsanaṃ likhitaṃ ।
śrî-Kṛishṇa-kshmâpatir nnityaṃ pâlayann akhilâṃ mahîṃ ।
jayaty asau ripu-stôma-kari-kaṇṭhîravâtmajaḥ ||
śrîḥ || śrî-Kṛishṇa-Râjaḥ ||

* A ślôka is engraved here which is repeated at the end. † This ślôka is also engraved at the top of the plate.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

65

At the same village, on the wall south of the Kailâsêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî . . . . . rattu Mârkaḷi-mâsam . . . . ṇa-chcheturvêti-maṅ . . . . sam-uṭayâr-kôyil . . . . ṭṭa-Pillai âḷ-uṭayâr . . . . ṭṭanum . . yya-koṇṭ-iṭṭanum pakkalum chântikkirâmattu ttêvantai Putolûraṇṭi-cheṭṭiyâr i-ttêvarkku oru tiru-nantâ-vilakku â-cha . . . . . yâka ppeliyuṭṭa . . . .

66

On the wall west of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Yuva-samvatsarattu Mâśi-mâsam śrî-Kaiyilâsam-uṭaiyârukku tuṟumu . . . . âṇṭá . . . . lakku . . . . . .

67

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Raudri-samvatsarattu Vai . . . . mbhu-dêvar Nikkarasâ-Pillaikal Têvappa . . . . . . lâsam-uṭayâr-kôyill-ainkal-uṭaya . . . . . . mum intukku varum â-sakalamum kramam paṇṇi kkuṭuttu koṇṭa ga 52 sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ । sha . . . .
S'imbhukara tottu Mahâdêvaṇṇana

68

In the same place.

(*Grantha and Tamil characters.*)

. . . . samvatsarattu Mêsha-mâcham . . . . polu râveṇṇaika . . tta Bhasanta-râyar i-ddê . . . . valakku neṟu i-ddêvakam Mahâdêva-bhaṭṭan . . . .

69

In the same place.

(*Grantha and Tamil characters.*)

Svasti śrî Naraśa-ka . . . . têvarkku Bhâradvâja-gôtrattu Appaṇanu Mahâdêvarum śrî-Kai . . . . . . vṛitti-prâ . . . . â-sakalamu kramam paṇṇi kuṭuttu . . . . nâl ttôranulam iraṇ . . . . 39 manulamasta Vikrama-sam . . . . paṇanu Mahâdêvaru . . . .

70

In the same place.

(*Grantha and Tamil characters.*)

. . . . nam śrî-Kailâsam-uṭayârkku tiru-prati . . . . Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân iṛka Prabhava-samvatsarattu . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

71

In the same place.

.... goṇḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana-śrî-Nârasiṃha-Dêvaru du .. graha .... jyaṃ geyuttiralu śrîma ...... vagg ellakaṃ vṛittiya .. ṛaya sarvva-bâdhâ-parihâravâgi dhârâ-pûrvvaka mâḍi biṭṭa datti î-dharmmavan ân madya-grâṇigaḷâgi ...... râgi naḍasuvarige śrî-Vâraṇâsi-yalu ...... rige nûr-âra kavileya dâna mâ ....

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ । sha ....

S'imbukara-tottu-Mahâdêvaṇṇana

72

On the north wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Hêmanampi-saṃvatsaram Vaichâ.. .... ṭayâr-kôyilil sthânapatikaḷ ....

Tarani-bhaṭṭanum Âluṭayâr-bhaṭṭanum...... nâl pakkalum Toṇḍa ....

73

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî ...... dhi-saṃvatsaram Mârkaḷi-mâsam pirantare.. ṇu .... pauṇamiyum tiṅka .... peṟṟa Rôhiṇî-nâl śrî pa .... chaturvêti-maṅkala .... Kailâsam-uṭayâr .. .. ṇunpati Kauśika-gôtra ...... llai Pilavara Gaṅgâdharanu... .... maye viruvoḷam i-kô.. .. garaṇar pati gêṇ-tama go......

74

At Suṅka Toṇḍanûr (same hobli), on a stone near the south base of the Channakês'ava temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Hoysala-śrî-Vishṇu-varddhana-Dêvara pratâpav entendaḍe ||

Naṅgali-Koṅgu-Siṅgamale-Râyapuraṃ-Taḷakâḍu-Roddav-â- ।
Beṅgirivâsa-Koḷḷagiri-Baḷḷare-Valluru-Chakrakoṭṭam-U- ।
chchaṅgi-Virâṭana-poḷalu-Baṅkapuraṃ-Banavâse-Kôyatûr ।
ttuṅga-parâkramaṃ vijaya-varddhanan î-kali-Vishṇuvarddhana ||
Nîḷâdrî-Paḍighaṭṭaṃ- । Êḷumalê-Kañchi-Tuḷava-Râjêndrapuraṃ ।
Kôḷâla-Bayalunâḍuman । âḷâpade koṇḍa Vishṇuvarddhana-Dêva ||
Halasige-Beḷuvala voppuva 1 Huligeṟey â-Lokkuguṇḍi-Heddoṟe-varegaṃ ।
kaligaḷane taguḷdu vikrama- । baladiṃ kaikoṇḍa Vishṇu bhûmaṇḍaḷamaṃ ||
tat-putraṃ || ghana-śauryyâṭôpadindaṃ Draviḍa-Magadha-Pâñchâḷa-Nêpâḷa-Lâḷâ- ।
vanipâlânîkamaṃ sâdhisi sakaḷa-ripu-brâta-dhâtrîśaraṃ kond- ।
anituṃ dêśaṅgaḷaṃ tannaya bhuja-baḷadind eyde kaikoṇḍu sâmrâ- ।
jya-nivâsâ-nâthan irddaṃ Yadu-kuḷa-tiḷakaṃ Nârasiṃha-kshitîśaṃ ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇiy artthi-jana-chintâmaṇi male-râja-râjaṃ mala(pa)roḷ gaṇḍâdy-anêka-nâmâvaḷî-virâjitam appa śrî-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Nonambavâḍi-Banavase-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Hânuṅgallu-Halasige-Beḷvalaṃ goṇḍa bhuja-bala Vîra-Gaṅga-Hoysaḷa-pratâpa śrî-Nârasiṃha-Dêvaru Dorasamudra-nele vîḍinoḷu dushṭa-nigraha-śishṭa-pratipâlanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyvuttav iral âtan aramaneyoḷu ||

dhareyoḷ muṃ sanda daṇḍâdhiparoḷ atiśayaṃ dânadoḷ dharmmadoḷ . . |
. . . . sakala-mahî-ma. . . . . vachana-sahasra-pratânaṅgaḷoḷ saṃ- |
. . rasa-sauryyâṭôpadoḷ sad-guṇadoḷ adhika-têjaṅgaḷoḷ . . . . |
. . . . dhâtrîśvara nûrmmaḍi migil enipaṃ daṇḍanâthâmbarârkkaṃ ||
dêśâdhikâri Kamme-ku- | lêśaṃ dvija-vaṃśa-tilakan apratima-yaśaṃ |
Kauśika-gôtra-pavitra | . . . . taṃsa ||
â-mahimâ-nidhânana mahâ-sati gôtra-pavitre rûpinoḷ |
Gôminigaṃ pempinoḷ Girijegaṃ guṇadoḷ Janakâtmajegaṃ. . . . |
. . . . patibrate Dekkale-nârige sandud anya-kâṃ- |
tâm adhikad-viḷâsa-charitaṃ paḍiyê ku . . nôrppaḍ elliyaṃ ||

*utta-varicha-su . . . . krita . . . . r enisi nâlvar | Kkantu-ppratimânar esedar avanîtaḷadoḷu || â daṇḍâdhîśa-dâvâ . . . . . . bîrana bîra dôr-ddaṇḍa-daṇḍa . . . . darppishṭha-daṇḍêśvara-kaṇṭha-chchhêda-vajrâyudha . . . . ḍakkarakke maṟuvakkaṃ kîrtti-lôkakke. . . . . dhairyyad aregoṭṭan enal Kuḍavaṇaṃ dhanyaṃ peṟar bbappare || . . . . janakaṃ . . . . yi Komma-Râjaṃ sthira-Nârâyaṇaṅge . . . . yuḍugadêshṭhegaḷe komara . . . . para-nâri-dûrana . . . . sanda guṇôdâra . . . . ri. . nâḍina suṅkada . . . . Toṇḍanûra (15 *lines illegible.*) . . . . vrittiyan â-pradhânam â-Brahmapuri-dâna . . . . ta marddana. . . .

. . . . |
. . . . shashṭir vvarshsha-sahasrâṇi vi. . . . . ||
. . . . |
. . . . bhavêt ||

75

At the same village, on a vîrakal south of the Râkshasamma temple.

S'rîmatu Bahudhânya-saṃvatsara-Phâlguṇa . . . . salu . . . .

76

At Toṇḍanûr (same hobli), on a stone in Siṅgalâchari's paddy field.

(*Grantha and Tamil characters.*)

Svasti śrî śrîmatu-mahâmaṇḍalêśvara Talekkâṭu-Kaṅka. . . . . . Koṅku-Naṅkali-Vanavâchi-Pâṇu . . . . . . ṇṭa śrî-Nârachiṅka-Pôchala-Dêvar . . . . prithuvî-râjyam paṇṇi yarulân iṟka Yuva-saṃsarattu Tai-mâsattu pûrva-pakshattu . . . . . . śima . . . . . . dêva maṟṟe tinal kiḻamai nâl . . . . Yâdava-Nârâyaṇa-chchaturppêti-maṅkalattu aśêsha-mahâjanamuṃ vyavasthai paṇṇanpaṭi Tiru-Nârâyaṇa-Pperumâla tiruviṭai yâṭṭaken Tiru-Nârâyaṇan tirulata valattukku śêsha-varushatthil nâlu-ponnumêkolla-kkaṭavomânom itukku aniśayam anilai ttâra râja-drôhi grâma-drôhi gô-brâhmaṇarai vadhai-paṇṇinâr âka. . . . . . .

* It is impossible to restore the following verses owing to so much being defaced.

77

At Mêlukôṭe, on a rock below the Narasiṃha temple on the hill.

S'rî-Tirunârâyaṇa-svâmi Nṛisiṃha-svâmige mâhi-Dârâi sâl-Jalau nam bijâl ‖

Viśvâvasu-nâma-saṃvatsarada Âshâḍha-śu 7 lu Navâba-Tîpû-Sultân bâchâyi âdil âne 2 heṇṇâne 10 sa S'rîraṅgapaṭṭaṇadinda hajûra-nâyaka-S'rînivâsàchâri harikâra-bakshi sahâ Mêlugôṭe-pârapati-Kâśî-Râü Mîra-Jaina-una mund iṭṭu vapisiy-idhe.

78

On a big rock on the same hill.

Achyuta-Vijaya-Râghava-nâyanivâri sadâ sêva śrîmatu

79

At a maṇṭapa on the way up the same hill.

Achaṇṇa mâḍida paḍiyâta sata sêve antu paḍi hadinaidu 15.

80

At Mêlukôṭe, on a stone north-east of the Garuḍa temple in the Nâmada-kaṭṭe garden.

S'rî-Siddhârtthi-saṃvatsarada Âsâḍa-sudda 1 Sô Heḍataleya Immaḍi-Râvutta-Râya-Perumâḷu-Dêva-daṇṇâykara makkaḷu Immaḍi-Râvutta-Râya-Mâdappa-daṇṇâykaru Emberumânaru-kaṇḍa-tiri-maṇṇa-sâmyavanu Mâdapa-daṇṇâykaru tiri-maṇṇa Perumâḷige koṭṭa-dharma maṅgaḷam ahâ śrî śrî

81

At Mêlukôṭe, on a rock south of Tirumaṅgi Âḷvâr temple.

(*Tamil characters.*)

Tirumalai Nam ...... nanta vanam

82

At Mêlukôṭe, on the sluice of the kalyâṇi.

S'rî-Viṭhala-nâthagaḷa dharma

83

At the same place, on the east of the Toṭṭi-maṇṭapa of the Nâma-tîrtha.

Amṛitammanavara sêve-maṇṭapa

84

At the same place, on the base of the Bhuvanêśvarî.

Mahiśûra-saṃsthânada śrî-Krishṇa-Râja-Oḍeyaravara sêve S'âlivâhana-śaka 1739 nê Îśvara-saṃvatsarada Âshâḍha-bahuḷa-bidige-divasa

85

On the south of the same.

Mahiśûra-saṃsthânada śrî-Krishṇa-Râja-Vaḍayaravara sêve Sâlivâhana-śakha 1739 ne Îśvara-saṃvatsarada Âshâḍha-ba 2 divasa

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

86

At Mêlukôṭe, on a stone in the ground north of the raṅga-maṇṭapa of the Nammâḷvâr temple.

S'ubham astu || śrîmatê Râmânujâya namaḥ ||

uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê |
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ||

Svasti śrî-jayâbhyudaya śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa śrî-Virûpâksha-mahârâyaru suga-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyiüttiralu || S'aka-varusha 1393 neya varttamânav aha Virôdhi-saṃvatsarada Âśvîja-ba .... puṇya-kâladalu.... na-maṇṭapâparâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdava-giriyâda Tirunârâyaṇapurada śrî-Nârâyaṇa-dêvara divya-Lakshumi-dêviya S'aṭagôpa-munivara-kayiṅkarya-pâraṅgatarâda Nâchiyârammanavaru Kuru.. vaḷampaḍiya parama-vayidika-S'rîvayishṇava-mahâjanaṅgaḷige koṭṭa dharmma-bhû-dânada kramav entendare nânu Immaḍi-Prahuḍa-Dêva-Râyarâda Mallikârjjuna-mahârâyara kayyalu Saṇaba-Mukuḷiya-nâḍanu śrî-Nârâyaṇa-dêvara sannidhiyalu â-chandrârkka-sthâyiyâgi dâna-dhârâ-pûrvvakavâgi tâmbra-sâdhanamaṃ paḍadu śrî-Nârâyaṇa-dêvarige samarpisida grâmadoḷage śrî-Nârâyaṇa-dêvara charaṇâravinda-bharita tatrayika-nishṭhita-tulâpurushâdi-mahâ-dâna-vrata-dîkshita-abhinava-kula-śêkhararâda śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyka-voḍeyaru śrî Nârâyaṇa-dêvara divya-śrî-pâda-padmârâdhakaru śrî-Râmânujâchâryyara prathama-śishyarâda vêda-mârga-pratishṭhâpanâchâryyaru ayivat-ibbaru S'rîvayishṇavaru kûḍi Âḷvâra-dêvara kayiṅkaryak endu Kurukuḷavampaḍiya Âḷvâra-sêveyaṃ mâḍikoṇḍ iha S'rîvayishṇava-mahâjanaṅgaḷige â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvvakavâgi śrî-Nârâyaṇa-dêvara sannidhiyalu koṭṭu namma vaśavâgi koṭṭu yidannu Kuḷiyakereya kâluvaḷi Naḷenahaḷḷiya grâmada griha-nivêśana Parâṅkuśasamudrada kereya keḷagaṇa gardde-beddalu lekka yippatta-âru-varânnu Kurukuḷavampaḍi-gṛiha-nivêśana-muntâgi sarvvamânyavâgi koṭṭevâgi Tirupatiya Kuḷavampaḍiya chatus-sîmeya vivara Mâdarisaratiyinda paḍuvalu Kandâḍiya Chennarasara bṛindâvanadindaṃ baḍagalu hiriya-diḍiyiṃ mûḍalu Kalyâṇisarasvatige hôguva diḍiyiṃ teṅkalu antû Vâmana-mud eya kalliṃ vaḷagâda chatus-sîmeya gṛiha-nivêśana hadimûru gṛihavannu kaṭṭikkombante Naḷḷênahaḷḷiya-grâmada vaḷige teṅkaṇa kêriya mêḍina maneyannu hadimûru nivêśanavaṃ mâḍi avaroḷage aivatt-ibbarige ondu nivêśana Kurukkaḷampaḍiya S'rîvaishṇava-mahâjanaṅgaḷige gṛiha-nivêśana hanneraḍu antu hadimûru-nivêśanada gadde beddalu chatus-sîmeya vivara Naḷḷênahaḷḷi teṅkala hora-vôṇi mêreyâgi Parâṅkuśasamudrada-kereya kôḍi-nîru-hâyuva-gaddeyiṃ paḍuvalu Kaḍabada kereya nîr-koṇḍ-iha sîmeyiṃ baḍagalu yattu kaṭṭuva guḍḍakke mûḍalu Naḷḷênahaḷḷi kereya paḍuvala kôḍi int î-chatus-sîmeya gadde beddalu gu 26-o śyânubhâga-Râmânujage beddalu gu ||o ubhayaṃ beddalu gu 26||o Parâṅkuśasamudrada kere keḷagaṇa gaddeyalli śyânubhâga-Râmânujage bîjavari gadde kha o|o aksharadallû aidu-koḷaga-gadde aidu-haṇada holavannu koṭṭevâgi Parâṅkuśasamudrada kere keḷagaḷa gadde beddalu Naḷḷênahaḷḷi teṅkaṇa kereya gṛiha-nivêśana Kurukkaḷampaḍiya gṛiha-nivêśana muntâgi gṛiha-gadde-beddalannu anubhavisikkoṇḍu baha .. S'rîvaishṇavarige koṭṭa nâmada vivara Kauṇḍinya-gôtrada Âpastambha-sûtrada Tiruva-Raṅga-Perumâḷ-aiyagaḷa makkaḷu Piḷêyaṅgâru Lôhita-gôtrada Âśvalâyana-Râmânujaiṅgâra makkaḷu Yaḷaiyaṅgâru Kauśika-gôtrada Âpastambha-sûtrada Kâḷamêgh-Aiyaṅgâra makkaḷu Aiyaṅgâru Viśvâmitra-gôtrada Jayamuni-sûtrada Râmânuj-Aiṅgâr Bhâradvâja-gôtrada Âpastambha-sûtrada Tirumalâchâr Gargga-gôtrada Âpastambha-sûtrada S'rîraṅgarâjar Vatsa-gôtrada Âpastambha-sûtrada aigaḷ Kṛishṇainavar yajamâna-vṛitti aivatt-ibbara aiyyage S'rîvaishṇava-mahâjanaṅgaḷige Naḷḷênahaḷiyalli gṛiha-nivêśana beddalu Parâṅkuśa-samudrada kere-keḷagaḷa gadde muntâgi śaṅkha-chakra-Vâmana-mudre-kallina vaḷagâda gadde-beddalu-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

tôṭa-tuḍuke-aṇe-achchugaṭṭu-âgâmi muntâda kshêtrada â-sakala-svâmyavannu nimage nâvu sahiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi â-chandrârka-sthâyiyâgi Nâchchârammanavaru koṭevâgi î-maryâdige gṛiha-kshêtra-gadde-beddalu-tôṭa-tuḍuke muntâgi hanneraḍu-varushada mêle kraya-vikrayakke salluvadu mêle idantaha S'rîvaishṇava-mahâjanangaḷige vichârisi nimma maryâdeyalli iddavarige vikraya-dâna-parivarttanege salluvadu yendu Nâchchârammanavaru Kurukkaḷampaḍi iha yajamâna-vṛitti-aivatt-ibbaru hanneraḍu-jana-S'rîvaishṇavaru antu hadimûru-mandi-S'rîvaishṇava-mahâjanangalige nâvu namma svaruchiyinda vaḍampaṭṭu koṭṭa bhû-dâna dharmma-sâdhana î-maryâdige sâkshigaḷu aivatt-ibbaru int ivara ubhayânusammatiyinda baradâta Râmânujana baraha Nâchchârammana vappita Yadugiri-Nâchchiyâr aivatt-ibbara vappitâ Tirumaleyappa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa

sva-dattaṃ para-dattaṃ vâ yô harêch cha vasundharâṃ ı
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ı
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô mahadbhiḥ ı
sarvân êtâm .... bhûyô bhûyô yâchatê Râmachandraḥ ||
śrî ....

87

In the manṭapa west of the same temple.

Svasti samasta-praśasti- sahitaṃ śrî-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍa .... śrî-Vîra-Bukaṇṇa-Râyaravaṛu pṛithvî-râ .... Kali-yuga sanda nâlku-sâvira-nânûṛa .... mêle saluva........... Âśvija ba 10 Sô .... Yâdavagiriyâda Tirunârâyaṇa .... koṭṭa śilâ-śâsanada kramav entendaḍe śrî-Nârâyaṇa-dêvara tiruvaḍi .... Mailanahaḷḷiya kereya keḷagaṇa kumbârara gaddeya keḷage yâ dêvarige tiruvaḍiy âṭavâgi dêvara amṛita-paḍi divige-eṇṇe tiru-vadyâna tiru-nâḷu tiru-Viśâkha nitya-samârâdhane naimittika-samârâdhane naḍuvantâgi yî-gadde kha 2 kke ga 24 nû śrî-Nâraṇa-dêvarige ..... bhûmiya Kṛishṇa-pura ...... tamma kaiyankaryavâgi naḍisuûdu yî-dharma â-chandrârka-sthâyi âgi ....

88

(Illegible.)

89

At Mêlukôṭe, on a stone left of the verandah of the Jîyar temple.

Uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê ı
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ||
śâsanaṃ Yatirâjasya satâṃ mûrdhnî-kṛitâsanaṃ ı
trâsanaṃ dushṭa-siddhânta-vâsanâ-dhûsarâtmanâṃ ||
Yadu-vaṃśa-mahâmbôdhi-chandramâś chandra-kîrttimân ı
śrî-Mallikârjunô nityaṃ jîyâd â-chandra-târakaṃ ||
śrîmân Timmaṇṇa-daṇḍêśô Lôhitânvaya-sêkharaḥ ı
jîyât tasyâpi mahishî Rangâmbâ mangalâtmikâ ||

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

svasti samasta-praśasti-sahita Yâdava-kula-paramparâ-prâpta Saṅgama-Râya Bukka-Râya Harihara-Râya Dêva-Râya Vijaya-Râya gaja-bêṇṭikâṟa-Prahuḍa-Dêva-Râya-mahârâyara kumâraru śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Immaḍi-Praüḍa-Dêva-Râyarâda Mallikârjuna-mahârâyaru sukha-saṅkathâ-vinôda-diṃ pṛithvî-râjyaṃ geyiütta yiralu Nâgamaṅgaḷada mahâ-prabhu parama-bhâgavata Lôhita-kula-śêkhara S'iṅganagaḷa makhaḷu Sîtâmbikâ-tapaḥ-phalaḥ vêda-mârgga-pratishṭhâchâryya Yâdava-giri-jîrṇôddhâraka Yadugiri-Nârâyaṇa-charaṇâravinda-bhakta tatrayika-nishṭha tulâ-purushâdi-mahâ-dâna-vrata-dîkshita Raṅgâmbikâ-manô-vallabha śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyakaru khêbha-Râmêndu-gaṇitavâda S'aka-varusha 1380 neya vartamânavaha Bahudhânya-saṃvatsarada Mârggaśira-ba 12 S'aürivâradalu barasida dharmma-sâdhana-kramav entendare śrîmad-anâdi-mahâ-svâmi-sthânaṃ śrî-Vayikuṇṭha-varddhana-kṛitâ bhûlôka-Vayikuṇṭha-jñâna-maṇṭapa Yâdava-giri-Tirunârâyaṇapuravâda Mêlugôṭeya śrî-Nârâyaṇa-prîtyartthavâgi tamma dharmma-patni parama-bhâgavatôttameyâda Raṅgam-manavaru ratnâbharaṇa-rachita-pariyaṅka-maṇṭapa-mahâ-taṭâdi sakala-vidha-kayiṅkaryyagaḷanu mâḍi â-sthânadali daḍa beḷadu arûpâgi idda nivêśanavanu krayavâgi koṇḍu dêśântra-maṭhavâgi kalpisida raṅga-maṇṭapadalli tamma kayiṅkaryyavâgi ippatta-nâlku parama-vayidîka-Vayishṇava-Brâhmaṇa-bhô-jana Râmânuja-kûṭaü naḍiyabêk enalâgi nâü î-dharmavu â-chandrârkka-sthâyi âhantâgi Immaḍi-Praüḍa-Dêva-Râya-mahârâyarige binnahaṃ mâḍi Huyisaḷa-râjyâda Kuṟuvaṅka-nâḍa-veṇṭiyadoḷage Mêlu-gôṭeya kâluvaḷi kuḷa embhattu-varahanan ettuva Balênahaḷḷi-Yalavadahaḷḷiya grâmav eraḍu â-grâmav eraḍake Raṅgasamudrada keṟeya keḷage śrî-Chaḷapiḷe-Râyara bhaṇḍârake uttu bitti vâravan ikkuva gadeya kaḷadu â-grâmav eraḍake saluva gade â-keṟeya nîruvariyali Balênahaḷḷiya sîmeyalu âgâmiyâgi beḷada gade modalâgi â-grâmav eraḍara tâmbra-sâdhanastha-chatus-sîmey oḷaguḷa gadde-beddalu-tôṭa-tuḍike vakkalu-makkaḷu kiṟukuḷa suṅka-suvarṇâdâya ênuḷa â-sakala-svâmyavanu sarvvamânyavâgi â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvakavâgi râyara kayyali tâmbra-sâdhanavaṃ paḍadu maṭhada kaṭṭaḷeya dharmma-vechchake grâmâ-dâyaü neṟasada kâraṇa nâlvattu-varahana âdâyada sarvvamânyada kshêtravanû nânûru-varahage krayaṃ koṇḍu koṭṭu śrî-Sampatkumâra-sakala-vidha-kayiṅkarya-dha-rmma-bôdhakarâda Râmânuja-Jîyyara vaśavâgi kalpistevâgi â-Râmânuja-Jîyyaru â-maṭhadale yiddu â-maṭha-śêshavâda grâma-kshêtrâdi â-sakala-svâmyavanu âgu mâḍikoṇḍu â-Râmânuja-kûṭada kaṭṭaḷe raṅga-maṇṭapada Lakhumi-dêviyara cheṟapu vṛindâva-maṭhada bhâṇasi-parichârakara jîvita-modalâda dharmma-vechagaḷa kaḷadu migiluṇṭâdare â-maṭhada sôde-suṇṇa-kasa-musa-kambu-mujaga-uḍe-toḍe muntâda ênuḷa maṭhada-kaiyiṅkaryake mâḍikoṇḍu yi-dharmmavanu tama śishya-praśishya yati-pa-rampariyâgi â-chandrârka-sthâyiyâgi naḍasi kombadu endu . . . . yukta Râmânuja-Jîyarige . . . . barista śilâ-śâsana . . . .

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâm | shashṭir varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ||

90

At Mêlukôṭe, on the wall opposite the door of the Sarasvatî-Bhaṇḍâra.

S'rîmatu Beḷagoḷada Vaḷâya-Maḷagiyara voḍavuṭṭida Akabeyuṃ Perundêviyuṃ Nârâyaṇa-dêvara tir-mâlege koṭṭa gadeya dharmavanu Tirikaṇṇadara-Jîyaru yendendiguṃ naḍasuvaru ||

91

At Mêlukôte, on a stone in the Pâtâḷâṅkaṇa of the Nârâyaṇasvâmi temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru pṛithvî-sâmrâjyaṃ geyaütiralu S'aka-

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

varisha sâ 1[3]54 neya Virôdhikritu-saṃvatsarada Pushya-ba 7 S'u lu Dêva-Râya-mahârâyara nirûpadiṃ śrî-Sampatkara-Nârâyaṇa-dêvarige Dêva-Râja-Uḍaiyaru tamma dharmmavâgi Vasantôtsavada tirunâḷina dadhyannada avasarada-sandhi-amṛita-paḍi . . . . . koḷaga nandâ-dîvige vanamâle . . . . tettu baha Hosahaḷi . . . . artiya keḷage. . . . .

92

On the wall of the large cook room of the same temple.

Svasti . . . . pañcha. . . . . ṇa ba . . . . da . . vâ pratâpa-chakravarti śrî-Hôsaḷa śrî-Vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyvuttire Mêlugôṭeyada Tirunârâyaṇa-Perumâḷige śrîmanu mahâ-pradhânaṃ sitakara-gaṇḍa Nîlagiri-sâdâra Koṅgara Mâri visâla-mudreya-disâpaṭṭa modakoleya immaḍi-Râhuta-râya Eḍataleya Perumâḷe-daṇṇâyakara maga Mâdappa-daṇṇâyakaru Kêtappa-daṇṇâyakaru eleya kiri Emmâüra Kulavana-haḷadalu gadde 1 ko 10 nu śrî-Lakshumaṇa-dâsaru anubhô-(gi)si varishamprati karuṇâkaradalu hadinay-guḷa eleyakkiyanu chandrâdityar uḷḷanavaraṃ salivaru maṅgaḷam ahâ śrî śrî ||

93

On the floor of the raṅga-maṇṭapa of the same temple.

Svasti śrîmanu-mahâ-pradhâna chatrâdhikâri pagi.. tiṃ heggaḍe Surigaya Nâgidêvaṇṇaṅgaḷu Yâdava-giriya Nârâyaṇa-dêvara. . . i-purada sêva-dharma ivara rakshe ivara dharma ||

94

On a stone west of the door of the Râmânujâchârya shrine, in the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1600 sandu varttamânavâda Kâla-yukti-saṃvatsarada Âshâḍha-śu 11 llu birud-entembara-gaṇḍa lôkaika-vîra śrîman-mahâ-râjâdhirâja paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahârâja-Vaḍêr-aiyanavaru S'rî-raṅgapaṭṭaṇadalli ratna-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ gaivuttiralu śrîmad-avâpta-samasta-kâ-mâkhila-hêya-pratyanîka-sakala-kalyâṇa-guṇâkararâda bhûlôka-Vaikuṇṭha Yâdava-giri-Tirunârâyaṇa-pura śrî-Nârâyaṇa-svâmiyavara śrî-bhaṇḍârakke Kauśika-gôtrada Âpastamba-sûtrada Yajuś-śâkheya S'rîraṅgapaṭṭaṇada S'iṅgar-Aiyyaṅgâra pautrarâda Tirumal-Aiyyaṅgâra putrarâda śrîmad vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdântâchâryarâda Aḷaha-S'iṅgar-Aiyaṅgâru Dêva-Râja-Vaḍeyar-aiyyan-avaru namma kaiyya Mahâ-Bhâratava kêḷi Yudhisṭhirâbhishêka-śravaṇa-kâladalli namage dhâreyan eradu koṭṭa Narasîpurada hôbaḷi Mandagere-sthaḷada Nâṭanahaḷḷi Bîrubaḷḷi yennisikomba grâmagaḷali Nâṭanahaḷḷi-grâmavanû namage ulisikoṇḍu Bîrubaḷḷi-grâmavanû prâku-svâmiyavara śrî-bhaṇḍârakke nâvu havâlisi koṭṭu yîga Kottâgâlada sthaḷada Siṅganamâranahaḷḷi yennisikomba grâmakke badulâgi dhâreyan eṛadu koṭṭev âdakâraṇa yî-Bîrubaḷḷi-chatus-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷû prati-varshavû namma sêveyâgi naḍadu baha Emberumânâra tiru-nakshatrada hattu-divasada vâhana-rathôtsava maṇṭapada charupu kâṇike muntâda sêve nimityavâgi svâmiyavara śrî-bhaṇḍârakke â-chandrârkkavâgi saluvadu yendu barasi koṭṭa śilâ-śâsana ||

dana-pâlanayôr mmadhyê dânâch chhrêyô'nupâlanaṃ | dânât Svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

śrî śrî śrî śrî śrî śrî śrî

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

95

On the north base of the same.

S'rî-Râmânujâya namaḥ svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sandu varttamânavâda Manmatha-saṃvatsarada Âshâḍha-su 11 lû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa srî-vîra-Achyutayya-Dêva-mahârâyarû prithvî-râjyaṃ gaiüttam iralu śrîmad-anâdi-mahâ-svâmi-sthânaṃ bhûlôka-Vaikuṇṭha Vaikuṇṭha-vardhana-kshêtra-jñâna-maṇṭapa parâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdava-giriyâda Tirunârâyaṇapurada śrî-Sampatkara-Nârâyaṇa-dêvaru śrî-Chalapiḷḷe-Râyara śrî-bhaṇḍârakke Kâśyapa-gôtrada sindhu-Gôvinda śitakara-gaṇḍa davaḷaṅka-Bhîma Maṇinâgapura-varâdhîśvara Svarga-Martya-Pâtâḷa-tri-bhuvana-nikarâri-râya Vudaya-giriya Harinîla-Âbba-Râjagaḷa makkaḷu Tirumala-Râjagaḷû samarppisida kaiṅkaryyada silâ-śâsanada kramav entendare Achyuta-Dêva-mahârâyarû Râmâ-bhaṭayanavara ....

96

On a stone west of the door of the same.

(*Illegible.*)

97

At Mêlukôṭe, on the 6th pillar south side of the maṇṭapa before Yadugiri Amma.

(*Grantha and Tamil characters.*)

S'rî-Timma-daṇḍanâyaka-। mahishî śrî-Raṅga-nâyakî rachitâ ।
Sampatkumâra-mahishî-। purataḥ pratibhâti raṅga-maṇṭapikâ ॥

98

At Mêlukôṭe, on the golden crown of the god Narasiṃha.

S'âlivâhana-śaka-varushagaḷu 1765 ne S'ubhakṛitu-saṃ । Mârgaśira-śu 1 ralu S'ukravâradalu Mêlukôṭe śrî-Yôgâ-Narasiṃha-svâmiyavarige Maisûra-saṃsthânada Krishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-vilâsada Liṅgâjemmaṇṇiyavaru vappisida svarṇa-kirîṭada sêve kirîṭa-aḍḍike-gâṭu saha chinnada tûka 656ᵥ8.

99

At Mêlukôṭe, on the floor of the Yatirâja maṭha.

Svasti śrîmanu-Vijaya-saṃvatsarada Mârgaśira-śu 1 S'anivâradalu śrî-Vayikuṇṭhada kshêtradalu nelasuhada.. yaṇa-dêvara nirûpadinda âya-varibarû Tarakâchâbeya-Chanapa-Seṭṭiyara makaḷu Aḷagiya-Maḷavâḷa-dâsarâda Kêtiyapa-Seṭṭiyaru Râmânuja-kûṭake biṭṭa grâma Ksha.. vaṇahaḷi 1 Kâmakapipura 1 antu grâma 2 Harahada Kêta .. haḷiyalu gade kha 5 yi .... sa mâḍikoṇḍu Yâdava-Nâ.......
....śrî...

100

At Mêlukôṭe, in the Kañchi maṭha.

[*Ib*] S'ubham astu । śrîḥ ॥ śrîmatê Râmânujâya namaḥ ।
pâtu trîṇi jaganti santatam akûpârâd dharâm uddharan ।
krîḍâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê ।
kûrmmaḥ kandati naḷati Dvirasanaḥ patranti dig-dantinô ।
Mêruḥ kôśati Mêdinî jalajati vyômâpi rôlambati ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Harêr llîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
jayati bhuvana-janma-sthêma-bhaṅgâdi-lîlaṃ
sahaja-sakala-kalyâṇaikatânaṃ mahîyaḥ ।
api cha nikhiḷa-hêya-pratyanîkaṃ tad êkaṃ
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ॥
purushân achid-aviśêshân । drishṭvâ dayamâna-mânasasya tadâ ।
Purushôttamasya nâbhî-। pushkara-garbbhê Hiraṇyagarbbhô'bhût ॥
Pitâmahâd Atrir Atrêr Indur Indôr Bbudhô Budhât ।
Purûravâs tataś chÂyur Âyushô Nahushô'jani ॥
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ॥
tasyâṃ kṛitâvatârâḥ । katichana Karṇâṭa-dêśam âjagmuḥ ।
Yadu-giri-śikharâbharaṇaṃ । kula-daivatam îkshituṃ Ramâramaṇaṃ ॥
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ।
atraiva vasatiṃ chakrur Mahiśûra-purê varê ॥
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ ।
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjjitam ॥
sutâs trayô'sya têshv âdyas Timma-Râja-mahîpatiḥ ।
âsîd anantaras tasya sôdaraḥ Krishṇa-bhûpatiḥ ॥
âsîd asya kanîyâṃś-। Châma-nripas sarvva-sad-guṇa-garîyân ।
Rêmaṭi-Vêṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ॥
chatvârô'sya tanûjâ । nissadriśâs tê parasparaṃ sadriśâḥ ।
jâtâ vijaya-sahâyâs sâkshâd iva sâdhanôpâyâḥ ॥
têshv âdimô Râjadharâdhirâjaḥ । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvôddhataṃ Kârugahaḷḷi-nâtham । apôthayad vâji-kaśâbhighâtaiḥ ॥
jitvâ Tirumala-Râjam । hritvâ S'rîraṅgapaṭṭaṇam ihâsau ।
siṃhâsanam adhitisṭhann । anvabhavat sârvvabhauma-sâmrâjyaṃ ॥
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅgaṇê yêna hatâ gaṇêyâḥ ॥
tasyâsîd Dêva-Râjêndras sôdaras samanantaraḥ ।
Chenna-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ॥
asya śrî-Dêva-Râjêndôr anurañjayataḥ [*IIa*] prajâḥ ।
chatvârô jajñirê Paṅtisyandanasyaiva nandanâḥ ॥
Doḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityaṃ paricharyatê nijair anujaiḥ ॥
asya dharmmâtmanô Doḍḍa-Dêva-Râja-mahîbhujaḥ ।
dharmma-patny anurûpâsîd Amritâmbâ yaśasvinî ॥
sâ hi Râmâd ivâmushmât Sîtâ Kuśa-Lavâv iva ।
asûta Chika-Dêvêndra-Kaṇṭhîrava-mahîpatî ॥
tayôr jyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ ।
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ॥
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair
yyasyôdâra-guṇair iyaṃ prakaṭitâ chândrî-kalâbhyunnatiḥ ।
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis
sô'yaṃ kîrtti-vadhû-svayaṃvara-patiḥ śrî-Chikka-Dêvâdhipaḥ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

suchis su-sîlas sukṛitî kṛitajñô | dṛiḍha-vratô dâna-parô dayâḷuḥ |
pratâpavân viśruta-puṇya-kîrttir | âsîd asau śrî-Chika-Dêva-Râjaḥ ||
êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyaṃ
dâyaṃ sa shôḍaśa tulâ-prabhṛitîni chêndhê ||
sarvva-kshôṇîbhṛitâṃ sirassu kalayan pâdârppaṇaṃ pratyahaṃ
pushṇan bhûri kalâ nijair vvasu-kulair âśâḥ paraṃ pûrayan |
san-mârggaṃ prathayan sadâ ku-valayâmôdaṃ samâpâdayan
prâyêṇânukarôti vîra-Chika-Dêvêndras sudhâ-dîdhitêḥ ||
satîshu mânyâsu satîshu tasya | śrî-Dêvamâmbâ mahishî nṛipasya |
kântâsu kântâsu Rathâṅgapâṇêr | Lakshmîr ivêyaṃ hṛidayaṅgamâbhût ||
pativratânâṃ gaṇanâ-prasaṅgê | śrî-Dêvamâmbâ prathamâbhidhêyâ |
yasyâś charitrêṇa Sudakshiṇâdir | nnirddiśya chêty êva satîḥ pratîmaḥ ||
śaktiḥ parâ mûrttir iyaṃ Murârêś | śarîriṇî vâ karuṇâ tadîyâ |
bhûlôka-puṇyair avatâritêyaṃ | nânyêti manyêmahi Dêvamâmbâṃ ||
tasyâṃ râjâdhirâjân nṛipa-makuṭa-maṇêś Chikka-Dêva-kshitîndrâd
Vishṇôr aṃśêna jâtas sa jayati satataṃ Râja-Kaṇṭhîravêndraḥ |
yas satyê Râmachandraḥ sakala-ripu-vanôtpâṭanê yaḥ karîndraḥ
san-mârggê pûrṇṇa-chandraś śubha-guṇa-nichayê yaḥ svayaṃ Yâdavêndraḥ ||
sa jayati vidyâ-lôlaḥ | sakalâri-nṛipâla-śâsanê Kâlaḥ |
kalyâṇa-guṇa-su-śîlaḥ | Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ||
luṇṭhita-śâtrava-mada-gaja-| kaṇṭha-gaḷad-rakta-dhâra-vigraha-ruchiraḥ |
kaṇṭhîrava iva vilasati | Kaṇṭhîrava-Narasa-Râja-chandrô'yaṃ ||
Kaṇṭhîrava-kshmâpati-dharma-patnî | Chalvâjamâmbêti jagat-prasiddhâ |
chhâyânuvṛittyâbhavad âtma-bhartû | Râmasya Sîtêva guṇâbhirâmâ ||
Chalvâjamâmbâ guṇataś cha nâmnâ | rûpêṇa śîlair api dharmataś cha |
sarvvâtiśâyiny abhavad dharitryâṃ | sâkshâd iyaṃ S'rîr iti su-prasiddhâ ||
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Ddêvakî-garbbha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ [*IIb*] Kṛishṇa-Râja-kshitîndraḥ |
samprâptâ yasya janmôtsava-paṭaha-ravâd âgatâd artthi-sârtthâd
bhîtât pratyartthi-bṛindâd adhika-vijayitâ-Chikka-Dêvêndram âśu ||
aruṇa-pâṇi-taḷôdara-lakshitair | amala-śaṅkha-rathâṅga-sarôruhaiḥ |
api samâkalanêna Ramâ-Bhuvôr | Harim adhîmahi Kṛishṇa-mahîpatiṃ ||
ânarchcha yaṅ kula-patiṃ Chikka-Dêva-Râjô
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha |
pautrô'bhavat sva-kṛipayâsya sa êva Kṛishṇô
nâmnâ gurus tam akarôt kila Kṛishṇa-Râjaṃ ||
alaṅkriyâṅgêshv iha Rukmiṇîyaṃ | vaktrâmbujê vâg iyam atra Satyâ |
śrî-Kṛishṇa-Râjê Balabhadra-yôgô'py | asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ||
Vṛishṇi-vaṃśa-sudhâbdhînduḥ Kṛishṇa-Râja-mahîpatiḥ |
Vishṇur êva svayaṃ nô chêd Vaishṇava-śrîr iyaṃ kutaḥ ||
gâmbhîryaṃ garimâ matir mmadhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ |
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjê mahântô guṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâmahê ||

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

sô'yam paśchima-Raṅgarâja-nagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ ।
pratyartthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshaṇâya jagatî-sâmrâjya-dîkshâṃ vahan ‖
râja-dharmmêṇa satataṃ rañjayann akhilâḥ prajâḥ ।
sudhâṃśur iva lôkânâṃ śubhaṃyur abhavad bhuvi ‖
yasmin rañjayati mahîṃ । dêva-dvija-bandhu-mitra-varggâṇâṃ ।
prakṛitînâṃ prabalam abhût । tushṭiḥ pushṭir jayaś cha dharmmaś cha ‖
sô'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad
âjñâ-naṭi-chaṭula-nâṭaka-sûtradhâraḥ ।
śrî-Kṛishṇa-Râja-nṛipatis sakalâṃś cha dharmmân
kurvvann athÂchyuta-dayâ-paribṛiṃhaṇârtthaṃ ‖
śrî-Yâdavâchalapatêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryaṃ ।
sampatsu tasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam udañchitam anvakârshît ‖
*śrî-Vêṅkaṭâchalapatêś śubha-danta-chitrâṃ
sauvarṇa-paṭṭa-ghaṭitâṃ śibikâṃ su-ramyâṃ ।
sarvvôtsavâya sa-sukhâstaraṇôpabarhâṃ
bhaktyârppayat su-mahatîṃ kṛiti-Kṛishṇa-Râjaḥ ‖
êvaṃ Vṛishâdri-S'rîraṅga-sthitayôr ddêvayôr nṛipaḥ ।
kaiṅkaryam atulaṃ kurvvaṃs tathâ Kâñchîpurîśatuḥ ‖
kin nu karttavyam asmâbhiḥ kaiṅkaryam iti mânasê ।
âlôchya tasmin samayê Kâñchyâḥ S'rîraṅgapaṭṭaṇam ‖
samprâptât Saumya-jâmâtṛi-Râmânuja-yatîśvarât ।
Hastiśailêndra-mâhâtmyaṃ śrutavân iti bhûpatiḥ ‖
Gaṅgâyâ dakshiṇê bhâgê yôjanânâṃ śata-dvayê ।
pañcha-yôjana-mâtrêṇa pûrvvâmbhôdhês tu paśchimê ‖
Vêgavaty-uttarê tîrê Puṇyakôṭyâṃ Haris svayaṃ ।
Varadas sarvva-bhûtânâm adyâpi paridṛiśyatê ‖
itthaṃ Hastigiriśasya śrutvâ mâhâtmyam uttamaṃ ।
sva-vaṃśyânân tathâ râjñâṃ nâmnâṃ nâthatvam âditaḥ ‖
tasya śrî-dêva-[*IIIa*] dêvasya Dêva-Râjasya bhaktitaḥ ।
nityaṃ nityam ahô-râtram ârâdhayitum âdarât ‖
apâṃ kumbhais tathârghyâdyair abhishêkair vvarâmbaraiḥ ।
bhûshaṇair ggandha-pushpaiś cha darppaṇair ddhûpa-dîpakaiḥ ‖
śâlyôdanais su-mudgânnair nnaivêdyârttham viśêshataḥ ।
chitrôdana-ghṛitâpûpa-sûpa-vyañjana-sat-phalaiḥ ‖
rasâyanais sûpadaṃśair ddadhi-kshîrôpasêchanaiḥ ।
pâniyâchâma-tâmbûla-gâna-nîrâjanâdibhiḥ ‖
tathaiva pushpa-vâṭîbhir mmaṇṭapôdyâna-pushkaraiḥ ।
kalpanîyâ saparyêti Kṛishṇa-Râja-mahîpatiḥ ‖
saṅkalpyâsyâs samagrârttha-jana-vastu-samṛiddhayê ।
grâmân śâlikshu-sukshêtrârâmôpagrâma-saṃyutân ‖

* The following verse, called a Pallakki-s'lôka, is written in the form of a palanquin at the top of the plate.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

prâdât prahṛishṭa-manasâ sarvva-dharmmârttha-sâdhakân ı
tân êtân Saumya-jâmâtṛi-Râmânuja-yatiśituḥ ‖
vaśê kṛitvâ sva-kaiṅkaryaṃ Varadasya nirantaraṃ ı
yûyaṃ śishya-praśishyâdi-pâramparyêṇa kṛitsnaśaḥ ‖
kurudhvam iti santôshâd âdiśya nṛipa-puṅgavaḥ ı
â-chandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ‖
varâha-mudrâ-saṃyuktaṃ sva-hastâkshara-chihnitaṃ ı
sva-vaṃśya-râja-râjêndrâdy-atyudâra-mahîbhujâṃ ‖
Mahîśûra-narêndrâṇâṃ têjaḥ-kîrtti-parâkramân ı
sva-prabhâva-guṇân kîrtti-pratâpa-bala-vikramân ‖
praśaṃsadbhiś śubhaiḥ padyaiś śôbhitaṃ tâmra-śâsanaṃ ı
dâtavyam iti châhûya Kṛishṇa-Râja-mahîpatiḥ ‖
Râmâyaṇaṃ Tirmmalâryaṃ Kauṇḍinyaṃ Vaishṇavaṃ kaviṃ ı
avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti cha ‖
dâtuś śrî-Kṛishṇa-Râjasya sarvva-dharmmârttha-sâdhanaṃ ı
tênaiva vidushâ chêdaṃ likhyatê tâmra-śâsanaṃ ‖
svasti S'rînâtha-nâbhi-naḷina-bhava-Vidhâtur dvitîyê parârddhê'hny
âdyê Vârâha-kalpê pariṇamati Manôr antarê saptamasya ı
ashṭâviṃśê yugê'smin Kali-samaya-mukhê S'âlivâhê śakâbdê
bhûtê ṛitv-arṇavâṅga-kshiti-pariganitê'nantarê varttamânê ‖
Krôdhi-saṃvatsarê Pushyê kṛishṇa-pakshê Harêr ddinê ı
BudhÂnurâdhâ-saṃyukta-Vṛiddhi-yôgê sa-Bâlavê ‖
uttarê tv ayanê puṇyê Makaraṃ yâti bhâsvati ı
êvaṃ śubhê dinê prâhṇê S'rîvaishṇava-nṛipâgraṇîḥ ‖
Dvâravatî-nagarâgata-ı Yâdava-bhûpâla-puṇya-phala-santânaḥ ı
artthi-jana-kalpaśâkhî ı pratyartthi-vraja-sapaksha-parvvata-Vajrî ‖
birud-ant-embara-gaṇḍaḥ ı prati-nṛipa-śuṇḍâla-gaṇḍa-bhêruṇḍaḥ ı
ripu-kadaḷi-vêtaṇḍaḥ ı para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ ‖
sarvva-durddânta-sâmanta-mauḷi-lâlita-śâsanaḥ ı
Mahârâshṭrârya-kâhârya-dâraṇôdyad-irammadaḥ ‖
Turushka-śushka-gahana-dahanôdyad-davânalaḥ ı
chaṇḍa-bâhu-[*IIIb*] balôddaṇḍa Pâṇḍya-khaṇḍana-paṇḍitaḥ ‖
Chôḷa-Kêraḷa-bhûpâla-kalabha-vraja-kêsarî ı
Keladî-janapôddâma-mêgha-jañjhâ-prabhañjanaḥ ı
śrîmad-râjâdhirâjas śrî-bhûpâla-paramêśvaraḥ ‖
prauḍha-pratâpa-vîrô ı narapatir Âtrêya-gôtra-sañjâtaḥ ı
guṇa-sindhur Âśvalâyana-ı sûtrî kshatriya-varaś cha Ṛik-śâkhî ‖
Chika-Dêva-Râja-pautraḥ ı putraḥ Kaṇṭhîrava-kshitîndrasya ı
apratima-Kṛishṇa-Râjaḥ ı śrîmân aśrânta-dâna-surabhûjaḥ ‖
śrîmatô dêva-dêvasya Dêva-Râjasya śôbhanâṃ ı
nityaṃ Hastigiriśasya pûjâṃ sarvvôpachâriṇîṃ ‖
kâla-trayê kârayituṃ rai-vastu-nṛi-samṛiddhayê ı
grâmân dâtuṃ viniśchitya bhûmîndrô'tîva bhaktitaḥ ‖
yat kṛitaṃ sva-pitâmahyâ purâ Dêvâjamâmbayâ ı
yavîyasyâ pitâmahyâ Dêvirammâbhidhânayâ ‖

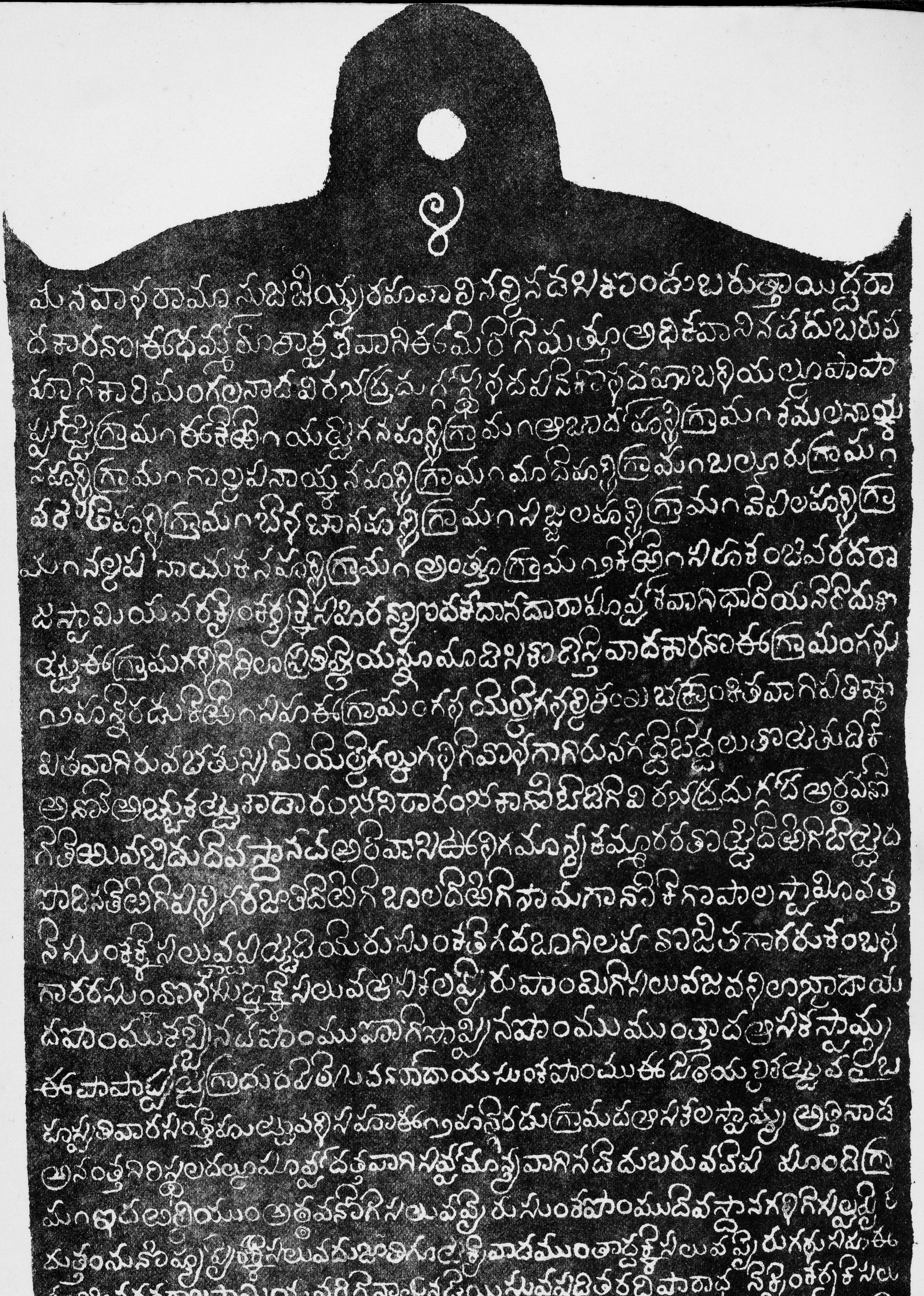
Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

râja-Kaṇṭhîravêndrêṇa sva-pitrâ kâritaṃ cha yat ।
yat-kaiṅkaryaṃ su-vihitaṃ mâtrâ Chalvâjamâmbayâ ॥
yat-pushkalaṃ sva-kaiṅkaryaṃ Varadasya viśêshataḥ ।
kâla-tritaya-naivêdya-Vaiśâkhôtsava-vâṭikâ ॥
maṇṭapôdyâna-sarasî-pramukhaiś śâśvataṃ kṛitaṃ ।
êtêshâm api sarvvêshâṃ kaiṅkaryâṇâm anuttamân ॥
grâmân dvâdaśa dharmajñaḥ Kâñchyâ-nikaṭa-varttini ।
sva-râjyê su-prajâbhiś cha taṭâkair abhiśôbhitân ॥
vichârya Vîrabhadrâkhya-durggasya vaśa-varttinaḥ ।
Kârimaṅgala-dêśasthân kalpitârttha-prakalpakân ।
dêyân adita vai têshâṃ nâmâtra samudîryatê ॥
Pannirkkoḷa-nighnaḥ prâk । Pâpampaṭṭis taṭâkavân âdyaḥ ।
Yaṭṭiganahaḷḷir êkas । Tâchârhaḷḷis tathâparô grâmaḥ ॥
Kamalanâyakanahaḷḷir । Ggullapanâyakanahaḷḷir iti chôbhau ।
Mâdêhaḷḷir Bballûr । Vvaratêhaḷḷis cha tê trayô grâmâḥ ॥
Beḷachârahaḷḷi-Sajjala-। haḷḷyau dvê dvau punas tathâ grâmau ।
Vêpalahaḷḷir Nallapa-। nâyakanahaḷḷir iti sasya-sampannân ॥
tân imân dvâdaśa grâmân Hastiśaila-vihâriṇaḥ ।
praṇatârttiharasyârchchâ-vidhayê śâśvatan tv amî ।
bhûyâsur ity apratima-Kṛishṇa-Râjêndra-chandramâḥ ॥
pâvanatara-Kâvêrî-। kallôlâsphâla-pûta-sâla-parîtê ।
S'rîraṅgapaṭṭaṇâkhyê । paśchima-Raṅgê 'kshapâda-puṇya-kshêtrê ॥
Phaṇi-parivṛiḍha-paryaṅkê । S'rî-Bhûmîbhyâṃ sukhêna śayitasya ।
Raṅgêśasya Ramâkara-। lâlita-pâdasya sannidhau dharmmajñaḥ ॥
âhûya Saumya-jâmâtṛi-Râmânuja-yatîśvaraṃ ।
yûyaṃ śishya-praśishyâ[di]-pâramparyêṇa santataṃ ॥
Varadasyâsmadîyâni kaiṅkaryâṇi vidhânataḥ ।
[*IVa*] kârayadhvam amîshv artthân grâmêshv âdâya sarvvaśaḥ ॥
ity uktvaitân grâmân । Kṛishṇârppaṇam iti cha Kṛishṇa-Râjêndraḥ ।
prâdât sa-hiraṇyôdaka-। dhârâ-pûrvvakam idan tu na mamêti ॥
êvaṃ Vâraṇa-śikhari । śrî-vibhavê Kṛishṇa-Râja-dattânâṃ ।
gramâṇâṃ Kârṇâṭyâ । sîmâdêr nnirṇayâ vilikhyantê ॥

śubham astu ॥ svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1646 sandu varttamânavâda Krôdhi-saṃvatsarada Pushya-bahuḷa 11 yû Saumyavâradallû śrîman-Mahîsûrânvayada Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Chika-Dêva-mahâ-râj-Oḍeyaravara pautrarâda Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putrarâda Chalvâjamâmbâ-garbbhâmṛitârṇṇavâbhinava-sudhâkararâda śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birud-ent-embara-gaṇḍa dharaṇi-varâha-biruda saṅgrâ-ma-Râma-satya-parâkrama lôkaika-vîra Mahîsûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru śrî-Kâñchîpurî Hastigiri-śikharadalli jagad-rakshaṇârtthavâgi nelasiruva śrîman-mahâ-dêva-dêvôttama dêvatâ-sârvva-bhauma akhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇṇa bhakta-jana-vatsala-râda Varada-Râja-svâmiyavara śrî-bhaṇḍârakke barasi-koṭṭa bhû-dâna-tâmbra-śâsana-kramav-enten-dare nija-bhakta-jana-sarvvâbhîshṭa-varadar enisi sêvaka-jana-nayanânanda-dâyigaḷâda dêvaravara divya-śrî-charaṇâravindaṅgaḷa sannidhiyalli namma appâjiyavaru prâk ârabhya Aḷagiya Manavâḷa-Râ-mânuja-jiyyaravara mukhântaravâgi naḍasikoṇḍu baruva nitya-kaṭṭaḷe kaiṅkarya udayâdi-kâla-trayâ-râdhane naivêdya-dîpârâdhane muntâdavu namma âmmanavaru Chaluvâjammanavaru Dêviramma-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



KANCHI MATTA COPPER PLATE

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

navarugaḷu sêvârtthavâgi naḍasikoṇḍu baruva Vaiśâkhôtsava muntâda viśêshôtsava taru nandana-vana dharmmada tôpu maṇṭapa kalyâṇi sarôvara Peri-Jiyyara sannidhiyallu naḍeva nitya tadîyârâdhane muntâda kaiṅkaryagaḷig ellakkû varsha vondakke Kaṇṭhîrava-guḷige 500 ainûru-varahavannu koḍisi-koṇḍu baruvahâge kaṭṭu-mâḍisi yî-bage sêvegaḷannu yî-Kañchiya Aḷagiya-[*IVb*] Manavâḷa-Râmânuja-Jiyyara havâlinalli naḍasikoṇḍu baruttâ iddar âdakâraṇa ı î-dharmmavû śâśvatavâgi î-mêrege mattû adhikavâgi naḍadu baruvahâge Kârimaṅgala-nâḍa Vîrabhadradurgga-sthaḷada Panekoḷada-hôbaḷi-yallû Pâpârppaṭṭi-grâma 1 Îkere 1 Yaṭṭiganahaḷḷi-grâma 1 Âchârddahaḷḷi-grâma 1 Kamalanâykanahaḷḷi-grâma 1 Gollapanâyakanahaḷḷi-grâma 1 Mâdêhaḷḷi-grâma 1 Ballûru-grâma 1 Varatehaḷḷi-grâma 1 Beḷachânahaḷḷi-grâma 1 Sajjalahaḷḷi-grâma 1 Vepalahaḷḷi-grâma 1 Nallapanâyakanahaḷḷi-grâma 1 antu grâma 12 keṟe 1 saha Kañchî-Varada-Râja-svâmiyavara kaiṅkaryakke sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi dhâreyan eredu koṭṭu î-grâmagaḷige śilâ-pratisṭheyannû mâḍisi koḍistev âdakâraṇa î-grâmaṅgaḷu 12 hanneraḍu keṟe 1 sahâ î-grâmaṅgaḷa yellegaḷalli śaṅkha-chakrâṅkitavâgi pratishṭhâ-pitavâgiruva chatus-sîme-yallegallugaḷige voḷag-âgiruva gadde-beddalu-tôṭa-tuḍike-aṇe-achchukaṭṭu-kâḍârambha-nîrârambha-kâṇi-bêḍige Vîrabhadradurggada aṭhṭhavaṇege teṟuva bîḍu-dêvasthânada arevâsi ûḷiga-mânya kammârara toṭṭi-deṟige beṭṭada poḍina teṟige Paḷḷigara jâti-deṟige bâla-deṟige nâma-gâṇike Gôpâla-svâmi-varttane suṅkakke salluva paṭṭaḍi yêru-suṅka tegada bâgila haṇa jîta-gârara kambaḷagârara suṅka voḷav âü suṅkakke saluva â-sakala pairu pommige saluva javaḷi lâbhâ-dâyada pommu kabbinada pommu hogesoppina pommu muntâda â-sakala-svâmya î-Pâpârpaṭṭi-grâmada pêṭhe suvarṇṇâdâya suṅka pommu î-pêṭheyalli kaṭṭuva Bṛihaspativâra-sante-huṭṭuvaḷi sahâ î 12 hanneraḍu grâmada â-sakala-svâmya ı Atti-nâḍa Anantagiri-sthaladallû pûrvva-dattavâgi sarvva-mânyavâgi naḍedu baruva Vepapûṇḍi-grâma 1 idaṟalliyuṃ aṭhṭhavaṇege saluva pairu-suṅka pommu dêvasthânagaḷige salva pairu mattaṃ maṇihya-paikakke saluvadu jâtig ûṭa kaivâḍa muntâddakke saluva pairugaḷu saha î-Kañchî-Varada-Râja-svâmiyavarige nâvu naḍeyisuva paḍitara-dîpârâdhane kaiṅkaryake saluvudu ı ubhayaṃ î-pûrvva-datta sahâ 13 hadimûru-grâmaṅgaḷa yelle-chatus-sîmey oḷag uṇṭâda nidhi-nikshêpa-jala-taru-pâshâṇâkshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-[*Va*] muntâda â-sakala-têjas-svâmyavû śrîman-mahâdêva dêvôttama dêvatâ-sârvvabhauma akhilâṇḍakôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa nikhila-vêdânta-vêdya bhakta-jana-vatsala Pitâmaha-mahâdhvarâpûrvva-phaladantâvalâchalôdañchita-Kâñchîpurî-Varada-Râja-svâmiyavara divya-śrî-charaṇâravindagaḷige namma sêveyâgi Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara mukhântara naḍe-yisikoṇḍu baruva nitya-kaṭle paḍitara-dîpârâdhane Vaiśâkhôtsava muntâda viśêshôtsavaṅgaḷ tiru-nanda-vanaṃ modalâda sakala-vidha-kaiṅkaryakkam î-Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara śishya-pra-śishya-pâramparyavâgi â-chandrârkkavû śâśvatavâgi î-bhûmy-âkâśaṅgaḷ uḷḷannegaṃ sarvvamânyavâgi salvud endu Âtrêya-gôtra-śikharâlaṅkâra kalpaśâkhiyum Âśvalâyana-sûtra-śôbhâvaha-suparvva-maṇi-yuṃ Ṛik-śâkhâ-prakhyâpaka-sudhâ-rasa-phalamum enisi prasiddhi vetta Chika-Dêva-mahâ-Râj-Oḍeya-ravara pautrarum Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putrarum Chalvâjamâmbâ-garbhâmṛitâ-rṇṇavâbhinava-sudhâkararum appa śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birudant-embara-gaṇḍa Dhariṇî-Varâha-biruda saṅgrâma-Râma satya-parâkrama lôkaika-vîra Mahi-śûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru sva-hastâksharaṅgaḷiṃ sva-nâma-sañchihnitaṃ geydu Dharaṇî-Varâha-mudrâ-sahitamâgi dhâreyan eredu koṭṭa bhû-dâna-tâmra-śâsanaṃ ı

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ı
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ॥
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ı
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭir vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvvân êtân bhâvinaḥ pârtthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ ॥
mad-vaṃśajâ vânya-kulôdbhavâ vâ । rakshanti yê dharmmam imaṃ nṛipâlâḥ ।
têshân tu nityaṃ sa Harir dadâtu । santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ॥
śrî-Râmâyaṇa-Bhârata-। pârâyaṇa-vihita-vṛittinâ kṛitinâ ।
kavinâ Tirumaleyâ- । châryêṇêdaṃ tâmra-śâsanaṃ likhitaṃ ॥
varadaṃ Dviradâdrîśaṃ śrînidhiṃ karuṇâ-nidhiṃ ।
śaraṇyaṃ śaraṇaṃ yâmi praṇatârtti-haraṃ Hariṃ ॥
śrîḥ ॥ śrî-Kṛishṇa-Râjaḥ

101

At Mêlukôṭe, on the rock at the steps north of Chikkayya's pond.

S'rîmatê Râmânujâya namaḥ śrîmatu Raüdri-saṃvatsarada Phâlguṇa-śuddha 5 Âchâri-Piḷaäppa-Ayyagâra................ (The rest is in the water.)

102

At Mêlukôṭe, on a stone at Kâlamêgha Aḷasiṅgalâchâri's house.

....
....yâda vi ....ra ma ....
.... Vaishṇava .... nu namma ....
.... ta râya Eḍatali.................. vâgi koṭṭa kraya śâsana śrî-bhuvana.................dadhi-râya
immaḍi bhûga.................... vartti Hoysaḷa-bhuja-bala vîra.......................yyalu dhârâ-pûrvaka
.... Nârâyaṇapuramaṃ.. Nârâyaṇa-Perumâḷ
tiri............... .... chchavaḍigiriy on lu .... yi .... yiṃ nesa ....
.... lu.. vâlisa.......................naga..............................Mâdapa-daṃ........
yyalu â.. janaṅgaḷu....................................... ..lli koṇḍu..
râya.................. m âgi pa............................. Vaishṇava-mahâ-janaṅgaḷu Mâdapa.............
.... sava-pramâṇa.................................. da sva-hasta.................................. śrî-Nârâyaṇa

103

At Mêlukôṭe, in possisson of Jayarâma Siṅgalâchârya.

[*Ib*] S'ubham astu
namas tasmai Varâhâya lîlayôddharatê mahîṃ ।
khura-madhya-gatô yasya Mêruḥ kaṇakaṇâyatê ॥
namas śrî-Raṅganâyakyai yat-kaṭâkshâ-lavêkshitâḥ ।
bhavanti lôkâs satataṃ sarva-bhûmêr adhîśvarâḥ ॥
jayatu S'rîpatêr vâma-nêtra-vaṃśâbdhi-chandramâḥ ।
kalâ-nidhir udâra-śrîḥ Kaṇṭhîrava-Nṛisiṃha-Râṭ ॥
śrîmat-paśchima-Raṅgapaṭṭaṇa-varê siṃhâsanê saṃsphuran
muktâ-chhatra-suvarṇa-matsya-makarâkâra-dhvajais chihnitaḥ ।
nityaṃ shôḍaśa-châmarair yuvatibhis saṃsêvyamânas sudhîr
nânâ-dêśa-nṛipâla-mauḷi-maṇibhir nîrâjitâṅghri-dvayaḥ ॥
tad-râja-varyêṇa vibôdhitô'haṃ । tasyâgrahârasya tu samyag êvaṃ ।
likhâmi dharmaṃ sthira-śâsanaṃ cha । purâtanânâṃ saraṇiṃ pragṛihya ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

jagach-chharîrô jagatâm adhîśaḥ | Padmâ-patiḥ pannaga-talpa-śâyî |
yas Sahyajâyâs taṭa-nitya-vâsî | tan-nâbhi-padmê Vidhir âvirâsît ||
tasmât sa jâtô munir Atri-nâmâ | tan-nêtra-padmâd abhavat sa Chandraḥ |
satâṃ patir Vishṇu-padâvalambî | sarvajña-chûḍâmaṇir apy abhûd yaḥ ||
tad-anvayê dêva-kulâvataṃsô | Kṛishṇas sa-lîlâ-manujâvatâraḥ |
jâtas tu Nârâyaṇaśailam êtya | Nârâyaṇâṅghriṃ bhajatê sma bhaktyâ ||
tat-pûjâ-paritôshitas sa bhagavân śrî-Yâdavâdrîśvaras
taṃ prâha vraja Mâhishîṃ pura-varâm asmâd girêr dakshiṇâṃ |
rakshishyanti tavânvayôdbhava-nṛipâs tatra kshitiṃ dharmataś
chêt tvaṃ Beṭṭada-Châma-Râja-tanaya-vyâjâj janishyê tv ahaṃ ||
ataḥ Narahari-vâchâ vismitô dêva-mauḷir
ddṛitataram agamat tâṃ Mâhishîṃ râjadhânîṃ |
bata giri-śikharasthâṃ Pârvatîṃ prâpya dêvîṃ
nija-kula-nṛipa-pa .. dêvatâṃ svîchakâra ||
itthaṃ Harau pâlayati prajâś cha | tad-anvayê râja-ku [*IIa*] lâgragaṇyaḥ |
śrî-Châma-Râjô'jani châru-vṛittô | ratnâkarê ratnam iva pradîptaṃ ||
tasmin Châma-mahîpâlê pâla[ya]ty akhilâṃ mahîṃ |
namatâm unnatiś chitraṃ râjñâm anamatâṃ natiḥ ||
tatô'bhavad Beṭṭada-Châma-Râjô | dig-anta-viśrânta-yaśaḥ-pratâpaḥ |
snânê cha dânê cha jayê cha Vishṇôḥ | pûjâvidhau tat-sadṛiśô na kaśchit ||
Nṛisiṃhadêvâd adhikaṃ na kañchid | itîva niśchitya puriśa-vâṇîṃ |
râjâ Mahêndrâdri-samâna-sârô | Nṛisiṃha-pûjâbhiratô babhûva ||
êtâdṛiśaṃ mahînâthaṃ Narasiṃhaś śuchi-vrataṃ |
brûtê sma svapna-samayê kṛipayâ vachanan tv idaṃ ||
yadâ Turushkâ bhuvam ardayanti | jâtaṃ vijânîhi tavânvayê'śmin |
Kaṇṭhîrava-śrî-Narasêndra-nâmnâ | bhâraṃ vinêtuṃ hi vasundharâyâḥ ||
ity uktvâ bhûmi-pâlaṃ samajani bhagavân Beṭṭa-Châmêndra-dhuryyâṃ
machchhâmartyâm ivâji-vraja-khura-daḷita-kshmârti-śântiṃ vidhâtuṃ |
sô'yaṃ śrîmân Nṛisiṃhaḥ punar api divasê mâsi lagnê cha târê
tasmin vairîbha-Kaṇṭhîrava-Narasa-mahîpâla-namnâ dharitryâṃ ||
vêdasyôddharaṇâj jagan-nivahanâd gôtrâbhivṛiddhês tathâ
bhaktâhlâdanatô Bali-pramathanâch chhatru-kshayât satyataḥ |
Mlêñchhânâṃ hananâd bhuja-prabalatô dharmmâḷi-gô-pâlanâd
êkatraiva Harêr daśâkṛitidharaḥ Kaṇṭhîrava-kshmâpatiḥ ||
tasmin chhâsati mêdinîṃ Surapatiḥ kâlê pravarshaty alaṃ
pṛithvî pûrṇa-phalâ diśaś cha viśadâ varṇṇâs sva-dharmê ratâḥ |
nîrôgâs sakalâḥ prajâ janapadâ nishkaṇṭakâ yôshitaḥ
pâtivratya-jushas samastam abhavan mâṅgalya-yuktaṃ jagat ||
mitra-dvêshitvam indâv adhika-chapalatâ kâminînâṃ kaṭâkshê
kârśyaṃ madhyê cha mândyaṃ vilasati cha gatau vakratâ kuntaḷêshu |
jâti-tyâgaṃ Vasantê sarasija-nichayê kôśa-saṅkôcha-yôgô
naivaṃ Kaṇṭhîrava-śrî-Narasa-narapatau rakshakê tat-pṛithivyâṃ ||
Vaṅgâs saṅgara-bhîravaḥ kara-galad-bâṇâ babhûvur bhṛiśaṃ
Hûṇâḥ Koṅkaṇa-bhûbhujô nija-padâtaṅkôru-śaṅkâkulâḥ |
Saurâshṭrâ gata-râshṭrakâḥ parigalad-vâji-vrajâ Gurjarâ
Mlêñchhâs tê parimûrchhitâs sama-[*IIb*] bhavan yasyâji-raṅgâṅgaṇê ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

S'rîrangê sarvva-tungê Karigiri-śikharê sarva-sârê tathaiva
S'rîśailê Yâdavâdrau muni-jana-bharitê paśchimê Rangadhâmni |
Kâśyâṃ Sêtau cha nityaṃ ripu-nṛipa-mṛiga-Kaṇṭhîrava-kshmâpatis san
mṛishṭânna-vrâta-varshâśana-kusuma-bharân agrahârâṃś chakâra ||
yad-dânôdaka-viprishas tu sudhiyâṃ hastê patantyô'bhavan
mâṇikyâni mahâmbarâṇi bahudhâ dhâmâni hêmâni cha |
tat-Kaṇṭhîrava-bhûbhujâ jaḍa-nidhi-sthânîya-śuktau dadat
tulyaḥ kin nu sa mauktikaika-janakaṃ tad-vâri vâripradaḥ ||
tat-kîrtyâ dhavaḷîkṛitê tri-bhuvanê Vâṇî S'ivâ S'rîr yasyâ
yâna-sthâna-vihâra-bhûmir adhikâ jâtêti santôshitâḥ |
yuktaṃ tat khalu tâdṛiśâṃ para-guṇê prîtis tadâ buddhimân
haṃsô nîra-payô-vibhâga-karaṇê chitraṃ sa mûḍhô'bhavat ||
birud-embara-gaṇḍô'yaṃ śrî-râja-paramêśvaraḥ |
râjâdhirâjas têjasvî nṛi-Kaṇṭhîrava-bhûpatiḥ ||
êtâdṛiśa-guṇôpêtô dayâmṛita-mahârṇṇavaḥ |
agrahâraṃ svayaṃ kṛitvâ Vaishṇavêbhyô nyavêdayat ||
nâgartu-bâṇa-vasudhâyuji S'âlivâha-
nâkhyê śakê śaradi Sarvajid-âhvayâyâṃ |
Vaiśâkha-mâsi Mṛigaśîrsha-samâhvayarkshê
puṇyê tathâkshaya-tṛitîya-dinê cha Bhaumê ||
vârê sukarmayuji sat-karaṇê cha Bhadrê
sat-maṅgaḷê sakala-dharma-da-puṇya-kâlê |
Saṃhyâtmajâ-sakala-kalmasha-hâri-śuddha-
vâry-ûrmi-parîti-parivêshṭita-Rangadhâmni ||
sâkshâd Vaikuṇṭhabhûtê'smin Gautamasya tapô-nidhêḥ |
kshêtrê puṇyatamê ramyê Ranganâthasya sannidhau ||
Nṛisiṃhârppaṇa-buddhyâ tu pârtthivô dharma-kôvidaḥ
vêda-śâstrârtha-tatvajñânt sad-âchâra-ratân chhuchîn |
smṛity-uktâchâra-niratân Vishṇu-pûjâ-parâyaṇân |
śamâdi-guṇa-sampannân chhrôtriyân vêda-pâragân ||
vidushas sat-kulôtpannânt sâtvikân anasûyakân |
â [*III a*] hûya Vaishṇavâṃs tâṃś cha parikshya bahudhâ nṛipaḥ ||
têbhyô dadau grâma-ratnaṃ kuṭumba-bharaṇôchitaṃ |
nânâ-vṛiksha-samâkîrṇaṃ taṭâkârâma-śôbhitaṃ ||
sarva-saśyâspadaṃ ramyaṃ sarva-kâla-phalapradaṃ |
Yâdavâdrêr uttarasyâṃ smṛita-sarvâgha-nâśinaḥ ||
diśi sthâṃ Sukadôrâkhyaṃ sva-nâmnâ parichihnitaṃ |
grâmaṃ tâdṛig-upagrâmaiḥ saptabhiḥ parivâritaṃ ||
êtêshâṃ grâma-ratnânâṃ nâmadhêyâny anukramât |
Taṭṭekerêti vikhyâtâ Handehaḷḷî tathaiva cha ||
Kâlênhaḷḷî tathâ ramyâ Bîranhaḷḷî su-śôbhanâ |
Kallîguṇḍî viśâlâ cha Mallanâyakahaḷḷi ha ||
Mâranâyakahaḷḷî cha sarva-sasya-samanvitâ |
êtê Sukadôrâkhyasya upagrâmâs tu sapta cha ||
adhityakâyâṃ Yadubhûdharasya | S'rîvaishṇavânâṃ vasatiḥ praśastâ |
Kalyâṇa-tîrtthasya taṭê'ti-ramyê | puṇyair anêkair api durlabhê'smin ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

tatra puṇyatamê ramyê grahân nirmâya bhûmipaḥ ।
graha-sôpaskarair yuktân mṛidv-âstaraṇa-saṃyutân ॥
vatsara-grâsa-sampûrṇân kalpayitvâ gṛihân pṛithak ।
Vaishṇavân sthâpya tatraiva nidânârthaṃ cha pârthivaḥ ॥
śâsanaṃ kârayâmâsa dharma-mârga-praśâsanaṃ ।
Âtri-vaṃśâbja-mitrêṇa Âśvalâyana-śâkhinâ ॥
râja-râjêna dattânâṃ vṛittinâṃ adhipâ imê ॥
śrîmân Beṭṭada-Châma-bhûvara-maṇêr garbhâbdhi-jaivâtṛikas
śrî-Kaṇṭhîrava-bhûpatis sa nikhilô 'py ardhas tvadîyô mama ।
ity ârûḍha-dṛiḍha-vratô bhagavatê Lakshmî-Nṛisiṃhâya tat
prâdâd vṛitti-yugaṃ tad-êka-śaraṇaḥ sâkshân Nṛisiṃhas svayaṃ ॥
(50 *lines following contain names of Vṛittidârs.*)
[*IVb*] itthaṃ râjêśa-Kaṇṭhîrava-Narasa-nṛipâmbhôdhi-nâmâgrahârê ।
vṛittîndrâ Vaishṇavâs tê bahu-guṇa-bharitâ varṇitâś châru-vṛittâḥ ॥
ashṭânâṃ grâma-ratnânâṃ chatus-sîmâ tu kathyatê ।
Narasiṃhapura-grâmât paśchâd bhâgê cha saṃsthitaiḥ ॥
Âytanhaḷḷyâ uttaraiś cha Suṇḍahaḷḷyâs tu pûrvagaiḥ ।
Bomminâyakahaḷḷyâś cha dakshiṇasyâṃ diśi sthitaiḥ ॥
bhûmis Sukadôrâkhyasya hy ashṭa-grâmair adhishṭitâ ।
êtâdṛiśa-chatus-sîmâ-madhyagair amitair api ॥
nidhi-nikshêpa-pâshâṇair jalâkshîṇi-samanvitaiḥ ।
âgâmi-siddha-sâdhyaiś cha yuktaṃ grâmaṃ su-śôbhanaṃ ॥
agrahâraṃ yushmad-aṃśaṃ prâpya bhôktum ihârhatha ।
â-chandrârkaṃ putra-pautra-pâramparyêṇa Vaishṇavâḥ ॥
yushmad-aṃśâ bhavantv êtê yôgya-dânê krayê tathâ ।
âdhau vinimayê chaiva bhôga-yôgyâ bavantv iha ॥
itthaṃ râjêbha-Kaṇṭhîrava-Narasa-nṛipas śâsanaṃ kârayitvâ
samyag vârâha-mudrâṃ tad-upari cha paraṃ sthâpayitvâ likhitvâ ।
svîyâbhikhyâṃ manôjñâṃ kanaka-maṇi-lasat-pâṇinâ Vaishṇavêbhyaḥ
prâdât têshâṃ idaṃ hi prachuratara-guṇânanta-bhôgê nidânaṃ ॥
êkaiva bhaginî lôkê sarvvêshâṃ êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
s'rîmat-Kauśika-vaṃśa-mauktika-maṇêr vêdê śrutâdau sadâ
prâjñasya prathitasya sâdhu-charita-śrî-S'rînivâsâmbudhêḥ ।
putras śrî-Narasiṃha-sûrir ari-râṇ-mattêbha-Kaṇṭhîrava-
kshmâpâlêna nibôdhitaḥ kṛitim imâṃ tach-chhâsanasyâkarôt ॥
(*In Kannaḍa characters*) śrî śrî śrî śrî śrî-Kaṇṭhîrava-Narasa-Râju.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

104

At Kadalagere (same hobli), in a manṭapa at the village entrance.

(*The upper portion quite defaced.*)

.... ttige puṇavi-kâla .. ḷey oḷage .... samudra Karaḍiyagaḍḍa .... ṟige saluvanta .... tiṟu .... ya hôda .... vâya-sahita ga .. hola-gâ .... baḷi-sahita sâ .. ḷanu .... yaru tamma tamma Tîṟttapp-Oḍeya-nâyakara .... ya Tiru-Nârâyaṇa-Perumâḷiṅge .... â-parisûtrada dêvarugaḷige prau .... naya nâḍa Mâdhava-dêvarige .... amudu-paḍigey ûppiñjane bhâṇḍa .... ku tirunâḷiṅge ..... âgi â-kebbe huṇa .... idake saluva kâluvaḷigaḷ oḷage Eḍataleya .... daṇṇâyaka makkaḷu Mâdappa-daṇṇâyara kaiyalu dhâre .... vâgi S'rîvaishṇavara dattiya vṛitti nâlu .... sâluvav âga .... hiṅgisida staḷa .... peggaḍe .... yalu bhû.................................. saluvudu Tiru-Nârâyaṇa-Perumâ.......................... dina eraḍu bhâgisi hiṅgisida staḷa Kaddaḷagere Mu .. guḷiyakeṟe Doḍḍigaṭṭa Gavuḍigere Hosahaḷḷi Honneyanahaḷḷiyalu arddha-bhâgi hola Kuppeyalu mûṟaṟalu eraḍu-bhâgi hola Gummana-âyadalu mûṟaṟalu eraḍu-bhâgi â-Kaddaḷegeṟeya Lakshumi-Nârâyaṇa-dêvara ...... ya mûla siddâyavanû â-dêvarige koṭṭadu a .... pû .... ya .. Tiru-Nârâyaṇa-Perumâḷa Tiru-Vishṇu Yâdava .... bhâga saluvadu yî-mariyâdiyalu naḍasuva dharmmakke dhârâ-pûrvakaṃ mâḍi kâruṇyaṃ mâḍidaru â-sthaḷaṅgaḷige hoge-deṟe magga-deṟe kâ .... âḍu-deṟe âle-deṟe kappile-deṟe manniya para .... kâruka kaṭṭagada .. kaṭaka .... savarṇa mûṟaṟa puṭiki voḷagâda ...... pû .. yavanu baradadû kâruṇyaṃ mâḍi yâ-mariyâdiyendu saluvantâgi â-śrî-Vîra-Ballâḷa-Dêvarasaru â-Mâdappa-daṇṇâyakarû .... tamma Kittappa-daṇṇâykara hesaralu naḍasuva dharmmakke kâruṇyaṃ mâḍi â-chandrârka-sthâyi âgi saluvantâgi dhârâ-pûrvakaṃ mâḍi koṭṭaru ||

dharmaṃ su-sthiratâṃ yâtu śrî-Ballâḷa-mahîbhuvaḥ ı
yâvad dharâdharâdhârâ yâvach chandra-divâkarau ||
dânaṃ vâ pâlanaṃ vâpi dânâch chhrêyônupâlanaṃ ı
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâṃ para-dattâṃ vâ yô nihatya vasundharâṃ ı
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

105

At Mâdênahaḷḷi (same hobli), in the Hombâḷê field.

Svasti śrî-S'aka-varushaṅgaḷu 1338 sanda vartamânada Durmati-saṃvatsarada Kârttîka-su 10 Sô śrî-Tirunârâyaṇapurada Tiru-Nârâyaṇa-dêvarige Aṭhavaṇeya Timmarasaru Tiparsaru mâḍisuva nandâ-dîvige nayivêdyake Baḷigagaṭada kâluvaḷi Mâdênahaḷḷiyanû nâḍa-gaüḍugaḷa kayalu krayavâgi koṇḍu suṅka âle-deṟe âḍu-deṟe muntâgi sarvvamânyavâgi dhârâ-pûrvvakavâgi tamma dharmmavâgi biṭṭaru yî-dharmmavanû aḷupidavaru Vâraṇâsiya-taḍiyalu tamma tâyanû ..

106

At Hosahaḷḷi (same hobli), on a stone lying near Dâsa-Seṭṭi's field.

S'ubham astu śrîmatu-vîra-pradâpa mahâ .... baḍa-Râyara nirûpadiṃ .. .. dêv-arasaru tamma dhamma .... gôṭe śrî-Chalapiḷa-Râyara .... dâ-dîvige naḍavadakke ..... daṇḍanânuva Hosahaḷḷiya saṅka .... suṅka .... ya biṭṭaru .... â-chandrârka-sthâyi .... grâma saluûdu yî-dharmmavanu .... taḍiyalu .... tamma tande tâyi ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

107

At the same village, on a stone west of the road.

.... râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍaru chatu(s-sa)mudrâdhipati śrî-vîra-pratâpa-Vijaya-Râya-mahârâyaru râjyam gaitiralu S'akada 1368 Kshaya-varushadali Bolaru-kula-Gaṅgala-Râjara kumâraru Tirumala-Râjara dharmmaů yî-vṛindâvana dharmmakke śubham astu

108

At Arakere (Arakere hobli), on a pillar lying behind the Maraḷêśvara temple.

S'rî-S'âlîvâhana-śaka-varushaṃ 1547 neya Krôdhana-saṃvatsarada Jêshṭadallû Chik-Oḍeyaravara maga Doḍaiyana sêve || śrî (*Nâgarî letter.*)

109

On the south wall of the same temple.

Svasti śrî-Dundubhi-saṃvatsarada Phâlguna-ba êkâ śrî-Manaḷêsvara-dêvarige.... sarvajña śrî-Vîranara-siṃhapuravâda Arakereya śrîmad-aśêsha-mahâjanaṅgaḷu koṭṭa śâsana dêvara amṛita-paḍige Sênabôva Hiriyapanu emma kaiyalu Baḷḷi-maḍavaya khanḍikada gade keva embhattanu kraya-dânavâgi koṇḍu î-dêvarige koṭṭanâgi î-gadeya hadike gadyâṇa hattanu bîja-honnâgi Hiriyappana kaiyalu koṇḍu akara-vâgi bhûmi chandrar uḷḷanabaraṃ saluvad endu koṭṭa śâsana śrîmad-aśêsha-mahâjanaṅgaḷa śrî-(ha)stad oppa śrî-Sarvajña iyaṃ śrî-Hiriyappana śrî....

110

At the same village, on the south base of the Channikêśvara temple.

(*In Nâgarî characters, Kannaḍa language*).

Svasti śrîmatu-Yâdava-Nârâyaṇa pratâpa-chakravartti Hôyisaṇa śrî-Vîra-Sômêśvara-Dêva-varshada ippatt-ondaneya Ânanda-vatsarada Kârttîka-śuddha-pañchami Â-vâradandu śrîmat-sarva-namasyada paṭṭada mahâgrahâraṃ sarvajña-śrî-Vîranarasiṃhapuravâd Arakeṟeya Prabhâkarada Kumâṇḍûr-âchâra henḍati aiyyîdyake â-vûra tanna vṛittiy oḷage pâda-vṛittiyanu â-vûra śrî-Kêśava-dêvarige tiri-nâmada kâṇi .... ja-svâmya-siddha-sâdhya-nidhi-nikshêpa-akshiṇi-âgâmi-sâsaḷi samasta-baḷi-sahita strî-putra-jñâti-sva-grâmi-sâmanta-dâyâdâdy-anumati-purassaravâgi prîti-dâna-dhârâ-pûrvakavâgi koṭṭaḷu â-pâda-vṛittiya prati-varshada samasta beḷe utpattiyanu â-dêvara tirinaṃ dânava mâḍuvavara prati-varshada jîvita mukhyavâgidda â-dêvara śrikâryada aṅga-bhôgakke koḍu-baharu maṅgaḷam ahâ śrî śrî

111

On the north wall of the same temple.

S'rî-Vikâri-saṃvatsarada Jêshṭa-śuddha 15 lu Mêlugôṭeya Chelapiḷe-Râyarige Cheṅgaḷa nîra-maḍuvina śêvege Adapa-Râyaru Chika-Siṅga-Râyarige keṟeya keḷage bîjavari kha 1 kâluve keḷage bîjavari kha 1 gadenu koṭevu yidake âvan âr obanu yî-gadege âvanân obanu aḷipidare tâyige aḷire tâyige aḷupida hâge

112

On a pillar of the verandah of the same temple.

(*North side.*)

Nandana-saṃvatsarada Mârgaśira-ba 10 lu Arakereya prabhugaḷu Dâsapanâyakara ûḷigada tuṭṭage hiriya kereya keḷage kha 1 gadeyanu mânyava koṭṭaru â-gadenu

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

(*West side.*)

Chana-Kêśava-dêvarige dadhyanake koṭṭa uyi-mânyavanu âvan obba aḷupidare â-apamânavanu ......

....

113

On a stone at the main entrance of the same temple.

Vijaya-saṃvatsarada Âśvayuja-śu 13 Lôkayya-nâyakara kârya-kartarâda .... Aṟakeṟeya mahâjanaṅgaḷu kolagi .. vâgi nâü karasi Saṅkrêśvara .... yî-dâyavanû idake biḍisi-biṭevâgi yî .. grake grâmada .... koṇḍu grâmadali sukhadali yihari yidake ava ....

114

At the same village, on the west base of Channigarâya temple.

(*Grantha and Tamil characters*).

Svasti samasta-praśasti-sahitaṃ śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâṭu-Koṅku-Naṅkili-Koyâṟṟûr-Uchchaṅki-Pânuṅkal-Kaṅka-pâṭi-[Nul]ampâṭi-Vanavachi-Pulikirai-Velâllan-koṇṭa bhuja-bala ....

115

On the north wall of the same temple.

(*Grantha and Tamil characters*).

Svasti śrî [?] Tetarummave nâṭ uṭaiyâr ....

116

At the same village, on the base of the Narasiṃha-svâmi temple.

Âṅgîrasa-saṃvatsarada Kârtika-śu 1 Â dandu śrîman-mahâ-pradhânaṃ Kâmeya karago .. bova Râmaṇṇanavaru śrîmat-sa .. da agrahâraṃ Maleyâḷa sa Arekeṟeya aḍivâradalu â ü .... amṛita-paḍige â-ûra modalaneya baḷi madavâyali â-mahâjanaṅgaḷa kaiyali kraya .. âkara maga koṇḍu koṭṭa gadde kamba 60¼ Kagammaṇṇaṅgaḷa Mâyaṇṇa koṇḍu koṭṭa gadde kamba 50¼ Gauḍa-geṟeya pa .. deri koṇḍu ko .. kamba 1¾ śrî

(*In Nâgarî characters*) sva-dattâm para-dattâm vâ yô harêta vasundharâm ı
shashṭir varusha-sahasrâṇi vishṭâyâm jâyatê krimiḥ ||

117

At the same village, on the pillar of a maṇṭapa in Chunchê-gauḍa's field.

S'rî-śubham astu S'âlivâhana-śaka-varusha 1547 neya Krôdhana-saṃvatsarada S'râvaṇa-śu 7 yalu Mayisûra-Châma-Râja-Voḍêra makkaḷu Dêva-Râjara sêve

118

In a field to the east of the same village.

(14 *lines illegible.*)

.... mariyâde brâhmaru konda pâpakke hôharu gôva konda pâpakke hôharu tamma tande tâyanu Vâraṇâsiya Gaṅgâ-tîradali dahisida pâpakke hôharû .. yidanu pâleyisida ....
....
jâtige taṃ......................... ....vanu yidan aṟitu sarvamânyavâgi naḍasôdû

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

119

At the same village, on a stone in Taḷavâra Bôra's field.

...........................Saka-varisha 1030 neya Sarvadhâri-saṃvatsara-Vaiśâka-suda 12 Bhânuvâradandu Baha .. re nâḍa Arakeṟeya .. ..dara Âyarappa-nâyakan Arikuṇṭi Dammi-Piḷḷeya magaṃ Oḍeya nambiyâda Udeyâditya-Pallava-Râya kaṭṭisida keṟege mechchi biṭṭa koḍaṅge Mûliga-Chârandara-Mañcha-gavuṇḍa Kabâḷa-gâvuṇḍana maga Hoḷalaya nâda-tolagada-gaṇḍa Arakeṟeya-nâḍ-âḷuvanu Bîra-gavuṇḍanu iḷdu biṭṭa koḍaṅge gaḻde kaḍahu mûṟu salage nâlku beddala sâyirada yimûru chandrârkan uḷḷannavara salvantâgi koṭṭa koṭṭavu .... koṭṭa .. int-appudan aḷida Vâraṇâsiya kavileyaṃ brâhmaṇagaṃ vadhe geyda pañcha-mahâ-pâtakar ı

(*At the back of the stone.*)

Toṅga-Ugaḷêśvara-dêvargge ga .... ydu sâkshi ....Pañchakâṇḍa-Hiriya-Jîya Kannaḍiga sênabôvanu sâkshi .... banda brâhmaṇargge gaḻde koḷaga mûṟu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ ı
shashṭi-barisha-sahasrâṇi vishṭhâyâṃ jâyatê krimi ||

î-ḷêkanavaṃ baradaṃ Chiṇṇaya-nâḍa Kulagaṇḍapaḍeya sênabôvane î-kalla poyda kal-kuṭiga Âkôja

120

Below the same.

(*Grantha and Tamil characters.*)

.... paṭaikalil râja vijya tâttêrîka tana sa .... ṟku â .. lai nâyaka .... yatîtta Pallavâya kaṭṭu vichchârikal nâlî .... kaikuṭankai puñcheyanâ irâ itukku chchânyammânṭiyaṅkule Ttunka-Chôḷa-Pallavâyan râja-kunchara-Pallavâyan paṭai-kkaṇakkan Malaiyâṇṭân eḻuttu

121

At Maṇḍyadakoppalu (same hobli), on a rock at the bathing ghâṭ west of the village.

Manyê Gaṅ[gâṃ viya]d-Gaṅgâṃ Kailâ[sô Bhrama]rî purî ı
Bhrama[rîśô Ma]hâdêvas sâkshâ[t] S'iva-paraṃ padaṃ ||

122

East of the above.

Prasanna-Bhramarêśvaraṃ idu .... Gaṅgâ-tîrtha

123

West of the above.

...........ṇa kha 28 gaddeünu śrîmat-parama-havana śrîmad-anuyôgânanda Tiḍari Raghupatige śrî-kṛipe koṭṭeü nîü â-chandra âgi anubhavisiri

124

At Banahaḷḷi (same hobli), on a black stone lying to the north of the village entrance.

(*Tamil characters.*)

Vânâpaḷḷilava âmuṭelataka .... kkaṇtan Kâṅkâlanumnam kkunâr unmîṇûmurkkuṇavûṭu

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

125

At Kirangûr (Kirangûr hobli), on the north base of the Râma-dêva temple.

Tanangâḍiyâda Pañchava-mârâyanâda Râjêndra-Chôḷa viḻd areya nimmaḷa koḷa mâḍisida tenkanadi âgnêyasyân di........................

126

At Chikka Kirangûr (same hobli), on a stone at the old channel.

S'rî-Râma nimmâ Venkaṭa-Râghavaya

127*

At Kâchênahaḷḷi (same hobli), on the south of the outer wall of Mallêśvara temple on the hill.

Svasti śrî .... vatsarada Sivâlyava Mâyakaḷalayika-kula-su-putra Râma-Seṭṭi yi-kalla paḷḷaki koṭṭa dana-tirâ

128*

In the same place.

Svasti śrî ....
.... śa-dêvaringe koṭṭa ga 1 mangaḷam ahâ

129

At the same temple, near the piscina.

Svasti Mangala-koṇḍa Harahariy-agrahârada Nârasiṃhapaṭṭaṇada Balâḷu-Seṭṭi śrî-Mallikârjuna-dêvara Sivâlyada hoṟaraka î-gadyâṇa onda koṭṭu yi-kala palavaka yondu Balâḷu-Seṭṭi gal-âya ...... mangaḷa ||

130

At the same temple, on the north side of the outer wall.

Svasti śrî-Vibhava-saṃvatsarada Phâlguṇa-bahuḷa chaturddaśi Âdityavârad-andu śrî-vîra-pratâpa-chakravartti śrî-Vîra-Nârasinga-Dêvarasara sâmrâjyada..
ṇṇâyak ari-râya .... śrî-Mallikârjuna-dêvara ....

131

At Paṭṭasômahaḷḷi (same hobli), on a vîrakal north of the Añjanêya temple.

Svasti .... ra Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷ-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa ...... ran.. êkânga-vîra S'anivâra-siddhi Giridurgga-malla chaladaṃ...... ka pratâpa-Hoysaḷa-chakravartti śrî-Vîra-Nârasinga-Dêvaru Dorasamudra-nelevî .... S'rîmukha-saṃvatsarada bahuḷa sudda pañchami S'anivârad-andu Kuṟuvanka-nâḍa Yâdava-Nârâyaṇa-chaturvvêdi hiriy-agrahârada Eḍaveya Paṭṭaṇa-svâmihaḷḷiya Sankiyara-kulada sâmanta-Mallana-Suyyana putra Hidamallaḷi Vinôdeyabbe-nûḷu-tuṟuv arivalli iṟidu vîra-svarggava kaikoṇḍa ...... na maga Mallayana vaṃsake mangaḷam ahâ śrî

132

On another vîrakal in the same place.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geytaṃ ire | Raudra-saṃvatsara ....

---

* These two inscriptions are almost illegible.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

133

At Nelamane (same hobli), on stones in front of the Nârâyaṇasvâmi temple.

(*On the south stone.*)

(*Lines* 1 *to* 18 *the same as in No.* 11 *of this Taluq.*)

śuddha-Lôhita-vaṃśa-mauktika-Siṅgaṇâkhya-mahâ-prabhôr
âtta-mûrttir anêka-janma-tapaḥ-phalâtiśayaḥ kshamî ı
visphuran dhîra-Timmaṇa-daṇḍanâtha-śirômaṇi sthira-vaibhavas
tasya râjya-dhurandharô dharaṇipatês sachivô 'bhavat ||
yaśas-sarôvarê yasya târakâ kumudâyatê ı
haṃsa-śôbhâyatê chandrô gaganaṃ saivalâyatê ||
kara-sthaḷôdyattara-vâridhârâ ı pâtêna durvvṛitta-nidâgha-tâpaṃ ı
sa-mûlam unmûlya tanôti yô 'sau ı sadâ mudâ dharma-taruṃ pravṛiddhaṃ ||
âlôkanais svakiyaiḥ ı Kâvêrî-vâsa-kalita-saubhâgyaṃ ı
kuvalaya-sumanas-stômaṃ ı kurutê dvijarâja êsha sôllâsaṃ ||
âsît Timmaṇa-daṇḍanâyaka maṇêr asyâbhijâtânvayâ
râjya-śrîr aparêva ramya-vibhavâ Raṅgâmbikêti śrutâ ı
pâtîvratya-guṇêna sarva-dharaṇî-chakraṃ sadâhlâdavad
dṛiśyad-durvinaya-prarôham adhunâ yasyâ samujrâyatê ||
ramyê Yadugiri-sikharê ı Yâdava-Nârâyaṇêna saha dêvî ı
ramatê chirêṇa Lakshmîs ı tayaiva Raṅgâmbiyâ sadâ sêvyâ ||
naivêdyârthaṃ mahâ-Lakshmyâs tasyâs śrî-raṅga-maṇṭapê ı
â-kalpântaṃ dvijâtînâm anna-dâna-pravṛittayê ||
agrahâra-dvayaṃ dêyam iti Raṅgâmbayâ mudâ ı
yimmaḍi-prauḍha-Dêvêndrô vijñaptô vîra-śêkharaḥ ||
khêbha-râmêndu-gaṇitê S'âkê 'bdê Bahudhânyakê ı
Mârgaśîrshê kṛishṇa-pakshê dvâdaśyâṃ Saurivâsarê ||
pañchâśatas triṃśataś cha varâhâṇâṃ jani-sthaḷaṃ ı
kramêṇa sasya-sampanna chatus-sîmâ-samanvitaṃ ||
Kurvaṅka-nâḍa-vêṇṭêya ı śêkhara-maṇi Mêlukôṭe-râjya-gataṃ ı
Ballênapalli Yalavada- ı pallîti prathita-nâmadhêya-yutaṃ ||
ashṭa-bhôga-svâmya-yutaṃ sarvôtpatti-samanvitaṃ ı
Lakshmyai grâma-dvayaṃ pradâch Chandramauḷês tu sannidhau ||
agrahâra-dvayasyâsya sîmânô dêśa-bhâshayâ ı
â-gô-pâla-pratîtyarthaṃ likhyantê vṛiddha-sammatâḥ ||
Ballênahaḷḷiya sîmeya vivara .

(*On the north stone.*)

(35 *lines following give the boundaries of Ballênahaḷḷi and Yalavadahaḷḷi.*)
tvashṭâ-Varadapâchârya-sûnuś śâsana-lêkhakaḥ ı
S'rîgiris su-guṇô dhîmân vṛittim êkâm ihâśnutê ||
sva-dattâd dviguṇaṃ puṇyam para-dattânupâlanaṃ ı
para-dattâpahârêṇa-sva-dattaṃ nishphalam bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ı
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

dâna-pâlanayôr madhyê dânâch chhrêyô 'nupâlanam ||
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
sâmânyô 'yaṃ dharma-sêtur nṛipâṇâṃ | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ

śubham astu maṅgaḷam ahâ śrî śrî Virûpâksha || Doḍḍavanaya-barahâ | śrî śrî śrî ||

134

At the sane village, on a stone east of the Râma-dêva temple.

(*The upper part is broken off.*)

.... masta-bhuvana-vinuta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaladhi-jala-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-svayamvritapatitvâganita-guṇa-gaṇa-bhûshaṇa-pôsbita-vibhûti śrîma .....

(*On the back.*)

.... Nilmalage daye-geyda stbi .. sollageye beḷiy-akki embud illa ella kûḷaṇa uṇbodu idan aḷidan â-keṟeyuṃ âraveyum a .. kavileyuman aḷidoṃ mattaṃ pañcha-mahâ-pâtakan sanda lôkakke hôhân ||

135

At Haravu (same hobli), on a stone north-east of Râma-dêva temple.

(*Tamil characters.*)

(*Illegible.*)

136

At Voḍêri (same hobli), on a stone lying below the tank bund.

Svasti śrîmat-Timmâryyaḷ Tiriyammaṃ keṟe gaṭṭisuvandu sâsanavaṃ koṭṭa stiti-kramav entendaḍe ûradoḷa Paṭṭasâmyada Puṭṭagura-dêva-keṟege salvudu ûra danada pyeṭṭavû keṟege salvadu keṟe-goḍaṅge kha 13 ivella dê[va]keṟege salvudu kha $\frac{1}{2}$ bituvaṭṭa tappavaṅga idakkaṃ aḷipidavar kavile Bâraṇâsin aḷipidar

137

At Elêkere (same hobli), on a stone west of the Añjanêya temple.

Svasti śrî-Hosahaḷḷiya Beṭṭahaḷḷiya Haṭṭibireya chatus-sîmâ-sahitavâgi śrî-Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada va .. da Kârikuḍittile ru .. ttâ .... vinna .... kuḍe Perumâḷiṅge tiruviḍiyarttham âgi naḍevadu sama ...... maṅgalam ahâ śrîḥ ||

138

At Mâḷânahaḷḷi (same hobli), on a stone in Kurî Beṭṭa's field.

Svasti śrîman-mahâ-manḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷa-vârdhi-vardhana-sudhâ-kara satya-ratnâkara samyakta-chûḍâmaṇi maleparoḷu-gaṇḍa male-râja-râjanuṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Noṇambavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu-Halasige-goṇḍ asahâya-sauryya nissaṅka-malla pratâpa-śrî-Hoysaḷa-Vîra-Ballâḷu-Dêvaruṃ śrî-Dôrasamudrada paṭṭaṇadalli dushṭa-nigraha-sishṭa-pratipâlanaṃ mâḍi suka-saṅkathâ-vinôdadi prithivî-râjyaṃ geyyuttire Saka-varishaṃ 1097 neya Manmatha-saṃvatsarada su 5 Sô Kuṟukki-nâḍa Mâḷânahaḷḷiya Emmeyara-kolada Châka-gâvuṇḍana maga Harada-gâvuṇḍa ûrinda mûḍaṇa hulu-moṟaḍi âṇati âgi teṅkaṇa-keṟe Haradasamudra-maṃ kaṭṭisi dêvâlyavan ettisi Haradêśvara-dêvargge biṭṭa maṇṇa-dati chandrârka-târaṃ baraṃ gadde ko 10 beddale maṇṇu em 800 intuhuda aḷidava Gaṅgeya taḍilu taṅgê-kavuleya konda pâpa

sva-dattaṃ para-dattam vâ yôrvvahê Vâraṇâsi |
shashṭir vvarisha-sahasrâṇi vishṭâyâm jâyatê krimi ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

139

At Sîtâpura (same hobli), on stones south-east of Kumâra-gauḍa's field.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-râjâdhirâja râja-paramêśvara pratâpa śrî-Virûpâksha-mahârâya pṛithuvî-râjyaṃ gayittiralu S'âlivâhana-śaka-varsha 1390 ttaneya Sarvajit-saṃvatsara prathama-Bhâdrapa[da]-ba 8 Sani Rôhiṇi-nakshatradalu Nâgamaṅgalada Siṅgaṇṇa-Voḍeyara makkaḷu Dêva-Râjagaḷu śrî-Râmachandra-dêvarigû vyapadêśyarâda eppattâru-śrî-mahâjanaṅgaḷigû koṭṭa dharmma-sâdhana-kramav entendare nâvu Kâvêriyalu hostâgi vondu kaṭṭeyanu kaṭṭi kâluvenu tandevâgi Harahina mahâjanaṅgaḷu tamma Harahina chatus-sîmeyalu kâluveyana tarvadakke nammanu voḍambaḍista vivara tamma grâma-sîmege vondu bhâga nâü mâḍuva dêva-dâya brahma-dâyakkû namage yajamâna-bhâga saha mûṛu-bhâgavâgi sâdhanavanu koṭṭukoṇḍu Harahina hebâruva śrî-Raṅganâthagaḷa makkaḷu Yaduvaṇṇagaḷu Kurvvaṅka-nâḍa-veṇṭeyada Hosahaḷḷiya grâmavanu namage śrôtriyavâgi koṭṭu yiddarâgi â-grâmada sîmeya mêle naü kâluveyanu tandu â-Hosahaḷḷi-grâmavanu yî-dina paryantara śrôtriyavâgi anubhavisikoṇḍu yaka .. â-Yaduvaṇṇagaḷu vandu ...... vâgi yî-saṃvatsaradalu Harahina ranna-bhâgiya .... oḷage namige yippattu-sâvirada nûṛu-vanda kuḷavanu Toṇḍanûralu tamage uḷa bhâgeyoḷage namage vondu-bhâgeyanu Kurvvaṅka-nâḍa veṇṭheyada tanna bhâgeya haḷḷiyoḷage Chikka-Maḷali-grâma 1 Hosahaḷḷi-grâma 1 Kendanahaḷḷa-grâmada voḷage ardha-bhâge sahavâgi nânûṛu-honnanu yisikoṇḍu namage krayavâgi koṭṭarâgi yî-sîmeya voḷage Hosahaḷḷiya-grâmavanu namma âmma Sîtâyammanavara dharmmavâgi sarvvamânyavâgi grâmâdhidêvate âdanthâ śrî-Râmachandra-dêvarigû yi-yeppatt-eraḍu-mahâjanaṅgaḷigû koṭṭevâgi â-grâmada chatus-sîmeya vivara

(8 *lines following contain details of boundaries.*)

int î-chatus-sîme-vaḷag uḷa kâluveya gadde-beddalu-tôṭa-tuḍuke-vaḷa-koṭhâra-suṅka-suvarṇṇâdâya-okkalu-olavâṛu-horavâṛu-yî-saṇḍada â-kaṃ .... sarvamânyavâgi nûṛa-yeṇṭu vṛittiyâgi rachisi śrî-Râma-Sîtâpurada śrî-Râmachandra-dêvarige saladâyavâgi vṛitti 1 kke bîjavari kha 1 gaddeya lekkadalû koṭṭaḍu vṛitti 1 beddala sidhâyada śâḷege â-dêvara sarvvârâdhanege śalavâgi taḍi meṇṇâgi hanneraḍu honnina beddale nûtana ...... mane.. ma mâḍiruvâgi vṛitti 1 kke bîjavari kha 1 gadde lekkada beddalu yî-vṛittiya okkalu yî-vṛittige uṇṭâda na .. nivêśanava nûṛu dâsa .. vibhâgadalli nûṛu-vṛittiya mêle hañchi koṭṭa vivara ।

(38 *lines following contain gôtra, sûtra and names &c. of vṛittidârs.*)

antu yî-yappatta âru .. mahâjanaṅgaḷige vṛitti 200 śrî-Râmachandra-dêvarige vṛitti yeṇṭu ubhayaṃ vṛitti 208 aksharadalu yinnûṛa-yeṇṭu vṛitti nâvu yî-Hosahaḷḷiyanû śrî-Râma-Sîtâpura .... prâku Pârthiva-saṃvatsarada S'râvaṇa-ba 8 S'anivâra-Rôhiṇi-nakshatra-jayanti śrî-Krishṇâvatâradalu śrî-mahâ-Vishṇu-prîtiyâgi namma âmma Sîtâyammanavara dharmmavâgi sarvamânyavâgi â-chandrârkkavâgi sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sukhadiṃ anubhavisuviri yendu dhâreyan eṛadu koṭṭevâgi yî-grâma-sîmeyalu prâku.. laba.. ra.... ṇada bîjavari yeṇṭu khaṇḍuga gaddeyu avarige pûrvva-maryyâde alu ...... yî-Hosahaḷḷiya grâmada kuḷa .. ṇugaḷu .. baḷi kâṇike siddhâya .... 25 gûḍi yên uṇṭâdare cha saha ga 25 ubhayaṃ ga 50 aksharadalu yî-ayiva.... vṛittiyâgi Harahige-nâḍa-paṭṭaṇada sîmeya gaddeyalu namma yajamâna-bhâgiya .. yâ ... yippattu-khaṇḍuga-gaddeyanu koṭṭevâgi â-gaddeya sîmeya vivara hosa-kâluve .... mûḍalu .... îśânya-baḷi .... yiṃ baḍagalu â-dâsara kaḍahina dâriya Mallappa dê .... vâgi .... yâgi bija .... bîjavari yippattu-khaṇḍuga-gaddeyanu surakshitavâgi .... beddalu yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyagaḷu nimmage koṭṭevû nimma nimma vṛitti-prâptiya-sahita ..... nimage âdhi-kraya-parivarttane dânagaḷige saluüdu nâü yî-Hosahaḷḷiya śrî-Râma-Sitâ .... sarvvamânyavâgi yeppatt-eraḍu mahâjanaṅgaḷu â-chandrârkkavâgi sukhadiṃ anubhavisuviri yendu nâvu sva-ruchiyinda oḍambaṭṭu koṭṭa-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

dharmma-dâna-sâdhana yî-sâdhanada prakâradalu chi....... sâdhanake kaṭṭisi koṭṭeû yî-dharmma-sêtuvige śrî-Râmachandra-dêvara Brahaspati-dêvara vrittigaḷu ।

sâmânyô'yaṃ dharmma-sêtur nripâṇâṃ । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvvân êtân bhâvinaḥ pârthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ ॥
êkaiva bhaginî lôkê sarvêshâm êva bhû-bhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥
yâvat vaṃsati mâtrâṇi chandra-kshêtra-kritâni tê ।
tâvat kalpa-sahasrâṇi ..... taṃ vrajêt ॥
kôṭi....... Vârâṇasyâṃ mahârtthinâṃ ।
.... Haraḥ.................. ॥
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanam ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥

yint appudakke sâkshigaḷu Haravôna hebbâruna śrî-Raṅganâtha śrî-Karamuḍi Mattaṇṇagaḷa Yaduvaṇṇagaḷa makkaḷu Lôkabâdavagaḷu Nâḍiya Âchaṇṇagaḷa makkaḷu Lâmadêvagaḷu Harahina mahâjanaṅgaḷu Maderi Kâḷa-Gavunḍaṅgaḷu yint appuda kâlu ....
.... maṅgaḷam ahâ śrî śrî śrî ॥

140

At Balmuri (Baḷaguḷa hobli), on a stone to the west of Agastyêśvara temple.

S'rî-Gaṅgâvani-Raṭṭavâḍi-Malenâḍ-iḷaṃ Noḷamb-Ândhra-dig-।
bhâgaṃ Koṅgu-Kaḷiṅga-Pâṇḍya-vishayâḷu tarkkaḷam koṇḍu munt ।
âgal koṇ mudilâna-lôk-anituvaṃ Chôḷ-nâḍ enalk âḷdu bhû-।
bhâgêndraṃ Kali-Râjarâja-Chôḷaṃ chakrêśvaran tâḷdidaṃ ॥

śrî-Kôvi-Râja Râja-Kêsari-Varmmarâna śrî-Râjarâjam atibare śrî-pâda-paṅkaja-bhramara Pañchava-mahârâyar atta Beṅgi-maṇḍalakkaṃ matta Gaṅga-maṇḍalakkaṃ mahâ-daṇḍanâyaka-padaviya paḍedu pravarttisida bhuja-baḷâṭôpam entene ॥

Tuḷavaṃ Koṅkaṇam eyde tâḷdi Maleyaṃ beṅkoṇḍu Chêrammanan ।
Teḷugaṃ Raṭṭigam otti pâyisidanant âṭandu beṅgoḷal â ।
kiḷidaṃ Baḷvala-dêsamam mogisidam mâ-râyan ên a.. ta-।
llaḷisalk appudu kuṅku-vurbba-varegaṃ chandar balaṃ mârbbaḷaṃ ॥
śrî-ramaṇiya-nîti jaya-mûrtti su-lakshaṇa-lakshitâṅgan a-।
bjâri-karôpamaṃ baḷiyaḷ anda baraṃ muḷidand arâti-sam-।
hâra-layâgni-y Antakana kâyp-upamâ .. raga-sidilaṃ ।
Mâriya mûriy ântarige mummaḍi Chôḷana-gandha-vâraṇam ॥

....
Chôḷana-gandha-vâraṇaṃ ॥ .. ... gaja-vana-kritya-bbapavu....... Chôḷa-mârttaṇḍana ḷanminada......
ye tanna balakk anusâriyâgi ....javaṇakkil pokkihê tandaniga........
.... mahâṭavi-prasaram annade vâydaḷi .... sipagam Bhaṭamâriya-vûrigan nijôtkaṭa-raṇa-raṅga-kôpasi........ laladârdd usiddu satyêta vaṭa-râjiyaṃ biḍade madudu Chôḷa-gandha-vâraṇaṃ ॥.... saka-varisha 834 neya Paridhâvi-saṃvatsarake śrî-Râjarâja......... rgge yânḍu irupatt-enta tuṭamba .... nâna pa.. śrî..... chanḍa-danḍanâyakaṃ Pañchava-ma .... m tad-verisha .. pâda mâ .... râyaṇa-saṅkrântiyoḷ Baḷḷegoḷada Balamburi-tîrttavaṃ mindu mahâ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

. . . . vargge divasavaḷaṃ nâlku-baḷḷav akkiya (raḍu-hottina nivêdyavu nandâ-dì . . . . dena Dêvapa-mahârâyaru . . . . Baḷambariya â-dêva . . . . kaḷaniya paḍuvaṇa . . . . kâḷava . . . . Vâraṇâsiyan aḷidaṃ

141

At the same village, on a cross beam in front of the Pârvatî temple, near the bathing ghâṭ.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1656 sanda vartamânavâda Ânanda-nâma-saṃvatsarada Vaiśâkha-śuddha 15 lu Agastyêśvara-svâmiyavara sannidhiyalli Suprasannâmbikâ-ammanavara charaṇâravindaṅgaḷge Mahiśûra pradhâna Subbâ-Paṇḍitaravara śyâvê śrî

142

At Kârîpura (same hobli), on a rock in the Kâvêrî to the south.

Svasti śrîmanu-mahâ-pradhânaṃ Kumâra-Heggaḍe-Dêva-daṇṇâyakara balu-manuśya Billaṅgereya Râmaya S'ubhakṛit-saṃvatsarada Phâlguṇa-śu । 10 Baḷḷegoḷakke Kaṭṭêrina-maḍu yâ-chandra-târaṃ baraṃ nilvudu.

143

At Hosahaḷḷi (same hobli), on a stone in the hedge of Lakshmîpura Dâsayya's field.

Svasti śrî-Beḷegoḷada Dhanadêvaḷḷiya pola-sîmeya kala kiḷt-âtaṃ kavileyuṃ Vâraṇâsiyuman aḷida naḍasidoṅg ananta-puṇya.

144

At Bastipura (same hobli), on the boundary rock.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

śrî-Mûla-saṅgha Kânûr-gaṇa Tintiṇi-gachha Koṇḍakundânvyada śrî-Vâsupûjya-Dêvara sishyaru śrî-Sakaḷachandra-Dêvara tapada prabhâvam entendoḍe ॥

sthira-vâkyaṃ su-bratâmbhônidhi sakaḷa-jagat-pâvanaṃ râja-pûjyaṃ
parama-śrî-Jaina-dharmmâmbara-dinakaran udyat-tapô-mûrtti . . . . ṇâ ।
bharaṇaṃ Traividya-chakrêśvara-vimala-padâmbhôja-bhiṅgaṃ Jina-śrî-
charaṇâṇaṅkâra-śirusha(ja)ṃ su-kavi-jana-yanap-san-muniṃ râja-haṃsaṃ ॥

sosti śrî-Saka-varusha 1315 neya Subhakṛitu-saṃvatsarada Srâvaṇa-mâsa-sudda-pâḍya-Âdityavâra-Siṃha-lagnadalli Kûrigihaḷḷiya prabhugaḷu Gaûḍu-kula-tilakaruṃ maṟe-hokkara-kâvaruṃ śithila-beṅkombaruṃ satyadalli Karṇṇarum appa Kêta-Gaûḍa Râma-Gaûḍa Sambuva-Gaûḍa Mâdi-Gaûḍa modalâda samasta-gaûḍugaḷu bastiya pratishṭheyaṃ mâḍisi bastiya baḍagaṇa biṭṭa beddalu ko 10 Pârusha-dêvara amṛitapaḍi . . . . . ṭṭaru । Dêvôjana baraha maṅgalam ahâ śrî śrî śrî

145

On a stone north of the above.

ka ॥ Akaḷaṅka . . . . ।
vâk-Chandrakîrttiyaṃ dhavaḷise Digambara ।
. . . . . bhavya-prakâra-chakôraṃ naleya ।
. . . . . ya kuṭila-vâikannya padâmbhôjaṃ ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

146

At Kyâtanahaḷḷi (Kyâtanahaḷḷi hobli), on a stone in the Kôdaṇḍa-Râma temple.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ı
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śriman-mahâ-maṇḍalêśvara Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêva śrîmad-râjadhâni Dorasamudrada nelavîḍinalu suka-saṅkathâ-vinôdadiṃ râjyaṃ gevutt-irdda Manmatha-saṃvatsarada Mârggasira-su 1 Âdivâradandu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅgaladalu śrîkaraṇada Kaliyaṇana koḍageyoḷu ayvattu-koḷaga gaddeyaṃ sâhira-koḷaga beddaleyaṃ śrîkaraṇada Heggaḍe .. ḷayaṇṇana kayyalu Ballâḷa-Dê .. ge krayada honna koṭṭa sarvva-bâdhâ-parihâravâgi Koḍehâḷa-basadige chandrârkka-târambara salvantâgi dhârâ-pûrvvakaṃ mâḍi yeṟeyaṇa biṭṭa datti

147

On a stone lying in the Basti paddy-field south of the same village.

Bhadram astu Jina-śâsanâya anavarata .. .. d akhiḷa-surâsura-narapati-mauli-mâlâ .... ṇâravinda-yugaḷa śakhaḷa-S'rî-râjya-yuva-râja[r-appa Bhadra]bâhu-Chandragupta-munipati-charaṇa-mudrâṅkita-viśâḷa-śi .... mâna-jagal-lalâmâyita-śrî-Kaḷbappu-tîrtta-sanâtha-Beḷgoḷa-nivâsi .... śravaṇa-śaṅgha-śâdvâdâ-dhârabhûtar-appa śrîmat svasti Satya-vâkya-Koṅgoṇi-[va]rmma-dharmma-mahârâjâdhirâja Kvaḷâla-puravarêśvara Nandagiri-nâtha svasti samasta-bhuvana-vinûta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaḷadhi-jaḷa-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-svayaṃ-vṛita-patitvâdy-agaṇita-guṇa-gaṇa-bhûshaṇa-bhûshita-vibhûti śrîmat-Permmânaḍigaḷum Eṟeyappa-rasarum iḷdu châgi Permmanaḍigaḷa kalla-basad ayyar-pparapiṅge Komârasêna-bhaṭârar paḍeda stiti biḷiy-akkiyuṃ sollageyu biṭṭiyun tuppamuman ellâ-kâlakkaṃ sarvva-bâdhâ-parihâram âge biḍisidar idan aḻid uṇḍônuṃ koṇḍônum pasuvuṃ pârvvaruṃ keṟeyum ârameyuṃ Bâraṇâsiyuman aḻidoṃ pañcha-mahâ-pâtakaṃ

dêva-svan tu vishaṃ ghôraṃ na vishaṃ visham uchchatê ı
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrikaṃ ||

148

At Râmpura (same hobli), on a stone in Singri Gauda's paddy-field on the west bank of the Kâvêri, opposite the Gautama-kshêtra.

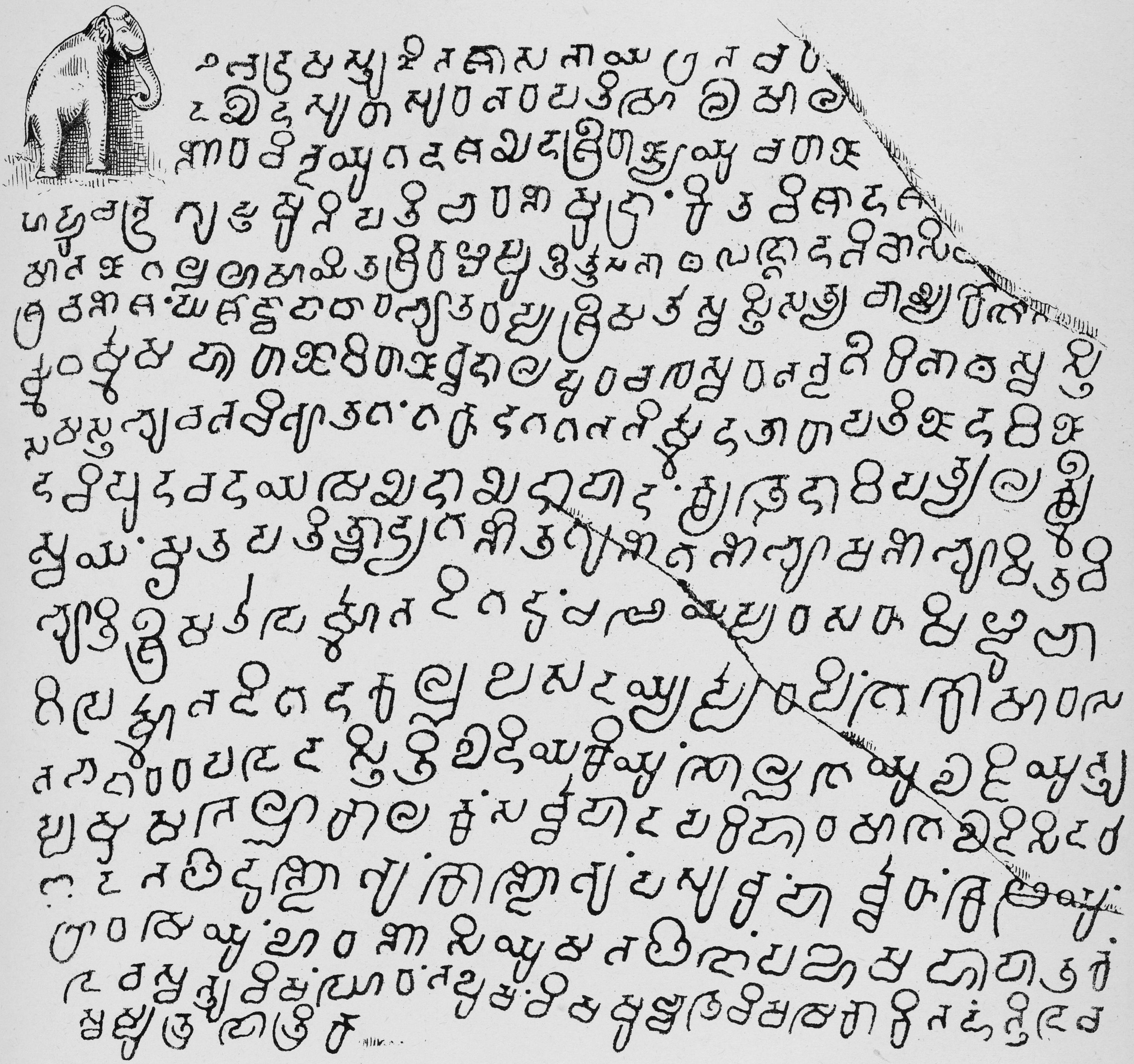
S'rî-râjya-vijaya-sambatsara Satya-vâkhya-Permmaṇaḍigaḷ âḷutta nâlkaneya varshada Mârgghasira-mâsada Peṟatale-divasamâge svasti samasta-vidyâ-Lakshmî-pradhâna-nivâsa-prabhava-praṇata-śakaḷa-sâmanta-samûha Bhadrabâhu-Chandragupta-munipati-charaṇa-lâñchhanâñchita-viśâḷa-śira-Kaḷbappu-giri-sanâtha-Beḷgoḷâdhipatigaḷ-appa śrî-vara-Matisâgara-Paṇḍita-bhaṭârara besadoḷ Aṇṇayanuṃ Dêva-komâranuṃ Dhôranum iḷdûr arape Bâṇanapaḷḷiya koṇḍa śrî-Kêsiga .... tale neṟiyalu kaṭṭan kaṭṭuvudarkke koṭṭa stiti-kramav entuv endoḍe ond-araṇiya nîra bayagida varisa pettondi eraḍaneya varisha meḷ aḷavi mûraneya varishad andige ayd aḷavi ellâ-kâlakkaṃ ell iḷd uḷalu saḷguṃ

149

At Mêlâpura (Chandagâlu hobli), on a stone in the outer wall east of the Mârî-châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1489 neya Krôdhana-saṃvatsa-rada Jêshṭa-śu 1 ralu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpaṃ Sadâsiva-Dêva mana .... sudâ-jâta Danañjaya Timmaṇṇagaḷu śrî-dêvâdi-dêva dêva-dêva Tirumale śrî-Tiruveṅgaḍanâtha-dêvara bhaṇḍârakke samarppisida grâma-śilâ-śâsanada kramav entendare namage Abûra-mâgaṇige saluva .... yoḷagaṇa ....

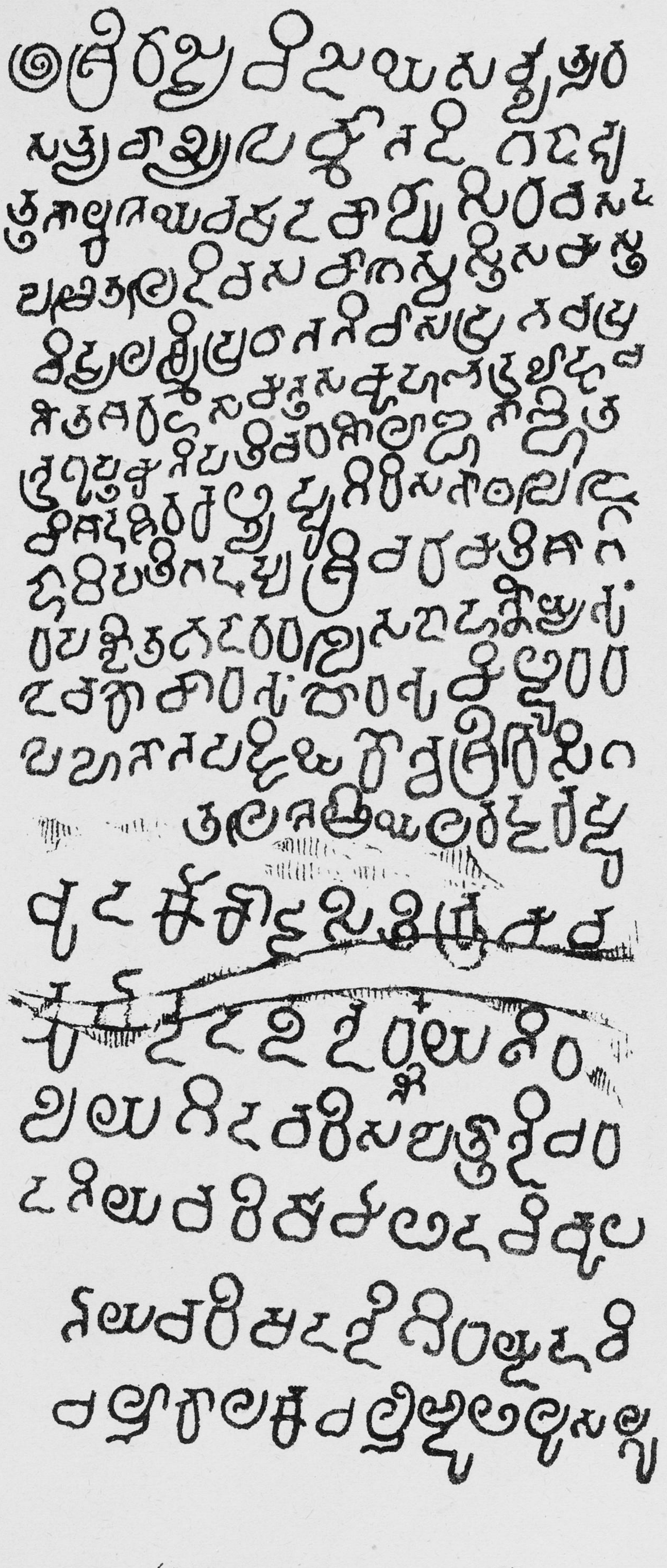
Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



KYÂTANHALLI (SERINGAPATAM TALUQ Nº 147)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



RÂMPURA (SERINGAPATAM TALUQ No 148)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

prasiddha . . . . saluva Hebâḍiya-grâ 1 Dandaganahaḷḷi-grâ 1 Bedarahaḷḷi-grâ 1 antu grâma 4 śrî Tiruveṅgaḍanâtha-dêvara śrî-bhaṇḍârakke nâü dhârâ-pûrvakavâgi . . . nidâna-kâladalli modalu Vêdânta-Râmânuja-jiyarige (18 *lines more illegible.*)

150

At Karîgaṭṭa (S'eṭṭihaḷḷi hobli), on the outer wall north of the kitchen-door of the S'rînivâsa temple.

Naḷa-saṃvatsarada Mâgha-śu 10 lu Mayisûra Râja-Vaḍêra sêve.

151

On copper plates belonging to the same place.

S'ubhaṃ astu || Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdrî-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ |
nâbhî-nâḷikatô jajñê Brahmâ lôka-pitâmahaḥ ||
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât |
Purûravâs tatas chÂyur Âyushô Nahushô'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ |
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
tasyâṃ kṛitâvatârâḥ | katichana Karṇṇâṭa-dêśam âjagmuḥ |
Yadugiri-śikharâbharaṇaṃ | kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ||
asya dêśasya saubhâgyam avalôkya samutsukâḥ |
asmin prajâḥ pâlayantô Mahîśûra-purê vasan ||
têshu pratîta-charitô Dêva-Râja-mahîpatiḥ |
âsîd akhila-sâmanta-mauḷi-lâlita-śâsanaḥ ||
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ |
chatvârô jajñirê Paṅtisyandanasyêva nandanâḥ ||
Dôḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyataṃ |
yad-bhakti-bhâva-vivaśair | nityaṃ paricharyatê nijair anujaiḥ ||
nityaṃ yô vibudhâvanaika-niratô Jishṇus su-dharmmâśrayaḥ
prôdyad-vairi-bala-prabhêdana-vidhi-prauḍha-pratâpônnataḥ |
pratyarthi-kshitibhṛid-vikuṇṭhana-kalâ-pâṇḍitya-pâraṅgataḥ
sthânê samprati sôpamaṃ prati nṛipa-śrî-Dêva-Râjâbhidhâṃ ||
dharma-patny Amṛitâmbâsya Sîtâ Kuśa-Lavâv iva |
asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahîpatî ||
sarva-kshôṇibhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair vasu-kulaiḥ âśâḥ paraṃ pûrayan |
san-mârgaṃ prathayan sadâ kuvalayâmôdaṃ samâpâdayan
prâyêṇânukarôti tasya Chika-Dêvêndras śudhâ-dîdhitêḥ ||
prâchyaṃ Pâṇḍyaṃ Chokka-bhûpaṃ vijitya samarê 'harat |
parama-Tripuraṃ mṛishṭâṃ praty Anantapurîm api ||
pratîchyân Keḷadî-bhûpân prahṛitya Yavanânugân |
Sakalêśapuraṃ prâpad Arakalgûḍam apy asau ||
aharat Kêtasamudraṃ | jitvôdîchyâṃś cha Raṇadulâ-Khânaṃ |
Kaṇḍikere-Handalagere-| Gûḷûr-Tumukûru-Honnavaḷḷîś cha ||
Morasa-Kirâtânugataṃ | Mushṭikam âjau vinirjitya |
hṛitvâ Jaḍakanadurgaṃ | vyatanôch ChikaDêvaRâyadurgâkhyaṃ ||

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Varâham âdyam S'rîmushnât chutam Yavana-viplutât ।
S'rîraṅgapaṭṭaṇâsthânîm anîyÂchyuta-bhaktitaḥ ॥
Maddagirim Miḍugêsim । Bijjavaram Channarâyadurgam cha ।
aharat Timmappa-Gauḍam । jitvâ Râmappa-Gauḍam cha ॥
Paśchimê Raṅganagarê ratna-simhâsanê sthitam ।
dêva-brâhmaṇa-pûjârtham sâmrâjyam pratipâdayan ॥
indu-bindv-aṅga-chandrêshu S'akâbdêshu gatêshv atha ।
Siddhârthini Sahê krishṇa-dvitîyâyâm Pitus tithau ॥
uttarê Sahyajâ-tîrê Nîlâchala-nivâsinaḥ ।
śrîmatô Vêṅkaṭêśasya dêva-dêvasya sannidhau ॥
kaiṅkaryâṇâm aśêshâṇâm karaṇâya S'riyaḥ patêḥ ।
chaturṇṇâm Vaishṇavâgryâṇâm chatus-svâmyâny akalpayat ॥
Yâjusha-S'rînivâsasya pautrô Gôpâla-nandanaḥ ।
Kâśyapas Tuḷasî-Krishṇas svâmyam prathamam aśnutê ॥
Yâjusha-S'rînivâsârya-pautrô Nârâyaṇâryajaḥ ।
Vâtsyô Jagannâthayâryô dvitîyam svâmyam aśnutê ॥
Bhâradvâjô Râmachandra-pautraḥ Krishṇârya-nandanaḥ ।
Yâjushô Vaikuṇṭha-Râyas tritîyam svâmyam aśnutê ॥
Sâmaga-śrî-Nrisimhârya-pautrô Maudgalya-gôtrajaḥ ।
Nrisimhajô Raṅgapatiḥ turyam svâmyam samaśnutê ॥
tênêdam Râja-varyêṇa pradattam tâmra-śâsanam ।
dêya-dravyâny aśêshâṇi likhyatê dêśa-bhâshayâ ॥
....
....

152

At Tonnûr, on a stone east of the Nârâyaṇasvâmi temple.

Toṇḍanûr-agrahârada âgaya Nakharêśvara-dêvara nâḍaviṅgege saluvant avar adana Amrita-Kâśîstâna-pati-kayyalu chandrârkka-sthâyiyâgi dhârâ-pûrvaka mâḍi biṭṭa-datti Chaṇḍiyaba nija ra .... â-samvatsaradalu mane-deṟeyoḷage dêvara nandâ-dîvigege Nâgaṇṇana besadim Ayata-Heggaḍe dhârâ-pûrvvaka mâḍi biṭṭa magga ondu 1 adarayalu nakharaṅgaḷu biṭṭa seṭṭiyaḷi Nakharêsvara-dêvarige

sva-dattâm para-dattâm vâ ....
....

153

At the same village, on the north wall of the Narasimha temple.

(*Grantha and Tamil characters.*)

Svasti śrî Dunmati-samvatsarattu Kârtikai-mâsam śrî-Yâdava-Nârâyaṇa-[chatur-]vêdi-mangalattu Chchinka-Pperumâl-tiru-muṟṟattu śrikâriyan cheykiṟa Chokka-Pperumâl manichchan tillaikkuttanum ittiru-muṟṟattu nampimârum ivvanaivom śrî-Lakshmî-Nârâyaṇa-Pperumâl tiru-muṟṟattu S'rîvaishṇavar-kaḷum naṭuvil tiru-muṟṟattu Vallâla-Dâsarum unnâka tuṇi nilam paṅkuk ayinpaṭi ivaruṭaiya iṟaiyiṟuyu vintu śêshamâka Amittaṇârârkal appanai Kîrañchi-Pperumâl unnîṭam talaikâlil nampiyâr mutamutalil ivarkaḷ kamukum veṇṇîlamumâka vaṟiyiṟuttu varutitanku nayam ikkâlattu śrâmasamâlaiyâle kaṭṭina vîvasa inta vittinamumvam ipperumâṇṇai nîṭṭa ivvâṇṭu-mutal anupavittu iṟaiyiṟuttu kkollakkaṭa-vâkalâka i-Chchiñka-Pperumâl-utaiya iṟaiyiṟuyavarutti añchîleliṭṭirunâm

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

154

At the same village, round the base of the Vâhana-manṭapa of the Lakshmî-Nârâyaṇa temple.

Svasti samasta......... śrî-pṛithvî-vallabha mahâ-râjâdhirâjaṃ paramêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi .... deḷa ...... t ratâpa-chakravartti śrî Vîra-Nârasiṃha-Dêvaru Harahina kâluve tidduv allige Kuṟuvaṅka-nâḍa hoḷeya suṅkadiṃ gadyâṇav aṟavatta-nâlkaṃ tâmbra-śâ.......... lta...... hariy agrahâra Toṇḍanûr aśêsha-mahâ-janaṅgaḷige kâlave varushaṃ prati tidduvalage koṭṭa ga 64 id â-chandrârkka-sthâyiyâgi pratipâḷisuvanu .....

155

To the right of the above.

Svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabha mahâ-râjâdhirâja-paramêśvaraṃ Dvâ ...... vijaya-gaḷaṃ mâḍi bandu Dorasamudrada nelevîḍinalu suka-saṅkathâ-vinô ....

156

On the left wall of the same temple.

Svasti śrî-manṭapaṃ śrîmanu mahâ-pradhânaṃ śrî-karaṇada heggaḍe Nâgaṇṇagaḷa mâḍisida dharmma

157

Copper plate at Mêlukôṭe.

S'rîmatê Yôgâ-Narasiṃhâya namaḥ

Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

vasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1536 sanda varttamânavâda Ânanda-nâma-saṃ-atsarada Vaiśâkha-suddha 15 llû śrîmad-râjâdhirâja râja-paramêsvara prauḍa-pratâpan apratima-vîra-narapati Veṅkaṭapati-Râyaru Vijayanagara-paṭṭaṇadalli ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ gaiyyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkhânuvṛittigaḷâda Mahiśûra Doḍḍa-Châma-Râja-Vaḍaiyyar-aiyyanavara putrarâda Râja-Vaḍaiyanavaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda Mêlukôṭe Chaluvarâya-svâmiyavara dêvasthânakku ippatteṇṭu-mandi mahâ-anaṅgaḷigyû bareśi koṭṭa bhûdâna-śâsanada kramav entendare ॥ namage Veṅkaṭapati-Râyarinda umbaḷiyâgi banda S'rîraṅgapaṭṭaṇakke saluva Kuṟuvaṅka-nâḍu-hôbaḷige sêrida Muttêgere-grâma 1 idakke sêrida upagrâmagaḷu Bennahaṭṭi-grâma 1 Keñchanahaḷḷi-grâma 1 Hârakahaḷḷi-grâma 1 Haṭṇa-grâma 1 Hunuganahaḷḷi-grâma 1 Nañjênahaḷḷi-grâma 1 Nâyikanahaḷḷi-grâma 1 Hulluhaḷḷi-grâma 1 Koḍagahaḷḷi-grâma 1 antu upagrâma 9 Hiriyûru 1 ubhayaṃ grâma 10 kke huṭṭuvaḷi-vivara ॥ (*here follow the details*) antu grama 10 Muttêgere-grâmakke pratinâmadhêya Nṛisiṃhapurakke salluvadu idakke gaṇa-saṅkhya vṛitti 50 kke mahâjanaṅgaḷa vivarâ ॥ (25 *lines following contain names and description of the Vṛittîdârs.*)

antu mahâjanaṃ 28 kke vṛittigaḷu 49 Chaluvarâya-svâmiyavara dêvastânadalli garuḍa-vâhanada charupina sêvârthakke vṛitti 1 ubhayaṃ vṛitti 50 Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇi-tîra-Narasiṃha-svâmiyavara sannidhiyallû Vaiśâkha-śuddha 15 puṇya-kâladalli namma mâtâ-pitṛigaḷige puṇya-lôkâvâptiy âgaliyandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâren eradu koṭṭevâgi yî-grâmagaḷige salluva chatus-sîme yalle vivarâ ॥ teṅgina bhâgâ Channâpuradindaṃ mûḍalû Basarâḷu-Hoṅgehaḷḷadin-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

daṃ paḍuvalu Bennahaṭṭi Hullekere baḍagala-beṭṭadindaṃ teṅkalu Mudugundûra doḍḍa-beṭṭadindaṃ baḍagalû î-chatus-sîme vaḷag uḷḷa nidhi-nikshêpa-jala-taru-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu nimige salluvadu î-grâmagaḷannu nîvu nimma putra-pautra-pâraṃparyavâgi â-chandrârkka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu baral uḷḷavaru yî-svâsthyaṅgaḷannu nîvu mâḍuvanthâ âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushṭayaṅgaḷigyû yôgyavâgi salluvadu yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda gaṇa-saṅkhye vṛitti 50 kke ippatt-eṇṭu-mandi mahâjanaṅgaḷigyû Mêlukôṭe Chaluvarâya-svâmiyavarige garuḍa-vâhanada charupina-sêvârthakkû Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkhânuvṛittigaḷâda Mahiśûra Doḍḍa-Châma-Râja-Vaḍeyar-ayyanavara pavutrarâda Châma-Râja-Vaḍeyar-ayyanavara putrarâda Râja-Vaḍeyaravaru Vaiśâkha-śuddha 15 puṇya-kâladalli Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇî-tîra-Nṛisiṃha-svâmiyavara sannidhiyalli namma mâtâ-pitṛigaḷige puṇya-lôkâvâptiy âgalî yandu Mêlukôṭe Chalupiḷḷerâya-svâmiyavaru suprata su-prasannar âgalî yandu sa-hiraṇya-dâna-dhârâ-pûrvakavâgi dhâren eradu barasikoṭṭa bhû-dâna-śâsana || idakke dharmma-sâkshigaḷu

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittaṃ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
Âdityâ Vasavô Rudrâḥ Brahmâ Sômô Hutâśanaḥ |
Nârâyaṇaś cha bhagavân abhinandanti bhûmipaṃ ||
Indraḥ pṛichchhati chaṇḍâlîṃ kiṃ idaṃ pachyatê tvayâ |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
dêva-brâhmaṇa-vittâni balâd apaharanti chêt |
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ ||
na vishaṃ visham ity âhuḥ brahma-svaṃ visham uchyatê |
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ||
dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
balâd dattâṃ balâd bhuktâṃ balâd yânvâpi lêkhitân |
pûrvâparakṛitân âryâ akṛitân Manur abravît ||
Kalau Kârtayugaṃ dharmmaṃ yô naraḥ karttum ichhati |
svâmi-drôhîti taṃ matvâ taṃ naraṃ bâdhatê Kaliḥ ||
râkshasâḥ Kalim âśritya jâyantê brahma-yônishu |
brâhmaṇân êva bâdhantê tatrâpi śrôtriyân kṛiśân ||

158

On a rock at Mudi-beṭṭa near Mêlukôṭe.

S'ubham astu śrîmatê Râmânujâya namaḥ | Vishu-saṃvatsaraṃ Vaiśâkha-ba 5 lû śrîman-mahâ-maṇḍalêśvara Râma-Râjayya-Dêûlu Vâbajammagâru Nârâyaṇa . mâḷap samakhaṃchina tiruvanaṃ davanaṃ sêve

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

MAṆḌYA TALUQ.*

1

In Maddûr, on stone over the main doorway of the Narasiṃha temple.

.... |
.... llâḷa-nâthasya śâsanaṃ śâsitur dvishâṃ ||
śrî ...... bhuvana-malla bhuja-bala Vîra-Gaṅga-Hoysala śrî-vîra...... pa śrî-Vîra-Nârasiṅga-Dêvaruḥ svasti samasta-bhuvanâ.. yaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja-paramêśvara.. vajña-chûḍâmaṇi male-râja-râja malaparoḷ-gaṇḍa ...... bhêruṇḍa kadana-prachaṇḍa asahâya-śûran êkâṅga-vîra Sa .. .. siddhi Giridurga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairîbha.... vaṃ Magara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâ .... ḷa-samuddharaṇa Kâḍuva-Râya-disâpaṭṭa niśśaṅka-pratâpa .... vartti śrî-Vishṇuvardhana-Hoysala-śrî-Vîra-Nârasiṅga-Dêvaru śrîmad-râjadhâni-Dorasamudrada nelabîḍinoḷu.. saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam iralu â.. kravarttiya râjya-samuddharaṇamaṃ mâḍe śrîman-ma .... râṇmaṃ mantri-mâṇikya mantri-chûḍâmaṇi .... dêvî-sama-hayâmukta-prauḍhatva Khârya-vaṃ............ ḷaṃ dâva mâvan-aṅkakâṟa ayyara-vîra Chikka-Kêtayya ku .... ru mûḍa-râjyada daḷa-bhâra-sahita daṇḍetti bijayaṃ ga .... Sakha varsha 1199 neya Îsvara-saṃvatsarada Mâgha-bahuḷa 1 llu Sômavâra Modanêṭi .... gôtra .... kiḷale sahasra .... yada nâḍey-agrahâra Maddûra śrî-Nârasiṅga-chaturvêdimaṅgala .... mahâdêvarigeü śrî-Allâḷa-perumâḷa-dêvarigeü saha...... geyya mâḍsi mâ-pâdakke Gaṟapanu koṭṭa di .. râ â-chan .... rka darmay akkum e .... maskâraṃ mâḍi .. .. S'rîmukha-saṃvatsaradalu 2 sthalada S'rîvaishṇava-ma .. vâda aruvattu-nâlku sîmâdhikaraṟa kayyalu kiṟu . . ya kâṇike hodake nâḍu-kaṭṭudoḷage tettu bandâgyu Gaṅgavâḍiya nâḍa adhikâri Piriya-Mâdaṇṇa...... ge â-nâḍu kaṭṭudoḷagaṇa kuḷaḷa katsi 2 dêva .... tara chandrâditya uḷḷanam tettu naḍavantâgi â-dêvara.. khaṇḍa-muḍa â-Vaishṇavara kayyalu ...... vâgi dhârâ-pûrvakam udakaṃ mâḍi koṭṭu .... baradu koṭṭann â-Chikka-Gaṅgavâḍiya nâḍi .... nobba adhikârakke bandavaru nâ biṭṭa-dâ.... aḷapade naḍesuttargge âyuṃ śrîyuṃ vijaya .. . kkuṃ Vânarâsiya Gaṅgeya tîrthav âḍidaḷ ullar akkum .... rmavâgiyu eraḍu-dharmakkeyû kiḍa .... makke.........................

2

On wall south of the inner doorway.

(*Grantha and Tamil characters*)

Svasti śrî-Vikṛiti-saṃvatsarattu Âdi-mâsa .... Siṃha-pperumâlukku Tiruvalanti-valanâṭṭu Eṟa-nâṭṭu kanakkan-kuṭiyir naṇakkaṅgu .... ṇinar chôti-chaṅdrâditya-varai chelvatâka śrî-pa .... ladeke tina pinvippâṇakalil polichai yâ ... kkaḍava tiruntâ vilakku ondṟu

3

On the south pillar near the bali-pîṭha.

(*Grantha and Tamil characters.*)

Svasti Tribhuvana-chakravarttikal Kônêrimmaikoṇḍân Marudûr mahâjanaṅgalukku taṅgal ûr padinaiñjâvadu vilai kalaniyil vitti vaṭṭattil mudalâna mudalâḍuttu êriyum karai kaṭṭa êri-vâykkâlum tiruttuvadâka chonnôm ippaḍikki chandirâditya varai chella cha ....

---

* Unimportant inscriptions of no historical or literary value have not been transliterated.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4

On the north pillar.

.... Vikrama .... râyana ...... Nârasiṃha-Dêvara kaṇḍa pandadali kâṇuva ...... dupa 3 kajhâ 3 dôśi 3 yiü yishṭû chandra-sûryâd galu uḷḷa pariyantaradalû Vikrama-Râyanu Âne-liṅgage koṭṭanthâ puṇyaü Vikrama-Râyarige âgali sakala-janakû âgali

5

On a stone near the old kitchen of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1513 neya Khara-saṃvatsarada Mârgaśira-ba 10 Budhavâradallu śrîmannu .... Narasiṃha-Dêvaru śrî-Râmachandra-Dêvaru śrî-Allâḷanâtha-Dêvarugaḷige śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa .... Râya-mahârâyaru pṛthvî-râjyaṃ geyyuttiralu śrîman-mahâ-pradhânaṃ Chikka ...... râja .... râja.... rasugaḷa kârya-kartarâda .... yyanavaru Râma-Râjayyanavarige puṇyav âgabêkendu .... chaturvêdimaṅgaḷa .... Maddûra śrî-Nârasiṃha-Dêvara śrî-Râmachandra-Dêvara śrî-Alâḷanâtha-Dêvara aṅga-raṅga-bhôga amṛita-paḍige sa .. grâma .... dehaḷi Muddûra gadde śrî-Alâḷanâtha-Dêvarige saluva grâma S'ivapura vaḷagaṇa Kupe-Maddûra gade .... sa-hiraṇyôdaka-pûrvakavâgi dhâreyan eradu ....

6

Charm on a yantra stone at the entrance to the temple.

ra । mâ । ra*
tê mahêndra-ramâ bhâ têta bhâ mâ ramatê gatê ।
tê matê nirbhayâ jâtêtêjâ yâmamahê [gatê] ॥
râjatê nirbhayâ śrîrâ râśrî yâsyâtibhâsurâ ।
râsubhâ varddhatê sûrârâśûtê tavatê jarâ ॥

7

In Maddûr, on a stone south of the inner doorway of the Varadarâja temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Tribhuvana chakravattihal Kônêrinmaikoṇḍân Marudûr mahâ-janaṅgalukku taṅgal ûr Arulâḷanâthanukku Pavanêkavîra śandi amudu śeyvadâha naññêpayilê irukandaha-nilamum Tiru-mâlai-ppurattukku kollaiyilê irunûru kuḷiyum sarva-mâniyamâha naḍayuvadâhavum palla-Periyûr kala-ttukku oru kulahaṃ eḍuttu kkollavum innâl mudal mâdandôrum iruvatteṭṭu nâlayil orunâl nâm piranda S'ittirai-nakshattarattilê eḷundarulvikkavum ippaḍikku kallilum śembilum vetti kkuḍukkumbaḍi nam kariya pperil Alakiya Maṇavâla perumâludanê śollappodakkaḍinôm ippaḍikki kallilum śembilum veṭṭi kollavum ivai Valarbâhaṅkoṇḍâr eluttu ....
ivai Vîra Pâṇḍyakkalaṅgâyar eḷuttu inda dharma raivan Araiyûril Aritan śrî-Puṇḍarîka-nambi Aḷakilum Maṇavâla pperumâl dharmma

8

At the same temple, near the stairs of the outer doorway.

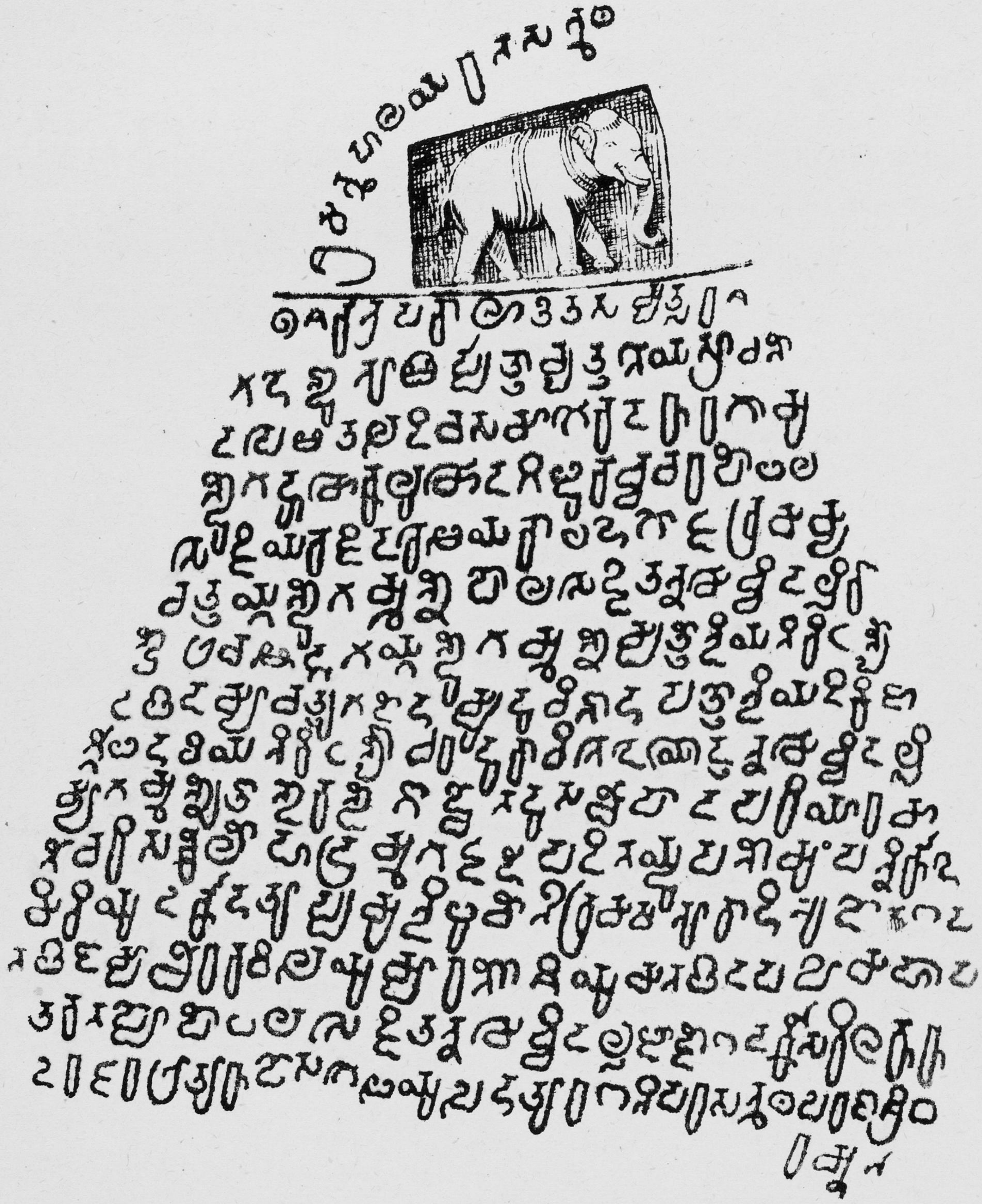
(*Grantha and Tamil characters.*)

. tiruvalaru S'ûli yûḍai .. Vakkula jñâna-bhaṭṭanku chaturvêdi-maṅgalattu śrî-Kai .. am-uḍayârku tiruppaṇi śeda pari tirunnandâ vilakku oṇḍru tirunandavi-tiruvannu .... mpû .... mma amudupaḍi.. .. Nâchiyârukku tirupratisṭhai .... m tiru .... namu................ yu........ vi.......... mudalâha ttûpi pariya

* To be read as follows :—Ramâ ramâramâra ramâm âra ramâra mâ mâramâra ramâm âra mâram âraramâ ramâ.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



TÂYALÛR (MANDYA TALUQ No. 14)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

9

On the Maddûr bridge.

(*See Translations.*)

11

In Besagarahaḷḷi (Aṇe hobli), at the temple of the Bestas.

Saumya-saṃvatsarada Chayitra śu 1 lu Besagarahaḷḷi simeya Madûru Hebâruva janaṅgaḷu . . . vapaṭṭaṇada bhûmigaḷû Besagarahaḷiya janagaḷige koṭṭa mânya

12

In Râmpura (same hobli), at the Râmês'vara temple.

S'rî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrîman-mahârâjâdhirâja râja-paramêśvara śrî-pratâpa-Virûpâksha-Dêvara divya-śrî-pâda-padmârâdhakam appa Mallikârjuna-Râya-mahârâyaru śrîmannu mahâ-pradhâna Timmaṇṇa-daṇṇâyakaru sahavâgi Narasiṅgana râjya-kâryyake Penugoṇḍeyoḷu sukhadinde râjyaṃ geyyuva kâladalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-śu 5 . . . . liga Nalikappanavara maga Tippayyanavaru Râyaru daṇṇâyakara sêveyam mâḍi avara chiṭṭamaṃ paḍedu Beḷatûra śrî-Râjaiya-dêvarige amṛita-paḍi aṅga-raṅga-bhôga samasta-vayibhôgaṃ naḍeva pariyali Râyaru daṇṇâyaka nirûpadiṃ Kelaleya Madûra-sthaḷada Basavanapaṭṭaṇavannu dhâreyam paḍedu . . . . mageli . . ma śrîman-mahâ. . . . . Râmaya-Dêvara amṛita-paḍi aṅga-raṅga-bhôga . . . . ṇavanu koṭṭu dhârâ-pûrvvakaṃ. . . . . koṭṭa dharma-śâsana

13

In Tâyalûr (Tippûr hobli), at the north sluice of the tank.

Svasti Saka-nṛipa-kalâtîta-sambatsaraṅgaḷ eṇṭu-nûṟa-paḍinêḷaneya varishaṃ pravarttise Noḷambâdhi-Râja prithuvî-râjyaṃ geye Tairûra Kauṇḍilya-gôtrada Gâmuṇḍa-sâmigaḷa magan Nâgammayya kalladêgulamaṃ mâḍisidaḍe (*right side,*) salisal endu koṭṭa maṇṇu or-kkaṇḍuga aydu varisakke śote ikkade sva naman âḷdôru . . . . ḷisida nâlva di . . ru pañcha-mahâ-pâtakar appôr (*left side illegible.*)

14

At the same village, in the tank bed.

S'rîman-mahâlayakana sanmatha. S'aka-nṛipa-kâlâtîta-sambatsara-śataṅgaḷ eṇṭu-nûṟ-irppatt-ombattaneya S'râvaṇada Peṟatale-divasamâge Kadarûra gâmuṇḍagaḷum okkalum odag-iḷdu Kachchavara Poḷala-Seṭṭiya kaṭṭida kereya kâl eḷe goṭṭa krama mûvattay-gaṇḍugam maṇṇu Poḷala-Seṭṭi tanna mechchidalli koṇḍu avaroḷag ay-gaṇḍugam maṇṇum pattondiyan ikki uṇbo uḷida mûvattugaḷoḷam puduvinoḷe pattondiyan ikki ûrgge aḷaviyan ikki uṇbo eraḍu kâvi-neleyol tanna mechchidalli mû-gaṃ maṇṇu tôṇṭa kaṇṭagolvonadu sarva-bâdhâ-parihâram âge varisakke lôha dramma gaṭṭaḷe padinaydu-paṇamuṃ pannir-kuḷe mîriyum orkkuḷa tuppa mund iḷuvôn î-kramavan ûr âḷisuvôn idan aḷidom chhâvira-kavileyuṃ Vâraṇâsiyuman aḷida pañcha-mahâ-pâtakan appo | Poḷala-Seṭṭi tanna mechchidalli idakke sakiḷdûḷdo . . . . ûrûṛ . . . . . Âtkûra posa-geṟeyuṃ Belatûra inibara sanmatha baradoṃ S'rîdharamman

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

16

At Beḷatûr (Aṇê hobli), at the Sômêśvara temple below the tank bund.

(Grantha and Tamil characters.)

Svasti śrî pratâ .. chakravarti Vîra-Sômêśvara-Dêvar prithivî-râjyam paṇṇiya .. luki Plava-saṃvatsarattu Tai-mâsam mêl Bilattûr śrî-makkân sâmandan mahan Kâlaiya-nâyakkan mahan Chokuṇḍaiyan abhîsita pradan Idandûratu śentravarihal iruvalê vahittihal Harasveyamarân aivanukku kuḍaṇgai palkollai ku urama namaraihindra . . padinaiṅgultta-kaḷani śella kkaḍavadu

17

At Hondalagere (Tippûr hobli), north of the châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-varsha 15 (?44) sanda varttamâna Durmati-saṃvatsarada-su 10 . . . . ḍhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyara . . . . siṃhâsanârûḍharâgi aka prithvî-sâmbrâjyamaṃ geyyuttiralu Âtrêya-gôtrada Âśvalâyana-śûtrada Ṛik-śâkheya Mayisûra Râja-Vaḍeyaravara pavutrarâda Narasa-Râja-Vaḍeyaravara putrarâda Châma-Râja-Vaḍeyaravaru Kâśyapa-gôtrada Âśvalâyana-śûtrada Ṛik-śâkhâdhyâyigaḷâda Âkajâpurada Nârâyaṇa-Paṇḍitara pavutrarâda Appâji-Paṇḍitara putrarâda Râmâjayya Virûpâkshayya Gôvindayya . . . . bhû-dâna-dharma-sâdhanada kramav entendare namma prabhutvakke salluva râyada . . . . S'rîraṅgapaṭṭaṇakke salluva Kelale-nâḍa Maddûra-sthaḷad oḷagaṇa Hondala-gereya-grâma . . . . grâma 1 Jayasamudra grâma 1 Biḍu-grâma vandu 1 Bhîmanakeṟe grâma 1 Yadurakiluvanahaḷḷi yidara kaluvaḷi Haḷḷikere-grâma 1 Maddûru tâvare-kaṭṭe keḷage gadde . . . .

19

At Hâgalahaḷḷi (Tippûr hobli), at the vîrakal temple near the Âñjanêya temple.

S'rî-Gaṇâdhipatayê namaḥ Sarasvatyai namaḥ śrî .. râjaiṃ namaḥ S'aka-varusha sâ 1308 ne Kshaya-saṃ(va)chharada Mâga-bahuḷa 1 Sô vâ ‖ . . . daravâgila Kêtappana maga Nâraṇa-Dêvaru svargasthan âdali âtana maga . . . . . . mâḍsi neḍsida vîragallu.

20

At the same temple.

Akshaya-saṃvatsarada S'râvaṇa-suda 1 lu . . . . Bôre-gavuḍana maga Bôre-gaûḍara jîrṇôdâra

22

At Bêlûr (same hobli), Chinde-gauḍa's field.

Svasti śrî-Nârasiṃha-Dêvaru pritivi-râjyaṃ geyuttam iralu Raktâkshi-saṃvatsara-Pu Bṛihaspativâra-dandu Bellûra Bâramadara Kâḷa-gauḍana maga Bûmikâṟa Bîragauḍanahaḷḷiya Asagara Goravanu handiyan iṟidu svargastan âdanu | â Irugakâṟa mâḍisida bîragalu

23

In the same place.

Svasti samasta-bhuvanâsraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvara Yâdava-Nârâyaṇa malerâja-râja S'anivâra-sidhi Taḷekâḍu-Koṅgu-Naṅguli-Uchaṅgi-goṇḍa bhuja-baḷa Vishṇuvardhana-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Hoyisaḷa Vîra-Ballâḷa-Dêvaru Dorasamudradalu sukadiṃ râjyaṃ geyutire Sakana kâla 1121 Ravudri-saṃvatsarada Pusya-mâsa su 5 Âdivâradandu Keḷale-nâḍa vishayada Chikka-Beḷûra Kumpe-nâḍ-âḷvan iṟidu tuṟuva koṇḍu babâhali bhûmikâṟa Bârandara Chikka-goṇḍana maga Kâbaiyan iṟidu tuṟuva moguchi paralôka prâptan âda

24

In the same place.

Svasti śrîmatu Vîra-Narasiṅga-Dêvaru pṛithvî-râjyaṃ geyuviralu । Pramâdi-saṃvatsarada Brahaspati-vâradandu Beḷûra Râchu . . . . ya-Dêvana maga Maraḷala-kâṟa . . . . . . y âtana maga Hariyaṇṇana. . . . .

25

At Kabbâre (same hobli), at the Bôre-dêva temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śakha-varusha 1511 sanda vartamanavâgi naḍedu baba Virôdhi-saṃvatsarada Chaitra-śu 2 yalu śrîman-mahâ-maṇḍaḷêśvara Tirumala-Râya-makaḷu Râma-Râjaiyyana . . . . Tirumala-Râjaiyyanavarû Gaûtami-tîradalu yiha Gaṇapati-paṇḍitara makkaḷu Appâji-paṇḍitaru Appâji-paṇḍitara makaḷu Shaṇmukha-paṇḍitaru . . . . biṭṭu koṭṭa agrahârada sâsanada kramav enteudare ‖ namma Maddûrige saluva grâma sthaḷada Kabbeṟeya grâmav ondanû sarvamânya-vâgi sa-hiraṇyôdaka-dhârâ-pûrvakavâgi . . . . vâgi â-grâmadalli . . . .

26

At the same village, in Kempe-gauḍa's field.

S'rîmatu Pârtiva-saṃvatsarada Vayiśâka-bahuḷa 5 lu . . ka . . sare Bairaṇa Gaûḍana maga Sivanappa-Gaûḍa tûba kaṭisidake koṭṭa koḍige

27

At Âlûr (Kudareguṇḍi hobli), at the Basava temple.

S'ubham astu śrî-vijayâbhyudaya-S'alivâhana-śaka-varusha 1499 ne Yîśvara-saṃvatsarada Vaiśâkha-śu 3 lu śrîman-ma . . . . mahâ-râjâdhirâja râja-râjêśrî S'rîraṅga-Râja-mahârâyaru pṛithvî-râjyaṃ geyyuttiralu śrîman . . . . Râma-Râja . . . .

28

At Vaidyanâthapura (same hobli), at the doorway of the Vaidyanâthêśvara temple.

S'aka-varusha 132(8) neya Byaya-saṃvatsarada Jêshṭha-śu 5 Gu svasti śrîmannu mahâ-râjâdhirâja râja-paramêśvaraṃ Harihara-mahârâyara kumâraru Bukka-Râyaru pṛithvî-râjyaṃ geyyuttiralu śrîmad-anâdi-agrahârada Nârasiṃha-chaturvêdimaṅgala . . . . . Keḷaleya-nâḍa Maddûrd aśêsha-mahâ-janaṅgaḷu râya-râyaru Narasiṅga-Dêvagaḷu â-sthaḷada samasta-prajegaḷu śrî-Vaidyanâtha-dêvariṅge . . . . naḍevantâgi â-dêvara . . samayida . . . . dhârâ-pûrvakav âgi bi . . . . ṟe he. . . . . . . anu ku gâṇa kâvali volagâṟa horagâṟavu suṅka-kâṇike-kaddâya-biṭṭi bi . . . . kaḷu . . dara daṇḍa-dôsha-hodake yamba . . la ana . . . . kshapanu . . . . nâtha-dêvarige saluvant â-nâyakatana . . Chokkaṇṇana kayyallu dhârâ-pûrvakavâgi biṭṭa dharma . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

29

At the raṅga-maṇṭapa of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrîman-mahâ-maṇḍalêśvaraṃ Talekâḍu-Koṅgu-Naṅgali-Banavâsi-Hânuṅgall-Uchchaṅgi-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvarddhana-Hoysala-Dêvaru Gaṅgavâḍi-tombhattaṟṟu-sâsira Noḷambavâḍi-mûvattir-chhâsira Banavâse-pannir-chhâsira Hânuṅgalu-aynûṟumaṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ sukha-saṅkathâ-vinôdadiṃ śrîmad-râjadhâni-Dorasamudrada nelabîḍinolu pṛithvî-râjyaṃ geyyuttaṃ yire ॥ Saka-varusha 1053 neya Paridhâvi-saṃvatsarada Paushya-mâsada śuddha-pañchami Sôma-vâra uttarâyaṇa-saṅkramaṇadandu Keḷale-nâḍa Maddûrâda śrî-Nârasiṃha-chaturvêdi-maṅgalada S'iva-purada śrî-Svayambhu-Vaijanâtha-dêvariṅge Kelale-ṇâḍa Halagûraṃ sarvva-bâdhâ-parihâraṃ mâḍi dêvadânavâgi biṭṭaru Sivamârasiṃha-Dêvan emba Gaṅgaṃ dhârâ-pûrvaka mâḍi koṭṭa pañchama uda.. khyapi Siva-brâhmaṇa paradêśiyara su-putraṃ .... yâṇḍariṅge svasti śrî-Vishṇuvarddhana-Hoysala-Dêvaru kuḍe â-sthaḷa Âdappa Râjappa binnahaṃ berasu Halugura Vaijyanâtha-dêvariṅge naivêdyakaṃ nandâ-divigegaṃ dêguḷa hale chârakkaṃ Halugûra pûrva-maryâdeya tâmbra-śâsanamaṃ nôḍisi kêḷdu yâ sîmâ-sahitavâgi Piḷḷeyâṇḍara kaiyoḷu dhârâ-pûrvakaṃ mâḍi koṭṭaru yâchandrârka târaṃ baraṃ saluvantâgi biṭṭa datti î-dharma Nandâḷvarasugaḷu tappade pratipâlisuvaru î-dharmamaṃ sva-dharma-diṃ naḍisidavarge śrî-Vâraṇâsiyalli chatur-vêda-pâragarappa sahasra-brâhmaṇarge sahasra-kavileyan alaṅkâra-sahita koṭṭa phalav ॥ idan aḷipida pâtakaṅge śrî-Vâraṇâsiyalli sahasra-brâhmaṇarumaṃ sahasra-kavileyumaṃ konda dôshaṃ ॥ ....

Piḷḷeyâṇḍaru .... Paṇḍitôjanige Halugûra keṟeya keḷage koḍage gadde .... śâyi ...... dêguḷaṃ mâḍi śâsanaṃ bare ....

30

In the same place.

Svasti

namas tuṅga-śiraś-chumbi-chandra-châ ....
.... garârambha-mûla-stambhâya S'ambhavê ॥
vinayâ .... ninda Ereyaṅgôrbbîśaniṃ Vishṇuva-।
rddhananind â-Narasiṃha .... pratibalaṃ Ballâḷaniṃ Nârasiṃ- ।
hana .... dudaradiṃ ।
vinayâmbhônidhi Nârasi .... doḷu ॥

svasti samasta-praśasti .... râjâdhirâja râja-paramêśvaraṃ .... Yâdava-kula .... chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa gaṇḍa-bêruṇḍa .. kadana-prachaṇḍa Sanivâra-śiddha giri-durga-malla chalad-aṅka-Râma .... Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchâryya .... vôddharaṇa Kâduva-Râya-diśâpaṭṭa .... chakravartti Hoysala-śrî-Vîra-Nârasiṃha .... Dorasamudrada nelabîḍinoḷu sukha-saṅkathâ-vinôdadiṃ .... geyyuttaṃ ire ॥ âtana mantri-lalâmaṃ nîti .... yaṃ Kête-cha .... padmôpajîvi ॥ ratna .... Kêta rathini-pati .... bhujabalaṃ sâhityan atyanta .... rañjayâda .... saṃ ॥ yintân ire .... mâvana madalajav abhinava bhâva ja .... nu ॥ svasti śrîmanu mahâ-pradhâna ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

.......................jûbu Sôya-daṇṇâyakara ....daṇṇâyakara ..
..................................rsha 1183 neya Durmati-saṃvatsarada Phâlguṇa ....
vâradandu ....

31

On the base of the same temple.

Svasti śrî-Châvuṇḍa-Râja śrî-Vaijyanâtha-dêvara S'ivapurada Halugûra suṅka âgantuka gâṇa-teṟe hâle-deṟeyâg âgisihîda parihâravâgi Piḷḷayâṇḍara su-putraṃ kula-dîpakaṃ Vaijâṇḍarâda Mâḍi-para-dêśîya pu .... yâda dhârâ-pûrvakaṃ mâḍi koṭṭa datti svasti śrîmatu Kha .. saṃvatsara Vayiśâkha-sudda pâḍiva Âdivâradandu Arasanakeṟeya ...... dana biṭṭa kama .. Kâsyapa-gôtra-pavitraka Mâ-râṇḍa-Herggeḍeyu bâdavya .. gedeya .... â-gâṇada teṟe Vaijyanâtha-dêvara .... ||

32

At the south door of the same temple.

(Grantha and Tamil characters.)

....visvâsinaha ....
vân śrî-kâṇattu tiruvinda-dalâ .... yâhaipâ Perumâl-dêva .... ma-nâyaka nên-Pramâti-saṃvatsarattu Arpaśi-mâsaṃ svasti śrî-Marudûrâna śrî-Nârasiṃha-chaturvêdi-maṅgalattu śrî-Vaidya-nâtham-uḍayâr-dêvatânattil nimañjahâ .... tyakkai ittêvarkku-ttu ...... onḍru chandrâditya .... varai śella-kkaḍavadâha .... Gaṅgai kkarayil ....

33

At Kuduregunḍi (same hobli), at Bôre-dêva temple.

Subham astu Dhâtu-saṃvatsara-Bhâdrapada-ba 10 lu śrîmaṃ mahâ-maṇḍalêsvara Râma-Râja-Râma-Râja-ayya-mahâ-arasugaḷu Talakâḍu chatra .. rige koṭṭa paliki-umbaḷige mahâ-sâsanada kramav entendare Arasanakeṟeya staḷada Kuduregunḍiya .... vasanaü .. nige umbaḷiyâgi â-grâmakke saluva chatus-sîmey-oḷagaṇa nâü gadde-beddalu-muntâda nelada ja .. umbaḷiyâgi dharma âgu yâgi .... uṇḍukoṇḍu putra-paütra-pâraṃpariyâgi â-chandrârkavâgi anubhavisikoṇḍu bahiri endu koṭṭa palaki-umbaḷiya sâsana ....

34

At Hulligerepura (same hobli), on a pillar before the Basava temple.

S'rîma .... sarvvaṃ ne ...... ṟa sâyayâ maneya manḍudyâ .... nitya-pûjâ .. ṇa
âsît saṃyaminâ prithvyâṃ hômênânyan mahâ tapaḥ |
tat śaṃsinâ śilâ-stambhô Jinachandrêṇa nirmitaḥ ||

38

At the same village, on the base of the Arkêsvara temple.

Yîsvara-saṃvatsara-Jêsṭha.......... lu śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru prithvî-râjyavamâḍe ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

39

At Yaraganahaḷḷi (same hobli), at the Mârî-guḍi.

S'rî-Manumatha-saṃvatsarada Âśvija-bahuḷa 13 Âdivâradallu śrîmattu Râmabhaṭṭa-ayyanavara kârya-kke kartarâda Bennûr Timmarasa-ayyanavaru Âtakûra-Nâgappa-Gaüḍa Liṅgappa-Gaüḍanavarige Eṟa-ganahaḷḷiyanu daṇḍigeya umbaḷiyanu Nâyakalahaḷḷi holaü .... yî-umbaḷiya sâ koṭṭaddu naḍasi-baralu .... sade âva .... aharu ....

40

At Chinnanadoḍḍi (same hobli), in Kari Timme gauḍa's field.

Svasti śrî-jayâbhyudaya-Saka-varusha 1244 sanda Dundubhi-saṃvatsarada Vayisâkha-ba 5 Ma Bamma-Gaüḍanu Chiṃbi-Seṭṭiya maga Kôṭeyappaṅge yî-keṟeyanu nâku-kallind oḷaguḷa gaddeyanu koḍageyâgi koṭṭaru yidu âtana makkaḷa makkaḷu âtana makkaḷige saluvadu ..

41

At Âtakûr (same hobli), before the Challêśvara temple.

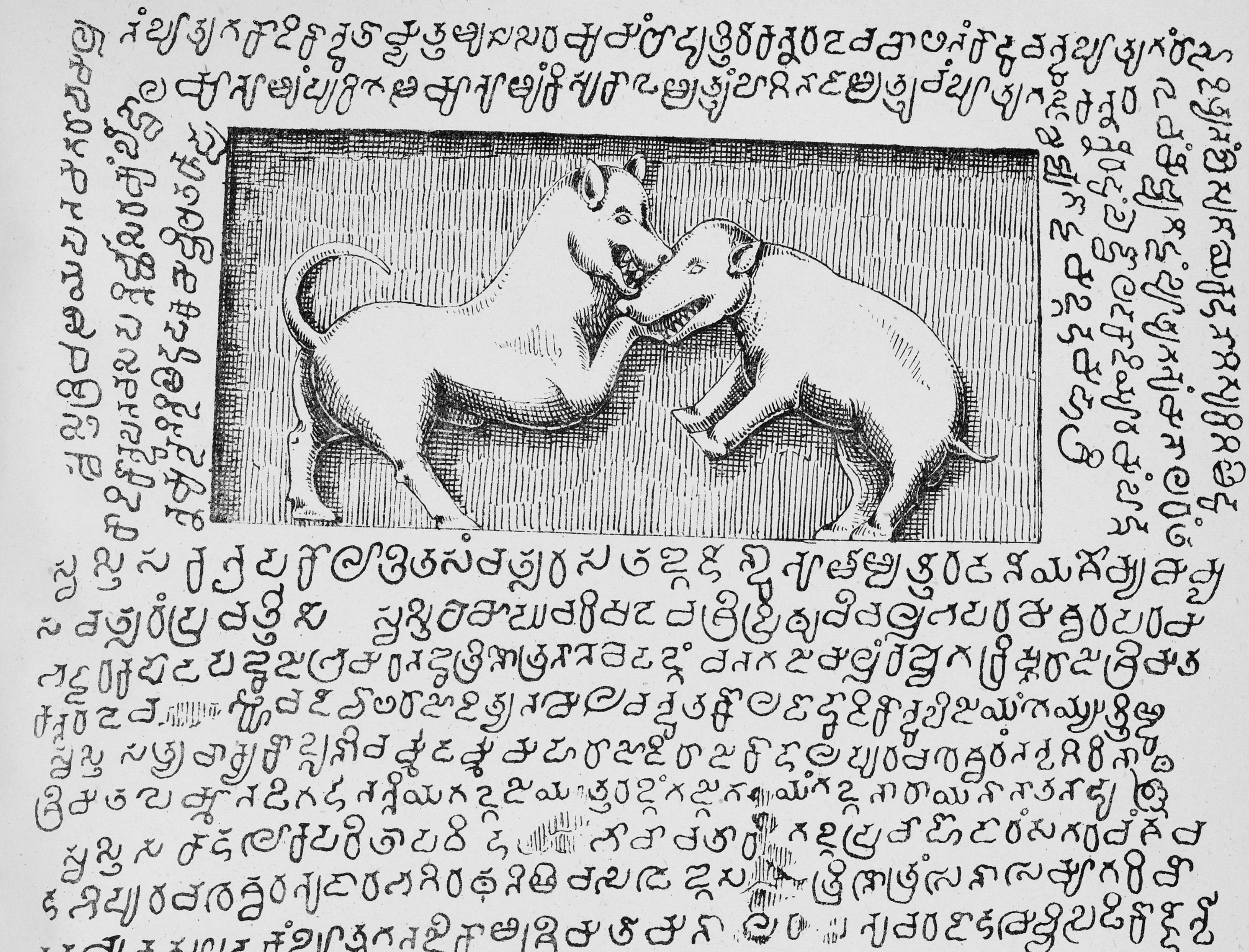
Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nûṟ-eṟpatt-eraḍaneya S'aumyam emba saṃvatsaraṃ pravarttise । svasti Amôghavarisha-Dêva śrî-prithuvî-vallabha paramêśvara parama-bhaṭṭâraka pâda-paṅkaja-bhramaran aṅka-Triṇêtran âne-veḍeṅgaṃ vana-gaja-mallaṃ kachchega-Kṛishṇa-Râja śrîmat-Kannara-Dêva aḷkôvade Chôḷa-Râjâdityana mêle bandu Takkoladoḷ kâdi kondu bijayaṃ geyyutt-iṟdu svasti Satya-vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâtha śrîmat-Permmânaḍigaḷ nanniya-Gaṅga jayad-uttaraṅga Gaṅga-Gâṅgêya Gaṅga-Nârâyaṇan âtan-âḷu svasti sakaḷa-lôka-paritâpâ .. hata-prabhâvâvatâra Gaṅgâ-pravâhôdâra Sagara-vaṃśa Vaḷabhîpura-varêśvaran udâra-Bhagîrathan iṟiva-beḍeṅga Sagara-Triṇêtraṃ seṇase-mûg-arivoṃ kadanaika-Sûdrakaṃ Bûtugan-aṅkakâṟa śrîmat-Manâlaraṅge anuvaradoḷ mechchi bêḍikoḷḷ endoḍe dayeya meṟev oḷḷ emba Kâḷiyaṃ daye gey yendu konḍan â-nâya Keḷale-nâḍa Beḷatûra paḍuvaṇa deseya moraḍiyoḷ piriya-pandige viṭṭ oḍe pandiyuṃ nâyum oḍa sattuv adarkkey Âtukûroḷ Chaḷḷêśvarada munde kallan naḍisi piriya-keṟeya keḷage maḷti-kâlaṅgadoḷ ir-kkaṇḍugaṃ maṇṇu koṭṭar â-maṇṇan okkal nâḍan âḷvon ûran âḷvor î-maṇṇan aḷidon â-nâya geyda pâpamaṃ konḍon â-sthânaman âḷva goravan â-kallaṃ pûjisad uṇḍarappoḍe nâya geyda pâpamaṃ konḍa

urad idirânta-Chôḷa-chaturaṅga-balaṅgaḷan aṭṭi muṭṭi taḷ- ।
t-iṟiv-eḍeg orvvar appoḍaṃ idirchchuva gaṇḍaran âmpev endu po- ।
ṭṭaḷisuva bîraraṃ neṟeye kâṇeme Chôḷane sakkiyâge taḷ- ।
t-iṟidudan âme kaṇḍev ene mechchador âr Ssagara-Triṇêtranaṃ ॥
narapati bennoḷ iḷdon idirântudu vairi-samûham illi ma- ।
chcharisuvar ellaruṃ seraguv âḷdapor inn iren endu siṅgad ant ।
ire Hari bîra-Lakshmî nerav âgire Chôḷana-kôṭe yemba si- ।
ndhurada śirâgramaṃ biriye poyidaṃ kadanaika-Sûdrakaṃ ॥

Round the top.

svasti śrî-Eṟeyappana magaṃ Râchamallanaṃ Bûtugaṃ kâdi kondu tombhattaṟu-śâsiramumam âḷuttire Kannara-Dêva Chôḷanaṃ kâduv andu Bûtugaṃ Râjâdityanaṃ bisu-geye kaḷḷanâgi surig iṟidu kâdi kondu Banavase-pannirchchhâsiramuṃ Beḷvola-mûnûṟuṃ Purigeṟe-mûnûṟuṃ Kisukâḍ-eṟpattuṃ Bâginâḍ-eṟpattuvaṃ Bûtugaṅge Kannara-Dêvaṃ mechchu goṭṭaṃ Bûtuganuṃ Manâlaraṃ tanna munde nind iṟidudakke mechchi Âtukûr-ppanneraḍuṃ Beḷvolada Kâdiyûramaṃ bâḷge mechchu goṭṭa maṅgaḷaṃ ahâ śrî

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



ATUKÛR (MANDYA TALUQ No. 41)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

42

At the same village, at the tôla-kai platform.

Bahudhânya-saṃvatsara . . . . pṛithi. . . . . ru Gorava Âtakûra Marappaṅge â-Gorava Âtakûra-daṇḍa . ḍege tapu taṟad ihad endû. . . . krama-maryâdi vâjhaṟôja chikka tale baḍadavariṅge mâtra âlasya koḍuvantâgi koṭṭa sâsana â-chandrârka sala

43

At the same village, on the side of a stream from the big tank.

Svasti śrî-bhuvanâśrayaṃ mahâ-râjâdhirâjaṃ śrî-Vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ geyuttiralu Ânanda-saṃvatsarada . . . . ba 5 Âtakûra ba . . . . nu Chikka-Kañchi

44

At the same village, in Paṭêl Vîrê-Gauḍa's paddy field.

S'rî-samasta-praśasti-sahita śrî-vîra-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ gevuttam idali Hêmaḷambi-saṃvatsarada Âśvîja-ba 1 Bra śrîmad-anâdi-agrahâra śrî-Nârasiṃha-chaturvêdi-maṅgaḷavâda Maddûra śrî-Narasiṃha-dêvara . . . . ṟattû Âtakûra hiriya-keṟe magavantaṅge koḍagi śâsana saluva koḍageya gadde salige . . . . chatu-sîme nâlu-kalliṅg oḷagâda adara kaṭṭisidadake sa 4 Âtakûradalli aramane mâḍsi biḍisidaru sa 4 . . . . . . keya koḍavan âdâra

45

At Hebbaḷu (same hobli), in the tank bed.

Svasti śrî-Noḷpambûra dayvad okkal Karmmana magar aḷegar-âva irmmaḍi-bîra Maṇalera Kuṇiṅgil achâran atyaṅgaḷavene kâḷegada irmmaḍi-yâmuṇḍa-râvaḍi chaḷana neṟe neṟapi . . . .

48

At Duṇḍênahaḷḷi, at the Vîra-guḍi near Châmalapuri.

S'ôbhakṛitu-saṃvatsarada Vaiśâkha-śudha . . . . divasa 1 svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja râja-paramêśvaraṃ Dvârâvatî-pura-varêśvara Yâdava-kuḷâmbara . . . . . . sarbbajña-chûḍâmaṇi . . . . . . malaparoḷa gaṇḍa kadana-prachaṇḍa . . da êkâṅga-vîra . . . . chalad-aṅka . . . . rmmûḷana Chôḷa. . . . Naṅgaḷayûra mundaṇa hiriya-keṟeya paduvaṇa vâdiyuḷa â-tûbina yâdalalli madhyaroḷaga saleg ogado . . yyan avaru neḷaḍa gayyâgi biṭṭaru î-mariyâdeyanu mîridaḍe Gaṅgeya taḍi . . . . kavileya . . . .

49

At Kestûr (same hobli), on pillar before Hanumanta temple.

Aṅkuśa-Râya-Vaḍêru ayanavaru Naḷa-saṃvatsaradallu Hanumanta-Râya-dêvarige koṭṭa mânya gadde Kestûra kere keḷage bedalu Varadana-Râjana kere keḷage ba 1 yî-gadde sarvvamânya beḍige barabêkendu . . . . ba Chauḍihaḷi . . . . koṇḍavanu . . yâkeda hâna magan aḷida avana bâya . . . .

50

At Âbalvâḍi (Koppa hobli), near the boundary wall.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanam Jina-śâsanaṃ ॥

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ dasakâshṭha-nivâsa Vâsantikâ-dêvi-labdha-vara-prasâda daśa-diśa. . tilaka ki . . . . kundapâdâ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

tamanda ma .... karanda nanda .... rapâlam âthi .. kyaṃ ari-Bhîmaja ripu .. ñjara .... ḷu gaṇḍaṃ viśva-vidyâ-vichâra .... dalâ .... madi samasta .... gavâḍi Noṇaṃbavâḍi goṇḍa .... Vîra-Gaṅga .... viba ...... yisaḷa Vishṇuvarddhana .... dushṭa-nigraha-śishṭa-pra .... su .... doḷe .... ke javara .... Vishṇu- .... târambaradoḷu .... raṇa .... ḷu Mallinâtha || âtana samasta-bhuvana-khyâti .... gôtra .... ḷara sûtra .... mâra-samanvita .... niru .... gôtra .... chûḍâ ...... || tat-pâ .... parama-ja ...... dharmma .... Bhîmaṃ ||. .... raṅga .... mâchikeya dharmma .... ya baṃ .... pâda .... ndva-jana .. ... naruḷa .... garagaṃ || .... yanâ ...... jâta ...gene puṇya ..... rama bâyoḷu .... vahâtana .. ge ku .... mattu hamari-taradaḷa .... palabaru .... ḷigaḷu śrî tarava .... prâptaruṃ si .. sâdyarâgi tat sa .. na .. śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachhada si .. ddhânta-chakravartti Darmmaṇa .. târa-dêvara sadharmmar appa śrî .... dra-siddhânta-dêvara śishyaru || Râmaṃ ... jadi-pura-gata dhûta-kashâyar atuḷa-ratna-traya-sa .... tadoḷu śrîman-Nayakîrtti-Bhânukîrtti-munîndrar || satiya .. kadhôksha-bâ .. hatiy adan ondu hridayad aḷipa sigaḷa .. tay embude Nayakîrtti-bratinâthanoḷ atanu .... dâvânaḷanoḷu || vinuta .... ruḍakâdânvita vimaḷa-viyat-tigma-rug-maṇḍaḷaṃ braja .... menit anit âtalaru .. nakaraṃ prasphurad-darppa .. ḍappana koṭyaj ja .. pra-haraṇan upamânita-puṇya .... châ .. ṇika .... ti patine viśva-vidyâ-nidânaṃ || arita-brâtamum ati-śântateyum .. ra-karanuva brâta-kiraṇanum ûrjji .... doḷ esevantir esaguṃ śruta-sarasija-bhânu-Bhâ ...kîrtti-bratiyoḷu || â-muni-mukhyasya yama .. ḍa tana sa gurugaḷe .. reyâ .. hiyâda .. ḷa guṇa-śîḷa-brata-nidhi Mallinâthanoḷu manuja .... si pogartte negartte .. perggaḍe Mallinâtha . sadiyaṃ mâḍisi S'aka-varsha 1 .. 3 neya Sâdhâraṇa-saṃvatsarada Phâlguṇa bahuḷa 3 Sômavâradandu .... kîrtti-Bhaṭṭâra kâlaṃ karchchi .... pûjegaṃ khaṇḍa-sphuṭita-jîrṇṇôdhârakkaṃ dêvara keṟeya keḷagaṇa .. .... yalu hanneraḍu salige gaddeyuṃ basadi ... maha ... raṇaja .... llaghaṭṭamuṃ biḍisida nâma-harana pa . .. kshaḍoḷu tadanujaṃ || basaṃ .... vâg-vi .... shṇu-bhûpanem vasu-mama-nir utam âkeyan Aharayanaṃ .. .. liyâ .... sha sima .... dina pempu .. si śrî-yuḷḷina basadi .... ganida trahi .. .. gan udgha .... sat-sara ...... tarasu .... samasta-guṇa .... śrî chaḷuna vimaḷa .... sabâhirava .... chakravarttigaḷ enisi .... hâ ...... sarvva .... heggaḍe .... pûjeyagaḷu .... tiṟe yadâ râ .... sâdî .. dendu .... da Mâchaṇa

51

At Gûlûr (same hobli), near the châvaḍi.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1586 neya sanda vartamânavâda Plavaṅga-saṃva-sarada Vai ...... śu ... ya .... vâra-puṇya-kâladalli Dêva-Râj-Oḍeya-kumâra Dêva-Râj-mahîpâla-karu Kṛishṇadêvarâyapaṭṇada sthaḷakke salluva Gûḷûru-grâma 1 Vaḍra Biḷikere-grâma 1 Nambi-nâyakanahaḷḷi-grâma 1 yî-mûru-grâmagaḷu nâü modalu mâḍida Amṛitûra sthaḷakke salluva Hâlugaṅga-keṟe nâmadhêyavâda Dêvarâjapurav emba agrahârake upagrâmagaḷu saluvadu yandu koṭṭa grâma

53

At Haraḷakere (same hobli), on a stone in Iggeri mound.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varusha sâvirada nânûṟa âṟaneya Vikâri-saṃvatsara Chai-tra-su 1 lu śrîman-mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Bukka-Râya-mahârâyaru pṛithvî-râjyaṃ gaiüttihali Suṅkaṇa Nâyaka ..

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

54

At Taggare (same hobli), on a stone to the south of the eastern village entrance.

S'ubham astu । śrîmatê Râmânujâya namaḥ । śriyâ .. trayântya-vâsaraśiṅgha ...... ubhayâ ......
Yâdavâchala .... śrî-jayâbhyudaya .... 1489 ne S'ukla-saṃvatsarada Âśvija-śu
7 lu śrîmatu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-mahârâyaru pṛithvî-râjyaṃ
geyuttiralu .. Nâgamaṅgalada râjyada Koppada sîmege salluva .. ga koḍuvâya ....

55

At Huragalavâḍi (same hobli), on copper plates in possession of Narasiṃha-Bhaṭṭa, son of Karâḷa-Bhaṭṭa.

(*I b*) S'rî-Gaṇâdhipatayê namaḥ ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî-chhatra-śriyaṃ dadhau ॥
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ।
yad gajô'py agajôdbhûtaṃ Hariṇâpi cha pûjyatê ॥
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ॥
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ ।
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânîpatêḥ ॥
tad-vaṃśê Dêvakî-jânir didîpê Timma-bhûpatiḥ ।
yaśasvî tu nṛipêndrêshu Yadôḥ Kṛishṇa ivânvayê ॥
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ ।
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnam mahîbhujâṃ ॥
sarasâd udabhût tasmân Narasâvanipâlakaḥ ।
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ॥
Kâvêrîm âśu badhvâ bahuḷa-jala-bharâṃ yô vilaṅghyaiva śatrûn
jîvagrâhaṃ gṛihîtvâ samiti-bhuja-balât tach cha râjyaṃ tadîyaṃ ।
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇam yô babhâsê
kîrtti-stambhaṃ nidhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ॥
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagram Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân ।
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâta-kshônîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ॥
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidaya-sthânê sthânê vyadhatta yathâvidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ॥
Tippâjî-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅtirathâd iva ॥
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau Vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Vîra-śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrttyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâṃ vadânyân
â-Sêtôr â-Sumêrôr avanisura-nutas svairam â-chôdayâdrêr
â-pâśchâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârśhît Kanakasadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastîśitur api nagarê Vênkaṭâdrau cha Kâñchyâṃ |
S'rîśailê S'ônaśailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhakôṇê hṛita-ta(II.a)masi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahula-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chhidôdyattara-kuliśa-dharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśvaratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ dyu-râjyam iva śâsitum |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîryaś śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrttyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyam vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ||
yat-pratâpa-jitô bhânuḥ pataty ambunidhau dhruvaṃ |
dussahaṃ manasas stâpaṃ sutarâṃ sôḍhum akshamaḥ ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kin nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ |
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ||
mad-dattâm arthi-sârthaś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs stapana-ratha-gatêr âlayaṃ daivatânâṃ |
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhân jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ||
Kâñchî-S'rîśaila-S'ônâchala-Kanakasabhâ-Vênkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhilair âgamôktâni tâni ||
rôshakṛita-pratipârthiva-daṇḍaś S êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
Hindurâya-sura-trâṇa dushṭa-śârdûla-mardanaḥ ||
yad-bâhu-gaṇḍa-bhêruṇḍa ity-âdi-birudâṅkitaḥ |
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ||

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvatê cha yaḥ ।
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nîtyâ Nṛigâdîn ।
â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â-Sêtôr yas samarthaś śriyam iha bahuḷîkṛitya kîrttyâ babhâsê ॥ śrî ॥
kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ tad-anu tad-anujanmâ puṇya-karmâchyutêndraḥ ।
prakaṭam avani-lôkaṃ svâṃśam êtyâri-jêtâ vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ॥
yat-kîrtti-chandraś charati kshamâyâṃ tithishv aśêshâsu vivardhatê cha ।
tanôti chakrasya mudaṃ samindhê divâ cha sâyaṃ kumudair virundhê ॥
madaṃ manasi mârutaṃ sithilayaty amê(II*b*)yai rayair
yad-aśva-paṭalî khura-kshati-rajôbhir utthâpitaiḥ ।
ahô janad imaṃ vṛidhâ kimu viśêshayaty ambudhiṃ
Bala-pramathanasya nô raya-virôdhinaṃ vâjinaṃ ॥
kârâgṛihâkalita-vîra-virôdhi-bhûpa-dârâvaḷi-kara-vichâlita-châmarasya ।
râjâdhirâja-para-râja-bhayaṅkaraika-vîrâdikâni birudâni bahûni yasya ॥
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇa-S'aṅkha-S'ôṇâdri-Parvata-Viriñchi-purêshu Kâñchyâṃ ।
śrî-Kâḷahasti-nagare'pi cha Kumbhakôṇê dânâni shôḍaśa bahûni kṛitâni yêna ॥
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ ।
antasthair baḍabânalôjvala-śikhâ-jâlair viśushyan dhruvaṃ
yad-dânâmbubhir ambudhiś chiram asau pûrṇas samudyôtatê ॥
Aṅgênâpi Kaḷiṅgêna . . . . . châparair nṛipaiḥ ।
jaya jîva mahârâjêty aniśaṃ gîyatê cha yaḥ ॥
sa jayati nara-pâlô ratna-siṃhâsanasthô Vijayanagara-vâsî kîrtti-pûrṇô vilâsî ।
Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ nirupama-bhuja-vîryaudâryya-bhûr Achyutâkhyaḥ ॥
śrî-Gaṇâdhipatayê namaḥ ॥
śakâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ ।
pañchâśatâ cha saṅkhyâtê shaḍ-abhyadhikayâ kramât ।
Vikramê vatsarê Pushya-śukla-pakshê'rka-vâsarê ।
dvâdasyâṃ chaiva Rôhiṇyâṃ yama-jñâna-parâyaṇaiḥ ॥
snâna-dâna-parais sadbhis sarvadâ vihita-stavê ।
bhavyê Makara-saṅkrânti-puṇya-kâlê śubhânvitê ॥
Tuṅga-bhadrâpagâ-tîrê Hêmakûṭa-nivâsinaḥ ।
śrî-Virûpâksha-dêvasya dêva-dêvasya sannidhau ॥
S'êshâśêshânana-śrî-vilasita-daśanôtkandharâ-prauḍha-bhâva-
vyâkhyôpanyâsa-dhâṭi-ghaṭita-sura-sarid-lôla-kallôla-lîlaḥ ।
prajñôpâkhyâ-prapañchâñchita-chaturatarôdâra-sârasvatâḍhyaḥ
prâjñô'laṅkâra-yajvâ sadasi vijayatê vâdi-vidvat-kavîndraḥ ॥
sudhiyê śrî-Yajuś-śâkhâdhyâyinê śâstra-vêdinê ।
varâpastamba-sûtrâya Gârgya-gôtrôdbhavâya cha ॥
Lakshmaṇâdhvari-putrâya Subrahmaṇyâtirâtriṇê ।
kalânâṃ kêḷi-saudhâya sâhityâbdhi-sudhâruchê ॥
bhû-dâna-pâtrabhûtâya varâlaṅkâra-yajvinê ।
Kâvêrî-tîragê râjyê mahâ-Hôsala-nâḍakê ॥
S'rîraṅgapaṭṭaṇa-kshmâyâṃ Basuravâṇa-sthaḷê sthitaṃ ।
Keregôḍû-Chikkehaḷḷi-grâmataḥ prâg-diśi sthitaṃ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Bidirakôṭe-Gôlûru-grâmâd dakshiṇatas sthitaṃ ।
S'ivârâkhyâd atha grâmât paśchimâṃ diśam âśritaṃ ॥
Vâḍakkêghaṭṭaka-grâmâd uttarâṃ diśam âśritam ।
Mâragoṇḍanahaḷḷîti vikhyâtaṃ lakshaṇânvitaṃ ॥
Achyutêndra-mahârâya-samudra-pratinâmakaṃ ।
sarva-sasyais samagraiś cha śôbhitaṃ grâmam uttamaṃ ॥
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ॥
akshî(IIIa)ṇy-âgâmi-sahitam êka-bhôgyaṃ sabhûruhaṃ ।
vâpî-kûpa-taṭâkaiś cha kachchhair api samanvitaṃ ॥
putra-pautrâdibhir bhôgyaṃ kramâd âchandra-târakaṃ ।
dânasyâdhamanasyâpi vikrayâdês tathôchitaṃ ॥
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ।
vividhair vibudhaiś śrauta-pathikair adhikair girâm ॥
Achyutêndra-mahârâyô mâṇanîyô manasvinâm ।
sahiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ॥
pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûbhujâṃ garvaṃ ।
Achyuta-vihita-vibhûtêr Achyuta-Râjasya śâsanaṃ tad idaṃ ॥
Achyutêndra-mahârâya-śâsanêna sabhâ-patiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ॥
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ-śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥
(6 *lines following contain usual phala-stuti.*) ॥ śrî-Virûpâksha ॥

58

At Keregôḍu (Basarâlu hobli), on a stone behind Huṇaganakere.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1.. neya sanda vartamâna Virôdhi-saṃvatsarada Kârtika-śu 1 ralli śrîmatu tri-sâsirana Harabânûra Chikka-Kapayanavaru Keṟagôḍa Haṇugana keṟe tûbina keḷage hâkida bhû-dasavanda teragaṇa neravina haṇa keṟege ade âru kasukoṇḍaru nâya-mâṃsa tinda hâgê katte ....

59

At Dannâyakanapura (same hobli), on a stone in front of Basava temple.

S'rî-Gaṇâdhipatayê namaḥ ॥

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nâgarârambha-mûla-stambhâya S'ambhavê ॥

śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-Pampâ-Virûpâksha-dêvara divya-śrî-pâda-padmârâdhakarum appa Mallikârjuna-Râya-mahârâyaru śrîman-mahâ-pradhâna Timmaṇa-daṇṇâyakaru sahavâgi Narasiṅgana râja-kâryake Penaguṇḍeyoḷu sukadiṃ râjyaṃ gayiüttiddalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-su 5 lu śrî-Maḷaligana Lakappanavara maga Tippaṇṇavar â-râyaru daṇâyaka-śîmeyaṃ bappaḍe avara chittamaṃ paḍedu Beḷatûra śrî-Râmeya-dêvarige amṛita-paḍi aṅga-raṅga-vibhavagaḷu .... mariyâde Dâyara-daṇâyaravaru kûḍi Keḷaleya-nâḍ Anda-staḷada Basavappa dhâreyaṃ paḍedu .... (8 *lines illegible*).

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

61

At Muddanagere (same hobli), on a stone west of Basava temple.

(*Grantha and Tamil characters.*)

Samasta-praśasti-sahita śrîmat-pratâpa-chakravarti Hôysala-śrî-Vishṇuvardhana-śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi aruḷânirka Vyaya-saṃvatsarattu Tai-mâsattu pûrva-paksha-êkâdaśiyum S'anikkiḷamaiyum Maṅgalattu Vuge.... lôman tithi terppi padirvirukka Mânakkavapenulavâ Maṅgala.

62

At Râyaseṭṭipura (same hobli), on a stone east of Sômêśvara temple.

Svasti ‖ namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrîman-mahâ-mahiman appa śrî-Kailâsa-pura-varâdhîśvaraṃ martya-kiraḷa chañcha-sômâḷita daśa-bhuja pañcha-vaktra Paramêśvarana vôlagada Bhṛiṅgîśa-Chaṇḍîśa-mukhya-pâda sâlôkya-sâmîpya-sârûpya-sâyujya-padaviyaṃ haḍeda dêva-lôkada dêva-gaṇaṅgaḷu Vîrabhadra-Vîra-Sômanâtha-dêvara pranamagaḷu ‖ svasti śrîmanu-mahâ-maṇḍalêśvaraṃ Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa vîra-bhuja-bala Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvar Dôrasamudrada nelabîḍinalli sukha-saṅka-thâ-vinôdadiṃ râjyaṃ geyuttam ire S'aka-varisada 1107 Viśvâvasu-saṃvatsarada Chaitra-su 1 Maṅgaḷa । Keṛegôḍe-nâḍa Biṭira Kâḍeya Malleya-Nâyaka Sômeya-Nâyaka tamma haḷiya S'ivapuravâgi bhaktarige dhârâ-pûrvakam mâḍi koṭṭa dharmavanu Mâdeya-Nâyaka balu-hinde sivanâ biḍadaḍe Vîra-Malayya Kuttikôḍu-nâlu-sîmeya kalla kaṇḍu Mâdeya-Nâya(ka)-kayyalu Sivapurava koṇḍu Sômaṇâthapuravâgi mâḍidaru ‖ svasti śrîmanu-mahâ-maṇḍalêśvaraṃ pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja Maleparoḷu-gaṇḍa giri-durgga-malla kadana-prachaṇḍa Sanivâra-siddhi chalad-aṅka-Râma Magara-râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-stâpanâchâryya nissaṅka-pratâpa-chakravartti Hôyisaḷa-Vîra-Sômêśva-ra-Dêv-arasu Kaṇanûralli sukhadi râjyaṃ geyuttam ire । Saka-varshada 1168 Sâdhâraṇa-saṃvatsarada Chaitra-sudda 5 Maṅga । mâḍida asaṅkhyâta mahâ-ratnâṅgada Vîrabhadra-dêvaru mukhyavâda Vîra-Sômanâthapurada vṛitti mûvattu Sômanâtha-dêvara vṛitti stânâpati mâḍi râja-gurugaḷige vṛitti । keḷage dêvâlyakey avanu yikkuvanalla । Karastaḷada Basavi-Dêvaṅge vṛitti 2 ....
(19 *lines following contain names of vrittidars.*)

63

In Maṇḍya, on a stone south-east of Tirumalâchârya's pond.

(*Grantha and Tamil characters.*)

S'ubham astu ‖
śrîlipsâkê S'akâbdê gatavati mahitê vatsarê vêda-saṅkhyê
Vaiśâkhê kṛishṇa-pañchamy-adhi-Budha-divasê chôttarâshâḍha-târê ।
Gôvindâryasya sûnur vyatanuta sachivâdhîśvarô Raṅga-puryâś
S'rîśailâryô guṇâbdhis sva-pitur abhidhayôdyâna-kâsâra-yugmaṃ ‖
î-sarôvara Gôvindarâja-pushkaraṇî î-tôpu Gôvindarâjôdyâna.

64

On a stone south-west of the same pond.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1732 sanda vartamâna Pramôdûta-saṃvatsarada Vaiśâkha-ba 5 Budhavâra Uttarâshâḍha-nakshatradallu S'rîraṅgapaṭṭaṇada Tirumale Anandâmpiḷḷe Gôvinda-Râjara kumâraru Tirumalâchâryara dharma ‖ yî-sarassû Gôvindarâja-pushkariṇî yî-tôpu Gôvindarâjôdyâna ‖

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

65—66

On stones north-west and north-east of the same pond.

(*The same as No. 64 in Nâgarî characters.*)

67

In Maṇḍya, on a stone west of inner gate of Mukhyaprâṇa temple in S'rînivâsa Rao's chattram.

S'rî-S'rînivâsa* svasti śrî-vijayâbhyudaya-Sâlivâhana-śakâbda 1769 ne sanda vartamânavâda Plavaṅga-saṃvatsarada nija-Jyêshṭha-śuddha 15 Sômavârada varige yî-Prâṇa-dêvara-dêvasthâna sarôvara jana-gaḷige upayôgavâgi kaṭṭisiddu yaraḍu maneyu yidakke sêrida Nandavana yidaralli yiratakka teṅgina-giḍa saha dêvarige upayôgavâgi yî-dharma nirantara śâśvatavâgi naḍasatakka abhijñarige unṭâguva phala ꟾ

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ꟾ
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ꟾꟾ

Maṇḍya-tâlôku-âmila Kâśyapa-gôtra Tirukuḍi S'rînivâsa-Râvu vijñâpane ꟾꟾ

70

At Hosa Bûdanûru (same hobli), on a stone in Ananta-Padmanâbha temple, otherwise called Kêśava-dêvasthâna.

Svasti samasta-prasasti-sahitaṃ srîmatu-pratâpa-chakravartti Hoysaṇa bhuja-bala-śrî-Vîra-Nârasiṃha-Dêv-arasaru prithvî-râjyaṃ mâḍuttiddalli ꟾ S'aka-varusha sâvirada nûṟa-tombhatta-eṇṭaneya Dhâtu-saṃvatsarada Pusya-su 1 Sô dandu svasti samasta-prasasti-sahitaṃ śrîmad-udubhava-sarvajña-Padumanâbha-purada śrîmad-aśêsha-mahâjanaṅgaḷige Yâdavanârâyaṇapuravâda Guttala Kêśava-dêvara sthânika Nambi-Piḷḷiya maga Purushôttama-Dêvanû avar aṇṇa Âdûrana maga Nambi-Piḷḷi yint ibarû koṭṭa śâsana-kramav entendaḍe â-Kêśava-dêvara dêva-dânada vûru mara kâḍananu kuḍi-niṅkâ dêva-dânavâgi makkaḷu-makkaḷu tappade â-chatus-sîmâ-samanvitavaha â-mara-kâḍana gade bedal oḷagâda bhûmiyoḷage teṅgu-kavuṅgu-mukhyavâda samasta-sthâvaravaha phala-vrikshaṅ-gaḷanû yikkikoṇḍu keṟeya kaṭṭikoṇḍu kâluveyanû tandukoṇḍu santâna-gâmiyâgi bhôgisuvaru ꟾ â-kshêtrad-oḷage â-Kêsava-dêvara amrita-paḍige â-keṟeya hinde gadde salage mûṟu bedalu ayinûṟanû koṇḍu â-vûriṅge siddâya kaṭṭu-guttage varushamprati gadyâṇa hattanû kaṭṭu-guttage piṇḍâdâna sarvva-bâdhe parihâravâgi mâḍi â-dêvara Chaitra-pavitrada parvvakke varushamprati nûlu hala hattu akki koḷaga hattu beṇṇe koḷaga eraḍu yî-mariyâdeyal endendigevû â-chandrârkka-sthâyiyâgi koṇḍu â-mahâjanaṅ-gaḷige â-chandrârkka-sthâyiyâgi bhôgisuvantâgi koṭṭa śâsana maṅgaḷam aha śrî śrî śrî ꟾꟾ yint appudakke sâkshigaḷu sarvvajña-Vîra-Narasiṃhapuravâda Arakeṟeya mahâjanaṅgaḷu Ballâḷa-chaturvêdi-Nara-siṃhapuravâda Maddûra mahâjanaṅgaḷu śrîmad-anâdiy agrahâraṃ Hiriya-Arsanakeṟeya mahâjanaṅ-gaḷu śrîmad-anâdiy agrahâraṃ Maṇḍeyada mahâjanaṅgaḷu Mallikârjunapuravâda Guttala mahâjanaṅ-gaḷu int ivar ubhayânumatadiṃ patra-sâsanava nôḍi barada âchâri Masaṇôja ꟾꟾ śrî-Lakshmî-Narasiṃha śrî-sarvvajña-śrî-Narasiṃha (*in Grantha characters*) śrî-Vijaya-Narasiṃha śrî-Malikârjuna (*in Nâgarî characters*).

72

At Sâtanûru (same hobli), on a stone in front of Âñjanêya temple to the east of the steps leading to Narasiṃha-dêvara beṭṭa.

Bahudhânya-saṃvatsarada Bhâdrapada-śu 5 ralu Gaṅgaya-daṇṇayaka Basavarasara mayidunaṃ Vîra-Saṅkarasara nirûpadiṃ Kupaṃ-daṇâyakara nirûpadinda Siṅgayana śrî-Kambhada Tirumala-dêvara

---

*In Nâgarî characters.

rathôtsa(va)da . . . . biṭṭu koṭṭa beṭṭada baḷi nâlku dikkina śaṅkha-chakrada kallu voḷagâda yere yi-honnina voḷige ârâdaru . . . .

73

At Kirugundûru (same hobli), on a stone in Bôre-Gauḍa's kaṭṭehaḷḷa.

S'rî-Dhâtu-saṃvatsarada Chaitra-su 1 S'a Kiṟugundûra Guḷayana maga Lakkayya Mañchayyana maga Âdimaṇḍaḷa Kâjana maga Kôḷôja kaṭisida keṟe- kaṭege biṭṭa koḍage sa ı kam bhûmiya bairuva-indâgra ikuvaru gauḍagaḷuda vapa ida aḷihali hû suruvudu Kasari-Dêvana baraha śrî-Sômanâtha.

74

At Jîguṇḍipaṭṇa (same hobli), on two sides of a small stone pillar of Chandramauḷêśvara temple.

(*Front*, 4 *lines illegible*)-rasu Mahânâyaka-Vaḍêru saṃ . . . . yirana . . . . Chikka-Mâsâga Hulivânada Mâdi-Gauḍa Mañchi-Gauḍa voḷagâda pa . . . . ḷigaḷa gauḍu-prajegaḷ ellâ Hulivâna-paṭṭaṇada . . . . Mânisa-Seṭṭiṅgeyaṃ . . . . hûlarigeyû koṭṭa śilâ-śâsanada kramav entendaḍe S'aka-varsha 1242 neya Raudri-saṃvatsarada Pushya-śu 1 . . . . Mânisa-Seṭṭiyara mare (*Back, upper part illegible*) tale-maḍi iladavaṅge . . . . . . vokkaṇṇa . . . . . tamma sâṟavô sammanda iladaḍe Kuttâla-sîme Kaḷiyûra śrî-dêvâlyakke saluüdu yidan âvan obanû aḷidaḍe Gaṅgeya taḍiyalu kavileya konda drôhadali hôhanu . . . .

77

At Châmalâpura (same hobli), on a stone east of Basava temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusa sâvirada mûnûṟa tombhatta vombhattaneya. . . . saṃ-vatsarada Srâvaṇa-śuddha 1 lu śrîman-mahâ-maṇḍalêśvara śrî-Vikachi-Voḍeyara nirûpadiṃ Timmara-saru Hârini-Dêva-Voḍeyarige koṭṭa dharma-sâdhanada kramav entendare namma nagarige saluha Arasa-nakeṟeya sîmeya Hulivanada-sthaḷadalli Hulivânadalli pûrvada liṅga-mudreya kall iṭṭa sammandha baḍagaṇa-kôṭeyalli vondu kereyanu â-sthaḷadalli liṅga-mudreya hola gaddeyanu nimage hinde Dêva-Râya-mahârâyaru koṭṭidda sammandhakke pûrvva-śîmeyanu ûrjjitava mâḍibiṭṭu nâü nimage Hulivanada sthaḷada Châmalâpuravanu nâü nimage sudharmmadapuravâge koṭṭeü â-purakke saluva chatus-sîmey oḷagâda-gadde-beddalu-aṇe-achakaṭṭu-kaṭṭe-kâluve-sarvva-sâmyavanu anubhavisikoṇḍu bahari yendu koṭṭa dharmma-sâdhane yidakke âvan ôrbba tappidaru Gaṅgeya taḍiyalli kapileya konda pâpakke hôharu tamma tande tâyi gôü brâhmara Vâraṇâsiyalli konda pâpakke hôharu tamma śrî-guruvige tappidavaru yendu koṭṭa dharmma-sâdhana ‖

78

At Bêlûru (Kottatti hobli), on a stone behind Durgâ-Dêvi on the tank bund.

Svasti samasta-ripu-nṛipa-kumbhi-kumbha-daḷana-pañchâsya samudita-śrîma . . . ḷa-vimukta-Chôḷa-bhûpâḷa . . . . . lita . . . . jita-vîra-lakshmî âśrita-bhakta-malâpakarshaṇa bhûmi-sañcharaṇa jaya-mûla-stambhaṃ śrîmad a. . Gaṅga-maṇḍalêśvara prabhu. . padma-yugmâśôka-bhôgikâśrita-bhramad-bhramara jita-ripu saṃsita-samara-pratâpa . . . râjya-bhâra-dhuraṃdharam amâtya-samiti-virâjamânaṃ satyatva-Nâbhi-Kâninaṃ samara-jita-bhûpa-jîva-pradanum atipûtâcharaṇaṃ ripu-khara-kiraṇaṃ. . . . tig Âñjanê-yaṃ saucha-Gâṅgêyaṃ śaraṇâgata-vajra-pañjaraṃ ripu-kañja-kuñjaraṃ tantra-rakshâmaṇi mantri-chintâmaṇi vineya-viḷâsaṃ śrîmat-Perggaḍe-Hâsaṃ viśva-bisa-hâsar ppatihitâbharaṇaṃ ‖ S'aka-nṛi-pa-kâlâtîta saṃvatsara-śataṅgaḷ 944 neya Durmmukhi-saṃvatsarada Phâlguṇa-mâsa-suddha-pañchamî-

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Sômavâra Punarvasu-nakshatradandu Gaṅga-Permmanaḍigaḷu Karnnâṭan âḷuttam ire tamma svadorâḷad andum . . . . . . nava Jinâlayakke Permmanaḍi jîvitaṃ . . . . da Balôra-kaṭṭal âḷvâda keṟeya meṭṭukam boysi kaṭṭeya kaṭṭisi tûban irasi munnaṃ tava . . . . koḷaga maṇṇu biṭṭa donda . . . . keṟege . . . . mumam biṭṭam idan aḷida kôṭi-kavileyam brâhmaṇarum Kâśiyumau aḷikkiṟi

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ॥

79

At Doḍḍa-Garuḍanahaḷḷi (Dudda hobli), on a stone in the ruined Sômêśvara temple.

Svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabhaṃ mahâ-râjâdhirâja . . . . . . gaṇḍanaṃ madana . . . . Sanivâra-śiddhi giri-durgga-mallanuṃ chalad-aṅka-Râmanuṃ Pâṇḍya-râjya-pratishṭhâchâriya Hoyisaḷa-pratishṭhâchârya śrî-Vîra-Nârasiṃha-Dêvanu pṛithvi-râjyaṃ geyvuttiddu । Kaḷadalada-nâḍa Âbaladasanteya Karada Miñcha-Gaüṇḍana putra Chôḷa-Gaüṇḍa bayala-mârttaṇḍa raṇa-raṅga-kêsari tappetappuvarg âḷv addaṟippuvaṃ Baṇṭagonta-munuṟâ Bairakambeya Kâḍuviṭṭiya kâḷagadali gelidu vairisaṃhâram mâḍi (sâ)mantara kaḍu(pa)ṃ hiḍidu gelidaḍe mechchi goṭṭaru Yiva sa . . . . rada S'râvaṇa ba 3 Bri-dandu śrîmat-pratâpa-chakravartti Hoysaḷa śrî . . . . ra . . . . varsaru Garuḍahaḷḷiya Saṅkara-Gaüḍana mâva . . . ṇya mâḍi koṭṭa jaya-patra . . . . haḷḷiya sîmâ-vivâdakke â . . . . Garuḍanahaḷḷiya tâmbra-sâsana . . . . . . dugu(n)dûravar âkilaṟa kâladinda pu . . . . . . mma oḍambaḍaṃ yillendu balâtkâradinda kala naṭṭar enḍu â-Muṟuḍipura(da)varum uṇḍigeyan ikkidade Garuḍanahaḷḷiya Kannaiyanu yikkida oḍambaḍikeya baṟigavi naḍisidar-oppa saladudanu balâtkâradiṃ . . . . . . dalliya naṭṭa kalla muriyade enna bhûmi endu â-Muruḍiyan ettit adan â-sirahpatrava barasi śrîmad-râjadhâni-Dôrasamudrada śrî-Hoysaḷêśvara-sannidhiyali â-saṃvatsarada S'râvaṇa-ba 3 â-dina â-Kannayanu dibyava hiḍidu geddanu adu kâraṇa â-bhaṭag aveyavaru naṭṭa kallu mêreyâgi â-nâya-Garuḍanahallige salud endu śrî-Vîra-Nârasiṅga-Dêv-arsaru Garuḍanahaḷḷi . . . . . . sarana Garuḍanahaḷḷiya ûru-kupayali beddalu 400 doḍ-êriya. . . . . gadde sa 2 Chikka-Garuḍanahalliya kereyalu sa 2 antu sa 4 nu śrî-Vîra-Nârasiṅga-Dêv-arasaru â-Kannayyaṅge dibyava tuḍike beddal-ere kârunya ma . . . . koṭṭa koḍege vola Karadara Rolada Mâra-Dêvana makkaḷu besadi . . . . . mâḍi â-Kannayaṅge koṭṭa koḍigi śrî-Malaparoḷugaṇḍa śrî-Koṇḍîsvara śrî-Vîra-Sômanâtha Sômanâtha śrî-Viśvanâtha.

82

At Bîchênahaḷḷi, on a stone in front of Mâri temple.

Pârthiva-saṃvatsarada Phâlguṇa-śudda 5 lu Râmachandra-Hebbâravaru Duddana-Nañjapanavaru Turu-Dêvaru mûvaru êkastarâgi Duddina keṟege mûṟu bhaṇḍige Bijahaḷḷiyanu nâü koṭeü yidanu â-Hebâru yî-dharmmake aḷupidavaru tamma tande tâyiya Vâraṇâsiyalli konda pâpake hôharu yî-dharmma aḷupadavaru.

83

At Maraḍipura (same hobli), on a stone near Halêyûru.

S'rî ॥ namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrîman-mahâ-mahiman-appa śrî-Kaiḷâsapura-varâdhîśvaraṃ śrî-Pârvvati-vallabhaṃ Pârvvatî-manô-nayana-prâṇêsvaraṃ Pârvvatî-kucha-kaḷasa-kuṅkuma-paṅkâṅkita-sahâra-vakshastaḷa Pârvvatî-manas-sarôvara-kâ . . . . śa Pârvvatî-prâṇanâtha bhasmôddhûḷita śuddha-gâtra khaṭvâṅga-dhâri triśûḷa-dhara Gaṅgâ-dhara Jâhnavî-jaṭâ-jûṭa-kôṭîra-bhâra pañcha-vaktra paramêśvara triy-ambaka tri-lôchana trisûḷa-dhara khaṭvâṅga-dhâri kapâḷa-kara kṛe-koraḷa heṟe-nosala tuṟugida-keñjaḍeya Navileya Jaḍeya-

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

S'aṅkara-dêvara paḍihâṟa-dâsayya sadyôjâta namana-mûrtti bhakta-jana-vanavartti Hari-Viriñchigaḷa kula-svâmi têtriṃśâdi-kôṭi-dêvarkkaḷ-pûjita sakaḷada nistâraka Andhakâsura-mada-bhañjana Lâḷâsura-kôḷâhaḷa Tripura-saṃhâri svêta-mûrtti su . . . . . prâṇa-prada Viriñchi-pañchama-sira-chchhêdana Nârâyaṇa-nêtrâmbhôja-pûjita-pada-dvaya Bâṇa-Bâṇâsura-bâhu-prada Madana-saṃhâri Nâradâdi-muni-gaṇa-manô-nâyaka uchcharisiddê mantra uddharisidde tantra S'ivâchâravê pathavâgi naḍava rishi-gaṇaṅgaḷa priya Daksha-yajña-nâsana bhâḷâksha hara akshêsvara Nandi-nâtha Nandi Mahâkâḷa Vîra-bhadra Bhṛiṅgi-nâtha Aṅgaja A . . . . . . tagrîva Mayagrîva Ghaṇṭâkarṇa Aggaḷagaṇṇa Dâruka Rêṇuka sârûpya-sâyujya-sâmîpya-padaviyaṃ haḍada Gaṅgâ-vâḷuka-sama-Rudraru sakaḷa-gaṇa-parivêshṭita yekkôṭigaḷ-pûjita mattaṃ martya-lôkada gaṇaṅga(ḷa)pa S'iriyâḷuva Dâsa Dasavarmma Dihila Udbhaṭa Nambi Kumbâṟa-guṇḍa Âṇḍavala Kali-kâla-Chôḷa Bhôga-Dêva Bâṇa Mayûra Kâḷidâsa Kêśirâja-daṇṇâ-yaka Surigeya Chalvaḍa-Râya Saṅgana Basavayya Linimiti-Kêsava-Râja Jagadêva-daṇṇâyaka Êkântada-Râmayya Sonaligeya-Râmayya Huligeṟeya-Ponnaya Neluvigeya-Sântayya sakaḷa-gaṇa-parivêshṭita-śrî-Kali-dêvara prasasti maṅgaḷaṃ || svasti śrîmanta mahâ-manḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noṇamba-vâḍi-Banavase-Hânuṅgalu-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoyisaṇa-Vîra-Ballâḷa-Dêva Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râvinôḷi râjyaṃ geyyuttam ire tat-pâda-padmôpajîvitanum appa śrîman-mahâ-sâmanta bhâsege-tappuva-leṅkara-gaṇḍa Huliya Jyaguḷeya mottada-sênâ-nâyakaṃ śrî-Kali-dêvara divya-śrî-pâda-padmaṅgaḷaṃ kamaḷa-nâḷa-sûtrad ant eḍevaṟeyade anu-dinaṃ besakeyyuttab ippa Nâgayya Vîra-Bammayyana maga bhaktara Karunâḷa kâruṇyad-amara-śaraṇara dâsa S'ôvana S'iṅgana Mâreya-Nâyaka tamma Baltayya maga S'ântayya Keṟegoḍi-nâḍa Hâḍi-maṇḍala Vittiyamaṇḍala Hoyisaṇa-Gavuḍa Kebbehaḷḷiya Gaṅga-Gavuḍa Bêvukalla Chavuḍa-Gavuḍa Kannayanahaṭṭiyana Chôkeya-Nâyakan oḷagâda samasta-gavuṇḍugaḷu vi(l)du Saka-variśada 1202 neya Viśvâvasu-saṃvatsarada Puśya-su 2 Sô Yemmeyakêtanahaḷḷiya śrî-Kali-dêvarige S'ivapuravâgi bhak-tarige koṭṭa dharmma Âṭakêśvara-dêvara tottu Vîra-Bammayya Chûḍama-dêvara Aṅkayya Mallinâtha-dêvara Jakkayya Sômanâtha-dêvara Kêtayya Appayya Mallinâtha-dêvara Yêchayya Râmanâtha-dêvara Hoyiśaṇadâśi Chûḍama-dêvara Mâchayya Aṅkanâtha-dêvara Honnayya Chûḍama-dêvara Eṅkabû-vaṇṇa yint inibarigû dhârâ-pûrvakaṃ mâḍi koṭṭa dharmmav â-chandrârkka-târambaraṃ saluvudu yî-dharmmake anukûlan âdavanu Siva-lôka-prâptan appanu yi-dharmmakey anyâyava bîlisidavanu Gaṅgeya taḍiyalu sâvira-brâhmaṇa sâvira-kavileya konda brahmatiyali hôha ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shasṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

śrî-Jiḍeya Saṅkara-dêvara Mallayya barada S'iva-dêva || maṅgaḷam ahâ śrî ||

85

At Hampâpura attached to Chokkanahaḷḷi (same hobli), on a vîrakal north of Basava temple.

S'rî-gurubhyô namaḥ || Vishu-saṃvatsarada Mârggasira-sudda 15 Bu | svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-bala Ballâḷa-Dêva pṛithvî-râjyaṃ gevutta yiralu Basuru-vâḷu Keṟegôḍu Kâduvalli Basarivâḷa Vuruḷiya kiṟiya gudiyara-kulada Kare-Gauḍana maga Raṅga-Gauḍanu kâ li baṇdalli âta . . . . vaḍeyaru yi-gavuḍa Manḍa-Gavuḍanu tamma aṇṇa Raṅga-Gavuḍana bîra-galanu yettisidaru mâḍida âchâri Aḷibanû âlindaṃ yili Raṅga-Gavuḍana maga Chikka-Gavuḍanu kalla dûmara aḷida baḷika maraḷi Subhakritu-saṃvatsarada Jyêshṭha-sudda 15 bele ga 6 honnanu koṭṭu du . . . . ravanu tiddisi mêlu-muchuḷiyanu muchisidanu yî-dharmmavanu tammâ aṇṇandiranu kaikoṇḍu mâḍisidanu yî-dharmmavanu keḍisidavaṅge aghôra-naraka â-gavuḍagaḷa oppa śrî-Visvêsara śrî-Vi-svêsvara śrî-Kambêsvara śrî-Mallikârjuna-dêvaru matte mâḍida âchâri Âkasale Bandiyôjana maganu Mâmariyañchi-tammanû atana oppa śrî-Mallikârjuna Aḷibanu (t)ididali ga 6 Mañchônu tiddidali ga 6 antu ga 12 ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

86

At Muttegere, on copper plate in possession of Huchchê-Gauḍa.

(*I*) S'rîmatê Râmânujâya namaḥ || svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1155 neye S'rîmukha-nâma-saṃvatsaraṃ Âshâḍha-śu 5 varuku śrîmad-râjâdhirâja paramêśvara vîra-pratâpa śrî-Vîra-Râma-Dêva-mahârâyalaiyanavâru Penagoṇḍa-ratna-simhâsanârûḍhalaina prithvî-sâmbrâjyaṃ vijeyichuṇḍugânu Vishṇu-varddhana-gôtrulaina śrîmad-râjâdhirâja râjêśrî Râṇâ-Pedda-Jagadêva-Râyâlaiyaṅgâru ma amarâniki pâliñchi yichchina Haisala-nâḍu Nâgamaṅgalaṃ staḷâniki chêrina Muttêgere-grâmaṃ S'ivâchâraṃ Dele-Gauḍu Jennige Kurubûlâḍu Naḷamâruḍu Huchchamâruḍuniki saha vrâśi yichchina jaya-rekha yêmaṇṭe yi-grâmâniki paḍamaṭâ toḷaśi-kaṭṭa bhûmilôna mîru ropamullô vêsukoni yî-grâmaṃ môtuka-cheṭṭulu naraki yî-grâmaṃ kaṭṭi kôṭanû vêśina-valla miku yichchina mânyaṃ bhûmi toḷaśi-kaṭṭa bhûmilôna kha 1—1½—1 vakka mânike yî-grâmâniki turuma khaṃ ¾—1 vaka balla bhûmi anubhaviñchikoni grâmu-gaûḍike renḍu-pâllu mîda putra-pautrulu varaku anubhaviñchukoni vachchêdi ani vrâyiñchi yichchina jaya-rêkha || śrî || śrî || śrî ||

90

At Hoḷalu (Yaliyûr hobli), on a stone built into the roof of the cook-room of Tûṇḍavêśvara temple.

S'rîman mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati Yindu-râya-suratrâṇa śrî-Bukkaṇṇa-Voḍeyaru .. ṇṇa-Voḍeyaru Bayiṟiya-daṇṇâyakaru .. vâgi koṇḍa Hoḷaliya baliya-keṟe . . . . .

91

At Yaliyûr (same hobli), on a stone in the field of Liṅgê-Gauḍa, son of Kuri-Kempa.

Hêmiḷambi-saṃvatsarada Vayisâka-ba 5 Pemmaṇa-Gaûḍana maga Dêvarasa-Gaûḍanu tamma tâyi mayelâgi tamma taṅge ondage hoguta yiralâgi Dêvarasa-Gaûḍanu kaḍadu-koṇḍu Raṅgeyagâru-maganige tamma kôṭeya holada voḷagara

95

At Yalêchâkanahaḷḷi (same hobli), on the door-frame of Rudra-dêva temple.

S'rî-Mahiśûra-nagaradallu divya-ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyavaṃ gaiyuttaliruva âḷida-mahâsvâmi śrî-Kṛishṇa-Râja-Vaḍeyaravara saṃsthânadalli pâraṃpareyâgi priya-sêvakarâda aramane vaḷa-bâgila gurikârru Channa-Vîrappanavara pautrarâda Mari-Channa-Vîrappanavara putrarâda aramane vaḷa-bâgila gurikârru Channappanavaru svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1747 sanda vartamânavâda Pârthiva-nâma-saṃvatsarada Kârtîka-sudda pañchamî Maṅgaḷa-vâradallu mâḍiśida Yalêchakkanahaḷḷi-śrî-Vîrabhadra-svâmiyavara dêvasthânada jîrṇôddhârada sêve ||

96

At Channappana Doḍḍi attached to Guttal village (Kottatti hobli), on a stone in Hombâlamma temple.

(Tamil and Grantha characters.)

. . . . maṇakal śrî-Râmâ . . . . śrî-Purushôttamanukku tânâka ku . . . . . . m samasta pra . . . . . . râka olâmaḍuttama . . . . napaḷḷi naḍakka kaḍavadu śrî vaśedâr Ga . . . . karaiyil kûrâr . . śû konrân pâpaṃ . . . . nâm . . . . satuḷe pâṇâṃ Kâvêri . . . . le ha. . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

97

At the same place.

(Tamil and Grantha characters.)

.... Uttama-Chôḷa .... râja Kôparaikêsari ......

100

At Guttal (same hobli), on a stone opposite to Gôpâlasvâmi temple.

Svasti śrîmat-pratâpa-chakravartti Hoyśaḷa śrî-Vîra-Ballâḷa-Dêva-arasaru Dôrasamudradalu nelebîḍaṃ kaṭṭi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttire । S'aka-varusha 1238 ne Naḷa-saṃvatsarada Vayisâkha-sudda 13 Budhavârada dina śrîmad-anâdiy-agrahâraṃ Mallikârjjunapuravâda Guttala Gôpâḷa-Dêvana makkaḷu Vissaṇṇaṅgaḷu Allappanu kâṇaṃ kraya-koṇḍa Basadihaḷḷiya madureyada-kulada Kempa-Gavuḍana makkaḷu Gaüḍitammaṅge koṭṭa śilâ-śâsanada kramav entendaḍe Tâvareya-keṟeya hiriya-tûmbina keḷa(*on the back*)ge koṭṭa kamma hada koḍige taṟeyada madinalu Tammahaḷḷi godageyinda teṅkalu Vissaṇṇaṅgaḷa bhâgadalu sa 1 ko 10 gadde Tammaḍihaḷḷiyalu Vissaṇṇaṅgaḷa bhâgadalu 400 suḷi beddalanû Basadihaḷḷiyalu Gavuḍitammaṅge Saṇṇa-Gavuḍana maṇa-inda mûḍalu ha 15 kai-maneyanu koṭṭu antu nânûṟu beddalaṅge mûvattu koḷaga gaddege hadinaidu kai-mane âgi yâ-koḍage deṟe âgi varusham-prati âgi varusha varusha । 8 teṟuvaru Guttala-gavuḍugaḷa mariyâdiya Beḷukâḍina baḷiya teṟa । 8 ru î-mariyâdige Vissaṇṇana Allappaṃgaḷu Gavuḍatamaṅge koṭṭa sâsana int appudakke sâkshi Daraṇi-Dêva Nâgaṇṇa Guttala nâlvaru gavuḍagaḷu sthânikaru nâlvaru kuṃbâru heggaḍigaḷu Kanabôvan oḷagâda nâlva-bovagaḷu Ajôja Jakkôja asagara Bhîma nâinda hebahole Maṇḍa-Nâyaka Guttala paṇḍitara Bareyappa Guttala adoḷu Matarasa mâḍidu Bhôja....

102

At Pura (same hobli), on a stone south of Vîraguḍi.

S'rîmat-pratâpa-chakravartti Hôśaḷa śrî-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyuttiralu Saka-varusha 1(2)41 neya Kâḷayukti-saṃvatsarada .... va । śrîmad anâdiy-agrahâraṃ Mallikârjunapuravâda Guttala ...... makkaḷu Parama-Dêvana ....

103

At the same village, on a vîrakal of the manṭapa.

...... vada.. .. râ .... vîra-pratâpa-śrî .... Râya-mahârâyaru pṛithvî-râjyaṃ geyutire S'akha-varusha 1339 ne Hêmaḷambi-saṃvatsarada Bhâdrapada-su 5 śrî-Sahâḍlayapurada mare .... maga Butikharanu svargastan âdali âtana heṇḍatiyaru mûvaru tôḷu-kayi koṭa kamba । Avinaya-Basava-bhaktana maga Bommaṇṇanu danava kâdi Basava-bhaktana magaṃ bijaya śrî

104

At Taggihaḷḷi (same hobli), on a stone at the platform in front of the village.

.... ba 5 lu śrîmanu .... Malla-Râja-Voḍe ...... Haḷavâḍi Tippa-Voḍeyaru ...... Malla-Dêv-arasana .... Gaüḍahaḷḷi-grâma .... mana ......

105

At Halavâḍi (same hobli), on a stone near the village entrance.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1453 neya vartamânake saluva Khara-saṃvatsarada S'râvaṇa-ba 10 .... daṇâyaka .... rasanu ..... jya geva ...... ḷiṅgaṇa-Voḍeyara maga Dêvara ......

27

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

106

At Kottatti (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa Vîra-Hoysaḷa-Ballâḷa-Dêvaru pṛithivî-râjyaṃ geyyuttav iralu svasti śrîmatu Balagayya-sêṇa-pati Sâvanta Sosiya-putraṃ .... sâsirada nûra-hadimûru 1113 Virôdhikṛitu-saṃvatsarada ge .... dû nâḍa Kottattiya .. .... yara kula .... Hâradahaḷeya hegaḍe śrî-Bharu .... svargasthar âdaru ||

107

On a vîrakal behind the same temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-satanga 899 ▸ttaneya Pramâdi-saṃvatsara pravarttise | svasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâḷapura-varêśvara Nandigiri-nâtha jagad-uttaraṅguḷa Haraḷântakaṃ śrîmat-Râjamalla-Permmânaḍigaḷ pṛithivî-râjyaṃ geyyuttire śrîmad-Îsara-gaṇḍaṃ śrî-râja-prêma Râjamalla-narepaṃ daṇḍ ette baha Maḷiḻdûrin nâyakan ippa Pallava-baḷamam anta ânti saraṇa .. râ .. kaḷta .. ḷti .. vurbba bâḷpinaṃ kâva to birak âdaramâgi sattapaḍe ...... Kottattiya .. taḷa Mâdivaṇṇa nija-bhuja silâ bây niḻkavunta pavanaṃ taḷanada toḷatinidiḻsi malla vinada ladaḷta yendaṃ mâr-mmaledaran aṭṭi taḷtiridu ...... vudûra Mallikârjjunam Siripâgalalu-sa Râjamalla-Dêva .... tyaral irapa .... da kavaḍi .... sadagam aṭṭisi ....

108

At the same village, on a stone west of Îśvara temple.

Vipyara-nâyakanu dharmma ....

109

At Môṭahaḷḷi (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍaṃ Vîra-Ballâḷa-Dêvaru pṛituvî-râjyaṃ geyyuttam iralu svasti śrîmatu Balagayya-sêṇâdhipati Sâvanta Sosiyappa-nâyakarige tiṟi-vesaka hôgiya Virôdikṛitu-saṃvatsarada Chayitra-su .... Âdivâradandu Baḍagundu-nâḍa Kottatti ... . ri Muda-Gâvuṇḍana magaṃ Sâvantana haḷe .... Kâḷubôva Mâra ....

110

At the same village, on a stone west of Basava temple.

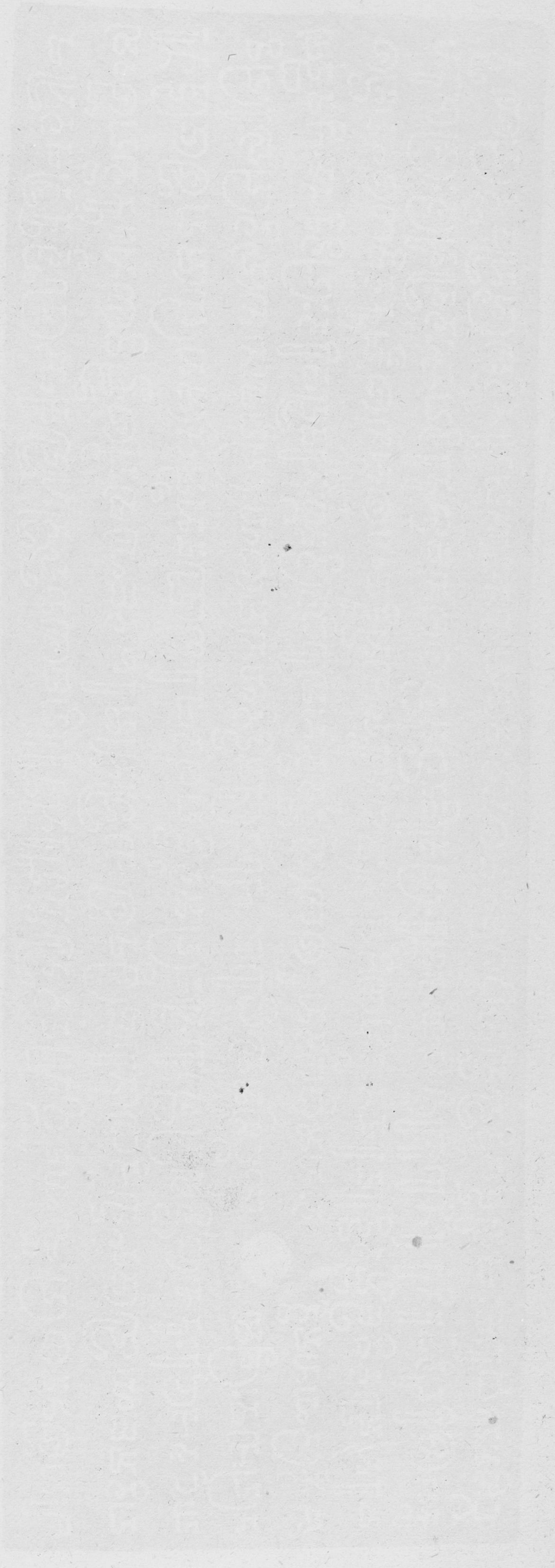
Bâva-saṃvatsarada .... mahâ-râjâdhirâja râja-paramêśvara .... śrîmatu Kṛishṇa-Dêva-Râya mahârâya ....

111

At Nâḷanakere (same hobli), on a stone west of Basava temple.

Dundubi-saṃvatsarada Mâgha-su 14 śrî-râjaṃ Kaidâna Vâdeṇa-Voḍêra maga Râcha Tâkiṇâla-kerege biṭṭa ṇasamicha ....

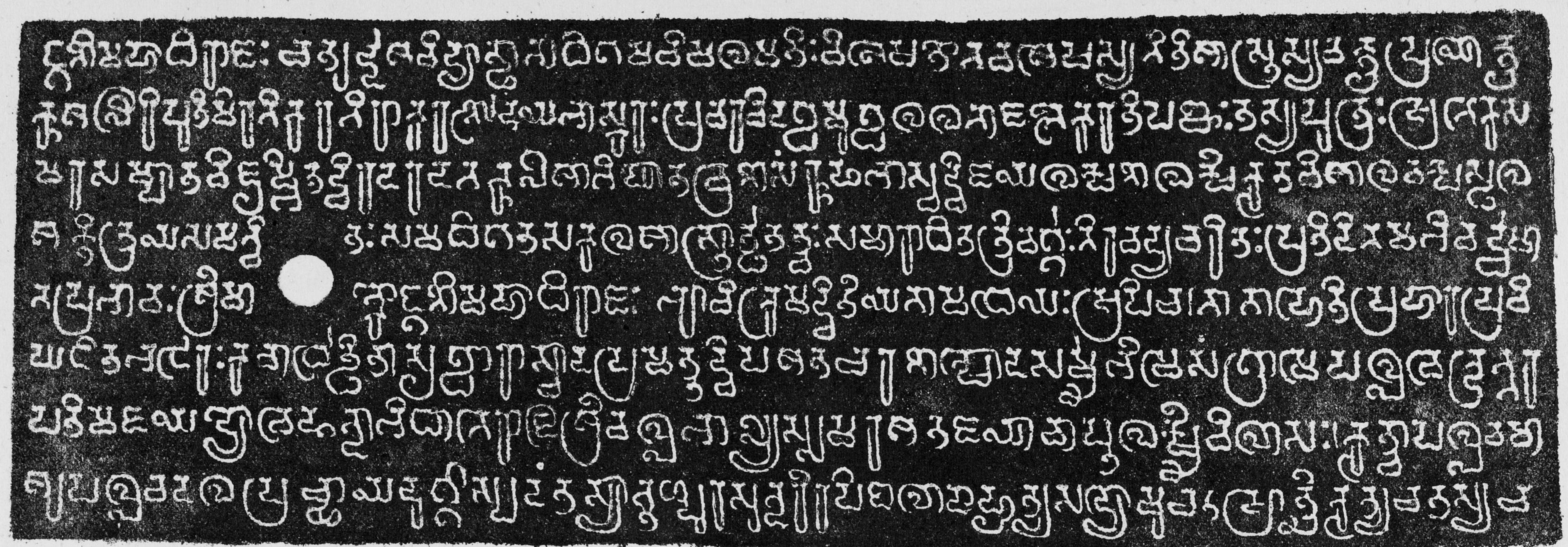
Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



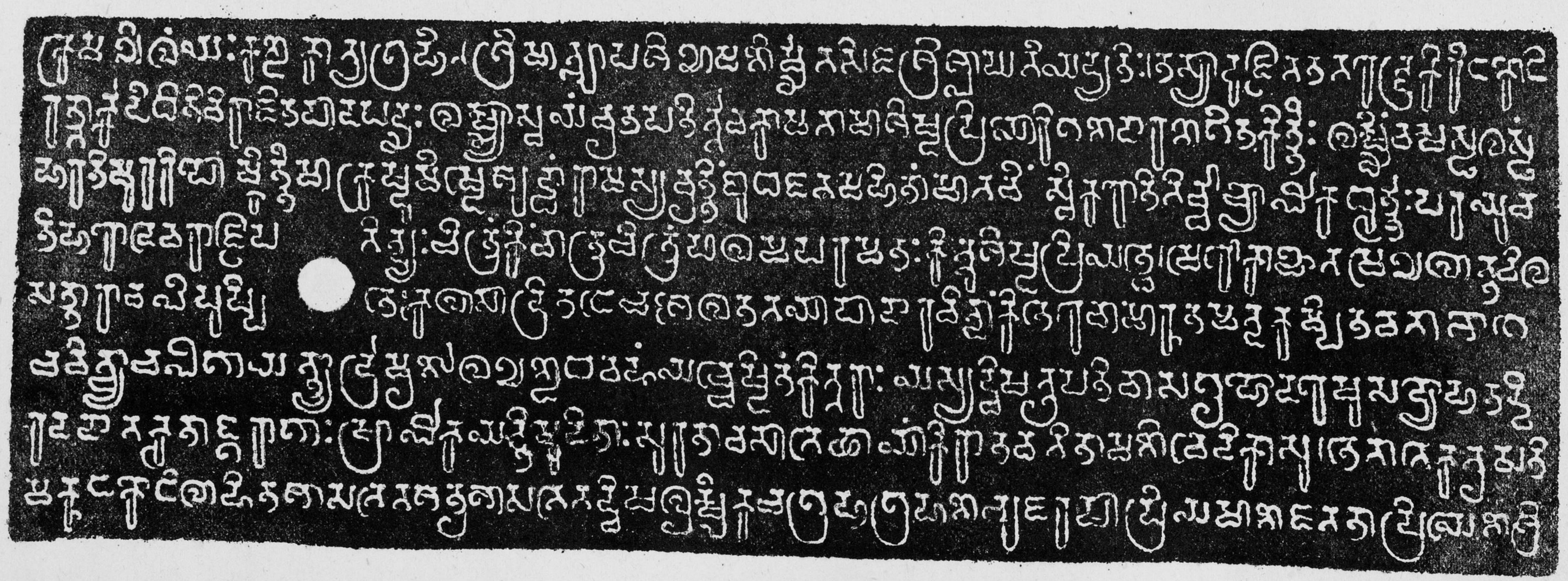
Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

HALLEGERE COPPERPLATE

II B



III A

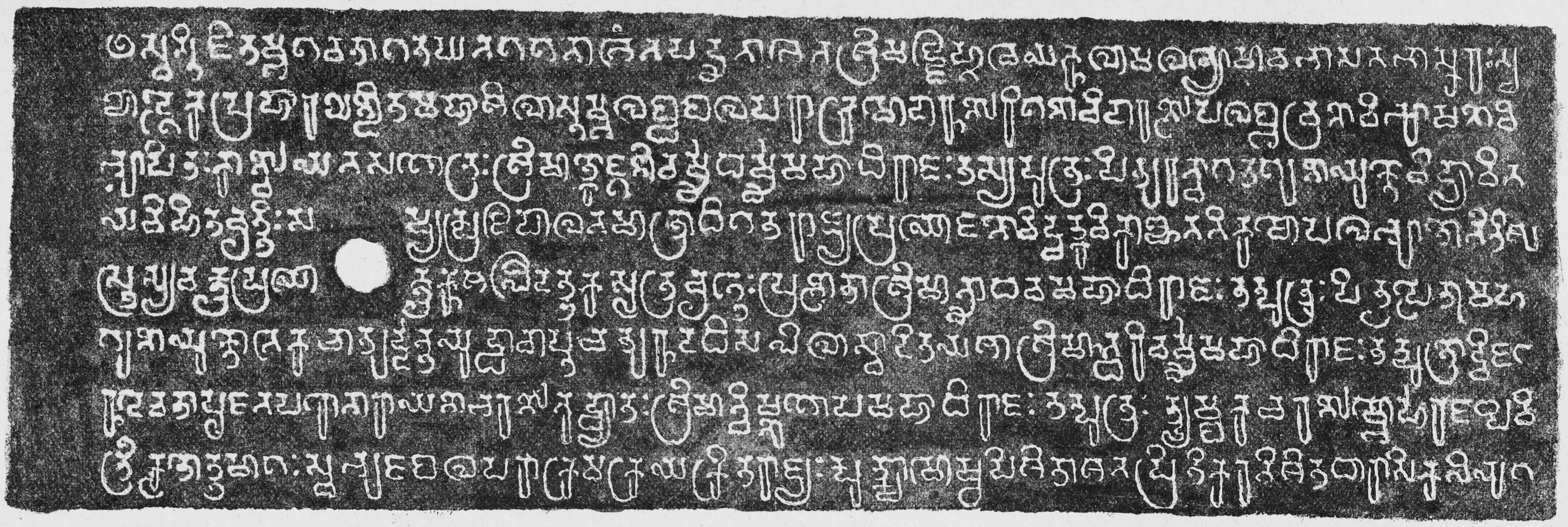


Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3** Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

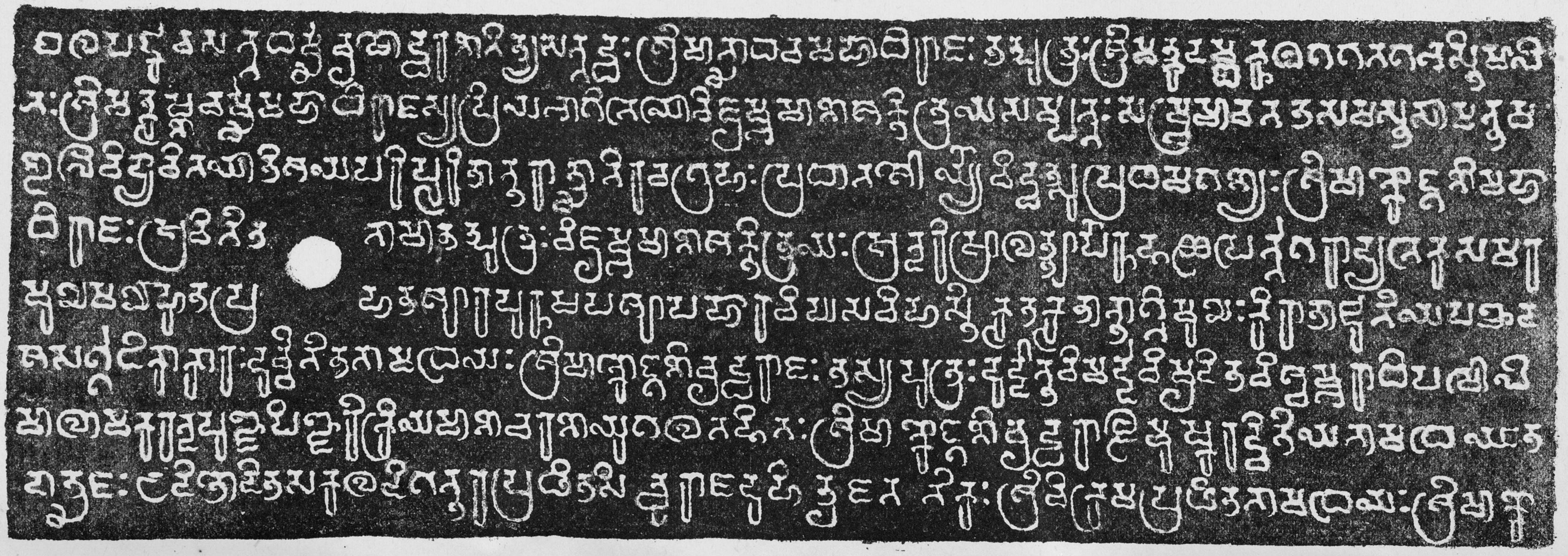
Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

HALLEGERE COPPER PLATE

I B



II A



Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3** Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

112

At Hebbakavâḍi (same hobli), on a stone north of Malle-Gauḍa's house.

Svasti śrîmatu Saka-varusha sâvirada nânûṟa aṟpattaneya Hêmaḷambi-saṃvatsarada Vayiśâkha-suda 10 lû Sômanâthapurada Channa-Kêśava-dêvara aṅga-bhôgake saluva Hebbakavâḍiyanu śrîman-mahâmaṇḍaḷêśvara Achyuta-Râyarige puṇyav .âgabêkendu Vâraṇâsi Vadadai Aṇṇayyanavaru mâḍida jîrṇṇa-uddârâ ||

113

At Haḷḷegere, on copper plates in possession of Krishṇappa.

[*Ib*]Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittiḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpalabhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâś śrîmân-Hari-varmma-mahâdhirâjaḥ tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrikṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ kshut-kshâmôshṭha-piśitâśana-prîtikara-niśita-dhârâsî Kali-yuga-[*IIa*]bala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhasti-mâlinaḥ śrîmat-Kṛishṇa-varmma-mahâdhirâjasya priya-bhâginêyô vijṛimbhamâṇa-śakti-traya-sampannaḥ sambhramâvanata-samasta-sâmanta-maṇḍalô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagrahaḥ pradhâna-śauryô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putraḥ vijṛimbhamâṇa-śakti-trayaḥ Andari-Âlattûr-Pauruḷaṟe-Pernnagarâdy-anêka-samara-mukha-makha-huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañchadaśa-sargga-ṭîkâkâraḥ Durvvinîta-nâmadhêyaḥ śrîmân Koṅgaṇi-vṛiddha-râjaḥ tasya putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinaḥ śrîmân Koṅgaṇi-vṛiddha-râjô Mushkara-dvitîya-nâmadhêyaḥ tad-âtmajaḥ uditôdita-sakala-digantara-prathita-Sindhu-râja-duhitṛi-jananîkaḥ S'rîvikrama-prathita-nâmadhêyaḥ śrîmân Ko(*IIb*)ṅgaṇi-mahâdhirâjaḥ chaturddaśa-vidyâ-sthânâdhigama-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ pravara-vidagdha-mugdha-lalanâ-janaika-Ratipaś cha tasya putraḥ anêka-samara-sampâta-vijṛimbhita-dvirada-radana-kuliśâbhighâta-vraṇa-saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vaksha-sthalaḥ śakti-traya-samanvitaḥ samadhigata-sakala-śâstrârtha-tatvaḥ samârâdhita-tri-varggaḥ niravadya-charitaḥ pratidinam abhivarddhamâna-prabhâvaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Bhûvikrama-dvitîya-nâmadhêyaḥ api cha |

nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhûmê |
saṅgrâmê Pallavêndran narapatim ajayad yô Veḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-viḷâsaḥ ||
kṛitvâ Pallavam âśu pallava-dala-prachchhâya-durggâspadaṃ
tasyântaḥpura-sundarîr api balâd âhṛitya namyô'bhavat |
âtmîkṛitya cha tasya cha[*IIIa*] kram akhilaṃ yaḥ kaṇṭakâny agrahît
śrîmân bhûpa-śikhâmaṇir Mmanasija-śrî-ślâghanîya-dyutiḥ ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

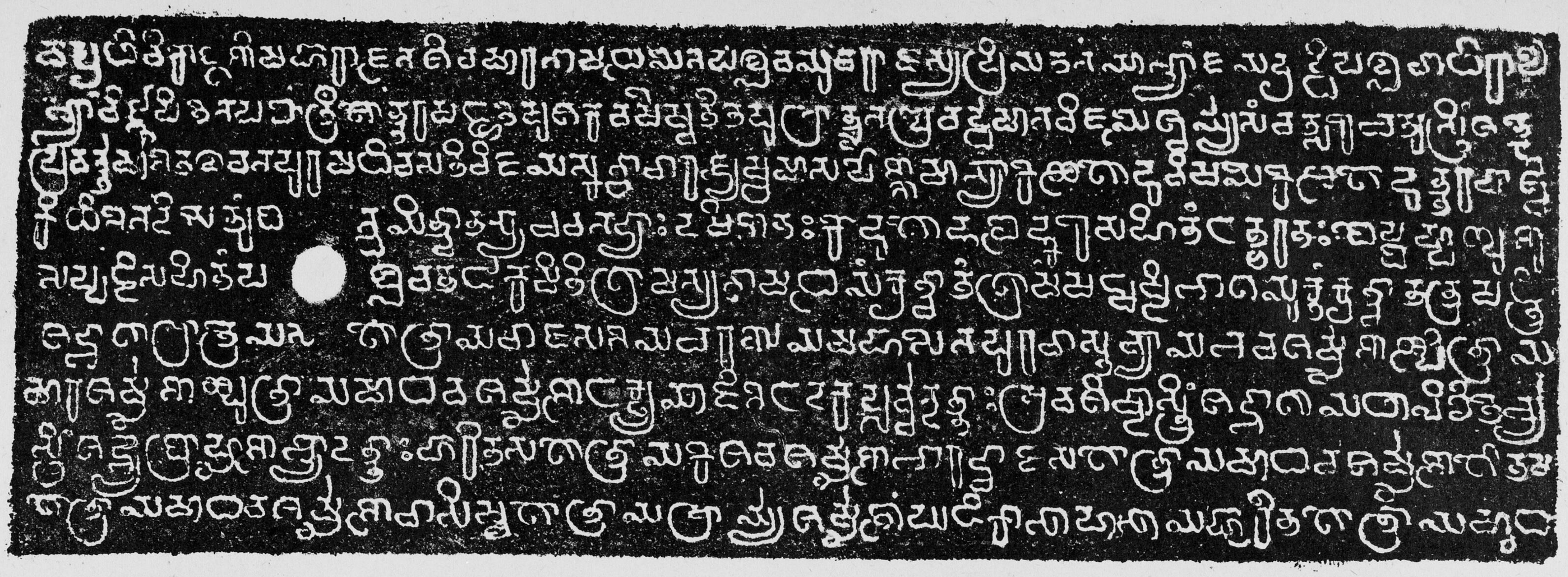
tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârkka-dîdhiti-virâjita-pâda-padmaḥ ।
Lakshmyâ svayaṃvṛita-patir Navakâma-nâmâ śishṭa-priyô'rigaṇa-dâraṇa-gîta-kîrttiḥ ॥
Lakshmî-vaksha-sthalasthô harati Muraripôḥ kîrttim âkrashṭum ishṭê
śuddhâṃ Râmasya vṛittiṃ budha-jana-mahitâṃ Mânavîṃ svîkarôti ।
nirvyâkhyô lôka-dhûrttaḥ para-yuvati-harô Dêvarâjô'py anindyaḥ
chitraṃ kiṃ châtra chitraṃ phalam aparam ataḥ kintu śishṭa-priyatvât ॥
Mêrau kâñchana-mêkhalânta-vilasat-târâvalî-pushpitê
Kailâsâdri-taṭê cha S'ailatanayâ-pâdâravindâṅkitê ।
Rêvâ-mâruta-manda-kampita-vanâbhôgê cha Vindhyâchalê
gâyanty ârdra-mṛiṇâla-khaṇḍa-dhavaḷaṃ yach-chêshṭitaṃ Kinnarâḥ ॥
yasya dvishan-nṛipati-vâsa-gṛihôdarêshu sadyôhata-dvirada-dâna-kṛitâṅgarâgâḥ ।
âlôkayanti muditâs suratâvasânê chhâyâṃ kirâta-vanitâ maṇi-vêdikâsu ॥

tênânêka-nṛipati-makuṭa-kôṭi-lâlita-śâsanêna śatru-śâsanêna dvishal-lakshmî-kara-graha-grahaṇa-bhuja-rakshâ-priyamâṇa-janatâ-priyêṇa śrî[*III b*]mat-Pṛithivî-Koṅgaṇi-mahârâjêna S'ivamâra-nâmadhêyêna Pallava-yuvarâjasya priya-tanayâbhyâṃ Jaya-Vṛiddhi-Pallavâdhirâjâbhyâṃ vijñâpitêṇa pañcha-triṃśôttara-shaṭ-chhatêshu S'aka-varshêshv atîtêshu âtmanaḥ pravarddhamâna-vijayaiśvarya-saṃvatsarê chatus-triṃśatkê pravarttamânê Talavanapuram adhivasati Vijayaskandhâvârê Jyêshṭamâsa-Paurṇṇamâsyâṃ Keṟegôḍu-vishayê Keṟegôḍ-uttara-pârśva-Kiḷinê-nadî-sêtuṃ bandhayitvâ tasyâ êva nadyâḥ dakshiṇataḥ Kôḍugoḷa-Beḷkere-sahitam uttarataḥ Bembampâḷ-Puṇusepaṭṭi-sahitaṃ Pallava-taṭâkam iti grâmasya nâmadhêyaṃ kṛitvâ taṃ grâmaṃ shaṭ-shashṭi-bhâga-yuktaṃ kṛitvâ tatra shaṭ-triṃśad-bhâgâ Âtrêya-sa-gôtrâya Vâjasanêya-charaṇâya Mahâsênapura-vâstavyâya Bhâva-śarmmaṇaḥ pautrâya Mâra-śarmmaṇaḥ putrâya Mâdhava-śarmmaṇê Ukthya-yâjinê udaka-pûrvvan dattâḥ avaśishṭâḥ triṃśad-bhâgâ yathâ-likhitêbhyas triṃśadbhyô brâhmaṇêbhyô dâttâḥ । Hârîta-sa-gôtrâya Kêśava-śarmmaṇê Bhâradvâja-sa-gôtrâya Mâdhava-śarmmaṇê Gautama-gôtrâya Mâdhava-śarmmaṇê Vâśishṭha-gôtrâya Âryya-śarmmaṇê ghaṭikâ-sahasrâya Hârîta-sa-gôtrâya Mâdha[*IVa*]va-śarmmaṇê Gârgya-sa-gôtrâya Bappa-śarmmaṇê Lôhita-sa-gôtrâya Gobba-śarmmaṇê Bhâradvâja-sa-gôtrâya Nâga-śarmmaṇê Vatsa-sa-gôtrâya S'arvva-śarmmaṇê sômayâjinê tasya putrâya Rudra-śarmmaṇê Lakshaṇya-sa-gôtrâya Trivikrama-śarmmaṇê Kâśyapa-sa-gôtrâya Mâdhava-śarmmaṇê Gârgya-sa-gôtrâya Vinaya-śarmmaṇê Sômayâjinê Kauṇḍinya-sa-gôtrâya Îśvara-sômayâjinê Âtrêya-sa-gôtrâya Piṭṭamma-sômayâjinê Bhâradvâja-gôtrâya Piṭṭi-śarmmaṇê Kâśyapa-gôtrâya Nârâyaṇa-śarmmaṇê Kauṇḍinya-gôtrâya Kapôta-śarmmaṇê Kânvâyana-gôtrâya Kâraṭṭa-śarmmaṇê Vatsa-gôtrâya Râjaśrî-śarmmaṇê Âtreya-gôtrâya Nâga-śarmmaṇê Hârîta-gôtrâya Nâga-śarmmaṇê Viśvâmitra-gôtrâya Magusa-śarmmaṇê Vishṇuvṛiddha-gôtrâya Kuppa-śarmmaṇê Bhâradvâja-gôtrâya Guḷagadida-sômayâjinê Kauśika-gôtrâya Mâra-śarmmaṇê Kâśyapa-gôtrâya Gôvinda-śarmmaṇê Vatsa-sa-gôtrâya Mâdhava-śarmmaṇê Ukthya-yâji[*IV b*]naṛ putrêṇa jyêshṭhêna S'ivamâra-śarmmaṇâ shaṭ-triṃśad-bhâgân punar dvi-chatvâriṃśad-bhâgân kṛitvâ sva-pitṛi-pitṛivya-putrâṇâṃ shaṇṇâṃ dvâdaśa-bhâgân apanîya sva-bhrâtṛîn anujñâpya âtmanaś chaturô bhâgân âdâya anyê bhâgâ yathâ-likhitêbhyô brâhmaṇêbhyô dattâḥ । Kauśika-gôtrâya Drôṇa-Bhaṭṭâya dvau Âśmarathya-gôtrâya Rudra-śarmma-sômayâjinê dvau Kâśyapa-gôtrâya Eṟa-śarmmôpâdhyâyâya sârdha-êkaḥ Bhâradvâja-sa-gôtrâbhyâṃ Rudra-śarmmaṇê dvau Dugga-śarmmâhitâgnayê êkaḥ S'âṇḍilya-sa-gôtrêbhyaḥ Vinaya-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Nanda-śarmmaṇê êkaḥ Kauṇḍinya-sa-gôtrêbhyaḥ Gaṇa-śarmmaṇê sârdha-êkaḥ Mâdhava-śarmmaṇê êkaḥ S'iva-śarmmaṇê êkaḥ Âtrêya-sa-gôtrêbhyaḥ Kotta-śarmmâhitâgnayê êkaḥ Bâla-śarmmaṇê dvau Âla-śarmmaṇê dvau Daita-śarmmaṇê dvau Mâra-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Dugga-śarmmaṇê êkaḥ । asya grâmasya prâchy-âdi-sîmâ-vyavasthâ Kiḷinâ-saṅgata-mahâ-patha-nimba-pradêśât Udavakkol Kiṟu-Konninda-taṭâka-śilôchchayaḥ

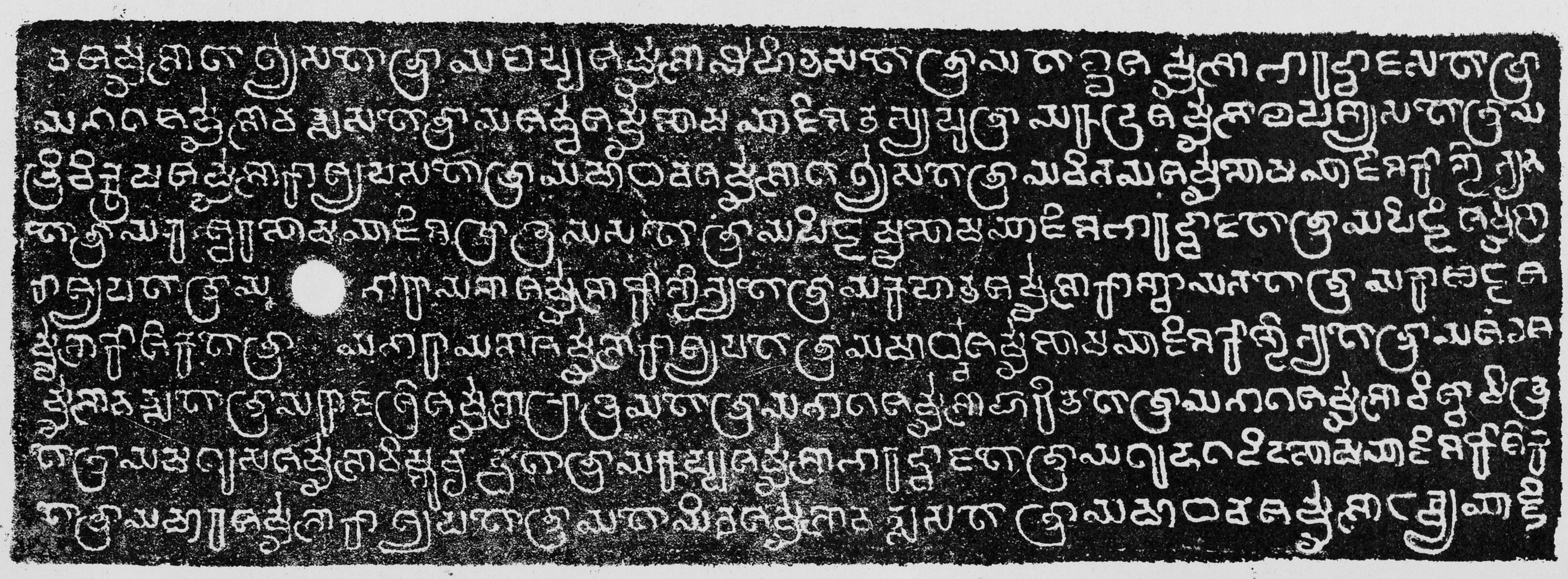
Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

HALLEGERE COPPER PLATE

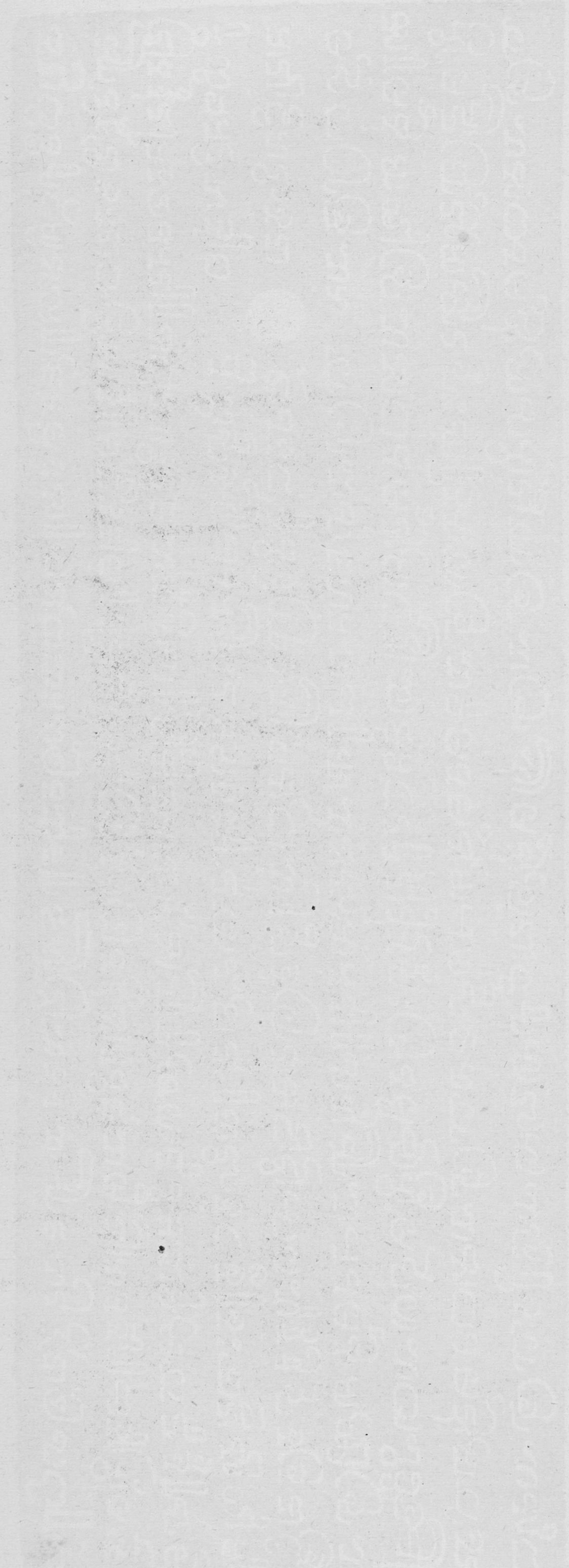
III.B

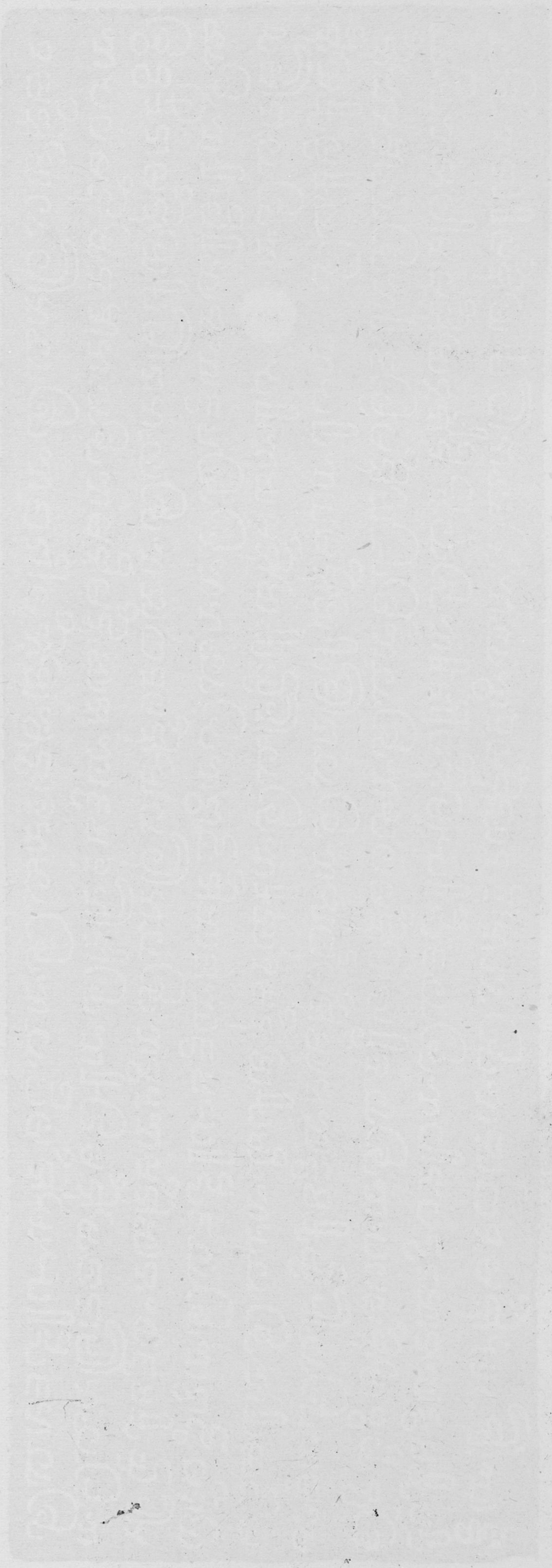


IV.A



Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3** Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

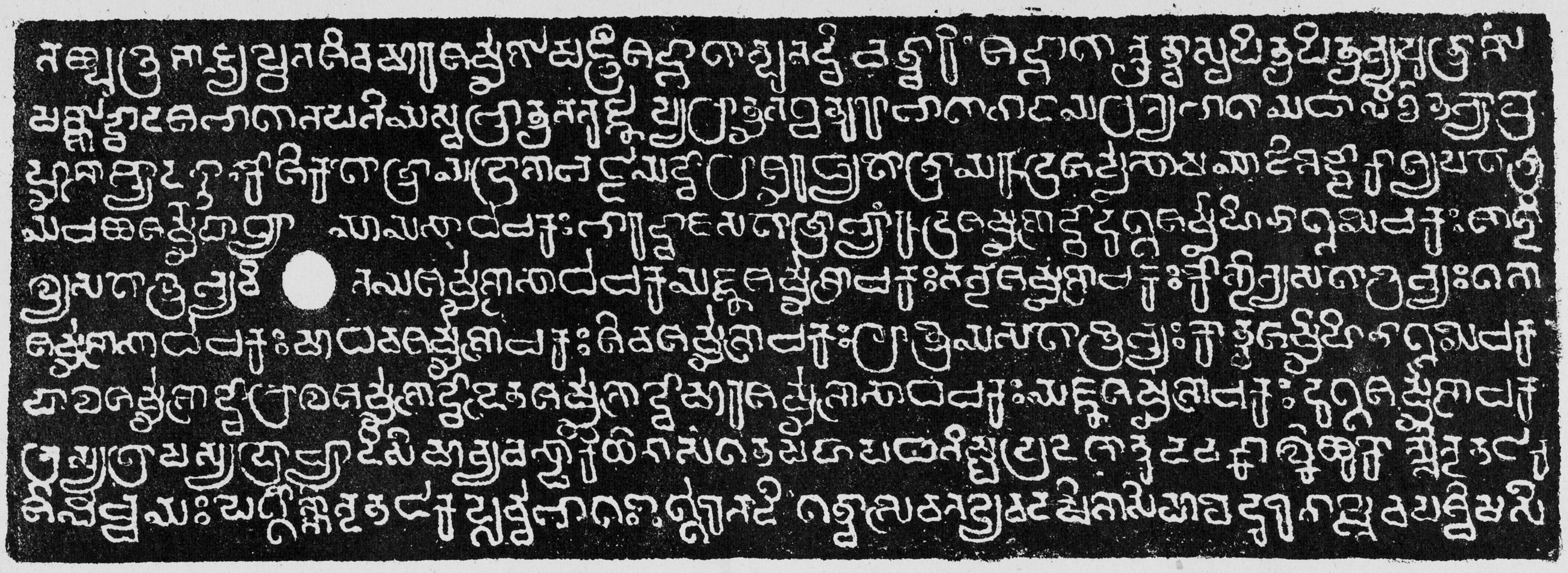




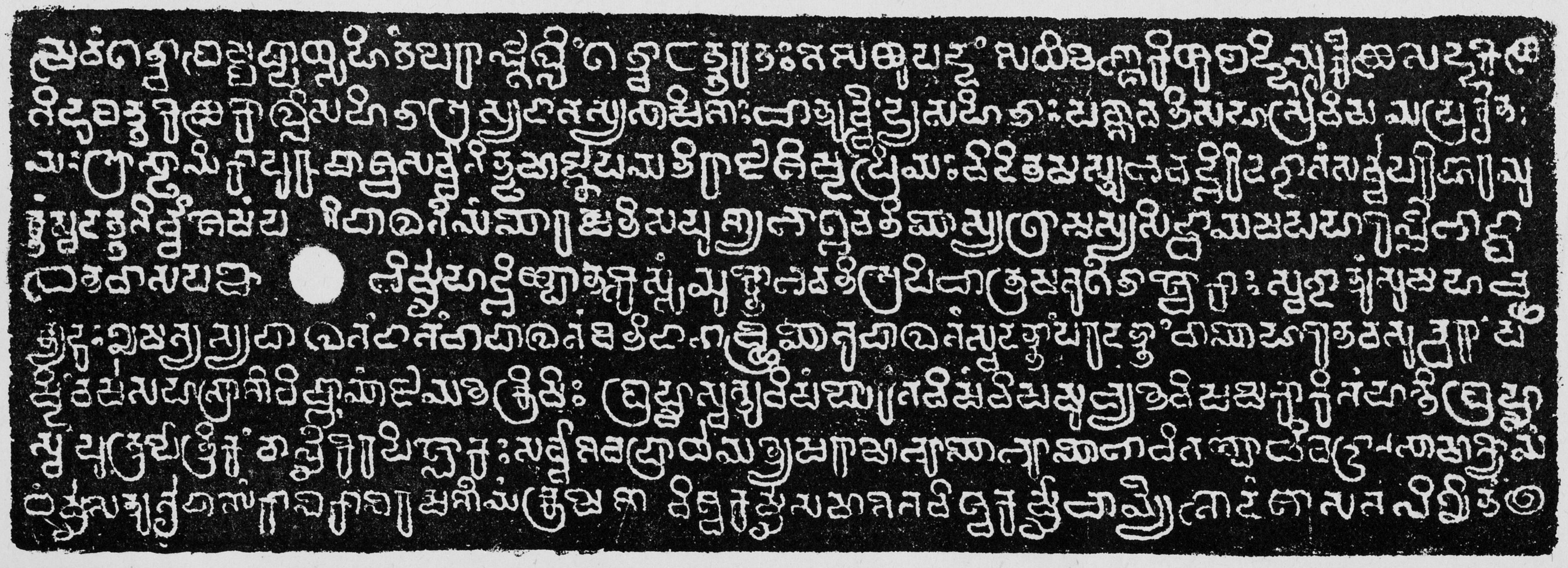
Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

HALLEGERE COPPER PLATE

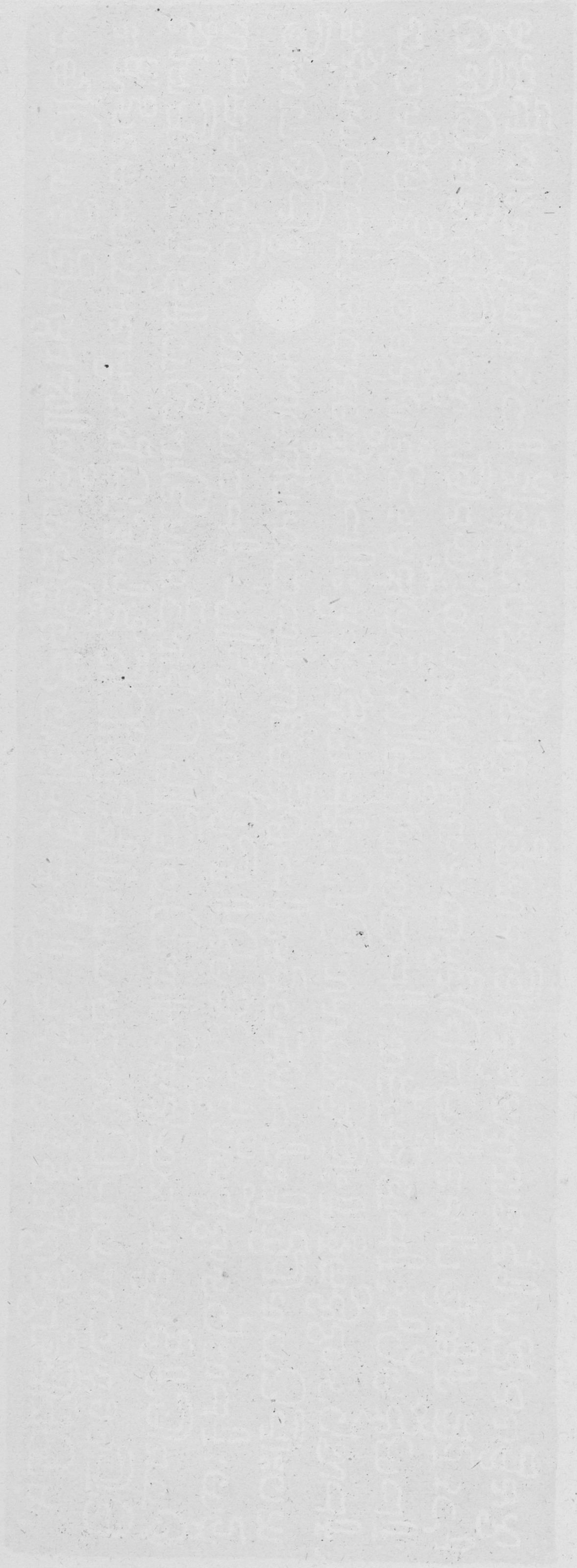
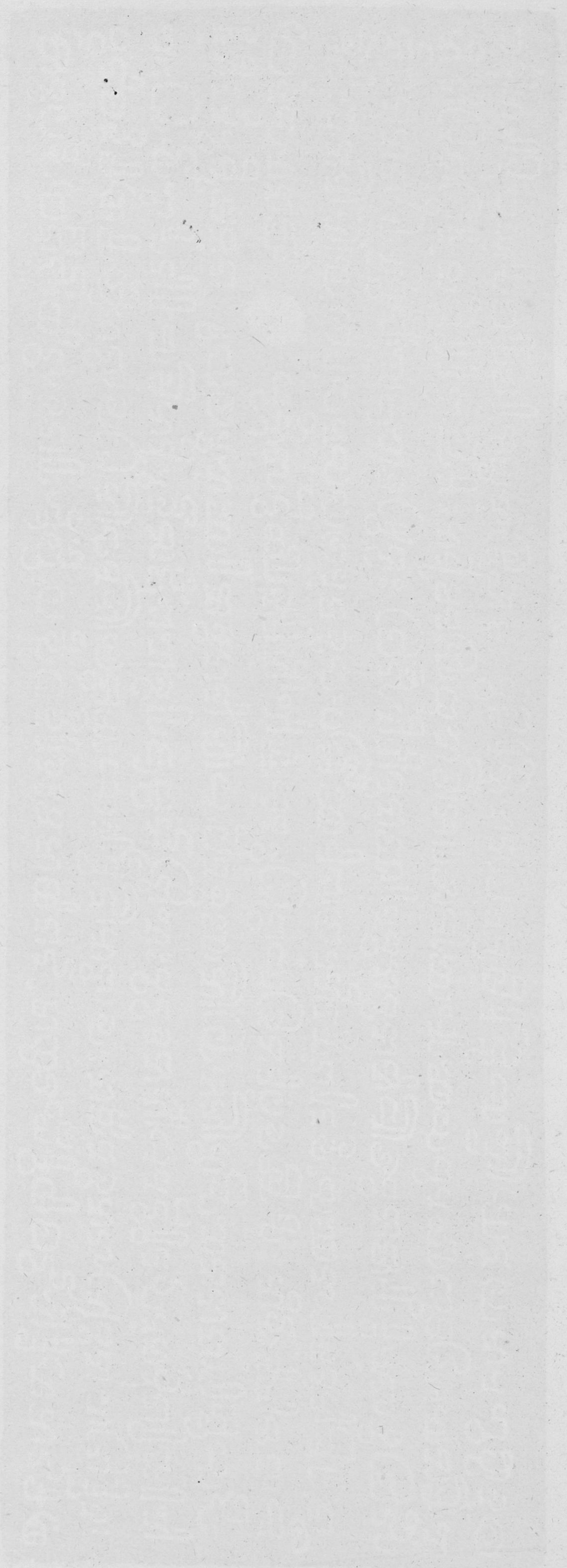
IV.B



V



Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3** Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Perggeṇṇinda-taṭâka-pûrvva-bhâga Irggare-nadîm gatvâ saiva nady êva dakshiṇa-sîmâ Veḷkeṟe-nâmnaiva paśchima-sî[*Va*]mnaiva gatvâ Bembappâḷ-sahitaṃ Perâl-golliṃ gatvâ uttarataḥ Nêsaṟu-paḷḷaṃ Seḷiveṇṇî Kiṟu-Baḷḷiyûr Kkiṟe-Seḷḷakeṟe Niḍuvetta-keṟe-kolli-sahitâ । asya dânasya sâkshiṇaḥ châturvvaidya-sahitâḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ âsthâyikâ-purushaś cha sarvvân ittham âjñâpayati Râjâ śishṭa-priyaḥ viditam astu bhavadbhir idaṃ dânaṃ sarvva-parihâra-yuktaṃ sva-dattân nirvviśêshaṃ paripâlanîyaṃ yô rakshati sa puṇyabhâg bhavati yô'sya grâmasya siddhâyam apaharêt lôbhâd bâdhêta vâ sa pañchabhir mahadbhiḥ pâtakais saṃyuktô bhavati

api châtra Manu-gîtâś ślôkâḥ

svan dâtuṃ su-mahach-chhakyaṃ duḥkham anyasya pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâch-chhrêyô'nupâlanaṃ ॥
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
brahma-svan tu vishaṃ ghôraṃ na vishaṃ visham uchyatê ।
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ॥

Vâlmîkêr api ślôkaḥ

sarvvân êva prârthayaty êsha Râmô bhûyô-bhûyô bhâvinaḥ pârthivêndrân ।
sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê-kâlê rakshaṇîyaṃ kramêṇa ॥

Viśvakarmma-samânêna Viśvakarmmâchâryêṇêdaṃ śâsanaṃ likhitaṃ

114

At Kauḍle (Koppa hobli), on a stone near Hebbâgilu.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1585 sandu vartamânavâda S'ôbhakṛitu-saṃvatsarada Âshâḍha-śuddha-dvâdaśî-Sômavâra-puṇya-kâladalu Kâvêri-madhyavarttiyâda S'rîraṅgapaṭṭaṇav emba Gautamakshêtradalli Raṅganâtha-svâmi-charaṇâravinda-sannidhiyalli śrimad-râjâdhirâja paramêśvara râja-śrî vîra-pratâpa birud-antembara-gaṇḍa dharaṇî-varâha-biruda nânâ-varṇa-makuṭa-maṇḍalikara-gaṇḍa Dêva-Râja-Oḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ geyyutta tâü mâḍidanthâ Kûḍaliy-emba grâmakke prati-nâmadhêyavâda Dêvarâjapurav-emba agrahârada śilâ-śâsanada kramav entendare yî-dinadallu Âtrêyasa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Châma-Râja-Voḍeyara pautrarâda Dêva-Râja-Voḍeyara putrarâda Dêva-Râja-mahîpâlakaru tâü tamage vikramârjitavâgi banda Keḷali-nâḍina Maddûr-emba grâma . . . .
. . . .

115

Copper plate at Maṇḍya.

(*Lines* 1 *to* 37 *the same as in No.* 55 *of this Taluq.*)

S'âlivâhana-nirṇṇita-śakâbdê sa-chatuś-śataiḥ ।
ashṭa-triṃśat-samâyuktê saṅkhyâtê daśabhiś śataiḥ ॥
Dhâtu-saṃvatsarê mâsi Kârttikê Pûrṇimâ-tithau ।
Tuṅgabhadrâpagâ-tîrê Biṭṭalêśvara-sannidhau ॥
ghṛita-parvata-dânasya samayê Bhânu-vâsarê ।
śrî-Bhâradvâja-gôtrâya varâpastamba-sûtriṇê ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

yaśasvinê Yajuś-śâkhâdhyâyinê guṇa-śâlinê ı
anvishya Veṅkaṭêśêna vitîrṇa-kusuma-srajê ||
Anantâchârya-varyasya vaṃśa-vârâkarêndavê ı
pratishṭhôbhaya-vêdânta-tantra-vyâkhyâ-paṭîyasê ||
viśishṭâchârya-vêshâya S'êshâya vidushâm mudê ı
pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê ||
vyâkhyâtâkhila-śâstrâya prakhyâta-guṇa-sampadê ı
Varadâchârya-varyasya sûnavê sûnṛitôktayê ||
Gôvinda-Râja-guravê taravê sudhiyâṃ divaḥ ı
tâdṛiśê Hôsaḷê dêśê vikhyâtasyâdhika-śṛitam ||
S'rîraṅgapaṭṭaṇasyâpi sîmayâ pihitaṃ sthitaṃ ı
Krishṇarâyapuraṃ chêti pratinâmôpaśôbhitaṃ ||
Kottîvaradanahaḷḷîyâḥ prâchîm âśâm upasthitam ı
dakshiṇê Hulivânâch cha Sâtanûr iti viśritât ||
grâmâch cha Guttalâhvânât paśchimâyâṃ diśi sthitaṃ ı
grâmâch cha Râmahaḷḷîyâ uttarâyâm diśi sthitam ||
Chikkamaṇḍîya-yuktaṃ cha Kallahaḷḷi-samanvitam ı
saṃyuktaṃ Hosahaḷḷyâ cha Taṇḍasêhaḷḷi-samśritaṃ ||
Kôṇahaḷḷi-samâyuktaṃ grâmam Maṇḍaya-nâmakaṃ ı
sarvamânyaṃ chatus-sîmâ-saṃyuktaṃ cha samantataḥ ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ı
akshîṇy-âgâmi-saṃyuktam êka-bhôgyaṃ sa-bhûruhaṃ ||
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ı
putra-pautrâdibhir bhôjyaṃ kramâd â-chandra-târakaṃ ||
dânasya vinayasyâpi vikrayasyâpi chôchitaṃ ı
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ||
vividhair vibudhaiś śrauta-paṇḍitaiḥ pathikair yutaḥ ı
Krishṇa-Râyô mahâ-dêvô mahâ-râyô manasvinâm ||
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ı
tais tais samanvitaś chihnair dikshu prâchy-âdishu kramât ||
sîmâny asyâgrahârasya likhyantê dêśa-bhâshayâ ı
....

116

At Haḷê Bûdanûr (Maṇḍya hobli), on a vîrakal near Sômêśvara temple.

Svasti samasta-vinaya-guṇa-sampannanuṃ vipra-jana-vinutanuṃ sva-jana-prasannanuṃ sva-gôtra-pravarttitanum appa śrîmatu Kannayyana maga Râjêndra-Chôḷa Kundûr-nnâḍ âḷva Tannûra turugaḷaṃ kaḷudu sattu sarggatan âda

119

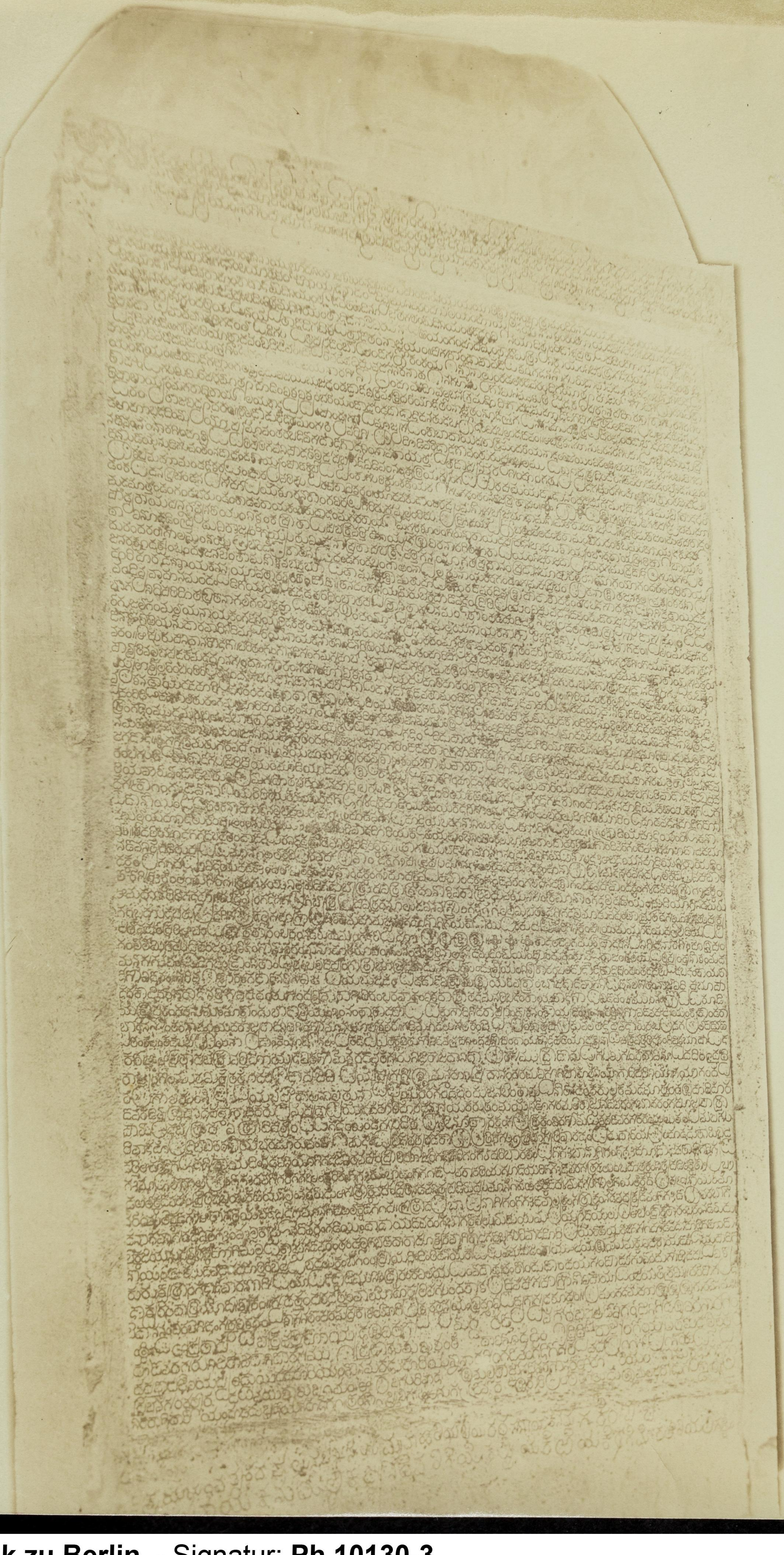
At Hosa Bûdanûr (same hobli), on the north wall of Vimâna of Kâśi-Viśvêśvara temple.

(Telugu Language.)

Rudhirôdgâri-saṃvatsaraṃ Bhâdrapada-bahuḷa 3 S'enivâraṃ nâḍu śriman Kâśi-Viśvêśvara-svâmivâri divya-śrî-pâda-padmalu dariśanaṃ śêsiri Pânchananaṃ Siddaiyya Yallaiyya Kâḷaiyya

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

121

At Basarâḷ (Basarâḷ hobli), on a stone near the south gate of Mallêśvara or Nâgêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
śrî-vadhu muttin ekkasaradant uradoḷ nalivantu vikrama- ।
śrî-vadhu bâhu-pûrakadavol bhujadoḷ nalivantu kîrti dig- ।
dêviyaroḷ nijâjñeveras âdaradiṃ nalivantu dharmma-la- ।
kshmî-varan âgi pâḷisidan urvvareyaṃ Narasiṃha-bhûbhujaṃ ॥
â-pratâpa-chakravarttiy anvayâvatârav entendoḍe ।
Hari-nâbhî-kamalakke puṭṭid Ajaniṃ sand Atriyiṃ Sômaniṃ ।
dore-vett â-Budhaniṃ Purûravanin Âyur-bbhûpaniṃ râja-sê- ।
kharan app â-Nahusaṅkaniṃ naya-Yayâti-śrêshṭaniṃ kshâtra-man- ।
diran âdaṃ Yaduv âtaniṃ Yadu-kulaṃ prakhyâtam âyt urbbiyoḷ ॥
Saḷan emba Yâdavaṃ Hoy-। saḷan âdaṃ divya-muni-varaṃ huliyaṃ hoy ।
Saḷa yene niśśaṅkaṃ Hoy-। saḷav esad ire S'aśakapurada Vâsantikeyoḷ ॥
âdi-Varâhaṃ kôḍoḷ । mêdiniyaṃ taḷeva teṛad'n ûrjjita-satvaṃ ।
mêdiniyaṃ taḷedaṃ Vina- । yâdityaṃ dôḥ-pratâpadiṃ Hoysaḷaroḷ ॥
Vinayâdityana nandanaṃ nija-bhujâvashṭambhadiṃ viśva-mê- ।
diniyaṃ tâḷdidan âji-vîran Ereyaṅgaṃ harshamaṃ tâḷde mi- ।
tra-nikâyaṃ nija-śatrugaḷ bhayaman ettaṃ tâḷde bhîtânatar ।
gghana-sampattiyan eyde tâḷde dig-adhîśar ttâḷde tann âjñeyaṃ ॥
pesargoṇḍ âvâva-dêśaṅgaḷan enisuvud âvâva-durggaṅgaḷaṃ ba- ।
ṇṇisi pêḷuttirppud âvâv-avanipatigaḷaṃ lekkisuttirppud emb ond ।
esakaṃ kaygaṇme nâlkuṃ kaḍala kaḍevaraṃ dig-jayôtsâhadiṃ sâ- ।
dhisidaṃ vikrântadiṃ sand Eṛaga-nṛipatiy âtmôdbhavaṃ Biṭṭi-Dêvaṃ ॥
dore-vaḍeda Vishṇuvardhana-। naranâthana sûnu Gômini-mukha-tiḷakaṃ ।
para-nṛipa-Hiraṇyakâsura-। Narasiṃhaṃ rûdhi-vaḍeda Vijaya-Nṛisiṃhaṃ ॥
â-Vijaya-Nârasiṃha-ma-।hîvallabhan-agra-mahishig â-paṭṭa-mahâ- ।
dêvige pesar-vett Êchala-। Dêvige Ballâḷa-Dêvan udayaṃ geydaṃ ॥
uradoḷ saptâṅga-lakshmî-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrî ।
dhareyoḷ tann-âjñe tannoḷ Nṛiga-Naḷa-Nahusha-kshatra-dharmmaṃ padâbjô- ।
daradoḷ bhîtânataughaṃ sukham ire paramôtsâhadiṃ viśva-viśvam- ।
bhareyaṃ dôr-ddaṇḍadoḷ tâḷdidan atuḷa-baḷaṃ Vîra-Ballâḷa-Dêvaṃ ॥
â-chakrêśana sûnu Vîra-Narasiṃhaṃ Chôḷa-râya-prati- ।
shṭhâchâryam Magarâdhirâya-laya-Kâḷam Pâṇḍya-sâmrâjya-saṅ- ।
kôchâdhâyi-parâkramaṃ dhareyan âḷdaṃ lîleyiṃ vîra-la- ।
kshmî-chañchan-maṇi-hâran ambudhi-gabhîraṃ râja-vidyâdharaṃ ॥
keladoḷ kiḷe tamaṃ saṃvarasi hidiva kiḷ-pâḷa-gôvaṃ Turushkaṃ ।
bala-mukhyâdhyakshadindaṃ naḍeva haḍevaḷaṃ Chôḷan uchchaṇḍa-bâhâ- ।
baladiṃ mey-dôrppa mâvantara baḷi-vesadoḷ Gauḷan in âva râyar ।
ttale-dôrppar Nârasiṃhaṅg atuḷa-samara-siṃhaṅge vikrântadindaṃ ॥
naḍevannaṃ Nârasiṃha-kshitipatig avanîpâḷar ellirddapar bhâḷ- ।
vidivannaṃ kshatriyar ssaṅgara-samayadoḷ âr nnindapar ddurggamam po- ।
kkoḍam urbbîpâḷaram peṇṇ-uḍeyan uḍisuguṃ tanna dôrddaṇḍa-śauryaṃ ।
poḍe-kichchaṃ kâsutirkkuṃ kaḍey arasugaḷaṃ tanna têjaḥ-pratâpaṃ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ I Dvârâvatî-pura-varâdhîśvaraṃ I Yâdava-kuḷâmbara-dyumaṇi I sarbbajña-chûḍâmaṇi I male-râja-râjan I apratima-têjaṃ I maleparoḷ gaṇḍaṃ kadana prachaṇḍan asahâya-śûran êkâṅga-vîraṃ giri-durgga-mallaṃ ripu-hṛidaya-bhallaṃ chalad-aṅka-Râmaṃ birud-aṅka-Bhîmaṃ Hoysaḷa-kuḷa-kamaḷa-mârttâṇḍaṃ gaṇḍa-bhêruṇḍaṃ Kâḍava-râya-kanda-kuddâḷaṃ Magara-râya-mastaka-śûḷaṃ Sêvuṇa-râya-darppa-daḷana-bâhu-śauryyaṃ Chôḷa-râya-pratishṭhâchâryyaṃ Pâṇḍya-râya-pannaga-vainatêyaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Nârasiṃha-Râyan nija-râjadhâni-Dorasamudradoḷ sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyaṃ geyuttum irddan â-pratâpa-chakravarttig anvayâgata-pradhânaṃ pradhâna-chûḍâratnaṃ niyôga-Yôgandharaṃ pati-kâryya-dhurandharaṃ I sâlamanneya bêṇṭekâṟan uddaṇḍa-gaṇḍa-bhaṅgâṟaṃ nâlvattu-nâyakara gaṇḍaṃ I samara-prachaṇḍan âśrita-jana-kalpavṛikshaṃ śaraṇa-jana-rakshâ-dakshaṃ bandhu-jana-chintâmaṇi Siva-bhakta-chûḍâmaṇi śrîmatu Harihara-dêvara divya-śrî-pâdârâdhakaṃ para-bala-sâdhakan enisid Aḍḍâyidada Harihara-daṇṇâyakan-anvayâvatârav entendoḍe ||

Tenad-aṅkânvaya-Mêru Chikka-Haḍevaḷḷaṃ prîtiyiṃ Vishṇuva- I
rddhana-Dêvaṃ kuḍe râjya-chihnav enisal sâld-irdduvaṃ divya-vâ- I
hanamaṃ daṇḍigeyaṃ podaḷd aḍapamam piñchhâtapatrânvitâ- I
sanamaṃ tâm paḍedaṃ diṭakk avane dal svâmi-prasâdâspadaṃ ||
bhôga-nidhi pati-hita-brate I Nâgalegaṃ Chikka-Haḍevaḷaṅgaṃ dharmmô- I
dyôgam Malleya-nâyakan I â-Gauriśargge Shaṇmukhana vôl ogedaṃ ||
amm amm ene dhare Gujjale-I gaṃ Malleya-nâyakaṅgav anvaya-tiḷakar I
ttamm eseva mûvaruṃ jana-I sammata-dharmmârtha-kâmadant oge-tandar ||
eṟeyana kaydu saṅgarake Siṅgeya-nâyakan âtaninde nêr- I
ggiṟiyan udâra-vârinidhi Mâreya-nâyakan âtaninde nêr- I
ggiṟiyan iḷâ-nutaṃ Harihara-dhvajinîpati yint ivar jjaga- I
kk uṟuvar adênan uṇḍ amama pettaḷo tây vesar-vetta mûvaraṃ ||
â-purusha-nidhânadoḷage I
charitam Gaṅgânadî-saṅgama-sahacharav âsyêndu satyâmṛita-śrî- I
bharitaṃ lakhmî-viḷâsaṃ dvija-guru-budha-gôtrâdi-sad-dâna-dîkshaṃ I
guru-chittaṃ Pârvvatî-vallabha-pada-kamaḷa-dhyâna-sandhâna-sâraṃ I
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ lôkadoḷ tâne dhanyaṃ ||
siriyaṃ takkallig int ittana teṟade biyaṃ geyyal âr vvallar embant I
ire kanyâ-dâna-bhû-dânadoḷ anupama gô-dânadoḷ dêvatâ-man- I
dira-vidyâ-dânadoḷ vâhana-kanaka-payô-dânadoḷ pêrmme-vettaṃ I
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ daṇḍanâthâgragaṇyaṃ ||
kaḍupim muttida vîra-Sêvuṇara sainyânîkamaṃ pokku me- I
ydaḍe kond ikkidan okkalikki tuḷidaṃ benn aṭṭidaṃ meṭṭidaṃ I
piḍidaṃ sâle turaṅgamaṃ Hariharaṃ tann onde jâty-aśvadiṃ I
gaḍa viśvâvani mechche mantri-tilakaṃ vidvishṭa-vidrâvaṇaṃ ||
modalindaṃ kaḷaśaṃ-baraṃ meṟeva nânâ-chitra-patraṅgaḷiṃ I
mudamam bîṟuva Bhâratâdi-katheyam meyvetta-kûṭaṅgaḷind I
idu pâñchâḷike taḷta Mêru-giriyô pêḷ embinaṃ vibhramâ- I
spadam âgirppudu Mallikârjjunam adê .... dêvâlayaṃ ||
jinaniya hesarindaṃ keṟe janakana hesarinde dêvatâ-gṛihav esadir- I
ppinegam mâḍisidar nnija-tanayar mmûvaruṃ id êṃ kṛitârttharo jagadoḷ ||

svasti śrîmatu S'aka-varsha 1157 neya Jaya-saṃvatsarada Vaiśâkha-śuddha 2 Sômavâra Rôhiṇî-nakshatrad-andu tamma tandeya hesara Mallikârjjuna-dêvaraṃ Basurivâḷoḷ su-pratishṭheyaṃ mâḍiy

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

â-dêvara śrîkâryyakke Nârasiṃha-Dêv-arasara kayyalu dhâreyaṃ haḍedu tâvu â-Basurivâḷoḷ biṭṭa dattiy av âvuv endoḍe (11 *lines following contain the description of the gift*) yî-maryyâdeya pariviḍiyadale varsham prati â-chandrârkka-târaṃ-baraṃ naḍevudu maṅgaḷam ahâ śrî śrî śrî ||

122

Kâḷale-Dêvigam urvvî- | pâḷakan enisirdda Nârasiṃha-nṛipaṅgaṃ |
lîle mige puṭṭidaṃ jaya- | śîḷaṃ Sômêśvaram manôhara-rûpaṃ ||
nelanam pott ette nâḷvar tanade mahimeyim poṅguvaṃ Kûrmma-râjaṃ |
tale yattippam Phaṇîśam madaman esaguvaṃ dig-gajêndraṃ nitântaṃ |
balidirppaṃ gôtra-bhûbhṛid dharisidu nageyind urvviyaṃ nirvvikâraṃ |
bala-dôḷoḷ tâḷdi pempaṃ taḷed atuḷa-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
ari-vakshô-raṅgadoḷ kattige vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
yire vaktrâmbhôjadoḷ vâg-vanite nelase tann âjñe vidvishṭa-bhûpâ- |
ḷara kôṭîraṅgaḷoḷ narttise vishada-yasaṃ parvve vârâsi-tîraṃ- |
barav âḷdaṃ viśva-dhâtrî-taḷaman ati-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
munnaṃ rûḍiya Kṛishṇakandharanumam mârkkoṇḍu Chôḷôrvviyaṃ |
ninnant âr oḷapokku sâdisidar âr Pâṇḍyêśanaṃ śauryyadiṃ |
bennaṃ pattise Sôvi-Dêva ghaṭeyaṃ kaikoṇḍar âr Chôḷanaṃ |
tann âmnâyada râjyadoḷ niṟisidar Ssômânvayôrvvîśvarar ||
gaḍi mûḍal sale Kañchi yitta paḍuval taḷtirdda Vêḷâvuraṃ |
baḍagal Perddoṟe teṅkal. . . . â-nâḍâṅkiyâd î-nelaṃ |
kaḍitakk êṟitu Sôvi-Dêva-nṛipanind ê vaṇṇipeṃ râyaroḷ |
paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅg î-viśva-bhûpâḷakar ||

â-pratâpa-chakravartti Hoysaḷa-Vîra-Sômêśvara-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîviyappa svasti śrîman-mahâ-pradhânaṃ parama-viśvâsi bâhattara-niyôgâdhipati niyôga-Yôgandhara sâlamanneya bêṭekâṟa nâlvattu-nâyakara gaṇḍa bandhu-jana-chintâmaṇi Tenadaṅka-kula-kamaḷa-mârttaṇḍa śrî-Harihara-dêvara divya-śrî-pâda-padmârâdhakarum app Aḍḍâyada Harihara-daṇṇâyakaru tamm ayyana hesara Mallikârjjuna-dêvar-aṅga-bhôga-raṅga-pûjya-pâtra-pâvuḷa-Chaitra-pavitrâdi-parvvaṅgaḷgaṃ khaṇḍa-sphuṭita-jîrṇṇô-ddhârakkaṃ satrakkaṃ Vîra-Sômêśvara-Dêv-arasara kayyalu tamma Basurivâḷa-haḷḷi Bêbi-taraṇiy emb-eraḍ ûruvaṃ Hêmaḷambi-saṃvatsarada Kârttika-su 2 Brihaspati-vâradandu dhâreyaṃ haḍadu tâvu biṭṭa datti (5 *lines following contain the description of the gift*) yî-maryyâdeyalu â-chandrârkka-târaṃ-baraṃ naḍevudu | Chikka-Jîyanu parvvatakke hôgi Mallikârjjuna-dêvaraṃ tand allige bêṟe dhârâ-pûrvakavâgi koṭṭa gadde Basurivâḷa-hiriya-keṟeya keḷage sa 1 Haḍavaḷanahaḷḷige hôd ôṇiyiṃ teṅkalu dêva-dânada hattire biṭṭa beddalu kamba 100

priyadind int idan eyde kâva-manujaṅg âyuṃ jaya-śrîyum a- |
kkuv idaṃ kâyade kâyva pâpige Kurukshêtraṅgaḷoḷ Vâraṇâ- |
siyoḷ êḷ-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kondud ond |
ayaśaṃ pordduguv endu sâridapuv î-śaiḷâksharaṃ dhâtriyoḷ ||
ślôka || sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
dhare pogaḷe Chidânandaṃ | virachisidaṃ sat-kavîśvaraṃ śâsanavaṃ |
Paramaprakâśa-yôgî-| śvara-taneyam brahma-vidyeg âspada-rûpaṃ ||
maṅgaḷam ahâ śrî śrî śrî guravê namaḥ ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

123

A-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Sômêśvara-Dêvarggaṃ Bijjala-Dêvigaṃ janisida Vîra-Nârasiṃha-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam irddalli tat-pâda-padmôpajîviy appa Aḍḍâyadada Hariyaṇṇana makkaḷu Hariyaṇṇa-Nârasiṅga-Dêvaṅgaḷige Saka-varsha 1191 neya Prabhava-saṃvatsara-Vayiśâkha-ba 1 Maṃ । Basurivâḷa-śrî-Mallikârjjuna-dêvara sthânakke â-Hariyaṇṇana makkaḷugaḷ sthânikarâgi dhâreyaṃ haḍadu Beḷeyanahaḷḷi ga 15 Teraṇe 1 Bêbi ga 50 antu ga 65 dêvara śrî-kâriyakke saludu śrî-Malaparoḷu-gaṇḍa ॥ śrî ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

MAḶAVAḶḶI TALUQ.

1

At Doḍḍa-Arasinakere (Arasinakere hobli), on a stone in front of Mâdhavarâya temple.

Svasti samasta-praśasti-sahitam srîmat-pratâpa-chakravarti Hoyisaḷa-bhuja-bala śrî-Vîra-Ballâḷa-Dêvarsaru pṛithvî-râjyaṃ geyuttam iralu S′aka-varushada sâvirada yinnûra-nâlvatt-ombattaneya Chitrabhânu-saṃvatsarada Kârttîka-ba 5 Sô śrîmad-anâdiy-agrahâraṃ Mummaḍi-Chôḷa-chaturvêdimaṅgaḷavâda Hiriy-Arasanakereya śrîmad-aśesha-mahâjanaṅgaḷu tamma . . . . . . sati . . . . dâgi voḍambaṭṭu śrî-Mâdhava-dêvara sannidhiyali śrîman-mahâ-pasâyi Mâda-S′eṭṭi Virupaṇṇanavaru . . . . . .

4

In the same village, on a stone in the field of Channi-Chikka, below Dharmakere.

Svasti śrî-S′aka-varusha 1359 ne Piṅgaḷa-saṃvatsarada Mârgaśira-ba 7 Guruvâra śrîmatu Danâykaru Kâmigereyara heraḷalâgi Hiriy-Arsinakereyali kha 1½ gaddeya vuṃbaḷi śrî-Vaidyanâtha-dêvarige dhârâpûrvakavâgi koṭṭarâgi yî-dharmavanu aḷidavaru Vâraṇâśiya taḍiyalli kapileya konda pâpadalli hôharu

6

In the same village, on a stone, now in Âñjanêya temple, brought from Karaṇaṅkarâya temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Kômapaḷḷi viduvittân paṇṇi Peruṭaiyân Nârâyaṇa Vijayapâlan

9

At Dyâvarahaḷḷi (same hobli), on a stone in the avenue of tamarind trees.

Svasti śrîmanu mahâ-manḍaḷêśvara tribhuvana-malla Taḷekâḍu . . . . . . Naṅgali-Gaṅgavâḍiyu Noḷaṃbavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu . . . . bhuja-bala Vîra-Gaṅga pratâpa-chakravarti śrî-Nârasiṅga-Dêvaru Dôrasamudradalli pṛithivi-râjyaṃ saluttire śrîman-mahâ-pradhâna . . . . nâyaka Biṭṭamayaṅgaḷa . . . . pûrada śrî-Mâdi-veggaḍey â-Sarvajit-saṃvatsarada Kârttika . . . . . . Âdivâradandu Hiriya-Arasanakereya Mâdava-dêvara Mâdava-Chôḷayanahaḷḷiya suṅka . . . .

10

At Kyâgaṭṭa (same hobli), on a stone in front of Hariharêśvara temple, belonging to the Maṭṭ-Doḍḍi.

S′rî-Dundubhi-saṃvatsarada Âśvîja-ba 12 Su śrî-svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛithvi-râjya âḷutam iralu । śrîmanu mahâ-maṇḍaḷêśvaraṃ tribhuvana-malla yareyuḷa Haṇiyûra Kumaṭa-bhûdêvaṃ dayâra(sa)vâgiy olladi koḍipa dammadiy âru âdarava mâḍi Yâbirâga-Piḷeyâru śrî-voppaṇadiy agrahâraṃ Chikka-Arasinakeṛeya mahâjanaṅgaḷu â-hoḷa Hiri-Yire-Gauḍa Bammaraḷa-gaṇara Doḍiyamma magaḷu Marraviṅge koṭṭa mânyada sa . . . . . ksha vâ . . . . śrî Hari-harana tôṭa mari . . . . riya kâṇike . . . . . . kâṇike . . . . . .

11

In the same village, on a vîrakal in the Maṭṭ field.

S′rî-S′rîmantayyana maga Râchya âvuda sakarani kâlika Bhîmana eḷedaṃ bîra-kalu

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

12

At Aruvanahaḷḷi (same hobli), on a stone in Kîrttirâju's yard, west of Âñjanêya temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi sarvajñâ male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma Chôḷa-râya-sthâpanâchârya Pâṇḍya-râya-pratishṭhâchârya Magara-râya-mastaka-śûla jagadu . . . . pâḷa Pallavâ tatsapalaṃ Triṇêtra javanike-Nârâyaṇa mîsivara-gaṇḍa . . . . vîra-pratâpa Nârasiṃha-Râjana kumâra Hôsaṇa-Vîra-Ballâḷa-Dêv-arasa pṛithvi-râjyaṃ geyyutidalli S'aka-varshada 1239 Naḷa-saṃvatsarada Kârttîka-su . . . . . . kaivâraharu kaivâra-nissaṅka-malla kaivârakara tâṭhôdaka Kîrti-Râya nâvu . . . . râv bâda-siṅgâra-hara baḍavâra darmâdhara dêvana . . . . â-neṇahaḍudu tinda kaṅgaraḷege âta. . . . ti dêvaṃ gata â-dêvanu Ballâḷa-Dêvanu tyâgavâgi . . . . sthaḷa Aruhaḷḷi tudi . . . . liyoḷagâda . . . .

13

In the same place, on another stone.

Svasti śrîmatu Aruhanahaḷḷiya Kîrttiyara makkaḷu Bâchappanavaru aṇṇa Tammarappa svargasthan âdaḍe naṭa Subhakṛitu-saṃvatsarada Vayiśâkha-sudda 2 S'u-dinadi ippa â-Dêvappana arasi Bayicha-kkan gaiyu-gûḍi Bâchappanavaru rûha barisi nilsida kaṃbba

14

In the same village, on the northern side of Vîrakallu-guḍi to the south of Kîrttirâja temple.

S'rî-Gaṇâdhipatayê namaḥ । S'aka-varusha 1263 neya Vishu-saṃvatsarada S'râvaṇa-su 1 Bu samasta-bhû-chakra-valaya-mahâ-râjâdhirâja râja-paramêśvaraṃ . . . . Yâdava-kulâmbara-dyumaṇi male-râja-râja . . . .

15

In the same village, on a stone built into the vṛindâvana north-east of Âñjanêya temple.

S'rî । S'ukla-saṃvatsarada S'râvaṇa-ba 8 Guruvâradalu Mâyi-Dêvana maga Badikôla Bhaṭṭa Nâga-Dêvanu mâḍisida toḷasiya vṛindâvanake sarvvarû anukûlaru yî-vṛindâvanada pala Bhaṭṭara Bâbappana arasi Nâraṇa-Dêvige ardda ha â-Nâga-Dêvana tâyi Ratna-Nâykige ardda

18

In the same village, on a vîrakal.

Svasti śrî-S'aka-varusha 1303 neya Raüdri-saṃvatsarada Kârttîka-ba 2 Bu Kundûra Sibeyôjana maga Sabeyanu Aruhanahaḷḷiyali Kampaṇṇa-Voḍeyaru samasta-gauḍu-prajegaḷu â-Sabeyôjana munditṭukoṇḍu yiruvalu Aruhaṇahaḷḷigû Âlûrigû huyyal âdali â-Sabeyôjanu Kampaṇa-Voḍeyara samîpadali yidirâ-daḷavav iridu . . . . . . svargastan âdanu â-Sabeyôjana mâva Jayisôjanu vîragala huysi nilsida vîragalu . . . . śrî-Beḷatûra Mâliyôja mâḍida vîragalu Bayirôjana barahâ

19

In the same village, on a stone east of Gulâli-Siddaiya's field.

S'ri-Pârthiva-saṃvatsarada Bhâdrapada-ba 7 Sô Prachaṇḍa-Dêva Kannâra-Dêva Kîrtti-Dêv-arasara makkaḷu Dayaṇṇa Nâgappa Pâchayappa yî-Kîrtiy-arasugaḷu Tamma-Gaüḍu Musuka-Mâde-Goṇḍana

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

maga Chaüḍe-Goṇḍaṅge koḍageyannu 300 gadde ga 1 nu â-chandra-kâla sukhadiṃ bâḷuvantâgi koṭṭa koḍage arasugaḷa oppa śrî-Chaüḍêśvarî । aṇṇa-tammadiru koḍage śrî avarina opameya baradan âdaḍe ava dinak omme koḷaga maḍidan âdaḍe kari-bûmige saluüdu kalla kittu hâyikuvaru

20

In the same village, on a stone north of Kâḷamma temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

. . . . mahârâjâdhirâja râja-paramêśvara êkâṅga-vîra kaṭhâri-Trinêtra pañchânana-vi . . . . . śrî-vîra-Harihara-mahârâyaru pruthvi-râjyaṃ geyuttam ire kaivâra-viru kaivâra . . . . . kaivâra-kara-tâvâniü râdrakara kshiti-râyâmbâ-mûla âsthâna-jagajaṭṭi vanîpa-vâd.. i . . . . . para-râshṭra-pitâmaha ubhaya-râya-vigraha-vinôda Baḍavâre-vaṃśodbhava-pârijâta kâ . . . . ya gajâṅkuśamaṃ nîti-râyâmba-bâḍûnama nîti-râyâmbâ-mulâla haradu ibâru.. ṅgu parivâsa-daḷa bhimu pâv râv kupâḍe râüttu raṇi-jaya । bhavara bambâḷu sañjiyâ . . . . gajodu । sârati kâti bindâra-pati bâmûla sonnu-kôdaṇḍi । sonnâkôḷchhattiyâti . . . . S'aka-varusha 1310 neya Vibhava-saṃvatsarada Chaitra-śu 1 Sô Âruhanahaḷḷiya . . . . śadapa para-nârî-sahôdara Kampaṇṇar-oḷagâdavarige Aruhanahaḷḷiya Aja-Gaüḍana sâdi gu . . . . vana mâḍe alli gaüḍiya madeirar-oḷagâda samasta-bâṇiggara Aruhanahaḷḷiya bâgigâgi naṭa . . . . Aruhanahaḷḷiyâna âneya tandu puradadu modalâgi â-Bukkaṇṇan-oḷagâdara .. kaṇṇa śêrida manela jiktida adakke . . . . nârivâḷaragâgi â-grâmada chatus-sîmeya tôṭa-kîḷa-mane-biḍa-binugu hole-mâdigaru Tippaya guḷai ivu mo . . . . sa . . . . geyâgi . . . . urannaṃ . . . . . . dityar-uḷannam-bara nela-nîraṇ-uḷannam-bara । . . . . Tippûra . . . . varu Nâgaṇṇa kaṭi . . . . Biḷiya-Mârappana . . . . nahaḷḷiya Nâgaṇṇa । Hasugûra Mañchê-Gaüḍana Kâḷappa । Bannihaḷḷiya Mallappa iṃ . . . . ubhayânumatadiṃ ûra sanabôva Chaüḍôjana baraha samasta-bâṇigara oppa śrî .. śvari sâkshigaḷa oppa śrî-Vîtarâga śrî-Sômayya-dêvaru । Gôpinâtha-dêvaru . . . . śavanâtha-dêvaru । śrî-Sômanâtha-dêvaru । śrî-Irumuri-gaṇḍa śrî śrî śrî śrî

21

In the same village, on the left side of Vîra-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
śrî-Chaṇḍêśvarî
janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-।
ghana-vṛitta-stana-hâra-śûranu suhṛid-vaktrâbja-mârtâṇḍanuṃ ।
vanajâtâyata-nêtra puṇya-kṛita-gâtraṃ navya-châritranuṃ ।
vinuta-prâbhava-Kîrti-Râjana sutaṃ śrî-Bâchi-Râjâhvayaṃ ॥

śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa pûrva-paśchimâdhîśvara râjâdhirâja râja-paramêśvara êkâṅga-vîra kaṭhâri-Triṇêtra pañchamukha-vibhâḍa śrîmad-Bukka-Râya-tanûbhava śrî-vîra-Hariharêśvaraṃ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyiüttiralu । S'aka-varsha 1304 neya Durmati-saṃvatsarada dvitîya-Vaiśâkha-ba 5 Sô । Hariharêśvara-pada-paṅkaja-madhu-kaṇa-lôlupa-bhramara vanîpa-vârdhi-sudhâkara râya-bhâvi-siṅgâra-hâramaṃ nîti-râyâmbâ-bhâṭunamaṃ nîti-râyâmbâ-mûla kaivâra-viru kaivâra-niśśaṅka-mallu Baḍavâra-kula-tilaka lôbhi-râya-gajâṅkuśa Kîrtti-Dêva-tanûbhava Bhaṭṭara Bâcheyappanavaru Bukkarâya-samudra Kîrtti-samudra Mâḷaûveya-kere Nâgavveya-kere Bâchappana-kere Chaüḍappana-kâluve Bâchapaṭṭaṇada aḍakeya-tôṭa Kampaṇṇana aḍakeya-tôṭa Mallikârjuna-dêvatâ-pratishṭheyoḷag âda sakaḷa-dharmaṅgaḷan anukarisi kanaka-daṇḍige-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

kanaka-châmara-kanaka-chhatraṅgaḷaṃ dharisi nija-kaḷatra-sahitavâgi Tuṅgabhadrâ-tîradalli Virûpâksha-dêvara sânnidhyadalu parama-padavan eyidi mukti-vanitâ-stana-kaḷaśa-hârav âdaru । śrî śrî śrî maṅgaḷam astu ।

sukavi-jana-samâjaḥ kâminînâṃ manôjaś chakita-hariṇa-nêtraḥ kânti-râjishṇu-gâtraḥ ।
Baka-ripu-sama-bâhur durjana-grâhya-Râhus sakala-guṇa-nidhânô Bâchi-Râjâbhidhânaḥ ॥
śûrateyam mṛigâdhipanoḷ â-kshameyaṃ kshitiyoḷ gabhîramaṃ ।
vâridhiyoḷ manô-ramateyaṃ Makaradhvajanôḷ suśântiyaṃ ।
vârija-vairiyôḷ paḍadu Padmaja nirmisid antir añchitaṃ ।
châru-charitra-Kîrttiya-tanûbhava Bâchan udâran urviyoḷ ॥
para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṃ ।
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṃ ।
suruchira-gâtra dhairya-sura-gôtra kuśeśaya-nêtran endum î- ।
dharaṇi nirantaram pogaḷgu Kîrtti-tanûbhava Bâche-Râjanaṃ ॥
padyava virachisidaṃ nira- । vadyaṃ sukavîndra-lapana-maṇimaya-mukuraṃ ।
mâdyat-kaṇṭhîrava-ravan । udyat-tuhinâṃśu-kiraṇa-kîrtti Nṛisiṃhaṃ ॥

â-Bâcheyappanavaru parama-padavan eyididalli avara hiriya-maga Bukkaṇṇanu Virûpâkshadali prâyaśchittava vidhisi asthiyanu Vâraṇâsige kaḷuhi śilâ-śâsanavanu supratishṭheya mâḍidavaru Bukkaṇṇanavaru । maṅgaḷam ahâ śrî śrî śrî Kshêtra-pâḷâya namaḥ

(*lately written*) Kampaṇṇa-Voḍeyaru svargasthar âda dina Plava-saṃvatsarada Vaiśâkha ba 6 S'a

22

In the same village, on a vîrakal east of Divanaiya's house.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrî ॥ śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa Hindû-râya-suratrâṇa pûrva-paśchima-dakshiṇa-samudrâdhipati । vartamâna-râya-paramêśvara । Âbhaṅga-Râya-dânava-Janârdana । aśva-pati gaja-pati । Tini-Râya-Triṇêtra ashṭa-dikku-râya-manô-bhayaṅkara । śrî-Vîra-saṅgamêśvarada râyâ-bâhutu śrî-vîra-Buka-Râja-mahâ-râyaru sukha-saṅkathâ-vinôdadim pṛithvi-râjyaṃ geyuttam iralu । śrî

para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṃ ।
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṃ ।
suruchira-gâtra dhairya-sura-gôtra kuśêśaya-nêtran endum î- ।
dharaṇi nirantaraṃ hogaḷgu Kîrtti-tanûbhava Bâcha-Râjanaṃ ॥

śrî-kaivâra-tiru । kaivâra-niśśaṅka-malla । kaivâra-jagad-daḷa । kaivâra-kara pra . . . . . larâdhukara . . ti-Râyâmbâ-mûla । âsthâna-jaga-jeṭṭi । vanîpa-vârdhi-sudhâkara । yâchaka-janâbhivṛiddhi para-râshṭra-pitâmaha । ubhaya-râya-vigraha-vinôda । Baḍavâra-vaṃśôdbhava-pârijâta । râya-bhâṭa-sṛiṅgâra-hâra lôbhi-râya-gajâṅkuśamaṃ nîti-râyaṃbâ-mula । pahara-duï-bhâṭu । duï-pahara-râûtu । agivâṇa-daḷa-niṅguva tsivâṇa-daḷa-bhîma । pa । yapâyaku ghâḍâ-râûtu । raṇibbâya bavara-bimbâḷu । sambeya bâji-raṇaru । raṇirâü-pada bâṅgajâḍu sâḍati kâti bindâra-pati-bâmula । soṇṇa-kôdaṇḍi sonnâkôtsati । khâti-dharite bindâra-pati bâmula Kîrtti-Dêva-tanûbhava-Bâchappa sukhî-bhhva ॥

śrîmat-Kîrtti-suta-prachaṇḍa-balava .. gôtrêṇa savitrêyakara- ।
châritram mama bhaṭṭa-bandhu-jaladhiṃ chandrôdayê drupayê ।
bhûpâsthâna-birañjita-pramukha te śṛiṅgâra-hârâmbudaḥ ।
prakhyâtê jagati dig-antara-maya . . . . ddâna-niśśaṅkayâ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Kîrtti-Dêvan-arasa-makkaḷu Bhaṭṭara Bâchappanavaru mâḍidanthâ purushârtha-sakaḷa-dharmaṅgaḷaṃ pêḷvem । śrî svasti S'aka-varusha 1280 neya Viḷambi-saṃvatsarada Chaitra-śu 1 Sô-vâradalu Bukka-râya-samudra Kîrtti-samudra Bâchappana-keṟe Chaûḍappana-kâluve intu keṟeyanu emma tâyigaḷa hesarali kaṭṭisida Mâḷaüveya-keṟe ivellavanû Kunegeṟeyâgi kaṭṭisideü । adakke nârivâḷavanu ikisideü nâlku-dikili sâlu-maragaḷanu ikkisideü । â-chatus-sîmeyôḷage ikkidanthâ araḷiya-maragaḷige muñjiyanu kaṭisideü । emma pesarali Bâchapaṭṭaṇavanû kaṭṭisideü ॥

23

In the same village, on a stone east of Bestara Râmaliṅga's house.

S'rî Ânanda-saṃvatsarada Bhâdrapada-ba 10 Gu śrî-vîra-Bukkaṇṇa-Oḍeyaru prithvi-râjyaṃ geyuttam iddalli Aruhaṇahaḷḷiya Kîrttiy-arsara makkaḷu Pâshiy-appanavrige â-Kîrttiy-arasara makkaḷu Hiriya-Bayichappa-Bîra-Bayichappanavaru dâyâde-sammandha-vibhâgake koṭṭa kallina kramav entendaḍe ûru-kalu-keṟe-tôṭa-beddalu-masâ-vâhana-bhaṅgâra-beḷḷi-kabbu-mudâ-patra-nâla-emme-ettu-tottu-davasa-dhâ-nyaṃ-hâga-chinna-mâna-bhatta ênuḷḷa sakala-prâptavanu Hiriya-Bayichappa-Chikka-Bayichappa-navaru Aruhanahaḷḷiya samasta-gaûḍu-prajegaḷa munditṭu Pâchiyappanavara kayyali hachchikoṇḍu koṭṭa vibhâga-patrada kal-śâsanada ole yî-maryâdigaḷa sâkshigaḷu Hâdaravâgila Sâya-Nâyakara makkaḷu Sâmanta-Gaûḍa Huliyakeṟeya Jag-Gaûḍaṇa makkaḷu Mañchi-Gaûḍa Mâlagâṟanahaḷḷiya Rañ-Gaûḍanu Chaûḍi-Gaûḍa int ivar-ubhayânumatadiṃ Arasanakeṟeya Pedumaṇṇanavara makkaḷu Irugaṇṇaṅgaḷa baraha â-Kîrttiy-arasara makkaḷu Piriya-Baichappa-Chikka-Baichappargaḷa sva-hastada oppa śrî-Chaû-ḍêśvari śrî-Chaûḍêśvari-sâkshigaḷa oppa Hâdaravâgila Dêvappana oppa śrî-Iṅkanâtha Maḍeyanahaḷḷiya Sâmanta-Gaûḍana oppa śrî-Mahâdêvaru Huliyakeṟeya Mañcha-Gaûḍana oppa śri-Kîrttamasâmi Mûla-gâṟanahaḷḷiya Chaûḍê-Gaûdana oppa śrî-Chaûdêśvari ॥

25

At Kâḍakottanahaḷḷi (same hobli), on a stone behind Îśvara temple to the north-west of the tank.

Svasti śrî Saka-nṛipa-kâlâtita saṃvatsaraṅga 908 neya varshada Vyaya-saṃvatsara pravarttise Ballapaṃ Gaṅgavâḍige banda kâladoḷage yariṃ râjyaṃ geye ....

27

At Kaḍlavâgilu (same hobli), on a vîrakal to the east of Siddê-dêva temple.

Svasti śrî-tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvardhana śrî-Vîra-Ballâḷa-Dêvaru pṛithvi-râjyaṃ geyuttam ire । S'aka-varusha 1114 neya Paridhâvi-saṃvatsara-Chaitra-mâsa-dalu Sôsaliya Pamaṅgera-nâḍâluva Chaṭaya-Nâyakana maga Baḍagude-Nâyaka Alamâgila Perumâḷu-Nâyaka Sôsal olage ....

29

In the same place, on a vîrakal.

Svasti śrî-tri-bhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvardhana śrî-Vîra-Ballâla-Dêvaru prithvi-râjyaṃ geyuttam ire । Saka-varusha 1114 Paridhâvi.... vatsarada Bhâdrapada-mâsadalu Hoyasala-nâḍu gâvabhugara Chikayanârana magaṃ Badabaguṇḍu-nâḍa Kaḍilavâgila bhûmikâr Kâneyya-Nâyakanu Tola-Gauḍa-gaṇḍa Sigâra-Gaṅgâmiya-Nâyakanu Kaḍilavâgila Dêvanalu Kuruva Mâyiga vîra-svargastan âdanu । i-kalla Kaiyôja-Gâm ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

30

At Kûlagere (Kûlagere hobli), on a stone on the tank bund.

Bhadram bhadrêsvarasya syât kshudra-vâdi-mada-chchhidaḥ ।
. . . . s'rîmaj-Jinêndrasya śâsanâya bhava-dvishê ॥

S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa muvatt-ondaneya varisha pravarttisutt ire svasti Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâlapura-paramêśvara Nandigiri-nâtha śrî-Nîtimârgga-Permmanaḍigaḷa râjyam uttarôttaraṃ saluttum ire Sântarara. . . . mechche Maṇaleyâraṃ Kanakagiriya-tîrthada mêge basadiy immaḍisi arasar-adhyakshadoḷ Kanakasêna-bhaṭṭârargge Tippeyûroḷâda aṭṭa-deṟeyuṃ kuṟu-deṟeyum uṭṭa-sâmanta-deṟey-ellavaṃ biṭṭan idan aḷidom keṟeyum âraveyuman aḷidu-koṇḍom mahâ-pâtakam akkuṃ

sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥

31

At Tippûr (same hobli), on the hill, north-east of the village.

Bhadram astu Jina-śâsanâya sampadyatâm prati-vidhâna-hêtavê
anya-vâdi-mada-hasti-mastaka-sphôṭanâya ghaṭanê paṭîyasê ॥
śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥
svasti Hoysaḷa-vaṃśâya Yadu-mûlâya yad-bhavaḥ ।
kshatra-mauktika-santânaḥ pṛithvî-nâyaka-maṇḍanam ॥
svasti śrî-janma-gêhaṃ nibhṛita-nirupamaurvânaḷôddâma-têjaṃ ।
vistârôpâtta-bhû-maṇḍalam amala-yaśaś-chandra-sambhûti-dhâmaṃ ।
vastu-brâtôdbhava-sthânakam atiśaya-satvâvaḷambaṃ gabhîraṃ ।
prastutyam nityam ambhô-nidhi-nibham esegum Hoysaḷôrvvîśa-vaṃśaṃ ॥
adaṟoḷ kaustubhad ond anarghya-guṇamaṃ dêvêbhad uddâma-sa-
ttvad agurbbam hima-raśmiy-ujvaḷa-kaḷâ-sampattiyam Pârijâ- ।
tad udâratvada pempan orbbane nitântaṃ tâḷdi tân alte puṭ-
ṭidan udvêjita-vîra-vairi Vinayâdityâvanî-pâlakaṃ ॥
madavad-bhûpa-balândhakâra-haraṇaṃ têjôdhikaṃ santatâ-
bhyudayaṃ saṃhata-vidvishat-kuvalaya-śrîkaṃ suhṛich-chakrasam- ।
mada-sampâdana-hêtu sat-patha-gataṃ Padmôdbhavôdbhâvakaṃ
viditârthânuga-nâman alte Vinayâdityâvanî-pâlakaṃ ॥
Vinayâditya-nṛipaṃ saj- । janargaṃ durjjanargam âtma-vinayaṃ têjaṃ ।
janiyise nayamaṃ bhayamaṃ । vinûtan âḷdoṃ viśâḷa-bhû-maṇḍaḷamaṃ ॥
â-Vinayâdityana-vadhu । Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- ।
bhâva-guṇa-bhavanam akhiḷa-ka- । ḷâ-viḷasite Kyeḷeyabb-arasi yembaḷu pesariṃ
â-dampatige tanûbhavan । âdaṃ S'achigaṃ Surâdhipatigaṃ munn ent ।
âdaṃ Jayantan ante vi- । shâda-viḍûrântaraṅgan Eṟeyaṅga-nṛipaṃ ॥
eṟeyan akhiḷôrvig enisirdd । Eṟeyaṅga-nṛipâla-tiḷakan aṅgane chalviṅg- ।
eṟevaṭṭu śîla-guṇadiṃ । nered Êchala-Dêviy entu nôntarum oḷare ।
ene negaḷd avar îrbbargaṃ । tanûbhavar nnegaḷdar alte Ballâḷaṃ Vi-
shṇu-nṛipâḷakan Udayâdi- । tyan emba pesarindam akhiḷa-vasudhâ-taḷadoḷ ॥
avaroḷ madhyaman âgiyuṃ dharaṇiyaṃ pûrvbbâparâmbhôdhiy e-

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

TIPPÛR (MALAVALLI TALUQ No. 31)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

yduvinaṃ kûḍe nimirchchuv-ondu nija-bâhâ-vikrama-krîḍey-u- ı
dbhavadind uttaman âdan uttama-guṇa-brâtaika-dhâmaṃ dharâ-
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâlakaṃ ||

|| kaṃ || eḷeg eseva Kôyatûr ttat- ı Taḷavana-puram ante Râyarâyapuram baḷ- ı
paḷa baḷeda Vishṇu-têjô- ı jvaḷanade bendavu baḷistha-ripu-durggaṅgaḷ ||

svasti samadhigata-pañcha-mahâśabdaṃ mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇu-varddhana-Hoysaḷa-Dêvara-vijaya-râjya-pravarddhamânam â-chandrârkka-târaṃ sallutt ire tat-pâda-padmôpajîvi ||

janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-
ghana-vṛitta-stana-hâran ugra-raṇa-dhîraṃ Mâran ên endapai ı
janakaṃ tân ene Mâkaṇabbe vibudha-prakhyâta-dharmma-prayu-
kte nikâmâtta-charitre tây enal id ên Êchaṃ mahâ-dhanyanô ||
uttama-guṇa-tati-vanitâ- ı vṛittiyan oḷakoṇḍud endu jagam ellaṃ kai- ı
yyettuvinam amaḷa-guṇa-sam- ı pattige jagad oḷage Pôchikabbeye nôntaḷ ||

ant enisid Êchi-Râjana Pôchikabbeya putraṃ śrîman-mahâ-pradhânaṃ daṇḍanâyakaṃ drôha-gharaṭṭa Gaṅga-Râjaṃ Chôḷana-sâmantar Idiyamam modalâgi Taḷakâḍa-bîḍinôḷ paḍiy ipp ant irddu Chôḷaṃ koṭṭa nâḍaṃ kuḍade kâdi koḷḷim ene vijigîshu-vṛittiyind etti baḷam eraḍuṃ sârchidalli ||

ittaṇa bhûmi-bhâgadoḷ ad anyar ad êke bhavat-pratâpa-sam-
pattiya varṇnanâ-vidhige Gaṅga-chamûpa-jigîshu-vṛittiyind ı
ettida ninna kayya niśitâsiya temone benna-bâran et-
tutt ire pôgi Kañchi-guṟi-yappinam ôḍida Dâman eydane ||

ân onde-meyyoḷ eydi Narasiṅga-varmma-modalâda Chôḷana-sâmantar ellaraṃ beṅkoṇḍu nâḍ âdud ellaman êka-chchhatram mâḍi kuḍe kṛitajñam Bishṇu-nṛipati mechchidem bêḍikoḷḷim ene ||

avanipan enag ittapan en- ı d avar-ivara-vôl uḷida vastuvam bêḍade bhû- ı
bhuvanam baṇṇise Tippû-ra ı vṛittiyam bêḍidaṃ Jinârchchana-lubdhaṃ ||

antu bêḍi kuḍe paḍedu Gâjalûru-Kuḍugeṟey oḷagâda Tippûra-vṛittiyaṃ Saka-varsha 1039 neya Hêmaṇambi-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu tamma gurugaḷu śrî-Mûla-saṅghada Kâṇûrgaṇada Tintriṇika-gachchhada śrîman-Mêghachandra-Siddhânta-Dêvara kâlaṃ karchchi dhârâ-pûrbbakam mâḍi biṭṭa datti ||

priyadind int idan eyde kâva purushargg âyum mahâ-śrîyum ak-
ke idaṃ kâyade kâyva pâpige Kuru-kshêtrôrvviyôḷ Bâṇarâ- ı
siyoḷ ek-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kond ad ond-
ayasaṃ sârggum id endu sâṟidapuv î-saiḷâksharaṃ santataṃ ||
....

32

At Duggaṇahaḷḷi (same hobli), on a stone east of Sômêśvara temple.

.... vaṅga-sam .... vâḍiyan-oḷagâda .... Maḷavaḷḷiya samasta .... yara â-vittiha .... gaûḍugaḷa munde Tiperuvaḷḷiya Âdiya-Maṇḍalasâmiya maga Maṇḍalasâmi .....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

.... â-Duggahalliya chatus-sîmey-olagana Marahalli-kere-tôta-teṅgu-kaüṅgu-gadde-beddalu-sahita nâl-kaṟal ondu bâgeya bhûmiyanu chandrârkka-sthâyi salvant âgi Pedda-Gaüḍugaḷa oppa-sahita koṭṭa śâsana I sâkshi Mâreyahalli ....

33

At Mâganûr (same hobli), on a stone near Mârî-châvaḍi.

Svasti śrî-jayâbhyudayav aha śrîmad-Vîra-Sômêśvaranavara maga śrî-Vîraṇa-Nâraṇanda-Dêvaragaḷu râjyâbhyudaya gayidali Mâganûra Sâtandana-Madahalli .... Rudirôdgâri-saṃvatsarada Mâga-śudda 5 Bu-dandu ....

34

At Kôregâla (same hôbli), on a stone west of Mârî-guḍi.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê I
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ I
Achyutâkhyô mahârâyô Narasâvanipâlajaḥ ||
â-Sêtu-Mêru-paryantam mêdinîm pâlayan dṛiḍhaṃ I
ratna-siṃhâsanê Vidyâ-nagaryâṃ saṃsthitô nṛipaḥ ||
sachivaḥ pârthivasyâsya Siddarḍappaṇṇa-bhûpatiḥ I
vinêjat-Sâmra-bhûpasya khyâtasyânyasya mandiraṃ ||
âśritya .. śaśi .... S'akâbdê mâsi Mâdhavê I
sârddhaṃ tatsahê rukshê puṇya-sûrya-grahê ṛitau ||
Kôregâlam imaṃ grâmaṃ chatus-sîmâ-samanvitaṃ I
Nârasiṃha-sutâyâsmai Nañjanâtha-manîshiṇê ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau I
â-chandrârkkam imaṃ [grâmam] prâdât Siddarḍappaṇṇa-bhûpatiḥ ||
î-grâmada chatus-sîme ....
(8 *lines following contain details of boundaries, &c.*)

37

At Baṇḍûr (same hobli), on a vîrakal north of Mârî-châvaḍi.

Svasti Vîra-Ballâḷa-Dêvaru pṛithivi-râjyaṃ geyuttam ire S'aka-varsha 1135 sanda Bhâva-saṃvatsarada Baḍagare-nâḍa Maḷavaḷḷiya Baṇḍûra Siva Râchaya Kapayya Koṅga-maga Aṅkaṇa Harahondana-maga Bôraṇa Chikka-Koṅgana maga Kapaṇṇa Haṭaṇa Hesaya-Nâyaka bandu Baṇḍûra-nelevu-tuṟuvan aṟiye konḍu hôhali kâdi bidda

38

At Sasyâlapura (same hobli), on a stone in Bôḷê-Gauḍa's field, east of the village.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ I
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê I
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1472 ne varusha sanda vartamânavâda-Paridhâvi-saṃvatsarada Kârttika-śu 10 dandu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa birud-and-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

embara-gaṇḍa .... varâha .... Maisûra Dêva-Râja-bhûpâlaravaru pṛithvi-râjyaṃ geyutt iralu S'aśiyaḷapurada ....

41

At Talagavâḍi (same hobli), on a stone near the village gate.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varasha 1491 sanda va .... śrîmanu .... yimmaḍi Kempu-Nâyaka..........

42

At Boppasandra (same hobli), on a stone east of Siddê-dêva temple.

....

Hariharêśvara sukha-saṅkathâ vinôdadiṃ pṛithvi-râjyaṃ geyuttam ire Bhâva-saṃvatsarada Chaitra-śu 1 Sô Tiḷḷara-vaṃśada tribhuvana-gaṇḍa ra .... ga Dêvappa_âtana maga Daṇṇu Saharavana maga Mâdaṇṇa âtana maga ..... Vidaṅga-vaṃśôdbhava-pârijâta Baḍavâra-kula-chintâmaṇi Gaütama-gôtra-pati bhakta-janâbhivṛiddhi râya-bhâṭa-sruṅgâra-hâramaṃ nîtigâra dumbâ bâṭunava nîti-râya........ kaivâra-niśśaṅka-malla ari-râya-gajâṅkuśa śrîmatu Bhaṭara-Bâchiyappanavara makkaḷu Bukaṇṇa-navaru Kampaṇṇanavaru Chaüḍêśvaranavaru mûvar oḷag âda charugaḷa .... Hâdaravâgilake saluvana Mâdrara-gauḍe-kaṭṭe â-grâmada dêvategaḷa kaḷaśa-kannaḍige â-grâma .... mûḍalu nîra-dare.... .... (11 *lines following contain details of boundaries, &c.*)

43

On a stone west of the same temple.

S'ubham astu .... yaśa râjâdhirâja para .... râyaru prithvi-râjyaṃ .... lu â-râyara kârya-kiṅkarar âda Vâraṇâsi-Vîra-Saṇṇayanavaru Saka-varusha 1436 sanda varttamâna-Yuva-nâma-saṃvatsarada Âshâḍha-mâsa .... Maḷavaḷḷiya Nârasiṃha .... Nañjaya .... Bopasamudrada grâmavanu dârâ-pûrvakavâgi koṭṭa śilâ-śâsana maṅgaḷam aha śrî śrî śrî

46

At Tore Bommanahaḷḷi (same hobli), on a vîrakal at the kallu-kaṭṭe near the village-gate.

Svasti śrî-Vîra-Ballâḷa-Dêva prithvi-râjyaṃ geyye Sakada sâsira nûra 4 Bâbâḍiya maga Egarabâdaṃ Kundu-nâḍa Savanaharinali tuṟu-pârivinali bidda । Mâbalaṇa baruhuda bâdaü

47

At Hâgalahaḷḷi (same hobli), on a stone east of Mârî-guḍi.

Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhû-maṇḍala-maṇḍita-bhuja-daṇḍa kîrtti-kastûrî-karaṇḍa-brahmâṇḍa vartamâna-râja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati aśva-pati gaja-pati nara-pati Tini-Râyâmbâ-mula । Saṅgamêśvara-Râyâ-châvâṭa । Bukka-Râja-râyâ-bâhâtu । râja-paramêśvara kaṭhâri-Triṇêtra êkâ êku-vâghanamârityâ-râyâmbâ-mulâ śrî-vîra-pratâpa Harihara-mahâ-râyaru sukha-râjyaṃ geüttam ire । S'aka-varusha sâ 1314 neya Âṅgira-saṃvatsarada Âśvayuja-śu 1 ârabhyadalu । râya-bhâṭa siṅgâra-hâru kaivâra-viru kaivâra-niśśaṅka-mallu kaivâra-kara-tâlu Rômaka-Rati-râyâmbâ-mûlamaṃ Niti-râyâmbâ-bhâṭanama Niti-râyâmbâ-mula Baḍavâra-vaṃśôdbhava । Aruhaṇahaḷḷiya Bhaṭṭara Bâchiyappa-navara makkaḷu Bukkaṇṇanavaru Kîrtti-Dêva-Kamppaṇṇa-Chavaḍappan oḷagâd avarige । Tiḷḷara-kulada

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Hâdaravâgila Sâya-Nâyakanavara makkaḷu Dêvappanavaru saha Dêvana-Nâyakana makkaḷu Râmaṇṇa-Allappan oḷag âdavaru sâlaüdu varaha-guḷige ga 1700 a । nâyar aksharadalu guḷige ayinûṟu honnanu î honnanu toḍagati illade â-Hâdaravâgila nurada jâta-kûṭa-kramav ent endare â-Hâdaravâgila chatus-sîme-voḷaguḷa gadde-beddalu .... koḍage-dêva-dâna-keṟe-voḷagâda yêṇ uḷanthaddana artta ardda sammanda i .... hiriyaruḷḷinnam-barala tamma sva-ruchiyinda voḍambaṭṭu naṭṭa koṭṭa śâsana .... ppudakke sâkshigaḷu । (10 *lines following contain names of witnesses, &c.*) maṅgaḷam aha śrî śrî śrî

48

At the same village, on a stone near the oil-mill south-east of Îśvara temple.

.... śrî-Mûla-saṅghada .... triṇaka-gachchhada dhyâna-dhâraṇa-maunâ-nushṭhâna-japa-samâdhi-śîla-guṇa-sandarappa niyaga Chandra-siddhântad amala-vidvat-kumuda-chandra paṇḍita-dêva Âdi-Nâtha-Paṇḍita-Dêvara guḍḍaṃ Châma-Gâüṇḍaṃ Saka-varsha-kâla sâvirada âra-nûra-ippatt-ondaneya Îśvara-saṃvatsarada Mâgha-mâsada sudda-pakshadalu trayôdasi-Sômavârad andu śrî-Tippûru-Tîrtthadahaḷḷi-Hâdilavâgila bhûmigâraṃ Teḷḷara-kulada Eṟeyaṅga-Gâüṇḍana magaṃ Dêva-Gâüṇḍam âtana magaṃ Kâli-Gâüṇḍana magaṃ Châma-Gâüṇḍanu kalla-gâṇamaṃ mâḍisidaṃ maṅga-ḷam ahâ śrî ॥ Tippûr-Tîrtthadaḷḷi mâṇitada ....

50

At Gauḍagere (Gauḍagere hobli), on a stone in Sîtârâma's field.

Svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ pura-varâdhîsvara Maisara Dvârâvatî-pura-varâdha śvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa .... ya ॥ ....
.... kâḷula .... gaṟeyalu .... ṭṭiya ॥ ....
.... paṭṭaṇa .... varusha 1175 nê Paridhâvi-saṃvatsarada Pâlguṇa-śu 5 Bu .... Paṭṭaṇa-sâmigaḷu Kâḍada Kumbageṟeyalu sala ....

52

At Hullahaḷḷi (same hobli), on a stone in Keñchê-gauḍa's field.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa śrî-Narasiṃha-Dêvar pṛithivi-râjyaṃ geyyalu S'aka-varsha 1093 Kara-saṃvatsara Jêshṭha ...... 11 Sanivâra Keḷale-nâḍa Antaravaḷḷi Mañchê-Gavuṇḍara Mâla-Gavuṇḍara magaṃ Sômara ....

54

At Antaravaḷḷi (same hobli), round the base of S'ômêśvara temple.

(*Grantha and Tamil characters.*)

Svasti samasta-praśasti-sahita śrîmanu mahâ-maṇḍalêsvara Tribhuvana-malla Taḷaikkâḍu-Gaṅga-pâḍi-Nuḷampâḍi-Koṅgu-Naṅgiḷi-Koyâttûr-Uchchaṅgi-Vanavâsi-Pânaṅgal koṇḍa bhuja-bala Vîra-Gaṅga jagad-êka-malla asahâya-śûra nissandêha-pratâpa Vîra-Vallâḷa-Dêva pṛithivi-râjyam paṇṇi a .... Kkeḷale-nâṭṭu ten-pâkai Anadânapaḷḷiyai svasti śrîmanu mahâ-pradhâni Periyamanai Peṟkaḍivi Chan-dramûliyaṇṇan tamappanâr tambi Baṭṭayâṅganukku Periya-Viṭṭi-Dêvan agrahâramâka kuḍutta ivv-ûril śrî-Kayilâsa-sthânattile Chandramûliśuram eḍuppittân Chandramûliyaṇṇan ik-kôyilukku tânâpati-yây ninnu naḍuppittân Viṇṇayâṇḍâr makan Mâ-Dêvan

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

55

On the north base of the same temple.

(*Grantha and Tamil characters.*)

Svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabhaṃ .... râjâdhirâja malaiperuḷu-gaṇḍa gaṇḍa-vêruṇḍa kadana-prachaṇḍa .... lad-aṅka-Râma Magara-râjjayaṃ ninmû ...... na Chôḷa-râjya-pratishṭhâchârya

56

At the same village, on a stone east of the village-gate.

Dundubhi-saṃvatsarada Chaitra-ba 1 Bra svasti śrî-Hôsaḷa-Vîra-Nârasiṅga-Dêv-arasaru sukadiṃ râjyaṃ geyyuttam iralu svasti śrî-Sêtubaṇḍa Râchugarahâra Ayinûṟa Honniga voḷagâda Sandavâsa-Paṇḍitaru Râchagoṇḍa-Paṇḍitara Aḷageya-Paṇḍitarige śrîmanu-mahâ-vaḍḍa-byavahâri Kañchagâṟa-seṭṭi Hâjanaṃ biyu poṟaya kramav entendaḍe Antaravaḷḷiya Piḷakesari-bhâgavanu honnan ikki koṇḍa bhûmi-kâṇikeya Râmêśvara-dêvariṅge ....

57

At Naḍagalpura (same hobli), on a stone south of Basava temple.

S'rî-Pramâdi-saṃvatsaṟada Vaiśâkha-ba 1 Bra śrîmatu-Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭa-da stânâpati Padma-Dêvaṇṇa Gaṅgaṇṇanavaru Rakshaṇa-nâmêsvara-dêvara dêva-dânada Halirada-haḷḷiya grâma ....

59

At Halasahaḷḷi (same hobli), on a stone north of Mârî-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1459 sanda varttamânavâda Hêvaḷambi-saṃvatsarada Âśâḍha-śu 2 Âdivâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahâ-râyaru Vidyânagariya siṃhâsanadalli pṛithivî-râjyaṃ geyutt iralu śrî .... kkuṇada râjyâdhipati Timmaṇappa .... gaja-siṃha komâra Bîrappa-Vaḍeyara komâra .... ru Taḷakâḍa-nâḍa-prabhu Sâdipanavara maga Chikka-Sâdiyappa-navarige .... goḍigeya śilâ-sâsanada kramav entendare râ .... pâlisida Taḷakâḍa-sîmege saluva Danugûra grâmad-oḷagaṇa............. nimage sarvvamânyavâgi pâlisidevâgi â-chandrârkka saluva .... nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi ....

60

At Dhanagûr (Maḷavaḷḷi hobli), on a stone in Nâraṇappa's field south of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêvaru pṛithivî-râjyaṃ geyyutt iralu Taḷakâḍâda Râjarâjapurada Kêdâram Koṇḍêśvarada sthânâpatigaḷu Yôdandra Chelvara Kûtâṇḍiyara maga Melamiyaṇa Nâyagalt ivara maga Mâratammanu êḷu-pura-pañcha-maṭa-stânâpatigaḷa mund iṭṭu â-dêvara dêva-dâna Danagûra Râma-Gaüṇḍana maga Sômaka-Gaüṇḍaṅge S'rîmukha-saṃvatsarada Vaisâka-su 5 Â-dandu sâsana-kramav entendaḍe Dimbara-Sômaka-Gaüṇḍana makkaḷu Râma-Gaüṇḍa Mañche-Gaüṇḍa Châma-Gaüṇḍa Koṇakâlana magan â-S'ôkatammanu yint î-anibaru Kâṇikâṟana bhâgeya.... bêkandaḍe emma-kâraṇa ....

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

61

At Maḷavaḷḷi, on a stone at the S'ingara-koḷa.

S'ubham astu ı

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
jambû-kaṇṭaki-nârikêli-kadaḷî-jambîra-nâraṅgakaiḥ
kharjjûrâdi-phali-drumair giri-nibhair harmyaiś cha pûrṇâm pûriṃ ı
gô-viprais sura-pâdapais sura-gṛihair Airâvatâbhair varaiḥ
nâgair vâjibhir ambuvâha-ninadai ramyai rathaiḥ pattibhiḥ ||
adhyâstâri-mahiśa-danti-nikara-prâjyâvalêpâpanut
siṃhas sundara-kâya-kânti-vijita-Pradyumna-Nâsatyakaḥ ı
yaḥ Pâṇḍyâṅgaka-nâśa-Kêraḷapatiṃ nirjitya Karṇâṭakê
prâdâd vipra-gaṇêbhya âśu bahuśaḥ Sâdûpurêtâṃ Sasiṃ ||
vîraś śrî-Chika-Dêva-Râya-nṛipatî rêmê purê saṃvasan
S'rîraṅgê ramaṇîya-gôpuravati kshôṇî-vadhû-bhûshaṇê ı
Kâvêrî-parivêshṭitê guru-kavi-prâjñair vṛitê mantribhiḥ
lôkânâṃ cha hitê purâyataṭaraṃ ramyaṃ sarô'kalpayat ||
abdê Krôdhana-nâmakê Rati-pati-prêmâspadê mallikâ-
jâtî-champaka-mukhya-pushpa-nivahair atyanta-saṃśôbhitê ı
Râdhê mâsi Ramâpati-priyatarê ratnê ṛitûnâm Madhau
Paurnamyâṃ sa chakâra Dêva-nṛipatiḥ puṇyaṃ mahad vai saraḥ ||
Lakshmî-Nṛisiṃha-pari-pâlita-pûrva-tishṭê
durgê su-bhîma-parighê Maḷavaḷḷi-nâmni ı
vêdântagaiḥ śruti-paraiḥ smṛiti-dharma-vidyaiḥ
pûrṇê sma kârayati Dêva-nṛipas sarô'gryaṃ ||

svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varshaṅgaḷu 1607 sandu vartamâna Krôdhana-saṃvatsarada Vaiśâkha-śu 15 divasadalli śrîmadu râjâdhirâja râja-paramêśvara prauḍha-pratâpa-vîra śrî-Chikka-Dêva-Râja-Oḍeyar-aiyanavaru â-chandrârkkaû dharma-kîrty-abhivṛiddhyarthavâgi Maḷavaḷiya kôṭeyalli âgnêya-dikkinalli nirmisida sahi ....

63

At Maḷavaḷḷi Fort, on a stone south-east of Gaṅgâdharêśvara temple.

S'ubham astu ı vasti śrî-vijayâbhyudaya S'âlivâhana-śakâbda 1595 neya Paridhâvi-saṃvatsarada Kârttika-śuddha 10 yalu śrîman-mahâ-râja râjâdhirâja vîra-pratâpa Maisûra-siṃhâsanâdhipati Dêva-Râja-bhûpâlanu Maḷavaḷḷiya Gaṅgâdharêśvara-svâmiyavarige paḍitara-dîpârâdhane nirapâda nityôtsâhagaḷige namma Maisûra-sîme Maḷavaḷiya grâmakke salluva Sasiyâlapurav enisikomba grâmavanu svâmiyavara divya-śrî-pâda-padmakke dhârâ-pûrvakavâgi koṭṭeû yî-Sasiyâlada purakke prati-nâmadhêya Gaṅgâdharapurav endu nêmisi yî-grâmadalli huṭṭida sakala-suvarṇâdâya-davasâdâya-nidhi-nikshêpa-muntâda-ashṭa-bhôga-têja-svâmyav ellaû svâmiyavara divya-śrî-pâdakke salûd endu barasi koṭṭa śilâ-likhita yidakke phala-grantha (*here follow usual phala-ślôkas.*)

64

At Maḷavaḷḷi, below the tank-bund near Arkêśvara temple.

.... svasti samasta-praśasti-sahitaṃ Kaliyuga-sanda ...... 4566 ṛaṇedoḷage Saka-sa 1387 sandu Pârthiva-saṃvatsarada S'râvaṇa-ba 5 lu â-śrîmadu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Dêva-Râya-mahâ-râyaru râjyâbhyudayaṃ geyuvutta iralu .... Arkanâtha-dêvarige Tipaiyagaḷu Nâgaiyagaḷu .... purada Nañje-Gauṇḍagaḷu Buppa .... mahâjanaṅgaḷu maliya.... .... dêvâlyavannu garbha-gṛiha-stita-maṇṭapa-śikhara śishṭadi-sahavâgi kettu jalândarava mâḍisi dêvaṅge ...... nitya-paḍiyu dîpa-sêve vastra-dhûpa-pushpada koṭṭa......... dhârâ-pûrvaka-vâgi tammaḍi...... (5 *lines following contain usual phala-stuti.*)

65

At Mârihaḷḷi (same hobli), south of the door of Narasiṃhasvâmi temple.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru pritivî-râjyaṃ geyvut iralu Komara-Lakeya-daṇṇâyakara kâladalli Paṇḍari-Dêvanu mahâjanaru hadineṇṭu paṭṭa-śâsana-dêśîyara mund iṭṭu sikara Parumapa-dêvarige koṭṭa dêvara sâsana adake meṇasu-nûlu-sîre-eṟe-hoṟe 1 vîsa kateya hoṟe .. ...

66

North of the same door.

Subham astu svasti śrî-jayâbhyudaya-S'âlivâhana-saka varusha 1473 neya Paridhâvi-saṃvatsarada S'râvaṇa-ba 5 lu śrî .... tama śrî-Narasimha-dêvarige dâre.. .. .. Aṇṇayyana maga-Ga...... suṅkada..................

67

At the same village, on a stone at the Amṛitêśvara temple.

Sâdhâraṇa-saṃvatsarada Bhâdrapada-ba 10 śrîman-mahâ-dêva dêvôttama śrî-Amṛitêśvara-dêvara śrî-pâda-padmaṅgaḷige Bâduramayika Kabburagâû-ayyanavaru mâḍuva binnaha aramanege teṟuva sam-baḷa sarati kuḍike cheṭege adhikâri sênabôvara sambaḷa ellavanu biṭṭeû yidana arasugaḷu grâmada prabhugaḷu aḷapidavaru tamma mâtṛi-gamanavaru.......................................

68

At Madûr (same hobli), on a stone north of Mâri-guḍi.

Svasti śrîman .... Eṟamma-mahâ-râja .... m âḷut irddu Kumârapurad-Aligiri-nâthaṅge viṭṭa ...... Naḷa .... pra.. marulpara .... rvva taṭa masasida...... varaḷ maḍara nâḍara bha-nâlaśa .... idan aḷidaṃ Bâraṇâsiyuma ...... ya lôka vi .... layun aḷid uṇḍa-paḍe mahâ...........

69

At Mañchanahaḷḷi (same hobli), on a stone south of Doḍḍa-Mâde-Gauḍa's back-yard.

S'rî-Gaṇâdhipatayê namaḥ | .... S'aka-varusha 1594 sanda-vartamâna .... Paridhâvi-saṃvatsara Maisûra-saṃsthâna ...... Narasa-Râja-Voḍeyar-avaru ......

72

At Chauḍahaḷḷi (same hobli), on a stone in front of Nañjuṇḍaya's house.

(*Grantha and Tamil characters.*)

.... svasti śrî .... mâsam .... yâr makan dêvar-vallavan dêva-dâna-chchaṅgam pannayil .... śila Kommayarukkaṅkaḷ-Nâyar âṇḍu varu .... pa dêvar Pallava-śamayam ośaril âkatakka .... ṇḍan makan Êmarâḍa-Payumanaya-Gâmuṇḍan makan Kûkkanûr Antanâganuḍaiya pâkai Kommaya-Nilaśoṭṭa-Gâmuṇḍiya Kanaḍaṅka-Gâmuṇḍanuṃ Tammarâgamuṇa Gâmuṇḍan makan Yakatti-Gâmuṇḍa ...... kku Muṇḍa-Kôtumâra-Gâmuṇḍan ma ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

74

At Dhanagûr (same hobli), on a stone at the tank-bund, east of Gaurîśvara temple.

(Grantha and Tamil characters.)

S'rî samasta-bhuvanâśraya pañcha-śata-vîra-śâsana lakshmî-guṇa-gaṇâlankṛita śatya-lôka-eśô-śâra ... yaśamakha-samabhû prabhavishṇaṃ gavashṭha .... vabhunavarâ ...... da śrî .... putrôtsava-śrî-Aiyapoḻil .... śvâkkeḻani padineṭṭu .. paṭṇamuṃ ppadanâṉ .... vanara puramum .... ttu nâlu kaḍikai stâna .... gamaḍi niṃa Muṇḍêśvarikku makkaḷâkiya śeṭṭiyum śeṭṭi-pputtiranum Uṇkanuṃ .... nija-râjâdhirâja Pponir-vîra-Tamaiya .... śo-mataṅgaja-kkaṟa-chcheya ....

76

At Grâmadêvate-marakaṭṭe-maḍuvu (same hobli), on a stone in Liṅgayya's field to the east.

Svasti śrîmatu Saka-varusha 1302 ne sanda Raûdri-saṃvatsarada Phâlguṇa-su 15 Âdivâra ...... vara-gaṇḍa śrî-samudrâdhipa .... vîra-Bukkaṇṇa-Oḍeyara kuvara Harihara-Râyanu pṛithivî-râjyam geyyutal iha .... hosa-birudara-gaṇḍa vibudha-sajjanâmôda śivâchâra-sampannarum appa Danagûra Nâḍi-Gavaḍanavara makkaḷu Nâḍiga-Gavaḍanavaru ....

78

At Kadivaḷḷi (Purigali hobli), on a stone.

Harapâchâriya magam Maṇḍalâchâri hoyidaru Hara mahâ śrî

svasti śrî-Vîra-Ballâḷa-Dêvaru pṛitvî-râjyaṃ geyyuttam irddu Baḍagare-nâḍa Ḷakkiyûra Kâgaṇiyara-Bamma-Gavuṇḍana magam Mâde-Gavuṇḍa Gaṇiganuṃ tuṟuv alivana kâdi tuṟuva maguḷchi biddadu Sôbakṛitu-saṃvatsarada Mâ .... magaṃ Ha ...... pa-Gavuṇḍa hoyisi .... || Saka-varsha sâsi .... nûṟa aydaneya ||

79

At Beḷakavâḍi (same hobli), on a stone east of Kaṭṭe-Basavês'vara temple.

Pramâdîcha-saṃvatsarada Mârgaśira-ba 5 S'ukravâradallu Bâjadana-maluka Dabaḍagâhu-ayanavaru Taḷakâḍu-prabhu-Chandraśêkhara-Voḍeyarige koṭṭa pallakkiya umbaḷiya grâmada śilâ-sâdhanada kramav entendaḍe namage Ayana Malla-Voḍeyaru namage koṭṭa Taḷakâḍu-sîmege saluva Kundûra-staḷada Beḷakavâḍi yî-grâma vondanu nâvu nimage koḍageyâgi koṭṭevâgi â-grâmakke saluva gadde-beddalu-tôṭa-tuḍike-suṅka-suvarnnâdâya-modalâda payirugaḷanu innu unṭâda sakala-svâmyavanu anubhavisikombiri yî-Beḷakavâḍiya-grâmada chatus-sîme-voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja-svâmyaû nimage saluvudu nîvu nimma putra-paûtra-pârampareyâgi â-chandrârkka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu bahiri yendu Dabaḍagâhu-ayanavaru Taḷakâḍu-sîmeya prabhu-Chandraśêkhara-Voḍeyarige pallakkiya umbaḷige koḍigeya koṭṭa Beḷakavâḍiya-grâmada śilâ-sâdhana yî-sâdhanaû Kîrtti-Nârâyaṇana baraha maṅgaḷam aha śrî śrî śrî

80

At the same village, on a stone in front of S'ambhuliṅgês'vara temple.

Svasti Saka-varusha 1342 sanda Sârvvari-saṃvatsara-Âshâḍha- su 1 Bra śrî-vîra-Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ mâḍutt iralu śrîman-mahâ-pradhâna Putayaṇa-Voḍeyara nirûpadindâle Pâda-Dêvarasa-Voḍeyaru Beḷakavâḍiya śri-Svayambhunâtha-dêvara nandâ-dîvige âhâra jainana kâ ...... yana maga Siddana kuḍa-magaṃ Kempaliṅga .. sayaṃ .... chandrârkka......... damma koṭṭa maga yî-dharmavanu âvan obbanu.... .... *(2 lines following contain usual phala-ślôka.)*

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

82

At the same temple, on the lintel of the door.

Subham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1525 sanda varttamânavâda S'ôbhakṛitu-saṃvatsarada Vaiśâkha-śuddha 5 lu Virakta-Svâparana nirûpadindâlu Svayambhu-dêvara guḍiya doḍḍa-hâûgeya dêvara kṛipeyinda Danagûra-dore Chandraśêkhara-Voḍeyara bhaktaru Nañja-Râj-Oḍeyaravaru sukha-râjyaṃ geyyutt iralu avara voppa viḍidu Bijjavarada Chikkappa-Gauḍara Tôṭadayyanu kaṭṭisidanu

83

At Chaṅgavâḍi, on a stone south-east of Basava temple.

Krôdhi-saṃvatsarada Mâgha-ba 10 Bra svasti śrîmanu pratâpa-chakravartti Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ Gaḍada Siṅgaya-daṇṇâyakara makkaḷu Jamar-aṇṇanavaru Taḷakâḍâda Râjarâjapurada êḷu-pura pañcha-ma.. stânapatigaḷû Gaṅgara...... chiva â-hiriya-Ballâḷa-Dêv-arasaru S'ivâlayavanu mâḍisi â-Balâḷêśvara-dêvarige archanâ-prîtiyâgi aṅga-raṅga-amṛita-paḍi nandâ-dîvigye Chaṅgavâḍiyanu biṭṭarâgi â-śâsana-mariyâde dina vondakke amṛita-paḍi-akki ko 1 kalasaṃ Mâlasandiya pattu divakkeyanû naḍeyuvantâgiû dêvatâ-pûje-punaskâravû bavaṇa kâla .... diladi .. aṃ .. ya sênâpatigaḷu Agatiyappana maga Hatiru Atuvâsuvina maga Mây-aṇṇa-gâḷige yî-Balâḷa-vîra-dêvarinda abbana vṛittiyâgi Ajjaûru Chaṅgavâḍiya maṇṇu dunaya hiriya-Balâḷa-Dêvara sabhâ-mukha yi .. gi biṭṭevâgi â-Chaṅgavâḍiya .... maṇṇu-manegaḷu-gadde-beddaḷu chatus-sîme-yallavanu koṭṭu naḍesuvavaru dêvarige dhârâ-pûrvaka biṭṭa dânavanu mâḍuûru yî-dharma-maṃ aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pâpadalli hôharu yî-dharmaû â-chandrârka-stâyi-yâgi naḍeyalu .... maṅgaḷam aha śrî

84

At the same village, on the oil-mill in Krishna-yyaṅgâr's field near the Javana-gaḷḷi.

(*Grantha and Tamil characters.*)

Svasti śrî-Gaṅgan-S'uḷiyil tânavati Pichchandiyây........ ṛṛark Attatiyâṇḍâr paṇṇitta vi........ iṭṭa nâṇaya inda 10 brâhmaṇâḷ śeyda Attatiyâṇḍârku nanrâka ....

85

At Kañchigahaḷḷi (same hobli), on a stone near Mârî-guḍi.

Svasti śrî-samasta-bhuvanâśrayaṃ śrîmat-pṛithvî-vallabham mahâ-râjâdhirâjam paramêśvaram parama-bhaṭṭârakaṃ chakravartti parama .... Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa .... ya .... S'anîvâra-siddhi giri-durga-malla chalad-aṅka-Râma .... kalavâ.......... namûtha .... kâ.... pratâpa-chakravartti Kâñchi .. kaṇḍa kâṇḍa. .... śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1253 neya Îśvara-saṃvatsarada Kârtika-śu 1 Sô śrîmatu mahâ-râjâdhirâja śrî ...... na pura . ...

86

At the same village, on a stone near the Basari tree in the lane north of the village.

Prabhava-saṃvatsarada Bhâdrapada-ba 10 llu śrîmanu-mahâ-râjâdhirâja Mallikârjjuna-mahârâyaru pṛithvî-râjyaṃ gaiyuvali ḍanna .... kamalya...... tuyya... tanaṇḍatirige .. . ṇḍana maga ....
....

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

87

At Pûrigâli (same hobli), on a stone in Channê-Gauḍa's field.

S'rî-Purusha-mahârâja pritivî-râjyaṃ keye Kuḷasatti-arasa vaḍar esadu munûṟu voḷa Mudugontû .... Siṅgaḍi-arasa pavagame mâḷd ôḍiddar Attigâlâ chavuttake kûṭṭipa Ârâḷaya-dêvarige kaṭṭi me-Kâgaṇikeṟe koṭṭuvor pannuvaru î-dharmavan aḷidon Vâraṇâsiyoḷ kavileyum pârvarumaṃ konda pâpam akke idak eḍavaḻdanum î-pâpadi adhô .... don ।

88

At the same place, on two fragments of stone.

(*Grantha and Tamil characters.*)

Svasti .... ma śrî-mahâ .... Yâdava-kuḷâmbara .... âmaṇi kadana-prachaṇḍa .... âya-śûra giri-durgga-malla .... ṅga-pratâpa-chakrava .... laḷa-Dêva pṛithivî-râjya .... nirka Muḍikoṇḍa .... Irâjêndi ....

90

At Kundûr (same hobli), on a stone at Mûlasthânêśvara temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1442 neya Pramâdi-saṃvatsara-Chayitra-śu 5 lû śrîman-mahâ-manḍalêśvara śrî-vîra Chikka-Râya-Voḍeyara nirûpadiṃ Sâdiyapa-Voḍeyaru Kundûra śrî-Mûlastâna-dêvaralli dîpada nityada kâṇikeyanu gaûḍagaḷu stage tekkoṇḍu-barutira lâgi dêvara nandâdîvige kaypi mâḍi koṭṭevâgi yî-dharmava âvanân obba aḷupidavaru Gaṅgeya tîradalli kapileya konda pâpakke hôharu

92

At Kadivaḷḷi (same hobli), on a vîrakal.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛitivî-râjyaṃ geyutam ire Baḍagare-nâḍa Âkiyurana Kadambehaḷḷiya Mattiyara Bachi-Gavuṇḍana magaṃ Kêta-Gavuṇḍa Gaṇiganûra tuṟuva tivina kaḍida S'ôbakṛitu-saṃvatsarada maseya heṟeya Aṅgâra-vârada bidda Kêta-Gavuṇḍana aṇṇa Hemmoḍala Baga-Gavuṇḍa hoyisida kallu Saka-varshasâsirada-nûṟa-aydaneya

93

At Chikka-Abbâgilu (same hobli), on the eastern wall of Nârâyaṇasvami temple.

Svasti śrî ..... pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyut iralu Viṟôdhi-saṃvatsarada Chaitra-ba 12 ma dandu Baḍagare-nâḍa samasta-prabhu-gâvuṇḍugaḷa .... rade Chikka-bâgila .... Nârâyaṇa-dêvarige

95

At Muṭṇahaḷḷi (same hobli), on a stone near the east wall of Siddê-Gauḍa's house.

S'ubham astu ॥

bhûyâd vaḥ kuhanâ-pôtrî daṃshṭrâgrê yasya bhûr dadhau ।
vikasat-kuśakasyâgrê bhramad-bhramara-vibhramaṃ ॥

svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varsha 1428 sanda varttamânavâda Kshaya-saṃvatsaradalli śrîman-mahâ-râjâdhirâja râja-paramêśvara bhuja-bala-pratâpa Narasiṃha-mahârâyaru Vijayanagari-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

yalli prithvî-râjyam geyut iralikâgi Chikka-râya-paṭṭavan âḷuva śrîman-mahâ-maṇḍalêśvara ghaṇâṅka-chakrêśvara pesâḷi-Hanuma arasaṅkasa . nigâṟa javâdi-kôlâhala gaja-bêṇṭekâṟa saṅgrâma-bhîma yemba biruda-samêtarâda Ummattûra Dêvaṇṇ-Oḍeya-kumârarâda Malla-Râjagaḷ emba hesaruḷa Chikka-Râyaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷâda Âḷikoṇḍa Tirumala-Bhaṭṭara makkaḷâda pada-vâkya-pramâṇajñarâda prativâdi-gaja-kêsarigaḷâda âlaṅkârika-śirômaṇigaḷâda Nâgâ-Bhaṭṭarige â-Kshaya-saṃvatsarada Mârgaśira-bahuḷa-Amâvâsyâ-Sômavâra-puṇya-kâladalli dhâren eradu koṭṭa grâmada śilâ-śâsana-krama Chika-Râyaru Âḷikoṇḍaṇa Nâga-Bhaṭṭarige kai-koṇḍanâda Danagûra stalada Monamuṭṭahaḷḷi yemba grâmavanu aramanege teruva kuḷavanu taredu sarvamânyavâgi êka-svâmyada agrahâravâgi nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-svâmya-sahitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi tri-vâchâ dhâren eradu koṭṭa â-grâmakke tamma hesaralli Chikkarâyasâgarav emba hesara mâḍi â-grâmada chatus-sîmegaḷalli suttu-bara Vâmana-mudre kallanu neḍisi koṭṭa tamma hesaralli śilâ-śâsanavanu barasi â-grâmada munde neḍisi koṭṭu biṭṭa â-Chikkarâyasâgarada chatus-sîmegaḷa yalle vivara Boppagoṇḍanapuradiṃ paḍuvalu Hutûriṃ vâyavya Koḍigehaḷḷiṃ baḍagalu Sôvanahaḷḷiṃ îśânya Saragûriṃ mûḍalu Chiguḍihaḷḷiṃ teṅkalu Kañchu-gahaḷḷiṃ nairitya int î-sîmegaḷa yallegaḷalli îśânyâdiyâgi suttu-bara neṭṭa Vâmana-mudre-kallugaḷ-oḷagâda â-Chikkarâyasâgarada chatus-sîmeya gadde-beddalu-tôṭa-tuḍike-kaḷa-kuṭhâra-a(n)dhu-gô-bhû-mi-magga-mane-vaṇa-aḍike-mara-yale-guṇi-suṅka-oḷavâru-horavâru-aḍa-terige-kumbâra-terige- kannaḍi-terige-mâdârike-modalâda-jâti-terige-samaya-terige-âleya-suṅka-heḍige-moṭṭe-suṅka modalâda sthâvara-suṅka-viśêsha charâdâya huruḷi-kaḍale-kâṇike-khaḍḍâya-maṭha-terige modalâda sakala-suṅka suvarṇ-ṇâdâya beṭṭa-nîru-vaḍa-kere-kaṭṭe-kâluve-kâluvaṭṭi-grâma-nivêśana-sîme modalâda sakala-svâmyavanu nîve anubhavisikoṇḍu okkala-makkaḷu saha śûdra-praje nânâ-jâtiyâda bisugu prajeyanu âḷikoṇḍu nimma putra-pautra-pâramparyavâgi â-chandrârkka-sthâyi-yâgi â-Chikkarâyasâgarav emba grâmavanu anubhavisikoṇḍu bahiri yendu Chikka-Râyaru Âḷikoṇḍa Nâgâ-Bhaṭṭarige sarvamânyavâgi êka-svâmyada agrahâravâgi dhâreyan eradu koṭṭu biṭṭa â-Chikkarâyasâgarav emba agrahârada munde neḍisi koṭṭa śilâ-śâsana śrî (2 *lines following contain usual phala-ślôkas*)

98

At the same village, on a stone in Maṇṭasvâmi-gaddige.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Vallâḷa-Dêvan prithuvi-râjyam paṇṇi aruḷânirka sa . . . . varusham â . . . . . .
ttu . . . . yimaruppa kâyito . . . . S'ôbhakritu-saṃvatsarattu Pâ m krishṇa 3 1
Taḷaiyakâḍâna Râjarâjappurattu Kottunayapa . . . . nâḷa-bhaṭṭan tâtômaḷâna Kuḍaṅga . . . . . .
. . . .

99

At Sômanahaḷḷi (same hobli), round the base of the Visvanâthà temple on the river-bank.

(*Tamil and Grantha characters.*)

Svasti śrî-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Neṅgili-koṇḍa . . . . Vanavâśi Mâṅgala Petturai . . . . . . yiyâka kkoṇḍa bhuja-bala svasti śrî-Taḷaikkâḍâna Râjarâjapurattu Narettârapura-i-nam putran Kârikuḍakkûttan ponnar iṭṭu maṇṇar kkoṇḍu namm ûrukku or appaṇeyâha tambi Puḷudi-Pâmuran Vâgîśvaramaṅgalam idir Paḷḷipuḍuṭṭa Puḷikapuderti-bhûpa tulikkal nâr-pâl-ellaiyum id-dêvarkaḷ mûvarkum dhârâ-pûrvakam paṇṇi kkuḍuttên Vîra-Srîśvara-dêvare naḍuppi arivôm nagaramum tânâ Vîra-Gaṅga Pôsaḷa jagad-êka-malla śrî-Vîra-Vallâḷa-Dêva prithvi-râjyam paṇṇi aruḷânirka Muḍikoṇḍa Chôḷa-maṇḍalattu Irâjêndra-Chôḷa-vaḷanâṭṭu Vaḍakarai-nâḍu padikaḷu Anaḍûr

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Koyiṟṟama Mumadiḷattira tapasyarum Iraṇḍukarai-nâṭṭu it-tapa . . . . . m dêśâdrikaḷum dêśiyum Vîra-Chôḷa-aṇukkarum ivv-anaivarum i-dharmattai rakshikkakkaḍavôm ik-kôyilil stânâpati-kkâṇiyum pûjai-kkâṇiyum Babbiśvarattu stânâpati-kuḷadaḷuvakku Mukuśarullaṭṭa-Piḷḷanai kalâḷaṇamarkum ivaṇamaru emmal iśaindu nallarâḍuvadarku ik-kôyilil nâḷ-vaṭṭam mup-patt-irandum mup-patt-iraṇḍâkki dêvanâna kuḷunar-nâḷ nirnaittu kkuḍuttôm tânâpati-kkâṇiyu pûjai-kkâṇiyum muḷu . . . . yannara arai-nâḷum Taḷu-vakkunjarar âmagan Vâgîśvara-Dêvarkku kkuḍuttôm ivaṇ Pômâḍaśaṇḍikkâ . . . . . nâsaśâkârukkum vaiyakattu kkaṇa . . . .

100

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî nallâr naḍuvi-śakkainam aḍiyên Taśamâḷ kaiyum Kattîśvarn-Uḍaiyâr dêvadânam paḷḷi yir-aṇḍum vaḷḷaikaḷ eṇamarum enamattanda mun Enânale Âḷvâr-Nambiyâr makan Pâśa-Âḷvânukku oru-nâḷum Pukal-Âḷvâ-Nembiyâr makan Nâyaka-Ddêvarukku oru-nâḷum Naverukai-Nambikaḷ pûjai sthâ-nâpa . . . . . . kkâṇikkum emmil iśainda voruḍa koṇḍu kûrur-dênam Virukkai-Nambiyenaku konra pâ-vattai paḍuvâr ||

101

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî naḍuvi-śakkai Naḍammakkaḷali-Uḍaya-Piḷḷaiyum Nallavaḷḷaim-Paḷḷakaduma Uḍaya-Piḷḷai-yum Nolavoḷumakura-Uḍayar Piḷḷaikaḷil Âḷuḍai-vâśakkum-Uḍaya-Piḷḷaikkum tirumâḷikaikku kkôyilkaḷ munrilum Puḷudipâḷapudupamanniyilum âṇmarupa tanda nâḷile arai-nâḷum ittâl vanda samasta pra-śastiyum pon-arakkoṇḍu maṇṇara kkuḍuttu â-chandrârka-sthâyiyâka dhârâ-pûrvakam paṇṇi kuḍuttôm Uḍaiyama tambi Mâdam Âḷuḍaiyârkkum Uḍaiya-Vêranaikkum

102

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Âḷvânangai makan Têyâḷvâneya kôyil munrilum tirumâḷikaiyilum paḷḷi yiraṇḍilum en amśa yiraṇḍu-nâḷile oru-nâḷir pâdi arai-nâḷ Pâtâḷa . . . . tukkum Nâyaka-Ddêvarukku arai-nâḷum emmil iśainda poruḷ koṇḍu kuḍuttên â-chandrârka-sthâyiyâka yânu . . . .

103

At Maralahaḷḷi (same hobli), on a stone at the Basava temple east of the village.

(*Grantha and Tamil characters.*)

Svasti śrimanu mahâ-maṇḍalêśvara Tribhuvana-malla mahâ-râjâdhirâja. . . . pe. . . . Yâdava-kulâmbara-dyumaṇi . . . . śrî Vîra-Vallâḷa-Dêva Taḷaikkâḍâna Râjarâjapurâna adhi-râja-râji Ga . . . . ram Uḍaiya-Nâyaṇârk amudu . . . . paḍi ttatupaḍi . . . . kku. . Siddârtthi-samvatsaratt Âḍi-mâ . . . .

104

At the same village, on a stone over a water-course, north-east of the village.

Svasti samasta-bhuvanâśraya śrî-prithvî-vallabham mahâ-râjâdhirâjam paramêśvaram parama-bhaṭṭâ-rakam Dvârâvatîpura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma-bilu-vidya-Râma sapa(tha)dolu Pârtha Makara-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchâriya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi Gaṅgavâḍi-Noḷambavâḍi-Hânuṅgallu-koṇḍa-gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêsa-pratâpa śrî-Vishṇuvarddhana-Hoyisaḷa bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-varisha 1256 ne S'rîmukha-saṃvatsarada Âsâḍha-ba 10 Bu śrîmanu mahâ-pradhânaṃ Dâḍiya Sômeya-daṇṇâykara kumâra Ballappa-daṇṇâykaru Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭha-stânâpati Sômaṇṇa-Voḍayaṇṇanavaru Saragûra Seṭṭi-Gavuḍana maga Mâdi-Gavuḍaṅge Hâhanavâḍiya gadde-bedda (*on the back*) lu chatus-sîmeyaluḷḷa bhûmiyanu dhârâ-pûrbbake saluvantâgi Anappa-dannâykaru stânikarum Âdigaruḷa torya jalla ... ḍagiyâgi dhare-chandra ..... bara âchârake saluvantâgi voḍambaḍeyâgi koṭṭa śilâ-śâsana maṅgaḷam aha aramaneyânta tiraṇada sênabôva Viśvasaṅgaḷa baraha Balappa-daṇṇâykaṃ.........

105

At Koḍagahaḷḷi (same hobli), on a stone in Bhadrayya's field, south of the village.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1452 sanda varttamânavâda Vikṛitu-saṃvatsarada .... Guruvâradalu śrîmanu mahâ-râjâdhirâja râja-paramêsvara śri-vîra-pratâpa śri-vîra-Achyuta-Râya-mahârâyaru Vidyânagarada-siṃhâsanadali pṛithvî-râjyaṃ geyutam iralu â-svâmiya uḷida dâna-sâsaṇa Râyara-makkaḷu Râyaṇa-nâyakaru Taḷakâḍa śrî-Kîrtti-Nârâyaṇa-dêvarige chandra-grahaṇa-puṇya-kâladalli Achyuta-mahârâyarige dharmav-âgabêk-endu dhârâ-pûrvakavâgi koṭṭa Mâyaṇanapurada grâma â-grâmada chatus-sîme-voḷaguḷa ashṭa-bhôga-têja-svâmyaü śrî-Kîrtti-Nârâyaṇa-dêvarige saluṅd endu koṭṭa śilâ-śâsana śrî || ....

107

At Saragûru (same hobli), on a stone at the village-gate to the east.

Svasti śrî-Vîra-Ballâḷa-Dêvaru prithivî-râjyaṃ geyutt iralu Taḷakâḍâda Râjarâjapura-êḷu-pura-pañcha-maṭha-sthânâpatigaḷu Mârali Pemmaṇṇanavaru Durmmati-saṃvatsarada Vaiśâkha-bahuḷa-pañchamî-Âditya maga-Mâdi-Gavuḍaṅge dharmma saluvantâgi koṭṭa koḍage vûra-mundaṇa-hola Lekampurava Seṭṭikeṟeya Vîra-Baḷapanu nâya obba beṭinayara kaggala obba gâḷa bêla huṇisi toṇṇa Kâlavûra-mundaṇa balada obbayyaru vaisâlu ....

108

At the same village, on a stone to the east of Mârî-châvaḍi.

S'rîmatu saj-jana-śuddha-S'ivâchâra-sampannarâda dyâvâ-pruthvi mahâmatu voppitavâgi Nañja-Râja-Voḍeyara voppitavâgi Manmatha-saṃvatsarada Jêshṭha-śu 1 lu Taḷakâḍa Liṅgada-Vîra Kariya-Vîrana maga Keñcha-Vîranu Saragûra-grâmakke sâsanava niliśidenu dêśâ-bhâgada liṅgadavar karu-kâṇikeya tekoḷalilâ yidakke tappidare S'ivâchâra-kulâchâra-vîrâchârakke horagu tappidavane holeya mâdiga

109

At Tigaḍahaḷḷi (same hobli), on a stone in the ruined Mârî-guḍi north of the village.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭâ-rakam Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra Sanivâra-siddi giri-durgga-malla chalad-aṅka-Bhîma bilu-vidya-Râma .... Makara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi-kara Kaṅgavâḍi-Noṇambavâḍi-Hânuṅgallu-koṇḍa-

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêśa śrî-Vishṇu-varddhana Poisaḷa bhuja-bala Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-varusha 1260 neya Îśvara-saṃvatsarada Mârggaśira-śu 1 Sô śrîmatu Taḷakâḍa-Râjarâjapura-eḷu-pura-pañcha-maṭha-stânâpati Nâga-Paṇḍitara makkaḷu Mallapanavaru Kâḷibhaktana makaḷu Mârahaḷi Bâniga Kâla-bhaktagey â-Kâlabhaktana makkaḷu Daradabhaktage Vikrama-saṃvatsarada Kârtika-śu 1 pariyantara..

111

At S'ivanasamudra, on a stone to the east of the enclosure of Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1526 neya Krôdhi-saṃvatsarada S'râvaṇa-śudha 5 lu śrîmad-râjâdhirâja śrî-Vêṅkaṭapati-Râyaru pṛithvî-râjyaṃ geyyutt iralu Ha.... nâḍa Râma-Râja-nâyakara kumâra Tirumala-Râja-nâyakaru saj-jana-śuddha-S'ivâchâra-sampannarâda dêsâyi Gavasakana Guttiya .. ma.......................

112

At the same village, on the base of the outer wall of Sômêśvara temple.

(Grantha and Tamil characters.)

. ...lai Âḷaviśvarattukkum ti .... laikka Utta-Viḍaṅgarukkum im-mun......sthânamuṃ Ja(ya)dêvan prithivi-râjyam paṇṇi aruḷânirka Muḍikoṇḍa.. .. ḷa-nâṭṭu Aṃbi-nâḍa Periya-Dêśi-Râya...

113

At Kirugâvalu (Kirugâvalu hobli), on a stone near the Divân-khâna of Ganni-Khân Sâhêb, north-east of the village.

Svasti śrî-Hoyasaḷa śrî-vîra...... Dêvar pṛithvî-râjyaṃ geyutt iralu Saka-varusha 1254 sandu Âṅgîrasa-saṃvatsara .. 2 lu śrîmanu mahâ-pradhânaṃ ....

114

At Chikka-Mulagôḍu (same hobli), on a stone south of the old village-entrance.

(*east side*) Prajôtpatti-saṃvatsarada Vayiśâkha ... Sôma-dandu svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyutt iralu śrîmanu mahâ-maṇḍalêśvaraṃ Koyaḷ-arasa Nâgarada Molegôḍa Bibbeya-nâykana makkaḷu Aṅkaṃ ...... Sambhuvaṇṇa ...... maṇḍaḷika-dêvara...... bhapan-oḷagâda samasta-praje-nâyakarige paṭṭaṇava mâḍuvantâgi koṭṭa śâsanada kramav ent-endaḍe | â-paṭṭaṇakke .... (*south side*).. ... tâyinda tapu âvudu illa aṇṇan oḍave tammaṃ tamman oḍave aṇṇaṅge yivar ârud î-kramaneya tâṇḍaṃ seyivar âru yita.. ṇḍade .... ‖ totu .... sattaḍe eḷadu hâ .... du henḍati sattaḍe sudsi kaḷa .. du yivu oḷagâ âva ....

115

At Doḍḍa-Mulagôḍu (same hobli), on a vîrakal south of Basina-guḍi.

S'rî-Vîra-Sômêśvara-prabhu pṛithvî-râjyam geyutt iralu Nârayaṇa-saṃmatu .... rusaṃ Tonnûra Yiggalûra bhûmi vâjara Siriya-Gavuḍana maga Râyatammaṃ kâdi ittallaga Neḷilûra Toṇṇanûru biṭṭa koḍage Mâdigahaḷḷiya varemâ .... raru sâvira .. ..

117

At Kalkuṇi (same hobli), on a stone to the west of Basavêśvara temple.

S'rîmatu mahâ-mandaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa-bhuja vîra-Gaṅga Vishṇuvarddhana śrî-Ballâḷa-Dêva pṛithvî-râjyaṃ geyutt ire Baḍagare-nâḍa Hiriya-Kâlukaṇiya Madiraja-Hegade Baḍara-Nâgêśvara-dêvara mâḍi dêvâlyavan ettisi â-dêvage vi ....Badagare-nâḍa samasta-prabhugaḷu ......gaḷu nâḍa-arasu .. ..

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

120

At Sujjalûru (same hobli), on a rock in the Karîkal-hola north-east of the village.

Svasti śrî-samasta-praśasti-sahitaṃ Nandinâtha-vira-chakravartti Mâjyaya-Dêv-arasara kumâra **Hagaṇi-gaḷu** . . . . Trailiṅge . . . . . . goṇda . . . . Kâlayukti-saṃvatsarada . . . . **puṇya-kâladalli** . . . .

121

At the same village, copper plates in possession of Taḷavâra Timma.

(*Nâgarî characters.*)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
rakshâyai jagatâṃ bhûyâd dayâḷur Dviradânanaḥ |
pâthaḥ-krîḍâ-vidhau yasya palvalanti payôdhayaḥ ||
namas tasmai Varâhâya yad-daṃshṭrâ-nâḷa-mûrdhani |
sapta-dvîpavatî pṛithvî lîlâ-srag iva dṛiśyatê ||
svasti śrî-Kamalâlayânujatayâ dîvyan nabhô-maṇḍalê
nakshatrâdhipatiḥprabhâbhir aniśaṃ diṅ-maṇḍalôllâsakṛit |
kshîrâbdhi-prabhavaḥ kaḷâ-nidhir iti khyâtas sudhâṃśus svayaṃ
mauḷau yas cha vibhûshaṇatvam agamach chhambhôr Bhavânî-patêḥ ||
vaṃśê tasyaiva sañjâtô Yadur nâma mahîpatiḥ |
yad-vaṃśajêna bhûr êshâ Vâsudêvêna pâlitâ ||
yasmin saṅgarajity abhaṅgura-bhara-pratyarthi-pṛithvî-bhṛitâṃ
saṅghair bhaṅgam upâgatair api gatâ diṅ-maṇḍalî sambhramaṃ |
yat-kîrtir vivarêshu gachchhati purô diṅ-nâtha-bṛindêshv ahô
sad-vṛittaś S'aśi-mauḷi-maṇḍana-maṇis sô'bhûn nṛipas Saṅgamaḥ ||
tatô'bhûd Bukka-bhûpâlas sarva-bhûpa-kulâgraṇîḥ |
yat-pratâpânalê sarvê pataṅganty ari-bhûbhṛitaḥ ||
Karṇâṭa-lakshmîs savilâsam âsa yasmin mahîpê mahanîya-kîrtau |
bhûmis tathâvâpa vasundharâtvaṃ dhîrêti-nâmnaḥ prathamair guṇaughaiḥ ||
udayam Udaya-śailâd udyad-uddâma-têjâḥ S'aśadhara iva Bukka-kshmâpatês tuṅga-mauḷêḥ |
Harihara-narapâlaḥ prâpad âśâs samastâḥ kara-dhṛita-vasu-pûraiḥ pûrayan pûrṇa-dhâmâ ||
yênâkâri kaliḥ kṛitâdhikatarô yênaisha-ghaṇṭâpathaḥ
karma-brahma-payô'janî praśamitâśêshôpasarga-pradâ |
yênâmbhônidhi-mêkhaḷâ vasumatî dharmêṇa saṃrakshyatê
tasyânêka-dig-îśa-pâlita-yaśô-bimbasya naivôpamâ ||
Mêḷâ-Dêvîti-vikhyâtâ S'rî-Pârvatyôs tu mêḷanâ |
âsîd bhâryâ mahîbhartur antardhâ puṇya-lakshaṇâ ||
Indras sva-dôshaṃ parihartu-kâmô bhûmâv adhô'syâḥ pratippanna-rûpaḥ |
pratâpa-pûrvaḥ kila Dêva-Râyaḥ pratâpatô bhûmim apâlayat saḥ ||
Pratâpa-vaṃśê parijṛimbhamâṇê śushkâs turashkâ api yasya râjñaḥ |
ripu-kshtîindrâś cha nirasta-śauryâḥ kântâra-valmîka-kṛitâtma-rakshâḥ ||
tasya Dêmâmbikâ-bhartuḥ putraś śatru-pramardanaḥ |
vidyâ-nidhir viśêshajñô vîrô Vijaya-bhûpatiḥ ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

tasya Nârâyaṇî-Dêvyâm prâdurâsîd yaśô-dhanaḥ ।
prauḍha-pratâpa-vibhavaḥ Pratâpâkhyô mahîpatiḥ ॥
guṇair anêkair avanî-taḷê'smin virâjamânas sukṛitâpta-kîrtiḥ ।
nijâgrajâprâptam anâdi-râjyaṃ sâdhîkṛid-arthi-vraja-pârijâtaḥ ॥
tasya Siṃhaḷa-Dêvîti bhâryâ sarva-guṇâśra(*II a*)yâ ।
Lakshmî Nârâyaṇasyêva S'achî Namuchi-vidvishaḥ ॥
tasyâṃ S'ivaḥ prâdurabhûd guṇâḍhyô nâmnâ Virûpâksha iti prasiddhaḥ ।
râjâdhirâjaḥ kshitipâla-mauḷir vadânya-mûrtiḥ karuṇaika-sindhuḥ ॥
nija-pratâpâd adhigatya râjyaṃ samasta-bhâgyaiḥ pari-sêvyamânaḥ ।
saṅgrâmatas sarva-ripûn vijitya sammôdatê vîra-vilâsa-bhûmiḥ ॥
Churikâbhâlanêtrêti vikhyâtaḥ pratipanna-dhîḥ ।
mûru-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ॥
Hindû-râya-suratrâṇa-ity-âdi-birudânvitaḥ ।
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ॥
divyaṃ siṃhâsanaṃ prâpya pâlayan avanîm imâm ।
puṇya-ślôkâgragaṇyô'sau Virûpâkshaḥ kshitîśvaraḥ ॥
dharma-sthâna-gatas sadbhis saṃyuktô dharaṇîsuraiḥ ।
S'âlivâhana-nirṇîta-śaka-varsha-kramâgatê ॥
ṛitu-randhra-guṇair yuktê vidhunâ yuta-vatsarê ।
Vijayâkhyê tathâ mâsê Pushyê pakshê viśêshataḥ ॥
śuklê cha daśamî-yuktê vârê châṅgira-sañjñitê ।
saṅkrântyâm Makarâkhyâtê puṇya-kâlê nṛipôttamaḥ ॥
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
Virûpâksha-mahîpâlô dharma-nadyâ yutas sudhîḥ ॥
Bhâradvâjâya vidushê Vishṇu-Bhaṭṭa-sutâya cha ।
Puṭṭi-Bhaṭṭâkhya-vidushê Bahvṛichâya mahâtmanê ॥
Hâritâyâtha Yajushê S'rîdharârya-sutâya cha ।
Vâsu-Bhaṭṭârya-vidushê Bhâradvâjâya vai punaḥ ॥
Chauḍi-Bhaṭṭâtmajâyâtha Nṛisiṃha-vidushê tathâ ।
Ṛig-vêdinê'tha Bitthânês tanayâya mahâtmanê ॥
Bhâradvâjâya vidushê Bahvṛichâyâtha dhîmatê ।
Nṛisiṃha-vidushê tadvach-chhrîvatsâya mahâtmanê ॥
Lakshmaṇârya-sutâyâtha Bahvṛichâyâtha bhûpatiḥ ।
Narsaṇṇa-Bhaṭṭa-mukhyêbhyas Svôra-nâḍau sthitam param ॥
Hôrshaṇâhvaya-dêśasthaṃ Hôbalau śrôtriyasya cha ।
Kâvêrî-tîra-saṃsthaṃ cha grâmaṃ sasya-phala-pradaṃ ॥
Âḷugôḍiti-vikhyâta-grâmaṃ sasya-phala-pradaṃ ।
amarâkalpitâ-rêkhâ-paṇâshṭaka-yutaṃ param ॥
vêda-tri-vasu-bhû-yuktaṃ varâha-parikalpanât ।
saṃsthâyâṃ brâhmaṇêbhyaś cha śrôtriyaṃ kalpitaṃ param ॥
dâtrê svarṇa-samâyuktam âdâya-sahitaṃ param ।
sârthaṃ śata-chatus-saṃsthâ-sahitaṃ śrôtriyaṃ saha ॥
tasya sambandham udaka-mṛittikâ-parikalpitam ।
Nuggiḷûr-iti-vikhyâta-Kaḷupaḷyâ yutaṃ param ॥
purâ śrôtriya-bhâgêna sthitaṃ grâmam chatuś-śatam ।
pañchâśad-adhikaṃ sarva-mânyaṃ bhûpa-kulôttamaḥ ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-miśritaṃ ।
akshiṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ॥
ashṭa-bhôgaiś cha saṃyuktam ashṭa-sîmâ-samanvitaṃ ।
śrî-Chandramauḷi-dêvasya sannidhau nṛipa-puṅgavaḥ ॥
purâ śrôtriya-kartṛibhyô bhûsurêbhyô'tha bhûpatiḥ ।
Kâḷupaḷyâ yutaṃ grâmaṃ Tuṅgabhadrâ-sarit-taṭê ॥
su-kshêtrê Bhâskarâkhyâtê sahiraṇyôdakaṃ paraṃ ।
â-chandra-târakaṃ prâdâd bhôktuṃ dâtuṃ yathêchchhayâ ॥
śrîman-mahâ-maṇḍalêśaḥ śrî-Vîrô Haryaṇâtmajaḥ ।
Gajâkhêtakam aty-ugraṃ nâma samprâpya vîrataḥ ॥
sva-svâminaṃ samâhûya kârayitvâ jajâkhyakâṃ ।
mṛigayâṃ Haryaṇô nâmnâ mahâ-vîraḥ pratâpavân ॥
immaḍi-dêva-vikhyâtô dviguṇîkṛita-kî (*II b*) rtimân ।
tat-putras sarva-vidyâsu vaichakshaṇyaṃ samâyayau ॥
tasyâtmajô Dêpaya-nâmadhêyô vadânyataś śûratayâ prasiddhaḥ ।
bhû-dêvatâ-prîṇana-chandra-rûpô dig-anta-vikhyâta-nija-pratâpaḥ ॥
sa tâdṛig-guṇa-saṃyuktô Dêpayas tu mahâ-yaśâḥ ।
vijñâpya sva-patiṃ bhûpaṃ Virûpâkshâkhyakaṃ mudâ ।
dâpayâmâsa sasyâḍhyaṃ grâmaṃ Dêpaya-nâmakaḥ ॥
svasti śrîmad-Agastyanâtha-nikaṭê Kâśi-Prayâgânvitâ
sâkshâd dakshiṇa-Vâraṇâsir iti [Ga]yâ tri-sthânakaṃ yat phalaṃ ।
tad-dâna-kshamam uttamaṃ Trimakuṭaṃ sthânaṃ mahâ-puṇyadaṃ
kshêtraṃ samyag udîkshya Dêpaya-mahâ-kîrti-pratâpôjvalaḥ ॥
Kâvêrî-Kapilô-bhayâtmaka-nadî-madhya-sthitaṃ muktidaṃ
divyaṃ liṅgam itîritaṃ muni-varais tasmâd adhô dakshiṇê ।
Karṇâṭêśvara-râya-kuñjara-Virûpâksha-kshamâdhîśatâ-
dattaṃ grâmam ath Âḷugôḍur iti vikhyâtaṃ prajâbhiḥ puraṃ ॥
Taggiḷûr iti vikhyâta-Kâḷupaḷḷi-yutasya cha ।
S'rîvatsô Bahvṛichô dhâmâ Kṛishṇa-Bhaṭṭô dvijôttamaḥ ॥
bhû-dânaṃ labdhavân râjñô vṛittibhâjâṃ priyâdimaḥ ।
gôtraṃ śâkhâ pitur nâma dvijânâṃ nâmataḥ kramât ।
likhyatê vṛitti-saṅkhyâtra chatvâriṃśâdishûttamaṃ ॥
(82 *lines following contain names*, &c., *of vrittidars*).

tais tais samanvitâs chinhair dikshu prâchyâdishu kramât ।
sîmânô 'syâgrahârasya likhyantê dêśabhâshayâ ॥

Nuggilûru-Kâlupalli sahavâda Âlugôḍa-śrôtriya-bhâga-nîru-maṇṇu-sahavâda Prasanna-channa-kêśa(va-)puravâda agrahârada chatus-sîmâ-vivara । maravaḷi-gadde-yale-guli-teṅgu-mâvu-halasu-bâḷe-badane-kabinâle-kâlupachche-u(IV*b*)ppina-kâvale modalâda samasta-suṅka svâmya suvarṇṇâdâya saha sarva-mânya Âlugôḍa nîru-maṇṇina bhâgeya hiriya-kere kaṭṭe-kere koḷigere keḷaguḷḷa yale-guḷi-sthaḷa-tôṭa-sthaḷa-gadde-hola-gadde yaraḍu-kôḍigaḷind oḷaguḷḷa yelle tiṭṭu gô-bhûmi Honnahaḷḷada .. uppina-moḷe oḷageregaḷali nîru-nilluvanthâ-sîme î-kerege saha kâluve pûrva-mariyâde mahâjanaṅgaḷige pûrva-koḍagi sandu baha prathama-nivêśana dvitîya-nivêśana kaḷa koṭṭâra tippe-haḷa ârave modalâda sarva-svâmya â-Kâluvaḷḷi-Tuggilûra kere-keḷagaṇa gadde tôṭa koḍaga-dare kere-maṇṇu madyaka kiru-kuḷa haligagaḷa svâmya alliya maravaḷiya suṅka âle-suṅka sthaḷa-suṅka samasta-baḷi-sahavâda Nuggilûra chatus-sîme ॥
(20 *lines following contain details of boundaries*).

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

(*Va*) int î-chatus-sîme oḷaguḷa ashṭa-bhôga-têjas-svâmya-sahitavâgi putra-pautra-parampareyâgi sukhadiṃ bhôgisuv endu Virûpâksha-mahârâyaru î-mahâ-janaṅgaḷige barisi koṭṭa tâmra-śâsana || î-vṛittimantaroḷage âr obaru tamma tamma vṛittiyanû śûdrarugaḷige âdhi-krayava mâḍidare avaru brâhmaṇikege horagu â-vṛittigaḷu î-taṇḍake salaü | .. maṇṇu bedalu bhâgegoḷaguḷa S'aiva-Vaishṇava-grâma-dêvategaḷige saluva gadde beddalu tat-tat-sthânake î-nyâ(ya)doḷage salaü |

Aitapârya-tanûjanma-Vâśishṭô Bahvṛichas sudhîḥ |
Vallabhô râyasa-svâmî vṛittim êkâm ihâśnutê ||
tvashṭâ śrî-Vîraṇâchârya-sûnuś śâsana-lêkhakaḥ |
Mallaṇas su-guṇô dhîmân vṛittim êkâm ihâśnutê ||
Âtrêyô Yâjushô dhîmân Mâdhavârâdhya-nandanaḥ |
śâsana-grantha-kṛid vidvân Dugnapaś chaika-vṛittibhâk ||
(*Here follow usual phala-s'lôkas*).

S'rî-Virûpâksha (*In Kannaḍa characters.*)

(*Vb*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
anyêshâṃ chharddditaṃ bhuṅtê śvâpi sva-chharddditaṃ na tu |
tataḥ kashṭatarô nîchaḥ sva-dattasyâpahârakaḥ ||

sthâna-mânya pûrva-mariyâde î-dharmake arasu-makaḷu mânyaru nâyaka-makaḷu durgâdhipati-pradhânarugaḷu gauḍugaḷu ivagaḷige âr obaru aḷupidavaru Vâraṇâsili gô-hatya brahma-hatya mâḍidavaru | î-nammavara mûru-vṛittigaḷige kûḍi varusha ondake aid-aidu-varahâna mariyâdeli prativarsha-dalu mahâ-janaṅgaḷu bhâga koḍa vahudu || lêkhara sârige

122

At Bannahaḷḷi (*Kúligere hobli*), *on a stone-pillar north of Basava temple.*

(*Grantha and Tamil characters.*)

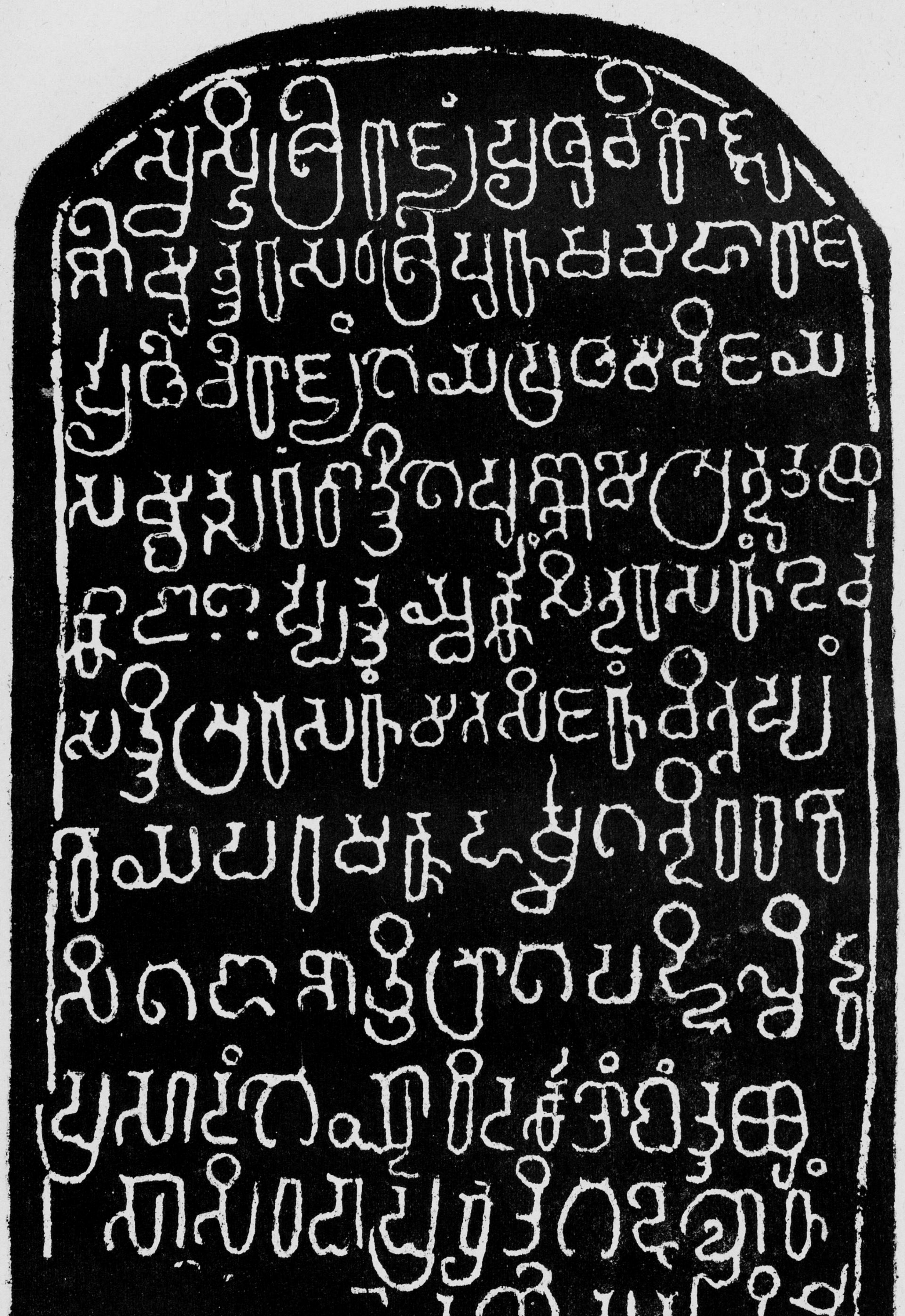
[*East face*] Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Poyaśaḷa śrî-Vîra-Vallâḷa-Dêvan pṛithvî-râjyaṃ paṇṇi aruḷânirka S'aka-varushaṃ 1234 kku mêl-śellânirkira Pramâdîcha-saṃvatsarattu Mâśi-mâsa-mudal-Âdi Taḷaikkâḍâna-Râjarâjapurattu êḻu-puramum pañcha-maṭha-sthânâpatikaḷi .. . Gaṅgâdhara-Dêvar makan Veṇṇakûma Periyaṇṇan makkaḷ S'ambu-Dêvaruṃ S'ovaṇṇanuṃ S'ûriya-Bhaṭṭarum Malliyaṇṇan makan Âgamaindra-Nâyin-avanayaṃ Dêvaṇṇan makan Maṅgaṇṇanuṃ Vaḍuki-yaṇṇan makan Pemmaṇṇanum Mârattamman makan . . . maṇṇan makan . . . . nâpati Konavvarili . . . yeṅgan . . . . yil sthâna . . . . tûr . . . . lliyaṇṇa . . . . pâḷai tan Malappanâga eḍatta . . . . . ânai . . . . padine . . . . ṇa-Nâ [*West face*] naga-Vanna-paḷḷikaḷ śellakkaḍavadâkavum indu âṇai vakittu . . . . chârukkum Vêlâkârîśvaram-Uḍaiyârukkum âkâmaiyâl vandavai ûrârkaḷ śariyâka pakuttukkoḷḷa kkaḍavarâkavum âṇai vakittu uḷḷûrir pû-paḍaikaḷ paḷḷikaḷ tôṭṭaṅgaḷ mênôkkina maramuṃ kîṇôkkina kaṇarukaḷ anda-chchênâpati eḍuttirunda vanattukku prati-nilam kâṭṭi in-Nâyinârukku Aḍaippâr-teruvil manaikaḷ okka pakuttukkoḷḷa kkaḍavarâkavum in-Nâyinâr archanâ-vṛitti ten-karaiyil Takaḷuri-baira-marukka-malli-paḷḷiyum okka. . . . . pâdi pakuttukkoḷḷa kkaḍavarâka kkuḍutta pakudi-śâsanam Mâyâdikku cha .. m-âdittyarvarai śellakkaḍavadâkavuṃ taṛak eppêrpaṭṭa kalan malla sakalaṅgal vâyam śôṛṛappam . . . . kaḷe pakka . . . . . . kuḍukkakka . . . . .mâka ippaḍi śammatittu śilâ-śâsanaṃ paṇṇi kkuduttôm ivvana-varôm Malappanâga-Paṇḍitarukkum ippaḍikk ivarkaḷ śolla Êḻukaḍunan Vâśu-Nârâyaṇan eḻuttu . . . . [*South face*] . . . . uḍanpaṭṭu kuḍuttamaikku iv-Vairavan Vairavaṅkaḷ oppu ippadikku Raghusthânâ-patikaḷ oppu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

maṅgaḷam ahâ śrî śrî śrî S'âvôjâ veṭṭu

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



TALKAD

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

1

At Talakâḍu, on a stone found in Chikkayyaṅgâr's back-yard.

Svasti śrî-râjyaṃ Pṛithuvî-Koṅguṇi-Muttarasar S'rî-Purusha-mahârâja pṛithivî-râjyaṃ geye pratbama-vijaya-sambatsaraṃ Kârttige Puṇṇame andu Taḷekkâḍâ irppatt-ayvarkkaṃ Sindarasaruṃ Dêvasatti-arasaruṃ Manasijaruṃ vinnappaṃ keye Parama-Kûḷar mmagandir Arakêsigaḷ âṇatti Âgapaḷḷiḷ viṭṭu prasâdaṃ geydâr idarkke tombattaṟu-sâsiradâ prakṛitigaḷ ellorum.......... .....ṇisa padiḷo

2

At the same village, on the south-east pillar of the raṅga-maṇṭapa of the Kîrti-Nârâyaṇa temple.

Saka-varusha 1289 neya Plavaṅga-saṃvatsarada Mâgha-su 10 Sô Mariga Basavapana maga Chika-Nâgapa naḍasuva viḷeya 1 kaṃ nâḍa ga 130 ba 1 ge end andu naḍasuvaru

Saka-varusa 1289 neya Plavaṅga-saṃvatsarada Kârtika-su 10 Sô dêvarige Basappana maga Chika-Nâgapa naḍasuva dêvarige 2 kaṃ têliga Hiriya-Tammana maga Râmage vondu ga 1 paḍi kam pa......... kaṃ baḍige eṇṇe baḷḷa 1 nû end andu ko ....

3

On the north-east pillar of the same raṅga-maṇṭapa.

(*Grantha and Tamil characters to No. 12.*)

Svasti śrî Sarasvatî ||
Karṇâbharaṇa-dêśêshu pûrvaṃ śârdûla-saṃbhavaḥ ।
vakshas-sthalêshu bhûpânâṃ jâtê Ballâḷa-bhûpatau ||
achêtana-samudbhûti-lajjâm iva nivârayan ।
Ballâḷa-chêtanastaṃbhân Nârasiṃhas samudgataḥ || Svasti ||

4

On the south-west pillar.

Svasti samadhigata-pañcha-mahâśabda-mahâ-maṇḍalêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparôḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkṛitarappa śrîman mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-koṇḍa bhuja-bala Vîra-Gaṅga Poyiśaḷa asahâya-śûra niśśaṅka-pratâpa śrî-Vîra-Vallâḷa-Dêvar pṛithvî-râjyaṃ paṇṇi aruḷânirka Sârvari-śaṃvatsarattu Chchittirai-mâśattil Taḷaikkâḍâna-Râjarâjapurattil śrî-Kîrtti-Nârâyaṇa-pperumâḷ tiru-muṟṟattil taḷiyil âḷ sêyya i-Perumâl makan Periya-Nânâ..... mum mun-praśâdamum koḍakka kana-mûvarkum Vallâḷa-Dêvan puna-pratishṭai paṇṇi kkuḍuttân â-chandrârka-sthira-śâsanam idukk-aḻivu ninaippâr śrî-Kîrtti-Nârâyaṇa-pperumâḷ âṇai Vallâḷa-Dêvan-âṇai .... jiyârku mun-kambam mun-prasâdam kuḍuttân Vîra-Vallâḷa-Dêvan

5

At the same village, on a stone at the old Taluq kacheri, now the Kîrti-Nârâyaṇa procession temple.

... enakku .... ḷûr Nattilûr-kaḷakkuṉ .... ren pêril Mallinâtha-Dê.........
pannîru-kuḷa kavitta kaḷani .... ya-Kuḷattûril tôṭṭa-ttarike .... âka vakai kaḷani

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Kkiḻûril mun .... ḍaiyârku ...... tiruvi .... Irâjarâjaśuram-Uḍaiyâr śanidiyilê Oṇḍeśura-Piḷḷaiyâr tiru-kkaiyâl Spriketâḷam-Uḍaiyârkku dhârâpûrvakam paṇṇi kkuḍuttôm Irâvaḷa-Mudaliyâr raṇḍu-kkâṇiyum maṇṇuman vâri śadâ muṇḍu Kkaya Irâvaḷa-Mudaliyâr piḷḷai .... Râmâ-Dêvarum S'okkakkûttarum chandrâditya-sthâyi naḍatta kkaḍavôm.. vam astu

6

At the same village, on separate stones north of the porch inside the yard of the Vaidyêśvara temple.

.. mâvil mêṟkku .... kiḻakku mukkâṇiyil ter .... maramun nirikaiyum ..... vayajakaranam âḍaiyô .... Aḻaharukku amudupaḍi .... varai nâṅgaḻê śeluta kuḍuttôm Virata-Râya Haya Vakâśa .... kâvakku tterku mudal-kaṇṇâṟṟu .... aiṟ kaḍai vaḍaramâvil mêl-kaḍai-kkâṇi-mundiri.. ..ki vaḍakkil .. Oḍaya-Murtâ-Baṭṭan .... kaṭṭu kiḻâ .... śrîmat-Taḻaikkâḍâna Râjarâjapurattu .... Pinnakaṇam Peramântaḻairai amudapaḍi .... mâṇikka ten-kaḻa ...... nakaṭṭil viṭṭa nân ....

7

At the same place, below the upper cornice of the gateway.

S'rî śrîpukaḻ-mâdu viḻaṅga jaya-mâdu virumba nila-makaḷ nilava malar-makaḷ .. ra urimaiyir śiṟanda maṇi-muḍi .... Villavar-kulaiy adira .... yaluṟṟuḻi turatti kaṇaittum tân śakara naḍatti vijayâbhishêkam paṇṇi vîra-śiṅgâśanattu avanimuḻud-oḍaiyâlôḍum vî .... Kôvirâjakêśarivarmarâna chakravarttikaḷ śrî-Kulôttuṅga-Chôḻa-Dêvarkku yâṇḍu 32 âvadu muḍi-koṇḍa .... lattu Gaṅgaikoṇḍa-Chôḻarvaḷanâṭṭu ....

8

At the same place, on the gateway, north side.

.... ttuṅga-Chôḻa .... rku yâṇḍu muppattu-mûnrâvadu .. shya- ....

9

At the same place, on the south base of the gateway.

S'rî munai virai vêrpaḍai Achchâ araśan Muḍiśûḍâdirâghavan tan aḍi-śûḍan uraiyum puravitt-oppâda ...... kaṇḍa ...... tavira ...... pôl attanai irai ena vaḻiyâ śaiyattakamai vaḷañjiyar ...... viraṭṭu uḷḷadinaiy-iraiyai ttân tavirttu .... yakoṇḍân mahipâlan Maṇaḻiyu ....

10

In the same temple, on stone built into the south side of the porch.

.... ṅgal Perunduṟai kaḍayâka-kkoṇḍa bhuja-bala .... ḍuttên Paḍavaḷavan en ivan tanda .... sthânaṃ .. ḻaiyum ik-kaṇasar en nîr-vârttu kkuḍuttên inda dharma naḍattuvâr ....

11

In the same place.

Pôsaḷa-Dêvâr pṛithivî-râjyam paṇṇi aruḷâniṟka muḍi-koṇḍa ....

12

In the same place.

.... yuṃ Vîra-Chôḻavaṇukkaruṃ yik-kôyilil tânâpati Tiruvâḻar makan Kûttâḻvârâna Aññuṟruva-Bhaṭṭarkum Kôdukula-Ppiḷḷaikkum Kulaiyâḻvâr makan Vaidyanâtham-Uḍaiyârkum śamatitt êsiyom idukku vilaṅgaṇam vandavam........

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

13

At the same temple, on the door of the linga behind.

S'ubham astu svasti śrî-vijayâbhyudayavâda S'âlivâhana-śaka-varusha 1555 sanda vartamânavâda S'rîmukha-saṃvatsarada Jêshṭha-ba 10 Guruvâra Aśvinî-nakshatra siṃha-lagnadali Gajâraṇya-kshêtra-da Vaidyêśvara-svâmiyavara paśchima-bhâgadalli Maisûra Châma-Râja-Voḍeyaru-ayyanavara kâryyakke karttarâda Kempa-Voḍeyara makkaḷu Basava-Liṅgaṇaṇu mâḍida pañcha-liṅga-pratishṭhâ-sêve || yî-svâmiyavara paḍitarakke Taḷakâḍa Mâdarasa-Voḍeyara kaṭṭe kâluveya keḷage Alamaḍaveya voḷagere-ya gadde kha 5 ayidu khaṇḍuga gaddeyanu Pûrigâliyalli ga 10 hattu varahâda beddala-bhûmiyanu Basava-Liṅgaṇṇanu koṭṭanu ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
yî-bhûmiya apaharisidava 60 sâvira varusha narakadalli yihanu |

15

At the same village, on the base of the Vaikuṇṭha-Nârâyaṇa temple.

(*Grantha and Tamil characters to No. 17.*)

.... koṇḍa Muḍi-koṇḍa Chôḷan-mâḍai 12m i-mâḍai 12m koṇḍu id-dêvarkku iṟaiyili dêva-dânamâka nâṅgaḷ iṟaiyiṟukki viṟṟukkuḍutta nilam âvadu i-Vûraṇḍâmiṭṭil kiḻ-pârkk-ellai Kachchamaṅgalam-Uḍai-yânpaḷḷikku mêrkku vaḍakku ner-payerin vâykkâlukku mêrkkum te .... pârkk-ellai i-dêvarin kôyillil aṟutaḷa mukkiya Kôdu-kulavan enu maṭattukku nâṅgaḷ aṭṭa nîr-nilattukku vaḍakkum mêl-pârkk-ellai ûr-nilattukku kiḻakkum vaḍa-pârkk-ellai i-ppaḷḷi-nilattukku dêvarkkum .... pala-nâllaikkum naḍuvu uṇâl im-moḻi vinḍu padinaru śâṇ kôlâl .... âṇḍa ...... kuḻi emmil ısainda vilai-pporuḷ .... ponnaṟa koṇḍu maṇṇaṟa ik-kuḻi iraṇḍâyiramum nâṅgaraiya in-nilattukku eppêrppaṭṭa iṟaiyum .... śâṅ-kôlâl nâṅgaḷ viṭṭa nilam munnûṟṟu aimbattu êḻu kuḻiyum âka ik-kôlâl iraṇḍâḷ-yirattu munnûṟṟu aimbattu êḻu kuḻiyum id-dêvarkku viṟṟu kuḍuttôm Muḻuvantarâna Râjêndra .... di-maṅgalattu sabhaiyôm in-nilam anubhaviyâmai vighnam paṇṇuvârum vighnam śolluvârum vighnam śollivippârum kurâl paśuvayum brâhmaṇaraiyum vadhittan pukka narakam pukuvân e.... ṟu vivasthai ppaṇṇi kkuḍuttôm iv-Âḻvârukku sabhaiyô..................

16

In the same temple, on the cornice of the upper base.

.... m pukundu viḷakamuḍitta virasil â-mêkan pô...... lakka .... tiranḍana dhiṇâna-ḷaṇan Gaṇapati vaṇḍal â .... munaiviyil .... turatti vambal adarum poḻi .... ṇḍa Chôḷan uyanda peram-pukaḻ Kô-Virâja-Kêsari-Varmarâna Uḍaiyâr śrî-Râjâdhirâja-Dêvarkku yâṇḍu 23 vadu Muḍikoṇḍa Choḷa-maṇ ...... Vaippiḍattu tâyai ...... mukkaridalil Kumbili-nakaruḷ Chaḷukkiya mâḷikai Tâppitti-nâkkamilvillattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Padinâṭṭum mûva ....

17

At the same village, on a stone built into the floor of the Maṇṭasvâmi-gaddige.

.... nâlâvadu maḍe ...... kkoṇḍu maṇṇara viṟṟu Nuṅgan-Paṇappichchanâna-Dêvarkku ip-pramâṇa ppadiyê kallil veṭṭikkoḷka Vêma-Mantri karaṇanâna.... kâḷa-adhikârikaḷ Jolântira-Sivakaḻuvêṇḍaven.. ....

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

18

At the same village, on the Kîrti-Nârâyaṇa temple car, at the south door of the Vîrabhadra temple.

Svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha sâvirada âru-nûra nalavattu vondu sanda vartamânavâda Viḷambi-nâma-saṃvatsarada Kârtika-śuddha 5 S'ukravâra śrîmad-râjâdhirâja râja-paramêśvara praüḍa-pratâpa śrî-vîra-narapati śrî-Kṛishṇa-Râja-Voḍey-aiyanavaru S'rîraṅgapaṭṭaṇadalli ratana-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ gaiyutt iralu Taḷakâḍu-śrî-Kîrti-Nârâyaṇa-dêvarige Chikka-Dêva-Râja-Vaḍey-aiyanavara komârati Kempa-Dêvâji-Ammaṇṇiyavaru nûtanavâgi mâḍisida hosa-rathôtsava-sêve śrî-Kîrti-Nârâyaṇa-svâmiyavara divya-śrî-pâdâravindaṅgaḷige

19

At the same temple, on a stone at the south-west corner.

Târaṇa-saṃvatsarada Vayiśâkha-su 10 . . . . . . vâradalu Vîrabhadra-dêvara nandâ-dîvige. . . . ṇṇa-Voḍeyara dharmmavâgi Taḷakâḍa-dêvâlyavaṃ . . . . na Bommana magavanû sarvvamânyavâgi â-chandrârkka-sthâyi âgi saluvôdu yî-dharmmavana âr obbaru aḷupidar âdaḍe Gaṅgeya taḍiyalu kavileya konda pâpakke hôharu

20

At the same village, at the Kari-Basava temple.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1536 llu sanda varttamâna Virôdhikṛitu-nâma-saṃvatsarada Phâlguṇa-śuddha 10 llu mahâ-Mahanta-maṭhada paṭṭada Kari-Mallikârjuna-Dêvara dinadallu Taḷakâḍunalliha Sidda-Seṭṭara makkaḷu Rudra-Seṭṭiyaru dêśa-bhâga mahâ-Mahantage śiva-prîtavâgi mâḍidantâ likhita varusha 1 kke Nañjanagûḍu-jâtreyinda chittaiyisidanthâ sâvira-dêvarugaḷige yandu hagalu râtri kûḍi yaraḍû avasarada naivêdya mâḍisive yandu kaikoṇḍu gadyâṇa 40 kke banda beddalu alli naivêdya mâḍôṇa Maimyara-maṭhakke yidakke tappidalli sâkshigaḷu dêśa-bhâgada Mahanta Basavêśa-Dêvaru Rudra-Seṭṭi koṭṭaddu maṅgaḷam aha śrî śrî

21

In the same place.

Svasti śrîmatu pratâpa-chakravartti Hôsaḷa śrî-Vîra-Narasiṃha-Dêvaru râjyava gaivalli S'aka-varusha 1132 sanda vartamâna Prabhava-saṃvatsarada Vaiśâkha-śuddha 11 Guruvâradallu Taḷakâḍall idda râja-sakar âda śrî-vîra-Bôḷa-vaṇikar âda samasta prajegaḷige koṇḍu śâsanamaṃ koṭṭa kramav entendare makkaḷu yilladavarige aṇṇa tamma aḷiya mâva kiri-aiyya hiri-aiyya avara makkaḷu . . . . . . â-vaḍave salluvadu nîru bidda neḷanalu sattavaran eḷadu kaḷehalû â-hesaru karakarav illa hêridaḍe suṅkav illa mîridaḍe daṇḍav illa yandu î-mariyâdiyallu koṭṭa śâsana idakke tappidavaru Gaṅge-taḍiyalli brâhmaṇaru kapileyanna konda-pâpakke hôharu

22

In the same place.

Svasti śrîmat-pratâpa-chakravarti śrî-Vîra-Nârasiṃha-Dêvaru Dorasamudra-neleviḍinallu pṛithvî-râjyaṃ gaivalli śrîman-mahâ-pradhâna Sôme-daṇṇâyakaru Taḷakâḍâda Râjanapurada Kîrti-Nârâyaṇa-dêvarige prâtaḥ-kâlada mosar-ôgarada samârâdhanege S'aka-varusha . . . . neya Aṅgîrasa-saṃvatsarada Mâ. . . . . Guruvâradandu Kiru-Nagaradavaru vâ . . . . . . ḍagaḷu sômegada battavannu paḍi akki paḍi koḷaga 4 mosaru paḍi baḷḷa 2 yaraḍannu â-chandrârka-stâyiyâgi naḍasi koḍavaru mâsa naḍeḍa paḍi akki koḷaga kha $\frac{1}{2}$ baḷḷa 1 Sôme-daṇṇâyakaru mâḍida paḍi akki koḷaga 4 antu koḷaga 14 baḷḷa 10 mosar-ôgarada santarppaṇe mâḍida dharmma Kîrtti-Nârâyaṇa-dêvarige

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

23

In the same village, on copper plates belonging to Kôṭikanyâdâna Raghunâthâchârya.

(*Nâgarî characters.*)

(*I a*) S'ubham astu ı
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ı
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
śrî-S'âlivâhana-śakê śara-nâga-bâṇa-sitâṃśu-sammita-śaratsu gatâsv amushmin ı
varshê tu S'ôbhakṛiti mâsi S'uchau valakshê pakshê'tha Vaishṇava-tithâv Amṛitâṃśuvârê ॥
śrîmad-râjâdhirâjś śrî-bhûpâla-paramêśvaraḥ ı
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ॥
arthi-châtaka-sandôha-santôsha-jala-tôyadaḥ ı
pratyarthi-pṛithivîpâla-mauḷi-lâlita-śâsanaḥ ॥
turuksha-śushka-gahana-dahanôdyad-davânalaḥ ı
chaṇḍa-bâhu-balôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ॥
Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsarî ı
Koṅga-Vaṅga-Kaliṅgâdi-bhûbṛit-timira-bhâskaraḥ ॥
birud ent embara gaṇḍas taruṇî-jâna-valaya-Kusuma-kôdaṇḍaḥ ı
râja-kulâbdhi-śaśâṅkas śûrô dharaṇî-varâha-birudâṅkaḥ ॥
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaś
śrîmat-paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvaraḥ ı
pratyarthi-kshitipâḷa-ratna-makuṭi-nîrâjitâṅghris svayaṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dikshâṃ vahan ॥
Âtrêya-gôtra-sambhûta Âśvalâyana-sûtravân ı
Ṛik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ॥
Dêva-Râjasya tanayaḥ Dêva-Râja-mahîpatiḥ ı
dêśê Hôsala-nâḍâkhyê nija-vikramaṇârjitê ॥
Nâgamaṅgala-sañjñasya pattanasya sthalê sthitaṃ ı
Mahisûrâhvayaṃ prâpa mahâ-prajñô'vanîśvaraḥ ॥
kulyâ-taṭâkôpavana-śâlikṛid-gêha-śâlinaḥ ı
sa taṃ Haḷḷikerê-nâmnaḥ grâmasya vaśa-varttinaṃ ॥
upagrâmaṃ śubhakaraṃ sa(*I b*)tya-pâpa-phala-pradaṃ ı
manôjñaṃ bhûri Taṅkêḍê-sañjñaṃ sasya-samṛiddhidaṃ ı
prati-nâmnâ Dêvarâjapuram apratimaṃ bhuvi ॥
S'rîśaila-vaṃśa-kalaśâmbudhi-sîta-bhânôs śrî-Vêṅkaṭêśa-parivardhita-Tâta-nâmnaḥ ı
śrî-bhâshyakṛid-vara-gurôs sva-taṭê śilâgra S'rîśailapûrṇa su-gurôh kula-sambhavâyâ ॥

lâyan mahîkânta vâ padavî vashi dêśa jâti-pravîṇâya
kṛitakêtara-vachana-yugî dattâ karikarya-narma-paritushṭaḥ ı
para-mata-bhañjana-mûhl-prabandha parivâra pârapârdhitô jñâta-satya-sad-guṇâkrânt mahitaḥ ı

Tâtâchâryasya tajyasya bhûpâlâlaṅkarasya cha ı
.... ra maru vapra sîmâ dêvâdi vṛinda ...... ॥

uttama-sach-chid-ânanda-dêva-kusuma .. ṇa .. dârdra ga kalyâṇa-satî-pati ruchirataraṃ puṇya-dêdî-pyamânaṃ pautrêṇâgamana śrî-guru-nidhêr narapatêr Dêva-Râjasya Ikkêri-nâmakaṃ châgrahâraṃ ı Nulapuram atha nâ .... ś chatush-shahṭi-saṅkhyânujâkhyâm udîchyâm ubhaya nâ .... vipulataraṃ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

datvâ râjaprabandhân uvâcha । prapâḍa .. ra .. birud antarâlayân dêvatâgârâ râjânana sidhapâdi darpam analpa-divya-dêśêshu da .. । su-tarka-śâṇa-kashaṇa-pûritâmala-vachômânu Pâtañjali-Padastômaḥ para-vêdânta-tatva-vêttuḥ

kôṭi-kanyâ-pradânêna prathitaudârya-śâlinaḥ ।
Ramâ-kumâra-Tâtârya-nâmnas tasya tanûbhavaḥ ॥
śrî-S'aṭhamarshaṇa-gôtra-kshîrâbdhi-pûrṇa-yaśaḥ-pramôdâri-tâpaṃ ।
râyôdita-harsha-jâtâya mahîbhṛitâṃ gurum hi svaṃ śâsanam avêkshya ॥
guravê tarka-vêdânta-śâstra-sâmrâjya-dhâriṇê ।
para-bhakti-para-jñâna-satya-śîla-mahâtmanê ॥
Yêḍûri-vaṃsa-kudhara-sikhara-samârûḍha-phalita-vṛikshâya ।
(*II a*) Vêṅkaṭa-Varadâchâryâya śrutyanta-yugârtha-tatva-nirṇêtrê ॥
mahaty asmin puṇya-kâlê Raṅgarâṭ-pada-sannidhau ।
śrîman-Nârâyaṇa-prîtyai prâdâddhârâ-purassaraṃ ॥
dattaṃ Vêṅkaṭa-Varadâchâryâyânêna Dêva-Râjêna ।
dattasya tu punar êvêha śraṃsita-tîrtha-sambhṛtair militê ॥
pratîtâ sâ Dêvarâjapurasya tu disi hy ataḥ ।
chatus-sîmâ-nirṇayâdi likhyatê samanantaraṃ ॥
Nâmâbakâḍehaḷy-âkhyaḥ pratîchîṃ diśam âśritaḥ ।
tathâ Vaṅkanapaḷy-âkhyâ hy uttarâṃ diśam âśritaḥ ॥
sâ Kubêrapurê nâmnâ pratîchîṃ diśam âśritaḥ ।
Maṇḍev-âkhyâ tathâmushmâd dakshiṇâṃ diśam âśritaḥ ॥
êvaṃ-vidha-chatus-śîmâ-madhya-dêśân upâśritaḥ ।
nidhi-nikshêpa-salila-pâshâṇâkshîṇi saṃyutaḥ ॥
âgâmi-siddha-sâdhyasyâdy-ashṭa-bhôgâ hy anuttamâḥ ।
satyaṃ bhôgyâ bhavishyanti tasyaitasya mahâtmanaḥ ॥
Vêṇkaṭa-Varadâryasya grâma-varô'yaṃ pûrvasya jâtânâṃ ।
bhôgyô vyavahârâṇâm avadhi-kraya-dâna-vinimayânyânâṃ ॥
imaṃ divasam ârabhya grâma-varyam adâd amuṃ ।
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ॥
śatôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti ।
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ॥
Rik-śâkhinâ Châma-Râja-pautrêṇa guṇaśâlinâ ।
Dêva-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ॥
S'aṭhamarshaṇa-gôtrâya tathâpastamba-sûtriṇê ।
ma(*II b*)hatas Tâta-pâryasya pautrâya guṇaśâlinê ॥
Ramâ-kumâra-Tâtârya-kumârâya mahâtmanê ।
Yêḍûri-vaṃśa-kudhara-sikhara-samârûḍha-phalita-vṛikshâyâ ।
Vêṅkaṭa-Varadâryâya kshitidhartrê narapatêr guravê ॥
idaṃ sva-hasta-likhitair Âryanâmâksharaiś śubhaiḥ ।
sach-chihnitaṃ bhû-varâha-mudrayâ cha virâjitaṃ ॥
sarva-kâlêna sampannaṃ tâmra-śâsanam uttamaṃ ।
paśchima-Raṅga-kshêtrê śrîman-Nârâyaṇa-prîtyai ।
sahiraṇyôdaka-dhârâ-pûrvaṃ dattam śubhôttaraṃ bhûyât ॥

(8 *lines following contain usual phala-s'lôkas.*)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

yas tôshayan Gurur iva vibudhân vêdârtha-garbha-vâg-upêtaḥ ı
śrî-Dêva-Râja-nripatês sabhâṃ sudharmâm ivâdhyâstê ||
tasyârthê Kauśikânvaya-buddhipûrṇôdâr-Âlasiṅgarâryasya ı
tanayas Tirumalâchâryô vyatânît tâmbra-śâsana-ślôkân ||
(*In Kannaḍa characters*) śrî-Dêva-Râja-Vaḍeyar-aiyyanavaru.

24

At the same village, on three fragmentary stones brought from the Basti temple and built into the floor and steps of the verandah of the Police Station.

(*Grantha and Tamil characters*)

. . . . ṇi kkuḍutta vyavasthai yâvadu nâṅgaḷ maṭhattukkumâka manaikkumâka . . . . vyavasthai paṇṇikkuḍuttôṃ sabhaiyôm in-nilam uḷukuḍi sa . . . . . . niyôkapp̣aḍi ivv-eḷuttu veṭṭinên Ottakkiri-koṇḍa Chôḻavâchâriya . . . . Nâraṇarum vaśavan . . . . ena Viṇṇakarâḻva . . . . yanapaṭṭa . . . . Ttaḷaikkâḍâna Râjarâjapurattu śrî . . . .

26

At the same village, on a stone built into the roof of the Gôkarṇa temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Narasiṃha-Dêvar pṛithivî-râjyaṃ paṇṇi . . . . . ḷânirka Taḷaikkâḍâna Râjarâjapurattu Râjarâjîśvaram-uḍayâr tiruvannadi tirunâḷaikku mahâ-tiruviḍattukku . . . .

27

At Mâliṅgi, on a stone south-east of the Mahâliṅgêśvara temple.

S'rî-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê namaḥ śrî- Gaṇâdhipatayê namaḥ
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê
trailôkya-nagarârambha-mûla-stambhâya śambhavê ||

svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dorasamudradoḷu pṛithvî-râjyaṃ geyuttam ire tat-pâda-padmôpajîvigaḷum appa

Âtrêyôttama-gôtra-jâta-tilakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ ı
dhâtrî-stutyate vetta Mañchalegam aunnatyôdayam puṭṭidam ı
. . . . puṇ(y)a(châ) ı
ritraṃ śrî-Perumâḷe mantri-mahimâvashṭambha-saṃrambhakaṃ ||
javanikey oḍa tirvva lade vîra-bhaṭâvaḷi nôḍe khaḷgadin- ı
dave Kali-narapâḷana-śirômbujamaṃ jaya-lakshmig ittutaj- ı
javanike-goṇḍa-gaṇḍa Perumâḷe-chamûpatig intu sârdud â- ı
javanike-Nâraṇâṅkav idu râûtarâyan uddaṇḍa-dôr-balaṃ ||

svasti śrî-jayâbhyudaya S'aka-varusha 1212 sanda varttamâna Vikṛiti-sam Mârgaśira-śu 11 Ma â-śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇḍanâyakaruṃ śrîmat sarva-namasyada agrahâra dakshiṇa-Vâraṇâsi udbhava-sarvajña-S'rîraṅga-puravâda Mâilaṅgeyele naḍasuva khaṇḍika bâla-śiksheya dharmake â-Mâilaṅgeya aśêsha-mahâjanaṅgaḷa kaiyalu Kûchaṇṇana Maraḍiya Dêvappanavara kaiyalu

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

tat-kâlôchita-kraya-dravyavanu sâkalyêna hastasthavâgi koṭṭu dhârâ-pûrvakavâgi koṇḍa kshêtraü â-Mäilaṅgeyahaḷḷi Chikka-Mâïlaṅgeyali â-mahâ-janaṅgaḷige madyaka-vâgi idda kshêtradoḷage vritti-vanta Aṇṇa Gôpaṇṇa Kalaṇṇana dugada kshêtradim teṅkalu ।

(13 *lines following contain details of boundaries &c.*)

intir-aha kshêtraṅgaḷanû â-Mäilaṅgeyalu Ṛigvêdavan ôdisuva khandikada upâdhyara jîvitakke varsha 1 kke gadyâṇam âṟu । Nâgara-Kannaḍa-Tiguḷ-Âryavan ôdisuva bâla-śikshe upâdhyara jîvitakke varsha 1 kke gadyâṇam âṟu । int î-dharmmaṅgaḷige saluvantâgi â-Perumâḷe-Dêva-danâyakaru dhârâ-pûrva-kam mâḍi koṭṭaru । â-Mäiliṅgeya Taṇḍiyara-Seṭṭi-Gaüḍana maga Chokka-Gaüḍa â-Mâḍi-Gaüḍana maga Miṇḍa-Gaüḍaṅgaḷu â-kshêtrava mâḍuv altege â-Perumâḷe-Dêva-dannâyakara kaiyalu modalu dugada gadyâṇa eraḍa koṇḍarâgi â-kshêtradalu yênu nuḍadaṃ vritti beḷadukoṇḍu kaṭṭu-guttegeyâgi beddalu kamba 1000 kke varsha 1 kke mûṟu-honna-lekkadim â-beddalu kamba 4000 kaṃ ga 12 nû â-khaṇḍika-bâla-śikshe-upâdhyara jîvitakke varishaṃprati tamma tamma makkaḷu makkaḷu tappade endendigaṃ koḍutta baharu î-gṛiha-kshêtragaḷigeü î-kshêtrava mâḍuva vokkalugaḷigeü siddâya sêsê âṟu-vaṇa mane-vaṇa biṭṭi solige khâṇa abhyâgata kaṭaka sêsê hôg ippaṇa hobaḷi hoḍake kâṇke vosage utsâha paṭṭi bada putrôtsâha âneya-sêsê kudureya-sêsê ûra-vaḷa-braya aramanei(n)daṃ atoḷpu nâḍidam adhikâriïndaṃ banda hadir haraṇya laḷiv anyâya mukhyavâgi ênu bandaḍaṃ â-mahâjanaṅgaḷu â-Dêvappanavarû tettu pariharisi koṭṭu sarva-bâdhâ-parihâravâgi sarvamânyavâgi â-chandrârka-sthâyi-yâgi yî-dharmava naḍesi koḍuvaru ॥ int appudakke â-Perumâḷe-Dêva-dannâyakara śrî-hastad oppa â-mahâjanaṅgaḷ oppa â-Dêvappanavar oppa maṅgaḷam ahâ śrî śrî śrî (*here follow usual phala-ślôkas.*) yî-dharmavanu âru vakrarâgi .... sva-hasta-vadheya mâḍi ....

28

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî-mahâ-maṇḍalêśvarattu .... ṅgu Naṅgili .... chchaṅgi Pânuṅgal-Gaṅgapâḍi Nulambapâḍi .... kko .... śrî-Vishṇuvardhana Pôsaḷa ......

31

At Taḍi-Mâliṅgi (same hobli), on a stone east of the Janârdana temple.

S'rîman-Nârâyaṇasyâmî bhûyâsur bhuvana-śriyê ।
trailôkya-ratna-vaḷabhi-nîla-stambha-nibhâ bhujâḥ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâdaṃ ripu-nṛipa-kirîṭa-tâḍita-pâdaṃ sakaḷa-kaḷâ-pârâyaṇaṃ Yâdava-Nârâyaṇaṃ châru-châritraṃ parâṅganâ-putra Chôḻa-kaṭaka-sûṟekâṟaṃ ripu-râya-bêṇṭekâṟaṃ gaṇḍa-bhêruṇḍaṃ malaparoḷu gaṇḍam ity-âdi-nâmâvaḷî-virâjitarappa śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavâse-Pânuṅgallu-Halasige-Beḷuvala .. bhuja-bala Vîra-Gaṅga S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Eram-barageya-Kuppadalu sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyam geyyutt iralu tat-pâda-padmôpajîvi śrîman-mahâ-pradhânarâda (*on the back*) sarvvâdhikâri Lâḍa-khaṇḍay-araḍi-haiyiraṃ mahâ-pasâytiṃ parama-viśvâsi Kûrûra-Armmaṭivala-daṇṇâyakaru Tâṟanâḍu-Hadinâḍu-Kunâḍanu śrîmat-râjadhâni-Sâtarûralu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu tat-pâda-padmôpajîvi Suṅkada Kômaṇa-Kêśiyaṇa-Heggaḍeya maga Chibbila-Heggaḍe Mäilaṅgiya Janârdana-dêvara śrî-kâryake..... dîvigegaṃ naḍavam ..... Saka-varśada 1118 neya Râkshasa-saṃvatsarada Yaksha-tadige Bihavâra sûryya-grahaṇadalu Eḍenâḍ Âlahaḷḷi ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

32

On the north and west base of the same temple.

(*Grantha and Tamil characters to No. 36.*)

Svasti śrî tiru-maruviya-śeṅgôlavan avan tiru ttamaiyanôram periya Iraṭṭapâḍi êḻarai ilakkamum koṇḍu Kollâpurattu jaya-stambham nâṭṭi ppêrâṟṟi Koppattu Ahômallanai anutapittu avan ânaiyum peṇḍir-bhaṇḍâramum koṇḍaruḷi vijaiya-abhishêkam paṇṇi vîra-siṃhâsanattu viṟṟiruṇḍaruḷiya Kô ....

33

In the same place.

Svasti śrî uḍaiyâr śrî-Chôḻa Gaṅga-Dêvarkku yâṇḍu nâlâvadu Muḍikoṇḍa-Chôḻa-maṇḍalattu Gaṅgai-koṇḍa-Chôḻa-vaḷanâṭṭu Iḍainâṭṭu Jananâthapurattu Iravi-kula-mâṇikka Viṇṇakara-Âḻvârkku tiru-vôla-kattukku piḍi-viḷakku iraṇḍukku Daṇḍanâyakan Yalaśavan Maṅgullâchâriyâna Pañchavan Mâkâlan vachcha mâḍai iraṇḍum ....

34

On the west and south base of the same temple.

Svasti śrî tirumanni vaḷara iru nila-maḍandaiyum pôrśaya-ppâvaiyuṃ śîr-ttani-chchelviyun tan perun-dêviyar-âki inbura neḍu-tiyil ûḻi-uḷ Iḍaidurai-nâḍun tuḍar-vana-vêli-paḍar Vanavâśiyuṃ śuḷḷi-chchûḻ-madil Koḷḷipâkkeyuṃ naṇṇârkk-arumuran Maṇṇaikkaḍakkamum poru kaḍal Îḻatt-araiyar tam-muḍiyum âṅgavar dêviyar ôṅg-eḻil muḍiyum munnavar pakkal Tennavar vaitta Sundara muḍiyum Indiran-âramum teṇḍirai Îḻa-maṇḍala muḻuvadum eri paḍai Kkêraḷar muṟaimaiyil śûḍuṅ-kuladhanam-âkiya palar pukaḻ muḍiyuṃ śeṅgadir mâlaiyuṃ .... ttol peruṅga .. l pala-paḻan-tîvuṃ śeruvil śinavi iru-patt-oru kâl araisukaḷai kaṭṭa Paraśurâman melavaruñ S'ântimattivu raṇakarudi irut .... ppaḻi mika muyal muduk-iṭṭ-oḷitta Jayasiṅ ...... ḷapperum pukaḻ ôḍu piḍiyâ Iraṭṭapâḍi êḻa arai ilakka-muṃ Navanedhikkula pperu malaikaḷum mâppôru daṇḍâl kol .... kku .... ṭṭ nalam punseyyum .. .. Irajêndra-Chôḻa dêvarku yâṇḍu 10 pattâvadu Gaṅgapâdi âna Mudikoṇḍa-Chôḻa-maṇḍalattu tteṅkarai Idainâttu Mâyilaṅgai Dhanajannathapurattu iravikulattânukku Udaiyânna-karattu sênâpati kâvan Ulakaḷandânâna Irajêndra-Chôḻaṃ Jayamûr-nâd-âḻvan Ttaḷakkâ .. l kuḍutta .... paṇa-śem-bon .... oru pon .... kai ....

35

On the west base of the same temple.

Svasti śrî Tirumakaḷ pôla peru-nila śelvamuṃ tanakkê urimai pûṇḍamai manaṅ-kûśa Kândalûr śâlai kal-marudaruḷa Veṅgai-nâḍuṃ Gaṅgapâḍiyuṃ Nuḷambâḍiyuṃ Taḍikaipâḍiyuṃ Kuḍamalai-nâḍuṃ Kolla-muṅ Kaliṅgavûm eṇ-diśai pukaḻ tara Îḻamaṇḍalamum Iraṭṭapâḍi êḻarai ilakkamuṃ tiṇḍiral-veṇṟi daṇḍâr koṇḍa tann-eḻil vaḷara .... toḻudaka viḷaṅgum yâṇḍêy .... têsu koḷ śrî-Kôvirajarajakêsari vanmar-âna Udaiyâr śrî-Râjarâja-Dêvarkku yându I .... pâdi tteṅkarai Idai-nâṭṭu Mâyilaṅgai kâmuṇḍan Vaśava-kâmuṇḍanuṃ S'ama-kâmuṇḍanuṃ S' .... ṅga kônayanuṃ .... śa kâmuṇḍanum uḻitta .... ivvanaivarum Periya Kundavai Âḻvâ bhaṇḍârattil ninṟum ivvûr iravi-kula mâṇikka Viṇṇakara Âḻvârkku nitta nimandam sêykkumadâka Ponnila-Dêvar bhaṇḍârattil nâṅgaḷ koṇḍa tuḷai niṟai Kempônâkarasa niṟai kkallâl koṇḍa pon nûṟṟu kaḻa kaḻañju pon kondu eṅgaḻûr bhûmiyilê nâṅgaḷ viṟṟu kkudutta .... lamâvadu kîḻparkkellai Periyakalvura .... maṅgakuṃ tenparkkellai Eṅgaḻâpaḷḷi-Palasapaḷikki vadakkil kalnattu ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

36

On a pillar in the yard east of the same temple.

Svasti śrî Idainâd-âna Perianâṭṭu modalâna Madurân .... kambum iduṃ

37

At the same village, on a stone in Honna-Setti's yard.

S'rî-guruvê gati svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-Vîra-mahârâyaru pṛithvî-râjyaṃ geyiütt iha Kali-varushada pramâṇa la 432000 kke sanda varusha 3179 S'aka-varsha 1435 ubhayaṃ 4614 neya varusha sandu naḍava varusha S'rîmukha-saṃvatsarada Pushya-ba 7 Induvâradalu âdi-nirañjana Visvamûrti-Guru-Râyaru Huyisaṇa-dêśadalu dakshiṇa-Vâraṇâsiyâda Kâvêriya dakshiṇa-bhâgada Hadinâḍa-venṭheyadalu S'rîraṅgapuravâda Mâlaṅgeyalu Viśvamûrti-Guru-Râyaru Kâśiyinda Kâvêrige band idda Viśvêśvara-liṅgavanu tandu pratishṭheyâgi sthâpisidarâgi â-Viśvêśvara-dêvara aṅga-raṅga-bhôga vayibhôgada .... nta sarvva-tithigalige paripûrta Viśvamûrti-Guru-Râyaru samarppisida sîmeya vivara (9 *lines following contain details of grant.*) iv ellavanu dêvara amṛita-paḍi nandâdîpa paḍidîpa gandha vastra-vayibhôga parva-tithi nambira hûvaḍiga vogaburaja matt âva viniyôgavanu naḍasi baharu yendu samarppisiddu idakke âvanân obbanu apaharisidaḍe Gaṅgeya taḍiyali kavileya konda pâpakke hôhanu ı (3 *lines following contain usual phala-stuti.*)

38

At the same village, on the north base of the Mallikârjuna temple.

(*Grantha and Tamil characters to No.* 40.)

Svasti śrî .... Kêraḷar (*lines in this correspond with those in No.* 34)

39

At the same village, on the south wall of the Mallêśvara temple.

Svasti śrî-Perianâṭṭu Mayiliṅgaiyâna Jaṇanâthapurattu .... Mallîśvaramu .... 1179 śenṟa Ânanda samva .... kiḷamaiyum Porattirattâna nakshatrati-nâḷ ikkôyilil dêvakanmi kâśvapanaḍi .... nambi makan Malliyaṇṇan .... mmaiyai ikkôyilil kuppakanmi Kôśika-gôtrattu ....

40

In the same place.

Svasti śrî-Periya-nâttu Mâyilaṅgai-yâna Ja .... purattu .... suddha-manam-udaiyârkku S'akarai-yâṇḍu 4426 Raktâkshi-saṃvatsarattu .... ra mâsattu chchuddahmalli peṟa .... ru tiru nandâ-viḷakku......... ga 4 Veḷḷappanâttu Ttaḷai .... ḍiya .... tiru nanda .... ânatukku kkuḍutta ga 4 âkap po .... likkôyilil sthânâpati Kâśyapa-gôtrattu dêva-karmi Pe .... vân bhaṭṭar makkaḷ Pillai-yâḷvan-iraṇḍu nâḷuṃ Kumuñja-pillai iraṇḍu nâḷuṃ Dêvândân iraṇḍu nâḷuṃ Aṅgakkâran iraṇḍu nâḷuṃ man............ aṅgakkâṟan-tân koṇḍu-naḍapan mû-nâḷum inda-naḷaḷavum-i(vai)yê chandrâditya varai selutta kkaḍavôm nâlvêraṃ śrî

41

At Kaliyûr (same hobli), on a stone in front of the Mallikârjuna temple.

Vishu-saṃvatsarada Jyêshṭa-śuddha-pañchamilu Kalaûrige prati-nâmadhêyavâda Kṛishṇadêvarâya-purada śrîman-mahâ-dêva dêvôttama śrî-Mallikârjuna-dêvara śri-aṅga-bhôgake saluva dêvara mundaṇa hola(va)nnu â-ûra aśêsha-vidvan-mahâjanaṅgaḷu navade mane kaṭuvade śelavâgitegadu koṇḍu pratiyâgi koṭṭa holanû dêvarige saluüdu modala holake kallugaḷa Lokisârada kallu yendu biṭṭadu

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

42

At the same village, on a stone south-west of Narasiṃha-Bhatta's grazing ground.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
namas tasmai Varâhâya lîlayôddharatê mahîṃ ।
khura-madhya-gatô yasya Mêruḥ kaṇa-kaṇâyatê ॥

svasti vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1445 sandu vartamânavâda Vikrama-saṃvatsaradallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geütt iralâgi â-Kṛishṇa-Râyara śiraḥ-pradhâna Sâḷuva Gôvinda-Râjagaḷu Kṛishṇa-Râyarige dharmav âgabêkendu Hoyisaṇa-dêśada dakshiṇa-Vâraṇâsiyâda Kâvêrî-tîrada Gajâraṇya-kshêtrada dakshiṇa-kûlada Ananta-kshêtravâda Muḷûra-sthaḷada Kalaüranu Ballâḷa-Râyaru koṭṭa tâmra-śâsanasthavâda grâma khilavâdadanu Kṛishṇa-Râyara jîrṇôddhâravâgi Kṛishṇapurav endu prati-nâmadhêyavâda Kalaüranu Vikrama-saṃvatsarada Ratha-Saptamiya puṇya-kâladalu Pampâ-kshêtrada Virûpâksha-dêvara sannidhiyalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sadyaḥ-parichchhêdavâgi 37 vṛittiyâgi mâḍi nânâgôtrêbhyô brâhmaṇêbhyaḥ yandu dhâreyann eṛadu koṭṭevâgi â-Kalaürige prati-nâmavâda Kṛishṇâpurakke salluva chatus-sîmâ-vivara (4 *lines following contain boundaries*) yint î-chatus-sîme oḷagâgi saluva-haḷi-hiriûru-kere-kaṭṭe-kâlve-hoḷe-beṭṭa-aḍu-hulu-hore-okalu-suṅka-suvarṇâdâya-magga-mane-vaṇa-mâḍâṛike-oḷavâṛu-horavâṛu-gṛihârâma-kshêtra yî-chatus-sîme oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu ên uṇṭâda mo . . . . . ti stâpaya avar avarige salluvadu yandu koṭṭevâgi vṛittivantara gaṇa-vivara (*here follow names of vṛittidars and usual phala-stuti*)

44

At the same village, on a stone built into the roof of the Gôpâla-Kṛishṇa temple.

Svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅga 929 neya Parâbhava-saṃvatsarada Chaitra-mâsada bahuḷa-pañchamiyum Âdityavâradandu svasti samasta-râjya-bhâra-nirûpita . . . satya-padavi-virâjamânan asahâya-siṅgha Teya-kuḷa-tiḷakaṃ svâminô bhṛityaṃ samara-vatsalaṃ tatu-pati-hita-śûranuṃ malepa-kuḷa-kâḷaṃ śrimatu Râjarâja-Dêva-pada-paṅkêja-bhramaraṃ jita-ripu samara-tala-mâṇikyaṃ Kottamaṇḍala-nâthaṃ śrimad-Aprameyan vijaya-stambhaṃ

śrî-ramaṇi-svayamṛita . . । śrî-ramaṇig â-satyôrjjita-lôka vijaya- ।
śrî-ramaṇigam amaḷa-yaśa- । śrî-ramaṇig Aprameyan urvvige gaṇḍa ॥
. . mene sanda Pôysaḷana dhâma Nâgaṇṇaṃ tammay amâtya-mattam ।
ene dôrdda bal-mahâbharaṇa nîyâ vijaya-prabhu mattam ।
ene ballit alli koḍegaḷ palam ettige nûṅki menda saṅ- ।
grâmadin otti satya-mati patyaṃ raṇâgradoḷ Aprameyanê ॥
baladin arâti-varggam ene tûḷd anit aṇṇagal ellam . . . . . ।
. . . . tâgidoḍe tanna nijôgra-bhujâsiyindam â- ।
kalahadoḷ aṭṭi taḷtiṛiye kâḷaga kûrtta Kṛitântan ante yêm ।
bali . . . . nuḷ âyt iṛidu geldoḍe . . . . . Aprameyanaṃ ॥
miñchi paḷañchi sañchaḷisi pâṛuva bâḷdudi bhûta dâkiṇî ।
siñchita . . . . ruge padâti kavirttu band ati . . . . . mâṅkitaṃ ।
. . mana prakara huṃkaraṇôgram udagram ugra na- ।
ktañchara sañcharâji-tâṇa nâma . . . . ta Aprameyanê ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

guṇa muṟid urabavaṇiya nâyaki kaṭṭida mane nûkin oḷ- ।
guṇamaya ghâya raktamayam âytu .. vâma-sâsam âytu ḍâkiṇi ।
gaṇamayam âytu tṛipta .. yam âytu maruḷmayam âytu vâyasa ।
kshaṇamayam âytu toṭṭane raṇô .... enisirdd Apramêyana ॥

manḍanâya kûṭa svacheya kiṇagaḷan tôṟe ponnoḷ âtma-tapa .... diya .... daḍe kayya ...... k Apramêyana nijônnata-nâman iḷâ-pratishṭanâl kartukâma padapinoḷu taṇipidoḷ ugram anya-sâdhana ...... t enippa Hoysaḷanan âhava-raṅgadoḷ aṭṭi ...... pêḷe matte hûṅkoḍe hayavêḷi beṅkoḍe vairi sêne ... jaya-lakshmiy eydidaḷ idirchchi .. tave konda bîrayarad amal antiṟe .... sahasama atuḷav Apramêyanam ॥ ..... mêle ghôra-malla pottaraḷti geye gajôttuṅga-sênâ-vâridhiye...... jeṟeg sañchiga kammaga . nnavara .. maḷagala yeṟe .... ramaṇanu modalâda Kottamaṇḍala-nâtha goḍe sattavaral êṇkiya nâ........... gaṇḍara gaṇḍa Mañjaga Kâligaga Bîruga Nâga-vammaya ... rar ellam uttaraṇôttabara Chandiga .... gâmuṇḍa-sîmanta-râjana raṅga-sikara Kalavûra mâriḷa paṇṇira .... ravar kkula-mâṇikaṅk âji-raṅgadoḷu .. gu Poysaḷan emban enta baḷara kaṇṇô vaijâtya sva-jana Kalavûral peṇad oṭṭi kâdi palaraṃ kon(du) nija-yasa .... mâṇikyanum Apramêyanum enipp aty ugra-nâmaṅgaḷ saltu â-chandranum uḷḷinan niṟisida tâ nâmad etti .... nijade bhuja-baladiṃ kôṭi-ripu-brajamaṃ Kalavûra bayaloḷ ânt iṟidu rakshô-vijayiy enipp Apramêyana vîryadi arka-chandra-târaṃ baregaṃ salugum .... nôja ....

47

On a stone at the same village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
namas tasmai Varâhâya lîlayôddharatê mahîm ।
khura-madhya-gatô yatra Mêruḥ kaṇakaṇâyatê ॥

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 819 ne Paiṅgaḷa-nâma-saṃvatsarada Mâghai śuddha 7 yallu śrîmad dakshiṇa-Kâśî-Gajâraṇya-kshêtrakke prati-nâmadhêyavâda Taḷakâḍal iruva.. .. Bhâgavata-sampradâyada Agnimûrdha-Kṛishṇânanda-svâmigaḷavara śrî-maṭhake Ânegundi-saṃ-sthânadalli ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṅ gaiva vijaya-vidyâ-Dêva-Râyar-avara śira-pra-dhânigaḷâda Mâdhava-mantrigaḷu barasi koṭṭa bhûdâna-śâsana-kramav entendare śrî-maṭhadalli naḍiyuva anna-santarppane Vêṇugôpâlakṛishṇa-svâmi-pûjege sahâ śrî-vijaya-vidyâ-Dêva-Râyarige dharma barabêk embadâgi yî-Taḷakâḍu-sthaḷadalli Vijâpurada-hôbaḷige sêrida Koppâḷu-grâmavannu Ratha-Saptamî Sûryasâvarṇika-manvâdi-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi vutta-ra-vâhinî-tîra Arkêśvara-svâmi-sannidhânadalli śrî-Mâdhava-prîtiyâgi koṭṭev âdakâraṇa yî-grâma-chatuś-sîme-vivara Hoṅgalavâḍi-Maḷekaṭṭege paśchima Kâvêrige vuttara Heggerege pûrva Haḷadâsana-haḷḷi-Marugada-gûḍige dakshiṇa yî-chatus-sîme vaḷagaṇa jala-taru-pâshâṇa-nidhi-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyaṅgaḷu gadde-beddalu-tôṭa-kâḍârambha-nîrâraṃbha-suṅka-pomu hoge-haṇa mane-haṇa kuri-terige magga-maniya muntâda â-sakala-svâmyaṅgaḷannu nîvu nimma śishya-pâramparyavâgi sukhadim â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu baral uḷḷavar yendu barasi koṭṭa bhû-dâna śâsana yint apudakke sâkshigaḷu

âditya-chandrâv anilô' nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha ।
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ॥

(7 lines following contain usual phala-stuti.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

48

At Bîskôḍ (same hobli), on fragmentary stones at Mâdhavamntri-kaṭṭe, east of the river.

(*Tamil characters.*)

(*a*) Aṭṭi-yuṇṇa ttayir mukkuṟuṇi oṟu nâḻiyum peṟal .... yum â brâhmaṇarkku orâṭṭaikku nel 4 mâ .... llu padakkum ôrâṭṭaikku pon mukkaḻañjum .... peṟâl pon kaḻañjaraiyum pudu kâlam iru-kûruvadai ....,

(*b*) .... śaṇḍân makan Kûttan Aṅkaikêkân uḍappiṟanda .... van Kâṭṭu naṅgai Taḻaikkâḍâna Râjarâjapu .... vaitta tiru-nandâ-viḻakku onṟukku pon 3m namarê ..... śeluśaṅguḍavo-kkaḍal ppaditaku i-kkôl-elaikkum śelutta-kaḍavên

(*c*) nai ânaikk-iḍuvitta śaivila tantâpa ... . ṟôḍu maḍiya ttinḍiṟal viṟutâvikkiyum vijaiya .. .. ḻan uyarnda perum-pukaḻ-Kôvirâja-Kêśari-Varmar-â .... im-maṇḍalattukku daṇḍa-râyakam Chôḻa-maṇḍalattu kaḻittayaśikâyi .... eṇṇâḻi vaḻuvâda kâl-râśi nâḻi uriyum ney ittêva ....

(*d*) .... tôpuvan-aḍâ .... jana viruta .... stânâ-patar -â .... kumuluḍa .... mâraṇi vû ...... kôṇḍa Chôḻa-ma..........

(*e*) S'iḻuruḻḻiḍa bhavakarmikaḻ Omatti-Dêvar Dêvayâna-yâna vaḍâttê vakai ppêṟgaḍi araiyan Râja-râjan kaiyyil yâṅgaḻ kaḍavôṅkoṇḍa pariśâttu yâṇḍu muppad-âvadu nâḻ iranḍil mâla pâḍai onṟê nâlu-mâvâlum âṭṭâṇḍu tôruñ chanḍira-sahitarây eḻundaruḻi irunda Râjarâja-Viḍaṅga-Dêvar Âni-mûli-namattu-yadiruḻ ariśi kalattukku nellu iru-kalanê-tûṇi ppaṅguviyum appañ-śuḍuvâṟ kullu-yanaiyum-aḍapuḍakkây muduk .... niyum nir-vânam ....

49

At Hemmige (same hobli), on stones at the south-east corner of the Varadarâja temple.

(1*st stone*) Svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1448 sanda varttamânavâda Vyaya-saṃvatsarada S'râvaṇa-śu 5 lû chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhavapurada Timmaṇṇa-upâdhyara makkaḷu Lakshmînâtha-Bhaṭṭarige tat-saṃvatsarada Âshâḍha-śuddha-Paurṇamiyû chandrôparâga-puṇya-kâladalli Ummattûra châvaḍige saluva Tâyûra staḷada Paśchimavâhinî-tîrada Hemmugeya-grâmavanû adakke saluva sakala-svâmya sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi mahâ-Vishṇu-prîti-nimittavâgi dhâreyan eṟadu koṭṭev âgi â-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-aḍu-mane-kaḷa-koṭâra-suṅka .... suvarṇâdâya-aṇe-achukaṭṭu-magga-manevaṇa-gûḍe-dhûyya modalâda â-sakala-svâmya-sahavâda yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahavâgi yî-Hemmuge-grâmavanu nîvu â-chandrârkka-stâyiyâgi (2*nd stone*) putra-pautra-pârampareyâgi sukhadim anubhavisikoṇḍu bahari endu chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhava-purada Timmaṇṇa-upâdhyara makkaḷu Lakshmînâtha-Bhaṭṭarige koṭṭa dâna-śâsana śubham astu (5 *lines following contain usual phala-stuti.*) idu Kônappa-aṇṇagaḷa dharmma Narasappa-ayanavara pratishṭe śrî

50

In the same village, on a stone at the Sômêśvara temple.

Prabhava-saṃvatsarada Bhâdrapada-śu 5 Sô Hemmâḍiyajanu Hemmâḍiya Nâga-Liṅgaṇaṇige koṭṭa kramav entendare tanigelsuva nâkku dinada bagiya mane tôṭa-gadde-hola Hemmugereya sîmege saluvạ svâmya tanna sva-ruchiyiṃ .... nduti koṭṭa śâsana yidakke sâkshi Hadagaḷḷi Kavaṇṇa Chavaḍappa na maga Haravaṇa .... Liṅga

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

52

In the same village, on a stone at the north-east corner of the Varadarája temple.

Vikṛiti-saṃvatsarada Bhâdrapada-śu 1 Maṅ śrî-vîra-Dêvaṇṇaya-Voḍeyaru pṛithvî-râjyaṃ geyvuttiddalli adhikâri Dêvarasaru Hemmuge Hosahaḷḷiya Allâḷanâtha-dêvara nandâ-dîvigege .. Mâdhava-dâsara makkaḷu Karuhaṇaka Râmappanavaru sarvva-mânyavâgi dhârâ-pûrvvakavâgi biṭṭevâgi î-dharmmavanu âr obbaru aḷupidavaru .... taḍiyali kapileya konda pâpakke hôharu

53

In the same village, on a stone lying in street behind Besta Bêva's house.

S'ri-Pṛithivî-Koṅgaṇi Muttarasa pṛithvî-râjya .... yaḷu .... llaṇi sollage .... gi maṇiṭṭa

54

At Beṭṭadahaḷḷi (same hobli), on a stone at the side of the road near the Sivâchâra maṭha.

S'rî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1594 sanda vartamânavâgi naḍadu baha Paridhâvi-saṃvatsarada Mâgha-śu 7 Budhavâradalu śrîmanu-mahâ-dêva-dêvôttama dêvatâ-sârvabhauma śrî-Gajâraṇya-kshêtrâdhîśa Vaidyêśvara-svâmiyavara Vâmadêva mukhâravinda âdi-S'rîśaila-nâmâdi-pa .. tâdhipatiy âdanta śrî-Mallikârjuna-svâmiyavara aṅga-raṅga-vaibhava-amṛita-paḍi dîpârâdhane sêvige śrîmad-râjâdhirâja paramêśvara vîra-pratâpaśâli-chakravartti Maisûra-pura-varâdhîśvararâda dakshiṇa-siṃhâsana-S'rîraṅgapaṭṭaṇake karttarâda Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Châma-Râj-ayanavara paütrarâda Dêvarâja-Vaḍeyara putrarâda śrî-Dêva-Râja-bhûpâlanayaravaru namage vikramârjitavâgi banda Taḷakâḍa-staḷakke saluva Beṭṭahaḷḷiya-grâmake pratinâmadhêyavâda Dêva-râjapurada-grâmavannu Ratha-Saptamî-puṇya-kâladalli śrî-Sadâśivârpitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi śilâ-pratishṭhe.............................

55

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

Svasti śrî-jayâbhyudayav aha Saka-varusha 1348 ṛaṃ mûlya naḍada Parâbhava-saṃvatsarada Bhâdra-pada-śu 2 Bu Kiṟunâgarada śrî-Arkkanâtha-dêvarige śrî-vîra-pratâpa Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyutt iralu Hoyisaḷa-nâḍa-piriy-arasarkkaḷa âjñâ-paripâlakarâda Siṃvarasara kumâraḷa Hole-koṅkana kuḷa-magga । kaṇḍeṟa-maga । honnanu nandâdîvige â-chandrârka-stâiyâgi biṭṭa.... yî-dhar-mmavanu âvan obbanu .... mâḍava Gaṅgeya taḍeyalli ....

56

In the same temple.

Îsvara-saṃvatsarada Kârtika-su 1 śrîmatu Lakkhaṇṇa-Voḍeyara mane suṅkada Naññjinâthagaḷu Kiṟunagarada śrî-Aṅkanâtha-dêvara nandâ-dîvige â-grâmada Kâluvaḷi Koppahâḷa ho.. ....

57

In the same village, on two stones in the Mûlasthânêśvara temple.

(1*st stone.*) S'rî śubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chha tra-śriyaṃ dadhau ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 1777 nê sanda varttamânavâda Râkhasanâma-saṃvatsarada Âśvîja-śuddha 2 Sthiravâradallû śrîmad-râjâdhirâja-râja-paramêśvara prauḍha-pratâpâ-pratima-vîra nara-pati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷâ-nidhi śaṅkha-chakrâdy-anêka-birudâṅkitarâda śrî-Krishṇa-Râja-Voḍeyar aiyyanavarû Mahiśûru-nagaradalû ratna-siṃhâsanârûḍharâgi prithvî-sâmbrâjyaṃ gaiyutt iralû Trimakuḍa-Narasimhapuradalli Kauṇḍinya-sa (*2nd stone*) gôtrarâda Âpastamba-sûtrarâda Yajuś-śâkhâdhyâyigaḷâda Kâśipati-Subâ-S'âstriyu âḷida-mahasvâmiyavarige itô'dhika-śrêyô'bhivṛiddhigâgiyu samasta-pitṛigaḷige puṇya-lôka-prâptigâg-śrî-Anâdi-Mûlasthânêśvara-svâmi uttara-bhâgadalli âḷida-mahâsvâmiyavara khâsa-dêvatârchaneyalli yidda Siva-liṅgavannu appaṇe koḍisiddarinda pratishṭhe mâḍisi śrî-Akhaṇḍa-Sachchidânandêśvara-svâmi-yendu nâmâṅkitavâgi yiruva dêvarige nitya-naimittika-pûjâ naḍayû bagye tasadîku dâkhaleyu mâḍisi tasadîkige dasakattu moharu mâḍisiruva prakâra khulla tasadîku kaṃ 22⌒o ke vivara (14 *lines following contain details of the grant &c.*)

yîga yiruva guttige hechchâgi kûḍi bandare dêvasthâna śithilavâdâga bhadra-mâḍuvadakke dêvarige vastra-pâtrege upayôgisabêku yî-dharmma sârôddhâravâgi naḍasuva bagye dharmma-chittarâda janaru bâdhyaru yambadâgi yichhaisuttêne ||

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

Suba-Syâtrigaḷa ruju

58

At the same village, on a step of the Madhya-ghaṭṭa bathing ghat.

S'rî-gurubhyô namaḥ śrî-Râma-Krishṇa-prabhavê śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-prithivî-vallabha mahâ-râjâdhirâja paramêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma . . . . râjya-nirmûlana Chôḷa-râjya-pratishṭhâpanâchâryya . . . . raṇa ni . . pratâpa-chakravartti . . . . . Vîra-Nârasiṃha-Dêv-arasaru śrî . . . . prithvî-râjyaṃ geyyuttam ire tat . . . . Râya-râya-kaṭaka . . . . raṅga-rakkasanu svasti śrî-jayâbhyudaya-S'aka-varsha 1212 sanda varttamâna-Vikṛiti-saṃvatsarada 1 Mârggaśira-śu . . Â | â-śrîmanu-mahâ-pradhânaṃ Perumâḷa-Dêva-daṇṇâyakaru śrîmat-sarva-namasyada agrahâraṃ da-kshiṇa-Vâraṇâsi sarvvajña-prasanna-Channa-Kêśavapuravâda Âlugôḍa-grâmada śrî-Kêśava-dêvara raṅgamaṇṭapavanû â-ûra îśânyada stâna śrî . . nâtha-dêvara raṅga-maṇṭapavanû â-grâma viya . . sabhâ-maṇṭapavanû mâḍi koṭṭa (*here follow usual phala-ślôka.*) maṅgaḷam ahâ śrî śrî śrî ||

59

At Narasîpura, on a beam in the roof of the maṇṭapa in front of the main entrance of the Guñjâ-Narasiṃha temple.

S'rîmad-râjâdhirâja apratima-śûrôdâra-śrî-Krishṇa-Râja-Vaḍêravaru Mahîśûra-siṃhâsanârûḍharâgi râ-jyaṃ geyyutt iralu S'âlivâhana-śaka-varsha 1646 nê Krôdhi-saṃvatsarada Mâgha-śu 5 lu Mûgûra pra-bhu Sôma-Râju-Vaḍeyara kumâraru Vi . . . . ju-Vaḍêru yivara kumâraru Krishṇê-arasinavara dharmma-patniy âda Châmammaṇṇiyavara maṇṭapada sêve śrî

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

60

On a pillar, near the east wall of the vâhana-maṇṭapa, north-east of the same temple.

. . . . vîra-Krishṇa-Râya-ma . . . . ru prithvî-râjyaṃ . . . . yyutt iralâgi avara nirûpadiṃ avara śiraḥ-pradhânarâda Kauṇḍinya-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhâyar âdag Râjarâja ga . . ra makkaḷu Sâḷuva-Gôvinda-Râjagaḷu koṭṭa bhû-dâna dharma-śâsanada kramav entendare namage Krishṇa-Râ . . . .

61

At the same village, on copper plates in possession of Vaḷabâgalu-Bakshi Chinnaṇṇa.

(*The first* 112 *lines correspond with those of Nos.* 64 *and* 100 *of Seriṅgapatam Taluq, with occasional transposition of verses.*)

Sô'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad-âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ ı
śrî-Krishṇa-Râja-nṛipatis sakalâṃś cha dharmân kurvan vidhâtum api chaichchhad athâgraharân ||
svakîya-Karṇṇâṭaka-râjya-madhyê vidhâya ramyân sukhadân su-bhôjyân ı
puṇyâṃś cha dêśân atha niśchikâya têshv êkam agryaṃ nija-dharmma-yôgyaṃ ||
sa dêśaḥ Kapilânadyâḥ pâvanê dakshiṇê taṭê ı
tasmin Nañjanagûḍ-âkhyâ purî S'rîkaṇṭha-vallabhâ ||
tasyâṃ kârayituṃ liṅga-pûjâṃ vipraiḥ pṛithak pṛithak ı

(*The remaining plates are missing.*)

62

At the same village, on copper plates in possession of Anantarâma-S'âstri of Daḷavâyipura agrahâra.

(*I a*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1544 sand varttamânavâda Dundubhi-saṃvatsarada Phâlguṇa-su 15 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Râma-Dêva-mahârâyaru Ghanagirinagarav emba pṛithvî-râjyaṃ geyivutt iruvalli śrî-Krishṇa . . . . viśishṭa-jana. . . . vyâha . . . .

tatas samâgataḥ kaśchit sânujas siṃha-vikramaḥ ı
śûrahâ yudhi vikhyâta-dhanur-vidyâ-viśâradaḥ ||
mahîpâla . . . .
. . . .
. . . . mahâ-têjâś Châma-Râjô'tikîrttimân ı
. . . . . . starma-râjô'yaṃ lôkê Râj-Oḍayarasâ . . taḥ ||
tat-sûnur Narasa-Râjaś cha dharmajñas satya-vâk prabhuḥ ı
kṛitvâ nânâ-vidhân dharmân dânâni vividhâni cha ı
yat-puṇya-paripâkêna Lakshmîpati-kṛipâ-vaśât ||
śraddhâvân Châma-Râjô . . . . sva-samudbhavaḥ ı
Châma-bhûpâla-varyô'yaṃ kshipta-kshêtrâgni-maṇḍalaḥ ||
śrutvâ nânâ-vidhâ . . . . kaḷâḥ
dharma-śâstrôkta-mârgêṇa . . . . ||
. . . . (*I b*)nyô śaśi-sannibhaḥ ı
raṇa-raṅgê Kiriṭi cha mitrâṇâṃ Kalpa-bhûruhaḥ ||
śatrûṇâṃ daśa-dik-pâlô vidushâṃ Dhanadôpamaḥ ı
Chintâmaṇir bhûsurâṇâṃ êvaṃvidha-guṇô nṛipaḥ ||

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

intappa Maisûra Châma-Râj-Oḍeyaru vondânondu dina sukha-sat-kathâ-dharma-prasaṅgavâgi iruvanthâ samayadalli nâvu vondu agrahârava mâḍabêkendu manassinalli vichârisi dharmma-buddhiyinda prâku S'âlivâhana-śaka-varsha 1534 sandu varttamânavâda Paridhâvi-saṃvatsarada Chaitra-śuddha 5 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-Dêva-mahârâyaru Ghanagiri-nagaradalli sâmrâjya-siṃhâsanadalli pṛithvî-râjyaṃ gayivutt iralâgi namma arasanavaru Râj-Oḍeyar-aiyyanavarige Ummattûru S'rîraṅgapaṭṭaṇavanu abhaya-hasta-nirûpa-pûrvakavâgi kâṇâñchiyâgi pâli(su)-valli namma arasu Râj-Oḍeyar-aiyyanavaru nâvu vondu agrahârava mâḍabêkendu bihnavattaḷe(ya)nu kaḷuhisalâgi â-Veṅkaṭapati-Râyaru mahâ-vaḷit âyit endu voppa nirûpavanu pâlisida tâmra-śâsanav ire bokkasadalli vichârisi â-tâmra-śâsanavannu tarisikoṇḍu â-Dundubhi-saṃvatsarada Phâlguṇa-śuddha 15 yallu Mînôttara-puṇya-kâladalli tîrtha-yâtrâ-nimittavâgi Trimakûṭa-kshê (*IIa*) trakke banda Kâvêrî-Kapilâ-saṅgamadalli Trimakûṭa-kshêtradalli Agastyêśvara-Sômêśvara-Mârkaṇḍêyêśvara-Hanuman-(têśvara)-Gargêśvaran emba pañcha-liṅgagaḷa sannidhiyalli śrî-Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Sphaṭikasarôvara-tîradalli Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru namage Veṅkaṭapati-Râyarinda kâṇâñchiyâgi banda Ummattûra châvaḍige saluva Mûgûra sthaḷada Tâyûra-nâḍadalli Chujjelûru Voṭhaḷḷige paḍuvalâgi Gaṇuganûrige baḍagalâgi Kalukunda-Kâḍahaḷḷi-Gejjaganahaḷḷigaḷige mûḍalâgi Bahnaḷḷige teṅkalâgi Yaraganahaḷḷige nairityavâgidda î-chatuś-śîmevoḷag uḷḷa Navilûru Âladûr emba yaraḍu grâmavanu namma kula-kôṭigaḷige śâśvata-Vaikunṭhâvâptiy âgabêkendu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhe brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu â-Navilûru Âladûr emba grâmav eraḍanû êkâkâravâgi Châmarâjasamudrav emba prati-nâmadhêyavanu mâḍi 41 vṛittiyâgi sadava mâḍi Guñjâ-Nṛisiṃha-svâmige vondu vṛittiyanu tamma arasu Narasa-Râj-Oḍeyarige śâśvata-Vaikunṭhâvâptiy âgabêkendu samarpisi uḷida 40 vṛittiyanu Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya nâ(*II b*) nâ-nâmadhêyada 33 mandi brâhmaṇarugaḷige pratyêkavâgi vibhajisi koṭṭa vivara (*here follow particulars of the shareholders.*) î-prakâradalli 40 vṛittiyannu 33 mandi brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan era (*IV a*) du koṭṭu î-Navilûru Âladûr emba yaraḍu-grâmagaḷigû êkâkâravâgi prati-nâmadhêyavâda Châmarâjasamudrav emba sarvamânyada agrahâravanu mâḍi î-grâmakke uṇṭâda chatus-sîmeyoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu gṛihârâma-kshêtra-gadde-beddalu-nîrârambha-kâḍârambha-tôṭa-tuḍiki-naga-mane vaṇa-suṅka-suvarṇâdâya-kala-koṭhâra-kâlôṇi-nîrôṇi yên uṇṭâda sakalâya svâmyavanu sarvamânyavâgi putra-pautra-pâramparey âgi â-chandrârka-sthâyigaḷâgi sukhadinda anubhavisikoṇḍu Trimakûṭakshêtrada Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Narasiṃhapurav emba agrahâradalli â-Narasiṃhapurada chatus-sîmege uṇṭâda bhûmiyanu sarvamânyavâgi anubhavisikoṇḍu sukhadalli sêruviri yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya 33 mandi brâhmarige Âtrêya-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru koṭṭa tâmra śâsana ||

Agastîśvara-Sômêśau Mârkaṇḍêyêśvaras tathâ |
Hanûmad-îśa-Gargêśau Brahmêśô vaṭa-rûpa-dhṛik ||
Aśvatthô vyâpta-rûpî cha Vishṇv-îśô Âdi-S'aṅkaraḥ |
mûlasthânêśvarô Guñjâ-Nṛisiṃhaś cha Gadâdharaḥ ||
kshêtrêśvarô Rudrapâdô . . . . |
Kâvêrî Kapilâ chaiva Sphâṭikâkhya-saras tathâ ||
yê chânyê dêvatâś châtra sâkshiṇaḥ parikîrtitâḥ |
vakshyâmi sîmâ-vivaraṃ samyak Kârṇâṭa-bhâshayâ ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Navilûr-Âladûrâkhya-pratinâmnaḥ phalâptayê ı
Châmarâjasamudrasya sîmâ-saṃvitti-siddhayê ‖
(61 *lines following contain particulars of the shareholders*).

63

At the same village, on copper plates in the possession of the same.

(*I b*) S′ubham astu ı śrî-Gaṇâdhipatayê namaḥ ı
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S′ambhavê ‖
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ı
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ ı
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ‖
Vaidêhî-taṭid-ujvalaḥ pravilasach-châpôttamênânvitaḥ
kâruṇyaika-rasas tri-lôky-abhayadaś śrî-sûkti-mañju-dhvaniḥ ı
yachchhan nirmala-bhakta-châtaka-tatês sañjîvanaṃ jîvanaṃ
śrêyô vô vidadhâtv abhîshṭa-phaladaś śrî-Râma-nîlâmbudaḥ ‖
śrî-Sîtâśrita-bhakta-jâta-vinutâ saundarya-saṃśôbhitâ
vaktrêndu-dyuti-rañjitâ pravilasat-pîtâmbarâlaṅkṛitâ ı
nânâ-ratna-vibhûshitâ nava-sumâmôdâbhisaṃvâsitâ
śrî-Râmâṅkam upasthitâ vijayatê śrî-Dêva-Râjârchitâ ‖
Dûrvâsâś cha kalânidhis sahabhavau mâtânasûyâ satî
yasyântêvasatâṃ varaḥ kshitipatiś śrî-Kârtavîryârjunaḥ ı
yôgî śaṃsya-jaṭaḥ karâgra-vilasach-chin-mudrayâlaṅkṛitô
Dattâtrêya-gurur mudâvatu sadâ śrî-Dêva-Râja-prabhuṃ ‖
śrîmân yaś śiśur apy amêya-balavâṃs trastârka-bimbas sudhîr
abhyastâkhila-vêda-śâstra-saraṇiś śrî-Râma-bhaktâgraṇîḥ ı
Sugrîva-priyakṛin Marut-tanubhavaḥ prôllaṅghitâmbhônidhir
dṛishṭa-Kshmâtanayô mudê'stu Hanumâñ chhrî-Dêva-Râja-prabhôḥ ‖
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ı
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ‖
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair Âyur dvishâṃ nighnataḥ
tasyâsîn Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ nabhô-maṇḍalaṃ ‖
Dvârakâ-nagarî-prântê santatis tasya santatâ ı
sarva-kâma-samṛiddhâbhût kshôṇi-rakshaṇa-dîkshitâ ‖
tatrôtpannâḥ katichana Yâdavâs tê yadṛichchayâ ı
Karṇnâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ‖
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ ı
atraiva vasatiṃ chakrur Mahîśura-purôttamê ‖
tad-vaṃśê Châmabhûpâlas sañjajñê'ri-nishûdanaḥ ı
yaśasvî narapâlêshu kshîrâbdhâv iva chandramâḥ ‖

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitaḥ
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ prauḍha-pratâpônnataḥ ǀ
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ǁ
(*II a*) sô'yaṃ Râja-nṛipâgraṇîr Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharaiś S'rîraṅgapuryâṃ sudhîḥ ǀ
âruhyâdbhuta-chitra-ratna-khachitaṃ prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhila-kshôṇîśa-vandyâṅghrikaḥ ǁ
tasyâsîn Narasâvanîśvara-varaḥ pratyarthi-sarvaṅkashas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhûmaṇḍalâkhaṇḍalaḥ ǀ
tad-vaṃśyaḥ kshitipâgraṇîs samabhavat prakhyâta-śauryôdayaḥ
śrîmân Immaḍi-Râja-râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ǁ
tad-vaṃśyô'bhûd Raghupatir iva stûyamânâpadânaḥ
śrîmân Kaṇṭhîrava-Narasarâḍ bhûbhujâm agragaṇyaḥ ǀ
yasyâsîch chhrî-Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithum api Naḷaṃ yas tu kîrtyâtiśêtê ǁ
tatas śrî-Dêva-Râjêndras sañjajñê'ri-bhayaṅkaraḥ ǀ
atrâsam aguṇa-bhraṃśaṃ mauli-ratnaṃ mahîbhṛitâṃ ǁ
tad-vaṃśê Chika-Dêva-Râja dharaṇî-Dêvêndra-nâmâjani
śrî-Kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇîpatis tat-sutaḥ ǀ
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajâ
Vishṇôś S'rîr iva yasya paṭṭa-mahishî Dêvâjamâmbâbhidhâ ǁ
yad-dânâmbubhir êva vâridhir asâv âpûri yat-têjasâm
udyôtêna hata-dyutir dyavi paraṃ bhânuḥ kṛiśânuḥ kṛitaḥ ǀ
yat-kîrtir bhuvi dugdha-vâridhir iti Svargê tu Gaṅgêty adhô
lôkê S'êsha iti vyadhâd bahuvidhâ mêdhâ budhânâṃ paraṃ ǁ
tasyâsît tanayô nayôjvala-guṇaś śrî-Kṛishṇa-Râjas sudhîr
yasyâṃsaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ ǀ
naiva kshôṇibhṛitâṃ navâ phaṇabhṛitâm îśasya kûrmasya vâ
nâpy êtat kula-bhûshaṇâyita-nṛipaty-aṃsa-sthalînâṃ na vâ ǁ
chîṭî yasya virôdhi-bhûpati-śiraḥ-kôṭîshu jêjîyatê
yat-têjas-trasarêṇur êva gaganê bhâsvân iti dyôtatê ǀ
yat-kîrtis tu virâjatê harid-urôjâgrêshu hârâvalî
yad-dâna-śravaṇêna namra-śirasaḥ kalpadrumâ Nandanê ǁ
asti śrî-Kaḷalê-nṛipânvaya-lasat-svachchhâmburâśêr vidhus
trailôkya-prathita-prabhâva-vibhavaś śrî-Timma-Râjaḥ prabhuḥ ǀ
yad-bâhâ-śikharâvalambini dharâ-bhârê diśâ-dantinaḥ
S'êshaḥ kûrmapatiś cha nirbharatayâ svairaṃ charanti sma tê ǁ
tat-sûnuḥ Kânta-nâmâ daḷa-patir abhavad viśva-vikhyâta-kîrttis
sarvôrvînâtha-mauḷi-sphuṭa-makuṭa-maṇi-stôma-nîrâjitâṅghriḥ ǀ
yêna pratyarthi-pṛithvîpati-nikara-śiraḥ-puṇḍarîka-prakâṇḍais
tuṅgais saṅgrâma-lakshmîr adhi-raṇa-dharaṇî-raṅgam abhyarchyatê sma ǁ
tasyâsaṃs tanayâs tri-lôka-viditâs śrî-Nañja-Râja-prabhus
śrîmad-Doḍḍaya Malla-Râja iti vikhyâtâḥ pratâpônnatâḥ ǀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

sênânyam samavâpya vairi-nagarîr âkramya tat-tach-chhirô-
râjad-ratna-kirîṭa-kôṭishu padam savyaṃ kshipanti sma tê ||
śrîmad-Doḍḍaya-bhûpatîndra-tilakâd Gauramma-namnyâṃ sudhîr
jajñê Vishṇur iva pratâpa-mahitas śrî-Vîra-Râjaḥ prabhuḥ |
dânâni kshitimaṇḍalê kila tulâdîni dvijêbhyô diśann
âśâ-mînadriśâṃ nijêna yaśasâ kauśêyam apy âdiśat ||
râja-śrî-vara-Vîra-Râja-tanayau śrî-Dêva-Râja-prabhu-
śrîman-Nañja-mahîpatî vitaraṇa-svalpîkṛita-svar-drumau |
Râjêtê bhuvi râja-râja-vibhavau bhûdêva-saṃrakshakau
pratyarthi-kshitipâla-vandita-padau gâmbhîrya-śauryânvitau ||
tatrâdyaḥ para-râja-darpadaḷanaś śrî-Dêva-Râja-prabhuś
śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyaṃ vahan |
yaś chakrê Miḍigêśi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
dêśân anya-nṛipâlakair bhuja-balâj jêtuṃ hy asâdhyân vaśê ||
tasyâsîl lalanâ samâ guṇa-gaṇair Gaṅgâ-Bhavânyôs satî
rûpaudârya-yutâ dayârdra-hṛidayâ Chalvâjamâmbâbhidhâ |
Atrêr adbhuta-ka(*II b*) rmaṇaḥ kila yathâ bhâryÂnasûyâ tathâ
yâ dharmâdi-pumartha-sâdhana-vidhau patyur gṛihîta-vratâ ||
yasya śrî-Râmachandrô hṛidaya-sarasijê Bhûjayâ râjamânô
buddhiṃ sad-dharma-kṛityê niratam api manaḥ prêrayan saṃvibhâti |
sô'yaṃ tat-prêritas san daḷa-patir anaghô Dêva-Râja-kshitîśô
vidvad-ratnâvalîbhir vijayati rachayann agrahâraṃ su-ramyaṃ ||
tênâtyadbhuta-karmaṇâ virachitô Guñjâ-Nṛisiṃhâbhidhâd
Vishṇôr dakshiṇa-pârśvatô ghanatara-śrîr agrahârôttamaḥ |
sad-vṛittair vimalair dvijâti-maṇibhir yas saṃtarâṃ yôjitô
bhû-dêvyâ maṇi-hâravad vijayatê śrî-Râmachandra-priyaḥ ||
śrî-Râmachandrâkhya-pura-sthitânâm aśêsha-vidyâ-nidhi-bhûsurâṇâṃ |
kshêtrâṇi viṃśôttarayuk-śatâni jayanti sarvêshṭa-phala-pradâni ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitaika-saptatyâ shaṭ-śatair api vatsaraiḥ ||
S'uklâkhyê vatsarê mâsi Vaiśâkhê Bhaumavâsarê |
dvâdaśyâṃ śukla-pakhasya chandra-târâ-balânvitê ||
Hastarkshê Harshaṇê yôgê karaṇê Bâlavâbhidhê |
êvaṃ śubha-dinê râjâ Bharadvâjânvayôdbhavaḥ ||
Âśvalâyana-sûtrânusâry audârya-guṇânvitaḥ |
pautraś śrî-Doḍḍayâryasya Vîra-Râja-mahîpatêḥ ||
putraś śrî-Dêva-Râjô'sau Channâjamma-tanûdbhavaḥ |
vêda-vêdâṅga-sampannânt sarva-śâstra-viśâradân ||
sat-karma-niratânt sâdhûñ chhrauta-smârta-vichakshaṇân |
kuṭumbinaḥ pâtrabhûtân âhitâgnîn dvijôttamân ||
śântân jitâri-shaḍvargân âhûya paramâdarât |
êtêshâṃ vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ |
śrîmad-râjâdhirâja-śrî-Kṛishṇa-Râja-mahîpatiṃ ||

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

praṇamya sâdaram bhûyô vijñâpyâsya nidêśataḥ ı
chatur-daśa-grâma-varânt sampâdya parayâ mudâ ||
grâmân akalpayad râjâ śrîman dharmaika-vatsalaḥ ı
Kâvêryâḥ Kapilâyâś cha saṅgamât puṇya-vardhanât ||
Trimakûṭâbhidhât kshêtrâd dakshiṇasyâṃ diśi sthitaṃ ı
mûla-sthânêśvarâch Chhambhôḥ paśchimasyâṃ diśi sthitam ||
Âlagûḍv-abhidhâd grâmâd uttarasyâṃ diśi sthitaṃ ı
Bairâpurasya sîmâyâḥ prâchîm âśâm upâśritaṃ ||
Râmachandrapurâbhikhyam agrahâra-varaṃ prabhuḥ ı
kartâ śrî-Râma êvêti matvâ sampradadau mudâ ||
gṛihân vidhâya vipulân prati-vṛitti-vibhâgataḥ ı
śayyôpadhâna-paryaṅka-vichitrâstaraṇâsanaiḥ ||
dêvôpakaraṇair gôbhir gṛihôpakaraṇais tathâ ı
śâli-taṇḍula-mukhyaiś cha dhana-dhânyair guḍair ghṛitaiḥ ||
tailâdi-sarva-sambhârais sambhṛitâṃs tân gṛihôttamân ı
pravêśya dvija-varyâṃś cha patnî-putra-yutân mudâ ||
vastra-yugmaṃ cha sôshṇîshaṃ kauśêyam ratna-kuṇḍalê ı
aṅguḷîyaka-mukhyâni kalpayitvâ pṛithak pṛithak ||
varstrâbharaṇa-tâṭaṅka kaṇṭha-sûtrâdi-bhûshaṇaiḥ ı
brâhmaṇâṃś cha sa-patnîkân pûjayitvâtibhaktitaḥ ||
chatur-daśa-grâma-yutaṃ sa-viṃśati-śatâṃśakam ı
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ı
akhîṇâgâmi-saṃyuktam ashṭa-bhôgyaṃ sa-bhûruhaṃ ||
vâpî-kûpa-taṭâkaiś cha kachhênâpi samanvitaṃ ı
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ||
dânâdhi-vikrayaṇâṃ cha yôgyaṃ vinimayasya cha ı
gṛihârâma-kshêtra-yuktam agrahâra-varaṃ sudhîḥ ||
brâhmaṇêbhyaḥ kuṭumbibhyas tê'stu na mamêti cha ı
sa-hiraṇya-payôdhârâ-pûrvakaṃ pradadau nṛipaḥ ||
śrî-Râmachandrapura-nâmny agrahâra-varê dvijâḥ ı
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ ||

(1270 *lines following contain names of vṛittidars, boundaries and phala-stuti &c.*)

Indraḥ pṛichchhati chaṇḍâlîṃ kim idam pachyatê tvayâ ı
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
Indraḥ ı
kimarthaṃ vada kalyâṇi charmaṇâ pihitaṃ tvayâ ı
chaṇḍâli ı
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê ı
têshâṃ pâda-rajô-bhityâ charmaṇâ pihitam mayâ ||
imaṃ dharmaṃ cha yê ghnanti yê cha tat-sahakâriṇaḥ ı
kirâta-mlêñchha-chaṇḍâla-charmakârâtmajâs tu tê ||

(8 *lines following contain further phala-ślôkas.*)

Kâśyapaḥ Sâmagô dhîmân vidvâñch chhrî-Kṛishṇa-dîkshitaḥ ı
tâmra-śâsanagân ślôkân uktvâlikhya virâjatê ||
Mahîśûra Dalavâyi-Dêva-Râjaiyya śrî-Râma ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

64

On copper plates in the Taluq treasury.

[*Ia*] Idu pratâpa-Hariharapuravâda Koḷatûra śâsana [*Ib*] svasti śrîmatu
santatam astu namô ' smai sindhura-vaktrâya bandhavê jagatâm ׀
prârambha-phala-vijṛimbhê yat-smṛiti-mâtraṃ vadanti sâmagrîm ‖
jaṭâ-mûlê Gaṅgâ-salila-sukumârê samudayan
navâṅkûrâkâram upari kalayantaṃ śaśi-kaḷâṃ ׀
bhuvi kshêtrântasthaṃ śuchi-bhasita-dhûḷi-pariṇataṃ
jagat-kandaṃ vandê Giriśam aśita-tvak-parihitaṃ ‖
yasyôdvâha-mahôtsavê vasumatî-daṃshṭrâ-karâmarśanâd
agrônmajjad-udagra-śaila-śikharair ârabdhi-rômâṅkurâ ׀
pârâvâra-payôṃśukê'pi gaḷitê sarvâṅga-saktâmbarâ
sthêmânaṃ katham apy avâpa kubanâ kôlâya tasmai namaḥ ‖
âkarô râja-ratnânâm âśrayaś S'rîpatêr api ׀
jayatv alaṅghya-mahimâ Yadu-vaṃsa-mahârṇavaḥ ‖
tasminn âsît Saṅgamô nâma râjâ râja-śrêṇî-mauḷi-nîrâjitâṅghriḥ ׀
sañjagmâtê śriś cha vâṇî cha yasminn âhus tasmâd yaugikaṃ yasya nâma ‖
tasyâbhût tanayaḥ prasâdhita-nayaś śrî-Bukka-Râjâhvayas
sâkshât Tryaksha ivâparaś śuchi-vṛishârûḍhas sadâ yaś śivaḥ ׀
lêbhê śaktidharaṃ kumâram anaghaṃ sauhitya-yuktaṃ satâṃ
nityaṃ hasti-mukhânugaṃ Harihar̂aṃ śrî-Mallinâthaṃ tathâ ‖
tayôś śrî-Mallinâthasya râjñaḥ prâjña-janâgraṇîḥ ׀
Nârâyaṇa-kumârô'bhûnNârâyaṇa-kumâravat ‖
sa kadâchit tithau puṇyê Siṃha-saṅkrânti-saṅgini ׀
Marudvṛidhâ-Kapilayôs samâgamam athâgamat ‖
sô'rtha-sârthêna tîrthê'sminn arthi-sârthaḥ kṛitârthayan ׀
agrahâraṃ dvijâgryêbhyas svâśritêbhyô vyaśiśraṇat ‖

svasti śrî-S'aka-varusha 1319 varsha sandalli svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara pravi-dâṇa-dâna-vinôdi shôḍaśa-mahâ-dâna-kriyâsamabhihâri śrî-vîra-pratâpa Harihara-mahârâyaru pṛithvî-râjyaṃ gaivutt ihalli Îśvara-saṃvatsarada S'râvaṇa-śuddha 5 Âdivâra Siṃha-saṅkrânti-puṇya-kâladalu dakshiṇa-Vâraṇâsiy aha Kâvêrî-Kapilâ-saṅgamadalli Agastyanâtha-sannidhiyalli śrîman-mahâ-maṇḍa-lêśvara Mallapp-Oḍeyara kumâra-Nârâyaṇa-Dêv-Oḍeyaru namma tande pratâpa-Harihara-mahârâyari-ge âyur-ârôgy-aiśvaryâbhivṛiddhiy ahatâgi Channapaṭṭaṇada baḷilad oḷagaṇa Kolatûra-grâmavanu pratâpa-Hariharapurav emba agrahârav emba agrahârava mâḍi sarvamânyavâgi dâna-lakshaṇa-lakshi-tavâgi suvarṇṇôdaka-dâna-dhârâ-pûrvakaṃ mâḍi brâhmaṇarige koṭṭevâgi â-pratigṛihîtarugaḷa vivara-(33 *lines following contain names of vṛittidars.*) int î-muvattâru vṛittiya mahâjanaṅgaḷige â-Nâraṇa-Dêv-Oḍeyaru sarvamânyavâgi koṭṭa Pratâpahaiharapurav aha Koḷatûru chatus-sîmeya vivara (38 *lines following contain boundaries.*) int î-chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmya sarva-prâpti sahasra-bali sthâpitavâda ên uḷḷa sarvamânyavanu â-muvattâru-vṛittiya mahâjanaṅgaḷige sarvamânyavâgi âchanrârkavâgi anubhavisuvar âgi â-Nâraṇa-Dêv-Oḍeyara sva-hastad oppa ‖

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ׀
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

yash shôḍaśa-mahâdâna-kriyâ-samabhihâravân ।
samam anvamatârthaṃ sa śrîmân Hariharô nṛipaḥ ॥
[*III b*] idu pratâpa-Hariharapuravâda Koḷatûra śâsana ॥
(*in Kannaḍa characters*) śrî-Triyambaka.

65

At Tirumakûḍal, on a stone to the north of the Aśvattha-kaṭṭe.

*S'ubham astu śrî .. Gaṇêśa †śubham astu ma ....
‡namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-sthambhâya S'ambhavê ॥

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1658 sanda vartamânavâda Naḷa-nâma .... Jêshṭa-ba 5 S'ukravâra Siṃha-lagnadalli Gaṅgâdharaina maga Liṅgappana patni Gaurammana udarôtpanna Nañja-Hebbârige Saṅgamêśvara-sthâpana Viśvanâtha-Nañjuṇḍêśvara-naivêdyake Yaraganahaḷḷi hebkâ svâsti ka ga 12 yî-Sâgôḍanahaḷḷiyalli ....

66

At the same village, on a broken stone in the floor of the verandah of the Aśvattha-Nârâyaṇa temple.

Svasti samasta-jana-vikhyâta pasana-labdhânêka-guṇa-gaṇâlaṅkṛita-charita naya-vinaya-vinyuna-vîra sâḷana-visuddha guḍḍa-dhvaja-virâjita lîlâta-vaksha-staḷa bhuvana-parâpra .. mûḷa-bhadrâḷuva śrîmatu Yîrayya Nâgenna .... . Râjêndra Parâsara visva ma .. sade Dereṇâḷi-Mahâdêvaravaru nagga .. biṭṭa .. Vikrama-Bhaṭṭa

67

At the same village, on a stone in the steps of the Dêvara-kaṭṭe bathing ghat.

Svasti śrîmatu jayâbhyudaya-Sâlivâhana-śaka-varuśa 1416 sanda vartamâna Ânanda-samvatsarada Chaitra-ba 3 S'u .. svasti samasta-praśasti-sahitav âda .... dakshiṇa-Vâraṇâsi .... vâda śrî-Rudra-pâdada Kâvêrî-Kapilâ-saṅgamadali Tirumakûḍala śrîman-mahâ-maṇḍaḷêśvara śrî-Vîra-Nañja-Râya-Voḍeyar-arasina pradhâna Dêva-Râyanavara makkaḷâda ..... tanavaru śrî-Agastyanâtha-dêvara Gargêśvara-dêvara .... varâhagayilâsav âda śrîman-mahâ-dêva dêvôttama S'rîmanôhara-dêvaranu pratishṭenu mâḍi pratishṭe-puṇya-kâladalli avara amṛita-paḍi ....

69

At Âlgôḍ, on a stone in the tank.

Parama-śrîyaṃ taḷed oged । eṟeyom paramôpakâri dharmmajñaṃ sun- ।
dara-têjan enisi negaḷdaṃ । dhareyoḷ Gôvindamayyan embôrvvîśaṃ ॥
Manu-châritrar alaṅghya-vikrama-yutar ddharmmârtthigaḷ satya-sad-।
vinutar nîti-vidar pratâpigaḷ enalk îy andad î-Mâbala-।
yyanum oḷpaṃ taḷed Îsarayyanum ivar Gôvindamayyaṅge sayp ।
enisal puṭṭidar endoḍ inn avarum î-bhûlôkak âścharyyamê ॥
Bhîmârjjunar aḷavam pôlv । â-mêdini negaḷda tammut îrvvargge mahâ-।
dêva Noḷamba-kulântaka- । dêva-padâbjaṅgaḷ avarge Mâra-Yîsvarara ॥
vinuta-parâkrama-kramadin î-nelanaṃ neṟey âḷda bîran â-।
tane modal endu baṇṇipa jayôjayan êm kiriyalte Mâbaḷa-।

* In Grantha and Tamil characters. † In Nâgarî characters. ‡ In Kannaḍa characters.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

yyane biḷalaṃ trivacha neṟe maddiḷana ghûḷaṟende bhûbhujaṃ ।
manam osed ayyan ayyan enal ayya-vesar pporaḷ akku dhâtriyoḷ ‖
ene negaḷda Mâbaḷayyaṅg । anêka-gunaratna-râśi Manu-muni-charitaṃ ।
vinaya-vibhûshaṇan oḷpiṅg । ineyaṃ modal enisi puṭṭidoṃ Châvuṇḍaṃ ‖
âtanin âḷuva bhuvanadoḷe sale . . . . . . dammam anêka. . . . .

70

At the same village, on a broken stone in the basement of the Siddhêsvara temple.

Karaṃ benna-varggakke vidvat-karadaṇḍa-. . vikâsa-taruṇa-dinakaraṃ Balagayya-sajâtaṃ varatêjôrâsi

71

At Nilasôge, on a broken stone to the east of Mâliṅgêśvara temple.

(Grantha and Tamil characters.)

Svasti śrî pukal-mâdu (*the remainder corresponds with the No. 7 of this Taluq, down to*) yâṇḍu 35 âvadu . . . .

72

At Hiriyûr (Narasîpura hobli), on a stone to the west of Jalandhêśvara temple north of the village.

Svasti śrî-pratâpa-chakravartti śrî-Hoyisaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyut ire Saka-varusa 1222 sanda Saumya-saṃvatsarada Jêshṭa-ba 2 Sô śrîmanu mahâ-pasâyitarum appa Râyicha-navaru Toṟe-nâḍa adhikâravaṃ geyuttaṃ yire Kedaha-nâyaka Danûran â-Liṅga-Gaûḍana maga Hom-Gaûḍa . . . . -Gaûḍana maga . . . .

73

At Mâdâpura (same hobli), on a stone to the south of Sivâchâr Gauḍa-Basappa's house.

S'ubham astu । svasti śrî-jayâbhyudaya-S'aka-varusha 1441 Pramâdhi-saṃvatsarada Chaitra-śu- 10 llû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Râya-mahârâyara nirûpa-diṃ śrî-mahâ-pradhâna Sâḷuva-Gôvinda-Râjagaḷû Umatûra-sîmeya Mûgû(ra)-staḷada Mâdhavapura-vanû Ummatûra Dêva-Râya-arasara makkaḷu Nañjaya-arasarige Virûpâksha-Viṭhala-dêvara sannidhi-yalu sahiraṇyôdaka saha sarvva-mânya agraharav âgi dhârey eṛadu â-grâmake saluva svâmya suṅka sahav endu biḍisi koṭṭu nilisida śilâ-śâsana ‖ idakke grantha ‖ (*here are 5 stanzas containing phala-stuti.*)

76

At Maraḍîpura (same hobli), on a stone to the west of the Upparige-Basava temple.

. . . . . Sarvadhâri-vatsarada Chaitra-ba . . . . śrîman mahâ-râjâdhirâja râja-paramêsvara śrî-Kṛishṇa-Dêva-Râya-mahârâyaru Vijayanagaradalli sukhadalli râjyaṃ gaiyutt iralu â-râyaṅge mahâ-pradhânâ . . . . yiḍandâ . . . . ḷuva Gôvinda-Râja-Voḍeya śrî-Mallikârjuna-pratishṭhe . . . .

78

At Mûgûr (Mûgûr hobli), on a stone at the Garuḍa-kambha east of the Dêśêsvara temple.

S'rî-vijayônnata-bânubâjiyeṃ । dêvara-mitrana Yâdavâṃbudhiṃ ।
pâvana-nâma-Hariṃ namôttamaṃ । kâvanu jita . . . . . bujâdhipaṃ ‖

svasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja Dvârâvatî-pura-varâdhîśva-raṃ Yâdava-kulâmbara-dyumaṇi samyakta-chûḍâmaṇi malerâja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇ-ṭhîrava Chôḷa-râjya-pratishṭhâchâryya Magara-râjya-nirmmûla Pâṇḍya-samuddharaṇa niśśaṅka-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu | svasti śrî-jayâbhyudaya S'aka-varsha 1199 neya Yiśvara-saṃvatsarada Jêshṭa-ba 13 Maṃda-dina | Râmalayamaṇargge Sôyenaliya Hemeya-Dêvaru nâḍu hadinâlkaraṃ kshêma-nelagaiva Mallaṇa Châmaṇṇanan udâra-guṇan .... śrîman-mahâ-pasâyitarum appa Bâchaṇṇa Mallaṇṇanava (*on the back*) .... rû koṭṭa ...... śrî-Dêśinâtha .... ru kumârana Nârâdatoḷa-nâḍan âḷuvalli śrî-Hiriya-nâḍa Môgûra Saṅkanna Vîrayaṇṇanavara adhikâradalu | sita hadinâlkuru nâḍige sthiraviha Môgûra prabhugaḷa amudadiṃ bharadi Santhayan ûra besalu para-nârî-sahôdaraṃ gaḷim...... Môgûra mahâ-prabhugaḷu Maḷagaya nâḍ-âḷavan â-dêva-bhâgada bhô (*the remaining 25 lines contain the names of Seṭṭis.*)

79

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Pânuṅgal-Palaśikai-Koṅgu-Naṅgili-Koyâṟṟu-Petturai âdiyâka kkoṇḍa .. .. ṇṇi êka-chhatra-chchâyaiyil śrî-Vishṇu-var.. .... bala Vîra-Vallâḷa-Dêvar prathivi râ............... koṇḍa Chôḷa-vaḷanâṭṭu Idai.............. nâm sêydu..................................

80

On a stone in the yard east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-saka .... Vyaya-saṃvatsarada .... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geya .... Achyuta-Râya .... dêva-dêvôttama śrî-Dêśêśvara-[dê]vara aṅga-bhôga-raṅga-bhôga ...... vṛitti ...... vâgi biṭṭa .... . voḷageṟeya tâkina ....

81

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Vallâḷa-Dêvan prathivî râjyam paṇṇiy aruḷân-irka Mâyilaṅgai-yâna Dha .... vi kula mâṇikka p-Periya-nâṭṭu Viṇṇakaril Emberumân vaṇ-Duvarai p-Pômâchaḷḷi eḷuruchiyilê amudu.. śeyd-aruḷa-kkaḍavadâka oru...... îkai arisiyum kaṟiyamudum neyyamu(du)m śuruḷamudum śellakkaḍa-vadâka p-Periyadêśi viyâpachchi panniraṇḍu nakar tanil ....

82

On a stone to the east of the same temple.

S'rî-Gaṇâdhipatayê namaḥ | svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1517 sandu naḍava Manmatha-saṃvatsarada S'râvaṇa-ba 3 llu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geutt iralu .... yâ râgase puṇya-kâladalu .. . adhikâri Achyuta-Dêvarige puṇyav âgabêk endu .... ya Dêvanûru .... dêva-dêvôttamada śrî-Dêśanâthara aṅga-bhôga raṅga-bhôga ....

83

On a stone south of the main door of the temple.

Svasti śrî-Saka-varuśa 1258 sanda Dhâtu-saṃvatsarada Puśya-śuddha 1 Bu śrimatu pratâpa-chakra-vartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada neleviḍanalli pṛithvî-râjyaṃ geyyut iralu śrîmatu .. ..

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

84

On the basement of the same temple in front.

S'rî-vijayônnata-bânubâjiyaṃ । . . . . Yâdavâmbhôjaṃ ||
pâvana-nâma Hari-dina . . . . ||

. . . . . dava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malevavara-daṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra . . . . râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya . . . . pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvi-râjyaṃ geyutt iralu || Saka-varsha 1201 saudu Pramâdhi-saṃvatsarada Chaitra-śu . . Â-dandu . . śaraṇâgata-vajra-pañjara niśśaṅka-mallar appa sandhi-vigrahada Harihara-Sôva-daṇṇâyakara tammandaru (Châ)mmaṇa-daṇṇâyaka Yirabaya-daṇṇâyakarû Kumârana-nâḍ âda Tâḷa-nâḍanu âḷuva a . . . . . . daya-nâḍa mahâ-prabhugaḷu Mûgûra . . . . . . ya-nâḍ âḷuva Bâmaja-Gavuṇḍana maga Dâsa-Gavuṇḍanu Aḷagaya Vaḍrarâya Kâḷacha Koṇḍaya maga Pâdi-Gavuṇḍanu Âḷuvâṇḍana-ayana maga Mâra-Gavuṇḍa Kâḷiya Karaguḍḍa . . . . . Mâda-Gavuṇḍana maga Tibaya Kâḷa-Gavuṇḍana maga Mâda . . . . Gavuṇḍana maga Tibayyan oḷagâda samasta-prajegaḷu tammoḷu oḍambaṭṭu tamma ûra S'ivâlya-Dêśanâtha-dêvara . . . .

. . . . vasundharâṃ ।
shashṭi-varsha . . . . ||

86

At the same village, on the Garuḍa-kambha before the Dêśêśvara temple.

Raktâkshi-saṃvatsarada Kârtika-śu 2 lu Mûgûru-Tibbaṇṇanavara makaḷu Hampeyaṇṇanavarige udêsiye mâḍi yâdaḷe avarige â-vyâdhi samâdhânav âgi âtanu pariṇaśuv âgi sukhadalu yirabêk endu udêśanâgi dêvarige âtana tamma S'ivanappan udêsu-mâḍiya kambava nilasahan endu prârthiśikoṇḍante yîtaninda mâḍida kambavu Tibaṇṇa-Voḍeyara dharma

87

On a stone in the same temple.

Subham astu । svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1550 sanda Vibhava-saṃ । rada Âśviyuja-śuddha 15 llu Doḍḍaiyanavaru Hede-nâḍu Tirumalarâja-Nâyakara kaiyyalli koḍagey âgi tegada śâve gadde Malligahaḷḷiyalli khattige sere mâḍi maḍike kôḍi gadde . . . . . . lli yaraḍu khaṇḍiga gadde hogalâgi vuḷida khaṇḍiga gaddeyannu Mûgûru-Pâśanâtha-dêvarige yêkânta-avasarada nêvêdyakke dinavondakke akki vagaire vondu-baḷḷa nêvêdya mâḍuva mariyâdeyalli Malligahaḷḷiyalli koḍagiy âgi neṭṭu koṭṭa gadde khaṃ vandu । khaṇḍiga gaddeyu Chikka-Vaḍeyara makkaḷu Doḍḍaiyyanavaru mâḍida śêve

89

At the same village, on a stone south-east of the Tibbâ-Dêvî or Tripura-sundarî temple, in the yard.

Svasti śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyuttam iralu Môgûra śrî-Tibbavve-dêvige Durmmati-saṃvatsarada Bhâdrapada-su 1 Â . . . . adikâri Hareṇṇa Chahânaya-Saṅkaṇṇanu . . . . nandâdîvigeya yeṇṇege varishaṃ pratiyâgi ga 1 pa 2 . . . . bhaktaṃ mâḍidanu yî dammakke yâ . . . . . . Gaṅgeya taḍiyalu kavileya kondavanu . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

DODDAHUNDI (TN.91)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

90

At the same village, on a broken pillar lying at the door of Torahalli Nañjayya's house.

(*Grantha and Tamil characters.*)

Svasti śrî-Môkûr Maḷakeyan Vattarâyan Paddumañcha-kâmuṇḍan makan Mañcha-kâmuṇḍan Tippav-vai kôyilukku śându yiḍuvichchân

91

At Doḍḍahuṇḍi (same hobli), on a vîrakal lying in a pond.

Svasti Nîtimârgga Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmat-Pemmanaḍigaḷ svarggam êṟida êṟidoḍe Pemmânaḍigaḷa mane-magattin Agarayyam Nîtimârgga-Pemmanaḍige kîḻ-gunthey âdaṃ Pemmanaḍigaḷa su-putra Satya-Vâkya Pemmanaḍigaḷg uḻda (*on the side of the stone*) Vîdiya Kalnâḍu koṭṭadu Kappahaḷḷi parihâra idan aḻido Vâraṇâsiyav aḻidaṃ || idakke kammaḷi-nageyaralla kummaṇḍa-śataṃ gêsi keṭṭa staḷuguḷa veḍamanḍuḥ idan aḻido mâpâtagan ||

92

At Akkûru (Sôsale hobli), on a stone in front of Chôḷês'vara temple to the north of the village.

Svasti śrîmanu-mahâ-manḍaḷêśvara Banavâse-Hanuṅgalu-goṇḍa-gaṇḍa Koṅgu-Naṅgali-Taḷakâḍu-goṇḍa-gaṇḍa bhuja-baḷa Uchaṅgi-goṇḍa-gaṇḍa Vîra-Gaṅga Hoyasaṇa-Dêv-arasaru Vîra-Ballâḷa-Dêvaru sukha-dim râjyaṃ geyuttam ire Viḷambi-saṃvatsarada Mâgha-su . . . . . Sô . . . . Bâchiya-Nâyaka Heggaḍe Dêvayya ema . . . .

93

At Doḍḍabâgilu (same hobli), on a broken stone brought from Arkês'vara temple and placed in the Mârî-châvaḍi verandah.

. . . . pṛithvî-râjya . . . . Noḷambântaka Pemmâḍi. . . . sabe sandâta sindâḷi Kuḍilûroḷike svarggastar âda . . . . paniḷama Kalnâḍu goṭṭu . . . . vara makkaḷge . . . . Vikramâdityan Udiyâdityanum embôr âvoḷisido muvatteraḍu sarbba parihâra || î-Kalnâṭṭan aṟid oḻda konḍ âldaṅge . . . . . . doḷeṟ ettidoṅge sâsira kavile sâsira . . . . ma sâsira keṟe . . . . na lôkakke na . . . .

94

At Kolatûru (same hobli), on copper plates in the Taluq treasury.

(*Grantha and Tamil characters—5 plates.*)

(*I a*) Svasti śrî-Râjêndira-Chôḻa Karikâla-Chôḻa-chakkaravattikku yâṇḍu 15 vadil Nikarili-Chôḻa-maṇḍalattu k-Kai (*I b*) yavâra-nâṭṭu k-Kuḷattûr Muṅgavaṅguśa kkulattuḷḷân Chôḻâṇḍânukku Kuḷattûr nârpâle (*II a*) llaiyum Maṇṇukkuriya vaḷaiyâraiyum uykâlañ śellumbaḍi kâṇiyâka kuḍuttu pariyaṭṭamum iṭṭu viṭṭân Karikâla-chchakkaravatti yi (*II b*) ppaḍi kuḍukka kkoṇḍu peṟandu oru êrivuṅ kaṭṭi kôyilum eḍuttân Chôḻâṇḍân idu Kuḷattûr vaḷaiyam-âvadu Uyakiṟaikku tte (*III a*) n-arukil Sivakuṟikki akkappaṭṭa kuttukkall akappaḍa Sivakuṟikki akappaḍa Neḍukurukkiku mêṟ (*III b*) kil Sivakuṟukki akappaḍa Vêṅgai ppaḷḷam akappaḍa Kunḍanellikku vaḍav arukil kuttuk(*IV a*) kâl akappaḍa Kaivvârattukku naḍuvil Ambaḍakki malai arukê yidu eḷḷai yidukku ch (*IV b*) chându pratuvi appuñ ttêyu vâyu âkâśam chandirâdita nakshattirañ śându Chôḻâṇ (*V a*) ḍân Piḷaiyân Vêḍan Vayira-rukku kkâṇi kaṇṇâl ttaral ubayi vûrai yivanukku yil (*V b*) lai enṟavan Gaṅkay kkaṟaiyil kurâl paśuvai kkonṟa pâpattilê pôvân

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

95

At Chidaravaḷḷi (same hobli), on a stone west of the Sômês'vara temple.

Svasti pratâpa râjâdhirâja râja-paramêśvara śrî-Vîra-Dêva-Râya-Voḍeyaru prithvî-râjyaṃ geyuttam idda Saka-varusha 1341 neya varshada Vikâri-saṃvatsarada . . . . . . Taḷakâḍa-nâḍa nâḍanâla tamma purake mukhyavâda Mallinâthapurada gaddeyanna Chaṇṇa Sindeyanna Purada Mâdaya Sômayya Râmagôva . . . .

96

At Ukkalagere (same hobli), on a stone lying in the street to the east of the Mârî-châvaḍi.

S'ubham astu । svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1598 ke sanda vartamânav âda Naḷa-saṃvatsara Âshâḍa-bahuḷa 2 śrîman-mahârâjâdhirâja râja-paramêśvarar âda Âtrêya-gôtra Âpastambha-sûtrada Dêvarâja-Voḍeyara putrar âda Kaṇṭhîrava-arasanavaru Sômanâthapuradalli Paṭṭâbhirâma-svâmiyavara pratishṭheya naḍasalâgi . . . . 9 ke Ukḷageṟeya grâmava dhârey eṟadu koṭṭarû ||

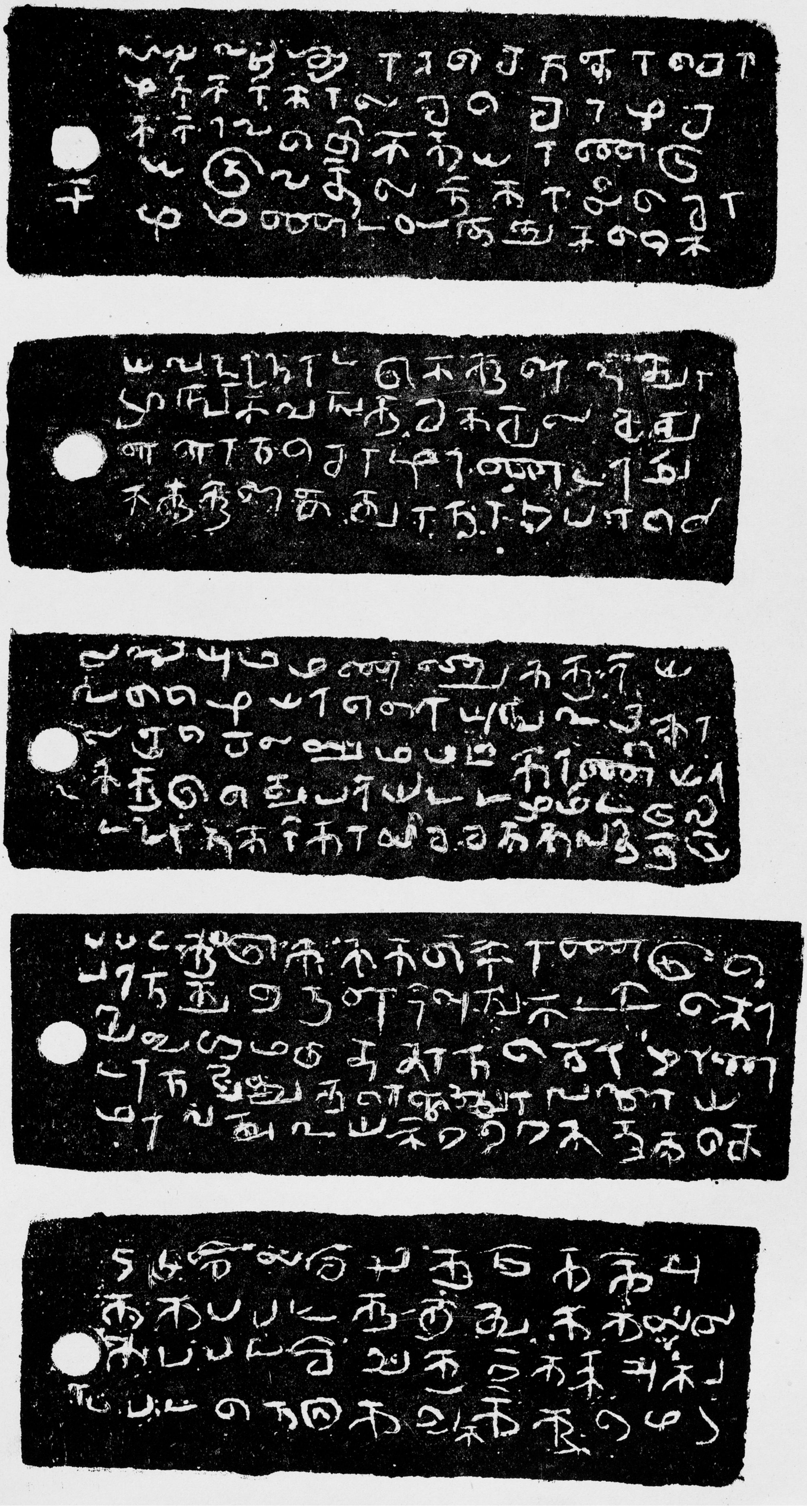
97

At Sômanâthapura (same hobli), at the entrance of the Kêsava temple.

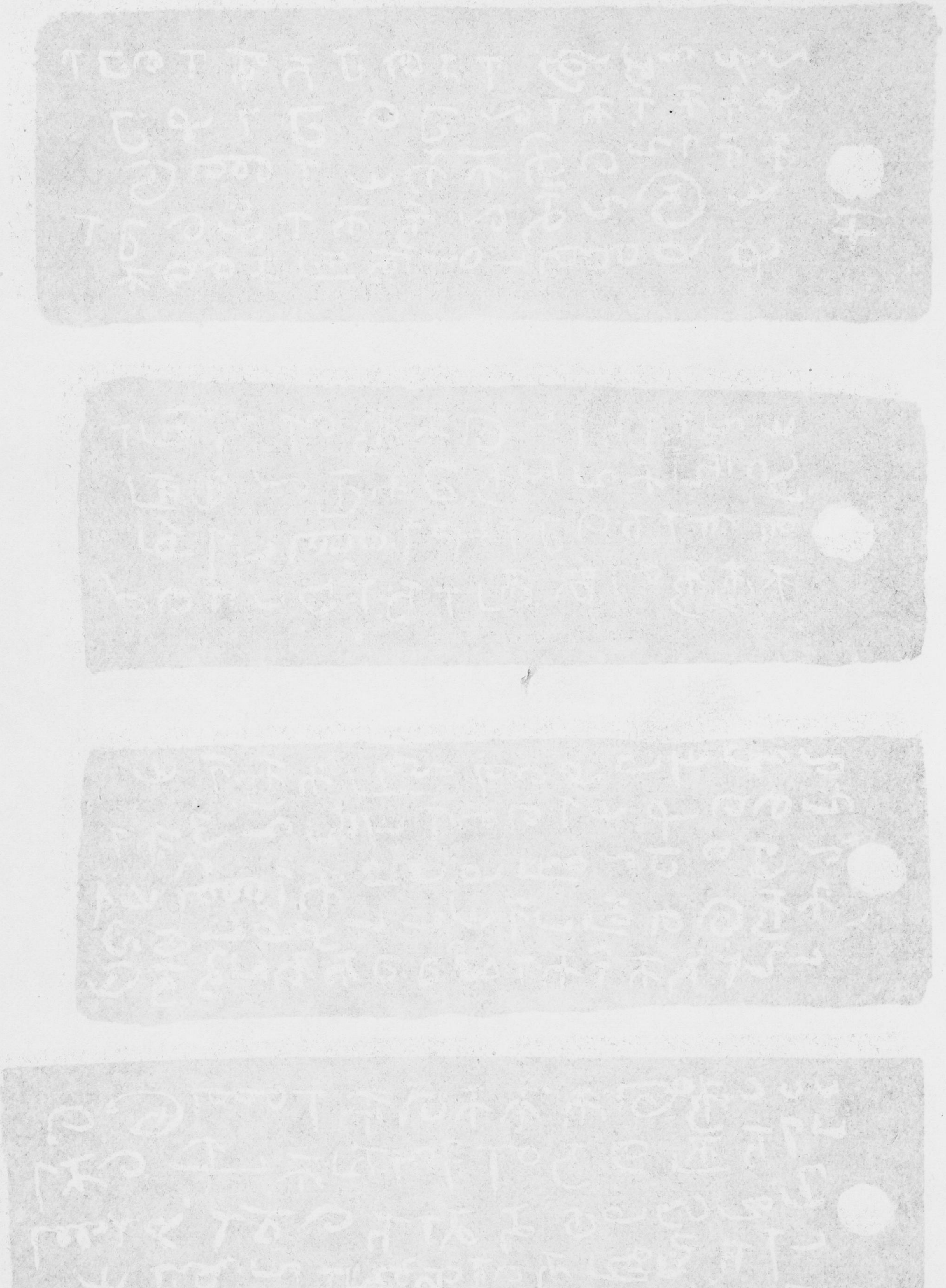
S'rîmat-sindhu-taraṅga-tâḍana-daśâ-dainyâd udasyan mahîṃ
pâyâd vaḥ paramaḥ pumân parigataḥ prauḍhiṃ varâhâtmanâ ।
daṃshṭrâ-sîmani yasya bhûr udavahat śâlûka-śalka-śriyaṃ
yasyâsîd aviśâla-palvala-nibhaḥ kallôlinî-vallabhaḥ ||
nityôdbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat ।
sânandaṃ vikasat-sarôruha-dhiyâ sadyas sarôjâlayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ||
âvirbhâvayati sma nâbhi-naḷinân Nârâyaṇô râjasaṃ
Dhâtâraṃ sa Chaturmukhaś chaturayâ viśvaṃ dhiyâkalpayat ।
tasmâd Atrir abhûd akṛitrima-tapâs tal-lôchanâd aindavaṃ
jyôtir jjâtu janiṃ jagâma vavṛidhê vaṃśas tatô bhûbhujâṃ ||
tasmin vismayanîya-châru-charitê jâtô Yadus tan-mukhâḥ
prakhyâtâs cha paraś-śataṃ bhujabhṛitaḥ kê chit purâ jajñirê ।
tad-vaṃśê S'aḷa ity udagra-mahimâ sarvâṃ mahîṃ bâhunâ
bhuñjânô nṛipatir nijâṃ S'aśapurîm adhyâsta śâstrêkshaṇaḥ ||
Vâsantîṃ kula-dêvatâṃ nara-patir nantuṃ kadâ chid gatas
tat-pârśvê nivasantam âśrayad asau siddhaṃ cha tatrântarê ।
śârdûlô balavân jighṛikshur agamat taṃ vyâjaghânâpabhîs
siddhênâpi cha hoy Saḷêti kathitaḥ Karṇâṭa-vâchâ nṛipaḥ ||
tat-kâlât prabhṛiti pratîtim abhajan yad-vaṃśajâ bhûbhujas
tan-nâmnaiva yadîya-dâna-kathanaiḥ Karṇô'pi nâkarṇyatê ।
tasyâsîd Eṛayaṅga-bhû-paribṛiḍhaḥ putras tatô'jâyata
śrîmân Vishṇur aśêsha-dharmma-vihitau Vêdhâḥ paraṃ nûtanaḥ ||
tat-putrô Narasiṃha-bhûmi-dayitas tasmân mahî-vallabhô
Ballâḷô'jani dânam âtanuta yaḥ pratyarthinâm arthinâṃ ।
tasyâbhût tanayô Nṛisiṃha-nṛipatiś Chôḷa-pratishṭhâ-paraḥ
Pâṇḍyânâm avati sma maṇḍalam ati-sphîtêna śauryôshmaṇâ ||

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

KOLATUR (TN. 94)



Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

KOLATUR (TN.94)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

têna sthâvara-jangamasya jagatô nêtâ niyantâ dvishâm
Sômas sôma ivôdapâdi sakalâ yasmin prasêduḥ kalâḥ ।
âsâm-âsa cha Vijjalêti mahilâ Gangêva dugdhâmbudhês
tunga-śrîr udiyâya kalpaka iva śrî-Nârasimhas tayôḥ ॥
yasya krûra-kṛipâṇa-kôṇa-kashaṇa-truṭyad-dvishat-kandharâ-
kîla-śchyôtad-amanda-lôhita-payaḥ-pûrair vviśuddhaṃ yaśaḥ ।
yasmin dâtari kâtaras sura-taruḥ Karṇas sa kiṃ varṇyatê
chintâ-ratnam achintyam êva surabhis saulabhyam abhyasyatu ॥
purê vasan Dôrasamudra-nâmni sô'yaṃ Nṛisiṃhaḥ kshitipâla-siṃhaḥ ।
kadâ chid âsthânam athâdhyatishṭhat tatrôtthitô dânamayaḥ prasangaḥ ॥
tadâtvê satvânâm api hṛidaya-vêdî matimatâm
mahîyân mûrdhanyas sakala-nṛipa-sâmanta-sadasaḥ ।
Nṛisiṃha-kshmâpâla-praṇaya-rasikas Sôma-sachivas
sva-pîṭhâch chintâbhis sahitam ahitânâm udachalat ॥
Malli-Dêva-pṛitanâ-patis svayaṃ yat-svasuḥ prathama êva nandanaḥ ।
vâritâri-nṛipa-śauryya-pâvakaḥ pâṇi-dhûta-taravâri-dhârayâ ॥
Chikka-Kêtaya-chamû-dhurandharô yasya bâhu-dhuram anya-durddharâm ।
âbibhartti Narasiṃha-bhûpatêḥ putra-bhâṇḍam api maṇḍanaṃ bhuvaḥ ॥
praṇamya tishṭhantam avêkshya Sômaṃ sabhâgiṇêyaṃ Yadu-vaṃśa-chandraḥ ।
vijñâya tat-kâryam aśêsham âśu prâdât svayaṃ tasya samîhitâni ॥
punaś cha tênaiva kṛitê'grahârê pratishṭhitânâm Murabhit-tanûnâm ।
pûjârtham asmai tri-sahasra-sankhyaṃ karasvam âtmîyam adât sa nityaṃ ॥
sô'pi Sômaya-daṇḍêśô yathârhaṃ tam akalpayat । prakaṭîkriyatê sô'yam arthaḥ Karṇâṭa-bhâshayâ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabham mahârâjâdhirâja râja-paramêśvara Dvârâvatî-puravarâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkânga-vîra raṇa-ranga-dhîra S'anivâra-siddhi giri-durgga-malla chalad-anka-Râma vairibha-kaṇṭhîrava apûrvva-rûpa-Kandarppa Chôḷa-râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Magara-râjya-nirmmûlana Sêtu-Vindhya-sthâpita-jaya-stambha dhana-dharâ-dâna-śûra śrî-Vishṇuvarddhana pratâpa-chakravartti Hôsaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Dôrasamudra-nelevîdinoḷu sukha-sankathâ-vinôdadiṃ pṛithvî-râjyaṃ gêvutt irddalli tamma priya-putrar âda Sômaya-daṇṇâyakaru tamma hesaralu mâḍida mahâ-agrahâradalli pratishṭheya mâḍisida Vaishṇava-staḷada Kêsava-dêvaru mukhyavâda dêvarugaḷa anga-bhôga ranga-bhôga nityôtsava naimittikôtsava khaṇḍa-sphuṭita-jîrṇṇôddhârakkeyum â-bâhattara niyôgigaḷa jîvita-varggakkeyuṃ selavâgi â Nârasiṃha-Dêv-arasaru S'aka-varsha sâsirada nûṟa-tombhatt-eraḍaneya S'ukla-saṃvatsarada Âshâḍha-śuddha dvâdasi Budhavârad andu dhârâ-purvvakav âgi koṭṭa staḷangaḷa âyangaḷanû śrîmanu mahâ-pradhânaṃ Gâyi-Gôvâḷa gaṇḍa-peṇḍara maṇḍaḷika-jûbâv uddaṇḍa-maṇḍaḷikara gaṇḍa daṇḍanâtha-Dêvêndra asivara-Svayambhu khalga-Triṇêtra ati-vishama-hayârûḍha-prauḍha rêkhâ-rêvanta para-baḷa-Kṛitânta svîkâra-sârôdaya anna-dâna-vinôda suvarṇṇa-dâna-śûra Hemmeya-daṇḍanâtha pûrvvâchala-mârttaṇḍa Rêvalâ-kalpavallî-pushpôdgaman âda Sômaya-daṇṇâyakaru â-mariyâdeyalu dhârâ-pûrvvaka mâḍi koṭṭa staḷangaḷa âyangaḷanû â-daṇṇâyakara aḷiyandirû Malli-Dêva-daṇṇâyakarû Chikka-Kêtaya-daṇṇâyakarû vibhâgisi â-dêvarugaḷa amṛita-paḍi vupa-brayakkeyû â-niyôgigaḷa jîvita-varggakkeyû vivarisi viniyôgisida krama ॥ svasti śrî-Dhâtu-saṃvatsarada Âśvîja-śuddha tadige Âdivârad andu śrîmatu sarvva-namasyada mahâgrahâram vidyâ-nidhi prasanna-Sômanâthapurada grâma-madhyada prasanna-Kêśava-dêvaru gaṇḍa-peṇḍâra-Gôpâḷa-dêvaru varada-Janârddana-dêvaru â-prâkârada Brahmâdi-dêvaru âṟu Kêsavâdi-dêvaru hanneraḍu Haṃsa-Nârâyaṇâdi-dêvaru hanneraḍu Machchhâdi-

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

dêvaru hattu Saṅkarshaṇâdi-dêvaru hanneraḍu Krishṇâvatârada-dêvaru hanneraḍu śrî-Kâvêrî-tîrada Lakshmî-Narasiṃha-dêvaru â-Yôga-Nârâyaṇa-dêvaru Maḷavaḷḷiya Sâraṅgapâṇi-dêvaru int inibaru dêvarugaḷa dêva-dânada staḷaṅgaḷa suvarṇṇâya (*about 60 lines following contain the details of âya and vyaya*) î-dharmmava mâḍida Sômaya-daṇṇâyakara sôdaraḷiyaru Mârûra Chikka-Kêtayya-daṇṇâyakara śrî-hastada voppa | śrî-guru | maṅgalam ahâ śrî (*what follows is phala-stuti*).

98

On the west side of the same stone.

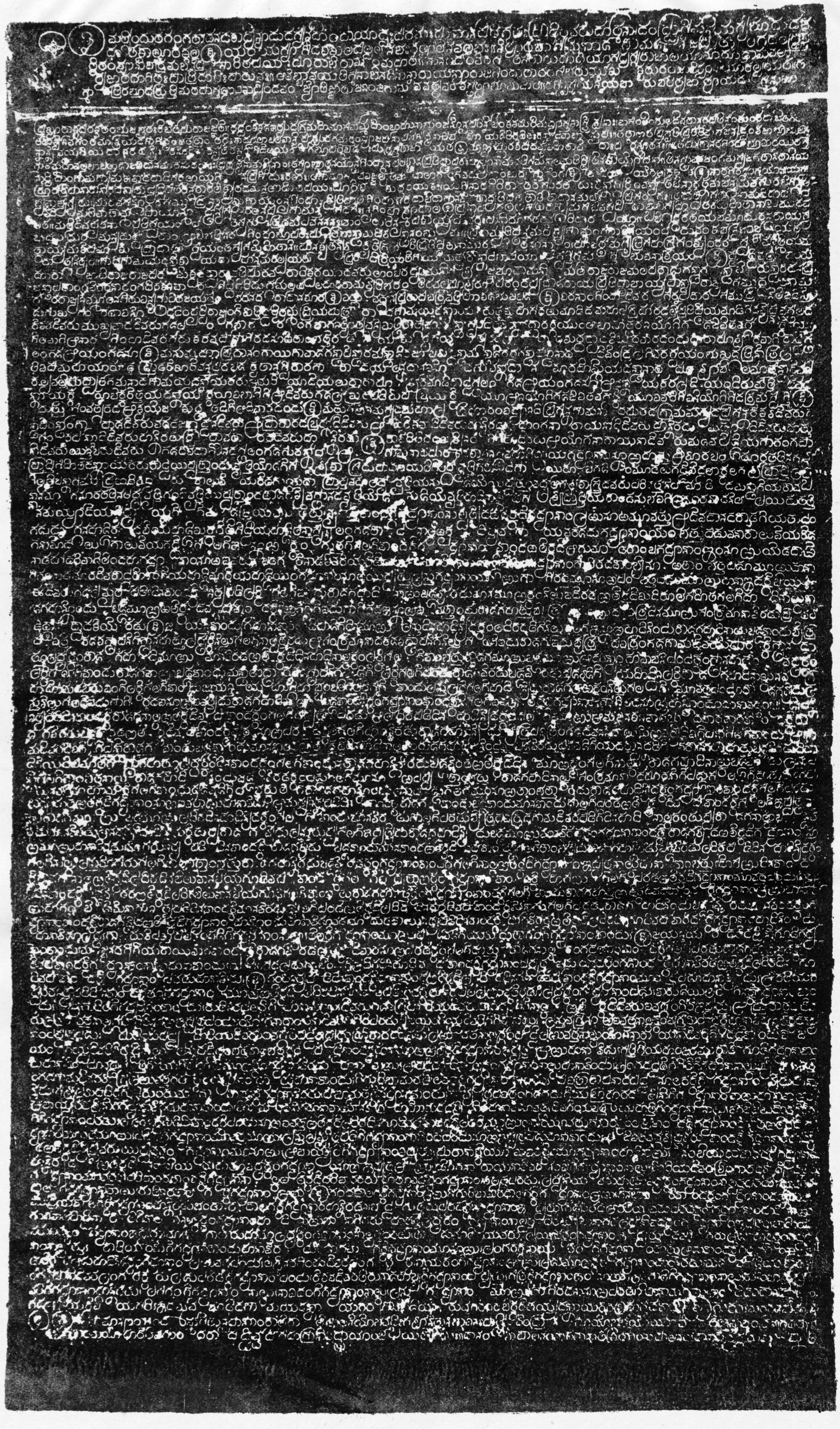
Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru koṭṭa patra-śâsanada paḍi || S'ârvvari-saṃvatsarada Chayitra-suddha navami Maṅgaḷavârad andu svasti śrîmat-pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru śrîmatu-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada S'aiva-stâna Vaishṇava-stânada dêva-dânada mahâjanaṅgaḷige koṭṭa patra-śâsanada kramav entendaḍe â-Sômanâthapurada vṛitti nûṟa yippattâṟaṟoḷage yîsyâṇyada Saiva-stânada Pañcha-Liṅga-dêvaru hoḷeya-taḍi Nârasiṃhêśvara-dêvaru voḷag âda dêvarige üra-vṛitti êḷu â-grâma-madhyada prasanna-Kêśava-dêvaru hoḷeya-taḍiya Lakshmî-Narasiṃha-dêvaru Maḷavaḷḷiya S'âraṅgapâṇi-dêvaru voḷag âda Vaishṇa-va-stânakke vuḷḷa vṛitti hadinâku antu â-dêva-dânakke vuḷḷa vṛitti yippatta ondakke â-Sômanâtha-purada mahâjanaṅgaḷu tattu vibhâgav alte hiṅgisi koṭṭa Banḍûra tattina vṛitti yippattondaroḷage â-S'aiva-stânada vṛitti êḷara vutpattiya voḷage â-vrittigaḷige niyatakarav aha siddhâyavanu â-Vaishṇava-stânadavarige yikki uḷiyittu â-dêvara amṛita-paḍige saluvudu â-Vaishṇava-stânada vṛitti hadinâlkaṟ utpatti niyatakarav aha siddhâya gûḍi â-dêvarugaḷa amṛita-paḍi upa-braya voḷagâyitakke saluvudu antu vṛitti yippattondaṟa bâgeya niyatakarav aha siddhâyavanu â-Sômanâthapurada mahâjanaṅgaḷu â-Vai-shṇava-stânakke yikkuva siddhâyada honnina oḷage iḷihi koṭṭu uḷida honnanu â-mahâjanaṅgaḷa kayiyallu â-Vaishṇava-mahâjanaṅgaḷu konḍu â-dêvarugaḷa amṛita-paḍi upa-brayakke mâḍi kombaru â-Sômanâthapurada mahâjanaṅgaḷu Talekâḍa Kîrtti-Nârâyaṇa-dêvarige koḍuva sibandiya honnu â-nelligum â-Sômanâthapurada kaṭṭe kâluve keṟeya chanḍige hattu â-upa-kshayada honniṅgam â-dêva-dânada vṛitti yippatta ondakke baha bâgeya honnanu â-vṛittigaḷa utpattigaḷa oḷage â-dêva-dânada mahâjanaṅgaḷu teṟutta baharu nâḍu maryyâdeyalu aramane muṭṭi â-pûrvâyav ênu bandaḍam â-Sôma-nâthapurada mahâjanaṅgaḷige kundisi â-dêva-dânada vṛitti yippatta ondakke hadikiyannu bêṟe baruvu-du â-Sômanâthapurakke urutyav âgi banda hadike horaṇe hodike maḷa braya voḷagâyittu yênu banda-ḍam â-dêva-dânada mahâjanaṅgaḷa â-vrittiya staḷaṅgaḷa kâraṇav illade â-Sômanâthapurada mahâ-janaṅgaḷu tâve teṟuvaru â-Sômanâthapurakke aramaneyindalû apûrvvâya muntâgi ênu bandaḍam â-dêva-dânada kâraṇav illade tâve teṟuvaru yî-maryyâdeyalu â-dêva-dânaṅgaḷu â-chandrârka-stâyiy âgi saluvant âgi â-Ballâḷa-Dêv-arasaru â-dêva-dânada mahâjanaṅgaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana maṅgaḷam ahâ śrî

99

On the east side of the same stone.

Krôdhana-saṃvatsara-Phâlguṇa-ba 10 Bruhavârad andu svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada âṟu tattina mahâjanaṅgaḷige â-grâma-madhyada hadinâlku vṛittiya Vaishṇava-mahâjanaṅgaḷu koṭṭa patra-śâsanada kramav entendoḍe Kiḷubâgu âṟu-tattina mahâjanaṅgaḷu â-Kêśava-dêvar oḷagâda dêvarige amṛita-paḍiyâgi śâsanasthav âgi ikkuva hâgada harike siddhâya gadyâṇam innûṟa hattakke pratiyâgi Hosahaḷḷiya kôlu .... neya dânage Malla-Keñchaya tritîyada gaddeyoḷage â-dêvara tattina chi .. da hâḷina gade salapidu adara mûḍalu aidu tattina vaḷage gadde salage ippattaidu antu salage mûvattu-âṟu-tattina mahâjanaṅgaḷu Kêśava-dêvarige teṟuva hâgada haṇakke gadyâṇam innûṟa hattakke pratiyâgi .... vaḷige mûvattanû mahâjanaṅgaḷa kaiyyalininde ko ...... mahâjanaṅgaḷanu â-Vaishṇava-mahâjanaṅgaḷu yendendu

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



SÔMANÂTHAPURA (T N. 97)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

hâgada hadike gadyâṇam innûṟa hattanû beḷasala ..-salage mûvatta hêrunû ...... se âṟu-tattina mahâjanaṅgaḷu hadinaidu-tattiya Vaishṇava-mahâjanaṅgaḷu varusham-prati gadyâṇam â-mûṟu-kaṭṭâ-ḷigeyâgi keṟe-kâluveya ..... Brâhmaru yi-gadde phala.. mûvattara râjâyavanû dêvara amṛita-paḍi-salige matâ ...... brayavanû .... yi-dharmmavanû â-chandrârkka-sthâyiyâgi ....

100

On the same stone at the bottom.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru koṭṭa patra-śâsana-paḍi Vishu-saṃvatsarada Pushya-bahuḷa-bidige Âdityavârad andu śrîmat-pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasya mahâ-agrahâraṃ vidyâ-nidhi prasanna-Sômanâtha-purada grâma-madhyada śrî-prasanna-Kêśava-dêvar oḷagâda dêvarugaḷa âchâryyaru Vaishṇavaru Nambiyarugaḷu oḷagâdavarugaḷige koṭṭa patra-śâsanada kramav entendaḍe । â-dêvarugaḷa dêva-dânada sthaḷaṅgaḷoḷage â-Sômanâthapurada âṟu-tattina oḷagaṇa Baṇḍûra tattina oḷage â-Vaishṇava-bâgeya vṛitti hadinâlkaṟa prâptigaḷanû haḷḷigaḷa koḍagiya tôṇṭaṅgaḷanû Edadoṟe-nâḍ oḷagaṇa prasiddha-sîmâ-samanvitav aha Hâdaravâgilanâ hoḷeya taḍiya kâluveyalli â-dêvara koḍageya gadde salage innûṟanu int î-sthaḷaṅgaḷa ashṭa-bhôga têjas-svâmya-sahita nashṭi tushṭi gûḍi â-âchâryyaru Vaishṇavaru Nambi-yarugaḷu tâvê anubhavisikoṇḍu â-sthaḷaṅgaḷige â-Sômanâthapurada âṟu-tattina mariyâdeyali tamma hadinâlku vṛittige banda siddhâyagege ênu bandadanu tâvê tettu â-sthaḷaṅgaḷige tamma śâsana mariyâde-ya siddhâya gadyâṇaṃ sâsirada aṟuvattakaṃ yi-dêvarugaḷa amṛita-paḍige aḷava nellu â-śâsana-mariyâ-deyallû tettu â-dêvara paḍiya koḷagada Sômaya-daṇṇâyakara addika muntâgi â-dêvara koṭhârakke koḍe keyyaṅgaḷa beḷeya kâlaṅgaḷali aḷava nellu aidu-sâsirada munnûṟu salageyanu varsham-prati yî-mariyâdeyal ashṭâṃśada hebbud ondu illade â-sthânadavaru aḷavuttâ baharu yî-mariyâdeyan ellanû kundi naḍasuttam yiralu tamma bâhatara niyôgigaḷige pûrvva-mariyâdeya śâsanadaluḷḷa jîvitavanu munnina mariyâdeyalli Mâreyahaḷḷiyali nele jîvitavâgi koḷutâ baharu yi-sthaḷaṅgaḷige adhikâra addika kôlukâṟaru muntâgi ârû hôga-salla â-Hâdaravâgilaṅge nâḍu-mariyâdeyalli pûrbbâyav ênu bandaḍe â-sthânadavaru teṟuvaru â-dêvarugaḷige yinnuḷḷa mêlu-paḍiyanu upa-brayavanu naḍasuva mânisara naḍasiü naḍasuvantâgi â-Nârasiṃha-Dêv-arasaru â-âchâryyaru Vaishṇavaru Nambiyaru voḷagâda-varugaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana yint appudakke dêvara śrî-hastad oppaṃ । Maleparoḷu gaṇḍa ॥

101

At the same village, on a stone at the Pañcha-Liṅga temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
nityôdbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat ।
sânandaṃ vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ॥
âsîch-chhêsha-phaṇâ-sahasra-viḷasan-mâṇikya-jâla-prabhâ-
bhâsvat-kuṇḍaḷa-santatêr mMurabhidô nâbhî-sarôjât purâ ।
dêvas sthâvara-jaṅgamasya jagatas srashṭôjvalan yan-mukhâm-
bhôjârâma-nivâsi-haṃsa-vanitêvâbhâti Vâg-dêvatâ ॥
Pushpachâpa-viśikhair anâkuḷô kiṅkarô'pi sura-vṛinda-vanditaḥ ।
mânasô'jani munir vVidhês sudhîr Atrir a-tri-nayanô vṛisha-dhvajaḥ ॥
tad-akshṇas sindhûnâm ayam ajani mitraṃ priya-sakhaś
chakôrâṇâṃ chûḍâ-maṇir api Harasyâkhila-gurôḥ ।

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

sudhâ-rôchir yyasminn udayati śaraiḥ pañchabhir alaṃ
pidhattê Pushpêshus sakalam api lôkaṃ prati muhuḥ ||
Yadus sudhâkarasyâsît kulê balavad-agraṇîḥ ı
prasârita-yaśas-stôma-viśadîkṛita-diṅmukhaḥ ||
Saḷâkhyas tad-vaṃśê viśada-yaśasâ kshâḷita-harit
parîpâkô nṛîṇâm iva sukṛita-râśês samajani ı
visasmâra kshôṇî Sagara-mukharôrvvîśa-viraha-
vyathâṃ yasmin jâtê S'aśapura-nivâsaika-rasikê ||

(*From here corresponds with No.* 97 *of this Taluq, beginning with* Vâsantîm, *verse* 5, *down to* prasanna-Sômanâthapura, *substituting* S'aiva-sthaḷada Sômanâtha-dêvaru *for* Vaishṇava-sthaḷada Kêśava-dêvaru. *Then continues*) îśânyada Bijjaḷêśvara-dêvaru Hemmêśvara-dêvaru Rêvaḷêśvara-dêvaru Sômanâtha-dêvaru Bairaḷêśvara-dêvaru â-śrî-Kâvêrî-tîrada Nârasiṃha-dêvaru Pañcha-Liṅga-dêvara hattireya Sôvaḷêśvara-dêvaru int inibaru dêvarugaḷa dêva-dânada sthaḷaṅgaḷa suvarṇṇâya (*here follow details of* âya *and* vyaya *to the end.*)

102

At Muttatti (*Raṅgasamudra hobli*), *on a broken stone at the Mârî-châvaḍi.*

. . . . niba ppaṇḍita-pâda-kamaḷa . . . . ki-kuḷa Vaḷabhî-pura-varêśvara bâ . . . . . . âta pañcha-nêtra-dhvajâdhirâja mâ . . . . . . ari-rûpa-siṅga nanniya-sêkara śrî . . . . . Muttattiyaṃ Nâgakumârayyaṅge koṭṭa . . . . . . dendoḍe siddâyam âya-gaṇya . . . . gadyâṇa puṭṭi . . . . mûṟu . . . . kaṇḍugavu bhaḷḷa naḷagaḍivaṃ . . . . kuṟû-deṟe vâdderappa . . . . (*on the back*) . . . . vibhuv ellakke stiteya bha . . . . deneyarasiya nerajayatatri . . . . la Muttattiv ellakke saldô . . . .

103

At Jôḍi Basavanapura, on a stone at the entrance of the Mahâbaḷêśvara temple.

(*Grantha and Tamil characters.*)

S'vasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-puravarâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra S'anivâra-sidhi giri-durga-malla chaladaṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-disâpaṭṭa niśśaṅka-pratâpa-chakravartti Hôsala śrî-Vîra-Sômêśvara-Dêvan Chôḷa-râjyaṅ koṇḍu aṅgê prathivî-râjyaṃ paṇṇâniṟka Periya-nâḍâna Iḍai-nâṭṭu Kolkaṇattu Muḍakkulaiyan S'aṅkara-Kâmuṇḍan makan śrîman mahâ-pradhâna . . . . ṇâyakkan . . . . gatakâla śakâbdam 1161 śenṟa Vi(kâ)ri-saṃvatsarattil Iḍaiduṟai-nâṭṭu p-Piṭṭuman-paḷḷiyil Âśvalâyana-sûtran Harita-gôtrôdbhavan Kiṭṭayan piḷḷai Vâsudêvarê inda Hariharattai anda Vâsudêvar piḷḷai Dêśiyappâ avar piḷ . . . . . Aḷvân avar piḷḷai Kêśava-Dêvar-âna Sivaka . . . . nambi śaṅgarpaṇiyây jîrṇittirunda kôyilai iḷich-chi karpaṇiyâka chcheyvittân gôpuramum Durgîśvaraṃ-uḍaiyâṟku makara-tôraṇamuṃ Vṛishabha-dêvaraiyuṃ ttam uḍaipattaiyuṃ śeyvittân

sva-kulaja-purushêṇa sthâpitaṃ pûrvam asmin
Harihara-gṛiha-madhyê Sahyayônês tu tîrê ı
divasa-vilaya-jîrṇaṃ Kêśavâryêṇa bhûyô
Harihara-gṛiham êtat nirmitaṃ sarva-vandyaṃ ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

104

On the basement of the same temple.

(*Grantha and Tamil characters.*)

S'vasti śrî-Vîra-Vallâḷa-Dêvan pratavî-râjyaṃ paṉṉiy aruḷânirka Plava-saṃvatsarattu Kârttikai-mâsattu t-Tukkiśvaram-uḍaiyâṟku ttirunandâ-viḷakkukku Îrâlichchekkunakkumbirân-Bhaṭṭan kuḍutta gajyâṇaṃ nâlu innâlukkum .... oru nandâ-viḷakku chandrâditya varai seluttak kaḍavân ik-kôyilil kâṇiyâḷan Periya-Dêvan

105

At the same village, on a stone on the edge of Huṇḍi-S'iddana Chikka's field.

(1st *Side*)

Nirddhûya-pûti-mala-lêpam alaṃ kaḷaṅkam âlôkatas tri-jagati prati-pûjitô yaḥ ।
śrî-Varddhamâna iti paśchima-tîrtha-nâthô bhavyâtmanâṃ diśatu santatam ishṭa-pushṭiṃ ॥
śrî-Varddhamâna-Jina-vaktra-samuttham arttha-sârtthaṃ samastam api sûtra-gataṃ chakâra ।
yas sarvva-bhavya-jana-kaṇṭha-vibhûshaṇârtthaṃ śrî-Gautamô gaṇadharô'stu sa naḥ prasiddhyai ॥
gurûṇâṃ kîrttiman-mûrttir vvâṅnishadyâ virâjatê ।
tad-viprayôga-śôkârtta-bhakta-chitta-praśântayê ॥
śrîmad-Drâmiḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅgaḷaḥ ।
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ॥
Samantabhadras saṃstutyaḥ kasya na syân muniśvaraḥ ।
Vâraṇâsîśvarasyâgrê nirjjitâ yêna vidvishaḥ ॥
upêtya samyag diśi dakshiṇasyâṃ Kumârasênô munir astam âpa ।
tatraiva chitraṃ jagad-êka-bhânôs tishṭaty asau tasya tathâ prakâśaḥ ॥
kṛitvâ Chintâmaṇiṃ kâvyam abhîshṭârtha-samartthanaṃ ।
Chintâmaṇir abbhûn nâmnâ bhavya-chintâ-maṇir ggu... ॥
vidvach-chûḍâ-maṇis Chûḍâmaṇi-kâvya-kṛitê... ।
Chûḍâmaṇi-samâkhyô'bhûi lakshya-laksha.... lakshaṇaḥ ॥
yas saptati-mahâvâda-vijayî vandya êva saḥ ।
brahma-râkshasa-vandyâṅghrir mMahêśvara-munîśvaraḥ ॥
âśânta-varttinî-kîrttis tapaś-śruta-samudbhavâ ।
yasyânavadya-śântâtmâ S'ânti-Dêva-munîśvaraḥ ॥
tasyâkaḷaṅka-Dêvasya mahimâ kêna varṇyatê ।
yad-vâkya-khaḍga-ghâtêna hatô Buddhô vibuddhisaḥ ॥
śrî-Puṟpasêna-munir êva padaṃ mahimnô dêvas sa yasya samabhût sa bhavân sadharmmâ ।
śrî-vibhramasya bhavanaṃ nanu padmam êva puṟpêshu mitram iha yasya sahasra-dhâmâ ॥
kîrttir vVimaḷachandrasya chandrâṃśu-viśadâ babhau ।
yad-vâkya-lâlitôllâsam atra śôkô'yam îdriśaḥ ॥
patraṃ śatru-bhayaṅkarôru-bhavana-dvârê sadâ sañcharan-
nânâ-râja-karîndra-bṛinda-turaga-brâtâkulê sthâpitaṃ ।
S'aivân Pâśupatâṃs Tathâgata-matân Kâpâḷikân Kâpiḷân
uddiśyôddhata-chêtasân Vimaḷachandrâśâmbarê âdarât ॥
Indraṇandi-munîndrô'yam vandyô yêna prakalpitau ।
Pratishṭhâ-Jvâḷinî-kalpau kalpântara-kṛita-sthitî ॥
Paravâdi-Malla-Dêvô dêvô yad-bhâgya-di.... pravṛittâ Kṛishṇa-Râjâgrê sva-nâmâdêśa-dêśinî ॥
gṛihîta-pakshâd itaraḥ paras syât tad-vâdinas tê para-vâdinas syuḥ ।
têshâṃ hi mallaḥ Paravâdi-Mallas tan-nâma man-nâma vadanti santaḥ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

(*2nd side*)

sanmatiḥ satya-nâmâ..............
............nâ Gautamâ...........
...........tasya jâtô Bhaṭṭâraka............
(31 *lines gone*)
..........śrî-Maladhâri...........
srîmad-Dramila-saṅgha ....

(*3rd side*)

(9 *lines gone*)
..........'jitasêna-Paṇḍita.........
.................divauka-stutaḥ
tarkka-vyâkaraṇâgamâdi-viditas traividya-vidyâ-patiḥ
.. mûla-pratipâlakô guṇa-gurur vidyâ-gurur yyasya saḥ ||
śrî-Chandraprabha-nâmatô muni-patês siddhânta-pâraṅgatô
.. chandrô'jitasêna-Dêva-munipô va .. myatâṃ prâptavân ||
śrîmat-Traividya-vidyâpati-pada-kamalârâdhanâ-labdha-buddhis
siddhâ .... ṇidhânaḥ visarad-amṛita-svâdu .. shṭa-pramôdaḥ |
dîkshâ-rakshâ-su-vakshâ . makṛiti-ṇipuṇas santatam bhavya-sêvyas
sô'yaṃ dâkshiṇya-mûrttir jagati vijayatê Vâsupûjya-vratîndraḥ ||

namaḥ

.... timira-mitras sad-gurus sach-charitraḥ
vibhudha-vana-su-chaitraḥ puṇya-sampûrṇṇa-gâtraḥ |
Jina-nigadita-sûtrar pâ .. sâ sat-pavitras
sa jayati guṇa .... śâma-Chandraprabhô'traḥ ||
ya .... ma-kaḷâpaḥ dhvasta-niśśêsha-tâpaḥ
.... sakaḷa-bhûpô nirj jitaḥ Purpachâpaḥ |
gaḷita-sakaḷa-kôpas san-munis sat .. pas
sa jayati guṇa-rûpas sûri-Chandraprabhâṅkaḥ ||

namôs'tu

(*4th side*)

sva-para-mata-vikâsaś S'rîsutêḥ kaṇṭha-pâśô
namita-muni-gaṇêśaḥ bhavya-bôdhôpadêśaḥ |
śruta-parama-nivêśaś śuddha-mukty-aṅganêśaḥ
jayati vara-munîśas sûri-Chandraprabhêśaḥ ||
Samayadivâkara-Dêvô tach-chhishyaḥ parama-târkkikâmbuja-mitraḥ
Chandraprabha-muni-nâthô kṛitvâ sallêkhanaṃ śubha-tanu-tyâgam ||
śâkê sâyaka-khêndu-bhûmi-gaṇitê saṃvatsarê S'ôbhakṛin-
nâmnîshṭê Kujavâra-śuddha-daśamî-prâptôttarâshâḍhakê |
mâsê Bhâdrapadê prabhâta-samayê Chandraprabhâkhyô munis
sannyâsêna samâdhinâ su-maraṇaṃ sê .. gaṇî drâg abhût ||
yasyâryyasya guṛus satâṃ guṇa-gurus traividya-vidyâ-nidhiḥ
khyâtô'sau samayê divâkara iti syâd-ikshayâ śishyakaiḥ |
tair dattaṃ sakaḷaṃ .... ta śruta-guṇaṃ ratna-trayâkhyaṃ kramâd
ârâdha .. tya-samâdhi .... patiś Chandraprabhâkhyô'bhavat ||
ya ...... pa .. daśa-vidhô dharmma kshamâ.......
kara gaṇâgamê pariṇatis sâhitya.......
bhrâjantê sa bhavân samâdhi-vidhinâ ..... chāryô divam
yâtô dhyâna-balânvitaḥ .... râga-dvêsha-môhâsthiraḥ ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

yas tatvô . . . . varddhana-vidhuḥ kâmêbha-kâṇṭhîravaḥ
śrîmad-Drâviḷa-saṅgha-bhûshaṇa-maṇis sad-jñâna-chintâmaṇiḥ ǀ
dhṛitvâ chârû-tapaś-charitram amaḷaṃ smṛitvâ Jinâṅghri-dvayaṃ
kṛitvâ sannyasanaṃ Jinâlaya-gatô Chandraprabhas san-muniḥ ǁ
lôkê dushṭa-janâkulê hata-kulê lôbhâturê nishṭurê
sâlaṅkâra-parê manôharatarê sâhitya-lîlâdharê ǀ
bhadrê dêvi Sarasvatî guṇa-nidhiḥ kâlê Kalau sâmpratam
kaṃ yâsyasy abhimâna-ratna-nilayaṃ Chandraprabhâryyaṃ vinâ ǁ
sâhityônnata-pâdapaṃ kshiti-talê dushkarmmaṇâ pâtitaṃ
Vâg-dêvî-pṛithu-vaksha-maṇḍanam ahô sañchhidya nirnnâsitaṃ ǀ
Sarvvajñâgama-sâra-bhûdharam idaṃ dvêshêṇa nirllôṭhitaṃ
śrî-Chandraprabha-Dêva-daiva-maraṇê śâstrârṇṇavaṃ śôshitaṃ ǁ
namô'stu

106

At Tumbala (same hobli), on a stone west of the Upparige-Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ
Saḷan embaṃ Jina-muni hoy ǀ seḷeyindaṃ puliyan endoḍe goṇḍu mahî- ǀ
taḷav âvv-enegam poy Poy- ǀ saḷa-pesaraṃ taḷadud itta Yâdava-vaṃśam ǁ
â-Yadu-kuḷadoḷu sakaḷa-ma- ǀ hî-yuvatî-kântan enipa Vinayâdityaṃ ǀ
śrîyaṃ pâḷipan âdan u- ǀ pâyajñaṃ tat-tanûjan Eṟeyaṅga-nṛipam ǁ
tad-apatyar Ballâḷaṃ ǀ vidita-guṇaṃ Vishṇu-bhûpan Udayâdityaṃ ǀ
Madanârî-mahimar avaroḷu ǀ hṛidaya-priyan akhiḷa-dharege Vishṇu-nṛipâḷaṃ ǁ
âtana mahimeyaṃ pêḷvaḍe ǁ

jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaś chatura-vibudha-gôshṭhî-prauḍha-vâṇî-vinôdaḥ ǀ
sakaḷa-Bharata-vidyâ-hṛidya-gambhîra-bhâvô vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ǁ
tat-taneyaṃ Yâdava-vaṃ ǀ śôttaman avadâta-kîrtti-sâhasa-dhanan u- ǀ
dvṛitta-virôdhi-nṛipâḷaka- ǀ matta-dvipa-siṃhan enisidaṃ Narasiṃhaṃ ǁ
âtana tanayan ati-pra- ǀ khyâtan udâraṃ samasta-lôkâdhâraṃ ǀ
nîtividan endoḍ upamâ-ǀ tîtaṃ Ballâḷa-bhûpa samarâṭôpa ǁ

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-puravarâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâda mṛiga-madâmôda śrîman-mahâ-maṇḍalêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷombavâḍi-Banavase-Hânaṅgallu-goṇḍa bhuja-baḷa vîra-Gaṅga Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôra-samudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam irddu Tiramakûḍala śrîy-Agastyêśvara-dêvara dibyâṅga-bhôga-nivêdyârthavâgi Yeḍatoṟe-nâḍa Tumbala â-Tumbalada Kâlu-haḷḷi Sabramâṇiyahaḷḷi Seṭṭigavuḍanahaḷḷi Bâchagavuḍanahaḷḷi înt î-haḷḷigaḷ oḷagâda chatus-sîmeya bhûmiyaṃ Saka-varusha sâsirada nûṟa-eraḍaneya S'ârvvari-saṃvatsarada Pushya-śuddha Ashṭamî Briha-vârad Uttarâyaṇa-saṅkramaṇadalu â-sthânada sthânika Pichcha-Jîyara maga Aghati-Jîyargge sarvva-namasya-dattiyâgi śrî-Vîra-Ballâḷa-Dêvaru dhârâ-pûrvvakaṃ mâḍi koṭṭaru ǀ î-dharmmamaṃ prati-pâlisi-avaru Vâraṇâsi-mukhyav appa puṇya-tîrtthaṅgaḷalu sahasra-vêda-pâragar appa brâhmaṇargg anitu kapilegaḷaṃ sâlaṅkâraṃ mâḍi koṭṭa mahâ-puṇyavantaru ǀ î-dharmmaman aḷidavaru â-puṇya-tîrtthadall anitu brâhmaṇaruman anitu kapilegaḷuman aḷida mahâ-pâtakar (*2 lines following contain usual final verses*) Heggaḍe Bamma-Dêvana aḷiya Nâga-Dêvana baraha maṅgaḷam aha śrî śrî śrî

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

107

On the west and south sides of the same stone.

(Grantha and Tamil characters.)

(*Corresponds word for word with No.* 106, *but concludes*)—sthânapati Akattîyâṇḍâr makanį Vâch-châṇḍai eḻuttu sivam astu Hara namaś S'ivâya

108

In the same place.

S'ubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1478 sanda vartamânavâda .. saṃ-vatsarada Kârtîka-ba 30 Chandravâra sûryôparâga-puṇya-kâladalu śrîman-mahâ-dêva dêvôttama Tiruveṅgaḍam Agastêśvara-dêvarigu akhilâṇḍa-kôṭi brahmâṇḍa-nâyaka śrî-âdi-Guñjiya-Nârasiṃha-dê-varuga ...... mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râ-jyaṃ geyyutt iralu..... dhiśvara śrîman-mahâ-maṇḍalêśvara Komâra Koṇḍa-Râjayya-Dêva-mahâ-arasu-gaḷa kâryyake kartarâda Haritasa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyarâda Timma-Râ-j-ayyanavara komâra Râyasada-Veṅkaṭâdri samarppisida grâmada dharma-śâsanada kramav entendare S'rîraṅgapaṭṭaṇakke saluva Tumbalada-grâmada kâluvaḷi sahavâgi samarpistivâgi śrî-âdi-Guñjâ-Nâra-siṃha-dêvara tiruvaḷi akki aṅga-raṅga-bhôga dîpa naivêdyakke yî-Tumbalada-grâmava yî-â-kâluvaḷi yalla-ya âda bhôga yî-grâmagaḷa âdâya yî-grâmagaḷu salu grâma Agastyêśvara-dêvara aṅga-bhôga rathôtsaha .... kêśvara-dêvara naivêdyake śelavâgi â-Tumbulada-grâma kâluvaḷi voḷage ardha saluvudu yî-grâmagaḷa chatus-sîme voḷaguḷḷa nidhi-nikshêpa-jala pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu śrî-âdi-Guñjiya-Nârasiṃha-dêvarigu Agastyêśvara-dêvarigu sariyâgi salu-vuḍu yendu ̦ sûryyôparâga-puṇya-kâladalu tamma tandegaḷu Timma-Râyagaḷige puṇya-lôkav âgabêk endu sahiraṇya-udaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṟadu samarppisida grâmada dharmma-śâsana || (*here follow usual final verses*) yî-grâmakke yî-śâsana-pramâṇige aḷupidaḍe satta nâya tindavanu || śrî-Vêṅkaṭêśa

109

In the same village, on a stone east of Basava temple.

(*Front*)................... kâsa-liṅga .... dêgulavaṃ mâḍi dêvaraṃ pratishṭhe geydu kaḷa............ ṇḍavaṃ mâḍi pûjeyaṃ niṟisi........ geydam int inituvaṃ tamma bhuja-baladalaṃ bhikshâ-vṛittiyalaṃ mâḍisidaṃ Kâva-Gâvuṇḍara magaḷu Mâṅgabbe bhaṭṭara rakshisikoṇḍ iral inituv âytu

kereyaṃ kaṭṭisi tôṇṭamaṃ samedu nânâ-bha...... sabha kaḷ
kiṟidappannevaraṃ S'ivâlayamau aty-utsâhadiṃ..... gu-
ttiṟid ippant ire mâḍid .. na padâmbhôjakke sad-bhaktiyind
eṟagutt irppan id êṃ mahâ-purushan êṃ Kundeyyan î-dhâtriyoḷ ||

(*back*).................................

110

At Attihaḷḷi (Bêvinahaḷḷi hobli), on a stone in Ohâmaś field, west of the village.

Svasti śrîmadu-S'aka-varusha 1288 neya Parâbhava-saṃvatsarada Phâlguṇa ba 5 lu śrîmad-anâdi-agra-hâraṃ śrî-Râmapuravâda Bannûra śrîmad-aśêsha-mahâjanaṅgaḷu Chokka-Gavuḍanû bâ...... haḷḷiya samasta-praja-gaṇḍagaḷ ella kûḍi Attihaḷḷiya...

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

111

At Beṭṭahaḷḷi (same hobli), on a stone near the south gate of Sômêśvara temple below the tank.

(Grantha and Tamil characters.)

S'vasti śrîmat-pratâpa-chakkaravartti Hôsaḷa śrî-Vîra-Nârasiṃha-Dêvar prathivî-râjyam paṇṇi aruḷâ-niṟka Pramâdhi-saṃvatsarattu Âvaṇi-mâsam Attipaḷḷilê Appâjayan makan Kumbaṇḍaiyuṃ avan tambi S'aṅgâṇḍaiyuṃ Veṭṭanapaḷḷiyil Nâṇi Appâjayan pêranmâr Anantayan Bayichchâṇḍai Seṭṭiâṇḍai im-mûvarukkum Veḍapâḷil Râmanâta-dêvastânam Aimâṇḍâṇḍân bhâgavata pâdaṅ koṇḍu bhumiyaṟkku ittôpu .... ppaḍikku paṇṇi Aḍaippâru eḻuttu

112

At Bannûr (Bannûr hobli), on a front pillar of the maṇṭapa near the Kailâsêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1476 neya varttamânavâda Pramâ-dîcha-saṃvatsara-Kârttîka-ba 15 yû Sthiravâsaradalu śrîman-mahâ-dêva dêvôttama śrî-Kailâsa-dêvara śrî-pâdakke Vahnipurakke prati-nâmadhêyavâda Bannûra Bhâradvâja-gôtrada Rikka-śâkhâdhyâyigaḷ-âda Chikka-Liṅgarasara makkaḷu Kapiniyu tamma kula-kôṭi ellavu pâvanavâgi sad-gatiyan aidabêk endu nanage sarva-mânyavâgi naḍadu baha Guṇḍasamudrada taṭâkavanu Kârtika-Paurnnamiyû puṇya-kâladalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṛedu koṭṭenu ॥ (*here follow the usual final verses*).

113

At the same village, on a stone north of the Râmasvâmi temple.

Svasti śrî-Pṛithu .. .. purusha prithuvî-râjyam .... ûroḷu ......
yippatt oge viṭṭa .. ri mûra sâsirada arayû .. tt eraḍu madhyê Vadugûra .. rakkar appa teṛa .....
akka endu aka .... râgi śrîmad-Muttarasa .... n î-ponn endu koḍagegâgi aḷidon Vâraṇâsiyo sâsirvva-pârvvaruṃ sâsira-kavileyuman konda pañcha-mahâ-pâtakan akku idan varedon Kumba-kammhârar

115

In the same place.

.... dapume .... mma aṭṭak âgiṟe kôluṃ veḷarolum mudupa ..
.... saṃ mûruṃ mannum inittuṃ Ereyappa ..... Muttarasar maneyiṃ paḍuvây maneyuṃ Muttarasara ûruṃ irdu .. ti nôḍ ikka koṭṭar ivân keḍisidônuṃ dettonnaṃ pottir mmakkaḷ puṭṭegu Vâraṇâsiya sâsirvvara pârvvara konda kole eydi .. pañcha-mahâ-pâtakan akku

116

On a stone east of the inner gate of the same temple.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya Sambhavê ॥

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1537 neya vartamânavâda Râkshasa-saṃvatsarada Chaitra-śu 15 Guruvâradalu śrîmanu-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa chatus-samudrâdhipati śrî-Veṅkaṭapati-Dêva-mahârâyaru pṛithvî-râjyaṃ gaiûtt iralu Vahnipurada śrî-Râma-chandra-dêvara pâda-padmaṅgaḷige Maisûra Châmarasa-Voḍeyaravara makkaḷû Râju-Vaḍêru Raghu-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

pati-svâmiya archanâ-virtti aṅga-raṅga vaibhôga paḍitarakke śalavâgi namage Veṅkaṭapati-Dêva-mahârâyarinda putra-pavutra-pârampareyavâgi â-chandrârkka-sthâyiyâgi vumbaḷiyâgi banda Bannûra sthaḷakke saluva Bêvinahaḷḷiya grâmada chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmya sahâ Bêvinahaḷḷiya-grâmavanu Raghupatiya śrî-pâda-padmaṅgaḷige samarppisidenû ‖ *(following 3 lines contain usual phala-stuti verses).*

119

At the same temple, on the south and east base of the outer wall of the garbha-griha.

(Grantha and Tamil characters.)

S'vasti Parâbhava-s . . . . sarattu Mithuna-ma. . . . . tturattu Sômavârattu-nâḷ śrî-S'ômiśvarae Dêvan piratuvî-râjyam paṇṇânirka S'rîvandiyaṇṇa . . . . . ṇâta Chaturvêdi-maṅgalattu mahâ-prabhu Vallâḷa-Bhaṭṭar makan aḷivatta s'rî-Chenna-Gôpinâtan . . . . ga 4 m . . . . śrî-So . . . . tâm uvand-aḷivatta ch-Chôlarkku iṅguchchai taruvambaḍi sâdam śamayiyâl Âḻvâr Tiruvêṅgaḍa-Vaṭṭa . . . . yâmâka iruvarum paśatta ilaś . . . . . tadaṇâ . . . . uvanda . . . . . . irutaru . . . .

120

At the same village, in the Hanumantêśvara temple, on a stone in the Girijâ-kalyâṇa-maṇṭapa.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
surâsurêndra-san-mauḷi-nirmmâlya-charaṇâmbujaḥ ।
Gaṅgâdharas sadâ pâtu kalânidhi-kalâdharaḥ ‖

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1463 neya S'ârvvari-saṃvatsarada Mâgha-ba 14 lû śrîman-mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyara tat-sâmbrâjya dhurandhara mahâ-śiraḥ-pradhânan âgi yiddanthâ Vâraṇâsi-Varadapaṇṇagaḷa kâryakke karttarâda Kannapa-Nâyakara garbha-sambhûta Tamma-Nâyakaru śrîman-mahâ-dêva dêvôttama Vahnipurâdhîśvara śrî-Hanumantêśvara-dêvarige hostâgi divya-rathavanu kaṭṭisi Umâ-Skandêśvara-Vighnêśvara-dêvarugaḷu muntâda saumya-vigrahagaḷanû hostâgi bija-mâḍisi yî-rathôtsahaü â-chandrârkka-sthâyi-yâgi naḍeyabêk endu biṭṭanthâ svâsthyagaḷu Kâvêriya kâluveya keḷage gadde kha 6 aksharadalu âṟu khaṇḍuga gadde kalla-maḍaveya tôṭa aḍakeya mara 900 aksharadalu aḍakeya mara vombhainûṟu Tamma-Nâyakara madavaḷige Tippammanû śrî-Hanumantêśvara-dêvarige prâtaḥ-kâladali nityavâgi dadhyôdanada avasara naḍeyuvadakke biṭṭa gadde kâluveya keḷage khaṃ 1 antu gadde yêḷu khaṇḍuga vombhainûṟu aḍake maravanu Bannûra hebbârrugaḷu mahâjanaṅgaḷu gauḍugaḷu grâmada sênabôva-ranu . . matava mâdikoṇḍu S'ivarâtri-puṇya-kâladalu Tamma-Nâyakaru Yeḍehaḷḷiya paḍuvaṇa kere-yanu â-kereya keḷage . . lu gadde tôṭavanu kûḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi svâmiya sannidhiyalu dhâreyan eṟadu koṭṭanu ‖

dâna-pâlanayôr mmadhyê dânât śrêyô'nupâlanaṃ ।
dânât Svarggam avâpnôti pâlanâd achyutaṃ padaṃ ‖

121

On a pillar south of the east gate of the same temple.

S'ubham astu Naḷa-saṃvatsarada Mâgha-śu 7 lu śrîman-mahâ-dêva dêvôttama Hanumantêśvara-dêvara śrî-pâdakke Acharasaru mâḍida sêve svâmiya dadhy-annada avasarakke kâluve gadde Siridêvi-haḷḷa kha 1 vannaṃ krayavâgi koṇḍu svâmiya śrî-pâdakke samarpistanu ।

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

123

On the outer wall north of the same temple, under the cornice.

. . . . . . kereya baḍagaṇ-ēriyam mahâjanam biṭṭar maṅgaḷam svasti śrî-Saka-varisha 1084 neya Chitrabhânu-saṃvatsaradalu śrî-Hanumêsvara-dêvargge sañje-soddêriṅge Hâgaḍiûra Vâsudêva-Bhaṭṭa koṭṭa paṇa 5 daṛa vṛiddi âlu chandrârkka-târaṃ-baraṃ naḍavantâgi koṭṭaṃ Maṭapati. . Sâyâ-Jîyanu Mâcha-Jîyanu naḍesuvaru . . . . kavileyan aḷidaru âvvaru naḍa . . . . vige eraḍu sañje-beḷakû nâlku ûrarkkaḷiṃ banda eṇṇe arkki tuppaṃ eḷḷuṃ ponnadoḍ ellaṃ dêvara bhaṇḍâraṃ dêva . . . . geydu karppaṅgaḷa . . nakke ir-kkoḷaṃ bhattaṃ koḍuveṃ maḍil rakshisuvem î-dharmmak abitaṃ geydar grâma-kaṇṭakan akkuṃ ||

124

On a stone south of the main entrance of the same temple.

S'ubham astu Plava-saṃvatsarada Kârttika-su 1 Sô Banniûra Hanumantêśvara-dêvarige Piriyaṇa-Voḍeyaru Dêvarasa-Voḍeyara nirûpadinda Mâdarasaru sâvira-marada aḍakeya suṅkavanu râyarige Daṇṇâyka-Oḍeyarige lês ahantâgi mânyavâgi śâsanada kalla neḍisidevâgi âvan obbanu yî-dharmmake tappidan âdaḍe Vâraṇâsiya tîradalu sôma-sûrya-grahaṇadali Kâsi-Viśvanâthana sannidhiyali tanna tâya-tande-śrî-guru-kapile-brâhmaṇaranu vadhisida dôsadalu hôharu || Butiganahaḷḷiya Barana maga Kêtana maga Dâdana maga Matiganahaḷḷiya Kadana maga komâra-gâṇike mode-suṅka yishṭanu . . . . . . nandâ-dîvige (*here follow the usual final verses.*)

126

At the same place, on the south base of the outer wall of the Pârvatî temple.

(*Grantha and Tamil characters to No.* 128.)

S'vasti śrî Vîra-Vallâḷa-Dêvan pṛithvî-râjyam paṇṇi aruḷâniṛka Dundubhi-saṃvachchara . . . . mâsaṃ Jôta-Gôvinda-Bhaṭṭan sandhi viḷakkonṛukku . . . . sthânâpati dêvaka . . . . Tiruv-Akattiśvara-Bhaṭṭar kaiyil kuḍutta paṇam 35

127

At the same village, on the south base of the Hanumantêśvara temple.

Svasti śrî-Ha . . . . . . śvaram-uḍaiyâṛku . . . . paḷḷi p-Pânaka-Seṭṭi peṇ Mâpuḷḷavvai . . . . . . suvittu naḍu-dinattu Dhanur-mâsam tiru-nandâ-viḷakku onṛukku kuḍutta ga 3 idil poli-êṭṭil śellakaḍavaḍu

128

On the outer wall south of the same temple.

Svasti śrî-Vîra-Sômêśvara-Dêvan pṛithvi-râjyam paṇṇi aruḷânirka nittira . . . . . . ḍaiyen Kêttâḷâṇḍai ma(ka)n Irâmaṇaḍaikku Anumîśuram-uḍaiyâ . . . .

129

At the same village, on the north base of the outer wall of the Janârdana temple.

Svasti śrîman-mahâ-maṇḍalêśvara tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvardhana-Poysaḷa-Dêvaru pṛithvî-râjyam geyvutt ire Banniyûrâda Jananâtha-chaturvêdi-maṅgalada mahâjana sâyira-êḷnûbaru kûḍiralu Beḷvalada Bâdâviya Huliyara Nârasiṃha-Dêva mâḍida dharmma

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Saka-varisha sâyirada ayvad-eṇṭaneya Râkshasa-saṃvatsara Uttarâyaṇa-saṅkramaṇadalu Vishṇu dêvariṅge nandâ-dî . . . . variṅge nandâ-dîvigege koṭṭa gadyâṇa mûṟu mahâjanada sañje-maṭeka aggishṭegege koṭṭa gadyâṇa mûṟu mahâjanake ubhaya-parvvaṅgaḷige sauvarṇṇada tambulake koṭṭa gadyâṇa eraḍu antu koṭṭa gadyâṇaṃ hannondu matta mahâjana maṭada aggeshṭegege koṭṭa gadyâṇa ondu antu gadyâṇa hanneraḍu î-hoṃ-gadyâṇa vondakke mâsaṃ-prati hâga virdiyalu î-darm-mava (*on the stone above*) naḍisuvaru ind âḷva prabhugaḷu naḍayisadaḍe tamma mâḍida dharmma îtaṅge (***usual final verses***)

130

At the same temple, on the west and south base of the outer wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vaḍakarai-nâdu Veḷḷiyûrâna Jananâtha-chchadurvêdi-maṅgalattu mahâ-sabhaiyôm Mana-vâḷa Âḻvârai ttiru-pratishṭhai paṇṇi Irâkshasa-saṃvatsarattu Makara-mâsattu Paurannamâsaiyil Pû-śattu-nâḷ Kâveriyilê irundu tîrtham prasâdittaruḷina pôdu âyirattirunûṟṟuvarum Jananâtha-Viṇṇakara Âḻvârkku dêva-dânamakavuṃ S'âmanapalli nâṟppâṟkellaiyuṅ gûda dhârai vâttu kkuḍuttôm âyiratt-irunûṟṟaverum idai iḷakkuvân Geṅgaiyiḍai kKumariyidaiya chcheyda pâpaṃ koḷvân ivvâru. . . . .

131

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrîman mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷaikkâḍu-Koṅgu-Naṅgili-Koyamutûr-Uchchaṅgi-Vanavâśi-Pânuṅgal-Palaśike . . . . koṇḍa bhuja-baḷa . . . . śanivâra . . . . dhdha giri . . . . alla chala. . . . . ma pratâpa p-Pôsala śrî-Vishṇuvardhana śrî-Vîra-Vaḷḷâḷa-Dêvan prathivî-râjyaṃ paṇṇiy aruḷânirka Mudi-koṇḍa Chôḷa-maṇḍalattu chchêrnda Chôḷa-Vaḷanâṭṭu Vapadâ-nâṭṭu Vanniyûrâna Jana . . . . âta-chaturvêdimaṅgalattu Tiruvirundaperumâḷ-tirumuṟṟattile . . . . naḍai kaḍatta kkaḍavênâna p-Padinâṭṭu Vêḷûrâna śrî-Vijaya-Nârâyaṇa-chchaturvêdi-maṅgalattu Kiḻikulûr Kâśyapa-gôtrattu Pon . . . . Kâḷi-Bhaṭṭan makan . . . . . . maḷa-Bhaṭṭan . . . . kku . . . . . . nambiyen iṭṭa Vanniyûrir kâlvayal . . . . . . kaḷaniyil . . . . madaikku vakkul Savayanapaḷḷattil kuḷa munnûṟukku mahâjanattukku pponnaṟa iṭṭu maṇṇara kkoṇḍu iraiyiliyâkki kal naṭṭu Kîlaka-saṃvar-charattu Puraṭṭâdi-mâsattil . . . . . . Tiruvirundaperumâḷukku nittapaḍi iru-kuḷagaṃ ariśi âmudupaḍi naḍakka kkaḍavadâkavuṃ . . . . prasâdamânadu nittaṃ . . . . Vaḻinâḍaiyân iḍakk-aḍavadâkavuṃ . . . . ppaḍi chandirâditta varai . . . . . tta kkaḍavadâkavuṃ . . . . dapaḍi naḍatta kkaḍavôṃ Vanniyûr mahâ-sabhaiyôṃ . . . . aḻivu . . . . karai kâr-ppaśuvai kkonṟa pâpattile pôvâṟ

133

At Chidaravaḷḷi (*Sôsale hobli*), *on a rock in Balagai Râvaḷa's field, west of the village.*

Aya-mahita-Koṇḍakundâ- ǀ nvaya-sambhava-Dêśikâkhya-gaṇadoḷ guṇigaḷu ǀ
priya-dharmmar nnegaḷdar upâ- ǀ tta-yaśar . . Nandi-Dêvar î-vasumatiyoḷ ǁ
â-guṇigaḷa śishyantiyar ǀ âgamad ishṭadoḷe negaḷdu tapadoḷ sale kâ- ǀ
lâgamaman aṟid âttati sand ǀ ôgaḍisade Nâgiyarbbe-kantiyar âgaḷu ǁ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

toṟi .. taya pari-grahamam neṟe nônt ârâdhanâtîta.. manadoḷ padaṅgaḷan aṟid opputam aydam asamâna ga .. bhaktiyindam apatya-śrîkâriyaman âtmâmbikege pratyaksha-parôksha-vinayamam mânya-charita ....

134

At Hemmige (Talakâḍ hobli), on copper plates.

(*Nâgari characters*).

[*I b*] S'rî-Gaṇâdhipatayê namaḥ ı
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
avyâd avyâhataiśvarya-kâraṇô vâraṇânanaḥ ı
varadas tîvra-timira-mihirô Hara-nandanaḥ ‖
śrîmân âdi-Varâhô yaś śriyaṃ diśatu bhûdhari ı
gâḍham âliṅgitâ yêna mêdinî môdatê sadâ ‖
asti kaustubha-kalpa-dru-kâmadhênu-sahôdaraḥ ı
Ramânujas sudhâṃśuś cha kshîra-sâgara-sambhavaḥ ‖
udabhûd anvayê tasya Yadur nâma-mahîpatiḥ ı
pâlitaṃ yat-kuliyêna Vâsudêvêna bhûtalam ‖
abhût tasya kulê śrîmân abhaṅgura-guṇôdayaḥ ı
apâsta-duritâsaṅga-Saṅgamô nâma bhûpatiḥ ‖
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ ı
Mârapô Muddapaś chêti kumârâs tasya bhûpatêḥ ‖
Pañchânanâtmanâṃ têshâṃ prakhyâtô Bukka-bhûpatiḥ ı
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivârjunaḥ ‖
dik-karîndra-durôddhâra-dakshiṇa-skandha-bandhuraḥ ı
Bukka-Râyas tatas śrîmân âsîd âhava-karkaśaḥ ‖
yad-yôdhê yuddha-raṅgê Bidhapati-paritas tâṇḍavaṃ manda-bhâgyô
Bukkê śushkâs Turushkâ bhava-bhaya-bharitas Koṅkaṇaś S'aṅkapâryaḥ ı
Ândhrâ randhrâṇi dhâvanty adhṛitim adhigirê Gurjarâ jharjharâṅgâḥ
Kâmbhôjâś chhinna-dhairyâs sapari samabhavan prâpta-bhaṅgâḥ Kaḷiṅgâḥ ‖
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ı
mûru-râyara-gaṇḍâkhyaḥ para-râja-bhayaṅkaraḥ ‖
Hindû-Râya-suratrâṇa dushṭa-vâraṇa-mardanaḥ ı
bhâshâtilaṅghi-[*II a*]bhûpâla-bhujaṅgama-vihaṅga-râṭ ‖
tasya Gaurâmbikâ nâma mahishî samajâyata ı
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ ‖
Kapardinô yathâ Gaurî S'achîva Namuchidvishaḥ ı
Pitâmahasya Sâvitrî Chhâyâ Dinamaṇêr iva ‖
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ ı
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ‖
ahîna-bhôga-saṃśaktir asau râja-śikhâmaṇiḥ ı
tasmât Hariharaṃ Gauryâḥ kumâram udapâdayan ‖
śishṭân saṃrakshatô yasmâd dushṭânâm api nigrahaḥ ı
labdhârthair vidushâṃ sârthai râjñô Hariharâtmanahaḥ ‖
yasmin shôḍaśa-dânishṭa-yaśasâ pariśôbhitê ı
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ ‖

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

S'akâbdê nidhi-chandrâgni-vidhunâ yuta-vatsarê ।
Yîśvarê Kârtikê mâsi dvâdaśyâm utthitê Harau ॥
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ।
Âtrêya-gôtra-jâtâya tathÂpastamba-sûtriṇê ॥
Yâjushâṇâṃ varêṇyâya paripâvana-mûrtayê ।
pada-vâkya-pramâṇêshu paraṃ prauḍhim upêyushê ॥
parôpakâra-dakshâya para-tatvâvabôdhinê ।
purê sthitâya Sarvajña-Hari-Mâdhava-nâmakê ॥
Alâḷa-Dîkshitêndrasya sûnavê sûnṛitôktayê ।
tasmai Varada-Bhaṭṭâya dhîmatâm agrapâyinê ॥
śrîmad-Oysaḷa-râjyêshu Pereürâkhya-sîmasu ।
Tâpûrâkhya-stha [*II b*] ḷaṃ tatra Kavêrî-saritas-taṭê ॥
puraṃ Paśchima-vâhinyâḥ pañcha-krôśântarê sthitaṃ ।
Taḷakâḍu-Gajâraṇyakshêtra-sândhya-suśôbhitaṃ ॥
Hemmuge-viśrutaṃ grâmaṃ pallîbhiḥ parisaṃyutaṃ ।
śrîmad-Hariharârâjêndrapuraṃ nûtana-samjñayâ ॥
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraiḥ ॥
vividhaiś cha phalair yuktaṃ sa-taṭâkaṃ sa-bhûruhaṃ ।
â-chandra-târakaṃ bhôktuṃ dâtuṃ châpi nijêchhayâ ॥
putra-pautraiś cha tat-putrais tat-sutais tata uttaraiḥ ।
śrîmad-Harihara-râjêndra-mahârâyô mahâ-manâḥ ॥
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ ॥

svasti samasta-bhuvana-praśasta mûru-râyara-gaṇḍa para-râya-bhayaṅkara dushṭa-śârdûla-mardana râjâdhirâja râja-paramêsvara śrî-vîra-pratâpa śrî-Harihara-Râya-mahârâyaru Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Hiriya-Mâdhavapurada Alâḷa-Dîkshitara makkaḷu Varada-Bhaṭṭarige Hemmuge-grâma kâluvaḷi-sahitavâgi tathâ tithi-puṇya-kâladali sa-hiraṇyôdaka dânavâge dhâreyan eradu koṭṭevâgi nîvu nimma putra-pautra-pâramparyavâgi dânâdhi-kraya-yôgyavâgi sukhadim anubhavisuvadu yandu koṭṭa śâsana ॥

idam akhiḷa-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ ।
śrî-Hariharêndra-nṛipatêś śâsanam achalaika-pârijâtasya ॥
prakhyâtaṃ śâsanaṃ svâmi-śâsanêna vinirmmitaṃ ।
śâsanâchârya-varyêṇa Nâgi-Dêvêna śilpinâ ॥
(*after usual verses*) śrî-Virûpâksha (*in Kannaḍa characters.*)

135

At Kempanapura (Mûgûr hobli), on a stone in the Mûlasthânêśvara temple.

Svasti śrî-vimaḷa-yaśaḥ-prastutananu mahita-guṇa-gaṇâvâsi sadâ-vistâritan akhiḷa-mahîpa-stutane negaḷda ? Choḷa-Nârâyaṇana vijaya-râjyâbhivṛiddhi sukha-saṅkathâ-vinôdadiṃ ge .... Saka-nṛipa-kâḷâtîta-saṃvatsara 991 nê Khara-saṃvatsara[1] pravartisutt ire tad-varshâbhyantarada Paushya-mâsa .... uttarâyaṇa............ ..... śrî-Sômarâsi-Bhaṭṭârakargge Kellûra pâṛa .... yyakeṛe Hêrûrali gaṇḍaga ni .... veradâḷa tôṭamu .... paginûroḷ tanna mânyadoḷage nela...... ṇṇuva dêvar-adhyakshanâda kâla kaṛchi dhâre yeṛe .... maga ka .... vandu koṭṭa .... grâma-dharmmam ellappe tapasvi-bhukti-viśêsha .... khaṇḍa-sphuṭitakkamâgi negaḷvan idu vairâgya-sthânav idan aḷida Vâraṇâsiyu kavileyuman aḷidaṃ ॥ svadattaṃ.............

[1] S'aka 991 = Kîlaka ; Khara = 974.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

136

On a stone south of the same temple.

Svasti samasta-praśasti-sahitam śrîman-mahâ-maṇḍaḷêśvaram tribhuvana-malla Taḷakâḍu-Naṅgali-Koyatûr-Banavâse-Hânuṅkalu-koṇḍa śrî-Vîra-Nârasimha-Dêvaru prithivî-râjyam geyyutt ire S'aka-varisha 1092 neya Vikṛiti-saṃvatsara-Chaitra-śuddha-pañchamî-Bṛihavâradalu Pushya-nakshatradalu Hadinâḍa Kalûra Vâddhûla-gôtrada Nâraṇa-Dêvana magaṃ Chandraśêkhara-mârâyam Eḍenâḍa Hegoṭṭagarada Hageyara Kêta-Gaüṇḍaṅgum Oḍeya-Gaüṇḍaṅgum Âdi-Gaüṇḍaṅgum Kotta-Gaüṇḍagum Harada-Gaüṇḍaṅgum anna-dammam Padmanâbhâ .... savatagi enna bâgadalu sarvva-bhâgam mûmmâḍe damaranum .. ḷmôdida bâviyum oṛasâgi Honnappa-Gaüṇḍu bhûmiyam koṭṭam int appudakke Chandrasêkharana oppam idakke sâkshi (9 *lines following contain the names of witnesses*) int î-sâkshi...... idam Hanibôja-baraha

137

On a stone near the same temple.

(*Nâgarî characters.*)

Namas tuṅga-śiraś-chumbi-chandra-châmara-chârave ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râkâ-tan-nisi-jṛimbhamâṇa-śaśabhṛich-chhâyâbha-kîrtir ghanâ-
nêkântâdi viradashâgi ghaṭana-prauḍha-prabhâvôjvalaḥ ।
Nâkântaḥpura-kâminî-parivṛitas sphâraḥ prasiddhô mahân
êkânta-sthitinâ vibhâti Vṛishabhaḥ prîṇâtu yô dêśikaḥ ||

svasti śrîmad-akhiḷa-dêva-kula-makuṭa-saṅkalitâgaṇita-maṇi-gaṇa-kiraṇâvaraṇa-śrî-charaṇa-sarôruha-śrîmad-vîra-Sômêśvaru Dvârasapânvayôdbhûta-sakala-śâstra-pârâvâra-pâraṅgata Vîra-S'aiva-mata-sthâpanâchârya śruti-smṛititihâsa-purâṇâgama-tâtparya-pratipâdita tri-vipadîsâvipâśava-daksha Jajajûra śrîmad-Aikânta-Basavêśvara-Dêvaru mûlasthâna-dêvarige Kaḍahakellûra keṛeya keḷage gadde prâk allade gadde ara prâk allade tôṭa kambha 300 ...., Dammuṛuvâḍiya sîmeyali hola kambha 300 Kellûru-Pura-Dammuṛuvâḍi î-mûṛu-grâmadalli dêvara sîmeyalli kaṭṭida Halligalliya apasaya-nimittavâgi koṇḍa daṇḍa ishṭanu âvan obbanu aḷupidana â-makaḷava-hatyâdi-mahâ-pâtaka ....

138

On a stone in Ûruguppe, east of the same village.

(*Grantha and Tamil characters.*)

Svasti śrî-samasta-bhuvanâśraya pañcha-sata-vîra-sâsana lakshaṇâlaṅkrita-vaksha-stala bhuvana-parâkrama śrî-Vâsudêva-gaṇḍa vimula vandi mudalâka śrî-Ayyapoḷil-pura-Paramêśvarikku makkaḷâki amaḷar-kkala-meliya ppukaḻ-peruka diśaiya anaittu ....
śeṅgolay .... Nayâdini Kannar Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vaḷanâṭṭu Padinâṭṭu Vêlûrâna Râjâdhirâja-chaturvêdi-maṅgalam Erî-Vîra-paṭṭaṇam sêda pariś âvadu Mêliṛṛa-Muḍiyânukku mênnaḍai pâvâḍai Kiḻeṛṛa-Muḍiyânukku mênnaḍai pâvâḍai oru vâḻ vîranukku ikkalam mêl pâvâḍai Kavarai Îśvaram-Uḍaiyâr tiru-viḷakk-eṇṇaikku kuḍuttôm paṇiśai-makkaḷ vandâl mey kkaṇappu śôṛum vîrar-aḍi setta śâvu panṛiyil-onṛum Karmavâriyam sênâpati-Pate-âṇḍânum nânâ-dêśiy-Uyakkoṇḍânum Vîra-Seṭṭiyum vîrakaḷam-talai Yuvâta Râyanum râjâdhirâja Padineṇbhûmi-âṇḍânum Koṅga-maṇḍalam-Uyakkoṇḍânum Aññûṛṛuv-âṇḍânum dêsapaḍai kalaya Aiseṭṭi Karmavâriyam âka nânâ-dêśi-ppôvâriyan kai vinâ muṛaiyil samaiyam yaṇikka eḻudinen Daśambi Ulôka-Mâṇikka-Seṭṭi yen aṛa maṛavaṛa........ .... yillai.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

139

At Kaṇṇegâla (same hobli), on a stone near the Dêvara-gadde south of the Ambaḷe kûlve.

Viśvâvasu-saṃvatsarada Kârtika-su 1 lu . . . . : . . . . Taḷakâḍa Vayidyanâtha-dêvarige Kaṇṇavegâlada Maḷalinâtha-Dîkshitara makkaḷu Mâyi-Dîkshitaru koṭṭa kallu-śâsanada kramav entendare namage Dêpaṇṇa-Voḍeru dânavâgi koṭṭa ko . vṛittiya sarvva-svâmyavanu nûṛa-aivattu-honnige krayavâgi koṭṭu . . . â-vritti-prâptige ên uṇṭâda sarvva-svâmyavanu â-chandrârkka-sthâyiyâgi anubhavisuviri । Kaṇṇagâlada aśêsha-mahâjanaṅgaḷu koṭṭa-dharmma-sâdhana Mâyi-Dîkshitaru koṭṭa vondara vṛittige grâma-vechcha ên uṇṭâdanû dhâreyan eṛadu koṭṭevâgi tathâtithi ârabhyavâgi grâma vechcha illavâda kâraṇa â-chandrârka-sthâiyâgi anubhavisuviri endu koṭṭa kalla śâsana î-mariyâdege Mâyi-Dîkshitara voppa Viśvanâtha aśêsha-mahâjanaṅgaḷa voppa *śrî-Pratâpa-Harihara

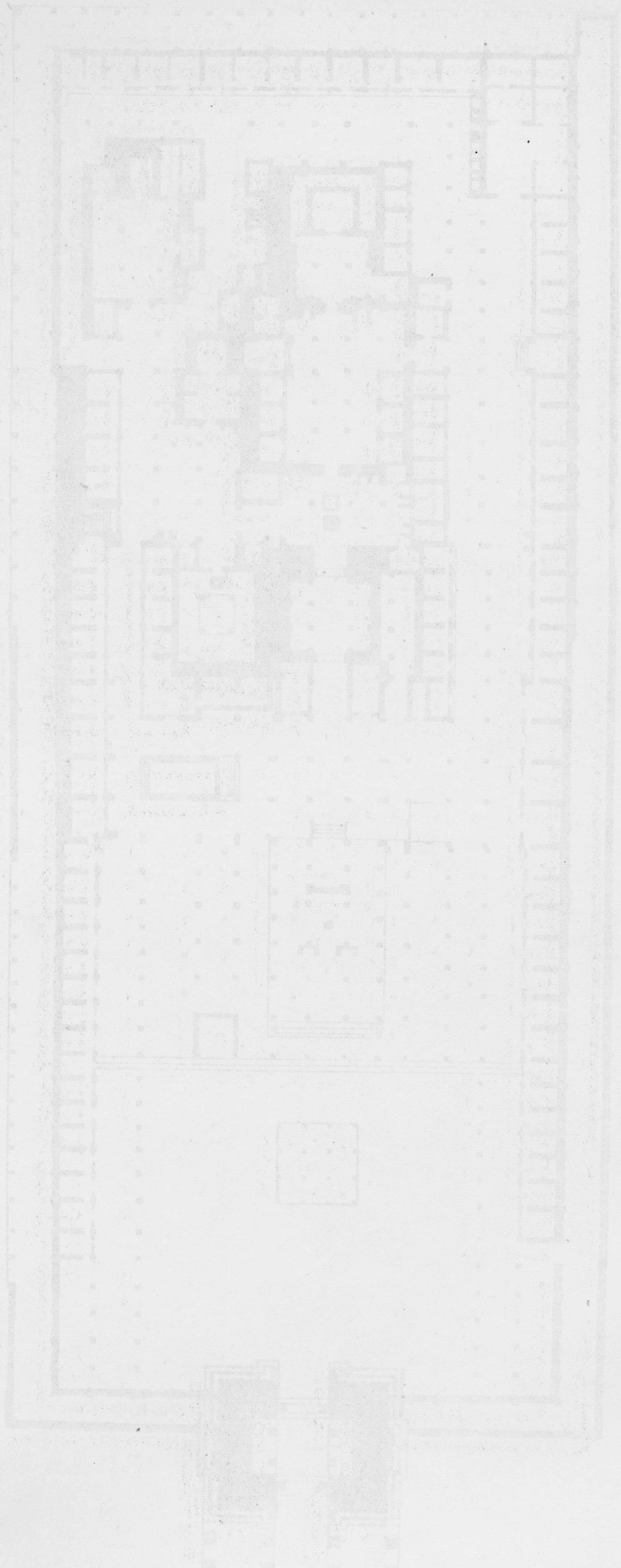
140

At the same village, on a stone in the river, north of Subrahmaṇyêśvara temple.

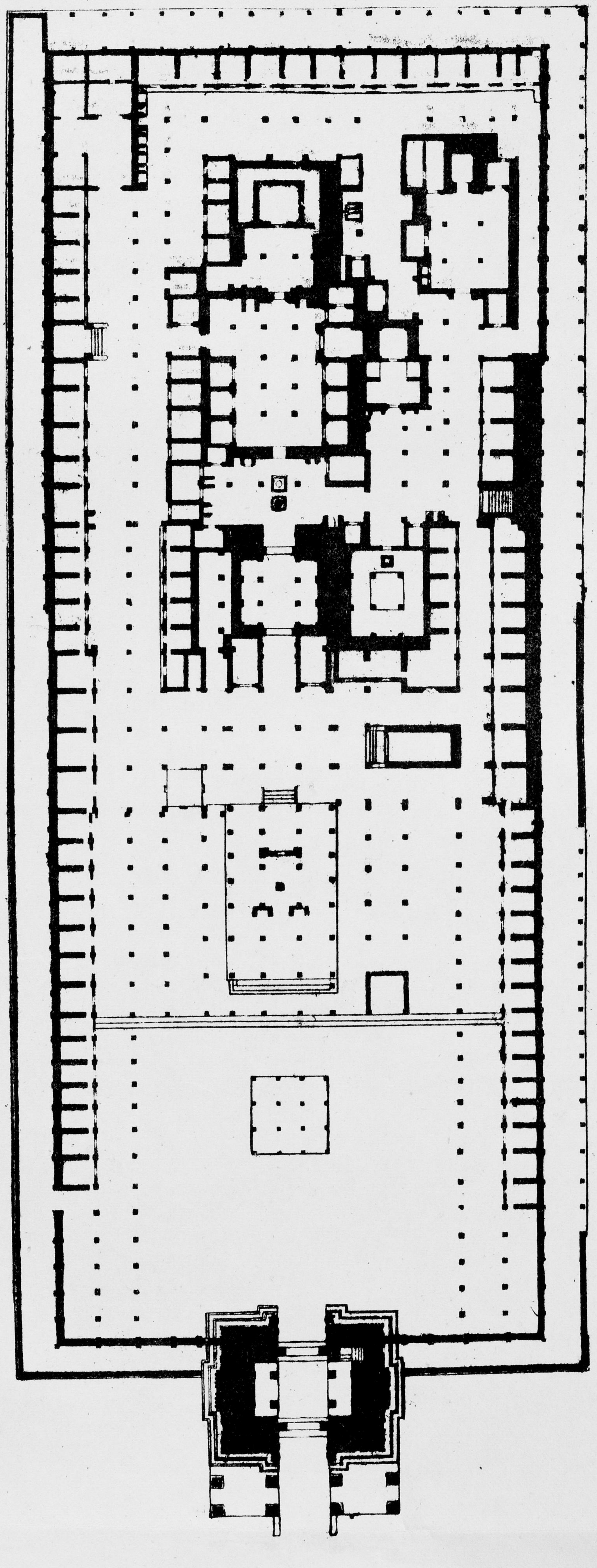
. . . . Kuvaḷâḷapura-varêśvaraṃ Nandagiri-nâthaṃ . . . . aṅkakâṛa śrîmat-Nîtimârgga-Permmanaḍigaḷ prithi . . . . sva-dattaṃ para-dattaṃ . . . .

*In Nâgarî characters.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



NANJUNDEŚVARA TEMPLE, NANJANGUD

SCALE 10 5 0 10 20 30 40 50 FEET

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

NAÑJANGÛḌ TALUQ.

1

At Nañjangûḍ, above the main doorway of the Nañjuṇḍês'vara temple.

S'rî-Nañjuṇḍêśvara-svâmiyavara sannidhige ‖ Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 17 . . . . sanda vartamânavâda . . . . Âtrêyasa-gôtra Âśvalâyana-sûtra Ṛik-śâkhânuvarttigaḷ-âda Vammaḍi-Kṛishṇa-Râja-Vaḍayaravara pautrarâda Immaḍi-Kṛishṇa-Raja-Vaḍayaravara putrarâda śrîmat-samasta-bhû-maṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa-Karnnâṭaka-janapada-sampad-adhi-shṭhânabhûta-śrîman-Mahîśûra-mahâ-saṃsthâna-madhya-dêdîpyamânâvikala-kalânidhi-kula-kramâgata-Râja-kshitipâla-pramukha-nikhila-nija-râjâdhirâja mahârâja-chakravarti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kalânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumat-kaṇṭhîravâdy-anêka-birudâṅki-tarâda śrî-Châma-Râja-Vaḍayaravara dharmma-patni Dêvâjammaṇṇiyavaru sthiraṃ-jîvi sahasrâ-yushya śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamânêty-âdi-sakala-birudâṅkita Mahîśûra-pura-varâdhîśa-râda namma aiyâjî Mummaḍi-Kṛishṇa-Râja-Vaḍayaravaru ratna-siṃhâsanârûḍharâgi pṛithvî-sâm-râjyamaṃ gaiyyutt iralu avara anumatiyinda śrî-sannidhige purôbhâgadalli nûtanavâgi yêḷ-antasthina-gôpuravaṃ kaṭṭisi svarṇa-kalaśa-yuktavâgi gôpura-pratishṭheyaṃ mâḍisi vappisida gôpurada sêve dharmâ â-chandrârka-sthâyiyâgi yiruva sêvârtha ‖

2

In the same temple, on a stone north of the dhvaja-stambha.

S'âlivâhana-śaka-varshaṅgaḷu 1771 nê sanda vartamânavâda Saumya-nâma-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradallu âḷida-mahâ-svâmiyavara dharma-patniyâda samukhada toṭṭi Muddu-Kṛishṇâjiy-ammaṇṇiyavaru pratishṭe mâḍisida Muddu-Kṛishṇêśvara-dêvaru

3

On a stone in front of a shrine east of the same temple.

S'âlivâhana-śaka-varshaṅgaḷu 1771 ne sanda vartamânavâda Saumya-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradalu âḷida-mahâsvâmiyavara pâda-sêvakaḷâda Gottugâti-Pârvatammaṇavaru pratishṭhe mâḍisida Pârvatêśvara-dêvaru.

4

In the same temple, in front of the 1st shrine south of the raṅga-maṇṭapa.

S'âlivâhana-śaka-varshaṅgaḷu san 1772 neya sanda vartamânavâda Sâdhâraṇa-saṃvatsarada Phâlguṇa-bahuḷa 2 Budhavâradalu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-purâdhîśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsada sannidhânada kumârtiyarâda Doḍda-Puṭṭammaṇṇiyavara hesarinda pratishṭeyâda Bâla-Kempanañjêśvara

5

In front of the 2nd shrine in the same place.

S'âlivâhana-śaka-varshaṅgaḷu 1756 ne sanda vartamânavâda Jaya-nâma-saṃ ǀ Kârtika-śuddha-bidige Sômavâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkita Mahiśûra-pura-varâdhîśa śrî-Kṛishṇa-Râja-Oḍeyaravara dharma-patni Chandra-viḷâsada-toṭṭi Kempina Basammayyanavarinda pratishṭhitarâda Basavêśvara-svâmiyavaru.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

6

In front of the 3rd shrine at the same place.

S'âlivâhana-śaka-varshaṅgalu 1756 nê sanda vartamânavâda Jaya-nâma-saṃ ı S'râvaṇa-bahuḷa 10 S'ukravâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhiśa śrî-Krishṇa-Râja-Vadayaravara dharma-patni Manô-vilâsa-toṭṭi Mari-Dêvammayyanavarinda pratishṭhitarâda Dêvê-svara-svâmiyavaru.

7

In front of the 1st shrine north of the same maṇṭapa.

S'âlivâhana-śaka-varsha 1769 nê Plavaṅga-saṃvatsara-Mârgaśira-su 1 Budhavâradallu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-purâdhiśa śrî-Krishṇa-Râja-Vaḍayaravara dharma-patni Kṛishṇa-viḷâsada sannidhânada Liṅgâjiyammaṇṇiyavariṃ pratishṭhitarâda Mahâ-Liṅgêśvara-svâmiyavaru

8

In front of the 3rd shrine in the same place.

S'âlivâhana-śakâbda 1775 nê sanda vartamânavâda Pramâdicha-nâma-saṃvatsarada Jêshṭha-bahuḷa 10 Guruvâradallu śrîmad-râjâdhirâja râja-râja-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhiśa śrî-Krishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsa-sannidhânada chikka-komârtiyarâda Puṭṭa-Tâyammaṇṇiyavarinda pratishṭheyâda Bâla-Kempadêvâjêśvara.

9

On the front base of the great bull north of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1565 sanda vartamânavâda Svabhânu-saṃvatsarada Mâgha-sudda 12 Guruvâradalu Maisûra-Râja-Vaḍeyaravara kumâra Daḷavâyi-Vikrama-Râyana sêve ||

10

At the same temple, on a stone south of the Nârâyanasvâmi shrine.

S'ubham astu svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1439 sandu vartamâna Yiśvara-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍa-dêvarige S'rîraṅgapaṭṭaṇada śrîman-mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikkôjiyara komâra Virakhatheyarû svâmiya mûṛaneya jâvada abhishêka-naivêdyakke Paṭṇad-Ashṭagrâma-sîmeya Baḷaguḷada sammatu Vṛittiya-sîmeyoḷage Chandagâlakke saluva Pura yî-yeraḍu-grâmavanû svâmiyavara sannidhiyalli â-grâmakke saluva suvarnâdâya-suṅka sahavâgi dhâreyan eṛadu avakke śilâ-sthâpanavanû mâḍi svâmige abhishêka-gandha-pushpa-dhûpa-dîpa-naivêdya-tâmbûlavanû mâḍi baha hâge Visagaḷa-Virûpâksha-Bhaṭṭaru Nañjinâtha-Dêvarugaḷa Lakshmîmaṇṇagaḷu Danigeliya Rêmaṇagaḷa makkaḷu Nañjuṇḍa-Dêvarugaḷu Gurumûrti-Voḍeyara makkaḷu Dêva-Râyagaḷu Boyalâpurada Meganada makkaḷu abhishêka-nayivêdyavanu dinachariyyalu mâḍi â-prasâdavanû tâvê koṇḍu hôharu â-grâmagaḷanu agrahâravâgi putra-pautra-pârampari â-chandrârka-sthâyiyâgi anubhavisikoṇḍu baharu yî-pârupatyavanu Baḷaguḷada Aṇṇa-magasa-hebâruvaru vichârisikoṇḍu baharu endu barasida śilâ-śâsana yidakke âr obbaru alupidavaru Vâraṇâsiyali tamma tamma tande tâyanû gôvanu vadhisidaru śrî

11

At the same temple, on the wall south of the gate of the S'ahasra-Liṅgêśvara shrine.

S'âlivâhana-śakha-varshaṅgaḷu 1769 nê Plavaṅga-saṃvatsara-Kârtika-śudha 12 S'ukravâradallu âḷida mahâ-svâmiyavara pâda-śêvakaḷâda Hosûru-Subbammaninda pratishṭhitarâda Brahmaṇyêśvara-svâmiyavarû ||

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

12

At Nañjangûḍ, on the door of the Bhadrakâḷêśvara temple.

S'âlivâhana-śaka-varushaṅgaḷu 1773 nê Virôdhikṛitu-saṃvatsarada Jêshṭha-śu 6 Guruvâradallu Bhadra-kâḷammainu pratishṭhe mâḍisida Bhadrakâḷêśvara-dêvaru ||

13

At Nañjangûḍ, on a copper plate in front of the Gautama car of Nañjunḍêśvara.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1741 nê sanda vartamânavâda Pramâdi-saṃvatsarada Chaitra-śuddha 11 Aṅgâraka-vâradallu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi saṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumad-Garuḍa-kaṇṭhîravâdy-anêka-birudâṅkita śrî-Mahiśûru-saṃsthânada Châma-Râja-mahîpâlakara dharma-patni Kempa-Nañjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamâna śrî-Châmuṇḍâmbikâ-vara-prasâdôdbhavarâda śrî-Kṛishṇa-Râja-Vaḍayaravaru śrî-Garaḷapurâdhîśa-S'rîkaṇṭhêśvara-svâmiyavarige Gaûtamaru mâḍisida rathavu śithilavâddu yî-divasa jîrṇôddhâra mâḍisidanthâ sêve śrî

14

At Nañjangûḍ, on a copper plate in front of the car of Pârvatî at the Nañjunḍêśvara temple.

(The same as number 13.)

15

At Nañjangûḍ, on a copper plate in possession of the Âgamika of the Nañjunḍêśvara temple.

S'ubham astu
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1683 sanda vartamânavâda Vishu-saṃvatsarada Kârtîka-ba 11 llu śrîmad râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra-śrî-Kṛishṇa-Râja-Vaḍeyar-aiyyanavaru Veṅkaṭa-Râmai(ya)ge barasi koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav entendare । Paṭṭaṇada-hôbaḷi Vichârada-châvaḍî-vaḷitada Channapaṭṭaṇa-sthaḷada Mailanâyakanahaḷḷi-grâma 1 upa-grâma Hareyûra-grâma 1 Hosahaḷḷi-grâma 1 Ballupaṭṭaṇada-doḍḍi 1 kaṭṭe 2 kâlve 1 saha Vichârada-châvaḍî-karaṇîka Veṅkaṭa-Kṛishṇaiya śânabhâga-Veṅkaṭara-maṇaiya baradukoṇḍu banda lekha-prakâra Pramâthi-saṃvatsarakke huṭṭiddu suvarṇṇâdâya davasâdâya saha gu 509||o|| viṅgaḍa maṇiha suṅkada mommu gu 2|⁻o ubhayaṃ 530 ||o|| ainûra-mûvattu varahavu aidu-haṇav aḍḍada huṭṭuvaḷ grâmagaḷannu kraya-bhû-dânavâgi appaṇe koḍisabêkendu nînu hêḷikoṇḍu-yidakke sallô krayakaṃ gu 5305 ||o aidu-sâvirada munnûra-aidu-varahavu aidu-haṇavannu Vîra-Seṭṭi mukhântra bokkasakke vappistiyâda-kâraṇa î-grâmagaḷannu kraya-bhû-dânavâgi ninige koḍisiyiruvadarinda â-mêrege î-Mailanâyakanahaḷḷi-grâma upagrâmagaḷu saha ninna havâlu mâḍikoṇḍu yalle chatus-sîmeyoḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têja-svâmyagaḷu ninige sallôdu । illinda munde nînu Mâḍuva-âdhi-kraya-dâna-parivarttanegu sallôd âda kâraṇa putra-pautra-pâramparyavâgi nirupâdhika-sarva-mânyavâgi śâśvatavâgi anubhavisikoṇḍu baruvadu । (4 *lines following contain the usual final verses.*) śrî-Kṛishṇa-Râja.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

16

At Nañjangûḍ, on copper plates in possession of S'ânubhâga Subba-Râya.

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ । (*from here* to Hêmâchalântâd *in line* 61 *corresponds with No.* 55 *of Maṇḍya Taluq*).

(II*b*) â-S'êtôr arthi-sârtha-śriyam iha bahuḷikṛitya kîrtyâ samindhê ।
S'âlivâhana-nirṇîtê śakâbdê sa-chatuś-śataiḥ ।
pañcha-trimśat-samâyuktais saṅkhyâtê daśabhiś śataiḥ ॥
vatsarê S'rîmukhâbhikhyê mâsi chÂshâḍha-nâmani ।
śukla-pakshê cha puṇyâyâṃ prathamaikâdaśi-tithau ॥
Tuṅgabhadrâpagâ-tîrê śrî-Virûpâksha-sannidhau ।
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaś śâstra-vittayâ ॥
vikhyâtêbhyô dvijâtibhyô vêdavidbhyô viśeshataḥ ।
Ghanagiryâkhya-râjyasthaṃ Hosaûr-nâḍukê sthitam ॥
grâmât Mâdanapaly-âkhyât prâchîm âśâm upâśritaṃ ।
dakshiṇasyâṃ diśi prâptavâsaṃ Goṭṭaganâpurât ॥
grâmâd Gaṅgasamudrâkhyât paśchimâyâṃ diśi sthitaṃ ।
Sîchikaṭi-kara-grâmâd uttarâṃ diśam âśritaṃ ॥
vatsarê Kâlayukty-âkhyê Mârgaśîrshaka-mâsi cha ।
sûryôparâga-samayê puṇyê Darśa-samanvitê ॥
pârê-payôdhi puṇyê cha śrî-Râmêśvara-sannidhau ।
pitrâ Narasa-bhûpêna bhû-dânatvêna kalpitaṃ ॥
Narasiṃhapuraṃ chêti prati-nâma-samâśritaṃ ।
grâmaṃ khyâtibhṛitam Hiryabidalûr-âkhyam uttamam ॥
sarvamânyaṃ chatuś-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ॥
akshîṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ ।
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ॥
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ।
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ॥
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ।
vividhair vibudhaiś śrauta-pathikair adhikair girâṃ ॥
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ ।
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ॥
sarvadâ sasya-yuktê'smin grâmê dvâdaśa-vṛittikê ।
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ ॥
(16 *lines following contain the names of shareholders*)

(III*a*) tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât ।
sîmânô'syâgrahârasya likhyantê dêśa-bhâshayâ ॥
(5 *lines following describe the boundaries of the village*)
tad idam avani-vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya ।
śâsanam ati-vala-śâsana-sura-taru-dânasya sâpadânasya ॥
Kṛishṇa-Dêva-mahârâya-śâsanêna sabhâ-patiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanam ॥
Mallaṇâchârya-varyaś śrî-Vîraṇâchârya-nandanaḥ ।
â-kalpam aśnutê'traikâṃ vṛittiṃ śâsana-lêkhakaḥ ॥
(5 *lines following contain the usual final verses*)

śrî-Virûpâksha

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

18

At Nañjangûḍ, on a stone in the wall south of the door of Nârâyaṇ-Râya's house at Nârâyaṇa-Râya agrahâra.

S'rîr astu I svasti śrî-S'âlivâhana-śaka 1785 nê Rudhirôdgâri-saṃ I Mârgaśira-śuddha 10 Sthiravâra-Rêvatî-nakshatradallu râjâdhirâja mahârâja śrî-Kṛishṇa-Râja-Vaḍeyaravaru Mahiśûra-saṃsthânadalli navaratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ geyutt iralu Kapilânadî-tîra Garaḷapurî-kshêtra Srî-kaṇṭhêśvara-svâmi-sannidhiyalli Gârgya-Bhâradvâja-sa-gôtra Âpastamba-sûtra Yajuś-śâkhâdhyâyigaḷ-âda Lakshmî-Narasaiyanavara pautrarâda Nâraṇappanavara putrarâda Mahîsûru-saṃsthânada Raśî-ḍeṇṭ-kachêrî-heḍ-Sirastâra Chavuḍappanavara dharma-patni Sâvitrammanavarinda êka-vyûhasaṅkhyâ-kavâgi Sâvitrambâgrahâravu nirmitavâgi 5 mane sôpaskaravâgi brâhmaṇarigu I Maṇṭapa-dêvarigu Lakshmî-Nṛisiṃha-Chauḍêśvara-prîtyartha Kṛishṇârpaṇa-pûrvaka sa-hiraṇyôdaka-dhâre yeradu vṛitti 1 kke 8○‾2|| varahada mêre vṛitti 6 kke 49||0 varahâvendu koḍalpaṭṭitu ||

21

At Saragûr (Nañjangûḍ hobli), on a vîrakal in front of the Sômêśvara temple.

Svasti Saka-varsha madhya ha-si-na-ya Îśvara-saṃvatsarada Phâlguṇa-mâsada Ladirâṟa-Poluganya Pâdariyûra Bageganya kâḷal pole Gaṅgâ tauna parichchhadakke mârgga-ḍikk oraṃ pôgi tanna taḷam âr ôyiṟendu Badreganam muḷḷi-pêlô .. du sattu Sâragû .. Gâvuṇḍan ayyaḷaṃ

22

At Muḷḷûr (same hobli), on a stone north of the village.

S'rî śubham astu svasti śrî-jayâbhyudaya S'âlivâhana-saka-varusha 1389 neya sandu varttamâna Sarvvajitu-saṃvatsarada Kârttîka-su 1 Sôma svasti śrî-samasta-bhuvana-sênâdhipati .... karmmâraṇya-dahana-dâvânaḷa la .. timira-divâkara sama ...... yukti-bhukti-mukti-phala-prada .. dakshiṇa-Vâraṇâsi Paraśurâma-pâpakshaya Kṛitayuga-Râma nava .. .. chintâ-ratna....... śrî-Nañjuṇḍêśvara-dêvara divya-śrî-charaṇâravinda .... Ummatt-ûra Sômayya-Dêvagaḷu sâshṭâṅga-praṇâma-pûrvvakavâgi samarppisi koṭṭa grâma Hoyisaṇa-râjyakke saluva .... śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍi .... aṅga-bhôga-raṅga-bhôgakke samarppisi koṭṭevâgi â-Muḷḷûrige saluva gadde-beddalu-tôṭa-tuḍike-kara-mani-suṅka-suvarṇṇâdâya-maggadeṟe-oḷavâṟu-hoṟavâṟu-moṭṭe-suṅka -bisalu-gâṇa-talavâṟu-kuḷa-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyav-emba ashṭa-bhôga-têja-svâmyavanu anubhavisikoṇḍu śrî-Nañjuṇḍêśvara-dêvara sêvêya mâdikoṇḍu yi- .... dare Gaṅgeya-taḍiyalu kavile-gô-vadhada pâpakke hôhanu ||

23

At Hoḷalavâḍi (same hobli), on the wall of the Paḍla-bhâvi.

Svasti śrî-Koṅguṇi-mahârâjâdhirâja paramêśvara S'rî-Purusha pṛithavî-râjyaṃ keye adir illandigalge keyda kapo .... mâ poṟa kalla .. ve......... vikâseseda .... sirvvar ppâ .... mahâ-pâtakan akkuṃ suṅkaṃ viṭṭar .... î-vûra yellakkaṃ

25

At Kallahaḷḷi (same hobli), on a stone at the entrance of the Upparige-Basava temple.

(*Upper part gone*) Hadinâlku-nâḍu kûḍi kâri .... pa-Gaûṇḍaṃ Yarala Yaramara .... liûra hegaḍe Kûvalûra Kolagaṭa-Mâra Chaharade Huṇiseneḷala Kaḍagannônaji Chikannônaji

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

voḷagâda samasta-ga ...... Nañjunḍêśvara-dêvara amṛita-paḍige Narasi ...... ḷiṅge bâlâge jayav âhantâgi â-dê . ... â-Kârenâḍa karev âdâya dhârâ-pûrbbaka ê .... du koṭṭa śilâ-sâsana (*usual final verses*).

26

At Dêbûr (same hobli), on a stone in front of the Râmaliṅgêśvara temple.

Svasti śrî-S'ivamâra pṛithuvî-râjyaṃ keye Punnâḍ-aṟu-sâsirakke ẹṟeyar nell-akki sollage biṭṭu .. . di Îsvargge stiṟeya-mariyâde koṭṭar ida .. ṇattipaṭṭal oḍediru maṇa pôdâr idân aḻittôn pañcha-mahâ-pâtakan âgi diṭṭagal uṇḍu koṭṭa

28

On a stone north of the same temple.

(Grantha and Tamil characters).

nâkka vanda .... ḍâm innilattâl vi .... viṟṟamurum nâṅgaḷum ...... ndôm inda stânamuḍaiya .... ippô Gaṅgai-kko .... nda danmam rakshikka kkaḍavâr ivar vaśam viṭṭôm inda devadânam vi .... ḷanda bhôkattukku vanda kuṟaivu niṟaivu uḷ .... ḷandu nilai niṟutti inda danmam .... kaḍavôm-âkavum inda danmam aḻippân Gaṅgai-kkaraiyil kavilaiyai kkonṟa brahmahatti êduvân

29

In the same place.

Svasti śrî pukal-mâdu (*the remainder corresponds with Nos.* 7 *and* 71 *of Tirumakûḍḷu-Narasîpûr Taluq down to*) yâṇḍu muppatton ....

30

On a stone at the village entrance.

Svasti śrîman-mahâ-svâmi Kṛishṇa-Râja-Vaḍeyaru........ Kâśyapa-gôtrada Âśvalâyana-sûtrada .... Bhîma-Râyara pautrarâda Bâḷâji-Râyara putrarâda Savâra-Kachêri-Bakshi Bhîma-Râ .... Bahudhânya-saṃvatsarada Âśvîja-śu 15 .... yinâmâgi koṭṭa koḍige Dêbûru-grâma ||

31

On a stone at the boundary between Dêbûru and Byâḷâr.

Âḷida mahâsvâmi Kṛishṇa-Râja-Vaḍeyaravaru Bahudhânya-saṃvatsarada Âśvîja-śu 15 lu Savâra-Kachêri-Bakshi Bhîma-Râyarige dayapâlista yinâmu-koḍige putra-paûtra-si ....

32

At Byâḷâr (same hobli), on a stone east of the Mârî-guḍi.

Svasti śrî-S'aka-varsha 1681 sanda Pramâthi-saṃvatsarada .... śu 1 llu svasti samasta-bhuvanâdhi-patiyappa śrî-Kailâsanivâsa śrî-Kapilâ-Kauṇḍiṇya-saṅgamada Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga-viniyôgakke śrî-Châma-Râja ..... vîra-pratâpa ....

33

At Badanahaḷḷi (same hobli), on a broken stone lying at the north-gate of the Mahâliṅgêśvara temple.

(Grantha and Tamil characters).

.... pa chakrava .... Vîra Sômê .... vî râjyam paṇ .... varusham 1170 .. .. saṃvatsa ...... pûrva paksha .... la kkiḷamai .... peṟṟa ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

.... dêvanum .... kâmuṇḍanum ....[?].......... siddhâ
.... mânya ....

34

At Basavaṭṭi (same hobli), on a stone in Nañjê-Gauḍa's field, south-east of the village.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1468 neya saluva Parâbhava-saṃvatsarada S'râvaṇa-śu 12 Sômavâra puṇya-kâladalu । śrîman-mahârâjâdhirâja râja-paramêśvara .. tâpa śrî-vîra-Sadâśiva-Râya-mahârâyarû pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ......... da brâhmaṇa-pratipâlakarâda Nandyâlada Avubhaḷêśvara-Dêva-mahârâ ....

35

In the same place, on another stone.

Subham astu svasti śrî-jayâbhyudaya-Sâlivâhana-śaka-varusha 1451 sanda yaraḍaneya vartamâna Virôdhi-saṃvatsarada Mâgha-ba 12 Sômavâra-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara kaṭâri-Trinêtra pêsâḷi-Hanuma aras-aṅka-sûnegâṟa peṇaṅkada kasara javâdi-kôlâhala kari-veṇṭegâṟa śrî-vîra-Malla-Râja-Vaḍeyaru śrî-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍige Bânâḍa-veṇṭeyake saluva Tagaḍûra-sthaḷada Kallukuḍa-grâmavanu Malla-Râja-Vaḍêru śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍi naivêdyakke saha sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi samarppisi koṭṭa Kalu-kûḍa-grâma â-pura-sahavâgi kalla hâkida chatus-sîme-vivara ....

36

At Badanâḷu (same hobli), on a stone in front of the Mahâliṅgêśvara temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi male-râja-râja maleparoḷu [gaṇḍa] gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-nirddhûma-hôma nissaṅka-pratâpa-chakravartti Poysaḷa-vîra-Sômêśvara-Dêv-arasaru Chôḷa-râjyada Kaṇṇanûralu sukha-saṅkathâ-vinôdadiṃ pṛithvi-râjyaṃ geyut ire । Saka-varisa 1151 neya Sâḷvadhâri-saṃvatsarada Chaitra-śuddha-saputami Vaḍḍavâra (puna) Pushya-nakshatrad andu Eḍenâḍu-śrî-Gaṅgâpuravâda Ba-(*on the back*) ṇavâḷa śrî-Mûlasthâna-dêvariṅgeü â-Dombêśvara-dêvariṅgeü â-Hoṅgu-Arasati-Gaüṇḍana Vârggada-Kṛitti-Gaüṇḍa Aṅka-Gaüṇḍa Mâra-Gaüṇḍa Beṭṭi-Gaüṇḍana maga Bayire-Gaüṇḍa Kotta-Gaüṇḍana maga Mâra-Gaüṇḍa S'aṅkara-Gaüṇḍana maga Châma-Gaüṇḍa int ivar oḷagâda samasta-prabhu-gaüṇḍugaḷum âstânikaru nibandiyâgi teṟuva ga 6 ṟolage ga 2 pa 5 maṃ nitya-naivêdaya hattu-mânakkeyanu âstânikaru salisuvantâgi dhârâ-pûrvakaṃ mâḍi biṭṭa dharmma । î-dharmmavanu keḍisidavanu Gaṅgeya-taḍiyanuṃ brâhmaṇaruṃ kondavaru

38

At Maṇalûr (same hobli), on a stone north-east of the S'ambhuliṅgês'vara temple.

Svasti śrî-vîra-Nârasiṅga-Dêvaru pṛithvî-râjyaṃ geyyuttam ire Khara-saṃvatsarada Vaiśâka-bahuḷa daśami Âdivâradalu Maṇalûra Kâṭûra Habbambâḍiya Biḍigôḍi .. dûrada Kembala Chikka-Belarlatoṟe Beḷeṟida int î-êḷ-ûriṅge bhûmikâṟa Emeya Chavüṇḍâchâriya maga Chikkâchâriya maga Maṇalâchâriya

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

maga Sakaḷâchâri Haradâchâri Bâvâchâri Chikkâchâri Sakaḷâchâriya maga Chaûṇḍâchâri Haradâchâriya maga Kêtâchâri Chikkâchâriya maga Heggaḍe-âchâriya maga Sakaḷâchâri Paṭṭiyâchâri int ivar ella kûḍi ga .. vanu koṭṭu śrî-Kêtanmaṅge dêvâlyavan ettisidaru avariṅge kâdagemaṃ 1000 bhûmi vâjake kaṭṭasu śrî śrî śrî

40

On the oil-mill in front of the same temple.

(Grantha and Tamil characters.)

Svasti śrî-Kulôttuṅga-Dêvar yâṇḍu eḻuvadâ .... mâna Echchaman ....

41

At Êchiganahaḷḷi (same hobli), on a stone near the Mârî-châvaḍi east of the village.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1606 sanda vartamâna Raktâkshi-saṃvatsarada Pushya-bahuḷa 30 yallu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahârâja-vaḍeyar-ayanavaru Yaḷavandûra Doḍḍa-Paṇḍitarige Maisûra hôbaḷiya Yêchiganahalli yemba grâmavanu dhârâ-dattavâgi koṭṭu â-grâmada chatus-sîmêli śilâ-pratishṭheyanu mâḍisi putra-pautra-pâramparyavâgi anubhavisikoṇḍu baruva prakârakke baresi koṭṭa śilâ-śâsana maṅgaḷam ahâ śrî

43

At the same village, on a stone north of the Nêminâtha-basti, near the river.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥
dhîrar apâra-sad-guṇa-maṇi-braja-vâridhigaḷ apâya-saṃ- ।
hârigaḷâda bhâva-parar iddha-Jinêśvara-dharmma-râjigaḷ ।
kûre-charitra-Bâhubali-Dêvar abhishṭuta-Pârśva-Dêvaruṃ ।
sûri-vinûtavad viśada-śaktiyan ânt esedar nnirantaraṃ ॥
Jaina-matâmburâśi-parivarddhanâ-chandranan asta-tandranaṃ ।
mânita-sâra-sarvva-guṇa-rundranan unnata-kîrtti-sândranaṃ ।
pîna-vimôha-mâraṇa-mṛigêndranan udgha-kṛipâ-nadîndranaṃ ।
bhû-nuta-Mêghachandranan aśêsha-janaṃ nalavinde baṇṇikuṃ ॥
ariyada viddey illa viḍad ôdada kêḷada śâstrav illa kûrtt ।
î .... bhûpar illa sale sôlada vâdigaḷ illa santataṃ ।
neṟeye samastaruṃ pogaḷadirdda kaviśaruṃ illa lôkad o- ।
llaṟe Pârśva-Dêva-stuta-Bâhubali-brati-saktiy adbhutaṃ ॥

Saka-varsha 1292 neya sanda Virôdhikṛitu-saṃvatsarada Mârggaśira-su 15 Â । vârada divasadalli Mêghachandra-Dêvaru muktige sandaru maṅgaḷaṃ ahâ śrî yivarige nisidhiya mâḍisida Varakôṭiya Mêghachandra-Dêvara śishyaru Mâṇika-Dêvaru । ....

44

At the same village, on a stone in the Sômêśvara temple.

Svasti śrî-Kulôttuṅga-Chôḷa-Dêvaru pritivî-râjyaṃ geyye saka-varishaṃ 1035 neya Jaya-saṃvatsarada Pâlguṇa-mâsada apara-pakshaṃ Pâḍiva Âdityavâraṃ Hasta-nakshatraṃ Eḍedoṟe nâḍa Kâravurada stâna-patigaḷu Mâra-Jîyaruṃ Nâga-Jîyaruṃ sâmyabhâgigaḷâgi pachchuṇḍu barutaṃ Nâga-Jîyaṃ tanna-bhâgada bhûmiyaṃ Mâra-Jîyaṅge ponnaṟa koṇḍu maṇṇaṟa koṭṭaṃ Kâravurada Maḍimara Mâcha-Gauṇḍana maga Chôḷa-Gauṇḍanuṃ Madeyara-nâḍ-âḷvana magaṃ Mâcha-Gauṇḍanuṃ Eḍedoṟe-nâḍu-sâyirada

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

taḷakk atipati Kâravurada Nêmi-Seṭṭiyuṃ panneraḍu haḷḷiya paḷḷikâṛarum aimaṇigaɪum taṇḍeyada Nêma-Gauṇḍanuṃ Kâniyada Kâ.. Gauṇḍanuṃ inibaruṃ sâkshiyâge koṭṭaṃ Nâga-Jîyaṃ tanna vaṃsada ârânuṃ toppade.. riṅge drôhi and âḷv-arasiṅge daṇḍu-pâlakaru idan aḷidaṃ Bâṇarâsiyumaṃ kavileyumaṃ liṅgamaṃ kittu brahmatige sandaṃ Kâravurada Nakarâchâriya magaṃ Chôḷâchâri sâkshi

47

At Râmpura (same hobli), on a stone near the Kuppe-hola to the north of the village.

Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1426 sandu yippattêḷaneya Raktâkshi-saṃvatsarada Bhâdrapada śu 5 lu śrîman-mahâ-maṇḍaḷêśvara mûvara-râyara-gaṇḍa Nîlagiri-uddharaṇa Mûḍaṇa-kôṭeya Gôvaṇṇa-Oḍeyaru tamma sthala-svâmiyâg-iddantaha Gôpâla-Kṛishṇana jîrṇôddhâra-kelasavâgi sarvêśvarana sêve â-chandrârkavâgi naḍeya bêkâgi â-Mûḍalakôṭege saluva grâma â-kôṭege yîśânya dikkinalli â-Teṅkalukôṭe badagalu â-nele mûḍalu Chikka-Beḷale â-madhyadal iddantaha Beḷḷahaḷḷiyanu namma gôtragaḷu sahavâgi namma sa-gôtrigaḷu sahavâgi â-sthaḷada prajegaḷa .. âdiyâgi namma svaruchiyiṃ voḍambaṭṭu â-Beḷḷahaḷḷiyanuṃ kalla hâki koṭṭevâgi â-grâmada chatus-sîmey-oḷagâda akshîṇa-âgâmi-nidhi-nikshêpa-siddha-sâdhya-jala-pâshâṇa-gadde-beddalu-tôṭa-tuḍike sarva-sâmyavanu âgumâḍikoṇḍu â-sthaḷada â-Gôpâla-dêvara aṅga-raṅga-bhôgavanu naḍisuva hâge koṭṭa grâma ǀ î-grâmavanu naḍisade aḷihidava ....

50

At the same village, on a stone in the S'ânubhôga's field, west of the village.

Svasti śrîmat-Koṅguṇi-arasara S'ivamâra pṛithvî-râjyaṃ geye eḷe ....

51

At Sindhuvaḷḷi (Kaḷale hobli), on a stone north of the S'aṅkarêśvara temple.

(Grantha and Tamil characters.)

Svasti śrî S'akarai yâṇḍu âyirattu muppadu˜ peṟṟa Vyaya-saṃvatsarattu śri-Kulôttuṅga-Chôḻa-Dêvar prathivî-râjyattu yâṇḍu muppatt-êḻâvadu Mudikoṇḍa-Chôḻa-maṇḍalattu Gaṅgai-koṇḍa-Chôḻa-vaḷanâṭṭu Kkarai-nâṭṭu .... ḍan makan Mâchcha .... Mutta-Kâmuṇḍarâna S'atya Pâpakshaya-Kâmuṇḍa-nen eḍuppitta Mûlastânam-uḍaiyâr kôyilum kaṭṭina êriyam iṭṭa tûmbum

55

At Uppinahaḷḷi (same hobli), on a stone east of the Mârî-châvaḍi.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi .... Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma .... kaṇṭhîrava Mala-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchârya .... śrîman-mahâ-maṇḍalêśvara .. pratâpa-chakravartti Hoyisala śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyyutt ire Saka .... Bahudhânya-saṃvatsarada Chaitra-sudda 1 Âdivâra .... śrîman-mahâ-pradhânaṃ .... nâḍan âḷv adhikâri śrîmatu-Hariyaṇṇa .... haḷḷiya Bâchi-Gâhuṇḍana maga Appaṇṇa........ Gâhuṇḍana maga Honne-Gâhuṇḍa........

56

In the same place.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1584 sanda S'ubhakritu-saṃvatsarada Chaitra śu 5 lu śrî-mahâ-maṇḍalêśvara S'rîraṅgapaṭṭaṇav-âḷuva Dêva-Râja-Vaḍeyan-ayyanavara

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

appaṇe maṇḍa Nañjanâthaiyanavara anumatadinda Dêvâmbâmmanavaru mâḍuva dharma-sâdhanada kramav entendaḍe namma arasinavaru Nâgasa .. .. sîmeyalli puravanu kaṭṭisi .... avarige koṭṭa ....

57

In the same place.

Svasti Raüdri-nâma-saṃvatsarada Kârttika-ba 3 Bu śrîmatu Kârenâ ...... mahâ-prabhu Kâmaṇṇa-navaru .... haḷiya-stânikarige koṭṭa dharmma-sâ .. .. Mallikârjuna-dêva .... dêviyâ mûṟu-stâna hosa .. .. lu modalâda ....

58

At Kaḷale (same hobli) on a stone north of the Kaivalya-dêvî temple.

Svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâdyaṃ .... sauch-âchâra châru-charitra naya-vinayad akhaṇḍita-vîra-baṇañji-dharmma .... visuddha-guḍḍa-dhvaja-virâjita mâna-sâhasa sama .... Vâsudêva-khaṇḍaḷi mûla-bhadrôdbhava dvâtriṃśad.. .... yâsabaramû aṟuvatta-nâlva-ghaṭika-sthânamuṃ nâlva .... gavaṟegaḷuṃ gâtrigaruṃ añkakâṟaruṃ bîraruṃ .... samasta bhalûka .... hasta kayya-pûra .... sîme kadalu sâsiravara .... Taḷekâḍâda Râjarâjapurada Vikrama .... samaya Muḍikoṇḍa-Chôḷa-manḍaḷa .... Muddayya nâḍakâra ....

59

At Haratale (same hobli), on a stone in Tiruke-gauḍa's field, west of the village.

Svasti śrî bhadram astu Jina-śâsanâya samasta-guṇa-gaṇâśrayaṃ Arahata-vatsala pâpakk-añjuvol araginaṇḍvo śrîmat-Kâre-nâḍa-erppattaṟa paratâḷiya Piriya-Permmâḍi-Gâvuṇḍana maga Permmâḍi-Gâvuṇḍage samâdhi kûḍi svarggasthan âdar avara tâyvar Ayvabbegaḷ vaṟag iḷdu tamagaṃ magagaṃ modale dâna-pûjyaṃ mâḍi nisidhigeya kallann iṟisidar mmaṅgaḷaṃ ahâ śrî

63

At the same village, on a stone in Hânañji's field, east of the village.

S'rî svasti samasta-bhuvanâśryaṃ śrî-Kṛishṇa-Râya pṛithvî-râjyaṃ geyuttaṃ iralu S'aka varusha 1441 neya Pramâthi-saṃvatsarada Âśviyuja-śu 7 lu Dvârâvatîpura-varâdhîśvara .... ḍaḷakk-ereya Sôvaṇṇa-Voḍeyaru tamma staḷakke saluva Voṟigihaḷḷiyanu Kuṟuha Jayadêvapa-Gauḍana maga ..... Gauḍanu vṛittiyâgi koṭṭa śâsanada kramav entendaḍe Voṟigihaḷḷiya chatus-sîmêy-oḷag uḷḷa gadde beddalu tôṭa tuḍikeyanuṃ dâdaru âgu mâḍi anubhavisikoṇḍu baṟuva âdâya gadyâṇa 15 ponnuman âdâya-mârggadalli tettu-bahav endu koṭṭevâgi aḷiya âna ....

64

At Hulluhaḷḷi (same hobli), on a stone north of the main entrance of the Varadarâja-svâmi temple.

S'îmat-trailôkya .... makuṭasya .... nêndrasya ।
śâsana .... lâñchhanaṃ satataṃ ॥
Perumâḷe-Dêv-arasaru ...... Chakravartti-Dêvaru .... dêvaru
vitata-môdôdbharaṃ ....।...............
nirupama-vibhavaś śrî-vaibhavair Varddhamânô
diśatu charama-tîrthâdhîśvaras sampadaṃ vaḥ ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

yasya śrî . . . . Jinêndrasya divya-vâk-tatvârtthân ।
aṅgais sarvvaiḥ pûrvvais sañjagṛihur Gautamâdi-gaṇadharyaḥ ॥
tach-charama-Jinêśa . . . . nam iha jagati sâmpratam Bharatê'smin ।
tê gaṇabhṛitas tad-uditas siddhântas tad-anugaś cha sakalas saṅghaḥ ॥
tatra śrî-Jina-śâsanônnatikarê śrî-Mûla-saṅghôditê
śrî-Dêśîya-gaṇê su-saṃyama-bharê śrî-Koṇḍakundânvayê ।
su-ślâghya-śriya Iṅguḷê . . . . chârya-varyâvaḷau
śrîmat-Pustuka-gachcha-bhâg-vratadharâs sañjajñirê . . . . . ॥
. . . .
śrêyaḥ-padma-vikâsa . . . . raṇis syâd-vâda-rakshâmaṇiḥ
sad-vidvaj-jana . . . . chûḍâmaṇiḥ ।
avyâ . . . . śâsana-Ramâ-sîmanta-muktâmaṇiḥ
. . . . muniś châdêshṭa-chintâmaṇiḥ ॥
. . . .
pâdau râja-samâja-pûjita-padau hastau . . . . kavi-
vrâtânandanakâri-dâna-vibhavênâsyam Giro-lâsyadam ।
. . . . . . kuṇṭhita-Nîlakaṇṭha-lalanâ . . . . raś cha yasyâvanau
sô'yaṃ . . . . śvarô vijayatê saṅgîta-vidyâpatiḥ ॥
tad-anvavâya-dugdhâbdhi-samullâsa-kaḷânidhiḥ ।
nûtna-S'rutamuni . . . . Bauddhaughô . . . .
S'rutamuni-râjaḥ sa-śishya-saṅghas tapaś-charaṇa-viha . . ।
taraṇa-sama-paryanta . . . . vika-lôkaṃ punânô'sthât ॥
Sâkê'bdê'tha Virôdhikṛit-samabhidhê pâthôdhi-nandâṃśumat
saṅkhyê [1294] mâsi Suchau sita-pratipadi Chhâyâ-sutê yâmakê ।
kṛitvâ pûtam iḷâtaḷaṃ S'rutamunis sannyasya Tṛiṇyâpurê
prîtyârthî Paramêshṭi-bhâvana-manâḥ prâpat prasastâṃ gatiṃ ॥
Durmmukhy-âkhyê S'akâbdê vasu-muni-ravi-saṅkhyâṅkitê [1278] mâsi chaishê
pañchamyâṃ Bhaumavârê niśi lasita-Ramê pattanê Kallehâkhyê ।
granthiṃ sanyasya sarvaṃ parama-guru-kulaṃ bhâvayann udgha-bhâvaḥ
prâptô divyâṃ gatiṃ śrî S'rutamuni-tanayaś Chandrakîrtti-vratîndraḥ ॥
tad-bhakti-yukti-bhavikâ Jayakîrtti-Dêva-sûrîśvara-S'rutamuni-pramukhâ . . . .
su-śrâvaṇâś cha Purushôttama-Râja-Kâmaśrêshṭhy-âdayô bhuvi charantu chiraṃ su-bhavyâḥ ॥

śrî-S'rutamunîśvarara sishyaru । Mâghanandi-siddhânti-dêvaru । sârvva-paramâgamôpadêśa-nipuṇar appa â . . . . ḷu । S'rutakîrtti-dêvaru । Munichandra-dêvaru । Bâhubali-dêvaru । . . . . giya-Pârśva-dêvaru । Jinachandra-dêvaru । sanyasana-samâdhiyiṃ . . . . gatiyann eydidaru ॥ . . . .

. . . . ।
. . . . Perumâḷu-mahîśaḥ kuśâgra-buddhir vvidita-sakala-naya-sûtraḥ ॥
śrî-Mâchi-Râja-Mâlâmbikayôr ajanishṭa Pemmi-Dêva-nṛipaḥ ।
jana-hita-Jaina-matârṇṇava-saṃvarddhana-pûrṇṇimâ niśâdhîśaḥ ॥
S'âkê sindhu-giri-prabhâkara-mitê [1274] 'bdê'smin Kharâkhyânvitê
Chaitrê mâsi . . . . hvayê Kshitisutê vârê navamyâṃ tithau ।
pratyûshê sita-pakshakê . . . .
. . . . Perumâḷa-Dêva-nṛipatiḥ prâpa prakṛishṭâṃ divaṃ ॥
S'âkê'bdê śûnya-nanda-dvitaya-vidhu-mitê [1290] 'smin Plavaṅgâhvayôdyad
Vaiśâkhê mâsi śuddhê dina-mukha-navamî san-tithau Jîvavârât ।

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

taj-jâyâṃsa .... yâ Jinamuni-varivasyârha-śuddhânvavâyâ
Allâmbâ prâpa daivîṃ gatim amala-matir bbhâvayann Arhadâdi ||
.. vânvayâmbbôja-divâkarâbhâ Naróttama-śrî-nṛipa-nâmadhêyâ |
yadîya-kîrttir ddhajati jahâra jagat-trayaṃ sad-guṇa-dâna-sambhavâ ||

â-Perumâḷa-Dêv-arasaru Permmi-Dêv-arasarû Hullanahaḷḷiyalu sukhadiṃ râjyaṃ geyutt iralu tamma iha-para-lôka-sâphalya-nimittavâgi Trijaganmaṅgalam-emb-uttuṅga-chaityâlayamaṃ mâḍisi â ...... chintâmaṇi-pratimar appa Mâṇikya-dêvara pratishṭheyaṃ geydu â-Hullanahaḷḷiyalle purâtana-bhavya-jana-pratishṭhitam appa â-Paramêśvara-chaityâlayamaṃ jîrṇṇôddhâramaṃ mâḍisi â-eraḍu chaityâlayaṅgaḷa amṛitapaḍige koṭṭa gadde beddala sîme yantendoḍe (9 *lines following contain details of boundaries &c.*)

akshaya-sukhadiṃ dharmmaman |
îkshisi rakshisuva puṇya purushargg akkuṃ |
bhakshisuvâtanu .... |
.. kshayam â.... tu kshayaṃ .... kshayam akkuṃ ||
syâd-vâdâya sadâ svasti pravâdi-mata-bhêdinê |
śubham astu sarvva-jagataḥ | maṅgaḷam ahâ śrî śrî śrî ||

65

On a stone north-east of th outer enclosure of the same temple.

Âdyaḥ krôḍâkṛitir yushmân Vishṇuḥ pushṇâtu sarvvadâ |
dhattê viśvambharâ yasya daṃshṭrâgrê narttakî-kriyâṃ ||
gambhîraṃ ruchiraṃ hṛidyaṃ ....
. ...

svasti samasta-bhuvanâśrayaṃ (8 *lines more containing usual titles of the Hoysala kings*) Vîra-Ballâḷa-Dêv-arasaru .... pṛithvî-râjyaṃ geyyuttav ire | tat-pâda-padmôpajîvi śrîma ...... S'aṅkara-daṇḍâdhipa .... prachaṇḍa dôrddaṇḍa | svasti śrî-Miḍakâle .... yimmaḍi-râvutara .... Nîlagiri-sâdhaka giri-durgga-malla jala-durgga .... kâra abhinava-Madanâvatâra tâ .... kuñjara saraṇâgata-vajra-pañjara .. .. hana-marddana vîra-maṇḍaḷika santamarama arasu-gaṇḍa Râmana .... kîrtty-aṅganâ-vallabha dushṭa-jana-dulla Allâḷanâtha-pâda-padmârâdhaka para-baḷa-sâdhaka | Parâśara-parama-bhaṭṭara .. .. êkâṅga-vîra vîra-lakshmî-bhujaṅga sâla-manneya-bêṇ ...... navaratna-kanaka .. radâ-pravâha gô-brâhmaṇa-priya para-nârî-sahôdara Svasti-pura-varâdhîśvara śrî-vîra-Mâdhava-daṇṇâyakara kumâraṃ śrî-vîra-Kêtaya-daṇṇâyakaru Padinâlku-nâḍumaṃ pratipâlisutta | Terakaṇâmbeya-nelavîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire dharmma-chittarâgi | S'aka-varsha 1254 neya Âṅgira-saṃvatsarada prathama-Chaitra-ba 30 Sômavâra Pûrvvâ-Bhâdrapadâ-nakshatradalli sûryya-grahaṇavâda-puṇyôdayadalu Hâṛuguttigeya Hullanahaḷḷiy-Allâḷa-nâtha-dêvara aṅga-bhôga-raṅga-bhôgakaṃ samasta ...... â-Ballâḷa-Dêv-arasaru â-Kêtaya-daṇṇâyaka-riṅge kâruṇyadiṃ karuṇiśida Hâṛuguttigeya Hulluhaḷḷiya-nâḍa voḷagina Kêtammahaḷḷiyannu śrî-Allâḷanâthaṅge dhârâ-pûrvakaṃ mâḍi sarvva-namasyavâgi sarva-bâdhâ-parihâravâgi koṭṭaru pûrvvâya apûrvvâya modalâda samastavanû âkaravâge sarvvamânyavâgi sarbba-bâdhâ-parihâravâgi pûrbba-prasiddha-chatus-sîmâ-samanvitavâgi (*here follow usual final verses.*)

66

At the same village, on a stone in the Mallêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1541 sanda Sidhârti-saṃvatsarada Vaiśâkha-śu .. ull Mallikâsvâmi ..... yiṭṭa.... Basava-Râja-Vaḍeyara sêve yidakke aḷupidare pañcha mahâ-pâtaka

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

68

At Kappusôge (same hobli,) on a stone behind the Basavêśvara temple.

Svasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêsvara Nandagiri-nâtha śrîmân-Pemmânaḍigaḷ prituvî-râjya geye Kuppasôgeya Konguṇi kûlêyôdeyamâ .... ge koṭṭadu .... gala ikavaṟu Parûra eḷpadimbaru salisuvôr idan aḻidôn Vâraṇâsiyu kavileyu keṟeyav ârameyuman aḻido

69

At the same village, on a stone in the ridge of Parivârada Basava's field.

Svasti śrî .... śaka-varusha 1441 sanda-vartamâna Pramâthi-saṃvatsarada Kârtîka-śudha 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrî-Kṛishṇa-Râya-mahârâyaru râjyaṃ .... ge Mallarasara kârya-kartar âda Sagasahaḷḷiya .... koṭṭu yî Gôpaṇṇa-Vaḍêra dammagaḷipi .... Gaṅgeya-taḍiyalli gôva konda pâpakke hôharu.

70

At the same village, on a stone in front of the Basavana-châvaḍi.

Âḷida-mahâ-svâmi Kṛishṇa-Râja-Voḍeyaru Bahudhânya-saṃvatsarada Âśvîja-su 15 lu Savâr-kachêri-bakshi Bhîma-Râyarige dayamâḍista yinâm koḍige putra-paütra pâramparyavâgi

71

At Motta (same hobli), on a vîrakal near the Mârî-châvaḍi.

Svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṣṇu-varddhana śrî-Vîra-Ballâḷa-Dêvanu pṛithvî-râjyaṃ geyyuttam iralu Paridhâvi-saṃvatsara-Dhanur-mmâsadalu svasti śrîman-mahâ-Gaṅgôdâra (*in a cross line*) Nîlagiri-puravarâditya birudara ...... chayakarakâ kûṭa-râja Harunâḍa-maṇḍaḷika .... Sâṟuma-Nâyakaru dhâḷiy iṭṭu mutti kôṭeya koṇḍu anêka .... niṟidu kâra-chôrana Kêtana maga Mâḷa Yaḷḷivâradalu tâgi biddalli sattôdan Âḍa-kûḍalûralli nela-vritti biṭṭa ga 1 śrî.

72

At the same village, on a vîrakal at the old Aśvattha-kaṭṭe to the south of the Sômêśvara temple.

Svasti śrî-mahâ-maṇḍaḷêśvara tribhuvana-malla śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada ...... Paridhâvi saṃvatsarada Mithuna-mâsadallu svasti śrî-.... puravarâdhîśvara kâlâdhirâja .... ru nâyakaru kûḍi [Kôṇûra] Kôṇûra-kôṭege ....

75

At Husukûru (same hobli), on a stone in the Mallikârjuna temple.

S'rî-S'aka-varsham êḷnûṟa tombatt-eraḍu ve .... Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhi-râja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmâ ...... Râjamalla-Permmânaḍigal pṛithuvî-râjyam geye Bûtarasa yuva-râja-pathaduḷ nind ı Koṅgaḷ-nâḍu-Pû-nâḍaman âḷut-iḷdu Permmâḍiya besaduḷ Bûtarasar mma ...... ḷudirura kôṭeyuḷ kâdid andu da .... nea magam Chandiyaṇṇ-aṅka .... kâdi palaraṃ ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

78

At the same village, on a stone near the old fort-gate.

Svasti .... varmma dharmma .... Kovaḷâla .... giri-nâtha śrî .... pṛithuvî-râjyaṃ ge .... Taḻekâḍa śrîmâ .... geridire .... raṃ ida .... kunti

daṇḍu de .... ।
.. râgaḷa mesetam illi taḻôḍida .. ।
.. daṟindam arasara ।
duṇḍige veras iḻda ponna keyd Eṟeyappam ||
goppisim endu tandu bhagavantara kaygal-ânatikoṭṭu matt ।
apratimaṃ Kṛitânta-śadṛisaṃ ripu-sêneyan oṭṭi suttu nind ।
oppa-bhaṭarkkaḷann irid asuṅgoḷe pondida Kêśavayyanan ।
âr ppogaḷar negaḻteg upamâgi jasaṃ bhuvanântarâḷadôḷ ||

79

On another stone near the same fort-gate.

Paravasadoḷ enage beradu । dorakoṇḍudu daṇḍum idane kiḍipudu bêgeyiṃ ।
parivandud illi mâṇḍoḍe । paribhava-patam endu bagedu pûṇd intaha poḻal ||

aṟiv ond illadeyum âya-dhanaṃ kiḍe pôḻdu .... ltu matt aḻipidar ellaru .... ṟa dorayaman âhava .... .. puṅgaḷada sokkanna

80

At Navilûru (same hobli), on a stone lying in front of the Vîrabhadra temple.

Svasti samasta-praśasti sahitaṃ śrîmatu-Nandinâtha-Briṅginâtha-Vîrabhadra-dêvaru mukhyav âda dêvâ-prathime hosatu yikki Bhikshâvati-Terakaṇabeya Saṇubâde Chennaiya damma yivaroḷa gedde ....

81

At Kurihaṭṭi (same hobli), on a stone at the Basava temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-saka-varusha 1504 sandu Subhakṛitu-saṃvatsarada Chaitra-śu 5 lu śrîman-mahâ-maṇḍaḷêśvara Srîraṅgapaṭṭaṇav âḷuva Dêva-Râja-Vaḍayar-aiyanavara appaṇeyinda Nañjanâthaiyanavara ânumatadinda Dêvâjammanavaru mâḍuva dharmma-sâsanada kramav entendaḍe namma arasinavaru svarggastar âgalâgi Kaḷaleyalli maṭhavanu kaṭṭisi mahâ-mahaḷige nêmakavanu mâḍi avarige koṭṭa svâsti Kuṟahaṭṭi Sambupuṟa saha S'ivârppitav âgi liṅga-mudreya kallanu stâpitava mâḍida sammanda â-grâmagaḷali huṭṭida sarvâdâyavana ânubhavisi-koṇḍu namage dharmmavanu naḍasuviri yandu koṭṭa sâdana yî-dharmmake (*here follow usual final verses*).

82

At Huṇasanâḷu (same hobli), on a stone in Kûḍlapura Krishṇappa's field.

Svasti śrî-samasta-prasasti-sahitaṃ Vibhava-saṃ Mâgha-śu 1 Sô Kâre-nâḍa Mâyappanavara maga Mañchaṇṇanavaru śrîmatu-Kâre-nâḍa mahâ-prabhu Kaṇileya Mâdaṇṇanavaru voḷagâda mûvattu-mûṟu grâma grâmada gavuḍugaḷu śrî-Saṅkara-dêvarâ nandâ-dêvigege biṭṭa maṇṇu kaṃ 500 (*then follow usual final verses*).

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

85

At Ibjâla (same hobli), on a stone at the châvaḍi wall.

S'rî . . . . kaḷu-râyara gaṇḍa nilaya . . . . Dêva-Râya-Oḍeyaru Saka-varusha sâvira 1425 ya Raktâkshi-saṃvatsara Bhâdrapada ba 1 lu . . . .

87

At Hura (Hurada hobli), on a stone in Shanbhog S'rîkaṇṭhaiya's field.

S'ubham astu svasti śrî . . . . Saka-varushaṅgaḷu Kîlaka-saṃvatsarada . . . . Hurada Kôṭe-Voḍeyara makkaḷu Mâda . . . . makkaḷu anêka-dharmma . . . . bidârada baḷasida holavanna namage mo . . . . yâgi naḍedu ba . . . . maṇḍaḷakke vaḷita Chikka-Nandi-grâmadi ubhayaṃ grâma . . . . kke saluva chatus-sîme-voḷagâda sarvva-svâmyavanu atithi-mahattugaḷa kapparada bhikshakke sarvva-mânyavâgi koṭṭenu yênu uṇṭâda svâmyavanu âgu mâḍi anubhavisikoṇḍu i-biḍâraü atithi-mahattugaḷige salûdu i-biḍâravanu âva voḍeyarugaḷâdaru tamage tamage yendu hiḍidâḍalilla âva voḍeyarâdaru hiḍidâḍidare vîbhûti-rudrâkshege voḍeyaru-bhaktarige dêva-lôka-martya-lôkakke horagu i-biḍâraü atithi-mahattugaḷa kapparada bhikshakke salûdu dâna-mânya-pûrvva-maryâdiyali naḍesi baharû yendu koṭṭa silâ-śâsana (*here follow usual verses*).

śrî-Mallikârjuna.

88

At Ariyûru (same hobli), on a stone in the back-yard of the Âḷvâr temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1424 neya Dundubhi-saṃvatsarada Pushya-ba 5 lû svasti . . . . hâ maṇḍaḷêśvara bhâshege-tappuva-râyara-gaṇḍa ari-râya-vibhâḍa Koṇḍa-nâḍa-koṇḍukoṇḍa . . . . . koḍada-râyara-gaṇḍa râjâdhirâja râja-paramêśvara kaḍabâ . . . . . ḷuva Nara . . ṇa-Nâyakara maneya śira-pradhâna Timmarasayya-Tipparasayyana śira-pradhâna Uṛaḍu-Nâyakaru Aḷiyûra . . Tirumalenâtha-dêvarige sarvva-mânyavâgi koṭṭevâgi yî-grâmava . . . . saṃvatsarada . . . . . . dêva-dêvôttama Tirumalenâtha-dêvarige śrî-kâryyakke Muḷḷûrali Chennajayyanû Aḷiyûra-grâmavanû sarvva-mânyavâgi koṭṭevu (*usual imprecatory phrases*).

89

At Kaggalûr (same hobli), on a stone to the east of Voṭṭu-châvaḍi.

Siddhârti-saṃvatsarada Vaiśâkha-su . . . . śrîmatu Kaggalûra Maṇḍappama . . . . . . yya-dêvarige Hullahaḷḷiya Sudachinnagaḷu koṭṭa mânyada vôleya kramav entendare Kaggalûra-purada chatus-sîmeya pura-varggada-voḷage uḷḷa mogga vosma kaḷivâṛu maḍaü kumbâṛa chaurige gâṇa kâvala asaga-madega tôṭa kabina-âleya suṅka yidanu purada voḷagaṇa Baṇaja-mata yishṭanu â-Sômaya-dêvara amṛuta-paḍi nandâdîvigege â-chandrârkka-stiravâgi biṭṭev endu koṭṭa mânya Chinna-Vîrana baraha

92

At Heḍatale (Heḍatale hobli), on the base of the outer-wall of the garbha-gṛiha of Lakshmîkânta temple.

. . . . ru pṛituvi-râjyaṃ geyuttam ire Saka-varisa 1214 sanda Nandana-saṃvatsarada Jêshṭa-ba 7 â-Eḍataleya śrîmanu-mahâ-pradhâna râütta-râya Bhîmaya-daṇṇâyakaru Mañcha-daṇṇâyakaru Perumâḷa-Dêva-daṇṇâyka sakala-daṇṇâyakar oḷagâdavaru emma Eḍataleya śrî-Lakshumî-Nârâyaṇa-dêvaru â-Narasiṃha-dêvaru â-Gôpâla-dêvara-dêvâlyada S'rîvaishṇa-vikrêya nâlku bhâgeyoḷage Vaṅgipurada â-Koṇḍapiḷḷeyara maga Vâmaṇṇaṅge â-chandrârkkastâyi âgi saluvantâgi dhârâ-pûrvvakavâgi koṭṭa silâ-sâsanada krama yî-dêvarugaḷige Eḍataleya uḷḷantaha gadde beddalu

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

tôṇṭa mane ashṭa-bhôga têja-svâmyay oḷagâda .... yi .... yida yî-dêvarugaḷige biṭṭar iru ...... -vayishṇa-vikrêya-nâlku-bhâgiy oḷage â-Vâmaṇṇaṅge yî-eraḍu bhâgavanû â-chandrârkkastâyi âgi saluvant âgi dhârâ-pûrvvakaṃ mâḍi koṭṭevu maṅgaḷam ahâ śrî śrî (*usual verses*).

94

At the same village, on a stone at the entrance of Baṅgi-Mârî temple.

S'ubham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1687 sanda vartamânavâda Pârthiva-nâma-samvatsarada Mâgha-śu 15 Sthiravâra Pushya-nakshatradalu mahârâja-śrî-Chikai-arasinavara ûmbaḷi-grâmada Yeḍatale-grâmadalu mahârâja-śrî-Chikaiya-arasinavara kâryyakke karttarâda Nirli-Chikaiyanavara appaṇeyindalu yî-grâma-dêvate Baṅgi-Mârammanavara guḍiyannu yî-Yaḍatale-ṭhâṇya-davaru muntâda sakalarû Halagana Basavana maga sêrûgâra Nañjuṇḍanu hattu mandi sêvârtthavâgi yî-Baṅgi-Mârammana guḍi mundaṇa pâka-aṅkaṇa 1 mundaṇa pâtâḷ-aṅkaṇa 3 saha yî-Mârammanavarige utsaha-vigraha yî-ṭhâṇyadavaru muntâgi Halagana Pasava Nañjuṇḍana sêve ammanavara pâdakke arppita.

95

At the same village on a stone lying in front of the Bommedêva temple.

(*Grantha and Tamil characters.*)

Pôyśaḷa pratâpan asahâ .... Pâṇḍiyanai venṟa .... Vallâḷa-Dêvar prathivî-râjyam paṇṇi-yaruḷânirka śaka varusham 1219 senṟa Hêviḷambi samvachcharattu Makara-mâ ....

96

At Haḷêpura (same hobli), on a stone in Heḍatale Basavayya's field, north-west of the village.

(*Grantha and Tamil characters.*)

Charâchara-jagat-sarga-sthiti-samhârakârakam ।
êtat Kêśava-dêvasya samantêśasya śâsanam ॥

Svasti samasta-bhuvanâśraya śrî-prathivî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâ-raka chintâmaṇi malêrâja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra S'anivâra-siddhi giridurga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Makara-râjya-nirmûlaka Chôḷa-râjya-prathisṭhâchârya Pâṇḍya-kula-samuddharaṇa niśśaṅka-pratâpa-chakravarti śrî-Vishṇuvardhana Hoyaśaḷa śrî-Vîra-Narasiṃha-Dêvar prathivî-râjyam paṇṇiy-aruḷânirka śrîmanu mahâ-pradhânam sarvâdhikâriyâna Malikârjuna-daṇṇâyakkarum Jallaha-daṇṇâyakkarum Pariya-nâḍâna Iḍai-nâṭṭu samasta kâmuṇḍukaḷum śakarai yâṇḍu 1344 senṟa Chitrabhânu-samvatsarattu Ṛishabha-mâsattu Niriliyir Kêśavanâthanukku Kuḷavûril nañsai puñsai nâlpâlellaiyum dhârâpûrvakamâka viṭṭôm chandrâditya varai śelvadu

97

At Gaṭṭavâḍi (same hobli), on a stone west of Malla's house.

Svasti Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôlâlapura-varêsvara Nandagiri-nâtha śrîmat-Permmanadigaḷ paṭṭaṃ gaṭṭida aydaneya varisha Geṭṭevaḍiya Aṇṇaman âḷutum ire Tâyûra Paṟekeṟe Basavayya tanna para êriya jôḷada keyya paṟe kambaḷad eḍa keyyisi Mâra-gavuṇḍa Santi-gavuṇḍagaṃ eḷpadimbarggam Haḷḷi-Mariga-Kumbaṇṇagam eḷa-makkaḷga mechchi Bugevegeyu târeya bitta........kavile konda......

98

On the back of the same stone.

Svasti śrî-Nîtimârgga-Permmanaḍigaḷa paṭṭam gaṭṭida aydane varishaṃ Geṭṭevaḍige Pegevegeya eḷ-padimbargge Eḷachâgapaḷḷiya Mârayya Tapaṟekeṟe Basavayya kambaḷad eḷe mechchi koṭṭa idana.......ynûru kavileyan aḷida.... kare Puthaniga-gâmuṇḍa Mâra-gâmuṇḍa .... mbayya bareda Biriyya Mu............

99

At the same village, on a stone lying on a ridge between the fields of Mari-Liṅgê-Gauḍa and Guruvê-Gauḍa.

(*Front*) Svasti śrî-Virôdhi-saṃvatsarada Mâgha-mâsada paurṇṇame Sômavâradandu Goṭṭavâḍiya S'ela-bhayara Hoysaḷa-gâvuṇḍa Tammayya Bamma-gâvuṇḍanu tamm-avve Bâgavuve-(*back*)yu svargga(sta)râ-davara Jâysidalliya bhûmiyaṃ Maṇalêśvara-dêvargge biṭṭa bhûmi 400 î-dharmmavan aḷidaṃ pañcha-mahâ-pâtaka

100

At Nêraḷe (same hobli), on a stone to the south of the Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varusha 1416 sanda Ânanda-saṃvatsarada Phâlguṇa-su 1 lu śrîman-mahâ-maṇḍalêśvara javâdi-kôḷâhaḷa pêsâḷi-Hanuma aras-aṅka-monegâṟa gêṇaṅka nidâna Dêva-Râyanavara makkaḷu Parvvateyyanavaru Nêriliya Vîrayya-Dêvaram......ḥala yivaru voḍeyarugaḷa ârôgaṇeya sayidhânakke samarppisi koṭṭantha bhûmi-silâ-sâsanda vivara Nêriliya Tibaṇḍi-dêvara śâvege salisuva........500 Nêriliya baḍaga voḷa-geṟeya gadde .. 2 Gujayahaḷala gadde kha 2 Bâbheya gadde kha 8 salage bhûvi yeṇṭu-nûṟu bûminu darmmârtavâgi koṭṭa koḍage (*usual verses*).

103

At Hemmaragâl (same hobli), on a stone at the outer entrance of the Gôpâla temple.

Svasti śrî-Saka-varusha 1213 Khara-saṃvatsarada Phâlguṇa-su 1 Maṃ śrîmat-pratâpa-chakra-vartti Hoysaḷa-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ gêvutavuv iralu Eḍataḷeya Mâda.......... leyaralle śrîmanu-mahâ-pradhânaṃ Gôpiya-daṇṇâyka...... maga Bhîmeya-daṇṇâykaruṃ Allâḷa-Dêva-daṇṇâya...... ra maga Mañcheya-daṇṇâykarum śrîmanu-mahâ-pradhânam...... meya-daṇṇâykara maga Perumâḷu-Dêva-daṇṇâykaruṃ Bhîmeya-daṇṇâykara maga Sakaḷeya-daṇṇâykaruṃ î-nâlvar oḷag-âda samasta-daṇṇâykaru tammoḷ oḍambaṭṭu tamma paṭṭaṇavâda Hemmaragâla-bevahâri Gaṅgara-Mâ-dhava-Seṭṭiya maga Masaṇâḍe-Seṭṭige Bhîmasamudrada mûḍaṇa-kôḍiyali kâluveya êriyiṃ paḍuvalu Kovataraḷḷiyiṃ baḍagalu Hiri-Meraṇeyiṃ mûḍalu........ yaratana araḷiyiṃ teṅkal oḷagâda .... la Moṟaḍiya......... teṟa-dinam moḍalâgi varisha...... kka sarbba-mânya a...... mele mâḍi pala-vâdanu.... .... châraḷadaḍuka koṭṭevâgi .... gule...... sapalyaya hambu ...... ni keḍe-duṃ varishakke ga 1 ṟa baḍage siddâya ga 1 ne teṟuvaru î-maryyâdiyalu â-Masaṇa-Seṭṭiya makkaḷu â-chandrârkka-târambaraṃ saluvantâgi koṭṭa silâ-sâsana maṅgaḷam ahâ śrî śrî î-sâsana-maryyâdiyanu âvan obban aḷipida (*usual imprecatory phrases*).

106

At the same village, on a stone in the navaraṅga-maṇṭapa of the Bîrê-dêva temple.

Subham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1574 sanda Nandana-saṃvatsarada Phâlguṇa śu 1 lu śrîman-mahâ-dêva dêvôttama Hemmaragâlada Bîrê-dêvara guḍiya jîrṇôddhâra mâḍi-da vivara śrîmatu Maisûra Kaṇṭhîrava-Narasarâj-ayanavaru râjyav âḷutt iralu svasti Hemmaragâlada

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

sthaḷada Dêvarasa-gauḍara Âje-gaüḍana pôvutrarâda Kovarê-gaüḍana putrarâda Bîrê-gaüḍa mâḍida sêve mâḍalâgi I munde dâyâdigaḷu Bhôḷa-Bîrê-gaüḍana pâlu 1 Parisi-Gaüḍana pâlu 1 ubhayaṃ pâlu 2 kke saluva haṇake koḍalâṛade kûṛabanâgi hôdevu yennalâgi hâge bêḍavendu Doda-Bîrê-gaüḍanu kûḍi-koṇḍu munde dêva-stânada dûpa dîpa yejamânanâgi mûṛu-pâlinalli âru naḍaütta yidaru avara voḷagâgi naḍavaṇa naḍeyade yidare guḍatanake karuṇavila kuṛabanâgi yihânu .. yidake sâkshigaḷu sâmisaru gaüḍagaḷu uligaru Terakaṇabi-halaru Kaḷile-halaru Hampapurada-halaru dêsa-bhâgadavaru yi-sâdanava Nagaraiya baradu . . . . . na guḍi Terakaṇabi Chennaiya kaṭida maṅgaḷam ahâ śrî

108

At Doḍḍa-Kaulande (same hobli), on a stone behind the masjid.

Svasti samasta-praśasti-sahitaṃ śrî-Saka-varusha sanda 1296 neya Ânanda-saṃvatsarada Vaisâka-su 15 Gu sôma-grahaṇadalli svasti śrî-yama-niyamâdy-ashṭâṅga-yôga-niruta parama-mahâ-Pâśupata-vratâchâryyar appa Âkâśavâsi Sâṅkhyâdi-guru-ayyanavara vaneya-brarige ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa śrî-Vîra-Kampaṇṇa-Voḍeyara kumâra Nañjaṇṇa-Voḍeyaru koṭṭa agrahâram vritti sarvva-mânya â-chandrârkka (*usual imprecatory phrases*)

109

At the same village, on the sluice-stone lying before the Mârî-châvaḍi.

Svasti śrîmanu-mahârâjâdhirâja pratâpa-Dêva-Râyaru prithvî-râjyaṃ geyutt iralu Hiriya-Kavilandeya Âkâśavâsigaḷa svarûpavaha Chandramauḷi-Voḍeyara śishyaraha vidvan-mahâjanaṅgaḷu Hurâḷiya Kammachikigeya Chiṭubhakana maga . . . Mallayanû Saka-varshaṃ 1359 nê . . . .

110

At Kûḍlâpura (same hobli), on a stone to the south of Râmêdêva's field.

Svasti śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâja-prathama-Gaṅgasya dattaṃ Saka-varashaṃ gatêshu pañcha-viṃśati 25 neya Subhakṛitu-samvatsara su Phâlgnṇa-suddha pañchamî Sani Rôhiṇi Kâśyapa-gôtrada Dêvakînandana-Bhaṭṭakasya putra Gôvinda-Bhaṭṭa Kuḍiyâlaṃ dhârâ-pûrvakaṃ paḍadaṃ â-vaṃsa palar âḷdu kaḷida baḷika svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana śrî-Nârasiṅga-Permmâḷa-dêvaru prithvî-râjyaṃ geyyuttam ire Saka-varisha 1070 Vibhava-saṃvatsarada Bhâdrapada-suddha-pañchamî Sani Svâtiyandu svasti samasta-bhuvana-vikhyâta sarvva-jana-dayâ-paraṃ samasta-guṇa-sampannan appa Êcha-Mâroḍeyam tasya putram Kêsava-Mâroḍeyam Parasu-Râma-dêvargge nivêdyakaṃ ondu-nandâ-dîvigegam biṭṭa bhûmî Dêvaḍuvinda mûḍalu ondu bêli Srîvatsa-gôtrada Dêvâṇḍara magaṃ Hêmâṇḍe honnaḷa koṭṭu mannaḷa biṭṭa bhûmi ainûṛu kama â-nandâ-dîvige eṛaḍu idan aḷidaṃ pañcha-mahâ-pâtakam êḷa-taleyagaḷa Maṇḍaḷa-Paṇḍitara baraha Toṇḍavâḍiya Maḍemâchâri . . .

111

In the same place, on a stone to the north side.

. . . . . varashaṃ 130 . . . . . ta saṃvatsarada Jêshṭha-sudda Krittike-trayôdasi Brahaspativâradandu Hrodavâḍiya Mâraya-Guṇavâṇḍêra magam Himvâṇḍaṃ Kuḍiyâla Mahâdêvargge nandâ-dîvigege modala nilisidali seveyaṃ naḍasuvud endu koṭṭa gadyâṇa aravottaṃ bahu-janadi 1 mânam 6 Kesarî-Mâroḍeya-nuṃ illiya . . . śvaramaṃ viva . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

115

At Chuñchanahaḷḷi (Dêvanûr hobli), on a stone lying in a plain, west of the village.

Subham astu śrî-jayâbhyudaya-S'âlivâhana-saka-varusha 1419 neya Naḷa-saṃvatsarada Pushya-ba 4 lu śrîmad anâdiyâda mahânâḍu-Tagaḍûra śrî-Mallinâtha-dêvara baṇḍârake Nañjanagûḍa Basavaṇṇa-Voḍeyara makkaḷu Nañjayya Sômayya Virayya Baḷûrayya yî-nâlvaru koṭṭa grâmada kraya-sâdanada kramav entendaḍe Tagaḍûralû yiha ârâdhyaru Sivaliṅga-Dêva . . . . . ḍeyara makkaḷu Sivaliṅga-Voḍeyarige Dêva-Râya-mahârâyaru dhâra-pûrvvakavâgi Liṅgarasa Dê . . râya kalla vaḷḷuri . . . . Kaḍakoḷa-grâmavanu nâû avara kayinda krayakke tegadukoṇḍu anubhavisi barutirddu namma anupatya-nimitta dêvara-baṇḍârakke krayakke koṭṭevâgi â-grâmada chatus-sîmeya vivara Jambanahaḷḷiya yelleyiṃ paḍuvalu Koṇanûru-grâmada yelleyiṃ mûḍalu . . . . de Chikka-Kavilande Nañjanahaḷḷiya yelleyiṃ . . . . Tagaḍûru Gôrahaḷḷiya yelleyim . . . . intî chatus-sîmeyoḷuguḷḷa gadde-beddalu-tôṭa-tuḍike . . . . . mane-kaḷa-kôrâṇṇa . . . . binudeṟe-suṅka nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja . . . . sarvva-svâmyavanu â-chandrârkka-stâyiyâgi namma strî-putra-pautra-pâramparyavâgi anumata-purassaravâgi sa-hiraṇyôdaka-dhârâ-pûrvvakavâgi . . . .

116

At Chikka-Kaulandi (same hobli), on a stone in Shanbhog Mallarasayya's field.

Svasti śrî-S'aka-varusha 1214 varsha sanda Nandana-saṃvatsarada S'râvaṇa-su 15 Bu śrîmatu Chikka-Kavilandiya Kâśyapa-gôtrada . . . . Bhaṭṭara maga Mâdayage Mâgara Pâ . . . . Gaûḍana maga Haneya-Gaûḍa dhârâ-pûrvakavâgi koṭṭa maṇṇu nela-holadalli Saṅkamalla-kareya-holadalli 200 anubhavisuva chandrârkka-târambaraṃ saluvantâgi eṟeda dâyiga Nârasiṅga-Dêvaru tamma tandeya mâḍidaru maṅgaḷam ahâ yî-dânadalli bhâgagâṟaṅg yilla (*usual final verses*).

117

At Tagaḍûru (same hobli), on a stone in front of the Mûlasthâna temple.

(*Front*) Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa śrî-Vîra-Bukkaṇṇ-Oḍeyara kumâra Chikka-Kampaṇṇ-Oḍeyaru pṛithvî-râjyaṃ geyvutt iddalli svasti śrî-S'aka-varusha 1290 neya Kîlaka-saṃvatsarada Jêshṭha-śu 10 lu śrîmatu hiriya-nâḍa Tagaḍûra śrî-Mûla-sthâna-dêvaru dibya-liṅgavâda sammandha śrîmatu â-Tagaḍûra adhikârigaḷu Râmarasaṃ mund iṭṭu â-Tagaḍûra mahâ-prabhugaḷu Kôvaru Kommeyaru mukhyavâda â-nâḍa samasta-gaûḍu-prajegaḷu â-Mûlasthâna-dêvara nandâ-dîvige parichâraka pûvaḍigana jîvitake â-tammaḍigaḷu teṟuva dêva-dânada . . oḷagâda â-Mûlasthâna-dêvariṅge dhâreyanu eṟedu koṭṭa . . . . 120 honniṅge pratiyâgi â-ga 120 nû aramanege â-Tagaḍûru â-nâḍu (*on the back*) kûḍi varushaṃ-prati tappade teṟuta bahevendu voḍambaṭṭu dhârâ-pûrvvakavâgi koṭṭa silâ-śâsana maṅgaḷam ahâ śrî śrî (*usual final verses*).

118

On the back of the same stone.

Svasti samasta-praśasti-sahitaṃ śrîman-mahârâjâdhirâja râja-paramêśvara gaja-bêṇṭekâṟa pesâḷi-Hanuma aras-aṅka-sunegâṟa gôṇâṅka-chakrêśvara javâdi-kôḷâhaḷa śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Yimmaḍi-Râya-Oḍêra kumâra Nañja-Râya-Voḍeyaru pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1413 neya Sâdhâraṇa-saṃvatsarada Vayiśâkha-śu 2 Gu lu emada nâḍiyâda hadinâḷku-nâḍiṅge adhikavâda hiriya-mahânâḍa-Tagaḍûra śrî-Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryyake saluva ubhaya-mârgga-sthânada magga-mane-gâṇa-kâvali-maduve-voduvalu-moṭṭe-suṅka-oḷavâṟu-hoṟavâṟu bappa-ubhaya-mârgga-hattiya-suṅka akarâguṇa modalâgi saluva suṅkada honninoḷage prati honn ondakke ondu haṇavina lekkadalû anâdi-modalâgi saluva dêvara suṅkada honnanû vichârisade kuḷa-daggida samman-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

dha Tagaḍûra-nâḍa-mâgaṇiya mâḍutida Nâgarasaru dêva-dâya brahma-dâyavanû vichârisuvalli Kôveyaru Kommeyaru Sevisaru modalâda prabhugaḷa mund iṭṭu pûrvva-mariyâdiyalli honnig ondu haṇavina lekkadalû saluva honninoḷage Sômayya-dêvara Bhôganâtha-dêvara amṛita-paḍige madhyakadalû hanneraḍu honn uḷid uḷida honnanû Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryyakke samavâgi koṭṭu naḍasi bandarâgi yî-dharmmavanû (*usual imprecatory phrases, &c*).

119

At the same village, on a stone by the side of the Kommamma temple, on the bund of the Kommagere tank.

(*Grantha and Tamil characters.*)

Svasti samasta-bhuvanâśrayaṃ śrî-prathivi-vallabhaṃ râjâdhirâja Dvârâvatî-pura-varâdhîśvaraṃ .....

122

At the same village, on copper plates in possession of Mêgalahaṭṭi Siddappa.

(*I b*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmad-Jâhnavîya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-silâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmad-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tat-putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittis samyak-(pra)-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâ-(*IIa*) ñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛitti-praṇêtâ śrîman-Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Hari-varmma-mahâdhirâjâdhirâjaḥ Taḷavanapura-madhyê Saka-varshêshu gatêshu aṭṭâsîti-satê Vibhava-saṃvatsarê Phâlguṇa-mâsê suddha-daśamî-Guruvârê Punarvasu-nakshatrê Kochchaṭa Kotta-Gâvuṇḍan tat-putra Kôrâtya-Gâvuṇḍaṃ dushṭ-asva-vâhaka maṟevokke-kâvante banṭara-bhâva chalakk uṟiva Heñjara-samaradoḷ Murâri-mâranâgi gudureya pâyisi tânḍayan iṟidu râṇivâsa-bhanḍâramam pechidu (*IIb*) tôra-paḷayige bhâgitti toṟe-Baḍagare-nâḍu vishaya Appogâl-nâma-grâma sarvva-bâdu-parihâram aḷkaṟttu goṭṭaṃ tasya sîmântarê pûrvva nôḍi Kolatûra dvi-sandhi kolada gunḍiye teṅka nôḍi Kiḷara tiṇṇi Penḍiga-gâlani Erekaṭṭe sañchâri-bhûminda pêr-oḷbeya tuṭṭile ere paḍiye gonasu bhûmil-puṇiseye Babbâgila Husagûra dvi-sandhi naḍiye paḍuva nôḍi maṇala-diṇṇe kâraḷ puṇisayye Babbâgila Koḷa-Nallûra dvi-sandhi nâḷivatta mandâṇḍi yere-paḍiye gona vri yobbe naṭṭa kalla-sañchâriye Baratiya keḷage koṇale viḍidu pêr-ovve baḍaga nôḍi daṭṭa puṇisaye kembare vattu mandâṇḍi naran-oḷbeyaṃ Keṅkeṟeye (*III a*) periye puṅgiye pêr-obbeye muridu kiḍiva gunḍeye Babbâgila dvi-sandhiye punaja Paraḷandiya nâḍa nôḍi Keṅkeṟeya kola dubbale kedal paḍiye mûḍanadi kolada-gunḍiye kûḍittu ǀ sîmântarasya sâkshiṇâṃ Kottamaṅgalada Nandiyaru Haḍada .... uḍeyaru Gaṇiganûra Anada .. karu Ṭalakâḍa Hannu .. varu Maddûra Gaṇeyarum ǁ

sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ǀ
shashṭi-varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ǁ

124

At Dêvanûru (same holli), on a stone at the Puradayya temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-saka-varusha sâ 1437 neya Yiśvara-saṃvatsarada Vaiśâkha-su 1 lu śrîmanu-mahâ-sâḷuva .... Liṅga-Râjaru Suttûra siṃhâsanadalu .....

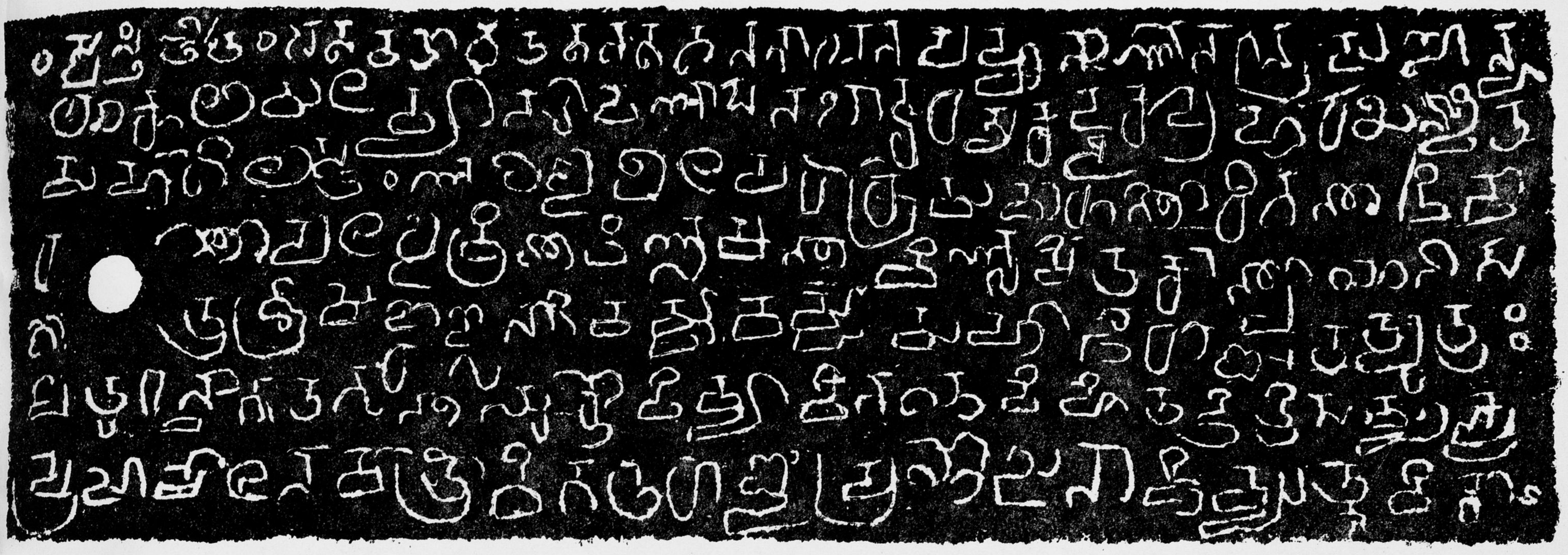
125

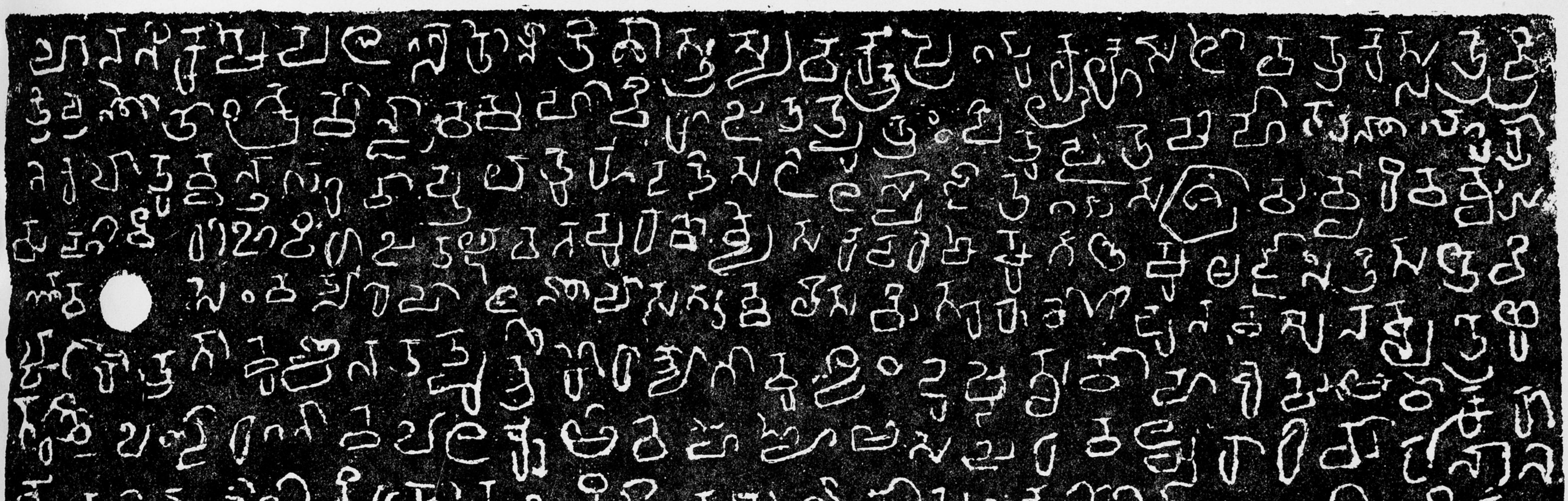
At Mûḍahaḷḷi (Hadinâru hobli), on a stone lying in front of the Mahâdêvî temple.

Svasti śrîman-mahâ-manḍaḷêsvara Tribhuvana-malla Taḷakâḍu-gonḍa .... Vîra-Gaṅga-Vishṇu-varddha-na ... Dêvaru pṛithvî-râjyam-geyye Saka-varusha .... tombhott-ondaṟeya Vikrama-saṃvatsarada Vai-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

TAGAḌÛR (Nj. 122)

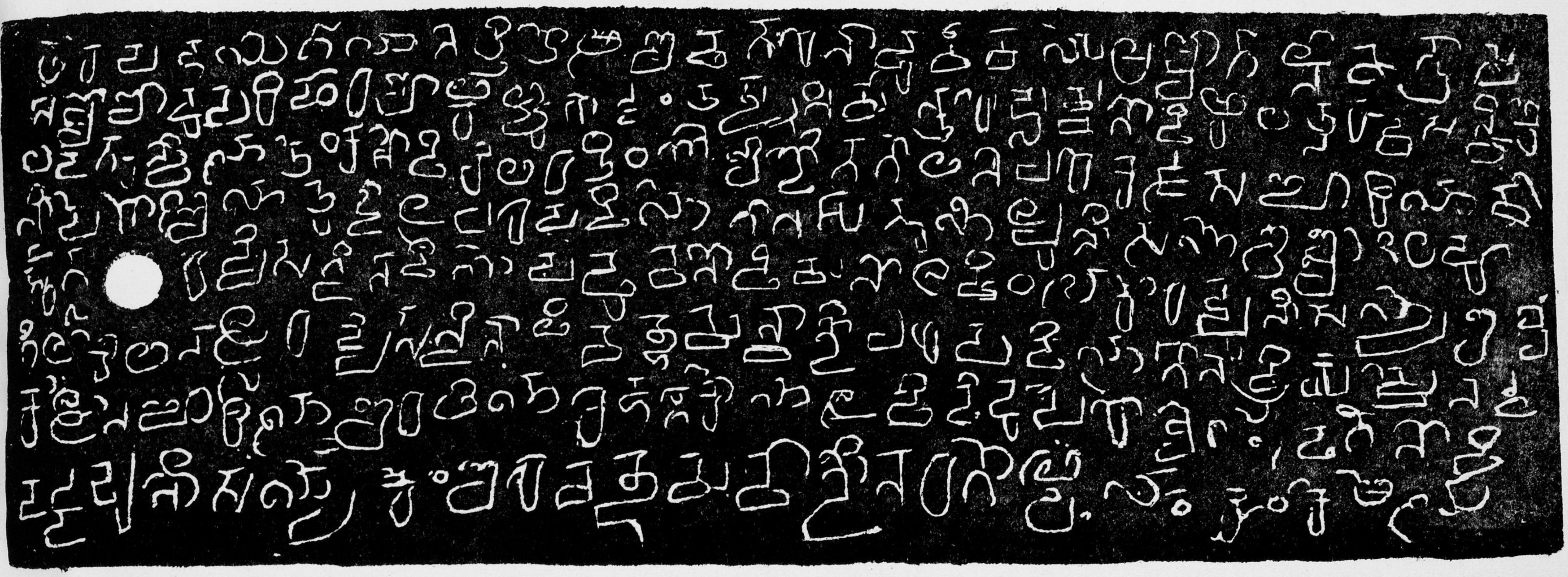


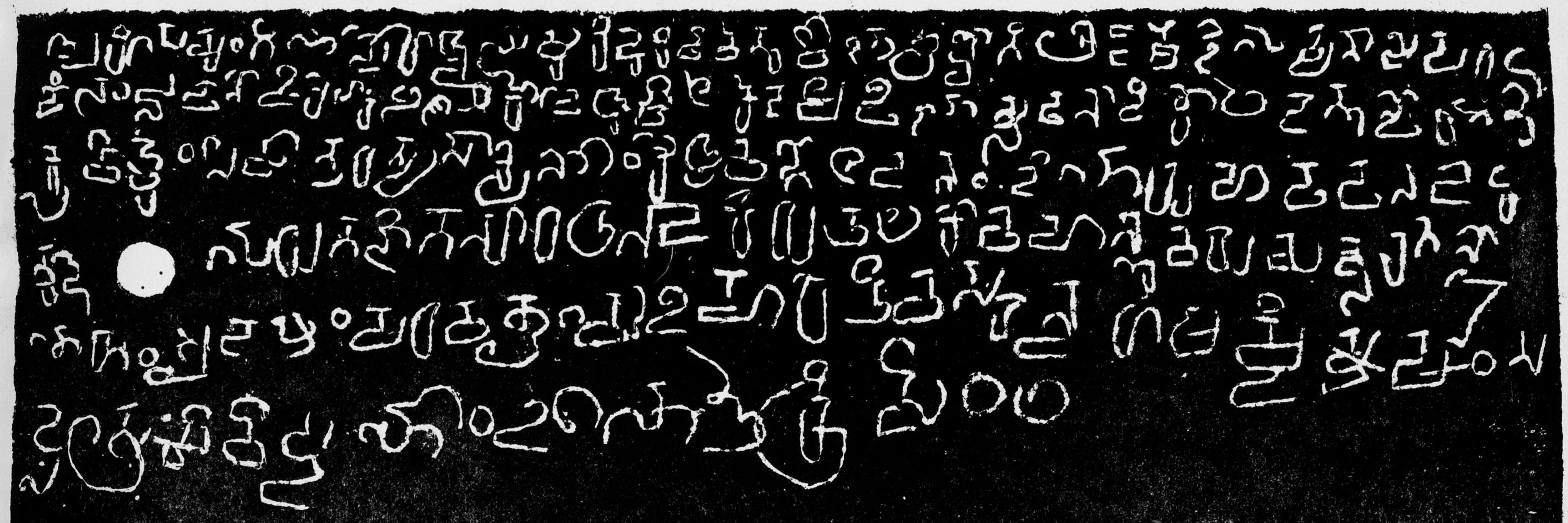


Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

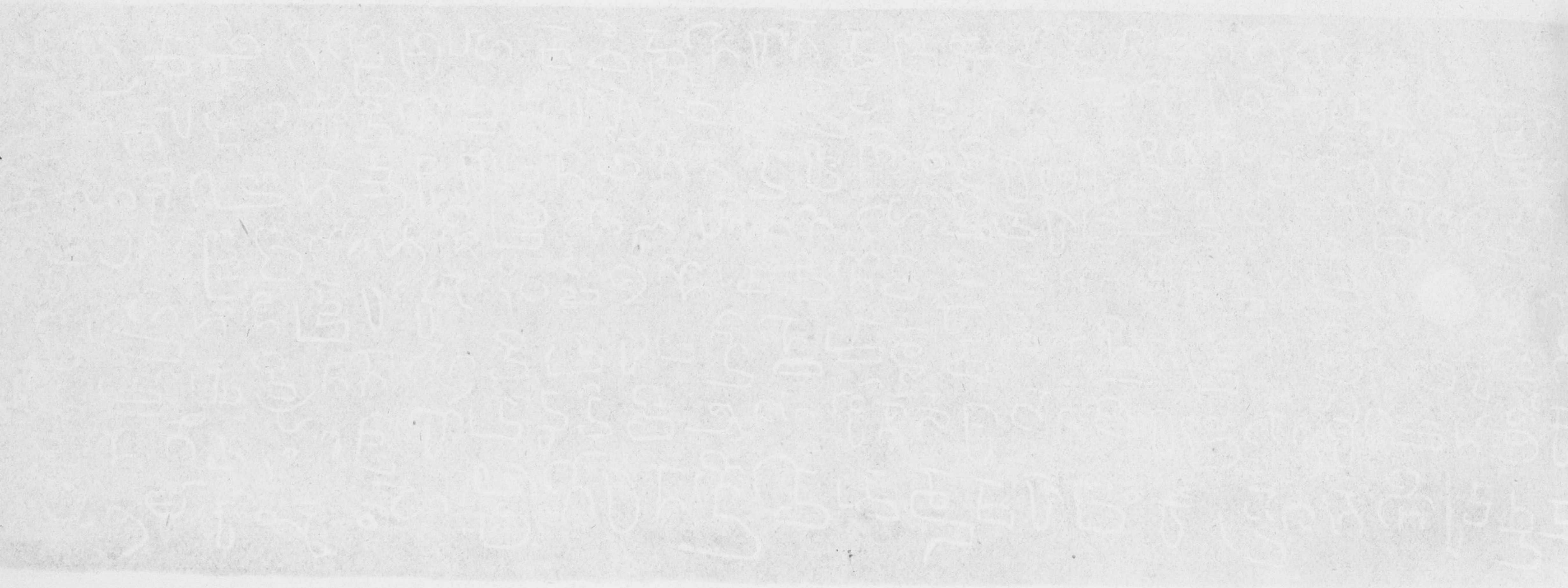
Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

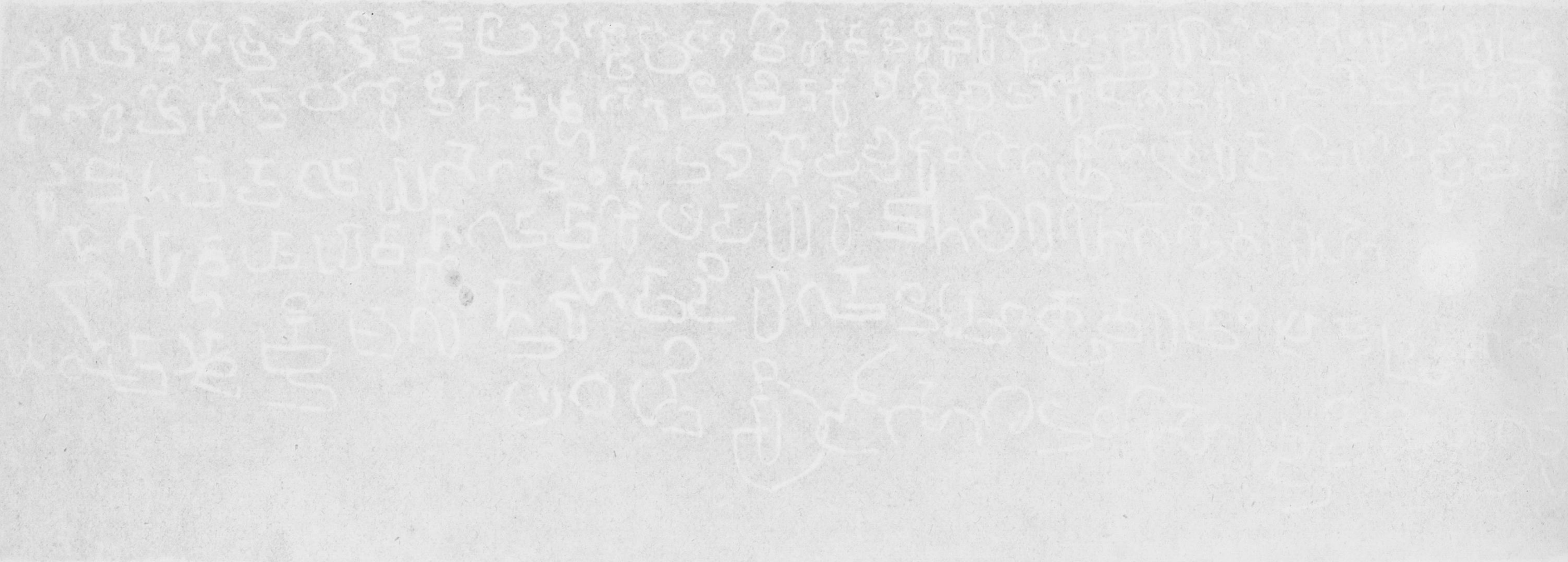
TAGAḌÛR (Nj. 122)





Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung





Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

śâkhada mâsada suddha-trayôdasî-Bṛihavâradandu Maisu-nâḍa Belukunda-nâḍa. . . . meya . . taṭṭa. . . . maga Châma-Gavuṇḍana . . . . kuḍe koṭṭa bhû . . . . Sari-seṭṭi Honaṟa-kôṭe . . . . Tammaḍi-ayyanige kêrigavoṅka . . . . kammâṟa Beṅgatella . . . . . . ram asagara . . . . . . lle biṭṭam inibara oppu . . . . . . sâkshi Haḍapanada tamṟeyali Maḷeyana . . . . . . se Yaṇṇayanû yûra-dvijaru he . . . . . . baḷḷeya Kiṟugundada . . . . . .

126

On a broken stone in front of the same temple.

Svasti śrî-Koṅguṇi-arasa . . . pṛithuvî-râjya keye eḍe-tegadu sâsirake nellakki so. . . . vediṟu svargga-staṟe sari . . . . viṭṭan . . . .

127

At the same village, on a stone in the Kyâtêdêva plat-form, north-east of the Sômêśvara temple.

Svasti śrî-Koṅguṇi-arasar S'ivamârar pṛithuvî-râjya keye Eḍatoṟe-nâḍa . . . . yikka nillakka . . . . idan aḻipidan pañcha-mahâ-pâtakan . . . .

128

On a stone to the west of the same temple.

. . . . S'aka-varusha 1194 neya Âṅgîrasa-saṃvatsarada S'râvaṇa-śu 7 Bra śrîmanu-mahâ-pradhâna Maḷaya-daṇṇâyakara eḍa . . radalu Kaṟe-nâḍiya Âra-Gauḍana maga Sambuva-Gauḍa . . . .

129

At the same village, on a stone at Inâmati field of Gachchi-Maṭha.

Vyaya-saṃvatsarada Âshâḍha-śu 2 . . . . . . Adinâṟa mahâ-prabhuge . . . . . . Srîgaṭṭa-Mâyaṇṇa Mâra-Dêva . . . . . . ba-nâtha barasi koṭṭa dânavü Bâgeya . . . . . . kaliya-Nâga-Dêva-dattaṃ.

130

At the same village, on a broken vîrakal in the Kêtêdêva temple.

Gaṇḍara-Dêvana maga . . . . . . Ereyaṅganuṃ palla . . . . Pôchanum Chôḷiga mu . . . . . . tirana makkaḷ irvvaruṃ Chô . . . ḻi Muttarasaman ikki bandu sattoḍe Permmâḍiyum Mahâdêviyuṃ Eṟayapanu ay-sâmantarum iḻdu Adirâṟu-panneraḍuma Kalnâḍ ittar î-panneradaṟoḷage . . . . . . ndu Chôḷanappa dama . . . . donâmaḷiyi . . . . . .

131

At the same place, on another broken vîrakal.

Svasti śrî-sa . . . . rada Jêsṭha-mâsada sukla-pakshada dvittige Sômavâraṃ Punarvvasu-nakshatradandu Adirâṟu-panneraḍaṟa kôvam Dâmâṇḍa-nâḍa Vêda-Gâvuṇḍana magaṃ Keṟeyammanâ (*on the back*) . . . . 999 ya Piṅgaḷa-sa . . . . ka . . . . . . ttara . . daṟa kâvaṃ . . . Gâvuṇḍana magam kammâṟa Aḷanu Asaga-rayanum iḻdu paḷḷiya paḷḷikâṟarum aymaṇi mâḍi kallumam . . . ya Bâṇarâsi . . . . hâ pâtakan a. . . .

132

At the same village, on a broken stone in Vîrêdêva temple.

Aderâḷina Mûlayge koṭṭôn idu velatedor sva(sti) śrî . . . . lekâḍa râjadi Eḷea-râjyakke . . . . idan aḷidaḍe pañcha-mahâ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

133

At the same village, on a pillar built into a wall outside Channa-Kêśava's temple.

...... ati-pûjita-yati Varddhamâna apaśchima-tîrthanâtha bhavyâtmanâ diśa .... patatam ....

śrîmad Dramiḷa-Saṅghê'smin Nandi-Saṅghê'sty Aruṅgaḷaḥ ।
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ॥

(*on another side*) .... Ajitasêna-Dêva-munipô hy âchâryyatâm prâptavân ।

134

At Nandigunda (same hobli), on a stone lying in front of the Mallê-dêva temple.

Tirumanni-vaḷara iru-mole-maḍandeyum pôr-chchaya-ppâvayuṃ chîrttani-chelviyuṃ tamperun-dêviyar â .... viyatti imbuṟa toḷadoḷum Yeḍetoṟe-nâḍum tuḍar-vvana-vêliyuṃ paḍar-vVanavâśiyuṃ śuḷḷi-śûḻ-madil Koḷḷipâkeyuṃ naṇṇakkaru-modal Maṇṇakkaḍakkamuṃ peruṅ-gaḍal Îḻatt-arayan muḍiyuṃ âṅgavar-dêviyar ôṅgeḻil muḍiyuṃ munnavaṇ pakka Tennavaṃ vayta sundara-suḍiyuṃ Indiran-âramum tteṇḍira Îḻa-maṇḍala muḻupaḍuṃ eri-paḍai-Chêrala moremeya śûḻuṃ kula-dhanam-âgiya palarppogal muḍiyuṃ chaṅgadir-vêliyuṃ cheṅgadir-mâleyuṃ tol peruṅgâvalil pala-paḻam-dîvi seruvi-chinavi irupattorugâl-arasugaḷe-kaṭṭa Paraśu-Râmam melvarum Chândimat-tîv-araṇkarudi iruttiya chambon-ttiruttaga muḍiyuṃ bhayaṃ-goḍu paḻi-miga Muśaṅgiyil mudugiṭṭ oḻitta Jayasiṅgan aḷa .... (*on the back*) daṟa śaka-varishaṃ 943 neya Raudri-saṃvatsarada Phâlguṇa-mâsada sukla-pakshaṃ Budhavâraṃ puṇṇame Uttare-nakshatraṃ sôma-grahaṇadandu Eḍedoṟe-nâḍuḷ padin ikki Mayasun-nâḍa Nandigunda Enagara Kumbanayyana magam Maḷḷa-Gâuṇḍanum Eṟemmanum Kumbayyanum mâḍisida Maḷḷêsvarakke Maḷḷa-Gâvuṇḍaṃ biṭṭad êvadu dêgulada baḍagaṇa-desey ondu-pâli mattam adara keḷage mûḍa-baḍa-galaḻu Kiṟiya-Chôḻiyaṃ Maḷḷa-Gâvuṇḍa biṭṭa dêva-datti dêvalakkaṅge biṭṭudu mattam eraḍu nandâ-dîvigeyuṃ nilalekkam ondu poḷa nivêdyam uḷi kara-gâṇad eṇṇeyuṃ int inisuva biṭṭa mâvanum aḻiya-nuṃ mâḍi .... ḷasvarakke ...... Gâvuṇḍa biṭṭan itti .... "[1]Koḷḷiyammana maga"

135

On an oil-mill, south of the same temple.

(*Grantha and Tamiḻ characters.*)

Svasti .... âyirattu nûṟṟu naṟpattoru ....

136

At the same village, on a stone of Mari-gauḍa's well.

.... rada Âśvîja ba 5 Bra Rôhiṇî-nakshatradandu Maisu-nâḍa Nandigunda-Râyegara Mâsaṭṭe-Gavuṇ-ḍana magam Vîradâsa-Masaṇa-Gavuṇḍaṃ mâḍisida Maḷḷêśvara-Sivâlayan ettisi biṭṭa datti elavadinda baḍagalu .. mattara .... yyalla ....

137

At Haḷagañchi (Tâyûru hobli), on a stone in front of the Mâliṅgêśvara temple.

S'ubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-saka-varusha 1333 ṟaneya sandu naḍeva Khara-saṃvatsarada Vayiśâkha 5 lu śrîman-mahâ-dêva dêvôttama śrî-Aḷaganjiya Mahâliṅgêśvara-dêvarige Prabhu-Dêvaru mâḍidanthâ sêve pûrvada svâstiyanu sthânika anubhavisikoṇḍu dina 1 kke akki .. parapu tâḷega sahavâgi naivêdyavanu nambitanada mukhadali naḍasi Kopada ûḷigadavaru kâyidukondu

[1] The two words in inverted commas are written on the left- side of the 4th line.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

aghaṇi pushpavanu tandu koṭṭu sêveyanu mâḍuvaru avarige teṟige sarvva-mânya hostâgi namma tande Malla-Râja-Voḍeyaru mâḍida sêve mosara-vôgarada naivêdyakke ga 4 varaha nandâ-dîvigegu varaha .. nâü mâḍida sêve ga 18 antu ga 24 bhûmi-vecha nambitanake . . . . . . naivêdyake saha eṟe-hola 600 vôṇi-hola 300 mûḍa-hola 2 kke 1100 kke . . . . antu 2300 ga 10 va kûḍi Padalaṇṇage . . . .

138

At Iggali (same hobli), on a stone lying in a lane leading to Tâyûru.

Svasti Asa-Gaṅgayana maga Piḻkari-Gaṅga biṭṭa stiti Marika-Kâvuṇḍanû Marama-Gâvuṇḍanu S'ivaya-Gâvuṇḍanu mûvaru gaḻdu Iggeliya . . . . tîrisida . . . .

139

At the same village, on a stone in the ruined Sômêśvara temple.

Svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôvaḷâlapura-varâdhîśvara Nanda-giri-nâtha śrîmat-Permmanaḍigaḷa paṭṭam-gaṭṭida ippatt-eraḍane varisha . . . . riḷḷagara-kôṭeyoḷ Noḷam-manoḷ kâdi Râcheya-Gaṅga sattoḍe Permmaḍiyu Eṟeyappanuv-iḻdu Iggalinuṃ Dudugeṟeyumaṃ Kalnâḍu-vaḍeda stiti yâvud-endoḍe teṟege neṟevor illadâgaḷ peṇḍaru makkaḷuṃ madya sa . . . . kka Kâlnâḍiṃ naḷ-eṇṇigar âr-endoḍe Tore-Kâva-gadanuṃ Bîva-gadanuṃ Vârabadiga-Dâlanuṃ Teḷḷanum Tâḷaliyanuṃ Vêbilanuṃ Kâṭeranuṃ dattikke vona-viṭṭigaḷalanum illiya purada vakkal ivaru illiya besa-makkaḷ âr-endoḍe Kâṟagoḍeyanuṃ Kanagagâvanuṃ Biḷiyâchâriyu Kubâchâriyu Toreyar-âḷa-Paḍiyanaṃ Muḍiya-nuṃ Ereyanuṃ Sanavaḍiyanuṃ pariyaṭṭar-âḷa Kottakkeyûra pûrvvada besa-makkaḷ âvaruṃ Iggâliya pola-pireya mêre (17 *lines following contain details of boundaries*) polade sîme-yellamaṃ ôleyoḷ barendu .. kallu-sâsanam âge baredu koṇḍemu (*usual imprecatory phrases*).

140

At Tâyûru (same hobli), on a vîrakal west of the gate leading to the river.

S'ukla-saṃvatsarada Chayitra-su 5 lu Terige-Nâyakana maga Nanda Kûppagalla huyalalli bidda yî-kallu Gaṅgeya-daṇṇâyakaru mechchi poyisida kallu

141

At the same village, on a stone in the yard of the Triṇêśvara temple in the fort.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1508 sandu vartamânakke saluva Vya-ya-saṃvatsarada Vayiśâkha-śu 10 Sômavâradalu śrîmad râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-śrî-Vêṅkaṭapati-Râya-Dêva-mahârâyaravaru pṛithvî-râjyaṃ gayiütt iralu śrîman-mahâ-maṇḍalê-śvara Râma-Râju Tirumala-Râjaya-Dêva mahâ-arasugaḷavaru Hadinâḍa Râmarâya-Nâyakage koṭṭa koḍagiya śilâ-śâsanaḍa kramav entendare nînu ninna maganû namma hesaranû kariyalâgi nâvu namma hesaranû koṭṭu namma hesara Tirumalarâja-Nâyakage pallakki koḍigeyâgi koṭṭadu Mûgûru-sîmeya Tâyûra-sthaḷada Tâyûra-grâma 1 Yîśvaragouṇḍanahaḷḷi 1 Daṇâyakapura 1 Vôṭuhâḷu 1 Âpura 1 Gaṇi-ganûru 1 Âpura 1 Âludûru 1 Gejeganahaḷḷi 1 Doḍepura 1 Hanehaḷḷi 1 aṃ(tu) grâma 11 modala-uṃbaḷi Bannihaḷḷi 1 Navilûru 1 Beḷugunda 1 Yenagahaḷḷi 1 aṃ(tu) grâ. 4 ubhaya-grâma 15 nu Tâyûra-sthaḷadi sthâvara ubhaya-mârggada suṅka yiü yellavanû ninna maga Tirumalarâja-Nâyakage pallakkiya-uṃbaḷige goḍageyâgi koṭṭevâgi yî-grâmânugrâmagaḷa chatus-sîme volagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanû suṅkavanû ninna putra-paütra-pâraṃpare-yâgi â-chandrârkka-sthâyiyâgi koḍegeyâgi sukhadalu anubhavisikoṇḍu bahe dêvâdâya bramhadâya sarvamânya stâna-mânyavanû pûrva-mariyâdeyali naḍasi baruve yendu koṭṭa koḍigeya śilâ-śâsana (*usual final verse.*)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

142

At the same village, on a stone north of the Varadarâja temple.

Svasti śrî-Saka-varsha 1207 Pârthiva-saṃvatsarada Mârggasira .. 13 Â śrîmat-pratâpa-chakravartti śrî-Hoysaṇa Vîra .... Dêv-arasaru pṛithvî-râjyaṃ geye .... tat-pâda-padmôpajîvi Teṟe .. ṟiya Kalla-Perumâḷa-daṇṇâyaka .... sâmi-Malli-Seṭṭi .... mantri Kêti-Seṭṭi .... kula Nilagundada paṭṭaṇa-sâmi Chauṇḍi-Seṭṭi .... sameya-mantri Allappa .....

143

At Kalkunda (same hobli), on a fragment of stone built into the verandah of Gûḷipura Lingê-Gauḍa's house.

.... rvvaroḷ âr iḷdoḍa maneva .... yisallal podoḷad akki yendum poṟagâge akki âvu vaḷodam akkuṃ idan aḷido kuḍugum pañcha mattate âḷuvôn (*on the back*)........ sarbbaru Nârâyaṇa-bha .. ge biṭṭar â-paḷḷi keṟe kil-elliyum dêva-duvê | beḷavakâle paḍuvaṇa sindu-pasalam eḍa-Koḷageriya Duggayaṃ Nârâyaṇa-svâmige biṭṭaṃ

145

At the same village, on a stone east of the Mârî-guḍi.

(*Granthá ánd Tamil cháracters.*)

Svasti śrî-S'akarai-yâṇḍu âyirattu oru-nuṟṟu-aṟupattu-mûnṟu śanṟa va .... vaṟ .... ttu ...... chchakravarti .... Poyaśaḷa Vîra-Somêsvara ....

146

At the same village, on a stone at the village entrance.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1449 ne varusha saluva Sarvvajitu-saṃvatsarada Vayiśâkha-śu 12 puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Dêva-mahârâyaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga...... ḍige mahâ-naivêdyake śrî-Vîra-Kṛishṇa-Dêva-mahâ .. .. ga .... Tagaḍûrige saluva ....

148

At the same village, on a stone to the north of the Sômêśvara temple.

Svasti śrima .... Mûdhagereya Nâgamayyan mâḍisida dêgula .. nna biṭṭa bhûmi maḷda mêṟe Kâlapa vana-pâḷi-sîmeya baḷi-viḍidu Brahmarâsiya magaṃ Sômarâsi paḍeda sâsanaṃ Nâgamayyana makkaḷu Biḷivârayyanuṃ Varaddeyyanuṃ biṭṭar idanû vakra-bandavar bBâṇarâsiyaḷu kavileyna aḷiddan ida aḷisalisidaṅge mêḷaṃ

149

On the back of the same stone.

S'rîmaṃ Saka-varisha ombhaynûṟa-mûvatt-ombhattaneya Piṅgaḷa-saṃvatsarada Âśviyuja-mâsadandu Kalkundada mahâjanaṅgaḷu biṭṭa dammaṃ tama sammandhiya janada jîvaka-dammam ellavarggaṃ Nârâyaṇa-svâmigaṃ nandâ-divigege biṭṭar int idan aḷid uḷdang ...... ariḷiyan arameyaṃ kavileyann aḷida pañcha-mahâ-pâtakan akkuṃ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

150

At Gaṇaganûr (same hobli), on a stone oil-mill in the Gâṇiga-Tâḷa field.

Svasti samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Talakâḍu-goṇḍa bhuja-bala-pratâpa Hoysaḷa śrî-Vishṇu-varddhana śrî-Nârasiṃha-Dêvaru pṛithuvî-râjyaṃ geyyuttav iralu Su-bhânu-saṃvatsaradalu Tohi-mâsadalu apara-pakshadalu Aśvini-nakshatradalu Sômavâraṃ Gaṇiganûra Tennappa Akshara-Chaṇḍa-Gâvuṇḍana magaṃ â-Sakka-Gâvuṇḍaṃ mâḍisida kalla-gâṇam int appu-dakke maṅgaḷam ahâ śrî śrî

152

At the same village, on a stone in Karî-Mâda's garden.

Svasti śrî-Akshaya-saṃvatsara Pushya-ba 1 lu śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Hariyappa Oḍeyara-Dêvara komâra Bhôganâtha-dêvarige Kovegeṟeya keḷagaṇa aḍikeya tôṭavanû Mâdaṇṇa-Oḍeyaru â-grâmada gadde dâreyan eṟadu ka . . . .

153

At Billigere (same hobli), on a stone in front of the Honnâlamma and Chauḍêśvaramma temple.

Svasti samasta . . . . vilasita vinuta-râja-lakshmî-samâśrita viśâḷa-vaksha-staḷâbhirâma atuḷa-guṇa-gaṇâdhâraṃ manuja-Trinêtrâmâtya-Kandarppaṃ manam-aṟiv-âḷaṃ mechchina-bhojaṅgaṃ raṇa-suddha-mârggaṃ âḷge nalvâtam atisaya-Gaṅgaṃ Vinayâdityaṃ śrîmat-Gaṅgara-Bhîmaṃ Kûḍalûra mahâjanakke koṭṭa stiti nellakki sollageyaṃ viṭṭa nellakki sollag-embadan uṇalâgaṃ î-biṭṭa kramavan aḻid uṇḍôn âvon appoḍaṃ keṟeyan âraveyaṃ pârvvaraṃ kavileya Vâraṇâsiyan aḻid uṇḍô idan aḻid uṇḍôm mâde-ṅgan paḷa-puḷuvân uṇḍôṃ

155

At Nagarle (same hobli), on a stone to the south of the entrance of the Sômêśvara temple.

Idu vidyâ-dânaṃ dêvâraṃ geyva bratigaḷ uṇbun svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahâ-râjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâthaṃ śrîmat-Permmanaṅgaḷge Vidyâdharayyaṃ binna-paṃ geydu Nagarala Nannayyana dêgulakke mutt-ereyaṃ paḍedu koṭṭaṃ â-maṇṇu Nannayyana dhammamaṃ Vidyâdharayyana santatiyavar kkâvôd idakke sakk-Iḷe-Beḷgundûruṃ Kiṟu-Veḷgundûruṃ Sattiyûruṃ Sa . . gûru Nagarala pannirvvaru mahâ-parisheyu Eḍenâḍa muvar nnâḷ-gâmuṇḍugaḷuṃ sakki idan aḻidôr vVâraṇâsiyuṃ sâyiraṃ kavileyuman aḻidoṃ idaṃ kâdo gô-sahasraṃ goṭṭa palaman eyduvoṃ . . . .

157

At the same village, on a stone built into the west wall of the Mâri-châvaḍi.

. . . . tiruvârâdha . . . . geyva bhaṭṭargge maṇṇa yale-ppattu koḷaga . . . . varisha-prati koḍu-varâgi koḷagav aṟe-gadde saṭṭi Gutta-nâḍa-gâvuṇḍanu etti koḍuvar idan aḻida . . . . yu kavileyuman aḻida

158

At the same village, on the base of the pillar in front of the Nârâyaṇa-svâmi temple.

Svasti śrî-Permmâḍiya mane-vagati Nîlabbeya magaṃ Râchammana dharmma Yundaḷa Pesarayyârvvan umbudû maṅgaḷam Saka-kâlaṃ 892 neya varishadandu pratisṭhe idakke nelvadu puduâdala pakkar âr ari (*usual imprecatory phrases.*)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

159

At Suttûru (same hobli), on a wall behind the Nârâyaṇa-svâmi temple.

(Grantha and Tamil characters).

Svasti śrî-S'aka va . . . . m âyirattu nam . . . . . . nârpadu śenṟa . . . . Kârtika-mâsa . . . .

161

At the same village, on a stone in the Vîrabhadra temple opposite to the one in the Sômêśvara temple.

(*On the back*). . . . . Chôḷa-vaḷanâṭṭu . . . . uḍeyâra śrî-Râjêndra-Chôḷa . . . . Davalânuṃ Veppaḍi-âriyan . . . . kaḷukku . . . . koḍuttu nilam-âvadu . . . . sarvva-dêva Kiḷa-Kundiṇiya-kaṇḍattukku mêrkke kâluku kiḷaku Karidiniya-gaṇḍattu . . ṭṭa nilam iraṇḍu. . . . . . . Davalânu Âriyanuṃ Chimanuṃ Kummârayaṃ Vîrayanuṃ Têvayanuṃ Sômayanum Nârâyaṇanuṃ Narasiṅganuṃ S'rîyûra-Châvuṇḍayanum uḷinda sabeyum in nilattukku iṟaiya evvârum uḷinda . . . . ||

162

At the same village, on a stone to the left of the entrance of the Siddhaliṅga-svâmi-maṭha.

S'rî svasti-śrî-jayâbhyudaya-Kaliyuga-S'âlivâhana-śaka-varuśa 4690 neya vartamânake saluva Virôdhi-saṃvatsarada Jêshṭha-su 10 Saumya-vâśaradalu Suttûra-siṃhâsanada Mahattina keṟege Nañjanagûḍa śrî-Honnagada Sivapûjeya-Dêvara śishyaru . . . . dêvara-bhakta mâḍida vivara . . . . ga 33 maulya ga 200 kke ga 10 kke . . . . baḍḍiyu varuśa 1 kke 69 vara . . . . . bhaṇḍârada

163

On the right side of the same maṭha.

. . . . yyanavara makkaḷu . . . . hârâyarige dharmmav âgabêkendu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi samarppisidevâgi â-chandrârkka-sthâyiyâgi â-Sômêśvara-dêvara muḍapiṅge bhaṇḍârake saluvudu yendu Vaśisṭha-gôtrada Âślâyana-sûtrada śrîmatu . . . . . . ra Narasappayyanavara makkaḷu Râmappagaḷu koṭṭa kraya-bhû-dâna-dharmmada śilâ-śâsana (*usual final verses*).

164

At the same village, on a stone opposite to the one north of the Sômêśvara temple and south of the Vîrabhadra temple.

Pûrvva-dêśamuṃ Gaṅgeyuṃ-koṇḍa Koparakêsari-varmmarâna uḍeyâra Râjêndra-Chôḷa-Dêvarku-yâṇḍu 31 âvadu svasti śrî-Saka-varsha . . . . . neya Âṅgira-saṃvatsarada Kârtika-mâsa . . . . tale-devasam âge . . . . . . Sômavâra Rôhiṇî-nakshatradalu â-uḍeyâra śrî-Râjêndra-Chôḷa-Dêva-guru-kuḷâ . . . . keṟe bittuvaṭṭamu dêvargge. . . . . . dinda biṭṭa bhûmiyum . . . . baḍḍi koḍuvud . . . . â-tiruvâyimoḷi . . . . . . nâlâûda . . . . dhârâ . . . . takkâvanuṃ śrôtriya-grâmada mahâ-dânamuṃ | svasti śrîmat-prasasti-sahitaṃ samayamum iḷdu biṭṭa dharmma . . . . kramam entendaḍe Îśâna-Îśvaram-uḍeyargge . . . . rada Dûvina-Seṭṭiya mûvar . . dêvara Îśâna-Îśvaram-uḍeya. . . . . mûlastânam-uḍeyargge âruvam uḍege koṭṭidda S'rîyûra Châvuṇḍayyana bhûmiyalu pattu koḷaga bedegaddeyuṃ gâṇakk ondu nandâ-dîvigeyâgal â-Îśâna-Îśvaram-uḍayargge koṭṭadu . . îyara . . . . varshakam îvam Îśâna-Îsvaram-uḍayargge koṭṭa tivari 1 daṭṭa 3 khaṇḍikke 3 palaṃ 6 jaya-gaṇṭe 1 pa 3 kâḷe 3 pala $1\frac{1}{2}$ âgal î-pañcha-mahâ-śabdavaṃ tri-kâḷa bâjisuvadakke tri-kâḷa dêvatârchchanaṃ geyvudakke dêvargge nandana-vanaṃ mâḷsidakke mahâ-dêvara-dêvaru . . pattaṟal ondu. . . . . . beral-okkalal ondu poṟeyu palt . . . . . . bhattamum . . . . . . kanteyu baṇṇige . . . . appadakke paltiyu Brahma-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Liṅga-Bhaṭarige koṭṭudu S'rôtriyûra Mârayya-Seṭṭiya peṇḍati Guṇḍabbe Mûlastâna-dêvargge dêgulava mâḍisi dêvargge dûva-dûvina .... târe paṭṭavâḷiyu ponnaṟa koṭṭu maṇṇaṟa-koṇḍu biḍisidaḷ â-S'rôtriyûra Mârayya-Seṭṭiya magaṃ Dôrayya-Seṭṭi Mûlasthâna-dêvargge Gaṟikegâlak akkuva gaḻdeya mûḍaṇa deseyal â-pattu-koḷaga beda-gaḻdeya ponnara koṭṭu maṇṇara koṇḍu biḍisida S'rôtriyûr-abbege Dêvarggeṟey-oḷagaṇa .... dinda Gaṟikegâla baḍaga-deseya......... anda paḍuvaṇa-dese ik-khaṇḍuga-bede nîr-moṇṇuṃ Billaḷakeṟege bittavaṭṭamu ...... koṭṭa.

165

At the same temple, on the back of the stone to the left side of the Sômês'vara temple.

.. kṛichcha-karmmakke â-samûhakke koṭṭa odavayuṃ tamm appa dêvasthâna-pûjeyumaṃ Saleyûra-keṟe-ge koṭṭar svasti samasta-prasasti-sahitaṃ śrîmat-nânâ-dêsagaram uḷḷiṭṭa sîmeyamum iḻdu S'rôtriyûrali kûḍidappuda dhanamuṃ pase-vaṭṭigeyum âṟeve-geḻteyumuṃ keṟege koṭṭar ...... nara...... gâṇakke nichcham or-mmâna .... yali kaḷa nandâ-dîvigeyâgal enitu gâṇaṃ naṭṭâ .... ti nandâ-dî-vigeyuṃ S'rôtriyûra Sabheyûra Îśâna-Îśvaram-uḍayargge koṭṭar (*usual imprecatory phrases, &c.*)

166

At the same temple, on a pillar in the second maṇṭapa in front of the temple.

Svasti śrî-Kâśyapa-gôtrada Hariyûr-ûroḍeya Gaṅga-Gauṇḍa-mârâyara maga Jagadêva-mârâya Jagadê-va-mârâyara maga Biṭṭi-mârâya nilisida modal âkâra-kamba śrî śrî śrî

168

At the same village, on pillars of the first maṇṭapa in the Sômêśvara temple.

(*2nd pillar*) Svasti śrî-jâyâbhyudayasya S'aka-varsha sâsirada nûṟa-yembhattu-âṟaneya Raktâkshi-saṃ. Âshâḍha-su 2 Sô Sômanâtha-dêvara maṇṭapa kaṭṭisi ka .... ya maga cha .... châriya kaṃ .... mârinâtha

169

(*3rd pillar*) Svasti śrî-jayâbhyudayasya Saka-varisha sâvirada nûṟa-eṃbhattâṟaneya Raktâkshi-saṃvatsa-rada Âshâḍha-su 1 Sô śrî-Sômanâtha-dêvara nṛitya-maṇṭapakke Dâsâchâriya maga Nâraṇâchâri mâḍ-sida kaṃbha.

170

(*4th pillar*) Svasti śrî-jayâbhyudayasya Saka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sômavâradandu śrî-Sômanâtha-dêvara nṛitya-maṇṭapada Râjâchâri-maga .. .. Kâḷâchâri mâḍsida kambha.

171

(*5th pillar*) Svasti śrî-Yîśvara-saṃvatsarada Bhâdrapada-su 7 ne śrî-Sômanâtha-dêvara śrî-maṇṭapakke Nâgaṇṇana aḷiya Râghava-Dêva mâḍisi koṭṭa kambha maṅgaḷam ahâ śrî śrî śrî

172

(*6th pillar*) Svasti śrî-jayâbhyudayasya-S'aka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 1 śrî-Sômanâtha-dêvara-maṇṭapake........

173

(*7th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âsvayuja-su 7 Sô śrî-Sômanâtha-dêvara śrî-maṇḍa-pakke Kausika-gôtrada Basavayana maga Aḍaveya Bapaiyanu mâḍisida kamba maṅgaḷam ahâ śrî śrî śrî

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

174

(10*th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sô śrî-Sômanâtha-dêvara maṇṭapakke Kâthappana maga Bhaktara-Jâki-Seṭṭi mâḍsida kambha

175

At the same village, on a stone in the wall behind the Nârâyaṇa-svâmi temple.

S'rîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê ।
phaladâya namô nityaṃ Kêśavâya S'ivâya cha ॥
tatô Dvârâvatî-nâthâ Hoysaḷâ dvîpi-lâñchhaṇâḥ ।
jâtâs S'aśapurê têshu Vinayâditya-bhûpatiḥ ॥
â-Vinayâdityaṅgaṃ । pâvana-châritre Keḷeyabarasigam akhiḷôr-।
vvî-varan udeyaṃ geydaṃ । S'ṛîvara-pada-padma-bhṛiṅgan â-Yereyaṅgaṃ ॥
ubhaya-kula śuddhe yenip â- । śubha-lakshaṇe Êchabarasi Yeṟaga-nṛipaṅgaṃ ।
prabhugaḷ mûvar pputṭidar । abhinuta-Ballâḷa-Vishṇu-Vudayâdityar ॥

ant â-mûvaroḷa de . . . . . . nuṃ sauryya-Dhanañjayanuv-enisida Vishṇu-varddhana-Dêva . . . . . ta. . . . pêḷvaḍe

mudrisal âdi-râja-charitaṅgalan âtma-charitram âvagaṃ ।
mudrisal âjñe bhûtaḷaman uddhatarappara gaṇḍa-garvvamaṃ ।
mudrise tôḷa-bâḷa-baḷam ujjvaḷa-kîrtti jagaṅgaḷ-ellamaṃ ।
mudrise pempu-mudre tanag âgire Vishṇu samagrad-oppuvaṃ ॥
jaḷanidhiyaṃ kesar mmasage kûḍe kalaṅkuva bâḍavâgniyaṃ ।
taḷadoḷag irddalâge po . . . . . . va S'êshana kaṇṭha-nâḷa-saṃ-।
vaḷanade ninna nañjan uguḷendu muḷippa . . ppoḍa . . . . ।
muḷidaḍe tôṟuguṃ vijaya-varddhanan â-kali-Vishṇu-varddhanaṃ ॥
Chôḷana jûbu Mâḷa . . . . ḷmu . . . . Chêranan aṭṭi timba mâ- ।
Kâḷi Varâḷanaṃ tuḷiva gandha-gajaṃ . . . . . . aḷḷeyaṃ . . . . . . ।
. . ḷana benna-chammaṭigeyiṃ naḍe tandane vîra-Vishṇu-bhû- ।
pâḷakan emba sambhrama . . . . ḷara maṇḍaḷaṅgaḷoḷ ॥

âtana tanayana pêrmme yentendaḍe

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg îva kâva sa- ।
chchaliteyanippa Lakshmiya magaṃ kaḍu-chelvane lôkav-ellamaṃ ।
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû-।
vaḷayadoḷ ârppar â . . . . siṃha-nṛipâḷakanaṃ nirantaraṃ ॥
taraḷa-vilôchanâñchaḷake kemp inisum ba . . . . kke . . . . gaḷ an-।
t-ari-narapâḷa-saṅkulada pandale kayge turaṅga-râji man-।
durake gajâḷi śâlege dhanam . . . . vi gṛihântarakke ta . . . . ।
. . . . kaḍitakke uṇḍigegav-ôlegav-â-Narasiṅga-bhûpana ॥
ari-bhûpar bbandu mey dôṟidoḍ avayavadiṃ tôṟanê krûra-daityê-।
śvara-vaksha-kshêtra-nirddâraṇa-nakha-nika . . chha . . . . dôr-darppamaṃ . . ।
. . . . kîrṇṇa-gîrṇṇânanaman ogeda kûrddâḍeyaṃ sañchala . . . . ।
. . . . ghana-ravamuman â-Nârasiṃha-kshitîśaṃ ॥

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Nonambavâḍi-Banavase-Hâ-nuṅgallu . . . . . . goṇḍa bhuja-baḷa vîra-Gaṅga-pratâpa Hoysaḷa-Nârasiṃha-Dêvana tat-pâda-padmôpa-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

jîvi śrîman-mahâ-pradhânam sarvvâdhikâri sênâdhipati daṇḍanâyaka Lakmayanuṃ daṇḍanâyaka â .. . . yentendaḍe

dhuradoḷe ninna nâma kahaḷâravam ugra. . . . . . . kshôbha . . . . . . |
. . . . . . damaṃ divija-châpaman â-divijêndra-nîlamaṃ vîra-Vishṇuve valaṃ . . |
. . . . pêḷ |
dhareyoḷe chitradind eseva ninna parâkraman entu nôḷpoḍaṃ ||
. . . . ninna bhujâsi-vêśye saṅ-|
garadoḷ arâti-nâyakaran âdaradind amardde . . . . |
. . yu koral emb ivan ôvade sîḷdu nalmeyiṃ |
neredu mahâ . . . . diṃ ||
samaradoḷ âḍuv-ôgarada pandeye nîm tolag artti . . . . |
. . . . nîṃ tolag anya-nârig-a- |
śramadoḷe. . . . . du baggipan- |
t-amarana nâma kâhaḷa-ravaṃ negedatti . . . . . . ||

. . ruṃ mahâmâtya-padaviyoḷu jîvisuttav-ire śrîma . . . . noḷu śrî-Nârasiṃha-Dêvaru râjyaṃ geyyuttav-ire daṇḍanâyaka . . . . nadî-tîrada Sottiyûra-râjadhâniyalu Saka-varsha 1091. . . . . kha-su 13 Sômavâradalu śrî-Nâga-Kêśava-dêvaraṃ supra . . . . khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ Beḷgaliyaṃ śrî-Nârasiṃha-Dêva . . . . ya nâḍa samasta-prabhu-gâvuṇḍugaḷa kayya . . . . ḍu mattaṃ Sottiyûra mûliga-mahâjanaṅgaḷa . . . . vadakeṟeya . . . . bina modalal eraḍu salage gaddeyu vondu bêli-beddaleyaṃ dhârâ-pûrvvakaṃ . . . . biṭṭaru (*usual final verses follow*).

176

At the same village, on the 2nd pillar in Dêpayya's maṇṭapa.

Svasti śrî-vijayâbhyudaya-Kaliyuga-pramâṇala 432 000 kke sanda Kali-varusha 4772 S'âlivâhana-śaka-varusha 1593 sanda Virôdhikṛitu-saṃvatsarada S'râvaṇa-śu 10 S'ukravâra śrî-Sômêśvara-svâmiyavara nirûpadindalu sthânika Nijaliṅga-Voḍeyara maga Gaṅg-Oḍêru Gaṅg-Oḍeyara maga Chandayyana tamma Dêpaiyanu mâḍisida maṇṭapada sêvege maülya kaṃ ga 10 ke baḍḍi ga 1. . . . masar-anna-sêvge dêva-sthânakke koṭṭa maûlyake śubham astu (*usual final verses follow*).

178

At Dâsanûru (Dâsanûru hobli), on a stone built into a pial in front of the Mârî-châvaḍi.

Svasti śrî-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyutt iralu S'aka-varsha 1337 Manmatha-saṃvatsarada Kârtika-su 1 ârabhya Ummattûra-ṭhâṇey-arasu Chikka-Dêvappanu â-ṭhâṇeyage salla . . . . nûra-chinna. . . . . ṛuroḷagaṇa. . . . .

179

At the same place, on a second stone.

. . . . dhirâja râja-paramêśvara . . . . . . ru mahârâyaru pru . . . . . . rasami arasara sa . . . . rige dharmmârthav âgabê . . . . sûtrada Gârggya-gôtrada . . . . makkaḷu Liṅgaṇṇagaḷige śrî-Tuṅgabhadrâ-tîradalli . . . . ksha-liṅgana sannidhîli dvâdaśî-puṇya-kâladalli Vummatûra-staḷake saluva Dâsanûru â-grâmake saluva Marihaḷḷiyapura Parvvatanapura sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi Narasappayyanavaru Ummattûra Bâchaṇṇagaḷa makkaḷu Liṅgaṇṇagaḷige koṭṭevâgi yî-grâmakke saluva chatus-sîmeya vâmana-mudreya kallugaḷa voḷagâda pûrvva-mânya dâna-mânya . . . . . . yâgi nâü nimage koṭṭa sîmegaḷa oḷagaṇa nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

têjas-svâmya yên uṇṭâdarû yî-grâmakke saluva chatus-sîmeyoḷagâda kere-gadde-beddalu-tôṭa-tuḍike-âḍu-magga-mane-vaṇa-suṅka-suvarṇṇâdâya-samasta-baḷe saha koṭṭa sarvvôtpattiyanu nîvu nimma putra-pautra-pâramparyavâgi â-chandrârkka-stâyiyâgi sukhadiṃ anubhavisi . . . . yanavaru . . . . .

180

On a stone in the lane south of the same village.

Svasti śrî-Vîra-Hoysaḷa śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyutt ire S'aka-varisha 1201 neya Bahudhânya-saṃvatsarada S'râvaṇa-śu 10 Âdityavâradandu sandhi-vigrahi Târeyaṇa-daṇṇâyakar âḷva kâladalu Dâsanûra Kâṇṇâdara Râma-Gaüṇḍana maga Heggaḍe Kâre-Gaüṇḍana Mañji-Gaüṇḍa Hatturvva-Gaüṇḍa Maluha Dêvasi-Gaüṇḍana . . . . nâchâri Pe(ru)mâḷa-Tambi Onadikôṭa Chaüṇḍabôvana Kêta Holeyarasa . . . . . . Kavana Baṅka Kâva intî samasta-prajeyu oḍombaṭṭu śrî-Viśvanâtha-dêvarige ondu dîvige ondu upârakke biṭṭa bhûmi ere kebbe gadde âüḍû sabba-mânyava dhâreya haḍada sthânikara Jîyâṇḍi Harupâṇḍi . . . .

181

At Avatâḷapura (same hobli), on a stone in Chakra-Mâda's field.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1 . . . . neya Akshaya-saṃvatsara-Phâlguṇa-su 10 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vêṅkaṭapati-Râyaru maṇi-maya-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ geyutt iralu Âtrêya-gôtrada Yajus-śâkhâdhyâyigaḷâda . . . . Aruvîṭi Tiruvala-Dêva-makkaḷu . . . . . . paütrarâda Râmasvâmi-ayyanavara putrarâda Tirumala-Râja-Dêva . . . . Jinachandra-Paṇḍitarige koṭṭa grâma-sâdhanada kramav entendare namage Vêṅkaṭapati-Dêva-mahârâyaru pálisida . . . . haḷḷige saluva Doḍḍa-Hommada grâmad oḷagâda Mallayyanapurakke prati-nâmavâda Aütala-Tâḷapurada-grâmavanu . . . . yakkâgi . . . . Raṅganâthana sannidhiyalli namma tande Râma-Râjayyanavaru namma tâyi Tirumalammanavarige puṇyav âgabêkendu Aütaḷada-Tâḷapuravanu sarvva-mânya . . . . nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sarvva-parihâravâgi tri-vâchakadalu tri-karaṇa-śuddhavâgi dânâdhi-kraya-âdiya-bhôgyake saluva hâge nimage nâvu dhâren eredu koṭṭevâgi allige saluva chatus-sîmeyoḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu nimma putra-pautra-pârampareyâgi â-chandrârkka-sthâyigaḷâgi sukhadim anubhavisikoṇḍu bahari yendu baresi koṭṭa bhû-dâna-śâsana (*usual final verses follow*).

182

At Dodda-Homma (same hobli), on a stone in Timmayya's field, south-west of the village.

(*The upper portion is broken*) kereya-kôḍiya Doḍḍa-Hommadalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi pâlisida kebbeya hola kaṃba 2800 yere hola kamba 1600 ubeyaṃ kamba 4400 yidu mahârâyaru mari-dammake . . . . (*usual final verses follow*).

183

At the same village, on a stone near a pond, north of the village.

Svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûra-tombhatt-ombhattaneya Iśvara-saṃvatsaraṃ pravarttisutt ire svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâjâ Kuvaḷâlapura-varêśvara Nandagiri-nâtha jasad-uttaraṅga samaraika-vîra śrîmat-Permmanaḍigaḷ pṛithuvî-râjyaṃ geyyutt ire Eḍenâḍa Piriya-Hoḷmada pannirbbaruṃ olabhara S'ivamâra-Gâvuṇḍara magam Ayyapa-Gâvuṇḍanuv-iḷdu Bâḷaśakti-Bhaṭara śishya Kûchi-Bhaṭargge bhagiti-mahâ-Bîvaṃ bhagavatiyend intâv-roḷ aivar-ssahitamâda sâmyav-ellavam Âshâḍha-mâsada puṇṇamiyum Aṅgâravârad-andu sôma-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

grahaṇadoḷ kâlaṃ karchchi dhârey-eṟedu koṭṭar śaktiv-arimeya-sthânaṃ mandiya-baḻikkad intâ-bhôgake salva maṇṇanû â-sthânamumaṃ Bhaḷariyûraṃ banda siḷa-kebbâyuṃ Chikkêśvarakke îśânyada-poḻiyuṃ Baḻikeṟeya kîḻ-êriya bêruṅgâlam okkaloḷ ondu poṟeyuṃ keyuṃ padir-kkoḷaṃ bhattamuṃ mîsaluṃ baḻi-vattamuṃ salvadu î-sthânake teṟagoḷuṅg-oḷagâda .... sthiramaṃ tiṟasoll-arid anyaraṃ kâḷoḷaṃ .... Brâhmaṇarumaṃ tapasviyaruman aḻida pâpakke salgum ||

sva-dattâm parâ-dattâm va yô harêta vasundharâm |
shashṭi-varisha sahasrâṇi vishṭâyâm jâyatê krimiḥ ||
na vishaṃ visham iti âhur dêvasvaṃ visham uchyatê |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

śrî-Immaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅgana śîghra-likkhitaṃ

184

At the same village, on a stone oil-mill in front of the Sômêśvara temple, north of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu S'aka-varusha 1204 sanda Chitra-bhânu-saṃvatsarada Bhâdrapada .... pakshadandu mâṟagâra Hiriya-Hommada Kârana .... Miggana maga Gâvuṇḍa .... poyisida gâṇa maṅgaḷam ahâ śrî śrî śrî

185

At the same village, on a stone in Shanbhog Subba Rao's field.

Svasti śrî-Hoysaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyvutam irddalli S'aka-varisha 1219 sanda Durmmukhi-saṃvatsarada Âshâḍha .. ka mâlegâṟa Hiriya-Hommada Kârana Hâruva-Gaûṇḍana maga Sômaṇṇanu tamm-avve Kêta-Gaûṇḍavagittiyakâgi dammakke aga .... ikkida tôpu maṅga-ḷam ahâ śrî śrî śrî

186

At Aṅkuśarâyanapura (same hobli), on a stone in Uppaliga Arasa-Seṭṭi's field.

(*Grantha and Tamil characters*).

Svasti śrî-Muḍikoṇḍa-Chôḷapurattu Dêśi-perumâḷuku Iḍaikôḍu chandirâditya-varai dêva-dânam-âha sva-pârampariyam-âha dârâ-pûram paṇṇi kkuḍuttôm Iḍaimûyân Perumâḷ.

187

At the same village, on a stone in Mêstri Honna's field.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1448 sanda vartamânavâda Vyaya-saṃvatsarada Kârttika-śu ...... dallu śrîman-mahârâjâdhirâja râja-paramêśvara kaṭhâri-sâḷumanneya śrî-pratâpa-Kṛishṇa-Dêva-Râya-mahârâyaru sukhadalli pruthuvi-râjyaṃ geyutt iralu Gaurava-Narasa-ppayyanavaru Ummattûran âḷuva-samayadalli â-Kṛishṇa-Râyara nirûpadinda Ummattûra śrî-Raṅganâ-tha-dêvarige â-Ummattûra-sthaḷake saluva Chikka-Hommada ...... puravemba prati-nâmadhêyavanu kalpisi Kapinî-Kâvêrî-saṅgama śrî-Agastya-liṅga Nârasiṃha-dêvara sannidhiyalli ...... sarvva-mânya-vâgi â-śrî-Raṅganâtha-dêvara archa ....

188

At Kôṇanûr (same hobli), on a stone in the back-yard of goldsmith Virayya.

Paridhâvi-Saṃvatsarada Jêshṭha .... Bru śrîmatu Kâre-nâḍa mahâ-prabhu Nañjanâtha-Oḍêru Kôṇa-nûra Dêvappa Beṭakâma .... Sômaṇṇa Chikka-Mallappa Areppa Saṅkaṇṇa .... roḷagâda gaüḍugaḷu

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Baṇḍâra-sâḷada Aṇṇappa-Voḍeyaru namma ûra yiṟivalli â-Jôḍenakûḍeya yiṟida varusa Eḍeya Kêtaṇa yivar-oḷagâda gauḍu dêvaru . . . . âdâyi . . . . nya koṭṭadu . . . .

190

At Râmaśeṭṭipura, a bêchirâk village (same hobli), on a stone near the village-gate.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvaraṃ śrîman-mahâ-maṇḍaḷêśvaraṃ . . . . . kaṭhâri-sâḷuva śrîmad-dakshiṇa-samu . . . . . . Nârasiṃha-varmma-râjâdhirâja tat-putraḥ janakênâgata-sakala-ni. . . . . . nanda-sandôha-śaurya-vîrya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrî-mat-Kṛishṇa-varmma-mahâdhirâjaṃ samasta-pṛithvî-râjyaṃ geyiütt irlu . . . . dakshiṇa-Vâraṇâsi uttara-taḍiya . . . . . . śrîmat-Taḷakâḍa Tirama . . . keḷage . . . . . . S'âlivâhana-śaka-varushaṃ gatêshu 1434 sandu vartamâna Âṅgîra-saṃvatsarada Pushya-śu 1 Guruvâradalu . . . . Voḍeyaru Sinduhara-śrî-Janârdana-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli mâḍida dharmma Dâsanûra-sthaḷakke saluva Râmaśeṭṭiyapurada grâmakke saluva prâku-pramâṇi suvarṇṇâdâya . . . . . kke saluva sa . . . . saluva sarvva-svâmya-sahitavâgi â-chandrârkavâgi dhâṟeyan eṟadu koṭṭa grâmada dharmma-śâsana (*then follow usual final verses*).

191

At Paḍalamarahaḷḷi (same hobli), on a stone in the Maṇṭapa-svâmi temple.

S'ivâya guravê namaḥ śubha-maṅgaḷa . . . . m astu . . . . jayâbhyudaya-S'âlivâhana-śaka-varusha 1594 sanda-vartamânavâda Paridhâvi-saṃvatsarada Kârttika-ba 12 Guruvâradalu śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja râja-paramêśvara śrî- . . . . para-gaṇḍa . . râja-chaṇḍakara haya-vadana chaṃ . . . . kshara-Râja-Voḍeyara komâraru Dêva-Râja-Vaḍeyaravaru tamma tandegaḷige svargga-pada-phala-prâptigaḷ-âgabêkendu śrî-mahâ-vibhu. . . . mita dêvargge Ummattûrali naḍasuvada . . . . . . vaṃ Kosarâya-sthaḷake saluva Marihaḷḷi-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi koḍasida . . . . . (*here follow usual final verses*).

192

At Kârya (same hobli), on a stone near the village-gate.

Svasti śrî-S'aka-varsham eṇṭu-nûṟa-tombhattaneya Prabhava-saṃvatsara pravarttisutt ire svasti Satya-Vâkya Permmanaḍigaḷa paṭṭaṃ gaṭṭida aydaneya varisada Mâgha-mâsa Peṟetale-divasaṃ âge Kâreya-van-âḷva Jayasêna-Bhaṭararuṃ pannirvvaruṃ prachaṇḍa-daṇḍanâyaka-Bikeyyanûv-iḷdu Nâgavarmman kaṭṭisida Dêvi-geṟegaṃ Piriya-keṟegaṃ bittuvaṭṭavaṃ koṭṭaru idakke vakra bandavaru Bâṇarâsiyuṃ kavileyuṃ keṟeyum ârâmeyuṃ Brâhmaṇaruvan aḷidaru nâl-gaṇḍuga koḍagi â-chandra-târambaram salguṃ.

193

At the same village, on a stone near the hedge of the Jîrîgadde garden.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍa anêka-nâmâvaḷîśar appa śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Koṅgu-Naṅgali-Banavâsey-Uch-chaṅgi-Hânuṅgal-goṇḍa bhuja-baḷa vîra-Gaṅga jagadêka-malla Hoysaḷa-Dêva pṛithuvî-râjyaṃ geyyutt ire Krôdhi-saṃvatsarada Mîna-mâsada apara-pakshada . . Brahavâra . . . . Kâreyada Bârandara Eṟava-Gâûṇḍana magaṃ . . . . Perggaḍe-Gâûṇḍaṅge Hoysaḷa-Dêva . . . . kâruṇyaṃ geydu . . . . ttagaḷuṃ maḍiḷan ikkisi su . . . . Taḷakâḍa na . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

.... nirmmûḷisuvudendu besadalu ...... ke koṇḍu.... doḷam .... koṇḍa.. .... yan ikki...... lla kôṭeya suṭṭu allina nâyakana .... baḷamaṃ vairi-saṃhâraṃ mâḍi svarggastan âdaṃ ||

194

At the same place, on another stone.

Mandara-dhairyan arthi-jana-kalpa-kuṭaṅge samâna-dâni Bâ- |
randa-kuḷa-pradîpa vibhu-Hermmaḍi-Gauṇḍan udâra-vîran â- |
ṭand-idirântaran tavisi durggadoḷ â-Kuḷkala-kôṭeyoḷ |
band aḍard uydar achcheraseyar ssura-râja-purakke râgadiṃ ||

Bâranda-kuḷapati Kâreyada Hermmaḍi śâśvataṃ ......

195

On a stone at Raṅgûpura, a bêchirâk village, attached to the above.

(*East face*) Svasti śrîman-mahâ râjâdhirâja râja-paramêśvara śrîman-mahâ-mêdinî-mîseyara-gaṇḍa kaṭhâri-sâḷuva śrîmad-dakshina-samudrâdhipati Nârasiṃha-varmma-mahâdhirâja tat-putra pitur anvâgata-sakala........ janânanda-sandôha-śaurya-parâkramôdâra sakala-dêśâdhiśvara-maṇi-makuṭa-charaṇâravinda śrîmat-Kṛishṇa-varmma-mahârâjam pruthvî-râjyaṃ geyiütt iralu śrîmatu dakshiṇa-Vâraṇâsiyâda Trimakûṭadalli Agastyanâtha-dêvara sannidhiyalu S'âlivâhana-śaka-varshêshu gatêshu 1435 sandu vartamâna S'rîmukha-saṃvatsarada Âśvayuja-śu 10 Âdivâradalu śrî-Kṛishṇa-Dêva-mahâ-râyara nirûpadinda mahâ-pradhâna Sâḷuva-Timmarasa-Voḍeyara tammandirâda Sâḷuva-Gôvindarâja-Voḍeyaru (*west face*) Ummatûra Tirumale-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli sa-hiraṇyô-daka-dâna-dhârâ-pûrvvakavâgi mâḍida dharmma Kâreyada sthaḷake salluva Raṅgiyappanapurada grâmakke saluva prâku-pramâṇina gadde-beddalu-suṅka-suvarṇṇâdâya modalâda saluva sarvva-svâmyav-ella koṭṭa grâmada dharmma-śâsanavu yî-dharmma-śâsana-grâmavanu munde ârobbaru naḍasade aḷu-pidavaru Gaṅgeya-taḍiyalli taṅgêḷu-Brahmaṇaranû kapileyanû vadhisida pâpakke hôharu || (*here follow usual final verses*) (*north face*) sênabôva Siddappagaḷige koṭṭadu kaṃba .... bhûmi śrî śrî

198

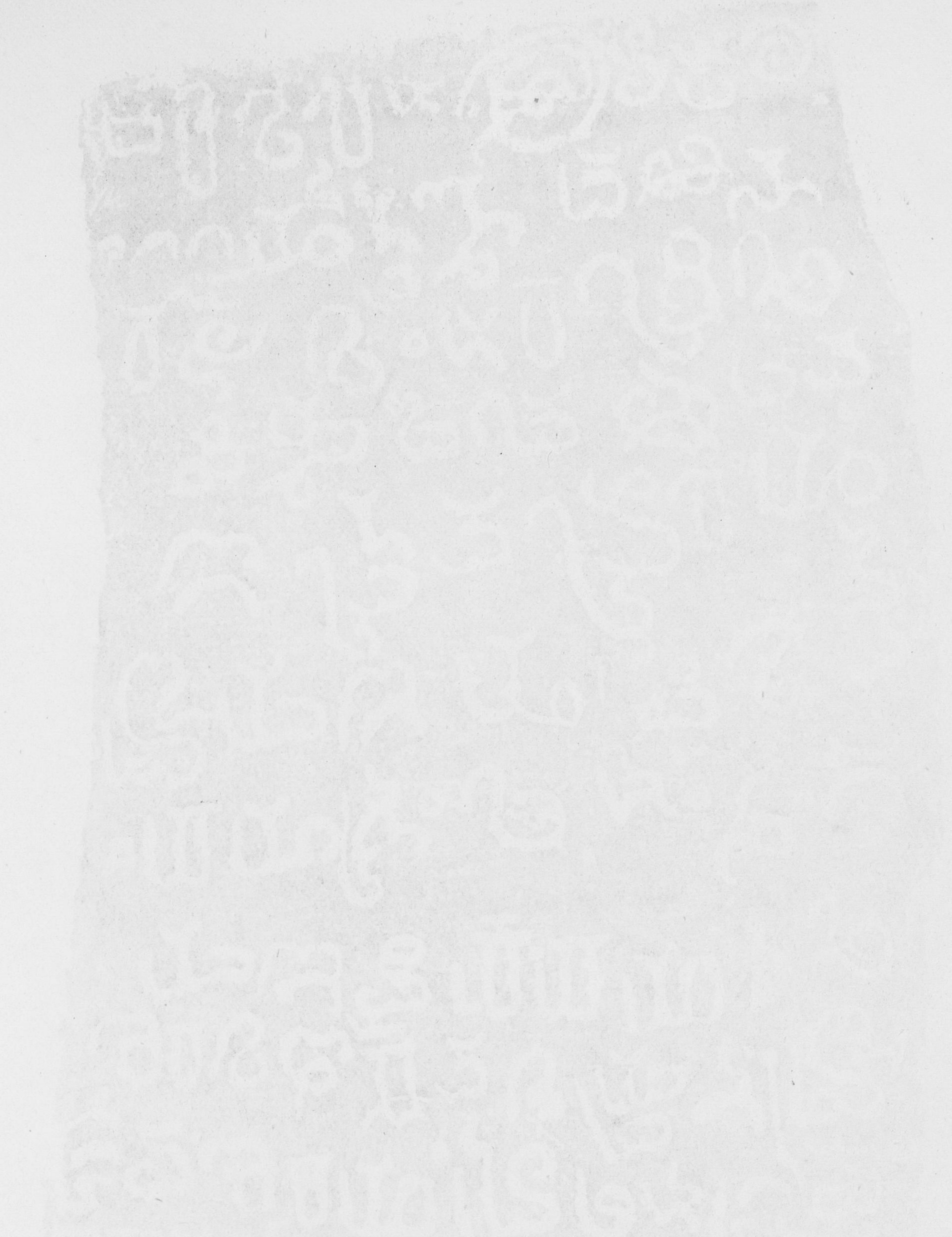
At Gajjiganahaḷḷi, on copper plates in possession of Subbâ-Bhaṭṭa.

[*I a*] S'rî-Gaṇâdhipatayê namaḥ || śubham astu ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
bhavyam avyâhataṃ kuryâd bhagavân Dviradânanaḥ |
divâpi pushkarê târâ yat-pushkaraja-śikarâḥ ||
namas tasmai samudrântar-magnâm uddharatê mahîṃ |
bhûdârô yat-svarûpêṇa punar bhûdâratâm yayau ||
asti kshîrâbdhi-sambhûtaṃ S'ambhu-mauḷi-vibhûshaṇam |
akshi Lakshmî-patêr vâmaṃ Chandra-ity ati-dîptimat ||
tasyânvayê mahâ-bhâgâ Yadu-mukhyâ mahîṃ nṛipâḥ |
chatus-samudra-parikhâṃ bahavaḥ paryapâlayan ||
tat-tâdṛiśê Chandra-vaṃśê tatas tat-sadṛiśa-prathaḥ |
Narasiṃha-mahîpâlaś śaśâsâvani-maṇḍalam ||
tatas sâkshâd abhût Kṛishṇô Vasudêvâd ivâchyutaḥ |
bhuvaṃ yad-bâhur udbibhrad dadau S'êshasya viśramam ||
tatas samudra-vasanâṃ kṛitsnâṃ Kṛishṇâd avâpya saḥ |

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

jâmâtâ tasya Râmâkhyô para-nâthô'vanîm imâm ǀ
śaśâsa śaurya-jaladhir dyâm iva Tridaśêśvaraḥ ǁ
tasyânujô mahâ-têjâs Timma-Râyô mahîpatiḥ ǀ
râjyâbhishiktaḥ pṛithivîṃ Ghanâdrau praśaśâsa saḥ ǁ
tan-mahishyâṃ mahâ-bâhur dhîraś śrî-Raṅga-bhûpatiḥ ǀ
jajñê sa Veṅgaḷâmbâyâṃ maṇḍalâdhipatir bhuvaḥ ǁ
paripâlya mahîṃ vîras tanûjê nyasya bhû-dhuraṃ ǀ
Vêṅkaṭa-kshôṇipâlê taṃ mahi-Vâsavam âtanôt ǁ
Râma-Dêva-mahârâyas tat-pautrô bhûri-vikramaḥ ǀ
tataś śaśâsa dharaṇîṃ têjasâ taraṇi-prabhaḥ ǁ
tasyâgrajas tapanavad ripu-bhûpa-bhûri-sênâ-tamas-tatim udasya nija-pratâpaiḥ ǀ
ullâsayan sumanasâṃ nivahaṃ mahîndraś śrî-vîra-Vêṅkaṭa-nṛipaḥ pṛithivîṃ praśâsti ǁ
râjâdhirâja-vara-râja-mahêśvarê'smin śrî-vîra-Vêṅkaṭa-mahîpati-Dêva-râyê ǀ
pṛithvîṃ praśâsati Pṛithâ-suta-vikramê sad-dharmmâbhivardhana-parê Ghanaśaila-pîṭhê ǁ
pûrvaṃ Gôdâvarî-tîra-bhûpâlâ bhû [*I b*] ri-têjasaḥ ǀ
êtat-pûrvair maṇḍalêndrais sâdaraṃ prêritâḥ punaḥ ǁ
pâtuṃ Karnâṭa-bhû-bhâgaṃ prâptâḥ prathita-têjasaḥ ǀ
Âtrêyânvaya-sambhûtâ Âśvalâyana-sûtriṇaḥ ǁ
Ṛig-vêdinô mahâbhâgâ Mahishâpûr-nivâsinaḥ ǀ
Châma-Râja-mahîpâlas têshu prathita-vikramaḥ ǁ
pâti mâtêva yaṃ dêvî Mahishâsura-mardanî ǀ
âsîd Âtrêya-gôtrôdadhi-vimala-sudhâ-dîdhitêr bhûri-dhâmnô
Beṭṭach-Châmâbhidhânô nṛipa-kula-tilakaś Châma-Râjân-mahîndrât ǀ
śauryê yas Savyasâchî dhṛitishu Himagirir Dharma-sûnuś cha dharmê'py
audâryê Karṇa-kalpadruma-sura-surabhi-svar-maṇinâṃ nigumphaḥ ǁ
Prahlâda-bhâvam abhitaḥ prakaṭaṃ vidhâtuṃ
tasyôdabhûd vibudha-mânya-mahâ-jayantyâṃ ǀ
âtmôdbhavô Naraharir Narasa-kshitîndras
sâkshâd ya êsha Yavanânvaya-daityabhêdî ǁ
sa yasya karavâḷikâ-vishadharî-kriyâ-châturî
navâ jayati bhûtalê Narasa-bhûvalârêḥ khalu ǀ
virôdhi-nṛipa-maṇḍalî-viśada-kîrti-śîta-dyutiṃ
nigîrya punar udgiraty anupamaṃ pratâpâruṇam ǁ
dânaṃ praśaṃsati paraṃ Narasa-kshitîndôḥ
pâṇau lasann asir ayaṃ bhṛiśa-mukta-kôśaḥ ǀ
pratyarthinâm api cha vigraha-puṇya-kâlê
svâsthyaṃ prayachchhati ya êsha manôjña-dhâraḥ ǁ
sa tanvann iha sâmrâjyaṃ Narasa-kshôṇipâlakaḥ ǀ
S'âlivâhana-nirṇṇîta-S'aka-varsha-kramâgatê ǁ
saika-shashṭy-uttarê bâṇa-śata-yukta-sahasrakê ǀ
abdê gatê vartamânê Pramâthy-âkhyê cha vatsarê ǁ
mâsi Chaitrê sitê pakshê paurṇimâyâṃ śubhôttarê ǀ
śrîmat-Paśchima-Raṅgâkhya-kshêtrê Raṅgêśa-sannidhau ǁ
Narasa-kshmâpatis śrîmân dharma-kîrtti-samujvalaḥ ǀ
(*here come 18 lines containing names of share-holders*).

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung



Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

GAṬṬAVÂDI (NJ 199)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[*II a*] tirastham Kapilâ-nadyâ grâmam sarva-phala-pradam ।
nâmnâ Gejjagahaḷḷîti khyâtam sasya-samṛiddhidam ॥
prâptam punar Narasarâṭ-pura-samjñâm anuttamâm ।
śulka-mukhya-suvarṇṇâya-svâmya-yuktam anuttamam ॥
sârdham Nṛisimha-vṛittibhyâm vasu-tri-guṇa-vṛittikam ।
sva-vêda-sîmântarvartti-nidhi-nikshêpa-samyutam ॥
jalôpalâkshiṇy-âgâmi-siddha-sâdhyâdibhiś śubhaiḥ ।
ashṭa-bhôgais tathâshṭâbhis svâmyaiś cha sahitam param ॥
tat-grâmam uttamam têbhyaś śrîmân Narasa-bhûpatiḥ ।
pitus sad-gatim anvichchhan Nṛisimhârpaṇa-buddhitaḥ ॥
sa-hiraṇyôdakam prâdâd [*IIb*] dâtum bhôktum yathêchchhayâ ।
śrîman-mahâ-maṇḍalêśô Narasa-kshiti-chandramâḥ ॥
vijñâpya svâminê vîra-Vêṅkaṭa-kshmâbhujê tataḥ ।
dâpayâmâsa tad-grâma-śâsanam cha mahâ-yaśâḥ ॥
svasty âyakam nudastê hita-muni-janatâ-samstutâgastya-nityâ-
bhyarchâ-ruchyâ vimuchyâgama-nuta-Gayayâ tâm Prayâgâm cha Kâśîm ।
bhûmnâ tâsâm trayâṇâm api makuṭa-tayâ dakshiṇâśâ-vibhûshâm
Kâśîm êtâm Umêśas Trimakuṭam iti vikhyâpitâkhyâm upâstê ॥
tach cha dakshiṇa-Kâśy-âkhyam kshêtram Îśa-priyam mahat ।
Kâvêrî Jâhnavî yatra Kapilâ Tapanâtmajâ ॥
tasya kshêtrasya mahatô nairityâm diśi samsthitam ।
Dhuttûrapura-dêśastham Mânapû-sthala-samyutam ॥
Âladûru-vara-grâmât paschimâm diśam âsthitam ।
Kîrtinârâyaṇa-grâmâd uttarâm diśam âsthitam ॥
prâptam Biligili-grâmât prâchîm diśam anuttamam ।
varân-Mâtṛipura-grâmâd dakshiṇâm diśam âsthitam ।
tad-dâna-yôgyam viprâṇâm tâdṛiśa-kshêtra-vâsinâm ।
dhuri prâdâpayad dhîmân Narasa-kshitipâlakaḥ ॥
(*here come 25 lines containing names of share-holders*).
[*III a*] padyânâm anavadyânâm śâsanê'tra virâjatâm ।
kartâ śrî-Narasimhârya-nandanô Nṛihariḥ kaviḥ ॥
Nallayâchâri-tanayaḥ kuśalî śilpa-karmasu ।
guṇavân Kempaṇâchâriś śâsanasyâsya lêkhakaḥ ॥
tasyaitasyâgrahârasya tat-tat-chinha-samanvitam ।
śîmâ-vivaraṇam samyag likhyatê dêśa-bhâshayâ ॥
(*here come 20 lines with boundaries of the village*).

[*III b*] î-chatus-sîmey oḷag uḷḷa nidhy-âdy-ashṭa-bhôgâya-svâmyavanû nîvu nimma putra-pautra-pâram-paryavâgi sukhadim anubhavisikoṇḍu bahiri yendu î-Brâhmaṇarige Vêṅkaṭapati-Râyara anumatiyinda Narasa-bhûpâlanu koṭṭa tâmra-śâsana ॥ (*here follow usual final verses*).

śrî-Vêṅkaṭêśaḥ ॥

199

At Gaṭṭavâḍi (Heḍatale hobli), on a stone in Kôḍipura Kâḷe-Gauḍa's field.

(*Front*) Svasti śrî Saka-varisha nûṟa-pannondaneya 111 Âṅgyira-samvatsarada Eṟeha-Vemmaḍiyam râjyad-andu Goṭṭevaḍḍiya gôvuṇḍugaḷam selâmbhyeyarum âneyaru kûḍi govuṇḍum geyduv-adarkke

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ivara koḍagye selabyeyara koḍagye Eṟehambâḷim âneyara koḍagyeṃ koḍake eḍe naṭṭa kallaṃ ko . sid â-keṟe Tagaḍûra kuruḷa Kôgûṇṇe Edataleya Kotada Puḷḷiganuṃ (*on the back*) Kennelyeya Badrashe-aiyanûṃ Niṭṭareya Bôre-Achchagandanuṃ nalyevaru sakshi ûra-eḷpadimbaru sakshi taṇâpatti Beyaḷa-jîyanum ûra-puravannu.. ṣakshi kammaṟa Satigaṃ baḍagi Mârâchâri Jala-Nâgaṃ Keragâ Biṭiganu Misagara Bîmanuṃ hole . . . . . ivara sakshi. . . . . tappe .. dêvara bhidiri . . . irddu . . . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

TRANSLATIONS.

MYSORE TALUQ.

:o:

1 to 3

Date 1822 *A.D.*

(*Abstract*) :—Kṛishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇî of the Lakshmî-vilâsa[1], his consorts Liṅgâjammaṇṇî of the Kṛishṇa-vilâsa[1] and Cheluvâjammaṇṇî of the Ramâ-vilâsa[1], establish agrahâras, each in her own name, to the west of the Mysore fort, at the side of the royal stables, endowing them respectively with villages in the Yaḍatore, Atiguppe, and Bûkanakere tâlôks, by permission of the ruling sovereign.

4

Date 1594 *A.D.*

A maṇḍapa erected to the god Lakshmîkânta of Mysore.

5

Date 1517 *A.D.*

Vîrap-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭaṇa, grants the village of Belavata for the god Nañjuṇḍêśvara.

6

Date about 750 *A.D.*

The mahâ-prabhu Gôvapayya, who had received a grant of land from *S'rî-Purusha*, expired with due performance of the (Jaina) vow.

7

Date 1685 *A.D.*

Chikka-Dêva-Râja-Vaḍeyar of Maisûr, son of Doḍḍa-Dêva-Râja-Vaḍeyar, grandson of Hiri-Dêva-Râja-Vaḍeyar, and great grandson of Châmarasa-Vaḍeyar, granted at the time of Kṛishṇa-jayanti, for the worship of the god Gôpâlasvâmi who appeared to Alagasiṅgar-Aiyaṅgâr, certain lands in Mâṇikapura, excluding the garden land therein inherited by Tirumal-Aiyaṅgâr.

8

Date 1175 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Noḷambavâḍi, Halasige, Hânuṅgal, Banavase, and Beluvoḷa, the strong-armed mighty Hoysaḷa, śrî-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—the mahâ-pradhâna sarvvâdhikâri, the Daṇḍanâyaka Biṭṭimeyya, and other officials, having come to Hemmanahaḷḷi, made certain grants for the worship of the god Saṅkara-dêva.

---

[1] These are names of apartments or saloons in the palace.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

9

Date 1196 *A.D.*

While, with titles as above, *Vîra-Ballâḷa-Dêva* was ruling in Dorasamudra, his senior queen Bammala-mahâdêvî's elder brother Maila-Nâyaka made certain grants for the worship of Saṅkara-dêva ; and had images made of Kêśava-dêva, Vinâyaka and Nandi, granting certain lands for the worship of the former.

10

Date ? 1727 *A.D.*

Records some erection by ? Mayâbala.

11—13

Dates ? *about* 1681, 1705 *and* 1707.

Grants for the god Nannîśvara of Hinikal.

14

Date ? 1090 *A.D.*

In the 13th year of (the reign of) *Chôḷa-Gaṅga-Dêva*, Gogge-gâvuṇḍa of Nâgavâḍi gave to the son of Bûvâchârya the title of Goggiyâchâri.

15

Date about 955 *A.D.*

S'rî-*Mârasiṅga-varmmâ*, displaying his valour before *Akâla-varisa*...

16

Date 1128 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷakâḍu, the strong-armed *Vîra-Gaṅga-Hoysaḷa-Dêva*, governing the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was in Yâdava-pura (Mêlukôṭe), ruling the kingdom of the earth ;—he granted the Maṇa-levâḍi Seventy for the Marbbaḷa-tîrtha of Maisu-nâḍ : and Narasiṅga Dêva also granted Bambaya-nâḍ.

17

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Vîra-Râghava-Râya*, seated on the jewelled throne, was ruling many lands ;—in Râjabâḷa, belonging to the Kâragahaḷḷi country which Tirumala-Râja had granted to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, some land was purchased by Dêpa-gauṇḍa, son of Liṅga-gauṇḍa, and presented to the god (Mahâbaḷêśvara).

18—19

Date ? 1627 *A.D.*

Grants to the same.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

20

Date 1827 *A.D.*

Kṛishṇa-Râja-Vaḍeyar, lord of Mahiśûra-pura, ruler of the Karṇâṭaka country, (with numerous other titles), son of Châma-Râja-Vaḍeyar by his queen Kempa-Nañjamâmbâ, and grandson of Immaḍi-Kṛishṇa-Râja-Vaḍeyar, erected a new gôpura with golden finials in the Châmuṇḍêśvarî hill, and set up statues of himself and his three queens in the presence of the goddess.

21—22

Date 1848 *A.D.*

Kṛishṇa-Râja-mahârâja presented a siṃha-vâhana and other decorations for the same goddess.

23

Date about 1850 *A.D.*

By the favour of the lord of S'rî (*i. e.* Vishṇu) the gupta-Gaṅgâ pond was made by S'rînivâsa; may it continue as long as moon, stars and sun.

24

Date 1846 *A.D.*

Kṛishṇa-Râja-Vaḍeyar, son of Châma-Râja-Vaḍeyar, of the Mahiśûr saṃsthâna, had a maṭha built for S'iva-Basappa-svâmî of the Gavi-maṭha.

25

Date about 750 *A.D.*

While *S'rî-Purusha*-mahârâja was ruling the kingdom of the earth ;—Araṭṭi. . . . . 's son Siṅgam having taken (Jina) dikshâ, Araṭṭiti (his mother) made a grant of land in the district governed by Maḍi-Oḍe of Kuḍalûr fort.

26

Date 1184 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêva* was ruling in Dorasamudra, ? a grant by a resident of Taḷakâḍu.

30

Date ? about 1000 *A.D.*

A grant by the husband of Nâkkibhyâ.

31

Date ? about 1000 *A.D.*

Relates to the disciple of Ajitasêna-paṇḍita.

32

Date 1517 *A.D.*

By order of *Kṛishṇa-Râya*-mahârâya,—Vîrapp-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭaṇa, made a grant of Gurûr belonging to Kâreganahaḷḷi, to Siddhaliṅgana-Voḍeyar, son of Siddayya-Dêv-Oḍeyar of Bommanahaḷḷi.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

33

Date 1496 *A.D.*

Narasinga-Râya's mahâ-pradhâna Narasaṇṇa-Nâyka made a grant of Hañchi belonging to Mêḷâpura, for the god Agastyanâtha of Tirumakûḍal at the junction of the Kâvêrî and Kapilâ rivers.

34

Date 1828 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇi of the Lakshmî-vilâsa caused a temple to be erected for Mahâdêvêśvara together with Dêvâmbâ, after her own name ; also a tank and tope to be made to the north of it ; and endowed it with land in the Ashṭagrâm tâlôk, by permission of the ruling sovereign.

35

Date ? about 960 *A.D.*

Praises of the mahâ-sâmanta *Narasinga*, of the Châḷukya-family, and his wife Gâvilabbarasi.

36—37

Date ? about 990 *A.D.*

Grants by the mahâ-sâmanta *Gugga* (or *Goggi*), of the Châḷukya-family, having the signet of the original boar, and various other titles ;—to Nannikârttara-bhaṭa for the god Bûtêśvara.

38—39

Date ? about 1100 *A.D.*

Grants by the mahâ-pradhâna Maḷaya-daṇṇâyaka's son *Chikka-Maḷaya*-daṇṇâyaka for the gods Channakêśava and Heggaḍêśvara of Kaivalâpura.

40

Date ? about 980 *A.D.*

Memorial of a Jaina yati who died with the vows of a sannyâsî.

41—45

Date ? about 990 *A.D.*

Memorials of certain household retainers of *Goggi*, who died fighting for him, one of them in the war between Polukêśi and Bûdiga.

46

Date about 1125 *A.D.*

Grant in the time of the Hoysaḷa king *Vishṇu.*

47—48

Dates ? about 1605 *&* 1611 *A.D.*

Memorials of the vow of a person named *Ananta.*

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

49

Date ? about 1100 *A.D.*

A grant by *Râma-gâmuṇḍa.*

50

Date about 1550 *A.D.*

Râma-Râja makes a gift of Vôjamaṅgala, belonging to the S'rîraṅgapaṭṭaṇa country which Sadâśiva-Râya had granted to him.

51

Date 1276 *A.D.*

In the reign of *Vîra-Nârasiṅga-Dêva*, certain gauḍas made a gift of a stone oil-mill.

52

Date ? about 1650 *A.D.*

A grant by *Sabe*, son of Haraṭa, for a tank.

53

Date about 1125 *A.D.*

A grant in the time of the mahâ-maṇḍalêśvara *Tribhuvana-malla.*

54

Date 1797 *A.D.*

In the name of God, the merciful and gracious. On the 29th day of the month Ṭakhi[1] in the year Shâdâb,[1] the year 1226 from the Maulûd (or birth) of Muhammad,—the blessing and peace of God be on him,—corresponding with the 27th of Zî-hajh, the year 1212 from the Hijra (or flight) of Muhammad—the blessing and peace of God be on him—before the rising of the sun, at a fortunate time and an auspicious hour, the embankment which is situated to the west of the capital was, by the grace of God and the help of the Prophet, raised, by order of the asylum of prophecy, the Khalif of the world and the age, the emperor of the time, the shadow of God, the king anointed, His Highness *Ṭîpu Sultân*—may his dominion and rule continue—in the river Kâvêri. We begin and God completes. On a most auspicious day, when Venus and Jupiter were in conjunction in the sign Aries, was this work begun. By the help of God the said embankment, more than 70 feet high, was raised for charitable purposes, and the lakhs expended thereon by the God-given Government were in the way of God. Excepting land formerly cultivated, whoever cultivates waste land (*i. e.* under this channel) will pay to the God-given Government three parts of the produce the same as other cultivators, but the fourth part will be remitted in the way of God. Whoever cultivates new land will hold it as long as earth and sky endure, and it will be confirmed to his posterity. Whoso interrupts or prevents this permanent charity is like the accursed Satan an enemy of the human race, not only of the seed of the cultivators but of the seed of the whole world. The writing of Sayyid Jâfar.

55

Date about 740 *A.D.*

While Koṅgaṇi-mahârâja *Siri-Purusha* was ruling the kingdom of the earth :—the king of the Araṭṭis (or ? Raṭṭis), Chottamma, governing the Eḍettoṟe-nâḍ Thousand, made a rule for (? the supply

---

[1] According to Ṭîpu Sultân's system of *abtas*, the month Ṭakhi= Jyêshṭha, and the year Shâdâb= Kâḷayukti.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

of) one foot of water during nine days of the moonlight (or bright fortnight) and three days of the darkness (or dark fortnight). In this manner ...... should plough .... If they go without giving (*i. e.* if there be no distribution of) food in the village, they should eat (only) once one day, and eat (fully or twice) one day (*i. e.* the next day). Whoso destroys this incurs the guilt of the five great sins. In his family no helpful children being born, he will go to ruin.

56

Date ? about 1825 *A.D.*

Krishṇa-Râja-Vaḍeyar grants the village of Nâchanhaḷḷi to Gulâm Muhammad Khân, chief bakshi of the Bâr kachêri (or, head of the Infantry department).

57

Date 1226 *A.D.*

Grant by *Mâde*-gauḍa.

58

Date 1172 *A.D.*

While Tribhuvana-malla, the capturer of Taḷakâḍu, Koṅga, Naṅgali, Kôḷâla, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed *Vîra-Ballâḷa-Dêva*, Hoysaḷa-dêva, was in Dorasamudra, ruling the kingdom of the earth :—a grant to Nâgachandra-paṇḍita for the worship of the god of Yeṟeya's basadi of Râjarâjapura (*i. e.* Taḷakâḍ).

59

Date 1435 *A.D.*

Records the erection of the *paḍasâle* (or, verandah) of the temple.

60

Date ? 1611 *A.D.*

Chenn-Oḍeyar and *Mallârâj-Oḍeyar* of Hura make over to Timmarâja-Vaḍeyar of Mayisûr the villages of Nannigahaḷḷi and Minṇanahaḷḷi.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

SERINGAPATAM TALUQ.

:o:

1

Date 1527 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Krishna-Râya-mahârâya* was ruling the kingdom of the earth:—Krishṇa-Râya-nâyaka presented, for the worship of the god śrî-Raṅganâtha of S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêrî, where the ancient muni Gautama performed penance, the village of Bîrisettihaḷḷi in Kuṛavaṅka-nâḍ, which the king had assigned to him for his office as nâyaka.

2

Date 1529 *A.D.*

While *Krishṇa-Râya-mahârâya* (as above) was ruling the kingdom of the earth:—the mahâ-maṇḍalêśvara, having (among others) the titles manneya-gajapati and manneya-śardûla-chamaṭi, Bhôga-Râja or Bhôgaya-Dêva, son of Timma-Râja of the Sôma-vaṃśa, made a grant, for the worship of the goddess Lakshmî called śrî-Raṅganâyaki, the divine consort of the god śrî-Raṅganâtha of the Paśchima-Raṅga or Gautama-kshêtra situated in the middle of the Kâvêrî,—of the village of Dêvapuri or Dêvanûr in the Gummana-vṛitti of the S'rîraṅgapaṭṭaṇa country, which the king had assigned to him for his office as nâyaka,—giving it the name of Nâgalâpura after his mother Nâgâmbâ.

3

Names of Vishṇu.

4

Date ? 1631 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, Tirumala-Dêva-mahârâya's son *Râma-Râyarsa*, makes a grant of the village of Baṇṇagaṭṭa.

5

Date about 1600 *A.D.*

A grant by *Perumâḷa-daṇḍanâyaka* for the god Perumâḷa.

6

Date 1542 *A.D.*

While the râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world:—Peddirâja, son of Appâji of the Kâśyapa-gôtra, made a grant to the rent-free Brahmans, chatras and temples of the Daḷavây-agrahâras, rent-free villages and revenue villages of S'rîraṅgapaṭṭaṇa, as follows:—whereas in the aforesaid agrahâras and villages, which Râmâ-Bhaṭṭayya had assigned to me for his mâgaṇi, customs duties which did not before exist have been levied from all by Kâmappa-nâyaka while he held the pârupatya,—the whole of these customs dues and collection, altogether 300 gadyâṇas, and the house dues of the Peraṅgûr-ayya for Hâruvahaḷḷi Vogeya-samudra, in order that merit may accrue to the king and to Râmâ-Bhaṭṭayya, I have freely remitted to you, having summoned the cultivators and with pouring of water in the presence of the

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

god śrî-Rañganâtha in the middle of the Kâvêrî. For the areca-nut of your rent-free lands neither customs nor collection are due. Besides the local transport tax of three haṇa to the merchants who buy your areca-nut, why pay customs and collection ? You have nothing to do with them, and may enjoy (your produce) free of all imposts. (In token of) Peddirâja's approval, (signed) S'rî-Hari.

7

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, *Dêva-Râya-mahârâya* was ruling the kingdom of the world :—by his orders, Dêva-Râja-Voḍeyar made a grant, of various dues paid by the S'rîvaishṇava Brahmans and others of S'rîrañgapura, amounting to 30 honnu, for the spring festival of the god śrî-Rañganâtha.

8

Date 1800 *A.D.*

While *Kṛishṇa-Râja-Oḍeyar*, seated on his jewelled throne in the city of Maihiśûr, was ruling the kingdom of the world :—Mukyappa-Modali of Amarambôdu caused a pond to be made to the north-east of the Rañganâtha temple and dedicated it for the use of the god and the Brahmans. (Repeated to the same effect in Tamil.)

9

Date 1829 *A.D.*

While *Krishṇa-Râja-Vaḍeyar* was ruling the kingdom of the earth, seated on the jewelled throne in the city of Maisûru :—Tupada-Veñgaṭapa made a stone maṇṭapa and a well for the god Prasanna-Veñgaṭaramaṇa to the north-west of the precincts of the temple of the god Paśchima-Rañganâtha.

10

Date 1516 *A.D.*

Vîrapp-Oḍeyar makes a grant for the god Gañgâdharêśvara of S'rîrañgapaṭṭaṇa, of the paddy-land under the Harahu channel purchased by him from the Brahmans of S'rîrañgapura, Sîtâpura and Harahu, in order to provide for daily offerings to the god and for the feeding of Brahmans from other parts.

11

Date 1448 *A.D.*

Praises of S'ambhu, of the original Boar, and of Gaṇapati.

Praise of the Yadu-vaṃśa. In it was the excellent king Sañgama, by whom the Lakshmî the Karṇâṭa country was enabled permanently to wear her earrings (*i. e.* was not allowed to remain as a widow, or without a lord). From him was born Bukka-Râya ; from him Harihara ; from him Dêva-Râya ; from him Vijaya-Râya ; from him Dêva-Râya ; whose son was Mallikârjuna or Immaḍi-Dêva-Râya. (Each of these kings is praised in verses which contain nothing of importance). Immaḍi-Dêva-Râya, while bestowing gifts in the presence of the god Virûpâksha, made a grant in the S'aka year reckoned by sky, sages, fires and moon (=1370) to a Brahman named Dêvara-Bhaṭṭa, of the village of Hâgalahaḷḷi belonging to Kannambâḍi in the Hôsaṇa country.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

The grant is repeated in Kannaḍa, and the boundaries described. The conclusion is again in Sanskrit verse, and commences thus :—' The dust of the earth may be counted, the drops of rain may be counted, but the benefits of a grant to Brahmans cannot be counted even by Brahma.' The carpenter Vîraṇa, son of Muddaṇâchârya, was the engraver of the śâsana, for which he received one share in the village. The remaining verses are the usual imprecations and benedictions.

12

Date 1664 *A.D.*

While the grandson of Ârivîṭi-Raṅgapa-Râjayya and son of Gôpâla-Râjayya, the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Raṅgarâya-Dêva*-mahârâya was ruling the earth, seated on his jewelled throne in Ghanagiri (Penukoṇḍa) :—a grant was made to a Brahman named Chôḷa Veṅkaṭapati, of certain lands in the village of Hirekole in the Baḍaga-nâḍ country belonging to Bêlûr.

13

Date 1663 *A.D.*

While the râjâdhirâja, râja-paramêśvara, râja-mârtâṇḍa, vîra-pratâpa, lord of the world as far as the four oceans, lord of the throne of Maisûru, *Dêva-Râja-Vaḍeyar* was ruling the kingdom of the world :—having purchased the village of Âllappanahaḷḷi, belonging to Vîrâmbudhi, from S'rînivâsaiyaṅgâr, son of Siṅgaraiyaṅgâr of S'rîraṅgapaṭṭaṇa, he made a grant of it to six families of S'rî-Vaishṇavas (named), in order to provide for daily decoration with garlands &c. from head to foot of the god Paśchima-Raṅganâtha of S'rîraṅgapaṭṭaṇa, and for decorating with garlands the lotus feet of the goddess Raṅganâyaki, and for small garlands for the attendant goddess and the two Nâchyar goddesses. Also land for the god Hanumanta newly set up in the maṇṭapa in the middle of the village, to which the god Râma pays a visit at the Râma-navami (festival).

14

Date 1686 *A.D.*

May it prosper. From the lotus-navel of the lord of Lakshmî, filled with all good fortune, sprang Brahma, the progenitor of the world. From that progenitor sprang Atri ; from Atri, the Moon ; from the Moon, Budha ; from Budha, Purûrava ; from him, Âyu ; from Âyu, Nahusha. Yayâti was from Nahusha ; and from Yayâti, the king Yadu, whose line was established in the region of the city of Dvârakâ. Some of those born in that race came to the Karṇâṭa country to see Nârâyaṇa, the lord of Lakshmî, the ornament of the peak of Yadugiri (Mêlukôṭe). Beholding the beauty of the land, they were unwilling to leave it, and took up their abode in the good city of Mahiśûr.

From them arose Beṭṭa Châmarâṭ, a mill for grinding the corn his enemies, victorious in war, delighting in the spoils of victory. He had three sons, of whom the first was Timma-Râja-mahîpati, who gained the great title of Antembara-ganda. After him was his brother Krishṇa-bhûpati, possessed of the wealth of victory, devoted to the establishment of merit. His younger brother was Châma-nṛipa, great in good qualities, who defeated in battle Rêmaṭi-Veṅkaṭa, the general of Râma-Râja.

He had four sons, to whom no others were equal but who were equal to one another ; born as aids to victory, themselves the embodiment of the four modes of royal policy. Of these the first was Râjadharâdhirâja, who according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgapaṭṭaṇa, he seated himself on the throne and gained the dominion of a Sârva-bhauma. His brother was Beṭṭada Châma-

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, the equal of Râma, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja Whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth.

Generous, an ocean of kindness, skilful, a mine of bounty, brave, he (Dêva-Râja) protected the earth, maintaining all in happiness like Râma. As Bhagîratha of old with great penance conducted the Mandâkinî (the Ganges) to Nâga-lôka, so did he swiftly lead it in the semblance of a tank into Mahiśûra-pura. In the north-east of Paśchima-Raṅgapura, in the Maṇikarṇika kshêtra, did he make for Brahma an agrahâra, like a heaven on earth. He defeated the army of the lord of Madhurâ in the Îrôḍu country, slew Dâmaralaiyyapêndra, and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and closely besieging them, took by assault Châmbaḷḷî-pura, Ômalûru and Dhârâpuram. Conquering the army of the Keladi kings, he captured the elephant called Gaṅgâdhara, and took the impregnable celebrated fortresses of Hâsana and Sakkarepattana. He established inns (*satrâ*) to the east from Sakkarepattana, to the west from Sêlayapura (Salem), to the south from Chikkanâyakapura (Chiknâyakanhaḷḷi), and to the north from Dhârâpuram, at every yôjana on every road. Daily rising at dawn, worshipping the lotus feet of the lord of Lakshmî, repeating without omission his thousand names, and bestowing a cow and money on Brahmans, he listened to the recital of the itihâsas and kathâs.

The son of his eldest brother Doḍḍa-Dêva-Râja was the generous Chikka-Dêvêndra, giving pleasure like Upêndra. Placing his feet on the heads of all kings (or his rays on the tops of all mountains), filling all regions with his wealth (or his brilliance), displaying the path of virtue (or the sky), ever creating happiness in the world (or in the waterlilies), that Chikka-Dêvêndra was undoubtedly the moon himself. On seeing him set out for war, with the object of protecting the good and punishing the evil, the groups of kings fled in fear to foreign parts ; while the sword in his hand, the magnanimous one, was ever like Nandaka (the sword) of Vishṇu, who was skilled in holding by the hand both Lakshmî and the Earth. Continually making a fire, as with fuel, of the enmity created among friends by property, vehicles, land, honour and dishonour, and quickly driving off the braves, Chikka-Dêvarâṭ caught the Lakshmî of victory by the creeper of his sword as a practised gallant catches by the plait of the hair. He may place Lakshmî (or brightness) in his eyes, S'ârṅa (or the bow) in his eyebrows, S'aṅkha in his throat, Sudarśana (or the chakra) in the lines of his palms,—the king Chikka-Dêva-Râja ; however he may magnify the glory of manliness by all these brilliant qualities, he but suggests (the saying) *nâ Vishṇu*.[1] Bali gave to Vishṇu a long time ago but one world (*gâm*), which had already been enjoyed by many ; Nârâyaṇa gave to Brahma but a few sayings (*gâḥ*) of those from his lips ; the sun gives but a few rays to the earth and takes a return in water (*gâḥ*) : but Chikka-Dêva-Râja is ever giving away cows to the good.[2] The moon gives away one less than 16 digits, one by one, till

[1] The reference is to a saying *nâ Vishṇu pṛithvîpatiḥ*, which may mean either 'there is no king but Vishṇu' or 'there is no king who is not Vishṇu.'

[2] The verse contains puns on the word *gô* which has the several meanings of earth, cow, speech &c.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. As formerly Hari, incarnate as Râma, subdued (there) Khara, Dûshaṇa and other giants, so (now) did he, incarnate as Chikka-Dêva, subdue in Pañchavaṭi, Dâdôji, Jaitaji and others in the form of Marâṭas. S'ambhu lost his valour, Kutupu-Shâh failed in his purpose, Ikkêri-Basava was disgraced, Ekôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, having cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa ; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha.

While by him, lord of the throne of the city of Paśchima-Raṅganâtha, having laid the care of all his possessions at the lotus feet of Nârâyaṇa, his feet illumined with the radiance of the jewels in the crowns of vassal kings prostrate before him,—the government of the world had been carried on for a long time, with protection of the gods and Brahmans :—

A servant at the lotus feet of that Chikka-Dêvêndra, was the man of merit named Doḍḍa-Dêvayya, pure of mind. The bearer of the golden goblet to the wife of king Dêva-Râja of good qualities, Cheluvamma by name, bore him, Doḍḍa-Dêvayya the generous. To him, having a mind devoted to the service of the god of Paśchima-Raṅga, appeared Raghuvîra (or Râma), with Sîtâ and Lakshmaṇa in attendance. Whom having set up in the middle precincts, on the south side, with the object of providing for his worship, he presented a village with pouring of water. Regarding which matter a copper śâsana in accordance with the śâstras has been written, adorned with Chikka-Dêvêndra's own hand-writing (or signature).

Then follows a statement in Kannaḍa of the grant of the village of Avvêrahaḷḷi, belonging to Baḷaguḷa, together with all its dues and taxes, in order to provide for certain rites and festivals of the god Kôdaṇḍa-Râma, who appeared to the donor and which he had set up as above described.

15

Date 1430 *A.D.*

Praise of Vishṇu, of Gaṇapati, of the Boar, and of the Moon : from whom sprung the Yadu race. In it was the king named Saṅgama. Of his sons the eldest was Bukka, to whom, by Târâmbikâ, was born Harihara. His son was Pratâpa-Dêva-Râya, to whom, by Hêmâmbikâ, was born Vijaya-bhûpati. His queen was Nârâyaṇâmbikâ, who bore to him a son Dêva-Râya. Among praises and titles of the latter, it is said that he was waited upon by the kings of Aṅga, Kaliṅga, Vaṅga, &c. ; and that he had ten thousand Turushka horsemen in his service. In the S'aka year reckoned as *râ-ma-lô-kê* (=1352), on the bank of the river Tuṅgabhadrâ, in the presence of (the god) Virûpâksha, in the Pampâ-kshêtra and the region of the Hêmakûṭa mountain, he made a gift of a (golden) cow adorned with jewels to the Brahmans ; and along with it bestowed on them, as an agrahâra, the village of Chandigâla, in the Mênâpura-mâgaṇi of the Tôrinâḍ vênṭhya, giving it the name of Pratâpadêvarâya-pura. A very long detailed description follows of the Brahmans entitled to shares in the village, and the inscription concludes with a list of the boundaries in Kannaḍa. It was engraved by the carpenter Varadapâchârya.

16

Date 1788 *A.D.*

It is related by Abi Huraira that the Prophet (the blessing and peace of God be on him !) has said to all the men subject to the tribe of Khuresh that Muslims are dependent on the Muslims of the

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Khuresh, and infidels are dependent on the infidels of the same tribe. This saying is unanimously approved. Prepare yourselves with the necessary equipment, therefore, to fight with infidels as did the Prophet (the blessing and peace of God be on him !) with a party of them. Burn them as did the Prophet in the case of Bavarat, sink them in water, cut down their trees and destroy their fields. For all these tend to break up their power and put them to flight, and such acts are allowed in the law. He who loves his brother Muslim it is incumbent on him to inform the other. He who helps infidels in the time of Harab when war is raging, either by taking part himself or by giving them money and arms, is an infidel also, provided that he shows his inclination towards their religion. If no such inclination is shown, he should only be imprisoned and punished.

17

Date 1787 *A.D.*

If Solomon, in the past time, built a mosque and named it *Akhsa* (the highest :—the temple at Jerusalem) ; in these happy days the king of religion erected a mosque which was called *Âla* (superior) by *Mulhim* (an inspiring angel). Each arch of which is unequalled in beauty like the new moon ; and the pleasing wind which blows from it is enchanting and refreshing like a spirit. That happy hall points to *Marva* (a mountain near Mecca), and the beautiful *mihrab* (or pulpit) of the building is just like *Batha* (another name of Mecca).

I made a search for the date of the mosque, in the same way as gold is sought after, when a voice from heaven came, calling it " a secure place of worship" (=1215).

18—21

The 99 names of God and the Prophet.

22

Date 1787 *A.D.*

God Almighty hath said :—"And he caused such of those who have received the Scriptures, and assisted the confederates, to come down out of their fortresses, and he cast into their hearts terror and dismay : a part of them you slew, and a part you made captives ; and God caused you to inherit their land, and their houses, and their wealth, and a land on which you had not trodden ; for God is Almighty." After the flight of the infidels it was ordered that war should be continued with the Bani Khuraiza,[1] as they had assisted the confederates, breaking their league with the Muslims. The Muslim army besieged them for fifteen days and nights and reduced them to distress. They came down at the order given them by Saad bin Maâz, who adjudged that the males should be put to the sword, the women and children made slaves, and their goods divided among the Muslims. The Prophet (the blessing and peace of God be on him !) addressing Saad, said, "O Saad Maâz—you have pronounced that which the Most High had ordered above the seven skies." God refers to this event when He says that He brought them out of their fortresses as they had assisted the confederates and protected them. These were believers in the Old Testament, namely, Jews. God cast into their hearts terror of the Prophet and his army, and those who were killed numbered between seven and nine hundred, and their women and children were made slaves. You inherited their land, gardens, fields and houses, their fortified places, and their property consisting of money and cattle. All these

[1] This seems to be intended for the Coorgs.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

were given you by God. And this saying likewise applies to the Khaiber, to Turkey, or to Persia. It is also spoken in order that whatever country the Muslims may hereafter be in possession of, until the last day, may also be included in the above passage. God is almighty.

23

Date 1782 *A.D.*

In the name of God, the merciful and gracious. God, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.

Marvellous is the dome which from the loftiness of its construction has made the firmament low in height. As you will you may call it either the moon or the sun, and the firmament finds itself put to shame on account of envy. The pinnacle of the dome is the light of the firmament's eye from which the moon has borrowed its light. The fountain of mercy has gushed out from the earth and the cherub angels have surrounded it.

In the morning for the sake of acquiring grace and dignity I passed this beautiful bed-room. When this new bed-chamber came into my view, I made inquiries of the spiritual beings, asking, What is the name of the king who is taking rest, and on what date did he expire ?

One of them gave me the name and the date thus—"Say, Haidar Ali Khân Bahâdûr."=1195.

24

Date 1799 *A.D.*

In the name of God, the merciful and gracious. God have mercy on the generous Sultân.

Tîpu Sultân fell a martyr, suddenly shedding his blood in the path of God. It was the 28th day of the month of Zikhada and on a Saturday that the resurrection day made its appearance.

Mîr thus uttered the date with half a sigh—"The light of Islam and the faith departed this world." The date of the Sultân, the son of Haidar, being killed—"Tîpu fell a martyr for the religion of Muhammad." When that warrior was hidden from the world, one said—"The sword was lost." The holy spirit in the ninth heaven said—"Ah, alas, the offspring of Haidar became a great martyr." (From the statement of Ghulâm Husên).

(The year of the Hijri of the Prophet 1213). Whenever a country changes hand, it is said it is by the will of God. This unequalled calamity has completely carried away the honour of Turkey and of India. (From the statement of Sayyid Shêkh ul Barul Jifri).

The date and year of this martyrdom, said Shahîr (is in the following). "The defender of the faith and the king of the age departed."

Composed by Mîr Hussain Ali and written by Sayyid Abdul Khâdir.

25

Date 1792 *A.D.*

When the Commander-in-Chief of the army of the late Tîpu Sultân departed from this world and took up his abode in the everlasting dominion: I questioned the heart as to the name, the date and the sign of his grave. The sorrowing heart said—"This is the grave of Sayyid Hamîd" (1206).

27

Date 1804 *A.D.*

(*Translation of the Persian*).

As the heart of the Râja of Mysore, in token of his unending gratitude, was desirous of hearing the name of that high personage, he ordered Pûrṇaiya, the prime minister, to devise some plan

d

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

having for its object the perpetuation of that name. He (thereupon) constructed a magnificent bridge and named it after him "The Bridge of Marquis Wellesley Bahâdûr," a name respected by all. The Râja thus strove to gain the object of his desire, and all the people called it "The Wellesley Bridge." *Date of construction.*—In the Christian era there was written on its completion: "A new matchless bridge, a passage for all" (1804).

28

Date modern.

Gautama-muni bathed in this sacred bathing-place: the true place of union with Paśchima-Raṅga.

29

Date about 1155 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Noṇambavâḍi ..... the strong-armed *Vîra-Gaṅga* ...... *Nârasiṃha-Hoysaḷa-Dêva* was ruling in Dorasamudra:—the senior treasurer .... built and repaired..... Fortune.

30

Date 1715 *A.D.*

In the taluq of Rahmat Nagar, a tract of land measuring 500 yards in length and 500 yards in breadth, for the purpose of burying the dead bodies of Musalmans, and besides the said burial-ground, a sum of 60 pagodas as an inâm, and wet and dry land in connection therewith, was granted by the king of the age, *Tîpu Sultân Ghâzi* (may God preserve his territories and kingdom), and Shâh Mir Ḍarvêsh was appointed trustee. The 5th Rabi-us-Sani 1207 Hijri, corresponding with the 6th of the month Zâkari (Mârgaśira) in the year Sâḥar (Pramâdicha) 1221 of Muhammad.

31

? The true boundary.

32

Nañjaya-Nâyka's water-shed.

33

Date ? 1589 *A.D.*

The mahâ-maṇḍalêśvara, vîra-pratâpa, *Râma-Râja-Tirumala-Râjaya* made a grant of Keñchana-haḷḷi to Ammâla Lakshmipati Ayaṅgâr.

34

Date 1126 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed *Vîra-Gaṅga-Poysaḷa-Dêva* was ruling the happy kingdom of the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella:—Bommaṇa, the son of Bivi-Seṭṭi of the bangle-seller's caste and Bôkise, doing penance to the god Svayambhû of Iṅgilikanakuppe, caused this boundary wall to be erected, And Dharmmarâsi Paṇḍita, who had the water course built on the north side ....

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

35

Date ? about 1200 *A.D.*

. . . . mmana-heggade and Timma-dêva released the tax on oil-mills in order to provide for the perpetual lamp of the god Linga Dêva of Attikupe : and Mari-Seṭṭi gave some land for the offerings to S'iva Nandi.

36

Date 1620 *A.D.*

While the mahâ-râjâdhirája, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva*-mahârâya, seated on the jewelled throne, was ruling the kingdom in many lands ;—Châmappa, daḷavâyi of Châma-Râj-Oḍeyar, the son of Maisûr Narasa-Râj-Oḍeyar of the Âtrêya-gôtra, in order that the merit might accrue to Châma-Râj-Oḍeyar, at the auspicious time of the moon's eclipse granted the village of Ânêvâḷa for the god Mahâbalêśvara of the Maisûr hill.

37

A tomb erected for Nali-Seṭṭi and Mâyitangi by their son Mañchi-gauṇḍa. The work of Kariya Dêvôja.

38

Some erection by the son of Sinda-gauṇḍa.

39—40

Date 1585 *A.D.*

The treasury of śrî-Rangadhâma, the mahâ maṇḍalêśvara *Râma-Râja-Tirumala-Râjayya-Dêva*-mahâ-arasu, in order that the merit might accrue to his father Râma-Râjaya, made a grant of the four villages,—. . . . . . . [Suṅ]ka-Toṇḍanûr, Mênâgara, and Narihaḷḷi, for the god śrî-Rangadhâma, free of all taxes.

41

Whoso seizes on land presented by himself or by another shall be born a worm in ordure for sixty thousand years.

42

Date 1512 *A.D.*

While the râjâdhirâja, paramêśvara, vîra-pratâpa *Sadâśiva-Râya* was ruling the kingdom of the earth :— (rest illegible).

43

Date about 1120 *A.D.*

The mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talekâḍu, the strong-armed *Vira-Ganga Vishṇu-varddhana Hoysala-Dêva*, made a grant on copper plates to the god Tuvvalêśvara which his *avve* (mother or grandmother) Mâdala-mahâdêvî had set up at Yâdavapura, of a village to which he gave the name of Saṅkarahaḷḷi.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

44

Date about 1195 *A.D.*

While the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Koyatûr, Uchchaṅgi, Pânuṅgal, Banavase, Baṅkâpura, Halasige and the Twelve Thousand country, (with other titles), the strong-armed mighty *Vîra-Ballâḷa-Dêva* was ruling the Gaṅgavâḍi Ninety-six Thousand in the capital Dorasamudra :—he made a grant for the god Kambêśvara of Banada Toṇḍanûr, of the villages (named) Maleyanahaḷḷi in the Keṟegôḍu nâḍ, presenting them to Gautama-S'ivayôgi-Ballâḷa-bhaṭṭa.

45

Yalliya-Bâchaṇṇa makes grants for various Brahmans on the occasion of the god Kambêśvara's procession on the day of new moon.

46

The offerings to the god Kambêśvara of Haḷeyabîḍu having stopped, Mañjayappa and others, the four trustees of the temple funds, came and repaired it (or ? restored them) in the year Hêvaḷambi.

47

Date ? 1704 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa, *Raṅga-Râja-Voḍeyar,* seated on the jewelled throne, was ruling the kingdom of the earth :—a grant ? to the god Viśvêśvara-Nârasiṁha, of the village of Haḷeyabîḍu and its associated hamlets, belonging to S'rîraṅgapaṭṭaṇa on the bank of the Madhya-Maṇikarṇikâ.

48

Date ? about 1200 *A.D.*

While the mahâ-maṇḍaḷêśvara, pratâpa-sâhasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—and the great minister, the senior Koṭṭara-Veggaḍe, ... nimayya was governing Haḷeyabiḍu ; his son Mañchaya-Nâyaka set up the god Baira-dêva and presented certain lands to Râma-Jîya for its worship.

49

Date about 1120 *A.D.*

Worshipped by the three worlds . . . . .his beloved was Êchala-Dêvî, and to these two was born . . . . . . a golden finial to the royal palace the Yâdava race, delighting in the worship of the lotus feet of . . . . . bending at the footstool of . . . . . of a lineage pleased to horripilation at . . . . having surpassed Indra in . . . . . . of pleasing conversation, his dwelling resounding with the hum of bees clustering on the lotuses opened by . . . . fixed in the heart of the lady policy, Bharata in skilful discourse on all modes of music, ever given to investigations in logic, a critic in prosody and all branches of the science of language, ... of great skill in poetry, perfect in the various modes of royal policy, in the sight of the people of a beautiful form, characterized by purity and all good qualities, skilled in training Kâmbhôja horses, the humming sound of his feather canopy like the sound of bees or of the drum of victory over the powerful kings of the universe, to others' wives a son, sporting in war in piercing the hearts of hostile kings with his sharp sword, a Bhairava of the last day to the army

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

of Jagaddêva, a lion in devouring the elephants the army of Sômêśvara, a gale to blow down the tree Narasiṃha-Brahma ? of the city of Chakragoṭṭa, rejoicing the yôginîs with the blood flowing from the skull of Kalapâla, ... in destroying the serpent the sword in the hands of Beṅgiri, an elephant in . . . . . of a mighty army which caused to move the mountain Beṅgiri-Permâḷa, the dust raised by the march of whose forces covered up all points of the compass, with his own army having set up Paṭṭi-Permâḷa, having subdued Talavana-pura, having driven afar the hosts of his enemies, having erected a city on the Nîla mountain, having taken possession of Kôlâla-pura, having uprooted Kôvatûra-pura, having shaken Tereyûr, having passed over Vallûr, ... *Vishṇu-Varddhana-Hoysaḷa-Dêva*, for . . . . which his *avve* (mother or grandmother) Talavala-dêvi, on the death of her elder brother . . . . nṛipa-bhûpa . . . . . granted to S'ivayôgi-bhaṭṭa with pouring of water . . . .

50

The Sênabôva-Nâgaṇṇa makes a grant for the god . . . . kêśvara.

51

Date ? 1171 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the earth :—the priest of Mânnikêśvara in Yâdavapura in Pukiri-nâḍ, Nâyaka-Dêvar-Pillai, and three others unite in making a grant for S'ambu-Dêva, priest of the temple of S'ammîśvara in Râjarâjapura or Talaikkâḍ.

52—53

Grants of a similar character at the same period.

54

Kunnâra-Dêva Perumâla-bhaṭṭa makes a grant for the god Lakshmî-Nârâyaṇa-Perumâla of the Yâdava-Nârâyaṇa-agrahâra.

55—56

The erection of certain parts of the temple precincts.

57

Date 1191 *A.D.*

While *Hoysaḷa Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant for the god Gôpinâtha.

58—59

Kûtâṇḍi-daṇḍanâyaka of Kâriguḍi erected some of the temple precincts. (See No. 62).

60

Date ? *about* 1160 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, the mighty *Nârasiṃha-Hoysaḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom :—a grant was made for the god Ittirunda-Nârâyaṇa of the middle temple of the Yâdava-Nârâyana-agrahâra.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

61

Date ? 1175 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, Hânuṅgal, Noṇambavâḍi .... Vîra-Gaṅga, *Hoysala-Ballâḷa-Dêva* was ruling the kingdom :—Surige-Hâgayya made a grant.

62

Date ? 1158 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, Jagadêka-malla, *Nârasiṃha-(Hoysa)ṇa-Dêva* was in the royal city Dorasamudra, ruling the kingdom of the world :—the sarvvâdhikâri and general, Kûttâḍi-daṇḍanâyaka, set up the god Vittirunda-Perumâla, together with the goddesses Lakshmî and Bhûmî, and granted as an endowment certain dues obtained from the gauḍas of 32 villages (named), and certain lands of the Yâdava-Nârâyaṇa-agrahâra. The witnesses of the grant are the *sabhe* of Maddûr and the *sabhe* of Tailûr.

63

Apparently a grant by a son of the above.

64

Date 1722 *A.D.*

May it be prosperous. Obeisance to the auspicious Râmânuja.

May that god ever protect the three worlds, who assumed the sportive form of the Boar, which raised up the Earth from the ocean, on the tip of whose tusk rests the tortoise like the root bulb of the lotus, from which as a stalk rises the serpent, from which the elephants of the eight points of the compass develope as its leaves, upon which rests mount Mêru as the bud, whereof the earth is the blossom, over which the sky forms a canopy resembling a swarm of bees. May the primeval Boar be your protection, which lifted up the dripping Earth, wet as if with abundant perspiration caused by the embrace of her ardent lover's arms. May the tusk of the Boar form of Vishṇu protect you, which is a stick for the umbrella the Earth, topped by the snowy mountain as its finial. As when S'rî, seeing her lovely form reflected in the kaustubha, thinking 'what, has another penetrated to my special place (her husband's breast),' her eyes redden with anger, and he beholding it, smiles to himself with secret delight,—may that Kṛishṇa now grant us joy.

Supreme is he, whose pastime the erection, preservation and destruction of the universe, the sole abode of all happiness, the subduer of all evil, the only one, reposing on the leaf of the banyan,—Brahma (or Vishṇu), with Lakshmî as his consort. Seeing that mankind were not distinguishable from irrational things, from the middle of the lotus navel of the beneficent Purushôttama (Vishṇu) sprang Hiraṇyagarbha (Brahmâ). From Vidhi (Brahmâ) sprang a son of celebrated character named Atri, to whom were subject as sons Vishṇu, Brahma and S'iva. From Atri's eye was born Vidhu (Chandra), the dweller on the head of S'iva, garlanded by the constellations, the root of the Kshatriya race. From Vidhu sprang Budha, and from him came into being Purûrava. From him sprang Âyu, and from Âyu was born Nahusha. From Nahusha sprang Yayâti; and from Yayâti, the king Yadu, whose descendants occupied the country around the city of Dvârakâ.

Some born in that race came to the Karṇâṭa country, to visit their family god Râmâramaṇa, the ornament of the peak of Yadugiri. Seeing the beauty of the country, they were greatly pleased, and settled in the city of Mahîśûra.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

From them sprang Beṭṭa-Châma-râṭ, a mill for grinding the wheat his enemies, who gained the distinguished title of Antembara-gaṇḍa. He had three sons, of whom the first was Timma-Râja-mahîpati, and next to him his brother Krishṇa-bhûpati. His younger brother was Châma-nṛipa, possessed of all good qualities, who conquered in battle Rêvaṭi-Vênkaṭa, the general of Râma-Râja.

He had four sons, unequalled by others and only equalled by one another; born as aids to victory, like the embodiments of the four modes of royal policy. The eldest of them, Râjadhârâdhirâja, according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgapaṭṭaṇa, he seated himself on the throne and enjoyed the dominion of the whole land. His younger brother was Beṭṭada-Châma-Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose younger brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, a very Râma himself, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja; whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth. Generous, an ocean of kindness, skilful, a mine of bounty, brave, while he (Dêva-Râja) protected the earth, he maintained all in happiness like Râma.

His eldest brother Doḍḍa-Dêva-Râja's lawful wife was the celebrated Amṛitâmbâ. She, as Sîtâ bore Kuśa and Lava to Râma, so bore to him Chikka-Dêvêndra and Kanṭhîrava-mahîpati. The elder of these, Chikka-Dêvêndra, of good qualities, brave, skilled in all knowledge, generous, was as celebrated as Upêndra. By him was the Chandra-vaṃśa greatly exalted, more than by Kaṃsârâti, Yayâti, Vikrama or any of the kings of old; to him was wedded the Lakshmî of victory, a sea of all good qualities, and he was the chosen husband of the Lakshmî of fame,—Chikka-Dêvâdhipa. In the world were none greater than Chikka-Dêva; if there were, it must have been in ancient stories; none were equal to him, if there were it was owing to his reflection; opponents he had none, if there were it was only for amusement in sports, nowhere else were they to be seen. At mere sight of this punisher of the evil and protector of the good the groups of hostile kings rolled on the ground with terror. Vishṇu, skilled in leading by the hand both Fortune and the Earth, through affection for him became the sword in the hand of king Chikka-Dêva-Râja.[1] In the army of powerful foes the sword in king Chikka-Dêva's hand, cutting them down and drawing out their entrails, emulated the sports of Krishṇa in conquering the lord of Madhura. Entering upon the field of battle as a stage for dancing, the dancer his sword danced all over it, knocking off the jewelled crowns of the hostile kings, while the Lakshmî of victory sang in the uplifted arm of Chikka-Dêva-Râya. The woman Chikka-Dêva's sword, braceleted with the nerves of kings as with the nuptial thread, surrounded with shreds of their skin as with a figured wedding cloth, beautified with the lotus cut from their hearts on her head, with great joy takes their long entrails and casts them about as garlands, in the wedding pavilion the battle field. The woman Chikka-Dêva's sword, taking the skulls of his enemies' elephants as bowls, and the wind-pipes of hostile kings as squirts, sprinkles their blood as if the red saffron over the beauties the points of the compass. The sword of this Indra of the earth was the bulb from which sprang the creeper his fame, the cause of weeping to the wives of the proudest

[1] It would be mere waste of time to try and bring out all the double meanings in this and other verses.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

hostile kings. With this sword, given to him by Vishṇu in a dream, did he slay thousands of kings,—this Chikka-Dêvêndra.

When, taking him to be Maya, or S'ambara, or the son of Râvaṇa (Indrajit), the rulers of the countries around Âgra, Delhi and Bhâgânagara had with fear brought tribute and placed it before him, saying, Victory, lord ! and thus swollen with pomp the famous S'ivâji came, he humbled his pride and gained the title of Apratima-vîra. S'ambhu's valour came to a stop, Kutupu-Shâh lost all hope, even Ikkêri-Basava was disgraced, Êkôji was deserted by all, when the mighty Chikka-Déva-Râja, having slain Dâdôji, and cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. In one direction the Turukas, on one side the Morasas, in one quarter the hosts of the Âreyas with force, on another side the Tiguḷas, in one part the Koḍagas, in one quarter the Malegas,—when all uniting in one direction came against him for war, he made offerings of the groups of their freshly cut off heads to all the points of the compass,—the king Chikka-Dêva, and acquiring a lofty fame, ruled in peace. When, uniting together, the hostile kings surrounded him, he speedily destroyed them, was this a great task for him who when the mighty and powerful Kutupu-Shâh and Êdulu-Shâh opposed him, he completely submerged them and gained great glory in the world,—the king Chikka-Dêva. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa ; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha. Male of males, champion over bragging sons of kings, champion over those who oppose with arms, punisher of kings who break their word, champion over the bravest in war, possessed of these and many other titles was Chikka-Dêva-Râya, from the beginning endowed with true valour.

Bali gave to Vishṇu a long time ago but one world, which had already been enjoyed by many ; Nârâyaṇa gave to Brahma but a few sayings of those from his lips ; the sun gives but a few rays to the earth and takes a return in water : but Chikka-Dêva-Râja is ever freely giving away cows to the good, The moon gives away one less than 16 digits, one by one, till nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. In Srîraṅga, Yadugiri, Añjanagiri, Kâñchî and Vîkshâvana, in Sêtu, S'aṅkhamukha, Darbhaśayana and Kumbhaghôṇa, in Kâśî and Dvârâvatî also, in Jagannâtha and Prayâga, had he permanently settled well-born Brahmans—the hero Chikka-Dêvêndra. The story of Prithu became obsolete, the renown of Naḷa's name vanished, Raghu's greatness disappeared ; where was Kârttavîrya's fame, and what became of king Dilîpa's glory, when king Chikka-Dêva was ruling the earth ?

Worthiest among women, Dêvamâmbâ was this king's chief queen, holding full possession of his heart, even as Lakshmî among the beauteous wives of Rathâṅgapâṇi. In devotion to her husband Dêvamâmbâ was the first of all women, and her good qualities eclipsed even those of Sudakshiṇa and other famous wives. The embodiment of Murâri's energy, or else of his mercy, incarnate for the sake of merit in the world, none else can we consider Dêvamâmbâ to be. The virtues of Dêvamâmbâ not all the worlds with their innumerable mouths could describe, how then could even S'ésha with his limited tongues. Along with this queen, the mighty king Chikka-Dêvêndra long ruled the kingdom, surrounded by all the conquered kings, as if the lord of Lakshmî born for the protection of Brahmans, gods, relatives, the learned of various kinds and his dependents.

To that Chikka-Dêva, a head-jewel among kings, was born of Dêvamâmbâ, as if a portion of Vishṇu, the king Kaṇṭhîravêndra, ever supreme : in truthfulness, Râmachandra ; in uprooting all his enemies, an elephant ; in the path of virtue, a full moon ; in the multitude of his good qualities,

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Yâdavêndra himself. Raghupati was born from Kausalyâ with the face of the full moon; Murâri from Dêvakî with a face like the image in a crystal mirror; while as for me, I was born from a pillar:—thus reflecting, was Narahari (now) born again from Dêvamâmbâ with the face of a beautiful lotus. In his side-glance was the daughter of Ambudhi, in his mouth the eloquence of Sarasvatî, in his heart devotion to the lotus feet of Vishṇu, in his arms the earth, in the palm of his hand ever the Lakshmî of bounty, in his lotus feet the radiance of the jewelled crowns of kings, his wealth in the houses of the learned, his fame in the three worlds. Having divided the whole of his kingdom into four parts, the first he gave to the Brahmans, the second to the gods, the third as gifts of merit, and retaining the fourth part for himself he ruled the world,—Kaṇṭhîravêndra. In every village was the distribution of good food, and daily festivals in their temples, in every road were there groves and water-sheds, while the king Kaṇṭhîravêndra ruled the earth. Supreme is he, rejoicing in all learning, a Yama in subduing all his hostile kings, filled with all good qualities, the king Kaṇṭhîrava-Narasa-Râja. A moon to the ocean the royal race, brave, having the title of Dharaṇî-Varâha, unmoved in the field of battle, a new Mînâṅka in the assemblies of women, the son of Chikka-Dêva-Râja, a cow of plenty in satisfying all desires, a mount Mèru to the race of kings, a wild fire to the forest hostile kings. Like a lion dyed with the streams of blood from the throats of rutting elephants the groups of overturned enemies was the king Kaṇṭhîrava-Narasa-Râja.

The lawful wife of king Kaṇṭhîrava was Chalvâjamâmbâ, celebrated throughout the world, noted for devotion to her husband's very shadow, even as Sîtâ to Râma's. Chalvâjamâmbâ in virtues, in good name, in patience, character and merits, eclipsed all the world, as she did in beauty and in devotion to Vishṇu. By her to Kaṇṭhîravêndra was born, as Kṛishṇa the Yadupati by Dêvakî to S'auri for the protection of the world, a son king Kṛishṇa-Râja. When the great drum announced his birth, from the flight of the enemies who were approaching and the crowds who assembled to receive gifts, Chikka-Dêvêndra acquired a higher triumph. In the pink palm of his hand were the signs of the chakra, the śaṅkha and the lotus, while Ramâ and Bhû are around him, whence we know that king Kṛishṇa is Hari himself. As the moon king Kṛishṇa waxed larger filling up its digits or acquiring knowledge, so the moonlight which was his fame spread over all worlds. At the lotus feet of king Kṛishṇa, though a child, kings prostrated themselves, even as the great mountains place the rays of the sun on their heads as soon as he rises. When in childhood king Kṛishṇa-Râya, holding the hand of his nurse, attempted to take his first faltering footsteps in the courtyard paved with precious stones, kings let go the hand of taxation and gave up their rank; which was proper, for opposition is the character of hostile kings. When as a child king Kṛishṇa, in whose form dwells Krishṇa in sport, played with toy elephants made of precious stones, the surrounding kings presented him with real elephants by hundreds of thousands with their own hands as royal offerings: how then can he be called a child.

Sovereign of the throne of the royal city of Paśchima-Raṅga, his mind placed at the lotus feet of Nârâyaṇa, his feet illuminated with the jewelled crowns of prostrate kings, for the protection of gods and Brahmans does he carry on the government of the world. Nobility, respect, wisdom, gentleness, skill, kindness, firmness, majesty, generosity, affection, pleasant speech,—all these qualities which distinguished the great king Chikka-Dêva we clearly see present in the king Krishṇa-Râja. That same god Kṛishṇa, whom Chikka-Dêva-Râja, the head of the family, worshipped with inward devotion and also through the signet which he wore upon his finger, was of his own kindness born as his grandson, and therefore did he justly receive the name of Kṛishṇa-Râja. Rukmiṇî being the ornament of his limbs, Satyâ the speech of his lips, and Balabhadra his companion, Kṛishṇa-Râja shows evident proof that he is Kṛishṇa himself. If the moon to the milk ocean the Vṛishṇi-vaṃśa, king Kṛishṇa-Râja, were not Vishṇu himself, whence would be the S'rî (or prosperity) of the Vaishṇavas ?[1]

[1] Here and in some lines further on puns seem to be intended on the word *S'rî*.

f

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

By daily festivals having obtained the favour of Paśchima-Raṅgakânta, protecting the families of his friends, and terrifying the hostile kings, a Vibhîshaṇa upon earth has Kṛishṇa-Râja become. Daily rising at dawn, worshipping the lotus feet of the lord of Kamalâ, repeating without omission his thousand names, offering the sacred fire, and bestowing a cow and money on Brahmans, he listens to the recital of the itihâsas and kathâs. Thus filled from the streams of water poured out with his daily offerings, the Kâvêrî ran with gold and carried his fame to every land. For the lord of the Yâdava mountain, the protector of his race, he caused to be made a crown set with the nine gems, and for Sampatkumâra, his processional image, he caused to be made a jewelled coat, this Râja.

Âdiśêsha protects Pâtâla yet the bhôgis feed only on wind, Indra rules over Nâkalôka yet the gods eat only the rice of offerings; but Kṛishṇa-Râja supports the earth and all his subjects receive good food, handsome raiment, perfumes, golden ornaments and châmaras. On those who ask he bestows the kalpa-vṛiksha, the chintâmaṇi and the cow of plenty; and on those who ask not, he bestows them of his own bounty: how then can Kṛishṇa-Râja be compared among earthly kings to that tree, jewel or cow. His liberality puts to shame the kalpa-vṛiksha, as does his wealth the lord of the gods (Indra), his fame the river of the gods (the Ganges), his great wisdom the preceptor of the gods (Bṛihaspati), his valour the flames of S'iva's central eye;—thus supreme in true greatness is the king Kṛishṇa-Râja. Such is the brilliance of Kṛishṇa-Râja's glory that lotuses remain open by night and waterlilies by day, while his enemies taking it for a forest fire flee. Having the five kalpa-vṛiksha in his five fingers, the earth in his arm, Lakshmî in his eye, Vâṇî in his mouth, the lord of all (Vishṇu) in his heart;—he himself stands forth as the supporter of the world, Kṛishṇa-Râja.

By the abounding favour of S'rînivâsa-yatîndra, greatly does Kṛishṇa-Râjêndra shine in S'rî-Vaishṇava S'rî (or prosperity).[1] While he governs the earth the hosts of gods, Brahmans, dependant, friends and subjects have (respectively) satisfaction, plenty, success and merit.

As Rukmiṇî of Kṛishṇa, so of king Kṛishṇa-Râja was Dêvâjamma the chief queen, distinguished for all good qualities. He had also eight other beautiful queens, distinguished for form, youth and grace, having lovely eyes. By (or in the name) of these several royal queens he caused to be repaired the eight sacred pools of the Yadu mountain, and as a stage-manager directing the movements of the dancer his command which paces about on the jewelled crowns of all kings, Kṛishṇa-Râja, though resolved to establish for himself agrahâras without number, caused one to be established by (or in the name of) his mother. A beautiful agrahâra by Chalvâjamâmba, and also the repair of an ancient temple of Vishṇu. And further by (or in the name of) his grand-mother Dêviramma he caused an agrahâra to be established and the repair of temples of the gods.

After inquiring after the worthiest, healthiest and most fertile spots within his own kingdom of Karṇâṭaka, he himself discovered among them the best and most suitable for the residence of Vaishṇavas. To wit, the country half a yôjana south of the Yâdava hill (Mêlukôṭe), north of the Kâvêrî, north-west of the Nîlâdri (Karigaṭṭa), and east of the hill at the sacred tîrtha of Râmânuja's feet (the Môti Talâb). At the foot of a hill, a place of merit, the residence of Lakshmî-Nârâyaṇa, beautiful, called the Hoysaḷa country, fertile in all seasons. There stood Yâdavapurî (Tonnur), protected by Vishṇu-varddhana, purified by the pollen the dust from the lotus feet of Râmânuja Its god is Lakshmî-Nârâyaṇa, the benefactor of the faithful, to the east of whose temple is the temple of Yâdava-Nârâyaṇa-Vasanta-Gôpâla. Around these two temples he resolved to establish two

[1] See note above, p. 21.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

prosperous agrahâras, each consisting of four streets, filled with rows of houses. And in order that the daily rites and festivals of both the gods might be duly performed, he invited Brahmans from many countries to reside there permanently. (Namely) such as were patient, of good character, versed in the vêda and vêdâṅga, professors of the Ṛig, Yajus and Sâma vêdas, learned in the śâstras : acquainted with the śrauta and smârta ceremonies, performers of the agnihôtra ; quiet, free from anger, of good descent, family men : acquainted with the essence of both vêdânta, scholars in the Drâviḍa prabandha ; S'rîvaishṇavas, Mâdhva Brahmans, and Advaita Brahmans. For the residence of whom and support of their families, he divided the land into suitable vṛittis ; and having with the vṛittis given villages and houses, in order that they might be maintained as long as sun and moon, resolved that the boundaries of the villages should be set forth in a permanent copper śâsana, sealed with the boar signet and signed with his own hand.

(Accordingly) the unequalled king Krishṇa-Râja, having sent for Râmâyaṇam-Tirumalârya, (who was) a Kauṇḍinya, a Vaishṇava and a poet, directed him to compose and write out a śâsana-grantha in a manner agreeable to both donor and donees, a record of all merit (to the one) and property (to the other). And by that scholar was this tâmra-śâsana written.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *vêda*, *ârṇava*, *ṛitu* and *kshiti* (=1644) being past ; in the current year S'ubhakṛit, on the full moon day of Mârgaśira, Tuesday ; at the Brahma-yôga, in conjunction with the Ârdra-nakshatra and the Bâlava-karaṇa : on this auspicious day, the chief king of the S'rîvaishṇavas, at the time of the moon's eclipse, under the star of Râmânuja's birth ; in order to increase the Brahmans in Yâdava-nagarî, which had been the residence of that Yati-râja, and was the resort of many Brahmans, men of learning and proficient in the vêdas :—

The embodiment of the fruit of the merit of the Yâdava kings who came from the city of Dvârâvatî, a kalpa-vṛiksha to his dependants, Indra in cutting off with his thunderbolt weapon the wings of the mountains his enemies, champion over those who claim to have titles, a gaṇḍa-bhêruṇḍa to the elephants the hostile kings, an elephant to the plantain garden his opponents, a sun in dispersing the clouds his enemies' forces, placing his commands on the heads of all tributary kings, a thunderbolt in splitting the hills the Mahârâshṭra kings, a wild fire to the withered forest the Turushkas, skilled in punishing the mighty Pâṇḍya, a lion to the herds of elephants the Chôḷa and Kêraḷa kings, a whirlwind to the clouds the Keladi kings, a pleasure-giving rain-cloud to the chakôra birds his dependants, the auspicious king of kings, supreme lord of monarchs, mighty and valiant hero, king of men, descended in the Âtrêya-gôtra, an ocean of virtue, of the Âśvalâyana-sûtra, chief of the Kshatriyas, and of the Rik-śâkha ; the grandson of Chikka-Dêva-Râja, and son of the great king Kaṇṭhîrava, the unequalled Krishṇa-Râja, the most honourable, a kalpa-vṛiksha in continual gifts :—having with the highest reverence made inquiry for such as were perfect in all the rites, śrauta and smârta scholars, treasures of Brahman glory, patient, of good descent, and Vaishṇavas ; skilled in the Drâviḍa-prabandha, proficients in both vêdânta, sincere, conquerors over passion, Mâdhva and Advaita Brahmans, family men, deserving of favour,—on them, as a permanent gift, and for the support of their families, he bestowed the aforesaid vṛittis, together with fields and groves, and assigned certain villages, the king auspicious, sole friend of merit.

In the Hoysaḷa country the Kuruvaṅka-nâḍ is the most charming, and in it the famous agrahâra villages which he established. The first was Yâdavapurî, known to all people as Toṇḍanûr ; the

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

other was the great Chalvadêvâmbudhi, a village called by the people Attikuppa: both large and populous villages with their hamlets, namely, Honnainahaḷḷi, Marahaḷḷi, Sâdugoṇḍanahaḷḷi, Heruḷhaḷḷi, Hiri Kaḷile, Ûchanhaḷḷi, Pura, Nâḍubôyanahaḷḷi, Hemmanhaḷḷi, Hanumanakaṭṭe, Chikkavanhaḷḷi, Chikka-Hosahaḷḷi, Têginahaḷḷi, Kañchinakere, Murukanahaḷḷi with its koppal, Hakkî-Mañchanahaḷḷi, and Gaṅganahaḷḷi: these seventeen villages, fertile, populous, provided with bridges and good tanks; making with the two chief villages, nineteen, and adding thereto the koppal, a varied gift of twenty villages; all with good soil for rice, sugar-cane and gardens.

From these villages forming 112 vṛittis for Brahmans, he distributed them to the satisfaction of all, so that each had an equal share of best, middling and inferior soil; also in the said Yâdavapurî the king had 112 houses for Brahmans securely built by good masons, with wide and suitable entrances; and filled them with furniture and grain &c. for one year, and provided one milch cow in milk with its calf for each house: and for the decoration of the families of the vṛitti holders gave to each silk cloths, shawls, sets of earrings, finger rings, &c. to the number of twenty of each, and bestowed them on the residents of the agrahâra of Yâdavapurî, (making the gift) in the fort of S'rîraṅgapaṭṭaṇa whose walls are purified by the washing of the waves of the holy Kâvêrî, in Paśchima-Raṅga and Gautama-kshêtra, in the presence of the feet of Raṅgêsa (Vishṇu) reposing in happiness with S'rî and Bhûmî on his couch the serpent Âdiśêsha, making a vow that he presented the pious gift to Brahmans in order to gain the favour of the lotus feet of Lakshmî-Nârâyaṇa, calling in the Brahmans separately, he presented them with the vṛittis, with pouring of water and presentation of a coin, repeating "not mine, not mine." May it be an acceptable offering to Kṛishṇa, this gift which the unequalled Kṛishṇa-Râjêndra made to Brahmans of villages twenty in number, containing 112 vṛittis.

(Here follow the names and particulars of the vṛitti holders).

Out of the 112 vṛittis in the Yâdavapura-agrahâra, established by Chalvâjamâmba, the mother of Kṛishṇa-Râja-râjêndra and by his grandmother the queen named Dêvîramma, these are 109, with the names of those entitled to them and their descent for three generations. Adding to these, one for reciting the Yajur-vêda, one for reciting the Sâma-vêda, and one for teaching the śâstras, these three make up the 112 vṛittis aforesaid, for which the said 20 villages were assigned. Besides these, three more villages were granted, Liṅgapura, Bommarasanakoppalu and Raṅganakoppalu, in order to provide four more vṛittis for Brahmans. (Here follow the boundaries and particulars of the vṛitti holders).

Moreover in addition to the above, eight more vṛittis were formed for the support of disciples of the Brahmans, and for this purpose lands and dues granted in Amṛitûr belonging to Keraḷê-nâḍ, Hoḷalugunda, Hosapura, Mâdanhaḷḷi, Beṭṭadapura and Saṇaba, with Hosapura and Hañchipura. (Here follow the names &c. of the vṛitti holders).

In the year Saumya (=1729 A.D.) the month Bhâdra, on an auspicious Thursday, was this additional grant made. The substance of the above is again given in Kannaḍa. Then follow a number of dharma-ślôkas. The inscription concludes as follows:—

Skilled in Karnnâṭa, Ândhra and Sanskrit poetry and in singing, by the Brahman Râmâyaṇa-Tirumaleyâchârya was this inscription composed, so as to confer all happiness, wealth and posterity, and every good fortune. By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumaleyâchârya, was this copper śâsana written. May the king Kṛishṇa long continue to rule the whole world, may he prevail, a lion to the elephants the groups of kings, the son of Kaṇṭhîrava.

Fortune. (Signed) S'rî-Kṛishṇa-Râjah.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

65—73

Dates 1140 *to* 1177 *A.D.*

Various grants during the reign of the Hoysaḷa king Nârasiṃha, son of Vishṇu-varddhana, to the god Kailâsêśvara.

74

Date about 1160 *A.D.*

Be it well.—Possessed of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, Hoysaḷa Vishṇu-varddhana-Dêva's greatness was as follows :—

Naṅgali, Koṅgu, Siṅgamale, Ṙâyapura, Talakâḍu, Ṙodda, that Beṅgiri abode, Kollagiri, Baḷḷare, Valluru, Chakrakoṭṭa, Uchchaṅgi, Virâṭa's city, Baṅkapura, Banavâse, Kôyatûr,—with mighty valour, the increaser of victory, this brave Vishṇu-varddhana,—Nîlâdri, the lower ghâṭ, the seven Males, Kañchi, Tuḷava-Ṙâjêndrapura, Kôḷâla, Bayalu-nâḍ,—(all these) without effort did he capture, Vishṇu-varddhana-Dêva. Halasige, Beḷuvala, the charming Huligere, that Lokkiguṇḍi, up to the Hed-doṛe (the river Kṛishṇa), displaying his prowess, with heroic power, did Vishṇu subdue the world.

His son :—with the pride of growing bravery, subduing the forces of the kings of Draviḍa, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, slaying all the multitude of hostile kings, he brought so many lands into subjection by the power of his arm, and was in the enjoyment of universal sovereignty, the ornament of the Yaḍu race, the king Nârasiṃha.

Be it well.—While, entitled to the five great drums, the mahâ-maṇḍalêśvara, lord of the chief city Dvârâvatî, sun in the sky of the Yâdava race, a wishing stone to petitioners, king of the hill kings, champion over the hill chiefs, illustrious with these and many other titles,—Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavase, Hânuṅgal, Halasige, and Belvala, the mighty-armed Vîra-Gaṅga Hoysaḷa Nârasiṃha-Dêva was in the capital Dorasamudra, punishing the evil and protecting the good, and governing the kingdom of the earth in the enjoyment of peace and good conversation :—

In his palace :—(Here follow praises of some Brahman minister and his wife Dekkale. He seems to have established an agrahâra).

76

Date 1155 *A.D.*

In the reign of Nârasiṅgha-Poysaḷa-Dêva, the mahâjana of Yâdava-Nârâyaṇa chatur-vêdi-maṅgala made certain grants for the god Tiru-Nârâyaṇa.

77

Date 1785 *A.D.*

For Tiru-Nârâyaṇa-svâmi Nṛisiṃha-svâmi, in the month Dârâi of the year Jalau.

In the year Viśvâvasu, the 7th of the bright fortnight of Âshâḍha, (by order of) Navâb *Tipu-Sultân*, emperor of justice, two elephants, with ten female elephants, were made over by the Court Nâyaka S'rînivâsâchâri from Seringapatam, together with the Harikâra-bakshi, in the presence of the Mêlugôṭe pârpati Kâśi-Rao and Mîr Jain-ulla.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

80

Date? 1259 *A.D.*

Mâdappa Dannâyaka, Immaḍi-Râvutta-Râya, son of Perumâlu-Dêva-Dannâyaka, Immaḍi-Râvutta-Râya, of Heḍatale, presented to (the god) Tirimaṇṇa Perumâl, the title to the sacred earth which was discovered by Emberumânar (*i. e.* Râmânujâchârya).

84—85

Date 1817 *A.D.*

Kṛishṇa-Râja-Oḍeyar of the Mahiśûra State, has certain parts of the building erected.

86

Date 1471 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Virûpâksha-mahârâya* was ruling the kingdom of the world:—Nâchiyâramma, of Tirunârâyaṇa-pura at the Yâdava-giri, otherwise called the southern Badarikâśrama, who was purified by the service of the god Nârâyaṇa, of the goddess Lakshmî and the chief muni S'aṭagôpa, made a grant of land to the Kurukulavampaḍi supreme vaidîka S'rîvaishṇava Brahmans as follows:—In the Saṇaba Mukuli-nâḍ which I had obtained with the grant of a copper śâsana from Immaḍi-Prauḍa-Dêva-Râya called Mallikârjuna-mahârâya, in the village which I had granted for the god Nârâyaṇa,—the mahâ-pradhâna Timmaṇṇa-daṇṇâyaka-voḍeyar and 52 S'rî-vaishṇavas, the first disciples of Râmânujâchârya uniting with me, presented for the service of the god Âlvâr, a building site at Naḷenahaḷḷi, a hamlet of Kuḷiyakere, and also wet and dry cultivation land, with building sites &c., at the Parâṅkuśa-samudra tank. Written by Râmânuja.

87

Date about 1360 *A.D.*

While with all titles, the maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, *Vîra-Bukkaṇṇa-Râya* was ruling the kingdom of the world:—a grant for the god Nârâyaṇa, of lands under the Mailanahaḷḷi tank.

89

Date 1458 *A.D.*

While with all titles, the son of those descendants of the Yâdava-kula,—Saṅgama-Râya, Bukka-Râya, Harihara-Râya, Dêva-Râya, and the elephant-hunting Prauḍa-Dêva-Râya,—the mahâ-râjâdhi-râja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa Immaḍi-Prauḍa-Dêva-Râya called *Mallikârjuna-mahârâya* was ruling the kingdom of the world:—the great lord of Nâgamaṅgala, ornament of the Lôhita family, son of Siṅgaṇa and Sîtâmbikâ, establisher of the path of the vêdas, restorer of Yâdava-giri, devoted to the lotus feet of Yadugiri-Nârâyaṇa, bestower of the tulâ-purusha and other great gifts, the husband of Raṅgâmbikâ, the great minister Timmaṇṇa-daṇṇâyaka made a grant as follows:—in the place where his lawful wife Raṅgamma, through love of the god Nârâyaṇa of Mêlugôṭe, had erected a maṇṭapa, with a large pond, and presented a palanquin set with jewels and all other kinds of gifts, a bank having grown up and being unsightly, he bought the ground and established there a maṭha, also endowing it so that 24 chief vaidika Vaishṇava Brahmans of the Râmânuja sect might be fed in the raṅga-

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

maṇṭapa. And for this purpose, having made application to Immaḍi-Prauḍa-Dêva-Râya-mahârâya, he granted the two villages Bâlênahaḷḷi and Yalavadahaḷḷi, yielding 80 pagodas, hamlets of Mêlugôṭe, in the Kuruvaṅka-nâḍ-veṇṭi of the Huyisala-râjya, and also some lands under the Raṅgasamudra tank. Also, to defray the expenses of the maṭha, he bought for 400 pagodas freehold land yielding 40 pagodas and made it over to the charge of Râmânuja-Jîyya, directing that he should remain in the maṭha and be responsible for the distribution of food, the offering to the goddess Lakshmî, and the payment of the servants ; and if any funds were over, he should use them for whitewashing, sweeping and keeping the place clean ; confirming the possession to him and his disciples in priestly succession.

90

Akabe and Perundêvi, sisters of Valâya-Maḷagiya of Belagoḷa, present rice-land to provide a garland for the god Nârâyaṇa, confirming the possession of it to Tirikaṇṇada-Jîya.

91

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Dêva-Râya-mahârâya* was ruling the kingdom of the world :—by his order Dêva-Râya-Uḍaiyar made a grant of Hosahaḷḷi to provide for the spring festival of the god Sampatkumâra-Nârâyaṇa.

92

Date about 1225 *A.D.*

While the mighty emperor Hoysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna, Immaḍi-Râhuta-Râya, Perumâle-daṇṇâyaka's son Mâdappa-daṇṇâyaka and Kêtappa-daṇṇâyaka made a grant of rice-land for the god Tirunârâyaṇa Perumâl of Mêlugôṭe, presenting it to Lakshmaṇa-Dâsa.

93

The mahâ-pradhâna Surigaya Nâgidêvaṇṇa makes a grant for the god Nârâyaṇa of the Yâdava hill.

94

Date 1678 *A.D.*

While the champion over those who claim to have titles, the sole hero of the world, mahâ-râjâdhirâja paramêsvara, prauḍha-pratâpa, the unequalled hero-king *Chikka-Dêva-Mahârâja-Vaḍer*, seated on the jewelled throne in S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Alahaśiṅgar-aiyaṅgâr, to whom Dêva-Râja-Vaḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the (description of the) coronation of Yudhishṭhira, had presented him with the two villages named Nâṭanahaḷḷi and Bîrubaḷḷi belonging to Mandagere in the Narasîpura hôbali ; and of which he had retained Nâṭanahaḷḷi and assigned Bîrubaḷḷi to the treasury of the god, he now gave in lieu thereof the village of Siṅganamâranhaḷḷi belonging to Kottâgâla ; and granted Bîrubaḷḷi, with all rights, to provide for the holding of a car festival, distribution of food and other ceremonies during the ten days of the ascendancy of the sacred star of Emberumânâr (*i. e.* Râmânujâchârya).

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

95

Date 1535 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, vîra-pratâpa *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world :—Tirumala-Râja, son of Udayagiri-Harinîla-Âbba-Râja, lord of Maṇinâga-pura, (with other titles), made a grant for the god Sampatkumâra-Nârâyaṇa of the Yâdava hill.

97

Date about 1458 *A.D.*

Timma-daṇḍanâyaka's wife Raṅga-nâyakî erected a raṅga-maṇṭapa in front of (the temple of) the goddess of Sampatkumâra.

98

Date 1843 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's queen Liṅgâjammaṇṇi of the Kṛishṇa-vilâsa presented a golden crown for the god Yôga-Narasiṃha of Mêlukôṭe.

99

Date about 1720 *A.D.*

By order of the god Nârâyaṇa, Kêtiyapa-Seṭṭi, son of Chanapa-Seṭṭi, made a grant of villages to the sect of Râmânuja.

100

Date 1724 *A.D.*

[Down to the middle of p. 62 (line 70 of original) corresponds, almost word for word in most parts, with No. 64 of this Taluq, down to the middle of p. 44 (line 150 of original), but omits many verses of the latter and transposes others]. Then continues :—

Thus also, having made gifts for the gods at Vṛishâdri (Tirupati) and S'rîraṅgam, and for the god of the city of Kâñchî, the king was thinking to himself,—what more gifts are there that can be made by us ? While he was so thinking, at that time, the Râmânuja yati Saumya-jâmâtṛi from Kâñchî arrived at S'rîraṅgapaṭṭaṇa, and the king heard from him the glory of Hastiśailêndra (Hastigiri in Kâñchî where the Varadarâja temple is) as follows :—south from the Ganges 200 yôjanas, west from the eastern ocean only 5 yôjanas, on the north bank of the Vêgavatî, in the Puṇyakôṭi, is Hari himself manifested to all creatures as Varada. Having thus heard the excellent glory of Hastigiri, and also the greatness from the beginning of the names and kings of his own line,—being filled with devotion to that god of gods Dêvarâja, in order that the same might be worshipped daily, by night and by day, with vessels of water, with offerings, with anointings, with costly garments, with ornaments, with sandal and flowers, with mirrors, with incense and lights, and especially with offerings of rice, grain, coloured rice, sweet cakes, balls, vegetables and choice fruits, with confections and pickles, dishes made with curds and milk, with drinking water, betel, singing and waving of lamps ; so also with arbours of flowers, with maṇḍapas, groves and ponds,—the king Kṛishṇa-Râja resolved within himself that in order to provide the funds, articles and people necessary, he would grant villages, having lands fit for the cultivation of rice, sugarcane and fruit gardens ; and with a mind filled with joy, in order to promote all merit, these he made over to the Râmânuja yati Saumya-jâmâtri, saying, "Do you, your disciples, and your disciples' disciples in succession give effect to this my gift for Varada."

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

And in order that it might be given with description of the villages and boundaries, so as to endure as long as sun and moon, under his own sign manual and sealed with the boar signet, together with a description of the fame of the kings of his line, the munificent sovereigns of Mahiśûr, and of his own qualities and power, set forth in a worthy manner in well composed verses, the king Kṛishṇa-Râja directed a grant on copper to be composed; and sending for Râmâyaṇam Tirumalârya, the Kauṇḍinya, Vaishṇava and poet, commanded him to compose such a śâsana and write it. Accordingly, by that scholar was this tâmra-śâsana written, a record of all the merit and wealth of the generous Kṛishṇa-Râja.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *ṛitu*, *ârṇava*, *aṅga* and *kshiti* (=1646) being past; in the current year Krôdhi, on the 11th day of the dark fortnight of Pushya, Wednesday, Anurâdhâ being in conjunction with the Brahma-yôga, and the Bâlava (karaṇa), at the time of merit when the sun was in Makara and going to the north, on this auspicious day, in the morning, the chief king of the S'rîvaishṇavas (down to line 107 of the original corresponds with No. 64 down to line 210 of the original, then continues) in order to provide in abundance the funds, articles and men for the daily decoration, worship, and offerings of the god of gods Dêvarâja, the lord of Hastigiri, at the three watches, the king, filled with devotion, resolved to make a grant of villages.

And confirming whatever had been formerly given by his own grandmother Dêvâjamâmba, and his junior grandmother called Dêvîramma; whatever had been given by his father, Râja-Kaṇṭhîravêndra, and whatever had been given by his mother Chalvâjamâmba; together with his own grants for the god Varada for offerings at the three seasons, for the Vaiśâkha festival, the maṇṭapas, groves, ponds &c:—in addition to all these donations, the meritorious king, inquiring for twelve villages situated within his own kingdom near to Kâñchî, populous and provided with tanks, selected in the neighbourhood of Vîrabhadra-durga, in the Kârimaṅgala country, those named as follows:—Pâpampaṭṭi, formerly attached to Pannirkola, with its tanks, Yatiganahaḷḷi, Tâchârhaḷḷi, Kamalanâyakanahaḷḷi, Gullapanâyakanahaḷḷi, Mâdehaḷḷi, Ballûr, Varaṭehaḷḷi, Beḷachârahaḷḷi, Sajjalahaḷḷi, Vêpalahaḷḷi, and Nallapanâyakanahaḷḷi, (and presented these in S'rîraṅgapaṭṭaṇa as described in No. 64, see above, p. 24).

The particulars of the grant are then repeated in Kannaḍa, followed by dharma-ślôkas. The inscription concludes:—

By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumaleyâcharya was this copper śâsana written. In Varada, the lord of Hastagiri, the resting place of S'rî, the ocean of mercy, the protector, the remover of the troubles of his dependents, in Hari do I take refuge.

Fortune.

(Signed) S'rî-Kṛishṇa-Râjaḥ.

103

Date 1646 *A.D.*

After praises of the Boar and Raṅganâyakî, the author says that he wrote this śâsana by order of king Kaṇṭhîrava-Nṛisiṃha for the agrahâra which he established.

Kṛishṇa, born in the chandra-vaṃśa, assuming the human form, came to the Nârâyaṇa hill and worshipped Nârâyaṇa; who, pleased with his devotion, directed him to go to the city of Mâhishi, promising that he would be born among the kings of his line as Beṭṭada-Châma-Râja. To the latter

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

he again appeared in a dream and said,—'when the Turushkas trouble the earth I will be born in your line under the name of Kaṇṭhîrava-Narasêndra.' Accordingly, on the appointed day, month, conjunction and star, he was thus born to give peace to the world which resounded with the noise of horses' hoofs. While he ruled, the lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the respective orders were diligent in their several rites, all the people were free from disease, the country was free from trouble, the women were devoted to their husbands, and all the world was prosperous. When he went forth to war, the Vaṅgas feared the fight, the Hûṇas dropped their arrows in terror, the Koṅkaṇa kings trembled for their places, the Saurâshṭras lost their kingdom, the Gurjara horses bolted, the Mlênchhas fell down in a swoon. He established agrahâras in S'rîraṅga, Karigiri, S'rîśaila, Yâdavâdri, Paśchima-Raṅga, Kâśi and Sêtu, and made numerous other gifts.

He made a grant of the village of Sukadore, to the north of Yâdavâdri (Mêlukôṭe), together with its seven hamlets, to S'rîvaishṇava Brahmans as an agrahâra, giving it the name of Kaṇṭhîrava-Narasanṛipâmbhôdhi.

The śâsana was written by Narasimha-sûri, son of S'rînivâsa, of the Kauśika-vamśa.

104

Date about 1200 *A.D.*

Tîrtappoḍeya-nâyaka grants some lands and taxes for the god Tiru-Nârâyaṇa-Perumâl, with the approval of Mâdappa-dannâyaka, and the grant is confirmed by the king Vîra-Ballâḷa-Dêva.

105

Date 1416 *A.D.*

Timmarasa and Tipparasa of the Aṭhavaṇe (or Revenue department) make a grant to provide a lamp for the god Tiru-Nârâyaṇa of Tirunârâyaṇapura.

107

Date 1446 *A.D.*

Tirumala-Râja, son of Gaṅgala-Râja of the Bolaru family, erects a vṛindâvana.

108

Date 1625 *A.D.*

Doḍaiya, son of Chik-oḍeya, erects a pillar.

109

Date ? 1262 *A.D.*

The Brahmans of Arakere, otherwise called Sarvajña-Vîranarasimha-pura, make a grant for the god Manalêśvara.

110

Date 1254 *A.D.*

In the 21st year of the mighty emperor Hoysaṇa Vîra-Sômêśvara-Dêva, Ayyôdyakke, the wife of Prabhâkara-Kumândûr-âchâra of Arakere, otherwise called Sarvajña-Vîranarasimha-pura, made a grant for the god Kêśava from her share in the land of that village.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

111

Âdapa-Râya makes a grant to Chikka-Siṅga-Râya for the service of (daily) washing a red cloth for the god Chelapule-Râya of Mêlugôṭe.

112

Dâsapa-nâyaka, lord of Arakere, makes a grant for payment of the servants to the god Channa-Kêśava.

113

The Brahmans of Arakere make over land to the agent of Lôkayya-nâyaka, for a grant to ? the god Saṅkrêśvara.

116

The great minister Kâmeya's ? sênabôva Râmaṇṇa acquires some land from the ancient agrahâras of Maleyâla and Arakere for a grant to the god.

117

Date 1625 *A.D.*

Dêva-Râja, son of Châma-Râja-Voḍêr of Mayisûr, erects a maṇṭapa.

119

Date 1108 *A.D.*

Âyarappa-nâyaka of Arakere and others, pleased with the tank which Udeyâditya-Pallava-Râya had constructed, made grants for its maintenance. Written by the sênabôva of Kulagaṇḍapaḍi in Chinnaya-nâḍ. Engraved by the stone-mason Âkôja.

120

The royal victorious .... in the army, made a grant of wet land to .... for the maintenance of the Pallavâya tank bund, and Malaiyântân, army clerk to Tuṅga-Chôḷa-Pallavâya, Pallavâya who was an elephant among kings, wrote this.

121

Methinks (this) Gaṅga-tîrtha is the heavenly Gaṅga, (this) Bhramaripuri is Kailâsa, (this) Brahmarêśvara is Mahâdêva, and this the chief seat of S'iva himself.

125

Date ? about 1065 *A.D.*

Filled with wealth, the Pañchava-mahârâya[1] Râjêndra-Chôḷa camping (here), caused the stone pond of pure water to be constructed.

130

Date ? 1268 *A.D.*

In the reign of the mighty emperor Vîra-Nârasiṅga-Dêva, ... daṇṇâyaka made a grant for the god Mallikârjuṇa.

[1] *Pañchava* is given in the dictionary as a title of the Pâṇḍya kings.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

131

Date ? 1273 *A.D.*

While (with the usual titles), the mighty Hoysala emperor Vîra-Nârasiṅga-Dêva was ruling in Dorasamudra, Hidamallali, son of the Sâmanta-malla Suyya, of the Saṅkiya family, of the ancient Yâdava-Nârâyaṇa agrahâra Eḍave Pattanasvâmihaḷḷi, in Kuruvaṅka-nâḍ, having driven off ? 100 cows belonging to Vinôdeyabbe,—Mallaya, son of .... killed him and gained svarga.

132

Date 1200 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world ....

133

Date 1458 *A.D.*

The first part corresponds with No. 11.

Timmaṇa-daṇḍanâtha, son of the mahâ-prabhu Siṅgaṇa, of the Lôhita-vaṃśa, became the minister to Mallikârjuṇa, or Immaḍi-Dêva-Râya. His wife was Raṅgâmbikâ. She, having informed Immaḍi-Prauḍha-Dêva, made a grant in the presence of the god Chandramauli, for the goddess Lakshmî, of the two villages Ballênapaḷḷi and Yalavadapaḷḷi, belonging to the Mêlukôṭe-râjya, in the Kuruvaṅka-nâḍ-veṇṭeya.

The śâsana was engraved by S'rîgiri, the son of the carpenter Varadapâchârya. Doḍḍavanaya wrote it.

134

Date about 910 *A.D.*

A spotless moon in the firmament of the Gaṅga-kula praised in all the world, self-chosen lord of the Lakshmî of the dominion of the world adorned at her waist with the zone of the great circle of the waters of the ocean, his power protected by the ornaments of unnumbered good qualities, Srîmad [? Eṟeyapparasa], (having come) to Nilmala, favoured it with the grant of one *sollage.* Not to be white rice, and all classes may eat it. Whoso destroys this destroys the tank, the grove, or a cow ; and moreover will go to the place appointed for the five great sins.

136

Timmâryya made a grant in consideration of Tiriyamma's constructing a tank.

137

A grant for the god Perumâl in the Yâdava-Nârâyaṇa agrahâra, otherwise called Kârikuḍi.

138

Date 1175 *A.D.*

While (with the usual titles) Hoysala Vîra-Ballâḷa-Dêva was ruling the kingdom of the earth in the city of Dorasamudra :—Harada-gâvuṇḍa, son of Châka-gâvuṇḍa, of the Emmeya (buffalo-keeper's) family of Mâlanahaḷḷi in Kuṟukki-nâḍ, constructed the Harada-samudra tank to the south of the town, built a temple, set up therein the god Haradêśvara, and endowed it.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

139

Date 1468 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara pratâpa *Virûpâksha-mahârâya* was governing the kingdom of the world:—Dêva-Râja, son of Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, made a grant as follows to the god Râmachandra and the 76 Brahmans herein named. Whereas we constructed a new dam in the Kâvêrî and led a channel therefrom, and the Brahmans of Harahu made with us the following agreement in order that the channel might be brought within the limits of their village Harahu;—granting to us one share in their village, besides three shares for the temple lands, for the lands for feeding Brahmans, and for the superintendence respectively, and Yaduvaṇṇa, the son of Raṅganâtha, Hebbâr of Harahu, having also granted to us as śrôtriya the village of Hosahaḷḷi in the Kurvvaṅka-nâḍ-veṇṭheya, and we having extended the channel up to that village and held it as śrôtriya up to this day; now in consideration of that Yaduvaṇṇa having this year transferred to us 20,101 tenants and one share of the shares belonging to him in Toṇḍanûr, and also sold to us for 400 honnu a half share of the villages belonging to him in Kurvvaṅka-nâḍ-veṇṭheya, namely, Chikka-Malali, Hosahaḷḷi, and Kendanahaḷḷa,—we make a free grant of the village of Hosahaḷḷi for the god Râmachandra, the original god of that village, and to 76 Brahmans, in order that the merit may accrue to our mother Sîtâyamma. And dividing the village into 208 shares and naming it Râma-Sîtâpura, we present altogether 200 shares to the 76 Brâhmans (named) and 8 shares to the god Râmachandra.

140

Date 1012 *A.D.*

Having first captured the lands of Gaṅgâvani, Raṭṭavâdi and Malenâḍ, the territories of Noḷamba and Ândhra, the rulers of Koṅgu, Kaḷiṅga and Pâṇḍya, the king ruling over all other countries in such wise that they were called the Chôḷa-nâḍ, the lord of the divisions of the world, *Kali-Râjarâja-Chôḷa* bore the dignity of emperor.

When the Kô-v-irâja, Râja-Kêsari-varmma, Râjarâja, marched across, the bee at his lotus feet, Pañchava-mahârâya, having there obtained the rank of mahâ-daṇḍanâyaka for Beṅgi-maṇḍala and Gaṅga-maṇḍala, displayed the might of his arms as follows:—

He seized Tuḷuva and Koṅkaṇa, pursued after Maleya, pushed aside and passed over Chêra, Teluga and Raṭṭiga as if in sport, and desired the small Balvala country, that mâ-râya; what enemy could stand before him when he knit his brows? To those who were his friends like a moon, to his enemies like a raging Yama, or a fierce Mâri, was this must elephant of Mummaḍi-Chôḷa.

In the S'aka year 934, the year Paridhâvi, corresponding with the 28th year of Râjarâja-(Chôḷa-Dêva), the great daṇḍanâyaka Pañchava-mâhârâya, bathing in the Balamburi-tîrtha of Ballegoḷa at the time of the saṅkrânti, made a grant for the god .... to provide 4 baḷḷas of rice as an offering twice a day, a perpetual lamp .....

141

Date 1734 *A.D.*

Subbâ Paṇḍita, a pradhâna of Mahisûr, erects ? a temple to Pârvatî.

142

May the pool of the dam at Ballegoḷa erected by Râmaya of Billaṅgere, the strong man of the mahâ-pradhâna Kumâra-Heggaḍe-Dêva-dannâyaka, endure as long as moon, stars and sky.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

144

Date 1383 *A.D.*

Praises of the penance of Sakalachandra-Dêva, disciple of Vâsupûjya-Dêva of the Mûla-saṅgha, Kânûr-gaṇa, Tintiṇi-gachha and Koṇḍakundânvaya. The gauḍas of Kûrigahaḷḷi set up a basti of Pârusha-dêva and endowed it.

145

Praise of ? Akalaṅka.

146

Date 1175 *A.D.*

While Hoysala *Vîra-Ballâḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom, some land in the Yâdava-Nârâyaṇa agrahâra was purchased and presented free of rent to the Koḍehâla basadi.

147

Date ? *about* 900 *A.D.*

Fortune to the Jina-śâsana.

His two lotus feet illumined with the radiance in the crowns of all the gods (!) râkshasas (!) and kings prostrate before him ; the yuva-râja of the entire S'rî-râjya ; protector of the syâdvâda and the assembly of śravaṇas dwelling at Belgoḷa which is attached to the holy place Kalbappu, an ornament to the world, its broad summit marked with the footprints of the great munis Bhadrabâhu and Chandragupta ; śrîmat (Be it well) Satya-vâkya Koṅguṇi-varmma, Dharmma-mahârâjâdhirâja, lord of the city of Kuvalâla, lord of Nandagiri, (Be it well) a spotless moon in the firmament of the Gaṅga-kula praised in all the world ; the self-chosen lord of the Lakshmî of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean ; his power decorated with the ornaments of unnumbered good qualities ; śrîmat Permmanaḍi, *Ereyapparasa*, halting and making gifts ;—Komârasêna-bhaṭâra received the following grant as an endowment for the Ayya of the Permmanaḍi stone basadi :—white rice a sollage, free labour, ghî, released from every impost for all time. Whoso alienating this appropriates or buys it, destroys cows and Brahmans, tank and grove, and is guilty of the five great sins.

148

Date ? 904 *A.D.*

In the victorious year of the S'rî-râjya, the fourth year of the reign of *Satya-vâkya Permmanaḍi*, the 8th day of the month Mârggaśira ; Be it well. The abode of the chief Lakshmî of all learning ; all the groups of feudatories prostrate before him ; the ruler of Belgoḷa which is attached to the Kalbappu hill whose broad summit is adorned with the footprints of the chief munis Bhadrabâhu and Chandragupta ; (was) S'rîvara-Matisâgara-Paṇḍita-bhaṭâra,—under whose orders, Annaya, Dêvakomâra and Dhora, halting and informing the village, made a grant as follows to śrî-Kêsiga, the purchaser of Bâṇanapaḷḷi, in consideration of his constructing the dam in Talenere[1],—one *arani* of water in the year desired may be obtained and used, the second year ? a moderate assessment, the third year ? the fixed assessment to date, on which terms all may enter and plough for all time.

[1] The meaning of some of the following expressions is not clear.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

149

Date 1567 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Sadâśiva-Dêva-mahârâya* (was ruling) :—Danañjaya Timmaṇṇa granted certain villages in Abûr mâgaṇi for the god Tiruveṅgaḍa-nâtha.

150

Date ? 1616 *A.D.*

Râja-Vaḍêr of Mysore had ? the kitchen erected for the temple.

151

Date 1679 *A.D.*

Commencing with the same particulars as No. 64, goes on to praise Dêva-Râja, whose wife Amṛitâmbâ bore Chikka-Dêvêndra and Kaṇṭhîrava-mahîpati. Then follow praises of Chikka-Dêvêndra.

In the east, having conquered the Pâṇḍya king Chokka in battle, he captured the great Tripura, and then the wealthy Anantapurî. In the west, he subdued the Keladi kings who came against him united with the Yavanas ; and gained Sakalêśapura and Arakalgûḍu. In the north, having conquered Raṇadulâ-Khân, he took Kêtasamudra, together with Kaṇḍikere, Handalagere, Gûḷûr, Tumukûr, and Honnavaḷḷi. Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jaḍakanadurga and changed its name to Chikkadêvarâyadurga. The Varâha originally at S'rîmushṇa, which had been broken in the Yavana invasion, he brought to S'rîraṅgapaṭṭaṇa out of devotion to Vishṇu. He took Maddagiri, Miḍugêsi, Bijjavara and Channarâyadurga, having conquered Timmappa-gauḍa and Râmappa-gauḍa.

Goes on to describe a grant he made in the presence of the god Veṅkaṭêśa at Nilâchala (Karigaṭṭa), of certain payments to four Vaishṇava Brahmans.

152

The ? manager of the temple of Nakharêśvara at the Toṇḍanûr agrahâra made a grant to the god of the dues he received : and others made certain grants for the same.

153

Chokka-Perumâl and others made grants for the god Siṅga-Perumâl of the Yâdava-Nârâyaṇa agrahâra.

154

Date ? *about* 1160 *A.D.*

The mighty emperor (with usual titles) *Vîra-Narasiṃha-Dêva*, having repaired the Harahu channel, assigned to the Brahmans of Toṇḍanûr agrahâra 64 gadyâṇas from the river tolls of Kurvvaṅka-nâḍ to provide for the annual repairs of the channel.

155

Date ? *about* 1200 *A.D.*

While the refuge of all worlds, the favourite of earth and fortune, the mahâ-râjâdhirâja paramêśvara, returning from having gained many victories, was ruling in the capital of Dorasamudra . . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

156

The mahâ-pradhâna, S'rîkaraṇa-heggaḍe, Nâgaṇṇa caused a manṭapa to be erected.

157

Date 1614 *A.D.*

While the râjâdhirâja, râja-paramêśvara, &c. *Veṅkaṭapati-Râya* was in the city of Vijayanagara, seated on his jewelled throne, ruling the earth in peace :—Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, made a grant for the god Chaluvarâya of Mêlukôṭe and 28 Brahmans, of the village of Muttegere and its 10 hamlets, in the Kurvvaṅka-nâḍ-hôbaḷi, belonging to S'rîraṅga-paṭṭaṇa, which Veṅkaṭapati-Râya had assigned to him as an umbali. Giving to Muttegere the name of Nṛisiṃhapura, he formed the whole into 50 shares, of which 49 shares were distributed to the 28 Brahmans, and 1 share was to provide for the offering of the garuḍa-vâhana in the temple of Chaluvarâya.

158

The mahâ-maṇḍalêśvara Râma-Râjayya-Dêva and Vâbajamma make a grant for the god Nârâyaṇa.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

MAṆḌYA TALUQ.

———:o:———

1

Date 1277 *A.D.*

While Tribhuvana-malla, the strong-armed Vîra-Gaṅga Hoysaḷa, the illustrious Vîra-Nârasiṅga-Dêva, (also, among the other usual titles, called) the illustrious emperor Vishṇu-varddhana-Hoysaḷa-Vîra-Nârasiṅga-Dêva, was ruling the kingdom of the world, in the royal city Dorasamudra :—the promoter of his kingdom, the jewel among ministers, Chikka-Kêtayya, of the Khârya family, called (with other titles) father-in-law's champion, having returned from a successful expedition with the army of the eastern kingdom, made a grant for the gods Narasiṃha and Allâḷa of Maddûr, otherwise called Nârasiṅga-chaturvêdi-maṅgalâ. He also gives directions to Piriya-Mâdaṇṇa, the Gaṅgavâḍi-nâḍ official, regarding the application of certain taxes he had made over three years before to the 64 S'rîvaishṇava Brahman officials of the place ; and prays that future rulers of the Chikka-Gaṅgavâḍi-nâḍ may maintain the grant.

2

A resident of Kanakanguḍi in Eṟa-nâḍ, belonging to Tiruvalandi-valanâḍ, makes a grant to provide for a sacred lamp for the god [Nara]siṃha Perumâḷ, to continue as long as sun and moon.

3

Date ? about 1100 *A.D.*

The emperor of the three worlds, Kônêrinmaikoṇḍân,[1] notifies to the Brahmans of Marudûr, that he will raise a wall in the waste ground near the cultivated field No. 15 of their village, and undertake to repair the tank bund and the channel cut from the tank, as long as sun and moon endure.

4

Vikrama-Râya makes a grant ? for the Âne-liṅga ? in the pandal of the Narasiṃha temple, to endure as long as sun and moon : the merit thereof to accrue to Vikrama-Râya and to all the people.

5

Date 1591 *A.D.*

While . . . . . Râya mahârâya was ruling the kingdom of the world :— . . . . . ayya, agent for the affairs of the great minister Chikka . . . . râja . . . . arasu, made grants to provide for the worship of the gods Narasiṃha, Râmachandra and Allâḷa-nâtha in the [Nârasiṃha] chaturvêdi-maṅgala, otherwise called Maddûr, in order that merit might accrue to Râma-Râjayya.

6[2]

Lovely to Lakshmî and Manmatha, bestowing the brightness of Agni, destroyer of enemies, wise in worship,—Lakshmî who daily gratifies your desires is favourable to you ; be not unstable.

O great king ! the beautiful woman—your wealth and glory—has desired you so merciful : and in the all-rejoicing festival procession of your daily life she shares without misgiving. The bountiful

---

[1] The derivation, according to Dr. Hultzsch, is *Kô-nêr-il-mai-koṇḍân*, he who has assumed the title ' the unequalled among kings.' *So. Ind. Ins.* II, 1, 110.

[2] For the interpretation of this charm I am indebted to Paṇḍit Râjagôpâlâchârya.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

earth, sweet and profound speech, the glory of a golden council-chamber, the brightness of the sun, shall be yours ; she shines to bestow on you, surrounded by charioteer and all other attendants, victory and freedom from fear.

7

Date ? about 1100 *A.D.*

The emperor of the three worlds, Kônêrinmaikoṇḍân notifies to the Brahmans of Marudûr, that he presents certain lands belonging to Tirumalaipura to provide for the worship of the god ? Bhavanêkavîra in the temple of Arulâḷanâtha in their village : also certain lands to provide for a procession once in 28 days on the day on which he was born under the constellation S'ittirai. And that he has ordered his agent Alakiya Manavâla-Perumâḷ to have this grant engraved on stone and copper.

8

A grant by .. .. to Vakkulajñâna-Bhaṭṭa for the worship of the god Kailâsam-udaiyâr of the [Narasiṃha] chaturvêdi-maṅgala, and for the setting up and illumination of Náchiyâr.

9

The Maddûr Bridge
erected between 1847 and 1850 A.D.
by Major C. J. Green and Major T. T. Pears, C. B.
James Andrew, Marquis of Dalhousie, K. T., being Governor General of India,
and Major-General Mark Cubbon, Commissioner for the Government of the Territories of Mysore.

11

The Hebbârs of Maddûr grant the lands of [? Basavana]paṭṭaṇa to the people of Besagarahaḷḷi.

12

Date 1459 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, worshipper of the divine feet of the god Virûpâksha, Mallikârjuna-Râya-mahârâya, together with the great minister Timmaṇṇa-Daṇṇâyaka, was in Penugoṇḍa on the affairs of Narasiṅga's kingdom, ruling the kingdom in peace :—Tippayya, son of Nalikappa, and Râya, waiting upon the Daṇṇâyaka and having obtained his favour, were continuing to support the worship of the god Râjaiya of Belatûr, Râya, by order of the Daṇṇâyaka, obtained a grant of Basavana-paṭṭaṇa, belonging to Maddûr in Keḷale, and made provision for the worship of the god Râmaya.

13

Date 895 *A.D.*

While Noḷambâdhirâja was ruling the kingdom of the world :—Nâgamayya, son of the Gâmuṇḍasvâmi of Tairûr, having built a stone temple, gave for its maintenance one kaṇḍuga of land, free of assessment for five years.

14

Date 907 *A.D.*

With the approval of the mahâlayaka (? the palace chamberlain, or mahâ-Ayaka, ? the great Âryaka).

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

In the centuries passed since the time of the S'aka king the 829th (year), the Îs'vara (8th) day of S'râvaṇa, the farmers and families of Kadarûr, uniting, granted land as follows under the channel of the tank constructed by Kachchavara-Poḷala-Seṭṭi :—35 kaṇḍugas of land Poḷala-Seṭṭi, if it pleases him, may take ; and out of them may enjoy 5 ? on (? his own) credit, and the remaining 30 on partnership credit; the village he may extend and enjoy ; in both ? parts of the land, if it pleases him, 3 kaṇḍugas may be devoted to garden, free of all imposts. Every year he will make an offering of 15 paṇa- according to the rate of metal *drammas*,[1] 12 *kuḷa* of pepper and 1 *kuḷa* of *ghî*.

This agreement, if the ruler of the village destroys, he has destroyed a thousand cows and Vâraṇâsi, and is guilty of the five great sins.

Poḷala-Seṭṭi, if it pleases him, may relinquish (the land).

Witnesses to this :—............... of each village, Âtkûr new tank, Belatûr.
Written, with the approval of all, by S'rîdharamman.

16

Date 1241 *A.D.*

While the mighty emperor Vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—Chokuṇḍaiya, son of Kâlaiya-Nâyaka, son of the sâmanta of Bilatûr, made a grant of 15 gulas of land to Harasvaya.

17

Date ? 1622 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara vîra-pratâpa Vîra-Râma-Dêva-Râya, seated on the (jewelled) throne, was ruling the dominion of the world :—Châma-Râja-Vaḍeyar, son of Narasa-Râja-Vaḍeyar and grandson of Râja-Vaḍeyar, made grants to three Brahmans (named) of certain villages belonging to Maddûr in Kelale-nâḍ attached to S'rîraṅgapaṭṭaṇa.

19

Date 1386 *A.D.*

A memorial stone to Nâraṇa-Dêva, son of Kêtappa.

20

Bôre-Gauḍa, son of Bôre-Gauḍa, had the temple repaired.

22

Date 1144 *A.D.*

While Nârasimha-Dêva was ruling the kingdom of the world :—memorial to two men killed in hunting a boar.

23

Date 1199 *A.D.*

While (with the usual titles) the strong-armed Vishṇu-varddhana Hoysaḷa-Vîra-Ballâḷa-Dêva was in Dorasamudra ruling the kingdom :—memorial to Bârandara who fell in recovering cows that had been stolen.

[1] The use of this word, the equivalent of the Greek *drachma*, is very remarkable in this place, and quite unique in my experience of such inscriptions. There are several other unusual terms in the inscription, such as *miri* for pepper, which is a Telugu word and not Kannaḍa.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

24

Date 1159 *A.D.*

While Vîra-Narasiṅga-Dêva was ruling the kingdom of the world :—a memorial to........ ...

25

Date 1589 *A.D.*

The mahâ-maṇḍalêśvara Tirumala-Râya's sons, Râma-Râjaiyya and Tirumala-Râjaiyya, make a grant of the village of Kabbere belonging to Maddûr to two Brahmans as an agrahâra.

26

Grant to S'ivanappa-Gauḍa for constructing a sluice.

27

Date 1577 *A.D.*

While the mahâ-râjâdhirâja râja-râjêśri S'rîraṅga-Râja-mahârâya was ruling the kingdom of the world :—a grant by Râma-Râja.

28

Date 1406 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara Harihara-mahârâya's son, Bukka-Râya, was ruling the kingdom of the world :—all the Brahmans of the immemorial agrahâra Nârasimha-chaturvêdi-maṅgala, otherwise called Maddûr, in Kelale-nâḍ, Râya-Râya Narasiṅga-Dêva and all the residents of that place, made a grant of certain dues and taxes to provide for the worship of the god Vaidya-nâtha.

29

Date 1131 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, the strong-armed Vîra-Gaṅga-Vishṇu-varddhana-Hoysaḷa-Dêva was ruling the kingdom of the world, in his residence in the royal city Dorasamudra, punishing the evil and protecting the good in the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavâse Twelve Thousand and the Hânuṅgal Five Hundred :—he made a grant, as a gift to god, free of all imposts, of Halagûr in Kelale-nâḍ to the god Svayambhu-Vaijyanâtha of the S'ivapura of Maddûr, otherwise called the Nârasiṃha-chaturvêdi-maṅgala, in Kelale-nâḍ. And in order that as formerly given by the Gaṅga named S'ivamârasiṃha-Dêva[1], it might be (now) given by Vishṇu-varddhana Hoysaḷa-Dêva to Piḷḷeyâṇḍa, son of the S'iva Brahman Paradêśi,—Âdappa and Râjappa of that place, along with a petition, producing the copperśâsana of the former grant of Halagûr for the worship of the god Vaijyanâtha,—having heard it (read), he gave the donation into the hands of Piḷḷeyâṇḍa, to continue as long as sun, moon and stars.

(Then follow benediction and imprecation).

Piḷḷeyâṇḍa, granting rice-land under the Halagûr tank to Paṇḍitôja, caused him to erect the temple and engrave this śâsana.

---

1 Perhaps Mârasiṃha, the son of S'ivamâra, whose period was 797 A.D.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

30

Date 1261 *A.D.*

While (with usual genealogy and titles) Hoysaḷa-Vîra-Nârasiṃha was in Dorasamudra, ruling the kingdom of the world :—his minister Kête-chamûpa ? made a grant.

31

Date 1171 *A.D.*

Châvuṇḍa-Râja made a grant of the oil-mill tax and sugar-cane mill tax belonging to the customs of Halagûr, the S'ivapura of the god Vaijyanâtha, to Vaijâṇḍa-Mâḍi-paradêśi, the son of Piḷḷayâṇḍa. And Mârâṇḍa-heggaḍe ? made a similar grant at Arasanakere for the god Vaijyanâtha.

32

Date ? 1159 *A.D.*

A grant by Perumâḷ-Dêva for the god Vaidyanâtham-uḍayâr of Marudûr, otherwise called Narasiṃha-chaturvêdi-maṅgalaṃ.

33

Date ? 1576 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râjayya-mahâ-arasu granted to the...... of the Talakâḍ-chhatra ? the village of Kudaregundi belonging to Arasanakere, free of rent, together with a pâlki, to be enjoyed in succession by his son, grandson and posterity.

34

Date ? about 1170 *A.D.*

There was through a sainted one every great penance in the earth save sacrifice (*i. e.* of animals) ; in order to make which known was this stone pillar set up by Jinachandra.

38

Date 1217 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—....

39

Râmabhaṭṭa-ayya's agent, Bennûr Timmarasa-ayya, granted to Nâgappa-Gauḍa and Liṅgappa-Gauḍa of Atakûr, the village of Eraganahaḷḷi, together with a palankeen, and also the Nâyakalhaḷḷi field.

40

Date 1322 *A.D.*

Bamma-Gauḍa made a grant of rice land to Koteyappa, son of Chimbi-S'eṭṭi, for constructing the tank.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

41

Date 950 *A.D.*

Be it well. Of the hundreds of years elapsed since the time of the S'aka king, the 872nd, the year named Saumya, being current :—

Be it well. When the bee at the lotus feet of Amôghavarsha-Dêva,—favourite of earth and fortune, supreme lord, supreme venerable one,—a Trinêtra of war, a marvel with elephants, champion over wild elephants, the warlike Kṛishṇa-Râja, the illustrious Kannara-Dêva, having without fear come against the Chôḷa-Râjâditya, and having fought and slain him in Takkola, was departing :—

Be it well. Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôḷâlapura, lord of Nandagiri, the illustrious Permmânaḍi, a Gaṅga of truth, an arch of victory, the Gaṅga-Gâṅgêya, the Gaṅga-Nârâyaṇa, being pleased, in the battle, with his servant,—Be it well. Remover of the distress of all the land, incarnation of power, bountiful as the stream of the Ganges, of the Sagara-vaṃśa, boon lord of the city of Valabhi, a generous Bhagîratha, a wonder in slaughter, the Sagara-Trinêtra, in dispute cutting off the nose, in war an only S'ûdraka, Bûtuga's warrior, the illustrious Manâlara,—said to him " Ask (a boon)." On which, saying " As a mark of your good favour, grant me Kâḷi"—he received it.

That hound, when set after a big boar in the hill to the west of Belatûr in Kelale-nâḍ, the boar and the hound died together. Setting up a stone for it in Âtukûr, in front of Chellêśvara, they granted two kaṇḍugas of land connected with the *matti* channel under the big tank. The farming of that land the nâḍ will regulate and the village will regulate.

Whoso alienates this land is guilty of the sins that hound had committed. The *gorava* (or priest) who manages the temple, if he enjoys it (the land) and does not perform worship to the stone, is guilty of the sins that hound had committed.

(*Verses*) When the four-fold armies of Chôḷa came against him in force, and he, putting them to flight, pursued close after, and falling upon them, was slaying,—not one among the braves who said 'I will stop him,' or any boasting warrior did we see, Chôḷa himself being witness : only his slaughter did we behold. Who, as if thus saying, did not admire the Sagara-Trinêtra ?

The king was at his back, the enemy's force opposing him in front ; (yet) in this (crisis) all who hated him were plunged into shame. Saying 'I will stay no longer',—like a lion, Hari and Bîra-Lakshmî being his aid, he split in two the skull of the elephant the fort of Chôḷa ;— the only S'ûdraka in war.

Round the top.

Be it well. When Bûtuga, having fought and slain śrî-Eṟeyappa's son Râcha-malla, was ruling the Ninety-six Thousand ;—Kannara-Dêva being at war with Chôḷa, Bûtuga, making Râjâditya angry, by stealth stabbed him with a dagger, and fought and killed him. Kannara-Dêva, being pleased, gave to Bûtuga the Banavase Twelve Thousand, the Belvoḷa Three Hundred, the Purigeṟe Three Hundred, the Kisukâḍ Seventy, and the Bâginâḍ Seventy.

And Bûtuga, being pleased with Manâlara for standing before him and slaying, gave him for his sword the Âtukûr Twelve and Kâdiyûr of Belvoḷa. Great good fortune !

43

Date 1194 *A.D.*

While the refuge of the world, the mahâ-râjâdhirâja Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant at Âtakûr.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

44

Date 1177 *A.D.*

While, with all titles, the mighty emperor, king Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant of land was made to ?Narasiṃha-dêva of Maddûr, the proprietor of the big tank of Âtakûr, for constructing and strengthening it, and also a palace was built and given to him in Âtakûr.

50

Date 1130 *A.D.*

While (with usual titles at length) Vishṇu-varddhana was ruling the kingdom of the world :—the perggaḍe Mallinâtha, adherent of the munis Nayakîrtti and Bhânukirtti, disciples of . . . . dra-siddhânta-dêva, of the Mûla-saṅgha, Dêśiya-gaṇa and Pustaka-gachchha, erected a Jaina-basadi and endowed it.

51

Date 1664 *A.D.*

Dêva-Râj, son of Dêva-Raj-Oḍeya, granted three villages as subordinate to the Dêvarâjapura-agrahâra which he had previously established at Halugaṅgakere, belonging to Amṛitûr.

53

Date 1484 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa Bukka-Râya-mahârâya was ruling the kingdom of the world :—a grant by Sunkana-Nâyaka.

54

Date 1567 *A.D.*

While the rajâdhirâja, râja-paramêśvara, vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world :—a grant of some village belonging to the Koppa-śime in the Nâgamangala kingdom.

55

Date 1534 *A.D.*

After praise of Gaṇapati, S'ambhu and the Varâha ; the descent from Chandra of Yayâti is described as usual.

In his famous line was born Turvasu, the husband of Dêvayânî (a celestial nymph). In that line shone the king Timma, having for wife Dêvakî, and celebrated among kings even as Krishṇa in the Yadu line. From him sprang the king Îśvara, having for wife Bukkamâ, free from fear and bad qualities, a head-jewel among kings. From him sprang the king Narasa, like Kâma, the son of Dêvakî.

Quickly damming up the Kâvêrî when in full flood, and crossing over, by the strength of his arm he seized his enemies alive in battle, and taking possession of their kingdom, made the ancient S'rîraṅga-paṭṭana his own, and established the pillar of his fame which stretched up into the three worlds. Having conquered Chêra, Chôḷa and Pândya, as well as the lord of Madhurâ whose pride was his ornament, the fierce Turushka, the Gajapati king also, and others besides ; from the bank of the

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Ganges to Lañkâ and from the eastern to the western mountains he placed his commands like a garland on the heads of all kings. In Ramêśvara and other holy places had he from time to time bestowed the sixteen manner of gifts with a heart full of joy, according to the rules and associated with wise men; thus multiplying the fame he had already gained among the inhabitants of the three worlds.

From Tippâjî and Nâgalâ-Dêvî, by king Nṛisiṃha, were born respectively the king Vîra-Nṛisiṃha and the king Kṛishṇa-Râya, as from Kausalyâ and Sumitrâ by Pañtiratha (Daśaratha) were born the two sons Râma and Lakshmaṇa.

Vîra-Nârasiṃha, established on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nṛiga, Nala and Nahusha, turning all hearts to himself, ruled the kingdom from Sêtu to Sumêru and from the eastern to the western mountains. All manner of gifts had he made in Kanakasada, in the temple of Virûpâksha, in the city of the lord of Kâḷahasti, in Vêñkaṭâdri and in Kâñchî; in S'rîsaila, in S'ôṇaśaila, in the great Harihara, in Ahôbala and in Sañgama, in S'rîrañga, in Kumbhakôṇa, in the great Nandi-tîrtha freeing from sin, in Nivṛitti, in Gôkarṇa, in Râma-sêtu, and in all other holy places in the world: so that the streams of water poured out with his gifts from the beginning formed a flood that covered again the mountains, which, trodden to dust by the hoofs of the troops of his horsemen, were exposed to have their wings cut off by Indra's discus weapon. (Here follow the names of a number of gifts he had made). Having ruled to the full unopposed, this king of the earth, famed for his virtues, went to svarga, as if to rule the kingdom of the sky.

Mightier even than him, the king Kṛishṇa-Râya bore up the earth on his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishṇu) by his four arms, Padmabhû (Brahma) by his four faces, Kâlî by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the brahmâṇḍa, svarṇa-Mêru, and other his great gifts. As though in order that the donations and wealth he had given might be long enjoyed he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kâñchî, S'rîśaila, S'ôṇâchala, Kanakasabhâ, Vêñkaṭâdri and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them.

Punisher of warlike hostile kings, able in protecting the world which is in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja and râja-paramêśvara, sultân over the Hindû kings, destroyer of the tigers the evil, gaṇḍa-bhêruṇḍa, distinguished by these and other titles; served by Añga, Vañga, Kaliñga and other kings, with such words as "Look on us, great king! Victory! Long life!"—his generosity praised by the wise, this king of kings Kṛishṇa-Râya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu. Fortune.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger ? brother (*anujanma*) of meritorious deeds, king Achyuta took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakôra birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra ? Fanned with châmaras by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles ; often had he made the sixteen manner of gifts in Gôkarṇa, Saṅgama, Nivṛitti, Suvarṇa, S'aṅkha, S'ôṇâdri, Parvata, Viriñchipura, and Kâñchî, in the city of Kâḷahasti also, and in Kumbhakôṇa. The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever consumed by the flames of the submarine fire : it is indeed always in process of drying up, but the ocean of his bounty is always full. By Aṅga, Kaḷiṅga,. . . . . and other foreign kings is he thus unceasingly addressed 'Victory ! Long life ! Mahârâja ! ' Supreme is this king named Achyuta, established on the jewel-throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nṛiga, Nala, Nahusha and other inferior kings, the home of unequalled valour and generosity.

To Alaṅkâra-yajva, a paṇḍit in his assembly (who is described at length), Achyuta-mâhârâya made a grant of Mâragoṇḍanahaḷḷi, otherwise called Achyutêndra-mahârâya-samudra, situated on the banks of the Kâvêrî, in the great Hosala-nâḍ, in the S'rîraṅgapaṭṭaṇa country and belonging to Basuravâṇa. Sabhâpati composed this pleasantly arranged copper śâsana by order of Achyutêndra-mahârâya. And it was engraved by the carpenter Vîraṇâchârya, son of Mallaṇa.

59

Date 1459 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worshipper of the divine lotus feet of the god Pampâ-Virûpâksha, Mallikârjuna-mahârâya, together with the great minister Timmaṇṇa-daṇṇâyaka, was on the royal business of Narasiṅga in Penaguṇḍa, ruling the kingdom in peace :—on that râya coming to the daṇṇâyaka's country, Tippaṇṇa, son of Malaliga Lakappana, gaining his favour, made a grant for the worship of the god Râma of Belatûr.

61

Date 1166 *A.D.*

While with all titles, the mighty emperor Hoysaḷa-Vishṇu-varddhana-Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—the Brahmans of Maṅgala ? sold some grass land.

62 *a*

Date 1185 *A.D.*

After praises of the gods Vîrabhadra and Vîra-Sômanâtha ;—

While (with usual titles) Hoysaḷa-Vîra-Ballâḷa-Dêva was in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—certain nâyakas of Keṟegôḍe-nâḍ made a grant of their village as a S'ivapura to the faithful.

Vîra-Malayya bought Kuttikôḍu from Mâdeya-nâyaka as a S'ivapura and made it Sômanâthapura.

62 *b*

Date ? 1246 *A.D.*

While (with the usual titles) Hoysaḷa-Vîra-Sômêśvara-Dêva was in Kaṇanûr, ruling the kingdom in peace :—he apportioned as follows the 30 shares of Vîra-Sômanâthapura, belonging to the god Vîrabhadra, which he had made with the parts (of his body composed) of countless jewels ; (*here follow the details*).

m

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

63—66

Date 1810 *A.D.*

Tirumalâchârya (translated into Sanskrit as S'rîśailârya), the son of Gôvinda-Râja (or Gôvindârya) of S'rîraṅgapaṭṭaṇa (or Raṅgapuri) made a pond and a grove in the name of his father; calling the pond Gôvindarâja-pushkariṇi, and the grove Gôvindarâjôdyâna.

67

Date 1847 *A.D.*

Tirukudi S'rînivâsa Râvu, âmil of Maṇḍya tâlôk, caused to be constructed the Prâṇa-dêva temple, a pond, and two houses for the use of the public; also gave for the use of the god a garden and the fruit of the coco-nut trees therein.

70

Date 1276 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa, the strong-armed Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world:—Purushôttama-Dêva, son of Nambi-Pilli, sthânika of the god Kêśava of Guttal, otherwise called Yâdava-Nârâyaṇapura, and Nambi-Pilli, son of his elder brother Âdûra, made a grant to the Brahmans of Padmanâbha-pura as follows,—Together with the trees and forest of the village endowed to the god Kêśava, the remaining trees and forest you will enjoy from generation to generation as a gift to the god, planting the wet and dry cultivation land belonging to it with coco-nut and areca-nut trees in particular, and other fruit trees, constructing the tank, and bringing therefrom a channel. And from that land taking 3 salage of paddy field under the tank and 500 of dry field for the daily offering of the god Kêśava; from the total revenue of the village they will take 10 gadyâṇas a year and, freeing it from other imposts, will therewith purchase annually for the Chaitra festival of the god 10 rolls of thread, 10 koḷaga of rice, 2 koḷaga of butter and maintain this custom for ever. (Here are named the witnesses). Engraved by Manasôja from the written grant.

72

By order of Vîra-S'aṅkarasa, cousin of the Gaṅgaya-daṇṇâyaka-Basavarasa, and by order of Kupam-daṇṇâyaka, Siṅgayaṇṇa made a grant to provide for the car festival of the god Tirumala.

74

Date 1320 *A.D.*

The farmers and residents of Hulivâna make a grant to Mânisa-Seṭṭi, and for the temple of Kaliyûr.

77

Date 1477 *A.D.*

By order of the mahâ-maṇḍalêśvara Vikachi-Voḍeyar, Timmarasa made a grant to Hariṇi-Dêva-Voḍeyar of Châmalapura, belonging to Hulivana, in consideration of his having extended the tank for the construction of which he had formerly received a grant of land from Dêva-Râya-mahârâya.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

78

Date 1022 *A.D.*[1]

Be it well. A lion in splitting the skulls of the elephants hostile kings, ... the released Chôḷa king ...... having subdued the Lakshmî of valour, by his progress through the world removing all the troubles of his dependents, a foundation-pillar of victory, a bee at the two lotus feet of the Gaṅga-maṇḍalêśvara, conqueror of his enemies,.... manager of the affairs of the kingdom, conspicuous in the group of ministers, in virtue Nâbhi and Karṇa, sparing the lives of kings defeated in battle, of pure character, a sun to his enemies, in .... Âñjanêya, in purity Gâṅgêya, a cage of adamant to those who come to him for refuge, an elephant to the lotuses his enemies, upholder of policy, a head-jewel of ministers, rejoicing in modesty, the illustrious Perggaḍe Hâsam, the joy (*hâsa*) of the lotuses his subjects, adorned with the favour of his lord :—in the hundreds of years passed since the time of the S'aka king the 944th, the year Durmmukhi (should be Durmmati), on the 5th of the bright fortnight of the month Phâlguṇa, Monday, under the asterism Punarvasu ;—while Gaṅga-Permma-naḍi was ruling Karṇṇâṭa :—for the ? new Jina temple in the place of his government, in order that long life might be to Permmanaḍi, caused steps to be cut to the deep tank of Baḷôra-kaṭṭa, had the embankment built, provided a sluice, and ...... gave a koḷaga of land ....

Whoso destroys this destroys a crore of cows and Brahmans, and Kâśi. The earth has been enjoyed by Sagara and many kings, whose soever was then the land, his was the fruit thereof.

79

Date ? 1275 *A.D.*

While (with usual titles) the setter up of the Hoysaḷas, Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Chôḷa-Gauṇḍa, son of Miñcha-Gauṇḍa, of Âbaladasante in Kaladala-nâḍ, having conquered in the battle of Bairakambi and Kâḍuviṭṭi in the Baṇṭagôṇṭa Three-hundred, and slaughtered the enemy, putting down the pride of the feudatories,—had obtained a grant on account of the victory.

And the mighty emperor Hoysaḷa [Vîra-Narasiṃha-Dêva], having favour on the son-in-law of S'aṅkara-Gauḍa of Garuḍahaḷḷi, gave (or confirmed to) him the grant of victory. But a dispute having arisen as to the boundary of.... haḷḷi, when, on the copper grant of Garuḍahaḷḷi (being produced), the people of that Muruḍipura laid an objection (on oath) saying ‘ There was no agreement about it from the former time, and the (boundary) stones were set up by force’,—Kannayya of Garuḍanahaḷḷi, thinking they would make the existing agreement vain, induced them to let it continue, saying—‘ Do not break the stones of .... haḷḷi set up by force, it is my land ’ ; caused a head-writing to be engraved stating whereto that Muruḍi extended, and thus Kannayya, holding the ? consecrated food [2] in the presence of (the god) Hoysaḷêśvara of the royal city Dorasamudra, was successful (or won the case). Therefore, in order that the stones set up by his ancestors for that warrior might continue as the boundary, the king Vîra-Narasiṅga-Dêva granted certain lands to Garuḍanahaḷḷi and to Kannayya. Signed (among others) *śrî-Malaparoḷ-Gaṇḍa.*[3]

82

Râmachandra-Hebbâr and two others, uniting, presented Bijahaḷḷi to provide three carts for the tank at Dudda.

---

[1] The year is given as Durmmukhi, evidently a mistake for Durmmati which corresponds with S'aka 944.

[2] A form of ordeal.

[3] Such is the main purport of the inscription, the copy of which is far from correct.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

83

Date ? 1305 *A.D.*

The first 21 lines are occupied with the praises or titles of the god Kali-dêva. After enumerating celestials by whom he is surrounded, it gives the names of mortals of this world who are around him, among which occur Kalikâla-Chôḷa, Bâṇa, Mayûra, Kâḷidâsa, Kêśirâja-daṇṇâyaka.

While (with usual titles) Hoyisaṇa-Vîra-Ballâḷa-Dêva was in Doṟasamudra ruling the kingdom of the world :—the bee at his lotus feet, the mahâ-sâmanta, punisher of cowards (*leṅka*) who break their word, &c. Nâgayya, and a number of others, made a grant of a S'ivapura for the god Kali-dêva of Yemmeya-Kêtanahaḷḷi. Written by Mallayya.

85

Date ? 1221 *and* 1242 *A.D.*

While the mighty emperor Hoyisaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—in the war between Basaruvâḷu and Keregôḍu, Kare-Gauḍa's son Raṅga-Gauḍa fell fighting, on which his elder brother, in the year Vishu, put up for him a *bîra-gal*, which was made by Alibanu-âchâri. Later on, in the year S'ubhakṛit, the stone having become discoloured with smoke, that Raṅga-Gauḍa's son Chikka-Gavuḍa, with the approval of his elder brother, had it repaired and roofed, which was done by Mâmariyañchi-tamma, son of the goldsmith Bandiyôja.

86

Date 1633 *A.D.*

While the râjâdhirâja, paramêśvara, vîra-pratâpa, Vîra-Râma-Dêva-mahârâya was ruling the kingdom of the world, seated on the jewel-throne in Penagoṇḍa ;—the râjâdhirâja râjêśri Râṇa-Pedda-Jagadêva-Râyâlaiyaṅgâr made a grant west of the village of Muttegere, belonging to Nâgamaṅgala in the Hoysaḷa-nâd, which had been given to him for the office of Amara(nâyak), to certain persons to enable them to cut down the jungle, erect a fort and cultivate the land.

90

Date about 1360 *A.D.*

The mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, the sultân of the Hindu kings, Bukkaṇṇa-Voḍeyar and others ? purchased the tank near Holalu . . . .

95

Date 1825 *A.D.*

While Kṛishṇa-Râja-Vaḍeyar was ruling the world, seated on the beautiful jewelled throne in the city of Mahiśûru :—Channappa, gurikâr of the inner door of the palace, descended in the direct line of favoured servants of the State, grandson of the gurikâr Channa-Vîrappa and son of the gurikâr Mari-Channa-Vîrappa, caused the temple of the god Vîrabhadra at Yalechakkanahaḷḷi to be repaired.

97

Date ? about 1105 *A.D.*

The names occur of Uttama-Chôḷa and Râja-ko-parai-kêsari.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

100

Date 1316 *A.D.*

While the mighty emperor Hoysaḷa-Vîra-Ballâḷa-Dêva, having built a residence (*nelebîḍaṃ kaṭṭi*) in Dorasamudra, was ruling the kingdom in peace and happiness :—Vissaṇṇa-Allappa, son of Gôpâla-Dêva, of the immemorial agrahâra Mallikârjuna-pura, otherwise called Guttalu, made a grant at Basadihaḷḷi to Gauḍitamma.

102

Date 1319 *A.D.*

In the same reign as the above, a similar grant.

103

Date 1417 *A.D.*

While [? Dêva]-Râya-mahârâya was ruling the kingdom of the world :—on the death of Butikhara of Sahâḍlayapura, the pillar to his three wives who gave arm and hand (*tôḷu-kayi*) *i. e.* performed *sati*. Bommaṇṇa, son of that Basava-bhakta (or believer in Basava), guarded the cattle and was victorious.

106

Date 1191 *A.D.*

While the mahâ-mandalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Hoysala-Ballâḷa-Dêva was ruling the kingdom of the world :—a memorial of the death of the heggaḍe of Hâradahaḷe.

107

Date 977 *A.D.*

Of the hundreds of years elapsed since the time of the S'aka king the 899th, the year Pramâdi, being current,—while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, supporter of the world, Yama to (?) Haraḷa, the illustrious Râjamalla-Permmânaḍi, was ruling the kingdom of the world :—the S'iva champion, favourite of the king, Râjamalla-narepa, having raised an army and coming against the Pallava force which was destroying Malildûr, surrounded it,— . . . . having displayed his bravery, died. On which. . . . . . .

109

Date 1251 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the general Balagayya, having gone on sacred business to the chief Sosiyappa-nâyaka, ...

110

Date ? 1514 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, Krishṇa-Dêva-mahârâya was ruling—

112

Date 1538 *A.D.*

Vadadai-Aṇṇayya of Vâraṇâsi caused to be repaired the village of Hebbakavâḍi, which was an endowment of the god Channa-Kêśava of Sômanâthapura, in order that the merit might accrue to the mahâ-maṇḍalêśvara Achyuta-Râya.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

113

Date 713 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Koṅgaṇi-varmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmân *Hari-varmma-mahâdhirâjaḥ*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîmân *Vishṇu-gôpa-mahâdhirâjaḥ*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was s'rîmân *Mâdhava-mahâdhirâjaḥ*.

His son, the beloved sister's son of *Kṛishṇa-varmma-mahâdhirâjaḥ*—who was the sun to the firmament of the auspicious *Kadamba-kula*,—having acquired the three powers of increase, all the feudatories bending with reverence before him, his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Pauruḷaṟe, Pennagara and other places, author of a commentary on fifteen sargas of the *Kirât-ârjjunîya* ;—named *Durvvinîta*, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ*, whose second name was *Mushkara*.

His son, born of the daughter of the eminent Sindhu-râja celebrated in all quarters, having the illustrious name *S'rî-vikrama*, was s'rîmân *Koṅgaṇi-mahâdhirâjaḥ*, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, the only god of love to the best and wittiest of lovely women.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, having acquired the three powers of increase, possessed of the essence of all the sciences, having gained the

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

three objects of worldly pursuit, of virtuous life and daily increasing glory, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, whose second name was *Bhû-vikrama*. Who, moreover, had conquered the Pallavêndra-narapati in a terrible battle in Velaṇḍa, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the râja S'rîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights. Who, having made Pallava hastily take up his abode in a hill-fort hiding behind the leafy branches, took by force the beauties of his female apartments and swiftly bound them; brought into subjection also the whole of his territory and seized his jewel necklaces;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illuminated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma*, beloved by the good (*śishṭa-priyaḥ*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmî, he takes away the fame of Muraripu (Vishṇu), desires the pure character of Râma, assents to the doctrine of Manu revered by the wise; inexpressible terror to the world, as a seducer of others young wives he is a blameless Dêvarâja (Indra); how wonderful! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mêru girded with gold, decorated with the stars as with flowers, and on the peak of Kailâsa marked with the lotus feet of the daughter of the mountains (Pârvatî), and on the Vindhyâ mountain surrounded with woods fanned by gentle breezes from the Rêva (Narmadâ). In the inner courts of the palaces of kings hostile to whom, the Kirâta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled court-yards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, the beloved of the people for the protection of his arm which held by her plait the Lakshmî of enmity, by *Pṛithivî-Koṅgaṇi-mahârâja*, named *S'ivamâra*, on the application of Jaya and Vṛiddhi (the two) Pallavâdhirâjas, the two dear sons of the Pallava-yuvarâja,—five and thirty beyond six hundred of the S'aka years having passed, and the thirty-fourth year of his own victory and wealth being current, being resident in the city of Talavana in his victorious camp, on the full moon of the month Jyêshṭha,—having caused to be built the bridge of the Kiline river to the north of Keregôḍ in the Keregôḍu-vishaya,—having made to the south of that river and to the north of Kôdugola and Belkere, a village named Pallava-taṭâkam out of Bembampâl and Punusepaṭṭi together,—and having divided that village into sixty-six shares,—of them he presented thirty-six shares with pouring of water to the Ukthya-yâjî Mâdhava-śarmma, son of Mâra-śarmma, and grandson of Bhâva-śarmma, a resident of Mahâsênapura, of the Âtrêyasa-gôtra and a Vâjasanêya-charaṇa. The remaining thirty shares he gave to the thirty Brahmans whose names are here written. (*Here follow particulars of these Brahmans*).

And S'ivamâra-śarmma, the eldest son of Ukthya-yâjî, again dividing the thirty-six shares into forty-two shares, retaining twelve shares for the six sons of his father and uncle, made them over to his brothers, and taking for himself four shares, bestowed the remaining shares on the Brahmans whose names are here written. (*Here follow particulars of them*).

The boundaries of that village from the east (*here follow the boundaries*).

Witnesses to this gift :—Along with those of the *chaturvêdi* (or agrahâra), the authorities of the Ninety-six Thousand country, and the members of the council.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Thus does the Râja, the beloved of the good (*Râjâ śishṭa-priyaḥ*), command all people. Be it known to you that this gift, exempt from all taxes, should be maintained in all respects as one made by yourselves. Whoso protects it will gain merit. Whoso seizes upon the produce of this village, or from avarice troubles it, will incur the guilt of the five great sins.

And thus also are the ślôkas delivered by Manu :—

To make a gift oneself is easy, to preserve another's is the trouble :
But of giving or preserving another's gift, than giving preserving another's gift is the best.
Whoso seizes on land presented by himself or by another
Will be born a worm in ordure for sixty-thousand years.
Brahman property is a dreadful poison ; call not poison poison :
Poison kills a single person, but Brahman property (if usurped) sons and descendants.

Also the ślôka of Vâlmîki :—

Thus does Râma pray all future kings,
Merit is a common bridge for kings, this from time to time should you maintain.

This śâsana was engraved by Viśvakarmmâchârya, the equal of Viśvakarmma.

114

Date 1663 *A.D.*

While the râjâdhirâja, paramêśvara, râja-śrî-vîra-pratâpa, champion over those who say they have titles, having the emblems of the Earth and the Boar, champion over chiefs of many-coloured crowns, Dêva-Râja-Oḍeyar's son Dêva-Râja-mahîpâlaka, in the presence of the lotus feet of Raṅganâtha-śvâmi in the Gautama-kshêtra called S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêrî,—being in possession of the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :— he made a grant as follows to the agrahâra which he had established at the village of Kûdali, otherwise called Dêva-râjapura. Dêva-Râja-mahîpâlaka, son of Dêva-Râja-Voḍeyar, and grandson of Châma-Râja-Voḍeyar, of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Rik-śâkha, ... the village called Maddûr in the Kelale-nâḍ, which he had inherited by his victories. . . . .

115

Date 1516 *A.D.*

(The first part is the same as in No. 55 of this Taluq).

Grant by Kṛishṇa-Râya-mahârâya, in the presence of Viṭhaleśvara on the bank of the Tuṅgabhadrâ river, of the village of Maṇḍya, otherwise called Kṛishṇarâyapura, together with certain hamlets, to Gôvinda-Râja, son of Varadâchârya, and grandson of Anantâchârya, on whom (among other praises) Vêṅkaṭêśa after diligent search had placed the garland of flowers.

116

Date ? about 1060 *A.D.*

Kannayya's son, Râjêndra-Chôḷa, the ruler of Kundûr-nâḍ, cutting down the cows of Tannûr, died and went to svarga.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

121

Date 1235 *A.D.*

Begins with a verse in honour of S'ambhu, and praise of the king Narasiṃha, and gives his genealogy as follows :—

After the usual descent of the Yadu-kula from Brahma, continues.—The Yâdava named Sala became Hoysala owing to the divine muni saying " huliyaṃ hoy Sala " (hit the tiger, Sala !), when the fearless Hoysala shot it from his bow in the presence of Vâsantike of S'aśakapura. As the primeval Boar raised up the earth on his tusk, thus did he bear up the earth by the might of his arm, the great and powerful Vinayâditya among the Hoysaḷas. Vinayâditya's son, by the force of his arm, upheld the whole earth, the hero in war, Eṟeyaṅga, a source of joy to his friends, a terror to his enemies, giver of abundant wealth to those who feared and reverenced him, his commands accepted as far as the regents at the points of the compass. Whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one subjection, and spread the brilliance of his fame as far as the four oceans,—king Eṟaga's famous son, Biṭṭi-Dêva. Renowned was Vishṇu-varddhana's son, an ornament to the face of Gôminî (Lakshmî), a Narasiṃha to Hiraṇyakâsura foreign kings, the celebrated Vijaya-Nṛisiṃha. To that Vijaya-Nârasiṃha's chief queen and crowned consort, the renowned Êchala-Dêvî, was born Ballâḷa-Dêva. On his breast the Lakshmî of royalty, in his victorious arms the Lakshmî of wealth, in the world his commands, in himself the kingly virtues of Nṛiga, Naḷa and Nahusha, at his lotus feet the crowds of those who feared and reverenced him, thus with great glory did he bear up the whole earth in his arms, the mighty Vîra-Ballâḷa-Dêva. That emperor's son Vîra-Narasiṃha, setter up of the Chôḷa king, a Yama in destroying the Magara and other kings, whose valour confined within narrow limits the Pâṇḍya kingdom, ruled the earth with glory, a glittering jewelled garland for the Lakshmî of valour, profound as the ocean, a Vidyâdhara among kings. Turushka carried a light before him as a subject king to drive away the darkness, Chôḷa marched as a general in command of his forces, the mighty Gaula went before him at all times like a servant ; what other kings could raise their heads before the valour of Nârasiṃha, the lion in war ? When he marched forth, what kings could stand before him ? when he took up the sword, what kings could oppose him in the field of battle ? when he entered into a hill-fort, the rulers at once hid themselves disguised as women : his valour consumed the other kings like a forest-fire.

Be it well. While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, of unequalled glory, champion over the hill chiefs, bold in war, unassisted brave, the sole hero, wrestler of the hill forts, a spear to the hearts of kings, in action a Râma, in renown a Bhîma, a sun to the lotus the Hoysala-kula, a male bhêruṇḍa, an axe at the root of the Kâḍava king, splitter of the skull of the Magara king, of mighty arm in putting down the pride of the Sêvuna king, setter up of the Chôḷa king, a kite to the serpent the Pâṇḍya king, the fearless mighty emperor, *Hoysala Vîra-Nârasiṃha-Râya*, was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

That mighty emperor's hereditary minister, a head-jewel of ministers, in business a Yôgandhara, in his master's affairs like a beast of burthen, a hunter of the lives of the obsequious, gold among the foremost champions, champion over the forty nâyaks, brave in war, a tree of plenty to his dependents able in protecting those who take refuge with him, a wishing stone to his relatives, head-jewel of believers in S'iva, worshipper of the divine feet of the god Harihara, subduer of hostile forces, was Aḍḍâyada Harihara-ḍaṇṇâyaka ; whose descent was as follows :—

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

The Mêru of the Tena race (*Tenadankânvaya*), Chikka-Haḍevaḷḷam, when Vishṇu-varddhana-Dêva bestowed on him what were considered emblems of royalty, such as a splendid chariot, a palankeen, an embroidered betel pouch, a throne with a large winged canopy, was proclaimed to be in truth the favourite of his lord. To the treasure of enjoyment, devoted to her husband, Nâgale, and to Chikka-Haḍevaḷḷa, was born the virtuous Malleya-nâyaka, as to Gaurî and Îsa was born Shaṇmukha.

As if to make the world exclaim *ammamma*! to Gujjale and to Malleya-nâyaka were born three, the ornaments of their race, like the objects of popular desire—merit, wealth and love. In war like a sword to his lord, Siṅgeya-nâyaka; next to him, an ocean of generosity, Mâreya-nâyaka; next to him, the world-renowned Harihara, chief of the army: these shone in the world. What did their mother eat that she bore three such wonderful sons?

Among those treasures of men, pure in character as the waters at the junction of the Ganges, his mouth a fountain of the nectar of truth, rejoicing in wealth, wherewith he bestowed gifts on Brahmans, gurus, and the wise, his great mind dwelling on the praises of the lotus feet of the lord of Pârvvatî, king Narasiṃha's Aḍḍâyada Harihara was the most fortunate in the world. While all were exclaiming, who can come near to him in wealth?—he was devoted to gifts of virgins and gifts of land, ceaseless gifts of cows, gifts to temples and for learning, gifts of carriages and gold; king Narasiṃha's Aḍḍâyada Harihara, the head of daṇḍanâthas. Eagerly penetrating the multitudinous forces of the brave Sêvuna army which was laying siege, he slew with his blows, overthrew them, trod them under foot, pursued them, trampled on them, Harihara; and with his one thorough-bred horse captured whole lines of their cavalry, did he not, while all the world applauded,—this ornament of ministers, the router of the enemy.

From the foundation to the top of the pinnacle shining with various coloured paintings, with spaces decorated with the ancient stories of the Bhârata and other works, the whole resplendent as if a mount Mêru ornamented by the art of the goldsmith, such was the temple of Mallikârjuna; the tank in the name of their mother, the temple in the name of their father, did they cause to be made—those three sons, what fame was this in the world? Setting up in Basurivâl the god Mallikârjuna in the name of their father, in order to provide for the services of the god they obtained from the king Nârasiṃha-Dêva certain lands in Basurivâl and made a grant thereof, to continue as long as sun and moon.

122

Date 1237 *A.D.*

To Kâlale-Dêvî and to the ruler of the world king Nârasiṃha was born, increasing their joy, the victorious S'ômêsvara, of a lovely form. Of the four who bear up the earth, Kûrmma-râja (the tortoise) is overjoyed with his greatness, Phaṇîśa (the serpent) holds up his head, the elephants at the points of the compass are filled with pride, the chains of mountains swell themselves out,—but S'ôvi-Dêva, the most powerful among kings, sustains the earth in his powerful arms unmoved and thus acquires fame. A sword to the heart of hostile kings, the Lakshmî of valour in his victorious arms, the goddess of eloquence in his lotus mouth, his commands dance on the crowns of hostile kings; with growing fame, he ruled the whole world as far as the shore of the ocean, the most powerful among kings, Sôvi-Dêva.

First fighting against the famous Kṛishṇa-Kandhara, who like you penetrated into the Chôḷa territory? who subdued the Pâṇḍya lord? who, Sôvi-Dêva, pursuing after him, captured his troops of elephants? who of the kings of the Sôma-vaṃśa established Chôḷa in his hereditary kingdom? Bounded east by Kañchi, west by the glorious Vêlâvura, north by the Peddore (the Kṛishṇa), south

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

by . . . . within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings, who among all those kings can compare with the ornament of the emperors of the south ?

While that mighty emperor *Hoysaḷa Vîra-Sômêśvara-Dêva* was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet—

Be it well. The great minister, chief favourite, master of the art of the bards, a Yôgandhara in business, hunter of the lives of the obsequious, champion over the forty nâyaks, a wishing stone to his relatives, sun to the lotus the Tena-kula, worshipper of the lotus feet of the god Harihara,—Aḍḍâyada Harihara-daṇṇâyaka, for the decorations and festivals of the god Mallikârjuna named after his father, obtained at the hands of Vîra-Sômêśvara-Dêva and presented the two villages Bêbi and Terani, hamlets of Basurivâl, to continue as long as sun and moon.

And for Chikka-Jîya, for going to Parvvata and bringing from thence the god Mallikârjuna, he made a grant of wet land under the old tank of Basurivâl and dry land near the temple land in Haḍavalanahaḷḷi.

After benediction and imprecation—

So that all the world might praise, the true poet Chidânanda composed this śâsana, the son of Paramaprakâśa-Yôgîśvara, the embodiment of Brahman learning.

123

Date 1269 *A.D.*

To that mighty emperor Hoysala Vîra-Sômêśvara-Dêva and to Bijjala-Dêvî was born Vîra-Nârasiṃha-Dêva. While he was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

The dweller at his lotus feet,—Aḍḍâyada Hariyaṇṇa's sons Hariyaṇṇa and Nârasiṅga were appointed managers of the temple of the god Mallikârjuna of Basurivâl and certain grants of land made to them.

(Signed) *S'rî-Maleparoḷ-gaṇḍa.*

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

MAḶAVAḶḶI TALUQ.

—:o:—

1

Date ? 1327 *A.D.*[1]

When, with all titles, the mighty emperor *Hoysala Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the Brahmans of the immemorial agrahâra Mummaḍi-Chôḷa-chaturvêdimangala, which is Hiri-Arasinakere, agreeing among themselves, made a grant in the presence of the god Mâdhava.

4

Date 1437 *A.D.*

The Danâyka, on ? obtaining Kâmigere, made a grant in Hiri-Arasinakere for the god Vaidyanâtha.

9

Date 1167 *A.D.*

While (with usual titles) the mighty emperor *Nârasinga-Dêva* was in Dorasamudra, ruling the kingdom of the world :—the great minister Biṭṭamaya sanctioned a grant by Mâdi-Veggaḍe of the customs of Mâdhava-Chôḷayanahaḷḷi, (a village) of the god Mâdhava.

10

Date 1202 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—by the favour of the mahâ-maṇḍalêśvara, tribhuvana-malla, Kumaṭa-bhûdêva of Haniyûr, and with the approval of ? Yâbirâga-Pileyâr, the Brahmans of the agrahâra of Chikka-Arasinakere made a grant of some land to Marravi, the daughter of Doḍiyamma.

12

Date 1317 *A.D.*

While (in addition to the usual titles) the ? obstacle to the spread of Pallava, a hidden Nârâyaṇa, champion over those who wear mustachios, ... the mighty Nârasimha-Râja's son *Hoysaṇa-Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— . . . . the eulogiser (or bard), fearless champion of bards, the maker of eulogies, a strean of sound (or melody), Kîrti-Râya, subduer of ? secret love, ... supporter of virtue, ... ? his belly distorted with flesh obtained and eaten,[2] having gone to svarga,—that king Ballâḷa-Dêva making a grant . . . .

13

Date ? 1362 *A.D.*

Bâchappa, son of Kîrtti of Aruhanahaḷḷi, on the death of his elder brother Tammarappa, in conjunction with that dêva's queen Bayichakka, had his form engraved on a pillar and set it up.

---

[1] The date is expressed in words as S'aka 1249, Chitrabhânu ; but S'1249 = Prabhava, and Chitrabhânu = S'1264.

[2] These titles of the bhâṭs or bards are in doubtful language not easy to translate, and their meaning is unknown even to themselves.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

14

Date 1341 *A.D.*

The mahâ-râjâdhirâja of the whole circle of the earth, râja-paramêsvara, ... sun in the sky of the Yâdava-kula, king over the hill-chiefs, .. (probably the last Vîra-Ballâḷa-Dêva).

15

Date ? 1389 *A.D.*

Mâyi-Dêva's son, the Badikola-Bhaṭṭa Nâga-Dêva, caused an altar with the holy basil to be made, half for Bhaṭṭa-Bâchappa's queen Nâraṇa-Dêvî and half for Nâga-Dêva's mother Ratna-Nâyki.

18

Date 1381 *A.D.*

When Kampanna-Voḍeyar was in Aruhanahaḷḷi with Sabeyôja, son of Sibeyôja of Kundûr, and all the farmers and residents before him, a fight arose between Aruhanahaḷḷi and Âlûr, when that Sabeyôja, close to and in front of Kampanna-Voḍeyar, pierced through that army and went to svarga. His father-in-law Jayisôja had a vîrakal engraved and set up for him. Maliyôja of Belatûr made it, and Bayirôja engraved it.

19

Date ? 1405 *A.D.*

The three sons (named) of Kîrtti-Dêva make a grant to their gauḍa Chauḍegonḍa.

20

Date 1388 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, &c., *Harihara-mahârâya* was ruling the kingdom of the world :—all the ? merchants (*bâṇigaru*) made a division of lands at Aruhanahaḷḷi to Kampanna and others of Aruhanahalli (whose titles as bhaṭṭus or bards are given). Written by the village accountant Chaudôja, with the approval of both parties.

21

Date 1382 *A.D.*

Praise of Bâchi-Râja, son of Kîrti-Râja.

While (with the usual titles) Bukka-Râya's son *Harihareśvara* was ruling the kingdom of the world in peace and wisdom :—a bee at the drops of nectar in the lotus feet of the lord Harihara, a moon to the ocean the destitute, a garland of love to the .. of kings,—? eulogiser of righteous kings, ..., bold in eulogy, fearless champion in eulogy, ornament of the Baḍavâra-kula, an elephant goad to stingy kings, Kîrtti-Dêva's son, the Bhaṭṭa Bâcheyappa, having constructed the Bukkarâya-samudra, the Kîrttisamudra, the Mâlavve tank, the Nâgavve tank, the Bâchappa tank, the Chaüḍappa channel, the areca garden of Bâchapaṭṭaṇa, Kampanna's areca garden, set up the god Mallikârjuna and made all manner of meritorious works ; and obtained a golden palankeen, golden châmaras, and a golden umbrella ;—with his wife, in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ, having gained the supreme bliss, became a garland between the globes the breasts of the lady mukti.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Surrounded by good poets, a Cupid among women, with eyes as of the timid deer, of a form glorious with light, of arms as strong as the king over Baka (*i. e.* Bhîma), a Râhu in seizing the evil, a treasure of all goodness, his name Bâchi-Râja. Courage from the lion, patience from the earth, dignity from the ocean, beauty from Cupid, mildness from the moon, known as comprising all these qualities which Brahma had created, was Kîrtti's son Bâcha in the world. A terror to foreign princes, a support to the good, ever a moon to the ocean the kind, powerful of arm, a cabinet of good qualities, of a shining face, great, of a beautiful form, a Mêru in bravery, of lotus eyes, thus did the world ever praise Kîrtti's son Bâchi-Râja.

The composer of these verses was the pure one, a jewelled mirror to the face of good poets, of a voice like the roar of a lion, glorious as the rising moon, Nṛisiṃha.

When that Bâcheyappa obtained supreme bliss, his elder son Bukkaṇṇa, performing penance in (the presence of the god) Virûpâksha, sent his bones to Vâraṇâsi and set up this stone śâsana.

22

Date 1358 *A.D.*

While (with the usual titles, together with one or two strange ones) *Bukka-Râya-mahârâya* was ruling the kingdom of the world in peace and wisdom :—repeats the praises and works of merit performed by Bâchappa as given in No. 21, with the addition that he made sluices to the tanks he had constructed, planted lines of trees on the four sides, and performed the ceremony of *upanayana* to the *pîpal* trees planted at the four corners.

23

Date 1374 *A.D.*

While *Bukkaṇṇa-Oḍeyar* was ruling the kingdom of the world :—Kîrtti-arasa's sons, Hiriya-Bayichappa and Bîra-Bayichappa, made a division of their inherited property to that Kîrtti-arasa's son Pâchyappa; and in the presence of witnesses gave him a *ôle* (palmyra leaf) with this stone śâsana, making over to him (his share of) the village, channel, tank, garden, dry field, ... carriages, gold, silver, sugar-cane, ... leaves, water course, buffaloes, bullocks, servants, grain, crops, money, fixed allowances and all other property.

Written by Irugaṇṇa, son of Pedumaṇṇa of Arasanakere, with the approval of both parties.

25

Date 986 *A.D.*

Of the [hundreds of] years elapsed since the time of the Saka king, the 908th, the year Vyaya being current :—when Ballapa came to Gaṅgavâḍi . . . .

27

Date 1192 *A.D.*

While Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed Vîra-Gaṅga-Vishṇuvarddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Baḍagude-nâyaka, son of Chataya-nâyaka of Sôsali, ruler of Pamaṅgera-nâḍ, in Sôsali . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

29

Date 1192 *A.D.*

While (with titles as above) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kâneya-nâyaka (whose relations are named) went to the svarga of heroes.

30

Date 909 *A.D.*

Praise of the Jina-śâsana.

Of the hundreds of years elapsed since the time of the S'aka king, the 831st year being current ; when the kingdom of Koṅguṇi-varmma dharmma-mahârâjâdhirâja, supreme lord of the city of Kuvaḷâla, lord of Nandagiri, *Nîtimârgga-Permmanaḍi*, was extending on all sides :—Sântarara[su] approving, Manaleyâra, doubling the basadi on the Kanakagiri-tîrtha,—in the presence of the king, presented to Kanakasêna-bhaṭṭâra in Tippeyûr the whole of the tax on upper rooms, the tax on sheep, and the tax on ? chiefs in full dress. Whoso destroys this (grant) is guilty of destroying a tank or a grove, and of the greatest sin, &c.

31

Date 1117 *A.D.*

After praise of the Jina-śâsana, praise of the race of Poysala kings.

In it was born Vinayâditya : his praises. To him and his wife Keleyabarasi was born Ereyaṅga. His wife was Êchala-Dêvî. To them were born Ballâḷa, Vishṇu, and Udayâditya. Of them the middle one, Vishṇu, subdued all lands from the eastern to the western ocean. In the rising flames of his valour were consumed the shining Kôyatûr, and Talavanapura, which is Râyarâyapura, the strongest royal fortresses.

While (with the usual titles) the victorious kingdom of Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed *Vîra-Gaṅga Vishṇu-varddhana Hoysala-Dêva* was increasing to endure as long as sun, moon and stars :—the dweller at his lotus feet ;—

Praises of Mâra, the father, Mâkaṇabbe, the mother, and Pôchikabbe, the wife, of Êchi-Râja. Their son was the great minister and daṇḍanâyaka, a mill to the evil, Gaṅga-Râja.

When Chôḷa's feudatory Iḍiyama and others, encamped with the army in the camp of Talakâḍu, refused to surrender the country which Chôḷa had given, saying 'Fight and take it (if you can)'—filled with the desire of victory, he caused the two armies to approach one another. In this part of the country why should the praise of your valour be (left) to others, Gaṅga-chamûpa ? When, eager for victory, the point of the sharp sword upraised in your hand was lifting the belt at his back, he fled—Dâman, and ran in the direction of Kañchî, as if he would reach it, did he not ?

Going alone, he put to flight Narasiṅga-varmma and all the other feudatories of Chôḷa, and bringing all that had become nâḍs under one umbrella, made them over (to his king) ; on which king Vishṇu, being pleased, said, "Ask (what you will)."

Not (taking advantage and) thinking like these and those (ordinary people) 'the king will give me (whatever I ask)', without asking for any other things, the earnest worshipper of Jina, in a way that all the world applauded, begged for Tippûru.

Thus asking, and it being given, he, receiving it, made a grant of Tippûr, within Gâjalûru and Gauḍugere, to Mêghachandra-siddhânta-dêva of the Mûla-saṅgha, Kânûr-gaṇa and Tintriṇika-gachcha.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

32

Maṇḍala-sâmi, son of Âdi-maṇḍala-sâmi of Tiparuvaḷḷi, made a grant, with the approval of Pedda-Gauḍa, of one-fourth share in the tank, garden, coco-nut trees, areca-nut trees, rice-land, and fields of Marahaḷḷi.

33

When Vîraṇa-Nâraṇanda-Dêva, son of the increaser of victory Vîra-Sômêśvara, was making an increase of his kingdom, ? a grant by . . . . . . of Mâganûr.

34

Date about 1535 *A.D.*

While *Achyuta-mahârâya*, son of king Narasa, was ruling the earth in security from Sêtu to Mêru, established on the jewel throne in Vidyânagara ;—his minister Siddardappaṇṇa-bhûpati, at the meritorious time of the sun's eclipse, made a grant of Kôragâla to Nañjanâtha, son of Nârasiṃha, in the presence of (the god) Virûpâksha on the bank of the Tuṅgabhadrâ.

37

Date 1213 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— ? S'iva-Râchaya of Baṇḍûr, belonging to Maḷavaḷḷi in Badagare-nâḍ, fell fighting against several persons (named) who came and seized the cows of Baṇḍûr and were driving them away.

38

Date 1550 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, champion over those who claim to have titles, *Dêva-Râja*-bhûpâla of Maisûr was ruling the kingdom of the world :—? a grant at Sasiyâlapura.

41

Date 1569 *A.D.*

? A grant by Immaḍi Kempu-Nâyaka.

42

Date 1394 *A.D.*

While . . . . *Hariharêśvara* was ruling the kingdom of the world :— the three sons (named) of the tree of paradise in promoting the Vidaṅga-vaṃśa, a head-jewel of the Badavâra-kula, a master of the Gautama-gôtra, increaser of the faithful, a garland of love to the royal bhâṭs, a bee to the virtuous, king of virtue . . . . fearless champion of eulogisers, an elephant-goad to hostile kings, the illustrious Bâchiyappa of the Bhaṭas,—made a grant to provide vases and mirrors for the goddesses of the village of Mâdra-Gauḍakaṭṭe, belonging to Hâdaravâgilu.

43

Date 1514 *A.D.*

While the râjâdhirâja, para[mêśvara ? *Kṛishṇa-Râya*-mahâ]râya was ruling the kingdom of the world :—the servant of that râya's favour, Vîra-Sannaya of Vâraṇâsi, made a grant of the village of Boppasamudra for ? the god Nârasiṃha of Malavaḷḷi.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

46

Date 1182 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Egarabâḍa, son of Bâbâḍi, fell in the raid on the cows in Savanahari, belonging to Kundu-nâḍ.

47

Date 1392 *A.D.*

While, the sceptre of his arm an ornament to all lands, the globe a basket of the musk of his fame, supreme lord over contemporary kings, master of the eastern, western and southern oceans, master of horses, master of elephants, master of men, Nîti-Râyâmbâ-mula, Saṅgamêśvara-Râya-châvâṭa, a royal bhâṭ to Bukka-Râya,[1] râja-paramêśvara, a Trinêtra of the dagger ...... the heroic mighty *Harihara-mahârâya* was ruling a peaceful kingdom :—the golden necklet of royal bhâṭs, the hero of eulogisers, the fearless champion of eulogisers, the beater of time for eulogisers, ? the promoter of ecstasy which caused the hair to stand on end, ... born in the Baḍavâra-vaṃśa, (was) the Bhaṭṭa-Bâchiyappa of Aruhanahaḷḷi ; to whose sons, Bukkaṇṇa, Kîrtti-dêva, Kampaṇṇa, and Chavaḍappa,—Dêvappa, son of Sâyu-Nâyaka of Hâdaravâgilu, of the Tilla-kula, together with Râmaṇṇa and Allappa, sons of Dêvana-Nâyaka, paid 500 pagodas, ? in consideration of which they made over to them one half of all the lands, endowments, tanks, &c. of Hâdaravâgilu.

48

Date 1699 *A.D.*

Châma-Gauḍa, of the Tella-kula (? the oilmongers' caste), a cultivator of Hâdilavâgilu, a village of the Tippûr-tîrtha, lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and [Tin]triṇaka-gachcha,—caused a stone oil-mill to be made.

50

Date 1253 *A.D.*

While (with the usual titles) [? *Hoysala Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world] :—the paṭṭaṇa-svâmi .... ? made a grant in Kâḍada-Kumbagere.

52

Date 1171 *A.D.*

While (with usual titles) *Hoysala Nârasiṃha-Dêva* was ruling the kingdom of the world :—? a grant by Sôma-Gauḍa of Antaravaḷḷi belonging to Kelale-nâḍ.

54

Date about 1185 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâni, the palace perggaḍe, Chandramûliyaṇṇa, made a grant of Antarapalli, to the south of Kelale-nâḍ, to his father's brother Baṭṭayâṅga, for the Periya-Viṭṭidêva agrahâra. And in that village having set up (the god) Chandramûlîśvara in the Kailâsa temple, Chandramûliyaṇṇa appointed Mâdêva, son of Vinnayâṇḍâr, to be the sthânapati and manage the temple.

---

[1] See note p. 56. Some of the titles of the bhâṭs are here assigned to Harihara-Râya. Saṅgama was the first king of his line.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

56

Date ? 1142 *A.D.*

While *Hoysala Vîra-Nârasinga-Dêva* was ruling the kingdom in peace :—the great vaḍḍa-byavahâri Kañchagâra-seṭṭi Hâjanambi made a grant to Alageya-paṇḍita of the Pilakêśari share of Antaravaḷḷi, which he had bought, ? in order to provide for the worship of the god Râmêśvara

57

The sthânapati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, Padmadêvaṇṇa Gaṅgaṇṇa, made some grant in connection with Haliradahaḷḷi, which was an endowment of the god ? Rakshaṇa-nâmêśvara.

59

Date 1537 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Achyuta-Râya-mahârâya* was on the throne of Vidyânagarî, ruling the kingdom of the world :—the ruler of the ..... kkuṇa kingdom, Timmanappa's son, Bîrappa-vaḍeyar's son,....... made a grant to Chikka-Sâdiyappa, son of Sâdipa, lord of the Talakâḍu-nâḍ, in the village of Danagûru belonging to the Talakâḍ-śime.

60

Date ? 1153 *A.D.*

While *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the sthânapatis of Kêdâramkoṇḍêśvara of Talakâḍ, which is Râjarâjapura, having placed before them the sthânapatis of the seven towns and five maṭhas, made an agreement with certain gauḍas regarding the Kâṇikâra share which they had said they wanted.

61

Date 1685 *A.D.*

With plum, jack, coco-nut, plantain, lime, orange, fig and other fruit trees, with houses as high as hills, was the city filled ; and with cows and Brahmans, with trees of plenty, with temples, with fine elephants like Airâvata, with horses neighing like the thunder of the clouds, with splendid chariots, and foot-soldiers. There he dwelt, the lion in subduing the pride of the elephants the hostile kings, the beauty of his form outshining that of Pradyumna (Cupid) and Nâsatya (the Aśvins or Gemini). He, who had destroyed Pâṇḍya and ? Aṅga, conquered the king of Kêraḷa,—had given to Brahmans in Karṇâṭaka, (? the villages of) Sâdupura and Sasi. The heroic king *Chikka-Dêva-Râya*, residing in the beautiful city S'rîraṅga, having splendid gateways, an ornament to the lady Earth, surrounded by the Kâvêrî, filled with priests, poets, wise men and ministers,—had formerly made for the enjoyment of the people, a large and beautiful pond.

In the year Krôdhana, in the month Râdha (Vaiśâkha) beloved by the lord of Rati (*i. e.* Manmatha), abundantly adorned with the blooming of the jasmin, jâti, champaka and other flowering plants, in the spring, the jewel of the seasons and beloved by the lord of Ramâ (*i. e.* Vishṇu), at full moon, that Dêva-nṛipati made a meritorious and large pond. In the fort named Maḷavaḷḷi, protected on the east by Lakshmî-Nṛisiṃha, having a deep moat, filled with men learned in the vêdânta, śruti, smṛiti and dharma-śâstra, that Dêva-nṛipati made a magnificent pond.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

63

Date 1673 *A.D.*

The mahârâja, râjâdhirâja, vîra-pratâpa, ruler of the throne of Maisûr, *Dêva-Râja*-bhûpâla made a grant of the village of Sasiyâlapura, belonging to Maḷavaḷḷi, in the Maisûr-sîme, to provide for the offerings, illuminations and festivals of the god Gaṅgâdharêsvara of Maḷavaḷḷi, giving it another name Gaṅgâdharapura.

64

Date 1465 *A.D.*

While the râjâdhirâja, râja-paramêsvara, vîra-pratâpa *Dêva-Râya-mahârâya* was promoting the increase of his kingdom :—certain gauḍas and Brahmans, clearing away the remains of the ruined tower over the shrine of the god Arkanâtha and erecting a *jalândara* for the god, made a grant to provide for his daily offerings, illuminations and decorations.

65

Date ? *about* 1200 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—in the time of Komara Lakeya-daṇṇâyaka,—Paṇḍari-dêva, having placed before him the Brahmans and the local residents of the eighteen classes, made a grant as follows for the god ? Paruma ;—for a bundle of pepper, thread, ? women's cloths, or ? betel leaves, 1 *vîsa* ; for a bundle of firewood ....

66

Date 1551 *A.D.*

A grant ? for the god Narasiṃha.

67

Date ? 1550 *or* 1610 *A.D.*

Kabburagaû relinquished to the god Amṛitêsvara the pay he received from the palace, and other privileges, together with the pay of the village accountant.

68

Date ? *about* 810 *A.D.*

? A grant by S'ivamâra.

69

Date 1672 *A.D.*

A grant by *Narasa-Râja-Voḍeyar* of Maisûr.

76

Date 1380 *A.D.*

While Bukkaṇṇa-Oḍeyar's son *Harihara-Râya* was ruling the kingdom of the world :—? a grant by Nâḍiga-Gavuḍa of Danagûr.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

78

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâde-Gavuṇḍa, son of Bamme-Gavuṇda of Lakkiyûr in Baḍagare-nâḍ, fighting for the cows which had wandered, recovered the cows and fell.

79

Date ? 1613 *A.D.*

Dabaḍagâhu-aya made a grant to Chandraśêkhara-Voḍeyar, lord of Talakâḍu, of the village of Belakavâḍi, belonging to Kundûr in the Talakâḍu-sîme, as a rent-free grant for the maintenance of a palankeen. The grant was engraved by Kîrtti-Nârâyaṇa.

80

Date 1420 *A.D.*

While *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—with the order of the mahâ-pradhâna Putayana-Voḍeyar,—Pâda-Dêvarasa-Voḍeyar made a grant for the god Svayambhû-nâtha of Belakavâḍi.

82

Date 1603 *A.D.*

While Nañja-Râj-Oḍeyar, adherent of Chandraśêkhara-Voḍeyar, the master of Danagûr, was ruling a peaceful kingdom,—Tôṭadayya, son of Chikkappa-Gauḍa of Bijjavara, with the order of the Virakta-Svâparana, caused a temple to be built for the god Svayambhu.

83

Date 1184 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna Gaḍada Siṅgaya-daṇṇâyaka's son Jamaraṇṇa, and the sthânapati of the seven towns and five maṭhas of Râjarâjapura, which is Talakâḍu,—the . . . . of the Gaṅgas, that elder (or former) Ballâḷa-Dêvarasa having caused a S'iva temple to be erected, and in order to provide for the worship, decorations, offerings and lights of (the god) Ballâḷêśvara therein, having given Chaṅgavâḍi,—in order that in accordance with that grant the daily offering and other worship and ceremonies of the god might be continued, granted to Mayaṇṇa, son of Hatira Atuvâsu, son of the sênâpati Agatiyappa, as ? a further endowment from this (or the present) Ballâḷa-Vîra-Dêva, (the village of) Ajjaûru and the entire land, houses &c. of Chaṅgavâḍi, in the presence of the council of the former Ballâḷa-Dêva.

85

Date ? 1331 *or* 1337 *A.D.*[1]

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-râjâdhirâja . . . .

[1] S'aka 1253 = Âṅgîrasa ; Îs'vara = 1259.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

86

Date ? 1454 *A.D.*

While the mahâ-râjâdhirâja ? *Mallikârjuna-mahârâya* was ruling the kingdom of the world :— . . . .

87

Date about 740 *A.D.*[1]

While *S'rî-Purusha mahârâja* was ruling the kingdom of the world :—Kulasatti-arasa, shining along with him, in the Three-hundred . . . . Singadi-arasa having . . . . . . ran away ; (? on which) having built . . . . for the god Ârâḷaya ? connected with the Attigâla ? Four, gave the big Kagaṇi (or ? Koṅgaṇi) tank.

88

Date ? *about* 1180 *A.D.*

While the mighty emperor [*Vîra-Bal*]*lâḷa-Dêva* was ruling the kingdom of the world :— . . . .

90

Date 1520 *A.D.*

Whereas, with the order of the mahâ-maṇḍalêśvara Vîra-Chikka-Râya-Voḍeyar (see No. 95), Sâdiyapa-Voḍeyar was daily collecting a contribution from the farmers for the lamp of the Mûlasthâna god of Kundûr,—for the sake of merit we have made a grant to provide a perpetual lamp for the god.

92

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kêtu-Gavuṇḍa, son of Bachi-Gavuṇḍa of Kadambehaḷḷi, belonging to Akiyûr in Baḍagare-nâḍ, having completely cut down the cows of Gaṇiganûr, fell. His elder brother Baga-Gavuṇḍa had the stone engraved for him.

93

Date ? 1229 *A.D.*

While the mighty emperor *Vira-Nârasiṃha-Dêva* was ruling the kingdom of the world :—all the chiefs and farmers of Baḍagare-nâḍ, uniting. ? made a grant for the god Nârâyaṇa.

95

Date 1506 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, the strong-armed mighty *Narasiṃha-mahârâya* was in Vijayanagari, ruling the kingdom of the world :—the mahâ-maṇḍalêśvara (with various other titles) Chikka-Râya, whose name was Malla-Râja, the son of Dêvaṇṇ-Oḍeya of Ummattûr, possessing the title of Chikka-Râya, made a grant to Alikoṇḍa Nâga-Bhaṭṭa, son of Tirumala-Bhaṭṭa, of the village of Moṇamuṭṭahaḷḷi, belonging to Danagûru, redeeming the rent payable to the palace, and presenting it exempt from all taxes as an agrahâra in sole right, giving to it the name of Chikkarâyasâgara after his own name, and marking out the boundaries with stones engraved with the sign of the Dwarf.

[1] Except in the opening portion it is difficult to make out the meaning.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Within these boundaries, the rice-lands, dry fields, gardens, store-houses, threshing floors, ... grazing-lands, looms, houses, groves, areca trees, leaves, pits, customs, inland duties, export duties, the goat tax, potter's tax, glass tax, ... and other caste taxes, the samaya tax, the duty on sugar-cane mills, the duty on large baskets of eggs, and other fixed dues, with all the changeable dues, the taxes on horse-gram, Bengal gram, offerings, fines, the tax on maṭhas, and all other customs dues, with the duty on gold ; also the hills, waters, wells, tanks, ponds, channels, water-courses, village sites, country and all other proprietory rights, may you enjoy, and governing the children of the cultivators, together with the S'ûdra subjects and the ? excitable subjects of all other castes, may you, your sons and descendants in succession possess that village of Chikkarâyasâgara as long as sun and moon endure.

98

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant at Râjarâjapura which is Talaiyakâḍu.

99

Date ? about 1180 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kârikuḍak-kûttan of Râjarâjapura, which is Talaikkâḍu, in Vaḍakarai-nâḍ of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, paid gold and bought some land, which he gave for the god Viśvêśvara, appointing the governor of the town, the relative of Vîra-Chôḷa and others as guardians of the grant : also fixing the 32 turns in the month for the performance of worship in the temple.

103

Date ? 1199 *A.D.*

Vîra-Ballâḷa-Dêva (with usual titles) made a grant for the god Ga . . . . ram-Uḍaiya-Nâyanâr of Râjarâjapura, which is Talaikkâḍu.

104

Date 1334 *A.D.*

While, (in addition to the usual titles) a glittering mirror to Kâñchî, his energy preventing the entry of Adiyama of the Kâdava-kula, Vishṇu-varddhana Hoysaḷa, the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world ;—the mahâ-pradhâna Dâḍiya Sômeya-daṇṇâyka's son, Ballappa-daṇṇâyka, with Sômanna-Voḍayaṇṇa, sthânâpati of the seven towns and five maṭhas of Tala-kâḍa-Râjarâjapura, and Saragûr Seṭṭi-gavuḍa's son Mâdi-gavuḍa, made a grant of land at Hâhanavâḍi. Written by Viśvasangala, ? permanent palace accountant.

105

Date 1530 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Achyuta-Râya-mahârâya* was on the throne of Vidyânagara, ruling the kingdom of the world :—of the surviving grants of that god, the king's son, Râyana-nâyaka, gave to the god Kîrtti-Nârâyaṇa of Talakâḍ, on the occasion of the eclipse of the moon, in order that merit might accrue to Achyuta-mahârâya, the village of Mâyanana-pura, together with the eight rights of full possession within its four boundaries.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

107

Date 1321 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mârali Pemmaṇṇa, sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, in order that merit might accrue to Mâdi-Gavuḍa, made a grant of a field in front of the town, bounded (as described), for the maintenance of the tank.

108

Date 1595 *A.D.*

With the approval of the . . . . the divine who had acquired the pure S'ivâchâra among good people, and with the approval of Nañja-Râja-Voḍeyar (see No. 82), Keñcha-Vîra, son of Kariya-Vîra, set up a śâsana for the village of Saragûru, ? that no ? cattle-tax should be taken from the Liṅgadavar of the dêśa quarter.

109

Date 1338 *A.D.*

While, (with titles as in No. 104), *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— Mallapa, son of Nâga-paṇḍita, sthânâpati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, (? gave) to Kâlabhakta and Daradabhakta, sons of Kâlibhakta, until the year Vikrama . . . .

111

Date 1604 *A.D.*

While the râjâdhirâja *Veṅkaṭapati-Râya* was ruling the kingdom of the world :—Tirumala-Râja-nâyaka, son of Râma-Râja-nâyaka, made a grant to the dêśâyi Gavasika Gutti, who had acquired the pure S'ivâchâra among good people, ...

113

Date 1332 *A.D.*

While Hoysala *Vîra-(Ballâḷa)-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna . . . .

114

Date 1331 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Koyal-arasa made a grant to S'ambhuvaṇṇa, son of Bibbeya-nâyaka of Nâgarada Mole-gôḍu, and to all the subjects and nâyakas, for the erection of a town ; with regulations as follows :—. . . . . no fine shall be levied from a mother ; an elder brother's property is the younger brother's, and the younger brother's property the elder brother's, these shall share alike : . . . . if a female-servant dies, she shall be drawn forth and. . . . . : if a wife dies, she shall be burnt . . . .

115

Date ? *about* 1250 *A.D.*

While *Vîra-Sômêśvara-prabhu* was ruling the kingdom of the world :— . . . . in the land of Tonnûr and Iggalûr, fought with Râyatamma, son of Siri-gavuda . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

117

Date ? about 1220 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Vishṇuvarddhana, *Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâdirâja-Heggaḍe of Hiri-Kalukaṇi in Badagere-nâḍ, having set up the god Baḍara-Nâgêśvara and erected a temple, all the chiefs and............... of Baḍagare-nâḍ....... ....

121

Date 1474 *A.D.*

After describing the rise of the Yadu-vaṃśa (as usual), gives the following genealogy :—In it arose Saṅgama ; from whom sprung Bukka-bhûpâla, to whom the Karnâṭa Lakshmî was greatly attached, and through whom the earth became wealth-bearing.[1] From him sprung Harihara-mahîpâla, whose wife was Mêlâ-dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line the Turushkas were dried up, and hostile kings driven out took refuge in pits and ant-hills. His wife was Dêmâmbikâ, and they had a son Vîra-Vijaya-bhûpati. To him, by Nârâyaṇi-dêvî, was born Pratâpa-mahîpati, who obtained the immemorial kingdom from his ? elder sister (*nijâgrajâ*). His wife was Siṃhala-dêvî, and their son was the celebrated Virûpâksha: his titles.

He gave to certain Brahmans the village of Âlugôḍu, on the bank of the Kâvêrî, together with its hamlet Nuggilûr, in the presence of the god Chandramauḷi of the Bhâskara-kshêtra on the bank of the Tuṇgabhadrâ.

The mahâ-maṇḍalêśvara Vîra was the son of Haryaṇa,—Haryaṇa who, inviting his lord, had held a great deer hunt. His son was Immaḍi-Dêva, whose son Dêpaya, applying to his own lord, king Virûpâksha, caused the grant to be made of Âlugôḍu with its hamlet Nuggilûr, situated in the Gayâ-tri-sthâna, which was the real Southern Vâraṇâsî connected with Kâsî and Prayâga, the abode of Agastya-nâtha, to the south of the liṅga at the junction of the rivers Kâvêrî and Kapilâ, which has been described by ṛishis as the most meritorious. And the king Virûpâksha, the chief among the rulers of Karṇâṭa, made over the grant to Kṛishṇa-Bhaṭṭa, who distributed the 40 shares of that agrahâra, named Prasanna-Channakêśavapura.

If any among the shareholders mortgage or sell his share to S'ûdras, he shall be put out of the Brahman community, and such share shall not belong to this place.

For the carpenter Mallana, son of Vîraṇâchârya, who engraved the grant, one share was given. And for the learned Dugnapa, son of Mâdhavârâdhya, who composed the grant, one share.

122

Date 1312 *A.D.*

With, with all titles, the mighty emperor Poysaḷa *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Veṇṇakûma, son of Gaṅgâdhara-Dêva, the sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, together with several others (named), made a grant to Mallapanâga of the Nânaga-Vanna villages: and on account of enmity between....... châru and Vêlâkârîśvara Uḍaiyâr, directed that the produce of the villages should be equally divided. And in lieu of the grain heaps, fields, gardens, trees above ground and wells below ground, which the *sênâpati* had taken, he gave others in exchange, for the use of the god. The houses in the Adaipur road to be divided equally. And to the south of the land belonging to the god they made a grant of a village (named), and by unanimous agreement set up the śâsana.

Thus was the grant made to Mallapanâga-paṇḍit, and at his request this was written by Vasu-Nârâyaṇa called Êḷukaḍa. Concludes with names of witnesses and imprecatory verse.

[1] There is a pun here.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

TIRUMAKÛḌḶU-NARASÎPÛR TALUQ.

:o:

1

Date 726 *A.D.*

Be it well. While Prithuvî-Koṅguṇi Muttarasa of the fortunate kingdom (*S'rî-râjyaṃ*), *S'rî-purusha-mahârâja*, was ruling the kingdom of the world :—in his first victorious year (or the first year of his reign), Sindarasa, Dêvasatti-arasa and Manasija having made petition to the Twenty-five of Talekkâḍ,—Arakêsi, son of Parama-Kûla, by order gave up (or granted) Âgapaḷḷi and conferred a favour. To this all the existing authorities of the Ninety-six Thousand [a ꞔ witnesses] . . . .

2

Date 1367 *A.D.*

Grants for the god by Chikka-Nâgapa, son of Mariga Basavapa.

3

Date ? 1384 *A.D.*[1]

In the places of the earrings (or in the Karṇâṭa countries)[2] was the tiger formerly ; (but) king Ballâḷa being born, it was in the breasts of kings. (While, as if) to remove the shame of being born from a lifeless pillar, Nârasiṃha was born from the living pillar Ballâḷa.

4

Date ? 1300 *A.D.*

While, (with the usual titles), *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—for the purpose of cooking in the temple of the god Kîrtti-Nârâyaṇa of Râjarâjapura which is Talaikkâḍ, he appointed Periya-Nânâ. . . . . son of Perumâl : and Ballâḷa-Dêva again established the first presentation of the *prasâda* to the three chief (priests). Whoso destroys this incurs the wrath of the god Kîrtti-Nârâyaṇa and the wrath of Ballâḷa-Dêva. (Thus did) Vîra-Ballâḷa-Dêva grant the foremost position and the first presentation of the *prasâda* to the three chief priests.

5

Date ? *about* 1100 *A.D.*

Certain persons made grants of land at Nattilûr and other villages for the god Mallinâtha, and Oṇḍeśura-Pillaiyâr made over the grants to Spriketâlam-Uḍaiyâr in the presence of the god Râjarâjêśvara.

6

Grants to provide for the offerings to the god. . . . . in Râjarâjapura which is Talaikkâḍ.

[1] Although the inscription is in Grantha characters, between the first and second lines is written in Kannaḍa characters " *Saka varusa* 1306 *ne Raktâkshi saṃvâtsara*," which seems to be intended for the date of the composition. As this was some time after the overthrow of the Hoysaḷas, the lines must have been a poetical conceit on the part of some admiror of their history.

[2] There is a play upon words throughout. The meaning is that the account of the tiger (see origin of the Hoysaḷas) was only a story that had come to their ears before, but Ballâḷa, by his conquests, brought home the fear of it (the tiger being the emblem of the Hoysaḷas) to the hearts of foreign kings. The opening words lend support to the alleged derivation of Karṇâṭa from *karṇa* and *aṭa*.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

7

Date 1096 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kô-v-irâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva,*—in the 32nd year of his reign, in the Muḍikoṇḍa-[Chôḷa-maṇḍa]la, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ,.........

8

Date 1097 *A.D.*

[? *Kulô*]*ttuṅga-Chôḷa-Dêva,* in the thirty third year of his reign.......

9

Fearless of arrows, Achcha-arasa, crowned as Âdi-Râghava, on the servants of his feet making petition, exempted them from the payment of taxes not imposed by himself.

10

Date ? *about* 1310 *A.D.*

.... the capturer of .... [Pânu]ṅgal, and lastly of Perundurai, the strong-armed [? *Vîra-Ballâḷa-Dêva*].......... ..... I, Paḍavalava, give .... to this people with pouring of water ....

11

Date ? *about* 1315 *A.D.*

While *Poysaḷa-Dêva* was ruling the kingdom of the world :—in the Muḍikoṇḍa-[Chôḷa-maṇḍala] ......

12

Date ? *about* 1280 *A.D.*

A grant to the relatives of Vîra-Chôḷa, (see No. 21) to the Kûttâḷvâr Annuṟṟuva-Bhaṭṭa, son of Tiruvâlar, the sthânâpati of this temple, to Kodukula-Pillai, and to Vaidyanâtham-Uḍaiyâr, son of Kulaiyâḷvâr.

13

Date 1633 *A.D.*

Basava-Liṅgaṇṇa, son of Kempa-Voḍeyar, agent for the affairs of *Châma-Râja-Voḍeyar* of Maisûr, set up the Pañcha-Liṅga to the west of the god Vaidyêsvara of the Gajâraṇya-kshêtra ; and made a grant of lands at Talakâḍ and Purigâli to provide for the offerings to the god.

15

Date ? 1120 *A.D.*

.... paying 12 Muḍikoṇḍa-Chôḷa half-pagodas (*mâḍai*), with those 12 coins bought certain lands as a grant for the god, free of all taxes, from the Brahman community of Muḷuvanta, which is the Râjêndra-[Chôḷa-chatur-vê]di-maṅgalam, measuring, by the pole of 16 spans, 2000 (in one place, boundaries given) and 357 (in another place), altogether 2357 ; and made over the land to the Âlvâr.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

16

Date ? 1087 *A.D.*

.... raining hailstones as from the clouds, and sweeping away ? Gaṇapati with the flood, causing all the points of the compass to shake, ... ṇda-Chôḷa, the highly extolled Kô-v-irâja-kêsari-varmma, who was the Udaiyâr *Râjâdhirâja-Dêva*, in the 23rd year of his reign, in the Muḍikoṇḍa-Chôḷa-maṇḍala .... and in Pâdi-nâḍ in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, ...

17

.... gave land under the fourth sluice to Nuṅgan-Paṇapichchanâna-Dêva, and Vêma-mantri the *karaṇa* (or village accountant), and the magistrate for the time being Jolântira-S'ivakalu-vendavan, had this agreement engraved on the stone.

18

Date 1719 *A.D.*

While the râjâdhirâja, râja-paramêsvara, prauḍha-pratâpa, vîra-narapati, *Kṛishṇa-Râja-Voḍeyar*, seated on the jewel-throne in S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar, made the offering of a new car for the festival of the god Kîrti-Nârâyaṇa.

19

.... ṇṇa-Voḍeyar makes a grant to provide for the lamps of the Talakâḍ temple of the god Vîrabhadra.

20

Date ? 1611 *A.D.*[1]

In the time of Kari-Mallikârjuna-Dêva, who was ordained by the mahâ-Mahanta maṭha, Rudra-Seṭṭi, son of Sidda-Seṭṭi of Talakâḍ, for the love of S'iva gave a written agreement as follows to the mahâ-Mahanta of the *dêsa* quarter :—once a year, when the thousand gods come from the Nañjanguḍ *jâtre*, undertaking to provide for the two offerings on the occasion for the day and the night, he made a grant of land yielding 40 gadyâṇa ; and that this grant should not fail to the Maimyara-maṭha, Rudra-Seṭṭi appointed Basavêśa-Dêva, Mahant of the *dês'a* quarter, as witness.

21

Date ? 1265 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom :—Vîra-Chôḷa-vaṇikar, who was the king's friend, having obtained it, gave to all the subjects a śâsana with regulations as follows :—the property of those who die without children shall go to elder brother, younger brother, son-in-law, father-in-law, father's younger brother, father's elder brother, or their children ; when those who die have been carried forth to a place where water flows and disposed of, no distraint shall be made in their name ; there shall be no tax on births, nor fine for trespass.

[1] There is a difference of three years between the number and the name of the year.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

22

Date? 1272 *A.D.*

While the mighty emperor *Vîra-Narasiṃha-Dêva* was in his residence at Dorasamudra, ruling the kingdom of the world :—the mahâ-pradhâna Sôme-daṇṇâyaka made grants to provide for the morning offering of curds mixed with rice to the god Kîrtti-Nârâyaṇa of Râjanapura which is Talakâḍ.

23

Date 1663 *A.D.*

Dêva-Râja-mahîpati, son of Dêva-Râja and grandson of Châma-Râja, (with various titles, among which are) a submarine fire in drying up with drought the streams the Turushkas ; skilful in cutting down the strong-armed Pâṇḍya ; a lion to the elephants the Chôḷa, Kêraḷa and Nêpâḷa kings ; a sun to disperse the darkness the Koṅga, Vaṅga, Kaḷiṅga and other kings ; lord of the throne of the city of Paśchima-Raṅganâtha :—made a grant of the village of Haḷḷikere, situated in the Nâgamaṅgala sthala, in the Hoysaḷa-nâḍ, together with its hamlet Taṅkeḍe,—otherwise named Dêvarâjapura,—to Veṅkaṭa-varadâchârya, of the S'aṭhamarshana-gôtra and Yêḍûri-vaṃśa, who was in his assembly as Bṛihaspati in the assembly of the gods ; son of Ramâkumâra Tâtârya, whose speech was polished by the rules of logic, well acquainted with the Padastôma of Patañjali and the essence of the vêdânta, celebrated for his generosity in having given away a crore of virgins ; who was the son of Tâtâchârya of the S'rîśaila-vaṃśa, called Tâta by (the god) Veṅkaṭêśa (of Tirupati), to whom Dêva-Râja had given Nulapura, the agrahâra named Ikkêri, containing 64 shares, on receiving which he had delivered the verses of eulogy on the king (*râja-prabandhân uvâcha*) guru to the author of the Bhâshya (*i. e.* Râmânujâchârya.)

Written by the king himself in the letters called Ârya, and sealed with the Earth and Boar signet.

The śâsana was composed by Tirumalâchârya, son of Alasiṅgarârya.

24

Date ? about 1090 *A.D.*

.. .. the Brahman community of .... made a grant to Viṇṇakar-âḷvâr (see Nos. 33 and 35) for the god ...... in Râjarâjapura which is Talaikkâḍ ; and the grant was engraved by Ottakkirikoṇḍa-Chôḷavâchârya.

26

Date ? about 1265 *A.D.*

While *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—a grant to provide for the offerings to the god Râjarâjêśvara of Râjarâjapura, which is Talaikkâḍ.

27

Date 1290 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêva* was in the capital Dorasamudra, ruling the kingdom of the world :—the dweller at his lotus feet, of the Âtrêya-gôtra, son of Vishṇu-Dêva and Mañchale, was Perumâla-mantri. Who, while all the braves were looking on, had offered up the lotus of Kali-Narapâla's head to the Lakshmî of victory with his sword, and capturing his tent, obtained the title of Javanike-Nârâyaṇa.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

The mahâ-pradhâna Perumâḷa-Dêva-daṇḍanâyaka, in order to provide for carrying on the instruction of youths in various branches (*khaṇḍika bâla-śikshe*) in Mâilaṅge, which was the all-honoured agrahâra of Sarvajña-S'rîraṅgapura sprung from the southern Vâraṇâsi, having purchased outright certain lands from the Brahman community of that Mâilaṅge and from Dêvappa, at the price of the time, made grants as follows:—

For the support of the masters who teach the reading of the Rig-vêda, 6 gadyâṇas a year; for the support of the masters who teach boys to read Nâgara, Kannaḍa, Tiguḷa (Tamil) and Ârya (Mahratti),[1] 6 gadyâṇas a year.

And Chokka-Gauḍa and Miṇḍa-Gauḍa of that Mâilaṅge, having first received from that Perumâḷe-Dêva-daṇṇâyaka two double gadyâṇas (*dugada-gadyâṇa*) for the cultivation of that land, whatever is said will raise crops thereon, and setting aside at the rate of 3 *honnu* a year for 1000 *kamba* of dry land for the upkeep of the pond, will, without fail, they, their children and children's children for ever and ever, pay over for the 4000 *kamba* of dry land 12 gadyâṇas every year for the support of the masters who teach the youth in various branches. And whatever may be levied upon the lands occupied by houses and upon the cultivators of the land,—such as[2] for land rent, ... plough tax, house tax, forced labour, accountant's fee, provender, unexpected visitor, army, . . . loss, double payment, change of district, threshing floor, tribute, coming of age, festivity, subscription, boundary marks, birth of a son, fodder for elephants, fodder for horses, sale within the village, favour of the palace, alarm, seizure, destruction, or injustice caused by the nâḍ or the magistrate;—and whatever else may come, those Brahmans and that Dêvappa will defray it, and cause the grant to be continued free of all imposts as long as sun and moon endure.

That Perumâḷa-Dêva-daṇṇâyaka's own signature of approval. Those Brahmans' approval. That Dêvappa's approval. Imprecation.

28

Date ? about 1300 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of .. Koṅgu, Naṅgili, ... Uchchaṅgi, Pânuṅgal, Gaṅgavâḍi, Noḷambavâḍi . . . . Vishṇuvarddhana Poysaḷa . . . .

31

Date 1196 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatîpura, obtainer of a boon from the goddess Vâsantikâ, his feet stamping on the crowns of hostile kings, devoted to all learning, the Yâdava-Nârâyaṇa, of virtuous life, a son to others' wives, the plunderer of the Chôḷa camp, hunter of hostile kings, a male bhêruṇḍa, champion among the hill chiefs, adorned with these and other titles,—the mahâ-maṇḍalêśvara, capturer of Talakâḍ, Gaṅgavâḍi, Noḷambavâḍi, Banavâse, Pânuṅgal, Halasige and Beluvala, the strong-armed Vira-Gaṅga, doer of penance on Saturdays, champion over the hill-forts, a Râma in action, unassisted hero, unequalled in valour, Hoysaḷa *Vîra-Ballâḷa-Dêva*, was in the Kuppa of Erambarage, ruling the kingdom of the world in peace and wisdom:—

The dweller at his lotus feet, the mahâ-pradhâna and sarvvâdhikâri, the . . . . of the Lâḍa district, great donor, supreme favourite, Armmaṭivala-daṇṇâyaka of Kûrûr, ruling over

[1] Or *Tiguḷârya* may mean Grantha.

[2] It is not easy to give a correct interpretation of all these terms.

t

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Târa-nâḍ, Hadi-nâḍ and Ku-nâḍ, in the royal city of Sâtarûr, in peace and wisdom :—

The dweller at his lotus feet, Chibbila-Heggaḍe, son of Kômana-Kêśiyana-Heggaḍe of the customs, made a grant to provide for the illuminations of the god Janârdana of Mâilangi.

32

Date ? about 1070 *A.D.*

Be it well. Fortune wedded to his sceptre ; along with his elder brother having captured the great seven and a half lakh country of Raṭṭapâḍi ; having set up a pillar of victory in Kollâpura ; having, in Koppa on the Pêrâr (river), caused Âhava-malla to repent, and seized his elephants, his women and his treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ;—*Kô-*[*parakêsari-varmma*] ....

33

Date ? about 1080 *A.D.*

In the fourth year of the reign of the Udaiyâr *Choḷa-Gaṅga-Dêva* ;—in the Muḍikoṇḍa-Chôḷa-maṇḍala, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, in Idai-nâḍ, in Jananâthapura, to the jewel of the Ravi-kula, Viṇṇakara-Âlvâr, to provide for two hand lamps at the time of the festival, the daṇḍanâyaka Yalaśavan-Maṅgalâchârya, who was Pañchavan-Mâkâlan, presented two half-pagodas (*mâdai*).

34

Date 1074 *A.D.*

Be it well. As his divine body grew, rejoicing that the great Earth-goddess, the goddess of Victory-in-battle, and the matchless goddess of Fame had become his chief queens : having, during his extended life-time, conquered with his great and brave army the Iḍaidurai-nâḍ (Yeḍatore-nâḍ) ; Vanavâsi, shut in by a hedge of continuous forests ; Kollippâkai, whose walls were surrounded with stakes ; Maṇṇaikkaḍakkam, of impregnable strength ; the crown of the king of Îḷa (Ceylon), an ocean of valour; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many and the necklace of ruddy rays (like the sun) which the Kêraḷas in succession wore as family treasures ; many ancient islands guarded by the sea ...., the .... which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible S'ândima island ; the seven and a half lakh country of Raṭṭapâḍi, by the conquest of which great fame arose, from his having taken it from Jayasiṃha, who turned his back at Muyal and hid himself................ ; the great mountains filled with the nine treasures :—.............. *Râjêndra-Chôḷa*, in the 10th year of his reign, made, in Idai-nâḍ, in the south of Gaṅgapâḍi which was the Muḍikoṇḍa-Chôḷa-maṇḍala, in Mâyilaṅgai the rich Jananâthapura,—to the representative of the Ravi-kula, the guard over the chiefs of Udaiyâ-nagara, Ulakalandân, who was the ruler of the Râjêndra-Chôḷa-Jaya-mûr-nâḍ (or three nâḍs)—a grant of ....

35

Date ? about 1090 *A.D.*

Like the goddess Fortune, the great Earth with its wealth having become his possession ; he was pleased to set with precious stones the Kândalûr hall ; and with his brave army captured Veṅgai-nâḍ,

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Gaṅgapâḍi, Nulambâḍi, Taḍikaipâḍi, Kuḍamalai-nâḍ, Kollam, and Kaliṅga, and also, gaining fame in the eight quarters, the Îḷa-maṇḍala, with the seven and a half lakh country of Raṭṭapâḍi........ so ruling that he was worshipped by all, having deprived [the S'êriyas or Pâṇḍyas] of their splendour :— Kô-v-irâja-kêsari-varmma, who was the Uḍaiyâr *Râjarâja-Dêva*, in the.... of his reign............ the gâmuṇḍa of Mâyilaṅgai of Iḍai-nâḍ in the south of .... pâḍi, and other gâmuṇḍas (named), standing in the treasury of Periya Kundavai-Âḷvâ, made a grant to Vinnakara-Âḷvâr, the jewel of the Ravi-kula, for the daily ceremonies, we having taken for the treasury of the god Ponnila 100 *kalañju* of gold, as weighed by the Kemponâkarasa stone—of certain lands in our village. Here follow the boundaries.

36

Date ? about 1100 *A.D.*

In Iḍai-nâḍ which was Peria-nâḍ, [in] Madurân[taka] .... this pillar.

37

Date 1513 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, lord of the four oceans, *Vîra-mâhârâya*[1] was ruling the kingdom of the world :—of the sum total of 432000 Kali years, 3179 having passed, and (also) 1435 S'aka years, or both together 4614, the year S'rîmukha being current,[2] &c.—Viśvamûrti-Guru-Râya having brought the Viśvêśvara-liṅga, which came from Kâśî, to the Kâvêrî and set it up in S'rî-raṅgapura, which is Mâlaṅge, in the Hadinâḍa-venthe on the south side of the Kâvêrî, which is the southern Vâraṇâsî, in the Hoysaṇa country,—made a grant of lands to provide for all the worship and ceremonies of that Viśvêśvara-liṅga.

38

Date 1074 *A.D.*

(Similar to No. 34 of this Taluq).

39

Date ? 1257 *A.D.*

Malliyaṇṇa, son of .... Nambi, makes a grant for the god Mallêśvara of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ.

40

Date 1325 *A.D.* [3]

A grant to provide for the lamps of the god .... of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ. Also appointing the rotation of the officiating priests, namely, Pillaiy-Âḷvân two days, Kumuñja-Pillai two days, Dêvâṇḍân two days, and Aṅgakâran two days.

41

Date ? 1521 *A.D.*

The Brahmans of Kalaûr, otherwise called Krishṇadêvarâyapura, having taken up the field in front of the temple of the great god Mallikârjuna, which was an endowment for the maintenance of his worship, in order that they might build new houses thereon, gave in lieu thereof another field. The boundary stones of the former field were left and named Lôkêśvara stones.

---

1 So in the original: should be Vîra-Krishṇa-mahârâya.

2 The date expressed in this round-about manner corresponds with S'aka 1435 or Kali 4614.

3 The date is given in S'aka 4426, which is a mistake for Kali 4426.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

42

Date 1521 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Krishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world :—that Krishṇa-Râya's chief minister, Sâluva-Gôvinda-Râja, in order that merit might accrue to Krishṇa-Râya,—the village of Kalaûru of the Mulûr-sthala,—which was the Ananta-kshêtra, on the south side of the Gajâranya-kshêtra, which was the southern Vâraṇâsî of the banks of the Kâvêri, in the Hoysaṇa country,—(a village) that Ballâḷa-Râya had established with a copper śâsana, being in ruins,—having restored it in the name of Krishṇa-Râya, he divided that Kalaûru, otherwise named Krishṇapura, into 37 shares, and presented them, in the presence of the god Virûpâksha of the Pampâ-kshêtra, to Brahmans of various gôtras, together with all the rights and taxes belonging to it.

44

Date 1007 *A.D.*

Having under his orders the burden of the whole kingdom, ... glorious with rightful rank, unassisted lion, ornament of the Têya-kula, a servant to his lord, fond of war, the favourite hero of his master, destruction to the race of hill chiefs, a bee at the lotus feet of *Râjarâja-Dêva*, victor over kings, a jewel of the battle field, lord of Kottamaṇḍala, Apramêya, was a pillar of victory.

Then follow verses in praise of Apramêya, who is said to have defeated the Poysala minister Nâgaṇṇa ; and to have slain, in a battle at Kalavûr, the Hoysala leaders Mañjaga, Kâliga (or ? Kâli-Gaṅga), Nâgavarmma and others ; winning by his valour in the plain of Kalavûr a name to endure as long as sun and moon.

47

Date ? 1437 *A.D.*

A grant to the *maṭha* of Agnimûrdha-Krishṇânanda-svâmi, of the Bhâgavata-sampradâya of Tala-kâḍ, otherwise named the southern Kâśî of the Gajâraṇya-kshêtra, while *Vijaya-Vidyâ-Dêva-Râya*, was in the Ânegundi State, seated on the jewelled throne, ruling the kingdom of the world :—by his chief minister, Mâdhava-mantri. To provide for the feeding of Brahmans in the *maṭha*, and the worship of the god Vêṇugôpâla-Krishṇa, in order that merit might accrue to Vijaya-Vidyâ-Dêva-Râya, he presented the village of Koppâlu, belonging to Vijâpura hôbaḷi, in the Talakâḍ sthala, together with all rights and taxes, in the presence of the god Arkêśvara on the bank of the northern stream, for the love of Mâdhava.

48

Date ? 1014 *A.D.*

(*c*). [In the reign of] the highly renowned *Kô-v-irâja-kêsari-varma* ;—the daṇḍanâyaka of the ... ... maṇḍala, the most merciful man in the Chôḷa-maṇḍala, made a grant to provide offerings of *ghî* for the god ....

(*e*). In the 30th year of *Râjarâja* :—Omatti-Dêva, pergaḍe of the districts north of the Kâvêrî, made an agreement with Râjarâja-Viḍaṅga-Dêva to provide a certain amount of rice from the paddy produced at Ânimûlinam.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

49

Date 1526 *A.D.*

The lord of the four oceans, *Kṛishṇa-Dêva-Râya*-mahârâya presented to Lakshminâtha-Bhaṭṭa, son of Timmaṇṇa-upâdhya of Hiriya-Mâdhavapura,—the village of Hemmuge on the bank of the western stream, belonging to the Tâyûr-sthala and Ummattûr-châvaḍi,—for the love of the great Vishṇu.

50

Hemmâḍiyaja made a grant to Hemmâḍi Nâgaliṅga of certain lands, and of the dues payable to him from the Hemmugere-śîme.

52

While *Vîra-Dêvaṇṇaya-Voḍeyar* was ruling the kingdom of the world:—the adhikâri Dêvarasa made a grant for the lamps of the god Allâḷanâtha of Hemmuge Hosahaḷḷi.

53

Date about 760 *A.D.*

While *Pṛithuvî-Koṅgaṇi, Muttarasa*, was ruling the kingdom of the world :—. . . . .

54

Date 1672 *A.D.*

To provide for the worship and ceremonies of the god Mallikârjuna, lord of the original S'rîśaila, the lotus-faced god on the left of the god Vaidyêśvara, the great god of gods and lord of the Gajâraṇya-kshêtra ;—the râjâdhirâja, paramêśvara, vîra-pratâpaśâli emperor, boon lord of the city of Maisûr, master of S'rîraṅgapaṭṭaṇa the throne of the south, the grandson of Châma-Râjaya, and son of Dêva-Râja-Vaḍeyar,—*Dêva-Râja*-bhûpâla, made a grant, for love of Sadâśiva, of the village of Beṭṭahaḷḷi, otherwise called Dêvarâjapura, belonging to the Talakâḍ-sthala, which he had inherited by his power.

55

Date 1426 *A.D.*

While vîra-pratâpa *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—Holekoṅkana, son of Siṃvarasa, the maintainer of the orders of the old kings of the Hoysaḷa-nâḍ, presented certain taxes to provide for the lamps of the god Arkkanâtha of Kiṟunagara.

56

Nañjinâtha, of the house-tax (department) of Lakkhaṇṇa-Vodeyar, made a grant to provide for the lamps of the god Arkkanâtha of Kiṟunagara.

57

Date 1855 *A.D.*

While, (with usual titles) *Kṛishṇa-Râja-Voḍeyar* was in the city of Mahiśûr, seated on the jewelled throne, ruling the kingdom of the world :—Kâśipati Subâ-S'âstri, for the increase of the

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

prosperity of the ruling sovereign and that all his ancestors might attain to the world of merit, having obtained from the ruling sovereign the S'ivalinga which was among the gods of his private worship,—set it up in Trimakûṭa-Narasiṃhapura, to the north of the god Anâdi-Mûlasthânêśvara, and assigned an allowance for the maintenance of its daily worship. If the revenue thus assigned should increase, the surplus to be used in repairing the temple when required, and in purchasing cloths and vessels for the god.

58

Date 1290 *A.D.*

While, (with usual titles) *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna Perumâla-Dêva-daṇṇâyaka, caused to be erected the ranga-maṇṭapa of the god Kêśava of Âlugôḍ, which was the all-honoured agrahâra and southern Vâraṇâsî, Sarvajña-Prasanna-Channakêśavapura; also the ranga-maṇṭapa of the god . . . . . nâtha to the south-east of that village, and a sabhâ-maṇṭapa for the . . . . . of the village.

59

Date 1724 *A.D.*

While the râjâdhirâja, unequalled promoter of heroes, *Kṛishṇa-Râja-Vaḍêr*, seated on the throne of Mahiśûr, was ruling the kingdom:—Vi . . . . Râju-Vaḍêr, son of Sôma-Râju-Vaḍeyar, lord of Mûgûr, erected a maṇṭapa in the name of Châmammaṇṇi, the wife of his son Kṛishṇe-arasu.

60

Date about 1525 *A.D.*

While *Kṛishṇa-Râya*-mahârâya was ruling the kingdom of the world:—a grant by his chief minister Sâluva-Gôvinda-Râja (see No. 42).

61

Date ? about 1725 *A.D.*

(*For the first portion see Nos.* 64 *and* 100 *of Seringapatam Taluq*).

The stage manager for the play in which the dancer his command paced over the jewelled crowns of all kings, the king *Kṛishṇa-Râja*, eager to perform all works of merit, desired also to establish agrahâras. And selecting for the purpose a place within his own kingdom of Karṇâṭaka, beautiful, fertile and prosperous, a place worthy to be the site of his acts of merit, situated to the south of the Kapilâ river, the town named Nañjanagûḍ, beloved by S'rîkaṇṭha, in order to provide for the worship of the linga there, gave to the Brahmans severally (*the inscription ends here and is incomplete*).

62

Date 1622 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva-mahârâya*, was in Ghanagiri (Penukoṇḍa) ruling the kingdom of the world:—

(*Here follow some partially defaced verses giving the genealogy and praises of certain kings of Mysore, among whom are named*) Râja-Oḍeyar, his son Narasa-Râja, and his son Châma-Râ

On a certain day, when this Châma-Râj-Oḍeyar of Maisûr was engaged in conversation on good stories of works of merit, it came into his mind that he would establish an agrahâra. And on inquiry,

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

finding that formerly, in the S'aka year 1534 (1612 *A.D.*) the year Paridhâvi, when Veṅkaṭapati-Dêva-mahârâya, being in Ghanagiri, ruling the kingdom of the world, had granted to Râj-Oḍeyar, a king of his (Châma-Râja's) own line, Ummattûr and S'rîraṅgapaṭṭaṇa as an hereditary estate, Râj-Oḍeyar had sent a petition saying he wished to establish an agrahâra, and that Veṅkaṭapati-Râya had expressed his strong approval and granted a copper śâsana;—inquiring in the treasury and causing that copper śâsana to be brought,—in the year Dundubhi, having come on a tour of holy bathing places to the Trimakûṭa-kshêtra,—at the junction of the Kâvêrî and Kapilâ, in the Trimakûṭa-kshêtra, in the presence of the five liṅgas Agastyêśvara, Sômêśvara, Mârkaṇḍêśvara, Hanumantêśvara and Gargêśvara, in the presence of the god Guñjâ-Nṛisiṃha, on the bank of the Sphaṭika-sarôvara,—Châma-Râja-Oḍeyar, son of Narasa-Râj-Oḍeyar, and grandson of Râj-Oḍeyar, in order that a crore of his race might permanently attain to Vaikuṇṭha, united into one the two villages of Navilûr and Âladûr in Tâyûr-nâḍ of the Mûgûr-sthala, belonging to the Ummattûr-châvaḍi, and giving it another name of Châmarâjasamudra, divided it into 41 shares;—of which, assigning one share to the god Guñjâ-Nṛisiṃha, in order that his father Narasa-Râj-Oḍeyar might permanently attain to Vaikuṇṭha, the remaining 40 shares he distributed among 33 Brahmans of various gôtras.

The witnesses to this grant are the gods Agastyêśvara, Sômêśa, Mârkaṇḍêśvara, Hanumadîśa, Gargêśa, Brahmêśa, the banyan tree, the pîpal tree, Vishṇvîśa, Âdi-S'aṅkara, Mûlasthânêśvara, Guñjâ-Nṛisiṃha, Gadâdhara, Rudrapâda, ... the Kâvêrî and Kapilâ rivers, the Sphaṭika pond, and other deities. (*Then follow boundaries, and particulars of the shareholders*).

63

Date 1748 *A.D.*

Praise of S'ambhu, the Varâha, and Gaṇapati.

May the dark rain-cloud Râma shower blessings, gratifying the desires of the *châtaka* birds the pure and faithful. Supreme is Sîtâ, praised by the assembly of the faithful, of dazzling beauty, radiant with her moon-like face, adorned with saffron-coloured garments, decorated with all manner of jewels, decked with fresh-culled sweet-smelling flowers, seated on Râma's lap,—worshipped by Dêva-Râja.

His brothers being Dûrvâsa and the Moon, his mother Anasûyâ, his chief disciple the king Kârtavîryârjuna, a yôgi with matted locks, his hand ever raised in the *jñâna-mudra*,—may this guru Dattâtreya ever with joy protect the lord Dêva-Râja.

That worshipful one, who even when a babe was so powerful that he put the disc of the sun in fear, who was versed in all the vêdas and śâstras, the chief of Râma's adherents, the benefactor of Sugrîva, son of the Wind, who leaped across the ocean, and discovered the daughter of the Earth, (Sîtâ),—may that Hanumân give joy to the lord Dêva-Râja.

As the gods were in the act of churning the great ocean there came forth therefrom Chandra from whom descended (with the intermediate steps as usual) the celebrated Yadu, whose descendanst occupied the regions around the city of Dvârakâ.

Some kings of that line came by chance to the Karṇâṭa country, adorned with the Kâvêrî, and seeing the beauty of the land, took up their abode in Mahisûr the chief town. In that line arose Châma-bhûpâla, destroyer of enemies, famous among kings as the moon to the milk ocean. His son was Timma-Râja-nṛipati, dignified and brave; whose younger brother was Krishṇa-mahîpati, of distinguished valour; whose younger brother was the learned and powerful Beṭṭada-Châma-Râja-nṛipati,

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

From him sprung Râja-mahîpati, who possessed the wealth of empire. This Râja-nṛipa, having speedily conquered Tirumala-Râya in S'rîrangapuri, seated himself on the lofty throne which was decked with jewels, and took possession of the empire, all kings doing homage at his feet. From him sprung king Narasa, destroyer of his enemies. His son was Châma-Râja-nṛipati, like an Indra in the world. In his line was born Immaḍi-Râja-râṭ, who ruled the earth with the strength of his arm. In his line arose Kaṇṭhîrava-Narasa-râṭ, who was beloved by all people like Raghupati, the chief of kings. He was devoted to the feet of Nṛihari, and by his fame eclipsed Mândhâtṛi, Pṛithu and Naḷa. After that was born Dêva-Râjêndra, a terror to his enemies, a head-jewel among kings. In his line was born Chikka-Dêva-Râja, like a Dêvêndra to the earth. His son was the king whose name was Narasa with the word Kaṇṭhîrava before it. His son was the great Kṛishṇa-Râja-nṛipati, whose wife was the daughter of Chikka-Râja, like S'rî to Vishṇu, named Dêvâjamâmbâ. By the water poured forth in making his gifts the ocean was filled, and by his glory the sun in the heavens became pale (*kris'ânu*). His fame was likened to the milk ocean in the earth, to the celestial Ganges in svarga, or to S'êsha in the infernal regions, according to the various conceptions of the poets. His son was Kṛishṇa-Râja, of great virtue; the earth desiring to lie within his arms, deserted the regents at the points of the compass, and would go neither to the mountain chains, nor to the serpent, nor to the tortoise, nor to the arms of other mighty kings. His commands were on the heads of all kings; a single ray of his glory was like the sun in the sky; his fame lay like a garland between the breasts of the lady the horizon; his gifts caused the trees of plenty in the Nandana grove of paradise to hang down their heads.

In the line of the Kalale kings, like a moon to the ocean, was Timma-Râja, his valour celebrated in the three worlds. While the world was in his arms, the regents at the points of the compass, the serpent and the tortoise, all being relieved of their burden, wandered about at will. His son, named Kânta, became chief of the army, of wide-spread fame, his feet illuminated with the radiance from the jewels in the crowns of prostrate kings; who worshipped the Lakshmî of war on the field of battle with the lotuses the heads of hostile kings. His sons, celebrated in the three worlds, were Nañja-Râja, Doḍḍaya and Malla-Râja, all of whom obtaining the command of the army, captured the cities of their enemies, and placed their feet on the crowned heads of kings. To Doḍḍaya by Gauramma was born Vîra-Râja, glorious as Vishṇu; who, having bestowed the *tulâ* and all other great gifts, had covered the lady the horizon with the garment of his fame. Vîra-Râja's two sons were Dêva-Râja and Nañja, who surpassed the tree of plenty in their gifts, wealthy as Indra, protectors of the Brahmans, revered by their enemies, dignified and brave.

The elder of them, Dêva-Râja, became the commander of the army to Kṛishṇa-mahîpati; and brought into subjection Miḍagêsi, Mâgaḍi and Sâvandi, with many other countries that other kings had found it impossible to conquer. His wife, faithful as Gangâ or Bhavânî, of great beauty and generosity, her heart softened with kindness, was Chalvâjamâmbâ, like Anasûyâ the wife of Atri in devotion to her husband. Ever in his heart was he praising Râmachandra and Sîtâ, with his mind intent on works of merit. Inspired by whom, he established an agrahâra, distinguished for learned men, to the south of Guñjâ-Nṛisiṃha, a garland for the Earth goddess, decked with the gems of perfect and pure Brahmans, beloved of Râmachandra;—and named it Râmachandrapura, dividing it into 120 shares.

And on an auspicious day (described), the râja Dêva-Râja, of the Bhâradvâjânvaya and Âsvalâyana-sûtra, the grandson of Doḍḍaya and son of Vîra-Râja, born from Channâjamma, having obtained the permission of the râjâdhirâja Kṛishṇa-Râja, acquired 14 villages and formed them into an agrahâra, named Râmachandrapura (*boundaries given*) and bestowed it upon Brahmans (*their merits described at length*) in the name of Râma, building houses therein for them, stocked with grain and furnished, together with jewels and cloths for their wives (*as described in No.* 64, *Seringapatam Taluq*).

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

(*Then follow very long details of the shareholders, the boundaries of the villages &c., ending with the usual terminal verses; among which occur the following*)—

Indra asked a Chaṇḍâlî (or outcaste woman), 'What is this you are cooking?'

'Dog's flesh soaked in spirit, in a skull from the fire of the funeral pile.'

Indra:—'Why, say blessed one, have you covered it with leather?'

Chaṇḍâlî:—'Fearing lest dust from the feet of any who had seized or caused to be seized the property or land of Brahmans should fall into it, I have covered it with leather.'

Whoso resume this grant or aid in doing so, become the offspring of Kirâtas, Mlêñchas, Chaṇḍâlas and leather-dressers.

The śâsana was composed by Kṛishṇa-dîkshita; and is signed—

Dêva-Râjayya, Daḷavâyi of Mahiśûr, S'rî-Râma.

64

Date 1397 *A.D.*

After praise of Gaṇapati, Girîśa, and the Varâha, continues—There was the Yadu-vaṃśa, devoted to S'rîpâti (Vishṇu). In it was Saṅgama, so called because in him S'rî and Vâṇî (wealth and learning) were united. His son was Bukka-Râja, who, as Tryaksha had Kumâra and Hastimukha, so had (two sons) Harihara and Mallinâtha. Of these two, Mallinâtha had a son Nârâyaṇa, who resembled the son of Nârâyaṇa. On an auspicious occasion (described) he came to the junction of the Marudvṛiḍhâ (Kâvêrî) and Kapilâ; and there, making many gifts to all the people, established an agrahâra for the Brahmans dependent on him.

While the mahâ-râjâdhirâja, râja-paramêsvara, vîra-pratâpa *Harihara-mahârâya* was ruling the kingdom of the world:—Nârâyaṇa-Dêv-Oḍeyar, son of the mahâ-maṇḍalêśvara Mallapp-Oḍeyar, for the long life, health and wealth of his father (*i. e.* uncle) Harihara-mahârâya, established an agrahâra named Pratâpa-Hariharapura, at the village of Kolatûr belonging to Channapaṭṭaṇa, and dividing it into 36 shares, bestowed them upon the Brahmans, free of all imposts.

65

Date 1736 *A.D.*

Gauramma, wife of Liṅgappa the son of Gaṅgâdharayya, made a grant of lands at Yaraganahaḷḷi and ? Sâgôḍanahaḷḷi, for the offerings to the god Viśvanâtha-Nañjuṇḍêśvara set up at Saṅgamêśvara.

67

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara of Tirumakûḍal, Vîra-Nañja-Râya-Voḍeyar-arasa's minister Dêva-Râya's son . . . . . ., having set up the god S'rîmanôhara, (? near to) the god Agastyanâtha and the god Gargêśvara, at the Rudrapâda at the junction of the Kâvêrî and Kapilâ, which is the (real) southern Vâraṇâsi,—made grants to provide for the offerings to it.

69

Date about 980 *A.D.*

Praises of Gôvindamayya, who had two sons, Mâbalayya and Îśvarayya. They were like Bhîma and Arjuna, and were bees at the lotus feet of the great king *Noḷamba-kulântaka-Dêva.* Mâbalayya (praised in several lines) had a son Châvuṇḍa, who performed many works of merit in the land that he governed.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

71

Date ? 1099 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort ;— the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the 35th year of his reign,.........

72

Date 1309 *A.D.*

While the mighty emperor Hoysaḷa-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— and the great donor Bâyichana was conducting the government of Toṟe-nâḍ, certain nâyakas and gauḍas (? made a grant).

73

Date 1519 *A.D.*

By order of the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, vîra-*Kṛishṇa-Râya*-mahârâya,—the great minister Sâluva-Gôvinda-Râja, made a grant of Mâdhavapura belonging to Mûgûr-sthala in the Umatûr-śîme, as an agrahâra, exempt from all taxes, to Nañjaya-arasu, son of Dêva-Râja-arasu of Umatûr, in the presence of the god Virûpâksha-Viṭhala, and set up this stone śâsana.

76

Date 1528 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, *Kṛishṇa-Dêva-Râya*-mahârâya was in Vijayanagara, ruling the kingdom in peace :—the great minister .... Gôvinda-Râja-Voḍeya, setting up the god Mallikârjuna.........

78

Date 1277 *A.D.*

While, (with the usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—certain grants by the ? rulers of the fourteen nâḍs.

79

Date ? *about* 1320 *A.D.*

While the capturer of Pânuṅgal, Palasige, Koṅgu, Naṅgili, Koyâṟṟu, Petturai, and other places ; having brought............. under the shadow of his sole umbrella ; Vishṇu-varddhana the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—in the Iḍai[turai-nâḍ], in the [Muḍi]-koṇḍa-Chôḷa-valanâḍ,.... ....

80

Date ? 1526 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the decorations of the god Dêśêśvara.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

81

Date ? about 1320 *A.D.*

While *Ballâḷa-Dêva* was ruling the kingdom of the world :—(whereas), on the god Emberumân of Mayilangai, which was. . . . . . . in Periya-nâḍ Vinnagara, being taken (in procession) to the boundary of Pômâchalli, the southern Dvâraka,—Periya-dêśi was collecting from twelve villages rice, vegetables, ghî and betel leaves, for the offerings to the god,. . . . .

82

Date 1535 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the god Dêśanâtha of ? Dêvanûr, in order that merit might accrue to Achyuta-Râya.

83

Date 1336 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world :—. . . . .

84

Date 1279 *A.D.*

While, (with usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the minister for peace and war Harihara Sôva-daṇṇâyaka's younger brothers, Châmaṇṇa-daṇṇâyaka and Irabaya-daṇṇâyaka, with other chiefs and gauḍas, and all the subjects, agreeing among themselves, made a grant for the god Dêśanâtha of the S'iva temple in their town (Mûgûr),

86

On making known the intention to Hampeyaṇṇa, son of Tibbaṇṇa of Mûgûr, his sickness having been cured, in order that he might continue safe and remain in health, his younger brother S'ivanappa set up a pillar to the god as he had vowed, in the name of Tibbaṇṇa-Voḍeyar.

87

Date 1628 *A.D.*

Doḍḍaiya, son of Chikka-Vaḍeyar, makes a grant of lands for the god ? Pâśanâtha of Mûgûr.

89

Date 1261 *A.D.*

While *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—the adhikâri-Hareṇṇa, and Saṅkaṇṇa, made a grant for lamps for the goddess Tibbavve of Mûgûr.

91

Date ? 921 *A.D.*

Be it well. *Nîtimârgga Koṅguṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kovalâḷa, lord of Nandagiri, śrîmat Permmanaḍi, ascended to svarga (*i. e.* died). When (he was so)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ascending, Permmanaḍi's house-*magattin*, Agarayya, became ? lame under Nîtimârgga-Permmanaḍi.[1] Permmanaḍi's good son Satya-vâkya survived to Permmanaḍi, and gave (him) as a kal-nâḍ in the public road, Kappahaḷḷi, free of taxes.

Whoso destroys this (grant) destroys Vâraṇâsî. Whoso . . . . this, suffering a hundred ? calamities, will . . . . . . in evil places. Whoso destroys this is a great sinner.

92

Date 1178 *A.D.*

While the mahâ-maṇḍalêśvara, the champion who captured Banavâse and Hânuṅgal, the champion who captured Koṅgu, Naṅgali and Talakâḍu, the strong-armed, the champion who captured Uchaṅgi, Vîra-Gaṅga Hoysaṇa-Dêvarasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom in peace :—Bâchiya-Nâyaka and Heggaḍe Dêvayya . . . .

93

Date ? 896 *A.D.*

While . . . . the kingdom of the world :—Noḷambântaka Permmâḍi . . . . . having gone to svarga in Kudilûr, ... gave a kal-nâḍ . . . . to their sons . . . . named Vikramâditya and Udiyâditya . . . . . . the Thirty-two, free of all imposts.

To whatever ruler, recognizing this kal-nâḍ, favours it, (will accrue the merit of making gifts of) a thousand cows, a thousand . . . .

94

Date ? 1079 *A.D.*

Be it well. S'rî-*Râjêndra-Chôḷa*, the emperor Karikâḷa-Chôḷa, in the 15th year of his reign, having given Kulatûr, in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala, to Chôḷâṇḍân of the Muṅga-vaṃśa-kula ; and along with Kulatûr, within its four boundaries, Maṇṇukuri, as an estate for life ; gave him the lordship thereof. And Chôḷâṇḍân, having taken possession from the emperor Karikâla, constructed a tank and a temple. (*Here follow the boundaries of Kulatûr.*) The ? protectors of this are the earth, water, fire, air, the sky, the moon, the sun and the stars. Whoso resumes these two villages given to Chôḷâṇḍân Pilaiyân Vêḍan Vayiran is guilty of slaughtering tawny cows on the banks of the Ganges.

95

Date 1419 *A.D.*

While the râjâdhirâja, râja-paramêśvara, *Vîra-Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—the ruler of Talakâḍ nâḍ (? made a grant of) the paddy land of Mallinâtha-pura, the chief quarter of his town.

96

Date 1676 *A.D.*

The mahârâjâdhirâja, râja-paramêśvara, *Kaṇṭhîrava-arasu*, son of Dêva-Râja-Voḍeyar of the Âtrêya-gôtra and Âpastamba-sûtra, having set up the god Paṭṭâbhi-Râma in Sômanâthapura, made a grant for it of the village of Ukḷagere.

[1] The sculptured scene at the head of this interesting stone represents the king dying on a couch, and Agarayya standing by the side, supporting the lower part of the king's body on his left leg. The inscription contains words not found in any dictionary.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

97

Date 1276 *A.D.*

May the Supreme Male protect you, who obtained renown in the form of the Boar, which raised up the Earth, sunk down buffeted with the blows of the waves of the sea, and tossed it up on the top of his right tusk as if the bulb of a waterlily uprooted from the ocean, that appeared to him as but a small stream. May the Boar form of Hari protect you, on the top of whose long right tusk, resembling the shining stalk, the globe of the earth, surrounded by water, rested, looking so like a lotus that he smiled to see Lakshmî (the dweller on the lotus) take her seat upon it.

Nârâyaṇa from his lotus-navel caused to be born the passional Dhâtâra (Brahma), and that Four-faced one by his wisdom created the universe.

From him sprung Atri, of severest penance ; from whose eyes was born once on a time a moon-like glory, from which arose a race of kings. Among them was the renowned and righteous Yadu, who was succeeded by hundreds of famous and powerful kings.

In that line the king Sala of great glory, supporting all the world in his arms, was in his own S'aśapuri, the śâstras being as his eyes. Once when this king went to worship his family goddess Vâsantî and do reverence to the *siddha* dwelling at her side, a powerful tiger rushed out desiring to devour them, on which the king fearlessly slew it, the *siddha* having said to him in the Karṇâṭa tongue '*hoy Sala*' (strike, Sala !)

From that time forth the kings born in his line became famous under that name, and the recital of their gifts left (those of) Karṇa without listeners. In his line was the king Eṟeyaṅga, whose son was the illustrious Vishṇu, in promoting all merit a new Brahma. His son was the king Narasiṃha. From whom sprung Ballâḷa, who made gifts even to his enemies on their beseeching him. His son was Nṛisiṃha, the setter up of Chôḷa, who with great power protected the country of the Pâṇḍyas. From him was born Sôma, resembling the moon (*Sôma*), the master of the world moveable and immoveable, the subduer of his enemies, in whom dwelt all learning. His wife was Vijjalâ, resembling Gaṅgâ in the milk ocean ; and to these two was born Nârasiṃha of great glory, resembling a tree of plenty ; whose fame was purified by the streams of blood flowing from the throats of enemies pierced by the point of his cruel sword : at whose liberality the tree of plenty became afraid, what mention then of Karṇa ? as for the wishing stone, there was no need to wish ; and the cow of plenty became as it were common property.

Dwelling in the city named Dorasamudra, this Nṛisiṃha, a lion among kings, when seated one day in his council, a conversation arose on the making of gifts. Then the chief among the wise men, understanding the minds of all who were there assembled, the head of the company of all the king's chiefs, the favourite of king Nṛisiṃha, the minister Sôma rose from his seat, raising anxiety in the minds of those who were unfriendly. (Also) the commander of the army Malli-Dêva, the first son of his younger sister, who with the edge of the sword in his hands put out the flames of the valour of hostile kings ; (and) Chikka-Kêtaya, a powerful general, the might of whose arm none could withstand, cherished like a son by king Narasiṃha.

The moon of the Yadu-vaṃśa, seeing Sôma with his nephews standing after making obeisance, understood the whole matter and at once gave him all he wished ; and in addition, for the worship of the images of Vishṇu set up in the agrahâra he had made, gave him in permanence 3,000 of revenue belonging to himself. And Sômaya-daṇḍêśa made a worthy distribution of it, as hereinafter described in the Karṇâṭa language.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Be it well. The refuge of all worlds, favourite of earth and fortune, great king of kings, supreme lord over kings, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, champion over the hill chiefs, a male bhêruṇḍa, of unshaken valour, sole hero, firm in the field of battle, performer of penance on Saturdays, champion over the hill-forts, in action a Râma, a lion to the elephants his enemies, a Kandarpa of unprecedented beauty, the establisher of the Chôḷa king, the upholder of the Pâṇḍya kingdom, the uprooter of the Magara kingdom, having set up pillars of victory from Sêtu to Vindhya, a brave with wealthy gifts, Vishṇu-varddhana, the mighty emperor Hôsaḷa, the strong-armed *Vîra-Narasiṃha-Dêvarasa,* while in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—to provide for the decoration and dancing, the daily and seasonal festivals, of the god Kêśava and other gods set up in the Vaishṇava quarter of the great agrahâra which his dear son Sômaya-daṇṇâyaka had made in his own name ; for the repairs of cracks or splits, and for the livelihood of the temple officials,—that Nârasiṃha-Dêvarasa, in the S'aka year 1192, the year S'ukla, on the 12th of the bright fortnight of Âshâḍha, made a grant, with pouring of water, of the revenues of certain places,—(which), together with the revenues of certain places that the mahâ-pradhâna, Gâyi-gôvâḷa, gaṇḍa-peṇḍâra, maṇḍalika-jûba, champion over mighty chiefs, a Dêvêndra of daṇḍanâthas, a Svayambhu with his good sword, a Triṇêtra of the sword, a bold rider on the most vicious horses, a Yama to foreign armies, the promoter of independence, rejoicing in gifts of food, a hero in gifts of gold, a haughty Daṇḍanâtha, a sun of the eastern mountains, a blossoming tree of plenty, Sômaya-daṇṇâyaka had granted for the same purpose ;—that daṇṇâyaka's nephews Malli-Dêva-daṇṇâyaka and Chikka-Kêtaya-daṇṇâyaka divided and allotted in the following manner for the offerings to those gods, for extra expenses and for the livelihood of the officials :—

In the year Dhâtu, on the 3rd of the bright fortnight of Âśvija, Sunday, of the gods set up in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, to wit—the god Prasanna-Kêśava, the god Gaṇḍa-peṇḍâra-Gôpâla, the god Varada-Janârddana ; and in the precincts, Brahma with other gods, six ; Kêśava with other gods, twelve ; Haṃsa-Nârâyaṇa with other gods, twelve ; Machcha with other gods, ten ; Saṅkarshaṇa with other gods, twelve ; the Kṛishṇa-avatâra gods, twelve ; the god Lakshmî-Narasiṃha on the bank of the Kâvêrî ; that god Yôga-Nârâyaṇa ; the god Sâraṅgapâṇi of Maḷavaḷḷi ;—the revenues in gold of the places granted as endowments of these several gods are (*here follow the details*).

The approval under his own hand (or signature) of Marûr Chikka-Kêtaya-daṇṇâyaka, sister's son of Sômaya-daṇṇâyaka, who made this grant :—S'rî-guru.

100[1]

Date 1281 *A.D.*

Be it well. Vîra-Narasiṃha-Dêvarasa gave the following written grant :—In the year Vishu, the 2nd of the dark fortnight of Pushya, Sunday,—possessed of all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêvarasa* made a written grant to the âchâryas, Vaishṇavas and Nambiyars of Prasanna-Kêśava and the other gods set up in the middle of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—those âchâryas, Vaishṇavas and Nambiyars, themselves enjoying the produce of the fourteen vṛittis of the Vaishṇava share of Banḍûr, one of the six sides of Sômanâthapura included in the places granted as endowments for those gods, together with rent-free gardens of the villages, and Hâdaravâgilu in Eḍadore-nâḍ, and the 200 salage of rent-free temple paddy-fields under the channel on the bank of the river, together with the eight rights of possession,

[1] Nos. 98 and 99 have in mistake been printed in the text before 100, which should come first.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

without any increase, and all profits and losses of these places ; whatever charge may fall upon these 14 vṛittis on account of land-rent, defraying it themselves, will year by year pay into the treasury of those gods for the 1,060 gadyâṇas of land-rent according to their grant, the rice appointed for the offerings to those gods, together with the koḷaga for extra allowances to those gods, Sômaya-daṇṇâyaka's division of crop and such other charges ;—these priests will continue to receive the 5,300 salage of rice produced at the time when the paddy-fields are under cultivation. If the paddy under this arrangement fall short, the officials associated with them will according to the former grant obtain their full maintenance in Mâreyahaḷḷi. The authorities for these places, the officials for the division of crop, and others, whoever they be, will not set it aside. According to the custom of the nâḍ whatever former dues become payable for that Hâdaravâgilu those priests will defray. Thus also as regards any further extra allowances for those gods, and for the reimbursement of the men who incur additional expense, did that Nârasiṃha-Dêvarasa, of his favour, make a written grant to those âchâryas, Vaishṇavas and Nambiyars.

In token of approval, the signature by the king's own hand :—Malaparoḷ-gaṇḍa.

98

Date 1300 *A.D.*

Be it well. Vîra-Ballâḷa-Dêvarasa gave the following written grant :—In the year S'ârvari, the 9th of the bright fortnight of Chaitra, Tuesday,—the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêvarasa* gave a written grant to the temple-endowment Brahmans of the S'aiva quarter and Vaishṇava quarter in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—

Whereas, of the 120 vṛittis of that Sômanâthapura, the 7 town (*ûra*) vṛittis belonging to the god Pañcha-Liṅga of the S'aiva quarter on the north-east and the god Narasiṃha on the bank of the river, and the 14 vṛittis of the Vaishṇava quarter belonging to the god Prasanna-Kêśava in the middle of that village, to the god Lakshmî-Narasiṃha on the bank of the river, and to the god Sâraṅgapâṇi of Maḷavaḷḷi,—altogether 21 vṛittis included in the endowments for the gods, the Brahmans of that Sômanâthapura had obtained the division, and given compensation for the 21 vṛittis of the Banḍûr side and for the produce of the 7 vṛittis of that S'aiva quarter ;—the limited land-rent for these vṛittis having been paid to those of the Vaishṇava quarter and remaining in hand, it will be used for the offerings to that god ; and the produce of the 14 vṛittis of that Vaishṇava quarter, together with the limited land-rent, will be used for the offerings and extra expenses of those gods. That is to say, the limited land-rent for the 21 divided vṛittis being deducted from the land-rent money the Brahmans of that Sômanâthapura pay to the Vaishṇava quarter, the remaining money the Vaishṇava Brahmans will receive from the hands of those Brahmans and will undertake the offerings and extra expenses of those gods.

And the money which the Brahmans of that Sômanâthapura pay for a guard to the god Kîrti-Nârâyaṇa of Talekâḍ, the 10 *chanḍige* for the paddy, and for the pond, channel and tank of Sômanâthapura, the money for the extra expenditure, and the money from the 21 divided vṛittis of the temple endowments,—those temple-endowment Brahmans will continue to defray from the produce of those vṛittis.

According to the custom of the country the palace will touch and remit to the Brahmans of Sômanâthapura the former dues, whatever they may be. The *hadike* of the 21 vṛittis of the temple endowments will be collected separately. The *hadike, horaṇe, hodike, mala-braya* and such dues, whatever they may be, payable by that Sômanâthapura on account of village taxes, the Brahmans of

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Sômanâthapura shall themselves defray without any question of the temple-endowment Brahmans or of the places of the vṛittis. Any special taxes on account of the palace, whatever they may be, that may fall upon that Sômanâthapura, they shall themselves pay them without any question to the temple endowments.

In order that according to this custom the endowments to the gods should continue as long as sun and moon, that Ballâḷa-Dêvarasa, of his favour, bestowed this written grant on those temple-endowment Brahmans.

99

Date 1325 *A.D.*

In the year Krôdhana, the Vaishṇava Brahmans of the 14 vṛittis in the middle of the village gave a written agreement to the Brahmans of the six sides of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, making certain exchanges of lands.

(*For No.* 100 *see p.* 86.)

101

Date 1276 *A.D.*

(*Corresponds for the greater part with No.* 97, *and describes similar distribution of donations, but for other gods, namely*), the god Sômanâtha of the S'aiva quarter, and to the north-east of Sômanâthapura, the god Bijjalêśvara, the god Hemmêśvara, the god Rêvalêśvara, the god Sômanâtha, the god Bairalêśvara, the god Narasiṃha on the bank of the Kâvêrî, and the god Sôvalêśvara which is near to the god Pañcha-Liṅga.

102

. . . . devoted to the lotus-feet of . . . . . paṇḍita, of the . . . . . ki-kula, boon lord of the city of Valabhi, supreme king of the broad white silk flag, a lion to his enemies, the head of truth, ... made a grant of Muttatti to Nâgakumârayya with the lands and taxes pertaining to it.

103

Date 1239 *A.D.*

(*In Grantha and Tamil characters.*)

While, (with usual titles), the mighty emperor Hoysala *Vîra-Sômêśvara-Dêva*, having taken the Chôḷa kingdom, was there ruling the kingdom of the world :—(? by permission of) the mahâ-pradhâna, . . nâyaka, son of S'aṅkara-Gâmuṇḍa, head of the Muḍa-kula of Kolka-nâḍ in the Periya-nâḍ which was Iḍai-nâḍ,—Sivaka . . . . . . nambi, who was Kêśava-Dêva (his genealogy), of the Âśvalâyana-sûtra and Harita-gôtra, belonging to Piṭṭumanpaḷḷi in Iḍaidurai-nâḍ, pulling down the temple which had fallen to ruin, had it securely rebuilt with a gôpura, a makara-tôraṇa for the god Durgîśvara, and a god Vrishabha.

(Verse in Sanskrit.) The house (or temple) for Harihara erected formerly by a man of his own family on the bank of the Sahyayônî, having by lapse of time fallen to ruin, behold that house (or temple) of Harihara was restored with all reverence by Kêśavârya.

104

Date 1301 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Îrâlichchekkunakkumbirân-Bhaṭṭa gave 4 gadyâṇas to provide for a lamp for the god Tukkîśvara.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

105

Date 1183 *A.D.*

May he, the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrî-Varddhamâna, the last Tîrthaṅkara, ever grant the desires of the blessed ones (the Jains).

He who collected and composed in sûtras all the teachings that proceeded from the mouth of Varddhamâna Jina, so that they might form an ornament to the throat of the blessed people (the Jains), Gautama the gaṇadhara, may he be for our prosperity. The glorious form of gurus shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure.

In the Dramila-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

Samantabhadra-munîśvara who has ability to praise? by whom his opponents were defeated before the lord of Vâraṇâsî.

Having come to the south did Kumârasêna set (*i. e.* die), yet, O wonder! he still shines the only sun in the sky, such was his splendour.

Having composed the poem *Chintâmaṇi*, able to satisfy all desires was the guru Chintâmaṇi, a wishing-stone (*chintâmaṇi*) to the blessed (the Jains).

A head-jewel (*chûḍâmaṇi*) of the wise, author of the poem *Chûḍâmaṇi*, he was called Chûḍâmaṇi, the exhibitor of all the ornaments of composition.

He who was victorious in seventy great discussions, is worthy of reverence, his feet worshipped by the Brahma-râkshasas, the munîśvara Mahêśvara.

Of a fame extending to the points of the compass, performer of penance according to the rules, his mind in perfect peace (*śânti*), was S'ânti-Dêva-munîśvara.

The glory of Akalaṅka-Dêva, by whom can it be described? by the blows of the sword of whose speech the unenlightened (*vibuddhi*) Buddha was slain.

Pushpasêna-muni, who was a colleague (*sadharmma*) of the dêva your honour (*bhavân*), was he not even as a delightful residence for fortune, a sun who among the flowers was a friend to the lotus?

The fame of Vimalachandra was spread abroad like the light of the moon, the joy imparted by whose speech drove away the sorrow of those here below. This leaf (or writing) did he fix on the main door of his house—terrible to opponents—where were ever passing many different kings, groups of fine elephants and troops of horses—describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas: thus with an eager mind did the Digambara Vimalachandra out of respect.

Indranandi-munîndra is worthy of reverence, by whom were composed the *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*, which will endure to the end of the ages (*kalpa*).

Paravâdi-malla .... who before Kṛishṇa-Râja thus explained his name:—The opposite (or antithesis) of a proposition (or thesis) is *para*; those who argue for it are *paravâdis*; the refuter of such is *paravâdi-malla*; and that name is my name say the learned.

From this point much of the inscription is defaced: the names occur of Maladhâri *and* Dramila-saṅgha.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Then follow praises of Ajitasêna-Paṇḍita and of Chandraprabha, whose disciple was Ajitasêna-Dêva. Next is mentioned Traividya-vidyâpati's disciple Vâsupûjya-vratîndra.

Praises follow of the Sûri Chandraprabha, who was the disciple of Samayadivâkara-Dêva, like a sun (*divâkara*) in the assembly (*samaya*).

Chandraprabha-munînâtha performed *sallêkhana* and happily quitted the body. In the S'aka year reckoned by *arrows, sky, moon* and *earth* (=1105), the year S'ôbhakṛit, on Tuesday, the 10th of the bright fortnight, under the constellation Uttara-Âshâḍha, in the month Bhâdrapada, early in the morning, the muni named Chandraprabha obtained a happy death in the tomb, having forsaken all, and quickly joined the host of .... His praises are continued to the end.

106

Date 1180 *A.D.*

After a brief genealogy of the Hoysalas—

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world in peace and wisdom:—he made for the god Agastyêśvara of Tirumakûḍal, a grant of Tumbala in Yeḍatore-nâḍ, together with its hamlets, giving them to Aghati-Jîyar, son of Pichcha-Jîyar, the priest of that temple. Composed by Nâga-Dêva, son-in-law of Heggaḍe Bamma-Dêva.

107

The above grant repeated in Tamil, composed by Vâchchânḍai, son of the priest Akattiyândâr.

108

Date 1556 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa, *Sadâśiva-Râya*-mahârâya was ruling the kingdom of the world:—Râyasada Veṅkaṭâdri, son of Timma-Râjayya, agent for the affairs of the mahâ-maṇḍalêśvara Komâra Koṇḍa-Râjayya-Dêva mahâ-arasu, made a grant of Tumbala belonging to S'rîraṅgapaṭṭaṇa, together with its hamlets, for the gods Tiruvêṅgaḍam-Agastyêśvara and Guñjâ-Nârasiṃha, to be divided equally between them; in order that his father Timma-Râya might attain to the world of merit.

109

Making a temple for the Âkâśa-liṅga, setting up the god, making ...., settling the worship, thus much did he do, establishing the might of his arm, and his benefactions for the indigent. Through Mâṅgabbe, the daughter of Kâva-Gavuṇḍa, protecting the bhaṭṭas was thus much accomplished.

Having built a tank, constructed a pond, having with great energy .... a S'iva temple which was astonishing, and serving with devotion at the lotus feet of ....; what a great man was Kundeyya in the world!

110

Date 1366 *A.D.*

The Brahmans of Râmapura, which is Bannûr, Chokka-Gavuḍa and all the people and farmers of Attihaḷḷi, uniting—? made a grant.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

111

Date 1279 *A.D.*

While the mighty emperor Hoysala *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—Kumbâṇḍai, son of Appâjaya of Attipaḷḷi, and his younger brother S'aṅgâṇḍai, acquiring some land from Aimâṇḍâṇḍân of the Râmanâtha temple in Veḍapâḷ, gave it to Anantaya, Bayichâṇḍai and Seṭṭiâṇḍai, the three grandsons of Nâṇi Appâjaya of Veṭṭanapaḷḷi. Written by Aḍaippâru.

112

Date 1554 *A.D.*

Kapini, son of Chikka-Liṅgarasa, of Vahnipura, otherwise called Bannûr, in order that all his line might be purified and attain to a state of virtue, made to the god Kailâsa, a grant of the Guṇḍasamudra tank which he had inherited rent free.

113

Date about 750 *A.D.*

While Pṛithu[vî-Koṅguṇi *S'rî*]*purusha* was ruling the kingdom of the world :—he gave 20 .. in .... ûr to .... the protector of Vadugûr in the Arayu .... two of the .... Three-thousand.

Thus did Muttarasa grant free of rent (? for the upkeep of the tank). Engraved by the smith Kumba.

115

Date about 900 *A.D.*

.... three .... of land. Thus much did *Eṟeyappa* grant, ? in order that the house to the west from Muttarasa's house, and Muttarasa's town, might be seen. Whoso destroys this or disposes of it, may no heirs be born to him. Stained with the murder of a thousand Brahmans of Vâraṇâsi, he will incur the guilt of the five great sins.

116

Date 1615 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, vîra-pratâpa, master of the four oceans, *Veṅkaṭapati-Dêva*-mahârâya was ruling the kingdom of the world :—Râja-Vaḍêr, son of Châmarasa-Voḍeyar of Maisûr, made for the god Râmachandra (also called Raghupati) of Vahnipura, a grant of the village of Bêvinahaḷḷi belonging to Bannûr, which he had received from Veṅkaṭapati-Dêva-mahârâya as an hereditary permanent estate.

119

Date 1246 *A.D.*

While *Sômêsvara-Dêva* was ruling the kingdom of the world :—the generous Chenna-Gôpinâtha, son of Vallâḷa-Bhaṭṭa, the great lord of the .... nâtha-chaturvêdi-maṅgala, made a grant of land to .... together with presentation of cooked food to the Chôḷa.

120

Date 1541 *A.D.*

While under the mahâ-râjâdhirâja, paramêsvara, vîra-pratâpa *Achyuta-Râya*-mahârâya, the bearer of the burden of his kingdom, the great head minister, was Vâraṇâsî-Varadappaṇṇa ;—the agent

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

for whose affairs was Kannapa-Nâyaka. His son Tamma-Nâyaka, causing a new car to be made for the great god, chief of gods, lord of Vahnipura, the god Hanumantêśvara; caused new images of Umâ-Skandêśvara, Vighnêśvara, and other attendant gods to be present :—and in order that this car-festival might be permanent as long as sun and moon endure, made a grant of certain paddy fields and 900 areca trees. To which Tippamma added other similar grants for the same god.

121

Date ? 1556 *A.D.*

Grants for the same god by Acharasa.

123

Date 1162 *A.D.*

Certain Brahmans made grants to provide the evening lamp for the god Hanumêśvara.

124

By order of Piriyaṇa-Voḍeyar and Dêvarasa-Voḍeyar, Mâdarasa remitted the customs duty on the areca-nut of a thousand trees for the god Hanumantêśvara of Banni-ûr.

126

Date ? 1202 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Jôti-Gôvinda-Bhaṭṭa made a grant for an evening lamp for the god . . . .

127

Pânaka-Setti's wife, Mâpuḷḷavvai, made a grant to provide a lamp on the middle day of (the month) Dhanurmâsa for the god Hanumantêśvara.

128

Date about 1240 *A.D.*

While *Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world :—a grant for the god Hanumêśvara.

129

Date 1136 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga *Vishṇu-varddhana-Poysaḷa-Dêva* was ruling the kingdom of the world :—having assembled the 1,700 Brahmans of Jananâtha-chaturvêdi-maṅgala, which is Banniyûr, Nârasiṃha-Dêva made grants for the god Vishṇu and for certain ceremonies.

130

The great council of Jananâtha-chaturvêdi-maṅgala, which is Veṇṇiyûr in Vaḍakarai-nâḍ, having set up the god Manavâḷa-Âḷvâr, placing it on the day of full moon in the Kâvêri, and performing the ceremonies of bathing, the twelve-hundred granted S'âmanapaḷḷi to the Âḷvâr of Jananâtha-Viṇṇagara as a gift to god.

Whoso of the twelve-hundred resumes this incurs the guilt of . . . . on the banks of the Ganges or the Kumarî.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

131

Date 1188 *A.D.*

While, (with usual titles), Poysala Vishṇu-varddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great council of Vanniyûr made a grant of certain lands under the Vanniyûr channel and at Savayanapaḷḷi, to provide for the offerings to the god Tiru-Virunda-Perumâḷ of the Jananâtha-chaturvêdi-maṅgala, which is Vanniyûr, in Vapada-nâḍ belonging to the Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, and appointed .... mala-Bhaṭṭa, son of Pon .... kâli-Bhaṭṭa of Kilikalûr, belonging to the Vijaya-Nârâyaṇa-chaturvêdi-maṅgala, which is Vêlûr in Padi-nâḍ, as the manager.

133

Nâgiyabbe-kanti, female disciple of .. nandi-Dêva, of the Dêsika-gaṇa and Koṇḍakundânvaya, was distinguished for her faith and piety. She having passed away in the performance of prescribed vows,—with filial affection, in memory of the mother ....

134

Date 1397 *A.D.*

Praise of S'ambhu, Gaṇapati and Varâha.

From Chandra sprung a race in which was the king Yadu, in whose line was Vâsudêva, who protected the earth.

In that race was the king named Saṅgama, whose sons were Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Among these Bukka was famous, of great valour, like Arjuna among the Pâṇḍavas, who with his right shoulder relieved the elephants at the points of the compass of their burden. As Bukka danced round the field of battle, the ill-fated Turushkas shrunk up, the Koṅkaṇa (king) S'aṅkapârya was filled with fear, the Ândhras ran into holes, the Gurjaras trembling in every limb took refuge in high hills, the Kâmbhôjas lost their valour, the Kaliṅgas suffered defeat.

Of this râjâdhirâja, râja-paramêśvara, champion over the three kings, a terror to foriegn kings, Sultân of the Hindû kings, slayer of the elephant the evil, a kite to the serpents those who break their word, the queen was Gaurâmbikâ, like Ramâ to the friend of Mâyâ (Vishṇu), or Gaurî to Kapardina (S'iva), or S'achî to the enemy of Namuchi (Indra), like Sâvitrî to Pitâmaha (Brahma) or Chhâyâ to Dinamaṇi (the Sun); by her charms putting to shame Tilôttamâ (a beautiful apsara), and by her wifely devotion exciting the envy (*asûyâ*) even of Anasûyâ.

To that head-jewel of kings, by Gaurî, was born a son Harihara, who protected the good and punished the evil, and filled the wise with wealth. The 16 great gifts did he bestow, the libations of water poured out with which caused the tree of merit to flourish.

In the S'aka year reckoned as *treasures*, *moon*, *fires*, and *moon* (=1319), the year Îśvara, the 12th of the month Kârtika, the day on which Hari gets up,—on the bank of the river Tuṅgabhadrâ, in the presence of Virûpâksha, Harihara-Râjêndra-mahârâya made to Varada-Bhaṭṭa, son of Alâla-Dîkshita of Hiri-Mâdhavapura, a grant of the village of Hemmuge, renaming it Harihararâjêndrapura, situated on the bank of the Kâvêrî, belonging to Tâyûr, in the Pere-ûr country in the Hoysala kingdom. (The same repeated in Kannaḍa).

Engraved by order of the king by Nâgi-Dêva. (signed) S'rî-Virûpâksha.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

135

Date ? 1069 *A.D.*

While the victorious kingdom of the pure in fame, the abode of greatness, the ever increasing, the praised by all kings, *Chôḷa-Nârâyana* was growing, and he was ruling in peace and wisdom :—a grant to Sômarâsi-Bhaṭṭâraka.

136

Date 1170 *A.D.*

While (with usual titles) *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—Chandra-śêkhara-mârâya, son of Nârana-Dêva of Kalûr in Hadinâḍ, made a grant to certain gamuṇḍas of Hegoṭṭagara in Eḍe-nâḍ, to provide for distribution of food, and Honnappa-Gauṇḍa, having constructed a well, also gave the land with it.

The writing of Hanibôja.

137

Praise of S'ambhu and Vṛishabha.

Born in the line of Vîra-Sômêśvara . . . whose feet were illuminated with the brilliance of the countless gems in the crowns of all the gods prostrate before him, having crossed over the ocean of all the śâstras, establisher of the Vîra-S'aiva religion, acquainted with the essence of the śruti, smṛiti, itihâsas and purâṇas, ... , having matted locks (*jaṭâjûṭa*), Aikânta-Basavêśvara-Dêva, made for the Mûlasthâna god a grant of certain garden land under the Kaḍaha-Kellûr tank, in addition to the paddy fields formerly given ; also of fields in Dammuruvâḍi ; and the taxes on the . . . . built on the temple lands in the three villages of Kellûr, Pura and Dammuruvâḍi.

138

The refuge of all worlds, their breasts adorned with five hundred tokens of valour, captives of Vâsudêva the hero of the world, and so forth, the children of Paramêśvarî of the city of Ayyâpole, subduing the hosts of their enemies, their fame flowing forth to the points of the compass . . . . made an agreement as follows in the Râjâdhirâja-chaturvêdi-maṅgalam Erivîra-paṭṭana, which was Vêlûr in Padi-nâḍ, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ of the Mudikoṇḍa-Chôḷa-maṇḍala :—to present to the supreme crowned king, handsome cloths ; to the subordinate crowned king, handsome cloths ; to the soldiers, cloths for both shoulders ; to those of the lower orders that may come, fire to dry their bodies, fighting cocks and pigs. (*Here follow the names of the donors, who were merchants*).

Written, according to the rules, at the time, by me Deśambi Ulôka-Mâṇikka-Seṭṭi.

139

Mâyi-Dîkshita, son of Malalinâtha-Dikshita of Kaṇṇavegâla, made a grant for the god Vaidya-nâtha of Talakâḍ, of land purchased with 150 *hon* granted to him as a gift by Dêpaṇṇa-Voḍêr.

And the Brahmans of Kannagâl remitted the village dues on the one share purchased by Mâyi-Dikshita.

140

Date about 910 *A.D.*

While the lord of the city of Kuvalâla, lord of Nandagiri, champion . . . . *Nîtimârgga-Permmanaḍi* was ruling the kingdom of the world :—a grant for . . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

NAÑJANGÛḌ TALUQ.

1

Date about 1845 *A.D.*

Of the Âtrêyasa-gôtra, Âśvalâyana-śûtra and Ṛik-śâkhâ, grandson of the First Kṛishṇa-Râja-Voḍeyar, and son of the Second Kṛishṇa-Râja-Voḍeyar, seated on the beautiful jewel-throne, blazing with unfading lustre, handed down in the line of Râja-kshitipâla and others all the râjâdhirâjas, mahârâjas and emperors of his own race, in the middle of the great State of Mahiśûr, the abode of the wealth of the Karṇâṭaka country, which is an earring to all lands, an ornament to the whole world,—the illustrious râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, champion over those who claim to have titles, the sole hero of the world, a moon to the milk ocean of the Yadu-kula; displaying the conch, the discus, the elephant-goad, the axe, the rhinoceros, the fish, and the *śarabha*; a male *bhêruṇḍa*; distinguished by the Earth, the Boar, Hanuman, Kaṇṭhîrava and many other emblems, (was) Châma-Râja-Voḍeyar; whose lawful wife *Dêvâjammaṇṇi*,—while the long-lived, the thousand yeared,[1] distinguished with the title (ending with) 'an ornament to the whole world' (as above) and all other titles, boon lord of the city of Mahiśûr, her son, the *Third Krishṇa-Râja-Voḍeyar*, seated on the jewel-throne, was ruling the kingdom of the world:—with his approval, causing a *gôpura* of seven storeys to be newly erected on the eastern side of the holy presence, dedicated the *gôpura*, together with its golden *kalaśas*, for the service of the god, to continue as long as sun and moon.

2

Date 1849 *A.D.*

The ruling sovereign's lawful wife Muddu-Kṛishṇâjiyammaṇṇi, of the Samukha-toṭṭi,[2] set up the god Muddu-Kṛishṇêśvara.

3

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Gottugâti-Pârvatamma, set up the god Pârvatêśvara.

4

Date 1850 *A.D.*

The râjâdhirâja, distinguished by all titles, lord of the good city of Mahiśûr, Kṛishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's daughter, Doḍḍa-Puṭṭammaṇṇi, set up in her name the god Bâla-Kempanañjêśvara.

5

Date 1834 *A.D.*

Distinguished by râjâdhirâja and all other titles, lord of the good city of Mahiśûr, Kṛishṇa-Râja-Oḍeyar's lawful wife Kempina-Basamma of the Chandra-vilâsa-toṭṭi,[2] set up the god Basavêśvara.

6

Date 1834 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Mari-Dêvamma of the Manô-vilâsa-toṭṭi,[2] set up the god Dêvêśvara.

---

1 These are the customary ceremonial expressions used by parents in writing to sons, or by elders to juniors.

2 See foot note p. 1.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

7

Date 1847 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Liṅgâjiyammaṇṇi of the Kṛishṇa-vilâsa-sannidhâna, set up the god Mahâliṅgêśvara.

8

Date 1853 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's younger daughter, Puṭṭa-Tâyammaṇṇi, set up the god Bâla-Kempadêvâjêśvara.

9

Date 1643 *A.D.*

Maisûr Râja-Vaḍeyar's son, Daḷavâyi Vikrama-Râya's offering.

10

Date 1517 *A.D.*

Vîrakhateya, son of the great ocean of chiefs, lion to the elephant Sâluva, Chikkôji of S'rîraṅga-paṭṭana, to provide for the anointing and offerings at the third watch to the great god Nañjuṇḍa, presented the two villages of Pura, belonging to Chandagâl in the Vṛittiya-śîme in the Balaguḷa-sammat of the Paṭṇa-Ashṭagrâma country ; appointing certain persons (named) to perform the ceremonies and enjoy the villages as an agrahâra ; Aṇṇamagasa-Hebbâr of Balaguḷa being made the manager.

11

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Hosûr-Subbamma, set up the god Brahmaṇyêśvara.

12

Date 1851 *A.D.*

Bhadrakâlamma set up the god Bhadrakâlêśvara.

13 & 14

Date 1819 *A.D.*

Kṛishṇa-Râja-Voḍeyar, the moon which caused to swell the waters in the womb of Kempa-Nañja-mâmbâ, the lawful wife of Châma-Râja (with titles as in No. 1 above), born through the favour of (the goddess) Châmuṇḍâmbikâ, caused to be repaired the car which Gautama had had made for the god S'rikaṇṭhêśvara, the lord of Garaḷapura.

15

Date 1761 *A.D.*

The râjâdhirâja, râja-paramêśvara, unequalled high and mighty, heroic ruler of men, *Kṛishṇa-Râja-Voḍeyar* of Mahiśûr, caused to be written and given the following copper deed of sale of land to Veṅkaṭa-Râmaiya. Whereas you have applied for a grant by deed of sale of the village of Mailanâya-kanahaḷḷi of the Channapaṭṭaṇa-sthala, within the Vichâra-châvaḍi of the Paṭṭaṇa-hôbaḷi, together

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

with its hamlets Hareyûr, Hosahaḷḷi and Ballupaṭṭaṇa-doḍḍi, and also two ponds and one channel,—the revenue from which, according to the written accounts brought by the Vichâra-châvaḍi Karaṇika Veṅkaṭa-Kṛishṇaiya and the S'ânabhôga Veṅkaṭaramaṇaiya, amounts, for the dues in cash and in grain to 509 varahas, and for the separate payments for excise ? to 21½ varahas, or both together to five hundred and thirty varahas, five haṇas ;—and whereas you have paid into the treasury through Vîra-S'eṭṭi five thousand three hundred and five varahas five haṇas :—these villages are granted to you by deed of sale. In accordance with which you will take possession of this village of Mallanâyakanahaḷḷi together with its hamlets ; and the hidden treasure and others the eight rights of possession within its four boundaries will belong to you. Henceforth the power of mortgage, sale, gift or transfer will belong to you ; therefore your sons, grandsons and posterity may continue to enjoy it without hindrance, free of all taxes, in permanence. (signed) S'rî-Kṛishṇa-Râja.

16

Date 1513 *A.D.*

(*The first portion corresponds with the first* 7 *paragraphs of No.* 55 *Maṇḍya Taluq, p.* 43 *above.*)

Kṛishṇa-Dêva-mahârâya, in the presence of Virûpâksha on the bank of the Tuṅgabhadrâ, made to Brahmans of various gôtras &c., a grant of the village of Mâdanapalli in the Hosa-ûr-nâḍ of the Ghanagiri-râjya, situated (among the other boundaries) to the east from Hiriya-Bidalûr, otherwise called Narasiṃhapura, which had been granted in the year Kâlayukti (1498 A.D.) by his father, king Narasa, in the presence of Râmêśvara.

By order of Kṛishṇa-Dêva-mahârâya, Sabhâpati composed this pleasantly arranged copper śâsana. And it was engraved by Mallaṇâchârya, son of Vîraṇâchârya, to whom was granted one *vritti.*

18

Date 1863 *A.D.*

While the râjâdhirâja, mahârâja, *Kṛishṇa-Râja-Vaḍeyar* was in the State of Mahisûr, seated on the nine-jewelled throne, governing the kingdom of the world :—Sâvitramma, the lawful wife of Chavuḍappa, Head Sheristedar of the office of the Resident of Mysore, son of Nâraṇappa and grandson of Lakshmî-Narasaiya, of the Gârgya-Bhâradvâja-gôtra, Âpastamba-sûtra and Yajuś-śâkhâ,—in the presence of the god S'rîkaṇṭhêśvara of the Garaḷapuri-kshêtra on the bank of the river Kapilâ, caused to be erected 5 houses for Brahmans, under the name of Sâvitrâmba-agrahâra ; and for the Maṇṭapa god presented six vṛittis yielding 49 varahas, as an offering to Kṛishṇa, for love of (the god) Lakshmî-Nṛisiṃha-Chauḍêśvara.

21

Date 1157 *A.D.*

In the middle of the S'aka year *ha-si-na-ya* (=1079), the year Îśvara, the month Phâlguṇa,—Poluganya of Adirâṛu and Bageganya of Pâdariyûru being worsted in battle, Gaṅgâ, going by ...... road to his retinue, and saying 'who will leave his place ?' Badregana ...... died. The gavuḍa of Saragûr, Ayyala ....

22

Date 1467 *A.D.*

Worshipper of the divine lotus feet of the commander of all the world, the fire of the last day in consuming the forest the ...., the sun in dispelling the darkness the ...., the southern

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Vâraṇâsi in promoting.......... salvation, the remover of the sin of Paraśu-Râma, the Râma of the Kṛita-yuga, the wishing jewel to........, the god Nañjuṇḍêśvara,—*Sômayya-Dêva* of Ummattûr, presented, with prostration of the eight members, the village of Muḷḷûr belonging to the Hoysaṇa-râjya, to provide for the offerings and decorations of the god Nañjuṇḍêśvara, together with the paddy fields, dry fields, gardens, ... excise, money rent, loom-tax, local duties, import duties, tax on eggs, ... oil-mills, village guards, cultivators, and all the eight rights of possession pertaining to that village.

23

Date about 750 *A.D.*

While Koṅguṇi-mahârâjâdhirâja paramêśvara *S'rípurusha* was ruling the kingdom of the world :—he made a grant to the ? fearless braves ...... and remitted the customs dues in all these towns.

26

Date about 810 *A.D.*

While *S'ivamâra* was ruling the kingdom of the world :—the lord of the Punnâḍ Six-thousand made a grant of a *sollage* of white rice for the god .... iśvara as a permanent custom.

29

Date 1095 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Déva*,—in the ? 31st year of his reign, ...

30 & 31

Date 1818 *A.D.*

The mahâsvâmi *Kṛishṇa-Râja-Voḍeyar* made a free grant of the village of Dêbûr to Bhîma-Râya, Bakshi of the Savâr-Kachêri, son of Bâḷâji-Râya and grandson of Bhîma-Râya.

32

Date 1759 *A.D.*

A grant by ? Châma-Râja for the god Nañjuṇḍêśvara at the junction of the Kapilâ and Kauṇḍinya rivers.

33

Date 1248 *A.D.*

While the mighty emperor *Vîra-Sôm'śvara-Dêva* was ruling the kingdom of the world :—......

34

Date 1546 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Sadâs'iva-Râya-mâhârâya* was ruling the kingdom of the world :— a grant by Avubhalêśvara-Dêva of Nandyâla.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

35

Date 1529 *A.D.*

The mahâ-maṇḍalêśvara, kaṭhâri Trinêtra, ... *Malla-Râja-Voḍeyar* made a grant of the village of Kallukuḍa in the Tagaḍûr-sthala belonging to the Bânâḍ-veṇṭeya for the offerings to the god Nañjuṇḍêśvara.

36

Date 1229 *A.D.*

While (with usual titles) the establisher of the Chôḷa kingdom, the smokeless sacrifice of the Pâṇḍya kingdom, the unshaken mighty emperor Poysala *Vîra-Sômês'vara-Dêvarasa* was in Kaṇṇanûr in the Chôḷa-râjya, ruling the kingdom of the world in peace and wisdom :—all the chiefs and farmers made a grant of land to provide for the offerings to the god Mûlasthâna-dêva and the god Dombêśvara of Baṇavâla, which is Gaṅgâpura in Eḍe-nâḍ.

38

Date ? 1391 *A.D.*

While *Vîra-Nârasiṅga-Dêva* was ruling the kingdom of the world :—certain *âchâryas* (named) belonging to seven villages (named), uniting, caused a temple to be erected for Kêtamma and endowed it.

40

Date 1071 *A.D.*

In the 7th year of the reign of *Kulôttuṅga-Dêva*............

41

Date 1684 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, *Chikka-Dêva-mahârâja-Vaḍeyar* made a grant of the village of Yêchiganahaḷḷi in the Maisûr-hôbaḷi to Doḍḍa-Paṇḍit of Yaḷavandûr.

43

Date 1371 *A.D.*

May the honourable supreme profound *syâd-vâda*, a fruit-bearing token, the doctrine of the lord of the three worlds, the Jina doctrine, prevail.

Learned, oceans of the gems of good qualities, removers of troubles, devoted to the praise of spirit, depositories of the pure Jinêśvara faith, of .... life, Bâhubali-Dêva and the highly extolled Pârśva-Dêva, having acquired the .... power praised by the wise, ever do they shine.

A moon in raising the waters of the ocean the Jina faith, freed from weariness, exalted by all highly praised qualities, filled with the highest fame, a lion to the elephant great sorrow, a mighty ocean of kindness, the world-renowned Mêghachandra do all people praise with joy.

There was no knowledge they did not know, no science which they had not without leaving any of it read and heard, no kings who had not shown them favour, no disputants whom they had not defeated, no poets who were not always praising them, will the world be unwilling to admit their great power,—Pârśva-Dêva and the renowned Bâhubali-vrati.

Mêghachandra-Dêva obtained *mukti* (*i. e.* died) and his disciple Mâṇika-Dêva erected a monument for him.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

44

Date 1113 *A.D.*

While *Kulôttuṅga-Chôḷa-Dêva* was ruling the kingdom of the world :—in the S'aka year 1035, the year Jaya, &c.—Mâra-Jîya and Nâga-Jîya, the priests of Kâravûr in Eḍedore-nâḍ, being in the enjoyment of equal shares ; Nâga-Jîya received money and sold his share to Mâra-Jîya, with the witness of all the persons concerned.

47

Date 1504 *A.D.*

The mahâ-maṇḍalêśvara, champion over the three kings, protector of Nîlagiri, *Gôvaṇṇa-Oḍeyar* of Mûḍanakôṭe, for the repairs of the temple of Gôpâla-Krishṇa, the god of his native place, and for the maintenance of his worship, made a grant of the village of Beḷḷahaḷḷi, together with all rights pertaining to it.

50

Date about 810 *A.D.*

While Koṅgaṇi-arasa *S'ivamâra* was ruling the kingdom of the world :—.........

51

Date 1108 *A.D.*

In the S'aka year one thousand and thirty, the year Vyaya, the 37th year of the reign of *Kulôttuṅga-Chôḷa-Dêva* ;—Satya-Pâpakshaya-gâmuṇḍa, who was Mutta-gâmuṇḍa, the son of .... in Karai-nâḍ of the Gaṅgaikoṇḍa-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, caused a temple to be erected for Mûlastânam-udaiyâr, and a sluice to be constructed in the tank bund.

55

Date 1278 *A.D.*

While, (with usual titles) the mighty emperor Hoysaḷa *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—the mahâ-pradhâna .... the ruler of the ..... nâḍ, Hariyaṇṇa and certain gâmuṇḍas ? made a grant.

56

Date 1662 *A.D.*

By permission of the mahâ-maṇḍalêśvara, the ruler of S'rîraṅgapaṭṭaṇa, *Dêva-Râja-Vaḍeyar*, and with the approval of Nañjanâthaiya, a grant by Dêvâmbamma.

58

A grant by members of the undivided Vîra-Banañji-dharmma (with their usual titles).

59

When Permmâḍi-gavuḍa, son of Piriya-Permmâḍi-gavuḍa, of Paratâḷe in the Kâre-nâḍ Seventy, went to *svarga*, his mother Ayvabbe erected a monument for him.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

63

Date 1519 *A.D.*

While the refuge of all worlds, *Krishṇa-Râya* was ruling the kingdom of the world :—the boon lord of the city of Dvârâvatî, the lord of the . . . . maṇḍala, Sôvaṇṇa-Voḍeyar, made a grant of Vorigihaḷḷi belonging to his native place, with the wet and dry lands, garden, &c. belonging to it, assessed at 15 *gadyâṇas*.

64

Date 1372 *A.D.*

Praise of the Jina-śâsana, and of Perumâle-Dêvarasa, and others whose names are defaced.

May Varddhamâna, of supreme glory, the last of the Tîrthaṅkaras, grant you prosperity. The essence of the divine sayings of that Jinêndra did Gautama and the other gaṇadharas collect into all the *aṅgas* and *pûrvas*. And from (the time of) that last Jinêśa, do they prevail now here in this Bharata (land), the siddhântas delivered by those gaṇadharas, and all the gaṇas formed according to their directions.

Among them, promoters of the Jina-śâsana, in the Mûla-saṅgha, the Dêśiya-gaṇa, the Koṇḍakundânvaya and the Iṅgulêśvara line, were born many votaries of the faith, belonging to the Pustuka-gachcha. In it was ? Abhayêndu. (*The inscription is much defaced in this part.*) Praises of. . . . îśvara, master of singing.

Praise of S'rutamuni and his disciples. In the S'aka year reckoned by *oceans*, *Nandas*, and *suns* (=1294), the year Virôdhikṛit, in the month S'uchî (Âshâḍha), on the 1st of the bright fortnight, Saturday, in the morning, having purified this lower world, S'rutamuni, having forsaken all, in Tṛiṇyâpura (=Hulluhaḷḷi), with devotion praising the *paramêshṭis* in his mind, attained to the exalted state.

In the S'aka year reckoned by *Vasus*, *munis* and *suns* (=1278), the year Durmukhi, in the month Îsha (Âśvîja), the 5th day, Tuesday, in the night, in the wealthy town of Kallêha,[1] forsaking every tie, praising the line of supreme gurus, with eager desire, did S'rutamuni's son Chandrakîrttivratîndra attain to the divine state.

Their (or his) faithful adherents Jayakîrtti-Dêva, the sûriśvara-S'rutamuni and others, the good laymen Purushôttama-Râja, Kâma-S'rêshṭhi and others, may they continue long in the earth, those blessed ones.

S'rutimuniśvara's disciples—Mâghanandi-siddhânti-dêva, ... S'rutakîrtti-dêva, Munichandra-dêva, Bâhubali-dêva, ... giya Pârśva-dêva, Jinachandra-dêva—renouncing all, entered the tomb, and attained to the . . . . . state.

Praise of Perumâlu-mahîśa. To Mâchi-Râja and Mâlâmbika was born Pemmi-Dêva-nṛipa.

In S'aka 1274 Perumâla-Dêva obtained svarga.

In S'aka 1290, his elder brother's (? wife) Allâmbâ attained to the divine state. (? Her son) Narôttama-śrî-nṛipa by his good qualities and gifts established his fame in the three worlds.

While that Perumâla-Dêvarasa and Permmi-Dêvarasa were ruling the kingdom in peace in Hullanahaḷḷi, for their benefit in this world and the world to come, they caused to be erected the lofty

[1] This has been identified with Kalya, near Mâgaḍi.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

chaityâlaya called Trijagan-maṅgalam, and set up (the god) Mâṇikya-dêva ; also caused to be repaired the Paramêśvara-chaityâlaya which the blessed ones (or Jains) had formerly erected in Hullanahaḷḷi, and granted lands to provide for the offerings at the two chaityâlayas.

Unending happiness will accrue to the meritorious man who thinking on right maintains this. To him who resumes it.... .

May it ever be well with the *syâd-vâda*, the destruction of other sects.

May all the world be prosperous. Fortune.

65

Date 1332 *A.D.*

While, (with usual titles) *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—S'aṅkara-daṇḍâdhipa .... .

Be it well.—While (with numerous titles, among which the most important are) the subduer of Nîlagiri, worshipper of the feet of Allâlanâtha, boon lord of Svastipura, Mâdhava-daṇṇâyaka's son Kêtaya-daṇṇâyaka was governing the Padinâlku-nâḍ (or Fourteen nâḍs), and ruling the kingdom in peace in his residence in Terakaṇâmbi, he made for the god Allâlanâtha of Hâṟuguttige-Hullanahaḷḷi, a grant of Kêtammahaḷḷi, belonging to Hâṟuguttige-Hullanahaḷḷi, which that Ballâḷa-Dêvarasa, of his favour, had bestowed upon that Kêtaya-daṇṇâyaka.

66

Date 1619 *A.D.*

Basava-Râja-Vaḍeyar made a grant for the god Mallikâsvâmi.

68

Date ? about 870 *A.D.*

While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kovaḷâla, lord of Nandagiri, the illustrious *Permmânaḍi* was ruling the kingdom of the world :—a grant to.... the Koṅguṇi-kûleyoḍeya of Kuppasôge. The Seventy of Parûr will give effect to this. Whoso destroys it, destroys Vâraṇâsi, cow, tank and grove.

69

Date 1519 *A.D.*

While the mahârâjâdhirâja, râja-paramêsvara, vîra-pratâpa, *Kṛishṇa-Râya*-mahârâya was ruling ? the kingdom of the world :—? Gôpaṇṇa-Vaḍêr, agent for the affairs of Mallarasa, made a grant of Sagasahaḷḷi.

70

Date 1818 *A.D.*

The ruling sovereign *Kṛishṇa-Râja-Voḍeyar* made a grant of (? Kuppusoge) rent-free to Bhîma-Râya, bakshi of the Savâr-kachêri.

71

Date ? 1312 *A.D.*

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great promoter of Gaṅga, sun to the city of Nilagiri, ... Sâṟuma-Nâyaka, having besieged the fort and taken it, Kârachôra-Kêta's son Mâla fell wounded in Yaḷḷivâra and died, on which he granted certain paddy land in Âḍa-Kûḍalûr.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

75

Date 870 *A.D.*

In the S'aka year 792, while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, the illustrious *Râjamalla-Permmânaḍi* was ruling the kingdom of the world :—and Bûtarasa, holding the title of yuva-râja, was governing Koṅgal-nâḍ and Pû-nâḍ ;—by Permmâḍi's order, Bûtarasa fought against the fort of . . . . ḷudirûr, when ? Chandiyaṇṇa, son of . . . . , killed many (and fell) . . . . . .

78

Date about 900 *A.D.*

While, (with titles as above) ? *Ereyappa* was ruling the kingdom of the world :—Kêśavayya showed great valour in some fight, and capturing the enemy's treasure, brought and gave it into the hands of his lord Ereyappa.

79

Without effort this army has come into my power ; if I do not destroy it but let it escape, it will be considered a shame against such a town. Thus thinking, he destroyed them all and seized their wealth so that not one remained . . . . Sokkanna.

80

Saṇubâde-Channaiya of Terakaṇâmbi made new images of Nandinâtha, Bṛiṅginâtha, Vîrabhadra and other gods and set them up.

81

Date 1662 *A.D.*

By order of the mahâ-maṇḍalêśvara ruling S'rîraṅgapaṭṭaṇa, Dêva-Râja-Vaḍeyar, and with the consent of Nañjanâtha,—Dêvâjamma made a grant as follows :—on my king (*i. e.* husband) going to *svarga*, having caused to be erected a maṭha in Kaḷale and attached it to the great palace, Kurahaṭṭi and S'ambupura are granted as an endowment for it, as an offering to S'iva.

82

With all titles, Mañchaṇṇa, son of Mâyappanna of Kâre-nâḍ, and Kaṇile-Mâdaṇṇa, the great lord of Kâre-nâḍ, together with the village gavuḍas of 33 villages, made a grant to provide a lamp for the god S'aṅkara.

85

Date 1503 *A.D.*

A grant by Dêva-Râya-Oḍeyar.

87

Mâda . . . . , son of Kôṭe-Voḍeyar of Hura, made a grant of a camping place (*biḍâra*) at Chikka-Nandi belonging to . . . . maṇḍala, for the use of the *atithi-mahattugaḷ* (? itinerant priests) who come to beg for alms with a *kappara* (gourd or skull).

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

88

Date 1502 *A.D.*

Of the mahâ-maṇḍalêśvara, punisher of kings who break their word, subduer of hostile kings, purchaser of Koṇḍa-nâḍ, punisher of kings who refuse to give (? tribute), râjâdhirâja, râja-paramêśvara, ruling . . . . . ., Nârâyaṇa-Nâyak's house, the head minister was Timmarasayya-Tipparasayya; whose head minister, Uraḍu-Nâyaka, made a grant of Aḷiyûr for the god Tirumale-nâtha. Also Chennajayya made a grant for the same god in Muḷḷûr.

89

Sudachinna of Hullahaḷḷi made a grant written on palmyra leaf (*vôle*) to Mandappa-ma . . . . . . yya-dêva of Kaggalûr, assigning the taxes in Kaggalûr on looms, ? on girls coming of age, ..., ? marriages, potters, barbers, oil-mills, grazing lands, washermen, leather-dressers, gardens, sugar-cane mills, with the customs dues and the taxes on the Baṇaja sect within the town, to provide for the offerings to the god Sômaya-dêva.

The writing of Chinna-Vîra.

92

Date 1292 *A.D.*

While [?*Vîra-Ballâḷa-Dêva*] was ruling the kingdom of the world :—the great minister, Râûttarâya, Bhîmaya-daṇṇâyaka of Eḍatale, with the other daṇṇâyakas of the place, made to Vamaṇṇa, son of Koṇḍapille of Vaṅgipura, a grant of two out of the four S'rîvaishṇava saleable shares belonging to the temple of the gods Lakshmî-Nârâyaṇa, Narasiṃha and Gôpâla in Eḍatale.

94

Date 1765 *A.D.*

By permission of Nirli-Chikkaiya, agent for the affairs of mahârâja Chikkaiya-arasu,—the ? police officials of Yeḍatale, with the headman Nañjuṇḍa and others, erected a temple and other buildings in Yeḍatale, which was Chikkai-arasu's *umbali* village, for the goddess Baṅgi-Mâramma, and provided a processional image.

95

Date 1297 *A.D.*

(*In Grantha and Tamil characters.*)

While Poysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— . . . . . .

96

Date ? 1282 *A.D.*

(*In Grantha and Tamil characters.*)

While, (with usual titles) Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the great minister and sarvâdhikâri, Mallikârjuna-daṇṇâyaka, Jallaha-daṇṇâyaka, and all the gâmuṇḍas of Idai-nâḍ in Periya-nâḍ, made a grant in Kuḷavûr for the god Kêśavanâtha of Nirili.

97

Date ? 898 *A.D.*

In the 5th year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat Permmanaḍi's assuming the crown ;—while Aṇṇama was governing Goṭṭevâḍi,—Parekare-Basavayya of Tâyûr making . . . . his maize-field at the embankment, granted

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

the ? ford to Mâra-gavuṇḍa, Sânti-gavuṇḍa, the Seventy, Haḷḷi-Mariga-Kumbaṇṇa, and being pleased with her young children, also to Bugeve.

98

Date ? 898 *A.D.*

In the 5th year of Nîtimârgga-Permmanaḍi's assuming the crown :—Elachâgapalli Mârayya and Parekare Basavayya of Tâ[yûr], being pleased, made a grant of ...... to the Seventy going to and ? settled at Goṭṭevâḍi.

Biriyya Mu .... wrote it.

99

Selabhaya-Hoysaḷa-gavuṇḍa and his brother, on their mother Bâgavavve going to svarga, made a grant of land for the god Maṇalêśvara.

100

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara, shouting for civet, skilful as Hanuma, valiant in war with kings, cause of fighting with daggers, Dêva-Râya's son Parvvatayya ,made a grant for the god Tibaṇḍi-dêva of Nêrile.

103

Date 1291 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Bhîmaya-daṇṇâyaka, son of the great minister Gôpiya-daṇṇâyaka, and three other daṇṇâyakas (named), made a grant of land to Masana-Seṭṭi, son of Gaṅgara-Mâdhava-Seṭṭi, the merchant of their town Hemmaragâla.

106

Date 1652 *A.D.*

While *Kaṇṭhîrava-Narasa-Râja* of Maisûr was ruling the kingdom :—certain gauḍas of Hemmaragâla repaired the temple of Bîre-dêva in Hemmaragâla. Afterwards, the heirs of Bhôla-Bîre-gauḍa and Parisi-gauḍa having stated 'We are not able to pay the money due for those two shares ; we have become destitute,' Doḍḍa-Bîre-gauḍa, saying 'Do not do so,' joined himself with them in taking the management in future of the incense and lights of the temple. Whoever out of the three shares fails to carry on the arrangement has no favour for temple worship. Let him be destitute. Witnesses to this,—the chiefs, the farmers, the public servants, the people of Terakaṇâmbi, Kalile and Hampapura, with those of the *dês'a* sect.

Nagaraiya wrote this order : Chennaiya of Terakaṇâmbi built the temple.

108

Date 1374 *A.D.*

The subduer of hostile kings, punisher of kings who break their word, Vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar, granted an agrahâra to the great Pâśupata-vratâchârya Âkâśa-vâsi Sâṅkhyâdi-guru.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

109

Date 1437 *A.D.*

While the mahârâjâdhirâja, *Pratâpa-Dêva-Râya* was ruling the kingdom of the world :—a grant by the learned Brahman .... of Hurâli, disciple of Chandramauḷi-Voḍeyar, who was the image of Âkâśa-vâsi of Hire-Kavilande.

110

Date 1148 *A.D.*

Granted by Koṅguṇi-varmma dharmma-mahâdhirâja, the first Gaṅga, in the S'aka year 25, the year S'ubhakrit, the 5th of the bright fortnight of Phâlguṇa, Saturday, under the asterism Rôhiṇi,—Gôvinda-Bhaṭṭa, the son of Dêvakî-nandana-Bhaṭṭa of the Kâśyapa-gôtra, obtained Kuḍiyâla.

That line, after many had ruled, having passed away—while the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vîra-Gaṅga Vishṇu-varddhana *Nârasiṅga-Permmâḷa-Dêva* was ruling the kingdom of the world :—Kêśava-Mâroḍeya, son of Êcha-Mâroḍeya, made a grant to provide for the offerings and illuminations of the god Paraśu-Râma.

The writing of Maṇḍaḷa-Paṇḍita of ? Edatale.

115

Date 1497 *A.D.*

The four sons of Basavaṇṇa-Voḍeyar of Nañjanagûḍu, made, for the god Mallinâtha in the immemorial great nâḍ of Tagaḍûr, a grant of the village of Kaḍakola, which Dêva-Râya-mahârâya had given to S'ivaliṅga-Voḍeyar, son of S'ivaliṅga-Dêva-Voḍeyar, an Ârâdhya living in Tagaḍûr, and which they had purchased from him.

116

Date 1292 *A.D.*

Haneya-gauḍa, son of Pâ .... gauḍa, granted certain land to Mâdaya, son of .... Bhaṭṭa of Chikka-Kavilandi. The claimant Narasiṅga-Dêva made it over ? for the sake of his father. There are no other sharers in this grant.

117

Date 1368 *A.D.*

While the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, Vîra-Bukkaṇṇa-Oḍeyar's son *Chikka-Kampaṇṇa-Oḍeyar*, was ruling the kingdom of the world :—in connection with the god Mûlasthâna of the ancient nâḍ of Tagaḍûr, placing Râmarasa the governor of Tagaḍûr before them, the great lords of Tagaḍûr, with all the farmers and residents of the nâḍ, especially the Kôvas and Kommes, made an agreement that, in lieu of the 120 pagodas which were paid for the perpetual lamp and for the livelihood of the servant and the flowerman of that god Mûlasthâna from the temple endowments received by the *tammaḍi* (or resident priest), they would themselves pay 120 pagodas (for the purpose) to the palace every year without fail.

118

Date 1491 *A.D.*

While, with all titles, the mahârâjâdhirâja, râja-paramêśvara, hunter of elephants, skilful as Hanuma, slaughterer of kings in battle, an emperor in fighting with daggers, shouting for civet, ...

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

the mahâ-maṇḍalêśvara Vîra-Immaḍi-Râya-Oḍeyar's son *Nañja-Râja-Oḍeyar*, was ruling the kingdom of the world :—the dues payable from time immemorial for the service of the gods Mûlasthâna and Lakshmîkânta of the ancient great nâḍ of Tagaḍûr,—namely at the rate of one *haṇa* in every *honnu* levied at the stations on both roads on looms, houses, oil-mills, grazing grounds, marriages, ..., eggs, customs, imports, exports, the duty on cotton by both roads, ..., *et cetera*,—having been reduced without inquiry ;—Nâgarasa, who was settling the mâgaṇi of Tagaḍûr-nâḍ, having inquired into the temple endowments and Brahman endowments, placing before him the Kôves, Kommes, Sêvisas and other lords, made, from the funds levied according to the former custom at the rate of one *haṇa* on every *honnu*, a grant of 12 *honnu* for the offerings to the gods Sômayya and Bhôganâtha, and appointed the remaining funds to be continued for the service of the gods Mûlasthâna and Lakshmîkânta, in equal shares.

122

Professed date ? 266 *A.D.*

Be it well.—Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmad *Koṅguṇi-varmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîman *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, śrîmad *Hari-varmma-mahâdhirâjâdhirâjaḥ*, (being) in Talavana-pura :—? eighty-eight (? and) a hundred Saka years having passed, in the year Vibhava,[1] in the month Phâlguṇa, on Thursday the 10th of the bright fortnight, under the constellation Punarvasu,—Kochchaṭa Kotta-Gâvuṇḍa's son Kôrâtya-Gâvuṇḍa, rider of vicious horses, protector of those who take refuge with him, a brave in action, burning for revenge,—in the battle of Heñjara, as if a destroyer like Murâri, having charged across with his horse, destroyed the camp, seized the female apartments and the treasury, and set up the big flag,—being pleased thereat, gave him the village named Appogâl in the Tora-Baḍagere-nâḍ, free of all taxes. *Its boundaries follow.*

Witnesses, Kottamaṅgala Nandiya, Haḍa .. uḍeyar, Ganiganûr Anadaka, Talakâḍ Hanu .. , Maddûr Gaṇeya.

Whoso seizes on land presented by himself or by another, shall be born a worm in ordure for sixty thousand years.

124

Date 1515 *A.D.*

While Liṅga-Râja was on the throne of Suttûr :—. . .

[1] S'aka 188 = Vyaya : Vibhava would be 170.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

125

Date ? 1169 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Vîra-Gaṅga, Vishṇu-varddhana [? *Nârasiṃha*]-*Dêva* was ruling the kingdom of the world :—a grant of land by Châma-Gavuṇḍa, son of . . . . of Belukunda-nâḍ in Maisu-nâḍ.

126

Date ? *about* 812 *A.D.*

While *Koṅguṇi-arasa* [? *S'ivamâra*] was ruling the kingdom of the world :—he made a grant of paddy to be given to the Thousand as a funeral offering when ? any of them went to svarga.

127

Date about 812 *A.D.*

While *Koṅguṇi-arasa S'ivamâra* was ruling the kingdom of the world :—a grant in Eḍatore-nâḍ.

128

Date 1272 *A.D.*

. . . . in the ? invasion of the mahâ-pradhâna Malaya-daṇṇâyaka, Sambuva-gauḍa, son of Âra-gauḍa of Kare-nâḍ . . . .

130

Date ? *about* 900 *A.D.*

Gaṇḍa-Dêva's son Eṟeyaṅga, Palla Pôcha, and the two sons of Chôḻiga Mutera, having slain Chôḻi Muttarasa, returned and died, on which *Permmâḍi*, his mahâdêvî, Eṟeyapa, and the five tributary chiefs, halting, granted the Adirâru Twelve as a kalnâḍ.

131

Date 1077 *A.D.*

The Kôva of the Adirâṟu Twelve, Dâmâṇḍa Vêda-gavuṇḍa's son Kereyamma, Nâgika . . . ., ... gâvuṇḍa's son . . . . . ., the smith Âla, and the washerman Raya, halting, arranged with the villagers of the village ? the *âya* (or grain to be given to the hereditary village servants).

132

Date ? *about* 910 *A.D.*

. . . . . . gave to Mûlaya of Aderâru. This was . . . . from the [? Ta]lekâḍ king to Eṟea's kingdom. Whoso destroys it is guilty of the five great sins.

133

Date about 1170 *A.D.*[1]

May he the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrî-Varddhamâna, the last Tîrthaṅkara, ever grant the desires of the blessed ones (the Jains).

[1] Compare with No. 105, Nañjangûḍ Taluq.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

In the Dramiḷa-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

. . . . . . the muni Ajitasêna-Dêva attained to the state of an *âchâryya*.

134

Date 1021 *A.D.*[1]

As his divine body grew, rejoicing that the great Breast (for Earth)-goddess, the goddess of Victory in battle, and the matchless goddess of Fame had become his chief queens : in his prosperity, having conquered Yeḍatore-nâḍ ; Vanavâsi, shut in by a hedge of continuous forests ; Kollipâke, whose walls were surrounded with stakes ; the Maṇṇe fortified camp, first in impregnable strength ; the crown of the king of Îḷa (Ceylon), an ocean of valour ; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many, and the necklace of ruddy rays (like the sun), which the Chêralas in succession wore as family treasures ; many ancient islands guarded by the sea ; the crown of pure gold, fit for Lakshmî, which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible Chândimat island ; Jayasiṅgha, who, seized with fear and filled with reproach, turned his back at Musaṅgi : . . . . in the S'aka year 943, the year Raudri, the month Phâlguṇa, the bright fortnight, Wednesday, full moon day, under the constellation Uttare, there being an eclipse of the moon,—having kept Eḍedoṟe-nâḍ in safety, Malla-Gâvuṇḍa made, for the god Mallêśvara which Malla-Gavuṇḍa, the son of Enagara Kumbanayya of Nandigunda in Maysûr-nâḍ, with Eṟemma and Kumbayya had set up, a grant of certain land and ? the village of Kiriya-Chôliyam. Also land for the temple priest, and for maintaining the perpetual lamp ; and besides the offerings, the oil from a hand-mill.

And for the god . . . . . . which his father-in-law and son-in-law had set up, ... Gâvuṇḍa made a grant of . . . .

137

Date 1411 *A.D.*

Prabhu-Dêva made a grant for the god Mahâliṅgêśvara of Alagañji as follows :—the *sthânika* will enjoy the old endowment, and make a daily offering of rice, split pease and fruit, in presence of the *nambi* : the servants of Kopa will keep guard, and bring and give the sacrificial flowers ; they will be exempt from all taxes. The grant newly made by our father Malla-Râja-Voḍeyar to provide for the offerings, together with the grant made by ourselves [? are given] to Padalaṇṇa . . . . . .

139

Date ? 915 *A.D.*

In the 22nd year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôvaḷâla, lord of Nandagiri, śrîmat *Permmanaḍi's* assuming the crown :—on Râcheya-Gaṅga fighting with Nolamma in the ? Uttarillaga fort and dying,—Permmaḍi and Eṟeyappa, halting, Iggali and Dudugeṟe were ? formed into a kalnâḍ as follows ;—when there are none to pay the land-tax, the wives and children ? will be supported from the kalnâḍ ; the chief men of the nâḍ are the following—(*here come* 7 *names*) ; these are residents of the town here ; the subordinates (or ? slaves) here are the following—(*here come* 10 *names*), and whoever were former subordinates of Kottakkeyûr. The principal boundaries of the fields of Iggali (*here follow the boundaries*). The order being 'Write all the boundaries

[1] The first part of the inscription is in Tamil, but written in Haḷa-Kannaḍa characters.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

in a *ôḷe* (or palmyra leaf book),' we have in the same way written them as a stone śâsana. Whoso destroys this destroys Bâraṇâsi, and in addition to that will incur the guilt of destroying tank and grove.

140

Terige-Nâyaka's son Nanda having fallen in the riot of Kuppagal, Gaṅgaya-daṇṇâyaka, in token of approval, had this stone engraved (to his memory).

141

Date 1586 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Veṅkaṭapati-Râya-Dêva*-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râju Tirumala-Râjaya-Dêva-mahâ-arasu made a grant of rent-free estate to Râmarâya-Nâyaka of Hadinâḍ as follows ;—you and your son having called yourselves by our name, we not only give to you our name, but to our namesake Tirumalarâja-Nâyaka are given, as a rent-free estate for (the maintenance of) a palanquin, the villages of Tâyûr (and 14 others) in the Tâyûr-sthala of the Mûgûr-śîme, altogether 15 villages, together with the fixed customs-duties on both roads from Tâyûr-sthala : the whole of this do we give to your son Tirumalarâja-Nâyaka as a rent-free estate for a palanquin, together with all the rights appertaining to these villages, to be enjoyed by your son, grandson and posterity as long as sun and moon endure. The temple endowments, Brahman endowments, and other rent-free lands to continue according to former custom.

142

Date 1285 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-*[*Nârasiṃha*]*-Dêvarasa* was ruling the kingdom of the world :—the dweller at his lotus feet, ... Perumâla-daṇṇâyaka, with Malli-Seṭṭi, paṭṭaṇa-sâmi of . . . . . . , mantri Kêti-Seṭṭi, Chauṇḍi-Seṭṭi, paṭṭaṇa-sâmi of Nilagunda, and mantri Allappa (? made a grant).

143

All the people of . . . . . . made a grant to Nârâyaṇa-Bha[ṭṭa] ; and Duggaya of Eḍa-Kolagêri made a grant for the god Nârâyaṇa.

145

Date 1241 *A.D.*

(*In Grantha and Tamil characters.*)

While the mighty emperor Poysala *Vîra-Sômêśvara* [was ruling the kingdom of the world] :— . . . .

146

Date 1527 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa vîra-*Krishṇa-Dêva*-mahârâya was ruling the kingdom of the world :—he made a grant of . . . . . belonging to Tagaḍûr, to provide for the donations and offerings of the god Nañjuṇḍêśvara.

148

Date ? 1017 *A.D.*

Bilivârayya and Varadeyya, the sons of Nâgamayya, made a grant to Sômarâsi, son of Brahmarâsi, for the temple which their father had caused to be erected.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

149

Date 1017 *A.D.*

The Brahmans of Kalkunda made, from the lands assigned for the living of those connected with them, a grant for a lamp for the god Nârâyaṇa.

150

Date 1145 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed mighty Hoysala Vishṇu-varddhana *Nârasiṃha-Dêva* was ruling the kingdom of the world :—Sakka-Gavuṇḍa, son of Chaṇḍa-Gavuṇḍa of Ganiganûr, had a stone oil-mill made.

152

Mâdanna-Oḍeyar made a grant of an areca garden under the Kôve-geṟe to Bhōganâtha-Dêva, son of Hariyappa-Oḍeyar-Dêva.

153

Date ? about 980 *A.D.*

Distinguished for all . . . . , his wide chest adorned with the Lakshmî of royalty resting thereon, an abode of all great qualities, a Trinêtra among men, a Kandarppa among ministers, understanding the minds of others, a libertine in giving pleasure, straight-forward in war, using good words to his dependents, a wonderful Gaṅga, Vinayâditya, the illustrious Gaṅgara-Bhîma, made a grant to the Brahmans of Kûdalûr of one *sollage* of paddy. The said *sollage* of paddy no one (else) may appropriate. Whoso destroys this custom and appropriates it, whoever he be, destroys tank, grove, Brahmans, cows and Vâranâsi. Whoso destroys it is an outcaste and an eater of insects.

155

Date ? about 970 *A.D.*

This is a grant for learning, to be enjoyed by the ascetics who are in the temple.

Vidyâdharayya, having made application to *Satyavâkya Koṅguṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat *Permmana*,—obtained fertile land for the Nannayya temple of Nagarale. That land, the endowment of Nannayya, the descendants of Vidyâdharayya should protect. Witnesses,—Ile-Belgundûr, Kiṟu-Velgundûr, Settiyûr, Sa . . gûr, the twelve of Nagarale, the great festival assembly, the three nâḍ gâmuṇḍas of Ede-nâḍ.

158

Date 970 *A.D.*

The meritorious work of Râchamma, son of Nilabbe, house-*vagati* of śrî-*Permmâḍi*. Set up in the Saka year 892.

161

Date ? about 1092 *A.D.*

A grant of land in Chôḷa-valanâḍ, by *Udeyâr Râjêndra-Chôla*, which the local council, composed of persons named, agreed to give free of taxes.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

162

Date 1589 *A.D.*

A grant by . . . . . . disciple of Honnagada S'ivapûjeya-Dêva of Nañjanagûḍu, for the tank of the Mahat of the Suttûr throne.

163

A grant by Râmappa, son of Narasappayya, for the treasury of the god Sômêśvara, in order that merit might accrue to . . . . mahârâya.

164

Date 1092 *A.D.*

In the 31st year (of the reign) of the capturer of the East country and Gaṅge, Kô-para-kêsari-varmma, who was the Uḍeyâr *Râjêndra-Chôḷa* ; —grants of land for the god Îśâna-Îśvaram-uḍayâr. Also a gift of 1 *tivari* (? trumpet), 3 *daṭṭa*, 3 *khaṇḍikke*, 1 *jaya-gaṇṭe* (bell), and 3 *kâḷe* (or horns)—with grants to provide for the sounding of these *pañcha-mahâ-s'abda* (five great instruments) three times a day, for performing the service of the god three times a day, and for laying out a pleasure garden for the god.

And Gundabbe, the wife of Mârayya-Seṭṭi of S'rôtriyûr, had a temple constructed for the god Mûlasthâna, and endowed it with lands. And Dôvayya-Seṭṭi, son of that Mârayya-Seṭṭi of S'rôtriyûr, made for the god grants of lands belonging to Gaṟikegâla.

165

. . . . . . gave the jewels to that assembly and the (provision for the) worship at his father's temple he gave to the Saleyûr tank. And, possessed of all titles, the various country merchants, halting at the unsettled country, gave for the tank the funds that may be collected in S'rôtriyûr, the returns from ? market fees, and half the surplus. And the allowance for lamps, with the oil-mill, they gave for the god Îśâna-Îśvara of S'rôtriyûr Sabheyûr.

168—174

Date 1264 *A.D.*

Gifts of pillars by various donors for the maṇḍapa of the god Sômêśvara.

175

Date 1169 *A.D.*

After verses containing the genealogy of the Hoysalas, and praises of Vishṇu-varddhana and Nârasiṃha ; there follow praises of the mahâ-pradhâna sarvvâdhikâri sênâdhipati daṇḍanâyaka-Lakmaya.

While he was living with the rank of great minister, and *Nârasiṃha-Dêva* was ruling the kingdom, the daṇḍanâyaka having set up the god Nâga-Kêśava in the royal city of Sottiyûr on the banks of the river [Kapini], he granted Belgali as an endowment for the temple, with the approval of Nârasiṃha-Dêva. Also the chiefs and farmers of the nâḍ made grants for it ; as well as the Brahmans of Sottiyûr.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

176

Date 1671 *A.D.*

In the victorious increasing Kali-yuga 432,000 in extent, the Kali year 4772 having passed, and the S'âlivâhana S'aka year 1593 having passed, in the year Virôdhikṛit, &c., by order of Sômêśvara-svâmi, the *sthânika* Nijaliṅga-Voḍeyar's son Gaṅg-Oḍeyar, and Gaṅg-Oḍeyar's son Chandayya's younger brother Dêpaiya, caused this maṇḍapa to be made, and gave donations for certain offerings.

178

Date 1415 *A.D.*

While *Dêva-Râya*-mahârâya was ruling the kingdom of the world :—the king (*arasu*) of Ummattûr-ṭhâṇe, Chikka-Dêvappa, made a grant.

179

Date ? about 1415 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara [? *Dêva-Râya*]-mahârâya was ruling the kingdom of the world :—he made, in the presence of the Virûpâksha-liṅga on the bank of the Tuṅgabhadrâ, to Liṅgaṇṇa, son of Bâchaṇṇa of Ummattûr, a grant of Dâsanûr belonging to Ummattûr-sthala, together with the hamlets of Marihaḷḷipura and Parvvatanapura attached to it, and all the rights and taxes pertaining to them, to be enjoyed by sons, grandsons and posterity, as long as sun and moon endure.

180

Date 1279 *A.D.*

While Hoysaḷa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—and in the time when the minister for peace and war Târeyaṇa-daṇṇâyaka was governing ;—various gauṇḍas (named) of Dâsanûr, agreeing among themselves, made a grant of land to provide for a lamp and ? an upper storey for the god Viśvanâtha, placing the *sthânika* Jiyâṇḍi Haripâṇḍi in possession.

181

Date ? 1626 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa *Veṅkaṭapati-Râya*, seated on the jewelled throne, was ruling the kingdom of the world :—Tirumala-Râja-Dêva, son of Râmasvâmi-ayya and grandson of Aruvîṭi Tirumala-Dêva, made to Jinachandra-Paṇḍita a grant of the village of Mallayyanapura in Doḍḍa-Homma, belonging to . . . . haḷḷi which Veṅkaṭapati-Dêva-mahârâya had given to him, changing its name to Aũtala-Tâlapura, and making the grant in the presence of the god Raṅganâtha, in order that merit might accrue to his father Râma-Râjayya and his mother Tirumalamma.

183

Date 977 *A.D.*

Be it well. Of the hundreds of years elapsed from the time of the S'aka kings, the 899th, the year Îśvara being current ;—Be it well. While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhi-râja, boon lord of the city of Kuvaḷâla, lord of Nandagiri, an arch of fame, the sole hero in war, śrîmat-*Permmanaḍi* was ruling the kingdom of the world :—the Twelve of Piriya-Hoḷma in Eḍe-nâḍ, and Olabhara Ayyapa-Gâvuṇḍa, son of S'ivamâra-Gâvuṇḍa, halting, made to Kuchi-Bhaṭa, disciple of

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Bâlaśakti-Bhaṭa, a grant of the whole lordship, together with the five (? slaves) called the faithful mahâ-Bîva, Bhagavatî and the others. The S'akti grove, the land assigned for providing for ? distribution of food to people, that place (in which the food is given), Bhalariyûr, the stony red soil, a piece to the north-east of Chikkêśvara (temple), the big channel under the lower bank of the Bali tank, one load (? of grass) for each family, the paddy land, the *balivatta* after ten koḷagas of rice have been set aside for the god—will pertain (to the donee).

Those who do not defray the fixed amount among the taxes of this place . . . . . . incur the guilt of slaying Brahmans and ascetics.

The fast writing of Immaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅga.

184

Date 1282 *A.D.*

While *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—Gavuṇḍa . . . . . . , son of Migga, made this oil-mill for the garland-seller Kârana [Hâruva-Gavuṇḍa] of Hiriya-Homma.

185

Date 1297 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Sômaṇṇa, son of the garland-seller Kârana Hâruva-Gavuṇḍa of Hiriya-Homma, planted a grove, that merit might accrue to his mother Kêta-Gaüṇḍavagitti.

187

Date 1526 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worthy of honour from Kaṭhâri-sâlu, the mighty *Kṛishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world in peace :—at the time that Gaurava-Narasappayya was governing Ummattûr,—by order of that Kṛishṇa-Râya, Chikka-Homma belonging to that Ummattûr-sthala was re-named . . . . . . pura, and granted to the god Raṅganâtha of Ummattûr, in the presence of the god Agastya-liṅga Nârasiṃha at the confluence of the Kapinî and Kâvêrî.

190

Date 1512 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, the mahâ-maṇḍalêśvara, Kaṭhâri-sâḷuva, master of the southern ocean, Narasiṃha-varmma-râjâdhirâja his son, increasing the bravery and heroic valour—the source of joy to the multitudes of the people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Kṛishṇa-varmma*-mahâdhirâja was ruling the kingdom of the whole world :— . . . . Voḍeyar made, for the decorations of the god Janârdana of Sinduhara, a grant of the lands of Râma-Seṭṭipura, belonging to Dâsanûr-sthala.

191

Date 1672 *A.D.*

The mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara, champion over . . . . . . , fierce to hostile kings, a horse-face to . . . . , ... Râja-Voḍeyar's son *Dêva-Râja-Voḍeyar*, in order that his father might obtain the fruits of a place in svarga, made for the god . . . . a grant of the village of Marihaḷḷi belonging to the ? Kôsarâya-sthala in Ummattûr.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

192

Date 968 *A.D.*

The Saka year 890, the year Prabhava being current,—the 5th year of Satya-vâkya Permmanaḍi's assuming the crown,—in the month Mâgha, on the Peṟatale (Îśvara) day (=the 8th):—Jayasêna-Bhaṭara who was ruling Kâreya, the Twelve, and the bold daṇḍanâyaka Bikkeya, halting, assigned ? the land for cultivation for the Dêvi-gere and Piriya-kere which Nâgavarmma had caused to be constructed: and allowed 4 kaṇḍugas as rent-free land for the up-keep.

193

Date 1124 *A.D.*

While, (with the usual titles), the strong-armed Vîra-Gaṅga Jagadêka-malla *Hoysaḷa-Dêva* was ruling the kingdom of the world:—Hoysaḷa-Dêva, placing favour on . . . . . Permmaḍi-Gavuṇḍa, son of Bâranda Eṟava-Gavuṇḍa of Kâreya, gave ? him an order saying . . . . should be uprooted, on which . . . . burning the fort of [? Kuḷkala] and destroying the hostile force of . . . . its chief, he went to svarga.

194

Date ? 1124 *A.D.*

Firm as (mount) Mandara, to his dependents a donor equal to the tree of plenty, a light to the Bâranda-kula, the lord Hermmaḍi-Gauṇḍa, bountiful hero, as if having a game destroyed those who opposed him in the hill-fort. The apsaras, coming to that Kuḷkala fort, snatched him up and bore him away with affection to the city of the king of the gods.

195

Date 1513 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, the great champion over the moustaches of the earth, Kaṭhâri-sâḷuva, the master of the southern ocean, Narasiṃha-varmma-mahâdhirâja his son, increaser of the bravery and heroic valour—the source of joy to all people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Kṛishṇa-varmma*-mahârâja was ruling the kingdom of the world:—in the presence of the god Agastyanâtha in Trimakûṭa, which is the southern Vâraṇâsi, by order of Kṛishṇa-Dêva-mahârâya, the great minister Sâḷuva-Timmarasa-Voḍeyar's younger brother Sâḷuva-Gôvindarâja-Voḍeyar, made for the god Tirumale of Ummattûr a grant of the village of Raṅgiyappanapura belonging to Kâreya-sthala, with all the wet and dry lands according to former measurement, the customs, revenue, *et cetera*, pertaining to it, free of all taxes. Also some land to the Sênabôva (or accountant) Siddappa.

198

Date 1639 *A.D.*

Praise of S'ambhu, Vighnêśvara, and the Boar.

Born from the milk ocean was the glorious Chandra, the ornament of S'ambhu's crest, the left eye of the lord of Lakshmî. In his line arose Yadu and other mighty kings who ruled the earth surrounded with the four oceans. In that same Chandra-vaṃśa at length, equal to them in fame, the king *Narasiṃha* ruled the world. From him sprung *Kṛishṇa* himself, like Achyuta from Vasudêva, who, bearing up the world in his arms, gave rest to S'êsha. Inheriting the whole ocean-girdled earth

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

from Kṛishṇa, his son-in-law named *Râma*, an ocean of valour, governed the whole world, as Tridaśêśvara (Indra) governs Svarga. His younger brother, the king *Timma-Râya* of great glory, being anointed to the kingdom, ruled the earth in Ghanâdri (Penukoṇḍa). From his queen Veṅgalâmbâ was born the long-armed brave king *Raṅga*, lord of all the earth. Having governed the world, this hero, placing the burden of the earth upon his son *Vêṅkaṭa*, made him the Indra of the world. The king *Râma-Dêva*, his grandson, then ruled the earth with glory, splendid as the sun. His elder brother, like a sun in dispersing the darkness his enemies, rejoicing the groups of the learned, the heroic king *Vêṅkaṭa* (now) rules the earth.

While the râjâdhirâja, great lord over kings, this heroic king *Vêṅkaṭa-Dêva-Râya* was on the throne of Ghanaśaila (Penukoṇḍa), ruling the earth with the valour of Prithâ's son (Arjuna), and devoted to the promotion of merit :—the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, the celebrated ones ; sprung from the Âtrêya-anvaya, of the Âśvalâyana-sûtra, followers of the Ṛig-vêda, dwelling in Mahishâpur.

Among them, king *Châma-Râja* was of great valour, whom the goddess Mahishâsura-mardanî protects like a mother. From the king Châma-Râja sprung, a pure moon to the waters of the Âtrêya-gôtra, of great glory, an ornament to the race of kings, named *Beṭṭa-Châma*. In valour Savyasâchî (Arjuna), in firmness Himagiri, in merit the son of Dharma, in generosity a combination of Karna, the tree of plenty, the celestial cow, and the wishing stone. As if to display on all sides the nature of Prahlâda, from him, on the day of *mahâ-jayanti* honoured by the learned, was born his son king *Narasa*, a very Narahari, who was a destroyer of the demons the race of Yavanas. That king Narasa, whose new sword, like a venomous serpent, is supreme in the earth, is it not ? Swallowing the faded moon of the fame of hostile kings, it vomits it forth again and shines with ruddy lustre. The splendid sword in the hand of king Narasa, on coming forth from its scabbard, proclaims abroad his gifts, and in the meritorious hour of battle bestows property (otherwise, safety) with its dripping mouth.[1]

While king Narasa was here, ruling the empire ;—the year 1561 of the S'âlivâhana era having passed, and the year Pramâthi being current, in the month Chaitra, on full moon day in the bright half, under (the constellation) Uttarâ,—in Paśchima-Raṅga, in the presence of Raṅgêśa,—the king Narasa, conspicuous in fame and merit, made a grant to various Brahmans (named) of the village of Gejjagahaḷḷi, situated on the bank of the Kapilâ river, giving it the new name of Narasarâṭpura, together with the revenues and taxes pertaining thereto, containing altogether, including the two vṛittis for (the god) Nṛisiṃha, the *Vasus* (8) multiplied by 3 (=24) vṛittis, and conferred upon them all the rights of possession within the *vêda* (4) boundaries. This excellent village did king Narasa bestow upon them, in order that his father might obtain to the perfect state, and as an offering to Nṛisiṃha, having informed his lord the heroic king Vêṅkaṭa of the same.

Through love of being worshipped daily by Agastya extolled by the group of beloved munis, forsaking Gayâ praised in the *âgama*, with the famous Prayâga and Kâśî, in this Kâśî, crowned above those three with glory, the ornament of the South, namely the celebrated Trimakûṭa, has Umêśa taken up his abode. This indeed is called the southern Kâśî, the region beloved of Îśa, where the Kâvêrî is the Jâhnavî (or Gaṅgâ), and the Kapilâ is the Tapanâtmaja (or Yamunâ). In the south-west of this great region, bounded (as described), was the place which the king Narasa granted to Brahmans (named) worthy of the gift, calling them individually in front of him.

Of the faultless verses of this śâsana the author was Narasiṃhârya's son, the poet Nṛihari.

---

[1] The verses have a double meaning.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Nallayâchâri's son, skilled in stone work, the able Kempaṇâchâri, was the engraver of the śâsana.

The boundaries and substance of the grant are repeated in Kannaḍa, concluding with usual final verses.

(signed) śrî-Vêṅkaṭêśaḥ.

199

Professed date 189 *A.D.*

Be it well. Fortune. In the Saka year one hundred and eleven, 111, the year Âṅgîra,—when *Eṟeha-Vemmaḍi* was ruling:—the farmers of Goṭṭevâḍi, the ? watermen, and the elephant men, uniting together, carried on the farming. On account of which, this stone was set up at the place given for (or ? the junction of) their rent-free land, the rent-free land of the ? watermen, and the rent-free land of Eṟeha's howdah elephant men . . . . ? constructed the tank.

Kurula-Kogunne of Tagaḍûr, Kôta-Pulliga of Eḍatale, Badrashe-aiya of Kennele, (and) Bôre-Achchagaṇḍa, chief witnesses. The Seventy of the town, witnesses. The temple manager Bayala-Jiya . . . . witness. The smith Satiga, the carpenter Mârâchâri, Jalanâga, Karaga, Biṭiga, Misagara Bîma . . . . witnesses.

Whoso fails to carry out this . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

ಮೈಸೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೧ನೇ ಸಂಚಿಕೆ)

ಮೈಸೂರು ತಾಲೂಕು.

1

ಮೈಸೂರಿನಲ್ಲಿ ಪ್ರಸನ್ನ ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 5″ × 3′.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೩ ಸಂದವರ್ತಮಾನವಾದವಿ
2 ಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶ್ರೀ
3 ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಪಟ್ಟಮಹಿಷಿಯ
4 ರಾದಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾಜಂಮಂಣೀಯವರುನಂಮದೀರ್ಘಸೌಮಂಗಲ್ಯಸಂಪತ್ಸೌಭಾಗ್ಯಾ
5 ಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಪ್ರೀತ್ಯರ್ಥವಾಗಿನಂಮಹೆಸರಿನಿಂದಾಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾ
6 ಂಬಾಅಗ್ರಹಾರವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರುಕೋಟ್ಟೆಗೆಪಶ್ಚಿಮಭಾಗಖಾಸಕುದರೆಲಾಯಕ್ಕೆ ಬಲ
7 ದಪಾರ್ಶ್ವದಲ್ಲಿಇಪ್ಪತೊಂದುಮನೆಗಳಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯೀಅಗ್ರಹಾರಕೆಚತುರ್ದಿ
8 ಕ್ಕನಲ್ಲುನಾಮನಮುದ್ರೆಶಿಲಾಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಯೀಅಗ್ರಹಾರಕ್ಕೆಯೀಶಾಂನ್ಯಭಾಗದಲ್ಲಿಶಿವದೇವಾ
9 ಲಯಮಂನಿರ್ಮಿಸಿಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗೃಹಸೋಬಸ್ಕರಸ
10 ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯೀಮಹಾಜನಂಗಳಿಗೆದೇವಾಲಯಕ್ಕೆಸಹಾನಮ್ಮರುಜುಮೊ
11 ಹರುಖಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಂಗಳಂಬರೆಸಿಕೊಟ್ಟುದೇವರವೃತ್ತಿವಂದುಬ್ರಾ
12 ಹ್ಮಣರವೃತ್ತಿಇಪ್ಪತ್ತೊಂದುಸಹಾಗಣಸಂಖ್ಯಾವೃತ್ತಿಇಪ್ಪತ್ತೆರಡಕ್ಕೆಈವೃತ್ತಿವಂದಕ್ಕೆಮೂವ
13 ತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಯೇಳುನೂರುತೊಂಭತ್ತೆರಡುವರಹಾಕ್ಕೆಯಡತೊರೆತಾಲೋಕಿನಲ್ಲಿಕುಂ
14 ದೂರುವಂದುಮಟಕೆರಿವಂದುಕಲ್ಲಹಳ್ಳಿವಂದುಹೊಸೂರುವಂದುವಡ್ರಹಳ್ಳಿವಂದುಯೀಐ
15 ದುಗ್ರಾಮಯಿದರಉಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟುಯೀಗ್ರಾಮಗಳಅಯಿದರಉಪಗ್ರಾ
16 ಮಗಳಲ್ಲಿಸಹಾಯುಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದಾಗ್ಯುನಿರುಪಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಯೀಮ
17 ಹಾಜನಂಗಳಿಗೆನಡಸಿಕೊಂಡುಬರುವಂತೆಯೀವಿಶಿಷ್ಟಮಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರತ್ರಿಪೂರು

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

18 ಷವೆನಿಶಿಯಡತೊರೆತಾಲೋಕಿಗೆನಂಮುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿಸಂನ್ನದುಅಪ್ಪಣೆಮಾ
19 ಡಿಕೊಟುಯಿಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರದೇವರವಿಶೇಷಪಡಿತರದೀಪಾರಾಧನೆರಥೋತ್ಸವಾದಿಗಳಿಗೆದೇ
20 ವರಿಗೆಸಮರ್ಪಿಶಿರುವವೃತ್ತಿಹೊರತಾಗಿವರ್ಷಂಪ್ರತಿಯಲ್ಲೂಮುನ್ನೂರುತೊಂಭತ್ತಮೂರುವರಹಾ
21 ವುಐದುಹಣತಸ್ತೀಕುನಡಶಿಕೊಂಡುಬರುವಂತೆಯಿಮೈಸೂರುತಾಲೋಕುಅಮಲದಾರನಿಗೆಸ
22 ಹಾನಂಮುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿಸಂನದುಅಪ್ಪಣೆಮಾಡಿಃಕೊಟ್ಟುಯಿಧೆ ॥ ॥ ಮ
23 ದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾಮಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ ॥ ಮದ್ಧರ್ಮ
24 ಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ಶ್ರೀಕೃಷ್ಣ.

2

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆಗೆ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೩ ಸಂದವರ್ತಮಾ
2 ನವಾದವಿಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಪುರ
3 ವರಾಧೀಶಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧ
4 ರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಜಂಮಂಣಿಯವರುನಂಮದೀರ್ಘಸಾಮಾಂಗಲ್ಯಸಂಪತ್ಸೌ
5 ಭಾಗ್ಯಾಭಿವೃಧ್ಯರ್ಥವಾಗಿನಂಮಹೆಸರಿನಿಂದಾಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಂಬಾಅಗ್ರಹಾರ
6 ವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರಕೋಟೆಗೆಪಶ್ಚಿಮಭಾಗಖಾಸಕುದರೆಲಾಯಕ್ಕೆಯಡ
7 ಪಾರ್ಶ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದನಂಮಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರಕ್ಕೆಯೆದುರುಸಾಲಿನಲ್ಲಿಯಿಪ್ಪತ್ತು
8 ಮನೆಗಳುಶ್ರೀಪರಕಾಲಮಠಸಹಯಿಪ್ಪತ್ತೊಂದುಮನೆಗಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಟೆ
9 ಯಂಮಾಡಿಯಿಅಗ್ರಹಾರಕ್ಕೆಚತುರ್ದಿಕ್ಕಿನಲ್ಲುಮಾಮನಮುದ್ರೆಶಿಲಾಪ್ರತಿಷ್ಟೆಯಂಮಾ
10 ಡಿಯಿಅಗ್ರಹಾರದಲ್ಲಿರುವಪರಕಾಲಮಠದಲ್ಲಿಮಂಟಪವಂಕಟ್ಟಿಸಿಶ್ರೀಹಯಗ್ರೀವದೇವ
11 ರಪ್ರತಿಷ್ಟೆಯಂಗೈದುದೇವಬ್ರಾಂಹ್ಮಣರಿಗೆಗೃಹಸೋಪಸ್ಕರಸಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾ
12 ರೆಯೆರೆದುಯಿಮಹಾಜನಂಗಳಿಗೆಹಯಗ್ರೀವದೇವರಿಗೆಸಹನಂಮರುಜುಮೊಹರು
13 ಖಾಸಾದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಗಳಂಬರೆಶಿಕೊಟ್ಟುಮಠದಹಯಗ್ರೀವದೇ
14 ವರವೃತ್ತಿವಂದುಬ್ರಾಂಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಗಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆವೃ
15 ತ್ತಿವಂದಕ್ಕೆಮುವ್ವತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಏಳುನೂರಐವತ್ತಾರುವರಹಾಕ್ಕೆ
16 ಅತಿಗುಪ್ಪೆತಾಲೋಕಿನಲ್ಲಿಮೊದೂರುವಂದುಕಾಮನಾಯಕನಹಳ್ಳಿವಂದುಃಶೆಟ್ಟಿಹಳ್ಳಿವಂದು
17 ಚಿಟ್ಟನಹಳ್ಳಿವಂದುಯಿನಾಲ್ಕುಗ್ರಾಮಯಿದರಉಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟು
18 ಯಿಗ್ರಾಮಗಳಲ್ಲಿಯೆಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದಾಗ್ಯೂನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿ
19 ಯಿಮಹಾಜನಂಗಳಿಗೆನಡಶಿಕೊಂಡುಬರುವಂತೆಯಿವಿಶಿಷ್ಟಮಹಾಜನಂಗಳಗೋ
20 ತ್ರಸೂತ್ರತ್ರಿಪುರುಷವೆನಿಶಿಅತಿಗುಪ್ಪೆತಾಲೋಕಿಗೆನಂಮುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರ
21 ಬುದ್ಧಿಸನ್ನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟಿಧೆ ॥ * ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶ
22 ಜಾಮಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತ
23 ತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾವಹಾಮಿ ॥ * ॥ ಶ್ರೀರಾಮ.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3

ಅಬೇಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 8″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೩ ಸಂದವರ್ತಮಾನವಾ
2 ದವಿಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶ
3 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿರಮಾವಿಳಾ
4 ಸದಚೆಲುವಾಜಮ್ಮಣಿಯವರುನಮ್ಮದೀರ್ಘಸಾಮಂಗಲ್ಯಸಂಪತ್ಸೌಭಾಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿನಂ
5 ಮಹೆಸರಿನಿಂದಚೆಲುವಾಂಬಾಅಗ್ರಹಾರವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರಕೋಟೆಗೆಪಶ್ಚಿಮ
6 ಭಾಗಖಾಸಾಕುದರೆಲಾಯಕ್ಕೆ ಬಲದಪಾರ್ಶ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದನಮ್ಮಅಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರ
7 ಕ್ಕೆ ಹಿಂಪಾರ್ಶ್ವದಲ್ಲಿಯಿಪ್ಪತ್ತು ಮನೆಗಳುಶ್ರೀಅಹೋಬಲಮಠಸಹಾಯಿಪ್ಪತ್ತೊಂದುಮನೆಗ
8 ಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿ ಈ ಅಗ್ರಹಾರದಲ್ಲಿರುವಮಠದಲ್ಲಿಮಂಟಪವಂ
9 ಕಟ್ಟಿಸಿಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗ್ರಹಸೋಪಸ್ಕರಸ
10 ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯಿಾಮಹಾಜನಂಗಳಿಗೆಮಠದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಿ
11 ಗೆಸಹನಮ್ಮರುಜುವೊಹರುಖಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಂಗಳಂಬ
12 ರೆಶಿಕೊಟ್ಟುಮಠದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರವೃತ್ತಿವಂದುಬ್ರಾಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಾಗ
13 ಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆ ವೃತ್ತಿವಂದಕ್ಕೆ ಮೂವತ್ತಾರುವರಹಾದಮೇರಿಗೆವಟ್ಟುಯೆ
14 ಳುನೂರುಐವತ್ತಾರುವರಹಾಕ್ಕೆ ಬೂಕನಕೆರೆತಾಲೋಕಿನಲ್ಲಿ ಡಿಂಕವಂದುಬೇಬಿವಂದುಹೊ
15 ನಗಾನಹಳ್ಳಿವಂದು ಈಮೂರುಗ್ರಾಮಇದರಉಪಗ್ರಾಮಗಳುಸಹವಿಂಗಡಿಸಿಕೊಟ್ಟುಯಿಾ
16 ಗ್ರಾಮಗಳಲ್ಲಿಯಿದರಉಪಗ್ರಾಮಗಳಲ್ಲಿಸಹಾಯೆಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದಾಗ್ಯೂನಿರುಪಾ
17 ಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಈಮಹಾಜನಂಗ ಗೆನಡಶಿಕೊಂಡುಬರುವಂತೆ ಆವಿಷ್ಯಮ
18 ಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರತ್ರಿಪೂರುಷವೆನಿಸಿಬೂಕನಕೆರೆತಾಲೋಕಿಗೆನಮ್ಮಆಳಿದ
19 ಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿಸನ್ನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿದೆ ॥
20 ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವ
21 ಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯನ್ತಿತತ್ಪಾದಪದ್ಮಯು
22 ಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥
23 ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀನಂಜುಂಡ.

4

ಮೈಸೂರಿನಲ್ಲಿ ಅಂಕ ರಾಮಚಂದ್ರರಾಯರ ತೋಟದಲ್ಲಿ ದೊಡ್ಡ ಹುಣಸೇಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 3′ × 11″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ
2 ವಿಜಯಾಭ್ಯುದಯಶಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಲೀವಾಹನಶಕವರ್ಷ

4 ೧೫೧೬ ಸಂದಜಯ

5 ಸಂವತ್ಸರದಚೈತ್ರಶು ೧

6 ಶುಮೈಸೂರಲಕ್ಷ್ಮೀಕಾಂತ

7 ದೇವರಿಗೆಸಂಕ್ರಾಂತಿಯು

8 ಮಂಟಪ ....

9 ....

10 ಯುಲಿಯುಕಲಾಸ

11 ..ನುಪೆಟ್ಟದ

12 ....

13 ....

5

ಮೈಸೂರು ಹೋಬಳೀ ಬೆಲವತ್ತೆಯಲ್ಲಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರು

2 ಷ೧೫೩೯ ಸಂದುವರ್ತಮಾನಯಿಶ್ವರಸಂವತ್ಸರದಕಾ

3 ರ್ತೀಕಶು ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜು

4 ಂಡೇಶ್ವರದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣವಾದಶ್ರೀಮನ್ಮಹಾಸೇ

5 ನಾಸಮುದ್ರಸಾರುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯುರಕುಮಾರ

6 ವೀರಪೊಡೆಯುರುಯಿಾಬೆಲವತಗ್ರಾಮಪುರಸಹವಾ

7 ಗಿಇದಕೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಧಾರೆಯುನೆ

8 ಱದುಸಮರ್ಪಿಸಿದರುಯಿದಕೆಆರೊಬರುಅಳುಪಿದ

9 ವರುವಾರಣಾಸಿಯುಲುಬ್ರಾಂಹ್ಮಣನನುಕಪಿಲೆಯ

10 ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುತಂನತಾಯಿತಂದೆಗಳ

11 ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು ॥ ಯಿಾಬೆಲವತ್ತದಗ್ರಾ

12 ಮವನೂಪುರಸಹಸರ್ವಮಾನ್ಯವಾಗಿಅಗ್ರಹಾ

13 ರವಾಗಿಅನುಭವಿಸಿಕೊಂಡುನಂಜುಂಡೇ

14 ಶ್ವರದೇವರಿಗೆ ....

(ಮುಂದೆ ಸುಣ್ಣದಿಂದಗಾರೆಯಂತೇ ಇರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

1 ನೆಱೆಯುಱ್ದಿ ಮೆಱ್ದುನುಮುನೆ......ಳ ಲಿಯುಪ್ರಭಿನ್ನ

2 ವಾಗ್ವಿಬಿಲ್ಲೋಀರುಗುಱಿ ....ದುಮೆಱ್ದದವೆ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[3]ತಮ್ಮಕ್ಷೇವಃಕಿರದೞಿಮೆಚ್ಚಿರತಾೞ್ವಿದುಪರತ್ರೆಯ
[4]ಪೆದೇವುದೇರೂಮಹಾಪ್ರಭುಗೋವಪಯ್ಯನಿಂತಿ
[5]ೞ್ದಿಪುಸವಾಧಿಯೊಳೆಮುಡಿಪಿತಾಳ್ದಿದಂನಿತವ
[6]ರೇಂದ್ರಭೋಗಮಂ ॥ ಪಡೆದೊಂಶ್ರೀಪುರುಷಯ್ಯಲಾಮ್ಮುಮೋ
[7]ದಲೊಳ್ಕಲ್ನಾಡಂನನ್ದೊಂಬೞಿಕೆದೆಯೋಳಕ್ಕದುಭೂತಿ
[8]ಮೂತುಗನೋದೊತಥಾಣಧೀಕ್ಷೆಸದೆಪಡೆದೆ
[9] . . . . ಪಿತೃಕ
[10]ಳತ್ರಮಿತ್ರಜನಮುಂಕಯ್ವಾನ್ಯತಾೞ್ದಿಪ್ಪುಡಿನುಡಿ
[11]ಯಲ್ವೆೞ್ಕುಮೋನೆಂಪನೊಪ್ಪಗುಣತೆತೊಳಮಿೞ್ದಿ
[12]ಗೋಪಯ್ಯನಂ ॥

7

ಇಲವಾಲ ಹೋಬಳಿ ಮಾಣಿಕ್ಯಾಪುರದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 5″ × 1′ 10″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೬೦೩ ಸಂದವರ್ತಮಾನವಾದಕ್ರೋ
[3]ಧನನಾಮಸಂವತ್ಸರದಶ್ರಾವಣ ಬ೧೧ಲ್ಲೂ ಆತ್ರೇಯ
[4]ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆಯಮೈ
[5]ಸೂರಚಾಮರಸವಡೆಯರೈಯ್ಯನವರಪ್ರಪೌತ್ರರಾ
[6]ದಹಿರಿದೇವರಾಜವಡೆಯರೈಯ್ಯನವರಪೌತ್ರರಾದ
[7]ದೊಡ್ಡದೇವರಾಜವಡೆಯರೈಯನವರಪುತ್ರರಾದಬಿರು
[8]ದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[9]ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿ
[10]ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರೈಯ್ಯನವರುನಂಮ್ಮದೊಡ್ಡಅರಸಿನ
[11]ವರುಮಾಡಿದದೇವರಾಯಅಗ್ರಹಾರದಲ್ಲಿನಂಮ್ಮಮುಖ್ಯಾಶ್ರಿತ
[12]ಆಳಗಸಿಂಗರೈಯಂಗಾರಿಗೆಪ್ರಸಂನರಾದಗೋವರ್ಧನೋದ್ಧರಣಗೋ
[13]ಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಬರಸಿಕೊಟ್ಟಭೂದಾನ
[14]ಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ ಈಗೋಪಾಲಸ್ವಾಮಿಯವ
[15]ರನಿತ್ಯಕಟ್ಲೆ ಅಮೃತಪಡಿದೀಪಾರಾಧನೆಗೆನಮಗೆವಿಕ್ರಮಾ
[16]ರ್ಜಿತವಾಗಿವಂಶಾನುಕ್ರಮವಾಗಿನಡೆದುಬರುವಮೈಸೂರವ
[17]ಳಿತದಹೆಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಮಾಣಿಕಪುರದಗ್ರಾಮದಲ್ಲಿ
[18]ತಿರುಮಲೈಯ್ಯಂಗಾರಿಗೆಧಾರೆಯನೆಱೆದುಕೊಟ್ಟತೋಟ
[19]ಸ್ಥಳಹೊರತಾಗಿಮಿಕ್ಕಿನಆಸಕಲಸ್ವಾಂಮ್ಯಸಹಾಯಿಮಾ
[20]ಣಿಕಪುರದಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಹೊಂದಿಸಿಕೊಟ್ಟಭೂಮಿ
[21]ಬೊಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಯಲ್ಲೆ ಸರಹದ್ದಿನಕಂಮ್ಮರವಳ್ಳಿಯ

22 ವಳಗೆರೆತೋಟಬೆದ್ದಲುಅಡುವ್ರಸಹಾಕಂಗು ೭೨೪ ಹಣ
23 ವಿನಭೂಮಿಯನೂಮಾಱಗೌಡನಹಳ್ಳಿಯಲ್ಲಿ ಯಲ್ಲಿಗಣಾ
24 ಚಾರಿಚಂನನಕೈಯಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡತೋಟಆಕಟ್ಟುವ
25 ಳಗೆರೆಸಹಾಈಭೂಮಿಸಹಿತವಾಗಿಈಮಾಣಿಕಪುರಗ್ರಾ
26 ಮ ೧ ವಂದಂನೂಈಕೃಷ್ಣಜಯಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿ
27 ರಣ್ಯೋದಕದಾಸಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊ
28 ಟ್ಟೆವಾದಕಾರಣಈಗ್ರಾಮಕೆಸಲುವಾಚತುಸ್ಸೀಮೆಯಿದಕ್ಕೆ
29 ಹೊಂದಿಸಿಕೊಟ್ಟುಮಾರಗೌಡನಹಳ್ಳಿಕಂಮರವಳ್ಳಿ
30 ಭೂಮಿಸಹಾಯೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜ
31 ಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
32 ಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳುಈಗೋಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀ
33 ಭಂಡಾರಕ್ಕೆಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುವದುಯೆಂದುಬರಸಿಕೊ
34 ಟ್ಟಶಿಲಾಶಾಸನ ‖ ಈಗ್ರಾಮದಲ್ಲಿತಿರುಮಲೈಯ್ಯಂಗಾರಿ
35 ಗೆಧಾರಾದತವಾಗಿನಡವತೋಟವುಆಚಂದ್ರಾರ್ಕವಾಗಿ
36 ತಿರುಮಲೈಯ್ಯಂಗಾರಿಗೆಸಲುವದುಯೆಂದುಬರಸಿಕೊ
37 ಟ್ಟದ್ದಕ್ಕೂಇದೇಶಿಲಾಶಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮ
38 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ
39 ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖

8

ಇಲವಾಲ ಹೋಬಳಿ ಹೆಂಮನಹಳ್ಳಿಯ ಶಂಕರೇಶ್ವರದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 10″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
2 ಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಲಸಿಗೆಹಾನುಂಗಲ್ಲುಬನವಗೆ
3 ಬೆಳುವಾಲ್ಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ
4 ದೇವಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಕವರಿಷ ೧೦೯೨
5 ನೆಯಮನ್ಮತಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ‖ ಆದಿವಾರದಂದುತ್ತರಾ
6 ಯಣಸಂಕ್ರಮಣದಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿ
7 ದಂಡನಾಯಕಬಿಟ್ಟಿಮೆಯ್ಯಂಗಳುಮಯೆನಾಡುಹಡದಸ
8 ಮಂಡಳಿಕಮರುಎಸೆಯಮಂಡಲಸಾಮಿಹೋಣರದಬೂ
9 ತಗೌಡ ನಗೆನಹಳ್ಳಿಯಹರದಗೌಡಬೂತುಗಹಳ್ಳಿಯಂ
10 ನಾಚೆಗೌಡಕಬಗೌಡಗೌಡಮಯಿಸೂರಹೊಯ್ಸಳಗೌಂಡಮ
11 ಲ್ಲಗೌಡಚೋಗವದಿಯಬೀರಗೌಡಮಾರಗೌಡಮಯ್ಯೊಗೌಡಹೆಮ್ಮ
12 ನಹಳ್ಳಿಗೆಬಂದುಸಮಸ್ತನಾಡಾಗಿನೆರದುಆಪುರಶ್ರೀಸಂಕರದೇವರ
13 ನಂದಾದೀವಿಗೆಗೆಆಪುರಎತ್ತುಗಾಣವಂಸ್ತಾನಿಕಸಂಕರದಾಸಿಎ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

14 ಕೊಟ್ಟದಾಸಿಗೆಸುಂಕದಹೆಗ್ಗಡೆಬೊಪ್ಪದೆಬಳಗಾಗಿಸುಂಕ
15 ಆಯದಾಯಸಮಸ್ತಮಸ್ಯೆವಾಧಿಧಾರಾಪೂರ್ವ್ವಕ
16 ಮಾಡಿಬಿಟ್ಟರುಸಂಕರದೇವಗ್ಗೆಕಣ್ಣತ್ತರಚಾಮಗಮುಂಡನಮ
17 ಗಗವುಂಡೆಯುವಿನಾಕನಂನಂದಿಯುಮುಂಮಾಡಿಸಿದ
18 ಕಣ್ಣತ್ತರಬಾಚಿಗವುಂಡನಮಗಕೇಸವಗವುಂಡಅನುಹಗವು
19 ಂಡನಮಗಮಲ್ಲಗವುಂಡನಮಗಅನುಹಗವುಂಡಚಾಮಗವುಂ
20 ಡನಮಗಅಯ್ಯಗವುಂಡಕೆಜಿಯಗವುಂಡನಮಗಕೆತಗವುಂ
21 ಡಹಡುಹತ್ತಿಯಹೆಮ್ಮಹಳ್ಳಿಯನಾಲ್ವರುಗವುಂಡಗಳುಸ್ಮಥವಾ
22 ಗಿಅಲ್ಲಿಯಸಂಕರದೇವರಿಗೆಸಂಕರಗಟ್ಟದಕೆಳೇರಿಯಗದ್ದೆಆಂ
23 ಬೆದ್ದಲು ೧೦೦೦ ಮಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರುಯಿಾಧರ್ಮ್ಮ
24 ವಂಆವನಾನುಪರಿಪಾಳಿಸಿದವಗೆಆಯುಂಶ್ರೀಯುಂಅ
25 ಕ್ಷಯಧರ್ಮ್ಮವಂಅಳುಪಿದರುಗಂಗೆಯತಡಿಯಲ.ಸಾ
26 ಯಿರಕವಿಲೆಯಂಸಾಯಿರತಪೋಧನರುಮ.ವಧಿಯಿಸಿದ
27 . ಸುದೋಷಕ್ಕುಯಿಾಕೆಜಿಯಿಾಸಂಕರದೇವರಕಂಡವರುತೆಲ್ಲಿಗಯಿ
28 , ,ಸರೆಯನಮಕ್ಕಳುಸಂಕರದಾಸಿಎಕ್ಷಾದಿದಾಸಿ ॥

9

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂ
2 ಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಲಸಿಗೆಹಾನುಂಗಲ್ಲುಬನ
3 ವಸೆಬೆಳುವಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ
4 ಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
5 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ಸಖವರ್ಷ೧೧೧೮ನೆಯ ರಾಕ್ಷಸಸಂ
6 ವತ್ಸರದಲಾಸುತಿಸೋಮವಾರದನ್ದು ಶ್ರೀಮತ್ಪಿರಿಯರಸಿಬಂ
7 ಮ್ಮಲಮಹಾದೇವಿಯರಣ್ಣಮೈಳನಾಯಕರುಹೆಂಮುನ
8 ಹಳ್ಳಿಯುಮಾದಿಗೌಡನ , ,ಯುಎತ್ತುಗಾಣದಸುಂಕವಂಸಂಕರದೇ
9 ವರದೇವಾಲ್ಯದೊಳಗಣನರಾಣದೇವರಸೆಡರೆಣ್ಣೆಗೆಬಿ
10 ಟ್ಟಕೊಟ್ಟದತ್ತಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
11 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
12 ಆಕೇಶವದೇವರವೆಂವಿನಾಯಕನುವಂನಂದಿಯುಮಂ
13 ಮಂಮಾಡಿಸಿದನುಕಣ್ಣತ್ತಗಬಾವಗನಮುಂಡಗನಮಗಂಷಡುಭಕ್ತಿ
14 ಮಪ್ಪಮುಡಾಬನಾ ಕೇಶವದೇವರಸೈವೇದ್ಯಕ್ಕೆಗಜಿಯ ಳಿರಿಯಲು
15 ಬಿಟ್ಟಗದ್ದೆಬದೆಕೊಳ೧೧೦ ಬೆದ್ದಲೆಹರಯಯಣ್ಣೆಗುಳಿ೨೦೦
16 ಇದನಳಿದಂವಾರಣಾಸಿಯುಂಕವಿಲೆವಿರಿಯಂಕೊಂದ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

10

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹೆಬ್ಬಾಳನಲ್ಲಿ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ಲವಂಗಸಂವಚ್ಛರದಲ್ಲಿ
2 . . . . ದೇವಮಯಾಬಲ
3 ನಿಲ್ಲಿಸಿದನುಮಂಗಳಮಹ

11

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಿನಿಕಲ್ಲಿಗೆ ಉತ್ತರ ನನ್ನೇಶ್ವರದೇವಾಲಯುದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ದುರ್ಮತಿಸಂವತ್ಸರದ
2 ಕಾರ್ತಿಕಶುಧ . . ಲೂರಾ
3 ಭವಅಯನವರಸುಂಕ
4 ಕೆಕರ್ತರಾದಅಪ್ಪ
5 ರಾಯಹೆಬಾರುವರುಹಿ
6 ನಿಕಲನನೇಶ್ವರದೇವರಿಗೆ
7 . . . . ಳಿಯನೂ

(ಮುಂದಕ್ಕೆ ೮ ಪಙ್ತಿಗಳಿರುತ್ತವೆ, ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .
2 ರಪಾರ್ತಿವಸಂವತ್ಸರ . . . . ಹರಿಯಪ್ಪ

(ಮುಂದಕ್ಕೆ ೩ ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ದೇವಾಲಯುದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಗಾಣಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಸರ್ಬಜಿತು
2 ಸಂವತ್ಸರದಮಾರ್ಗ
3 ಶಿರಸುದ ೧೦ ಸೋ
4 ಮೊಡಿಗನಹಳಿ
5 ಯರಾಮಗಉಡನ
6 ಮಗಲುಯುಲ್ಲಕೆ
7 ದಗಉಡ . . . . ನನ್ನಿಶ್ವ
8 ರದೇವರಿಂಗೆಮಾ
9 ಡಿಸಿದಗಾಣ . . ಯಿಾ
10 . . . .
11 . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

14

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಳೇಬೋಗಾದಿಗೆ ಪೂರ್ವ ಬೋಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಜಗತಿಕಟ್ಟೆಯಬಳಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

1 ಸ್ವಸ್ತಿ ಶ್ರಿಚೋಳಗಂಗ
2 ದೇವಜ್ಗು ಯ್ಯಾಣ್ಡು ೧೩ದಾವು
3 ದಱೆಪ್ವೊಳೆನಾಗವಾಡಿಯಾಗೊ
4 ಗ್ಗೆ ಗಾವುಣ್ಡ ಬೂವಾಚರಿ
5 ಯುಮಗಜ್ಗೆ ಗೊಗ್ಗಿಯ
6 ಚರಿಯೆನ್ದು ಪಟ್ಟವರ
7 ಜೆಯೆರನಾಬಲಿಕೊಟ್ಟು
8 ದಕ್ಕೆ ಸಾಕ್ಷಿದುಂಬಱೆಲ
9 ಪ್ಪೊತಿಯುತುಱಿಪ್ಪೆವಾಳಚ್ಚೀಯ
10 ಳಯ್ಯಪಱೆಳಚಾವುಣ್ಡಯ್ಯ . .
11 ನಾವಳಬಸವನುಕುವ್ಮಾಱಬಿ
12 ಚರಿಯುಆಸಗರಬೀಯಳ
13 ಕೆರಿಗವುಜನುಪೊಲೆಯುರಗೊಗ್ಗಿ
14 ವಾಳರನುಮಳೆಗಬೀಜಗನೂ ॥

15

ಅದೇದೇವಾಲಯದ ದಕ್ಷಿಣ ಮೂಲೆಯಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 1′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮಾರಸಿಜ್ಗವ
2 ವ್ಮಾಗೆಅಕಾಲವರಿಸವ
3 ದರಱಿತಿನುಳತೆಕಿಯನ . .
4 ಕಣ್ಣ ತನಂಮಗನುಕ

16

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಚಾಮುಂಡಿ ಬೆಟ್ಟದಲ್ಲಿ ಮಹಾಬಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಇದ್ದ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4′ 3″ × 3′.

1 ಸ್ವಸ್ತಿ ಶ್ರಿಪ್ರಶಸ್ತಿ ಸಹಿತಶ್ರಿ
2 ಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3ಳಕಾಡುಗೊಣ್ಡ ಭುಜಬಳವಿರಗಂಹೊಯ್ಸಳದೇವಗಂಗವಾ
4ಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರವುಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
5ಪ್ರತಿಪಾಲನಂಗೆಯ್ದು ತನ್ನೇಕಚ್ಛತ್ರಛಾಯೆಇನ್ದಾಳು
6ತ್ತ ಯಾದವಪುರದೊಳುಸುಕಸನ್ತ ವಿನೋದದಿಂಪ್ರಿ
7ಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರೆಸಖವರಿಷಂ೧೦೫೦
8ನೆಯಪ್ಲ ವಂಗಸಂವತ್ಸರದಕನ್ನೆ ಮಾಸದವಿಷುಉಂಅ
9ದಿತ್ಯಹಸ್ತ ಮುಂಕೂಡಮೈಸುನಾಡಸ್ವಸ್ತಿ ಶ್ರೀಮಬ್ಬ
10ಳದತೀರ್ಥಕ್ಕೆ ಮಣಲೆವಾಡಿಯನಪ್ರ್ವತರಂಶಿದ್ದಿ ಯಾಗೆಬಿ
11ಟ್ಟವಾಬಂಬಯನಾಡನುಂನರಸಿಂಗದೇವನುಂಬಿಟ್ಟಧರ್ಮ್ಮ
12ಇದನಾವಂಅಳಿದವಂಗಂಗೆಯತಡಿಯಲುತಂದೆತಾಯಿ
13ಗಳಕವಿಲೆಯನಳಿದಬ್ರಾಹ್ಮಣಿಗೆಸಲುವ . .
14ಮಂಗಳಮಹಾ ಶ್ರಿ ಶ್ರಿ ॥

17

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದ್ವಾರದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರಿಜಯಾಭ್ಯುದಯ
2ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೫೪೭ನೆಯ
3ರಉದ್ರಿಸಂವತ್ಸರದಜೇಷ್ಠ ಶು೧೫ಲ್ಲುಶ್ರಿಮಂಮಹಾರಾ
4ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರಿವಿರಪ್ರತಾಪವಿರರಾಘ
5ವರಾಯರವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಅನೇಕಪೃಥವಿಸಾಮ್ರಾಜ್ಯಂ
6ಗೆಉತ್ತಿರಲುಅತ್ರಿಗೋತ್ರದನರಸರಾಜವೊಡೆಯರಪುತ್ರರಾದಚಾ
7ಮರಾಜವೊಡೇರವರುತಂಮಪ್ರಭುತನಕ್ಕೆ ತಿರುಮಲರಾಜ
8ನವರುಉಂಬಳಿಗೆಪಾಲಿಸ್ತ ಕಾರಗಹಳ್ಳಿಯಸಿಮೆವೊಳಗಣ
9ರಾಜಬಾಳಸ್ತಳದಲ್ಲಿಬಡಗಣದಿಕ್ಕಿಗೆಹೊಲಗದ್ದೆಯನು
10ಲಿಂಗಗಉಡನಮಗದೆಪಗಉಂಡಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟು . .
11ತಾಯಿತಂದೆಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರಿಪಾ
12ದಕ್ಕೆ ಸಲ್ಲುವದುಯೆಂದುಕೊಟ್ಟಹೊಲಗದ್ದೆ
13ಶಾಸ್ನಯಿದನುಅಳುಪಿದವರುಕಾಸಿ
14 . . . .
15 . . . .

18

ಅದೇದೇವಾಲಯದ ಬಾಗಲಿನಮುಂದೆ ಇರುವ ಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

1ಪ್ರಭವಸಂವತ್ಸರದಮಾರ್ಗ
2ಸಿರಸುಂಸೊಪೆಟ್ಟದಮಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಬಳಿಶ್ವರದೇವರಪಾತ್ರರು
4 ಮಾಯಿದೇವಿಯಮಗ
5 ಂನಾಗುಸಂಭುಕಂಭಂಕ.

19

ಅದೇಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಪ್ರಭವಸಂವತ್ಸರದಮಾ
2 ರ್ಗಸಿರಸುಂಸೊದರ
3 ಸಿವಾಳಮಾಯಗುರು
4 ಗಳಮಾಯಪ್ಪನುಕಂ
5 ಭಂಕ್ಕಂಕೊಟ್ಟದತ್ತಿ.

20

ಅದೇಬೆಟ್ಟದಲ್ಲಿ ಚಾಮುಂಡೇಶ್ವರಿದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

1 ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಅಂಮನವರಸಂನಿಧಿಗೆ
2 ಶಾಲಿವಾಹನಶಕವರಷಂಗಳ೧೭೪೯ನೆಸಂದವ
3 ರ್ತಮಾನಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಆಶ್ವಿಜ
4 ಮಾಸದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಯುಕ್ತಾ
5 ಖಾನುವರ್ತಿಗಳಾದಯಿಂಮಡಿಕೃಷ್ಣರಾಜವಡೆಯ
6 ರವರಪೌತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರಧ
7 ರ್ಮಪತ್ನಿ ಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಂಬು
8 ಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದ ಶ್ರೀಚಾಮು
9 ಂಡಾಬಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಮತ್ಸ
10 ಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲ
11 ದೇಶಾವತಂಸಕರ್ಣಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾ
12 ನಭೂತಶ್ರೀಮನ್ಮಹಿಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯ
13 ದೇದಿಪ್ಯಮಾನಾವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾ
14 ಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಲರಾಜಾಧಿರಾಜಮಹಾ
15 ರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾ
16 ರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾ
17 ಪಾಪ್ರತಿಮವಿರನರಪತಿಬಿರುದೆಂತೆಂಬರುಗಂಡಲೊಕ್ಕೈ
18 ಕವಿರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖ
19 ಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇ
20 ರುಂಡಧರಣಿವರಾಹಹನೂಮದ್ಗರುಡಕಂಠಿರವಾದ್ಯ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

21ನೇಕಬಿರುದಾಂಕಿತರಾದಮಹೀಶೂರಪುರವರಾಧಿಶ
22ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಯೀನಗರಕ್ಕೆ ಸಮೀಪದಲ್ಲಿ
23ಯಿರುವಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಬೆಟ್ಟದಲ್ಲಿನೂತನವಾಗಿಗೋ
24ಪುರವಂಕಟ್ಟಿಸಿಗೋಪುರಪ್ರತಿಷ್ಠೆ ಸುವರ್ಣಕಲಶಪ್ರತಿಷ್ಠೆ
25ಸಹಾಮಾಡಿಸಿಶ್ರೀಅಂಮನವರಸಂನಿಧಿಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿ
26ಳಾಸದಪಟ್ಟಮಹಿಷಿಕೃಷ್ಣವಿಳಾಸದಧರ್ಮಪತ್ನಿರಮಾ
27ವಿಳಾಸದಧರ್ಮಪತ್ನಿ ಸಹಿತವಾದಸಂಮುರೂಪುಶಿಲಾಪ್ರ
28ತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆ ಮಾಡಿಶಿವಪ್ಪಿಶಿರುವಗೋಪುರದಸೇವಾ
29ರ್ಥ ॥

21

ಅದೇಬೆಟ್ಟದಲ್ಲಿರುವ ಚಾಮುಂಡೇಶ್ವರಿ ಅಮ್ಮನವರ ಸಿಂಹವಾಹನದ ವಕ್ಷಸ್ಥಳದಲ್ಲಿ.

1ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಅಂಮ್ಮನವರಸಂನಿಧಿಗೆ
2ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು
3೧೭೭೦ ನೇಸಂದವರ್ತಮಾನವಾದಕೀಲಕನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
4ಶಿರಬಹುಳ ೨ ಮಂಗಳವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾ
5ನದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲೇತ್ಯಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದ
6ಶ್ರೀಕೃಷ್ಣರಾಜಮಹಾರಾಜಕಂಠೀರವರುಮಾಡಿವಪ್ಪಿಶಿದಸುವರ್ಣ
7ರಜತಗಳಿಂದನಿರ್ಮಿತವಾದಮಹಾಸಿಂಹವಾಹನಾಸೇವಾರ್ಥಾ ॥

22

ಅದೇಸಿಂಹವಾಹನದ ಕೆಳಭಾಗದ ತಗಡಿನ ನಕಲ್.

1ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಸಂನಿಧಿಗೆಶ್ರೀಕೃಷ್ಣರಾಜಕಂಠೀರ
2ವರುಮಾಡಿಶಿವಪ್ಪಿಶಿದಮಹಾಸಿಂಹವಾಹನದಆಭರಣಮೊದಲಾದಸಾಮಾ
3ನಿನಲೆಖ್ಖದತಗಡು. ಕೀಲಕಸಂ॥ರದಮಾರ್ಗಶಿರಬಹುಳ ೨ ಮಂಗಳವಾರದಲ್ಲು

೧	ಬೆಳ್ಳಿಮುಲಾಮಿನಸಿಂಹ ಚಿಂನದಮುಲಾಮಿನದು
೧	ವಿಲಾಸಕೆತ್ತಿದದೊಡ್ಡಪದಕ
೨೦	ಸಂಣತಾಲೀಪದಕಗಳು
೨	ಇದಕ್ಕೆ ಹಗ್ಗದಮುರಿ
೨	ಗಡ್ಡದತುಂಡು
೧	ನಾಲಿಗೆ
೨	ಮುಂಗಾಲಿಗೆದೊಡ್ಡಯಲೆ
೨	ಯಿದರಪಕ್ಕದಲ್ಲಿಚಿಕ್ಕಯಲೆ
೨	ದೊಡ್ಡತಳಕುಯಲೆ
೪	ಇದರಕೆಳಗೆಸಂಣಯಲೆ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೨ ಮುಂಗಾಲಿನಕೆಳಗಣಪಟ್ಟಿ
೨ ಕಾಲಿಗೆಸಂಣಕಮಲಹುವು
೨ ಮುಂಗಾಲಿಗೆಕಡಗ

೭ ಯದೆಮೇಲೆಜ್ಯಾವಲೆಪಟ್ಟಿ ೩ ದೊಡ್ಡತಳಕು ೧
ಸಂಣಹುವು ೧ ಯಲೆ ೨ ಸಹಾ ನಗ
೨ ಸಂಣಕಂಕಳಪಟ್ಟಿ
೧ ಹೆಕ್ಕತ್ತಿನಮೇಲೆದೊಡ್ಡಹುವು

ಹಿಂದಣ ಸಾಮಾನು ವಿವರಾ.

೪ ಕಾಲಕಡಗ೨ ಬೀಜ೨ ಸಹಾ
೧ ಬಾಲದಕೊನೆತಳಕು
೨ ಕಾಲಿನಹಿಂದೆಪಟ್ಟಿ
೨ ಗಿಣಿಗೆಕಮಲದಹುವು
೧ ಪುತ್ಥಾಮೇಲೆದೊಡ್ಡಅರಳೆಲೆ
೪ ಕಾಲಿಗೆದೊಡ್ಡಯಲೆ

೪ ಯಿಾಬಾಬ್ತು ಚಿಕ್ಕಯಲೆ
೧ ಬಾಲದಕೆಳಗೆಸಂಣಹುವು
೨ ವಳತೊಡೆಸಂಣಪಟ್ಟಿ
೨ ಹೊಟ್ಟೆಪಕ್ಕದಬಾಜಾಪಟ್ಟಿ
೨ ತೊಡೆಮೇಲಣದೊಡ್ಡತಳಕು

ದೇವಪೀಠಕ್ಕೆ ಗಂಗಾಜಮುನಾಸಾದಾಪೆಳ್ಳಿಮುಲಾವುಸಹಾ

೩ ನವದುರ್ಗೀರತಗಡು
೧ ಮುಂಪಾರ್ಶ್ವದಸಾದಾತಗಡು
೩ ಕಮಲದಪಟ್ಟಿ
೧ ಹಲಿಗೆಮೇಲೆಪೀಠದತಗಡು
೫ ದೊಡ್ಡಗೋಲುತುಂಡು
೬ ಸಂಣಗೋಲುತುಂಡು
೧ ಸಿಂಹದಕೆಳಗೆಸದರಮೊರು

೨೦ ಪ್ರಭಾವಳಿಮುಂದಣತಗಡು
೫ ಹಿಂದಣತಗಡು ೫ ಮೊಗ್ಗುಲು
ಪಟ್ಟಿಚಿಂನದಮುಲಾವಿನಗುಬ್ಬಿಕಲಶ ೧ ಸಹಾ
೧೫೮ ಛತ್ರಿಂಕ್ಕೆ ನಗಚಿಂನದಮುಲಾವಿನಪಂಚಕಲ
ಶ ೧ ಮುತಾಕಲುಪಟ್ಟಿ ೨ ಗೆಜ್ಜೆ ೧೫೦ ಮೇಲಣ
ಪೆಳ್ಳಿಬಿಲ್ಲೆ ೧ ಕೆಳಗಣಕಡ್ಡಿಗಳು ೧ ಕೊಳಪೆ ೧
ದೊಡ್ಡಸಲಾಕಿ ೧ ನವಿಲುಗರಿಚೌರಿದಂಡಿಗೆಚಿಂನದಮುಲಾವು
ಬಾಬ್ತು ೨ ಬೊಂಬೆಕೈಗೆಕೊಳಪೆ೨ ಸಹಾ ೪

ಹಿತ್ತಾಳೆ ಕಂಚುವಗೈರೆ ಸಾಮಾನು.

೪ ಮುತಾಕಲುಮೂಲೆಗೆಮೊತೆಷೂವಿನದು
೧೦೦ ಘಂಟೆಗೆಮೇಲಣಮುತಾಕಲಿಗೆದೊಡ್ಡಘಂಟೆ ೮ ಕಮಾ
ನುಕಂಭಕ್ಕೆ ಸಂಣಘಂಟೆ ೩೬ ಕೆಳಗಣಜಗತಿಗೆ
ದೊಡ್ಡದು ಸಂಣದುಸಹಾ ೪೮ ಕೆಳಗಣಮೊತೆಗೆದೊ
ಡ್ಡಗಂಟೆ ೮ ಸಹಾ

೧೪೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಸಂಣಅಷ್ಟದಳಹುವು ೪೮ ಅರಳೆಲೆ ೯೬ ಸಹಾ
೫೦ ಕೆಳಗಣತೊಲೆಗೆಯೇಳುವರಸೆಕಮಲಹುವು ೧ ದೊಡ್ಡ
ಅಷ್ಟದಳದಹುವು ೧೨ ಸಂಣಅಷ್ಟದಳದಹುವು ೧೬
ಆರುದಳದಹುವ ೧೬ ಸಹಾ
೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಹಿತ್ತಾಳೆಗುಬ್ಬಿ

ಮರದಸಾಮಾನು ಮೊದಲಾದದ್ದು.

೪ ಸಿಂಹದಬಾಜದೊಡ್ಡಗೊಂಬೆ೨ ಯಿದರಭುಜಕ್ಕೆ ಗಿಣಿ೨ ಸಹಾ

ರಥಕ್ಕೆ ಸಾಮಾನು ವಿವರಾ.

೪ ಗಾಲಿಚಕ್ರ
೮ ಮೊತೆಗಳು
೨೨ ದೊಡ್ಡಕಟ್ಟಕಟ್ಟೆತುಂಡು
೩೪ ಸಂಣಕಟಕಟೆತುಂಡುಗಳು
೨೪ ತರಾತರಾಬೊಂಬೆಗಳು

೬ ಕೆಳಗಣತೊಲೆಮೊಟಗೆಕಮಲ೨ ಮೊತೆನುಮಾ ೪ ಸಹಾ
೪ ಹುರಪಗೆಕಬ್ಬಿಣದಬಳೆ
೨ ನೂಲುಹಗ್ಗದಹುರಪಗಳು
೧ ತಾರ್ವೆಛುರಕಿ
೧ ಮೊಮುಬಾಮೆಛುರಕಿ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

23

ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಆಲವಟಂ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ಚಲವೆಗೆ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

[1] ಶ್ರೀಕಾಂತಾನುಗ್ರಹೇಣೇದಂ ।
[2] ಶ್ರೀನಿವಾಸೇನಕಾರಿತಂ ।
[3] ಜಯತ್ವಾಚಂದ್ರತಾರಾರ್ಕಂ
[4] ಗುಪ್ತಗಂಗಾಸರೋವರಂ .

24

ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿರುವ ಗವೀಮಠದ ಬಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

ಶ್ರೀಕೃಷ್ಣ.

[1] ಗವೀಮಠದೇವಬಸಪ್ಪಸ್ವಾಮಿಗಳವರ
[2] ಸಂನಿಧಿಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[3] ಲೀವಾಹನಶಕವರ್ಷಗಳು೧೭೬೮ ಸಂದವ
[4] ರ್ತಮಾನಪರಾಭವಸಂವತ್ಸರದಮಾಘ
[5] ಶುದ೧೫ ಭಾನುವಾರದಲ್ಲುಮಹಿಸೂ
[6] ರಸಂಸ್ಥಾನದಚಾಮರಾಜವಡಯರವ
[7] ರಪುತ್ರರಾದಕೃಷ್ಣರಾಜವಡಯರವ
[8] ರುಮಠಾಕಟ್ಟಿಶಿವಪ್ಪಿಶಿದಸೇವೆ ॥

ಋಜು ಶ್ರೀಕೃಷ್ಣ.

25

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವ.

ಪೂರ್ವದಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1] ಸ್ವಸ್ತಿಶ್ರೀಪುರುಷಮಹಾ
[2] ಪೃಥುವಿರಾಜ್ಯಕೆಯೆಅ
[3] ರಟ್ಟಿ . . ರಮ್ಮಗನ್ದಿರ್ಸಿಜ್ಗಂದೀಕ್ಷೆ
[4] ಬೀಳಾದುಅರಟ್ಟಿತೀರರ್ಕುಡಲೂರದ
[5] ಗೊಟ್ಟಿಮಡಿಬಡೆಯಂಬರಾಳ್ವಿಕಯ

(ಹಿಂಭಾಗ.)

ನೊಕ್ಕಜರೊಡೆಆಗ್ಗದೀಕಡ . . ಕೊಟ್ಟ
[2] ನೆಲಕೆನೆಡ್ಡಕಕಾಳೆಯುಕುಸಾಕ್ಷಿಕುಡಲೂ
[3] ಪೊಜ್ಗುಲರುಂಎಳಮಡಿಯರುಂಎಱಿಯರುಂ
[4] ಮದುಗರುಂಕಾಗಬ್ಬರುಂಸಾಕ್ಷಿಆಗಕೊಟ್ಟದು
[5] ಆಳಾಳ್ಕಡಿಕಿದೋನವಾರಣಾಸಿಯಹಾಶಾಸಿರಕವಿಲೆ
[6] ಶಾಸಿರಪಾರ್ವರ್ಕೊನ್ದ ಕೊಲೆಆಕ್ಕಾ ಕೊಡಿಸಿದೋನು
[7] . . . . .ಕದುವೆಡಿಳೊನುಡಿತೆನ್ನೆ
[8] . . . . .ಳಿದಸ್ವಚೊನು
[9] . . ಅರಟ್ಟಿಗತಳರಕುಡಲೂರಾವ್ರ್ತಿ

(ಕಡೇಪಙ್ತಿ ಆಮೇಲೆ ಬರದಂತೆ ಕಾಣುತ್ತೆ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

26

ಅದೇ ಗುಡಿಬಳಿ ಅಂಕದ ಕಲ್ಲುಕಟ್ಟೆಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ–ಶಿಲಾ 4′ 6″ × 3′ 6″. ಬರಹ 2′ 9″ × 3′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭಿರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
2 ಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ.
3 ....
4 ....ಬವಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಡಭುಜ
5 ಬಳವಿರ . .ಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ
6 ....ಪಹೊಯ್ಸಳವಿರಬಲ್ಲಾಳದೇವರುಪೃತ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
7 ....೧೦೬ನೆಯಕ್ರೋದಿಸಂವತ್ಸರದಚೈತ್ರಸು
8 ....ಶ್ರೀವಿರಬಲ್ಲಾಳದೇವರು
9 ....ದೋರಸಮುದ್ರದಲ್ಲಿಹತಳಕಾಡ

27

ಅದೇಕಲ್ಲಿಗೆ ದಕ್ಷಿಣ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಕಲ್ಲುಕಟ್ಟೆಬಳಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಇದು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

28

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲುಮುಂದೆ ಹಾಸಿರುವ ೨ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ.)

29

ಕೊಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಕುಂಬರಹಳ್ಳಿಯಲ್ಲಿ ಶಂಬಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ..ಗೆಯೆಕೊತ್ತಗ....
2 ..ಳಪಡೆದರಮಾದವ..
3 ಕೆಮುಳೆಆರುಂಉಟ್ಟೊಮನ್ನದುಳ್ಳ.....
4 ..ಮ್ಮದಿಂಯುಆಲದಿಯುದಾಸ..
5 ಮೂರಂದಿಯುಬ್ರಮ್ಹಣ್ಡಮಾರುಂಕದತ್ತು..
6 ... ಆಲಕಾಣ್ಣಿನ್ದರುಂಮ
7 ... ದೆರುಕಲ್ಲನ್ದೆದೆದಿರುಂಮೂರ
8 ....ಮರುಸಕ್ಕಯಾಗಮೂದ
9 ..ದಿಕಯ್ಮಿನ್ಲುಮಿಕ್ಕಾ
10 ..ನ್ನಬಿಕೊಟ್ಟಮ..
11 ..ಡಿಸಿದಮಣ್ಣು
12 ಯೊಂದುಳೊಲಿ
13 ಹೊಪ್ರೊ.. ಕ
14 ..ಪಾ
15 ..ದೊ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

30

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾಕ್ಕಿಭ್ಯಾ
[2]ಎಜಿಯಕನ್ದಾಕೋಟೆ . .
[3]ಕಾರಿಳಾಲಸಿಲಕ್ಕ
[4]. . . . ಳಿಂಯೊಣಳಿ

[1]. . . . ರಾಳ . . . .
[2]ದೊನ್ಪಙ್ಞಮಹಾತರ
[3]ವ್ಗಪೊಕ್ಕೆಟಿಇಟಿನ್ದೋನು

31

ಅದೇಗುಡಿಯ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮದಜಿತಸೇನಪಣ್ಡಿತದೇವರಸಿಷ್ಯ
[2]ಣಿನಾ . . ಕಪುಣಿಸಮಯ . . . .

32

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಗುರೂರಲ್ಲಿ ರಾಮಲಿಂಗೇಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ಗೋಡೆಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ 1″ × 2′ 8″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀದಯಾಭ್ಯುದಯಶಾಲೀವಾಹನ
[2]ಶಕವರ್ಷ೧೪೩೮ಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಭಾದ್ರಪದ
[3]ಶು೧ಲೂಕೃಷ್ಣರಾಯಮಹಾರಾಯನನಿರೂಪದಿಂದಶ್ರೀರಂಗಪಟ್ಟ
[4]ಣದಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರರು
[5]ವೀರಪ್ಪೊಡೆಯರುಬೊಂಮ್ಮನಹಳ್ಳಿಯಸಿದ್ದಯ್ಯದೇವೊಡೆಯರಮಕ್ಕಳುಸಿ
[6]ದ್ಧಲಿಂಗಣಪೊಡೆಯರಿಗೆನಮಗೆಆಯುರಾರೋಗ್ಯಅಯಿಶ್ವರ್ಯಾಭಿವೃದ್ಧಿ
[7]ಯಾಗಬೇಕೆಂದುಕಾರೆಗನಹಳ್ಳಿಸ್ಥಳದಗುರೂರನುಆಊರಿಗೆಸಲುವಗದ್ದೆ
[8]ಬೆದ್ದಲುಸುಂಕಸುವರ್ಣ್ನಾದಾಯಮುಂತಾದಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಸರ್ವಮಾ
[9]ನ್ಯವಾಗಿಚತುಸ್ಸೀಮೆಯೊಳಗಣಯೆಂಟುದಿಕ್ಕಿಗೂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲ
[10]ನುನೆಟ್ಟಿಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಪಾತ್ರಪಾತ್ರಪರಂಪರೆ
[11]ಯಾಗಿಕೊಡಗೆಯಾಗಿನಡೆಯಬೇಕೆಂದುಕೊಟ್ಟಗುರೂರಶಿವಶಾಸನಯಿ
[12]ಶಾಸನಸ್ಥಳದಗ್ರಾಮಕ್ಕೆಅರಳುಪಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋವಧೆಮಾ
[13]ಡಿದವರುತಂಮತಾಯಿತಂಧೆಗಳವಧಿಸಿದವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[14]ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[15]ತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
[16]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

17ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
18ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

33

ವರಕೋಡು ಹೋಬಳಿ ಹಂಚೆಗ್ರಾಮದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′ 11″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕ
2ವರುಷ೧೬೮೪ ೩೦೭ ದಿ೧೨ನೆಯನಳಸಂವತ್ಸರದ
3ಆಶ್ವಯುಜಶು೧೦ ಸೋಲುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
4ಹಿತಂದಕ್ಷಿಣಪ್ರಯಾಗದಕ್ಷಿಣವಾರ್ಣಾಸಿ
5ಶ್ರೀಕಾವೇರೀಕಪಿಲಾಸಂಗಮಪಂಚಲೊಶ. .
6ಲಮಧ್ಯಭೂಕಯಿಲಾಸಶ್ರೀರುದ್ರಪಾದಸಾಂ
7ನಿಧ್ಯವಾದತಿರುಮಕೂಡಲಅಗಸ್ತ್ಯ
8ನಾಥದೇವರಿಗೆಮರಿನಿಮಿಸರಗಂಡಕಂ
9ಠಿಸೋಳುವನರಸಿಂಗರಾಯರಮಹಾಪ್ರಧಾನ
10ನರಸಂಣನಾಯ್ಕರುಶ್ರೀಅಗಸ್ತ್ಯಪಾದದೇವರ
11ಅಂಗರಂಗಭೋಗಕ್ಕೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುತ್ತಿ
12ಮೇಳಾಪುರದಸ್ಥಳದಹಂಚಿಯಗ್ರಾಮವ
13ನುಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಈಗ್ರಾಮಕ್ಕೆ
14ಸಲುವಚತುಸ್ಸೀಮೆಬಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲು
15ತೋಟತುಡಿಕೆಆಡುಮುಗ್ಗಮನವಣಸುಂಕವು
16ರಗಣಾಚಾರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾ
17ಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ

ಆದೇಶಾಸನಕ್ಕೆ ಸೇರಿದ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 10″ × 1′ 8″.

1ತೇಜಸ್ವಾಮ್ಯಗಳಆಚಂ
2ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
3ಟ್ಟಶಿಲಾಶಾಸನವನಾನೊ
4ಬನುಯಿದಮಾವನುನಡಸಿ
5ದವರಿಗೆಸಹಸ್ರಕನ್ಯಕೆಯದಾ
6ನಂಗೈದಫಲ . . . .
7ಯಧರ್ಮ್ಮಶಾಳೆದವನುವಾರ
8ಣಾಸಿಯಲ್ಲಿವಂ . . ಬ . . ಶ್ರು
9ಗಳುಸಾವಿರಬ್ರಾಹ್ಮಣರುಂಸಾ
10ವಿರಕಪಿಲೆಯಂಕೊಂದಬ್ರಹ್ಮ
11ತ್ತಿಯನೈದುವರು ॥ ನರಸಂಣ
12ನಾಯ್ಕರಬಳಿಗೆಸ್ಥಾನಿಕಅಗಸ್ತ್ಯ
13ನಾಥಗಳಮಗಚಿಕ್ಕಂಣಹೆ
14ಬ್ಬಾರುವನುನರಸಂಣನಾಯಕರಿಗೆ
15ಚಟನಹಂಮಾಧಿದೇವರಿಗೆ
16ಯಿಹಂಚಿಯುವನುಧಾರೆ
17ಯನೆಱವಲ್ಲಿನಾಯ್ಕರನಿರೂಪದಿಂ
18ಅವರಪ್ರಧಾನಿ . . ರುಕ್ಕಿಂ
19ಣಹೆಬ್ಬಾರುವಗೆ . . . . ಯಜೀವಿ
20ತಕ್ಕೆಯಿಗ್ರಾಮದಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
21ಯಿಯಾಗಿಕೊಟ್ಟೆಉಚಾರ । ಗ ೩೦ ೨೦
22ಅಕ್ಷರದಲುಎಪ್ಪತ್ತುಹೊಂನ
23 . . . .
24 . . . .

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

1ನುಅಳುಪಿ
2ದವಗೋ
3ವಕೊಂದ
4ಪಾಪಕೆಹೋ
5ಹನೂ ॥
6ಸ್ವದತ್ತಾಂಪ
7ರದತ್ತಾಂ
8ವಾಯೋ
9ಹರೇತವ
10ಸುಂಧರಾಂ
11ಷಷ್ಟಿವರು
12ಷಸಹಸ್ರಾ
13ಣಿವಿಷ್ಠಾ
14ಯಾಂಜಾ
15ಯತೇಕ್ರಿ
16ಮಿಃ ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

34

ವರಕೋಡು ಹೋಬಳಿ ವರುಣಾಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಮಹಾದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು೧೭೫೦
2 ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿಸಂವತ್ಸರದಜೇಷ್ಠ ಬ೧ಶುಕ್ರವಾರಯೀ
3 ಶುಭದಿವಸಸಿಂಹಲಗ್ನದಲ್ಲಿಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶಶ್ರೀ
4 ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡಯ
5 ರವರಪಟ್ಟಮಹಿಷಿಯರಾದಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾಜಂಮಂಣೀಯ
6 ವರುಶ್ರೀಚಾಮುಂಡೇಶ್ವರೀಪ್ರೀತ್ಯರ್ಥವಾಗಿಪ್ರಾಕಾರಸ್ವರ್ಣಕಲಶಯುಕ್ತವಿ
7 ಮಾನಸಹಿತವಾಗಿದೇವಾಲಯವಂನಿರ್ಮಿಶಿನಂಮಹೆಸರಿನಿಂದಾದೇ
8 ವಾಂಬಾಸಮೇತವಾದಮಹಾದೇವೇಶ್ವರನೆಂಬಯೀಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಮಾ
9 ಡಿಯೀದೇವಾಲಯಕ್ಕೆಉತ್ತರಭಾಗದಲ್ಲಿದೇವಾಂಬುಧಿಯಂಬನೂತನ
10 ತಟಾಕವಂನುಆರಾಮಸಮೇತವಾಗಿಪ್ರತಿಷ್ಠೆಯಂಗೈದುಯೀದೇವರಿಗೆ
11 ನಿತ್ಯಪಡಿತರದೀಪಾರಾಧನರಥೋತ್ಸವಾದಿಗಳಿಗೆಯೀಕೆರೆಕೆಳಗಣಸರಕಾರ
12 ದಹಿಸ್ಸೆಭೂಮಿಯಲ್ಲಿಕಂಠೀರಾಯಿಯಿಂನೂರಐವತ್ತುವರಹಾದ
13 ಭೂಮಿಯಂನುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡಶಿಕೊಂಡುಬರು
14 ವಂತೆಅಷ್ಟಗ್ರಾಮದತಾಲೋಕಿಗೆನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
15 ರಬುದ್ಧಿನಿರೂಪವಂನುಅಪ್ಪಣೆಮಾಡಿಶಿಕೊಟ್ಟುಯಿಧೆ ॥
16 ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸ
17 ತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲ
18 ಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥

ಶ್ರೀಕೃಷ್ಣ.

35

ಆದೇ ದೇವಾಲಯದೊಳಗಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

1 ....ಕನಕೆ..ಮಾದೆವ
2 ಸಿಳನ,............ಮಾರಾಯನಹ
3 ....ಕಾಲಂ
4 ಶ್ರೀಮಚ್ಚಳುಕ್ಯವಂಶಲಲಾಮ
5 ಭಿರಾಮಮಹಾಸಾಮನ್ತಂವಿಪುಳ
6 ಮಂಕುಂದಸಗರ........
7 ಅವನತ..ಜಂಸಾಕ್ಷಾದೆವನಗರಿ....
8 ವಿಕಾಯನದಿಕಬಸ..............
9 ವಿಶ್ರುತನವನಿ..............
10 ನೆಗಳ್ದಿಂ ॥ ಆತನ............
11 ತವಿಮದ್ರ್ದನ............ಣ್ಡಿ
12 ಖ್ಯಾತಯಕ್ಕೈಸೆ..........ಗನಿ..ನ
13 ಚನ್ದ್ರನೆಪಡಿ............ತ್ತರ....ಪ
14 ಪರಮಜಗಕ್ಷಿರಸದೊಳ್ದಸನ........ಸ್ದ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

15 ರವಿಸ್ನಾದ್ಸ್ಯೈವುದ....ನರಸಿಂಗವೊಕ್ಷಾದ....
16 ದಾತ್ರಿತಳದೊಳ್ ॥ ತುಂಗಬುಧಗ್ಗರ್ಳ
17 ಯನನ..ಸಮುಸಾಧಿತ....ನೂರ್ಜ್ಜಿತರಿಪು
18 ಮಾತಂಗ......ಹಂನರಸಿಂಗನ್ನೆಗಲ್ದ
19 ಭೂ........ಧರೆಯೊಳ್ ॥ ಆನರಸಿಂಹ
20 ನಸತಿ....ಯುಮುನಿಳಿಪಗಾವಿಲಬ್ಬರಸಿ
21 ....ನಿಯಾದನ್ಯಟ್ಟಪುಟ್ಟಿದನಾನತ

(ಅಕ್ಷರಗಳು ಸವೆದು ಮತ್ತು ಕಿಡಿದು ಹೋಗಿಯಿವೆಯಾದ್ದರಿಂದ ತಿಳಿಯುವದಿಲ್ಲ.)

36

ಆದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚ
2 ಮಹಾಶಬ್ದ ಮಹಾಸಾಮನ್ತ
3 ಚಾಳುಕ್ಯವಂಶೋದ್ಭವನಾದಿ
4 ವರಾಹಲಾಂಚನಂಸಮಸ್ತಾನೂನ
5 ಸಾಹಸೋತ್ತುಙ್ಗ ವೈರಿಬಳಜಳ
6 ಧಿಜಳದಪ್ರಭಂಜನದವಾನ
7 ಲಂವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭ
8 ನದಟಂಕಗಳ್ಳನಯ್ಯನಚಕ್ರ
9 ಪುಸಿಗೋಪಸುವನೊಳ ..ನಾಣ್ಡವ
10 ನೊನ್ದಿವಿನಾಗ್ರಂಬಿರುದಿವ ..ಱಂ
11 ಕಲಿಯುಗನೀಜಂಮುಱೆವೊಕ್ಕ
12 ರಾಶ್ರಯಮ್ಮಾವನಕೇಸರಿವಿಸಿ
13 ಷ್ಟಜನಪ್ರಿಯಂಅಯ್ಯೂರ್ವರಕೊ
14 ಟ್ಟಶ್ರೀಮದಗ್ಗರ್ಂಬೂತೇಶ್ವರಕೆ
15 ಪಡುವಣಶೊರೆವೆಳ್ಳಿಯಬಾಸಂಬಾ
16 ಳ್ಳಿಯೂರಮುಂನ್ದಣಕೆಱೆಯೊಳಿಸಾರ್ಬ್ಬ
17 ನಿಮ್ಮಸ್ವಮುಂನ್ದೇವಭೋಗಂಬಿಟ್ಟಂಸರ್ಬ್ಬ
18 ಬಾಧಪರಿಹಾರಂನನ್ನಿಕ....ರಭಟರ
19 ಗ್ಗರ್ಧಾರೆಎಱೆದುಕೊಟ್ಟಂಸ್ವದತ್ತಾಂಪರ
20 ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷ
21 ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆ
22 ಕ್ರಿಮಿಃ ದೆವಸ್ವನ್ತುವಿಷಂಘೋ
23 ರಂನವಿಷಂವಿಷಮುಚ್ಯತೇಪಿಕಾ
24 ಕಿನಂವಿಷಂಹನ್ತಿ ದೇವಸ್ವಂಪು
25 ತ್ರಪೌತ್ರಕಂ

37

ಆದೇದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚ ಮಹಾಸಬ್ದ ಮಹಾಸಾ
2 ಮನ್ತನಾದಿವರಾಹಲಾಞ್ಛನಶ್ರೀಮತ'ಗೊ
3 ಗ್ಗಿಬೂತೇಸ್ವರಕ್ಕರ್ಱರಡಗೋಡುಪಳ್ಳಿಯ
4 ದೇವಭೊಗಂಬಿಟ್ಟಂಸರ್ವ್ವಬಾದಾಪರಿಹಾರ
5 ....ನನ್ನಿಕಾರ್ತ್ತರಬಟಿರಗೆರ್ಎ
6 ....ಱೆಡುಕೊಟ್ಟ
7 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವ
8 ರಿಸಸಹಸ್ರಾಣಿವಿಶ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿಃ ।
9 ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷವಿಷಮುಚ್ಯತೇ
10 ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

38

ಅದೇಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರ ಬಸರೀಗಿಡದ ಕೆಳಗೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಹೊಣರದಹಳ್ಳಿ ಹಿರಿಯೂರ
2 ಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೈವಲಾ
3 ಪುರದಚೆಂನಕೇಸವದೇವರಿಂ
4 ಗೆವ್ರಿತ್ತಿ೩ಕೆಯುಶ್ರೀಮನುಮ
5 ಹಾಪ್ರಧಾನಂಮಳಯದಂ
6 ಣ್ಣಾಯಕರಮಕ್ಕಳುಚಿಕ್ಕ
7 ಮಳಯದಂಣ್ಣಾಯ
8 ಕರುಸ್ತಾನಿಕರು

39

ಇದಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಶ್ರೀಹೊಣರದಹಳ್ಳಿ ಹಿರಿಯೂ
2 ರಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೈವಲಾ
3 ಪುರದಹೆಗ್ಗಡೆಸ್ವರದೇವರಿಂಗೆಲು
4 ತ್ಸವಳಆಸ್ಥಳದೊಳೆ ....ಯು
5 ವ್ರಿತ್ತಿ ೧ ..ಕೆಯುಶ್ರಿಮನುಮ
6 ಹಾಪ್ರಧಾನಂಮಳೆಯದಂಣ್ಣಾ..

40

ಅದೇಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಮುಂದೆ ಇರುವ ಕಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ತಲೆ ವೊಡದಿದೆ.

1 ....
2 FF..ಸ್ಯ..
3 ಸಕಳಸಮಮೊನ್ದು
4 ದಮ್ಮಗೆಯ್ದುಸ
5 ನ್ಯಸದ....
6 ನಿಜಸ್ತಿತಿ..

41

ಅದೇಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯಮನೆವಗತಿಎಚಿಬೀರಯ್ಯುಉತ್ತವಗ
2 ಳಗುಂಎದವರಿಯುಂದಾಯಗಸಮ್ಮನ್ನದಿನೆಡವರಿಊರಮೆ
3 ಲೆವಳುಉತ್ತವಗಡ..ಕಾದಿಉತ್ತವಗಳ್ಗಂಗಾಗೆ
4 ಎಚಿಬೀರಯ್ಯಸತ್ತ ॥ ಇಖ್ಭಣ್ಣುಗನಿಮ್ಮಣ್ಣವ...

42

೨ನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಶ್ರೀಮತ'ಗೊಗ್ಗಿಯಮನೆಯಗತಿ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

43

ಳನೇ ವೀರಕಲ್ಲು.

[1] ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯಮನೆಮಗತಿ
[2] ಬಿಚಿಗದಮ್ಮಸೆಟ್ಟಿಉತ್ತವಗಳ್ಳಂಕ್ರ
[3] ದೊಳನಿಲೆಏಳವರಿಊರಮಲೆವಸಲ್ಗುಂದಾಕ್ಕ
[4] ಣ್ಡ್ರುಗನಿಮ್ಮಬಮಾನ್ದಪುವುಮಕಳ್ಗೆಬಿಟ್ಟ

44

೪ನೇ ವೀರಕಲ್ಲು.

[1] ....ಗೊ
[2] ..ಮನೆ
[3] ವಗತಿತಕ
[4] ಣೆಜಿಯಕೊನ
[5] ಮಾಮಾಎಜಿಲಂ
[6] ಗಪೊಲುಕೇಸಿಯ
[7] ಬೂದಿಗನಕಾಳಗ
[8] ದೊಳ್ಪೊಲುಕೇಸಿ
[9] ಯೊಡತಿ
[10] ಹದುಕೊಕಾಟನಕೊ
[11] ನ್ದುಸತ್ತ

45

೫ನೇ ವೀರಕಲ್ಲು.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತುಗಳನವಿಡವರಿಯಕಾಳಗ
[2] ದೇವಳಊರಮೆಲಾವೆರಲುತ್ತವಳ್ಳಂಗಾ ....

46

ವರಕೋಡು ಹೋಬಳಿ ವರಕೋಡು ಗ್ರಾಮದ ವರದರಾಜದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ತಲೆಕೆಳಗಾಗಿ ಕಾಣುವದು.

[1] ಳೆಶ್ವರದ್ವಾರವತಿಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[2] ....ನಗೆಹಮಪಡೆದುವಿಷ್ಣುನ್ರಿಪನಡಿನೋಡಿಮೆಚ್ಚಿತಾಂಪೂಜೆಗೆ..

47

ಅದೇದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

[1] ಶ್ರೀವಿಸ್ವಾವಸುಸಂವತ್ಸರದಭಾದ್ರಪದಸು೦ ವಡ್ಡವಾರದಲುಬೊಂಮಯ್ಯನ
[2] ಮಗನಂಬಿಅನಂತನಅನೊಂಪಿಯತೊಡಗಿದ

48

ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1] ವಿರೋಧಿಕ್ರುತುಸಂವತ್ಸರದಲುಬೀಕೀತಂಮಅನಂತನನೊಂಪಿಯಃ......ರೂ

49

ವರಕೋಡು ಕಲ್ಯಾಣಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಕಟ್ಟೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವ ಅಕ್ಷರ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

50

ವರಕೋಡು ಹೋಬಳಿ ವಾಜಿಮಂಗಲದ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷಂಗಳು . . . .
3 ರದಆಶ್ವೀಜ ಬ ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
4 ಡಳೇಶ್ವರನಂ . . . . ರಾಮರಾಜ
5 . . . . ಸಳಿಪ . .
6 . . . . ಸದಾಶಿವರಾಯಮ
7 ಹಾರಾಯರುನನಗೆಪಾಲಿಸಿದ ್ರೀರಂಗಪ
8 ಟ್ಟಣಸೀಮೆಲಿಯೊಳಸ್ತಳದೊಳಗಣಮೊಜಮಂ
9 ಗಲವನುಉಂಬಳಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
10 . . . . . . ಜೊಂದಿಗಹಳಿಸಿಂಗರಸನವು
11 ರಸಹಚತುಸ್ಸೀಮೆಮೊಳಗಣಗದ್ದೆ
12 ಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುವರ್ನಾ
13 ದಾಯ . . . ಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯವನು
14 ಸರ್ವಮಾಂನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬ
15 ಹದುಯೆಂದುಕೊಟ್ಟೆಉಂಬಳಿಯಶಿಲಾ
16 ಶಾಸನದಗ್ರಾಮದಸೆಟ್ಟಿಯಉಂಬ
17 ಳಿಗೆಆರೊಬ್ಬರುತಪ್ಪಿದರೂಗೋಉಬ್ರಾಹ್ಮ
18 ಣಕಾಶಿಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೊಹ
19 ರು ಶ್ರೀ

51

ಅದೇಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವ.ನುಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವಿರನಾರಸಿಂಗದೇವರ
2 ಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ೧೧೯೮ ಧಾತುಸಂವತ್ಸರ
3 ದಫಾಲ್ಗುಣಸು೧೪ ಬ್ರುಬಜಮಂಗ(ಲ)ದಚಿಕ್ಕಮಳೆಯರಕು. . ರಾದಿರಾಜಮಂಣಗೌಡನಮಗಮ
4 ರುಗೌಡನಮಗಅಂಕಗೌಡನಮಗಮುದ್ದಗೌಡನಮಕ್ಕಉಬೀರಗೌಡಮಾದಿಗೌಡಅಂ
5 ಕಗೌಡಯಿಾಮೂವರೂಮಾಡಿದಗಾಣಮಂಗಳಮಹಾ ಶ್ರೀ

52

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭದ್ರೇಗೌಡನ ಹೊಲದ ಬದಿವಿನಲ್ಲಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

1 ಬಜಮಂಗಲದಸಮಸ್ತ
2 ಪ್ರಜೆಗೌಡಗಳು . . ಯ್ಯ
3 ಹರಟನಮಗಸಬೆ . . . . . .
4 . . . . ಕೊಟ್ಟಕೊಡಗೆಯಮಾ
5 ನ್ಯಕಂಬಸಉಲ . . .

53

ಆನಂದೂರು ಹೋಬಳಿ ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕಾವೇರೀತೀರದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವ(ರ)ತ್ರಿಭುವನಮಲ್ಲ

(ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

54

ಆನಂದೂರು ಹೋಬಳಿ, ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ, ಕಾವೇರೀತೀರದಲ್ಲಿ ಗುಳ್ಳೆಕೊಲ್ಲಿಗೆ ಸಮೀಪದಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 2′.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

55

ವರಕೋಡು ಹೋಬಳಿ ವರುಣಗ್ರಾಮದ ಬಸರಿ ಮಾರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 2″ × 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿ
2 ಮಹಾರಾಜರ್ಸಿರಿ
3 ಪುರುಷರ್ಪೃಥುವಿರಾ
4 ಜ್ಯಂಕೆಯೆಅರಟ್ಟಗಳ
5 ರಸರ್ಚಕೊತ್ತಮ್ಮನ್ಎಡೆ
6 ತ್ತೊಱೆನಾಡುಸಾಸಿರವುಂ
7 ಮಾಳುತ್ತಿದುವಿಟ್ಟದುಬನ್ದ
8 ಡಿಪಾನಿಯೆಮೋಱುಬ
9 ನ್ವತ್ತಿದಿವಸಂಪಱ್ತಿಙ್ಗ
10 ಟ್ ॥ ತಮುಸಿಮೂಱಿ(ದಿ)
11 ವಸಂವೇಸನೆಈ . .
12 ರೆಱುಱ್ತಿದುವಿ . .
13 ಎಪ್ಪಟ್ಟಗೆ . . . . . .
14 ಲೆಕುರೆ . . . .

ಕಲ್ಲಿನಹಿಂದೆ.

15 ಊರುಳಿಕ್ಕ ಪದೆ
16 ಪೋಪ್ಪನ್ದುಬನ್ದುದಿ
17 ವಸಂವಪನ್ದುಬನ್ದುದಿವ
18 ಸಂಱುಣ್ವದುಇದೊನ್ಕೆಡಿಸಿ
19 ದೊನ್ವಳ್ಳ್ಮಹಾಪಾತಕ
20 ನಕ್ಕುತನೊಕ್ಕಲುಳ್ಪೊ
21 ತ್ತಿಮಕ್ಕಳ್ಪುಟ್ಟದೆಕೆ
22 ಡುಗ ॥

56

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ನಾಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಅಡ್ಡ ಹಳ್ಳದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಕೃ
2 ಷ್ಣರಾಜವಡಯರವರುಅ
3 ವಲ್ಬಾರಕಚೇರ್ರಿಬಕ್ಷಿಗು
4 ಲಾಂಮುಮಹಂಮುದ
5 ಖಾನರ್ರಿಗೆಪುತ್ರಪವುತ್ರ
6 ಪಾರಂಪರ್ಯವಾಗಿನಡಿಯು
7 ವಮ್ಯರೆಗೆಕೊಟಸರ್ವ
8 ಮಾಂನ್ಯವಾದನಾಚನ
9 ಹಳ್ಳಿಗ್ರಾಮದಯಲ್ಲಿಕಲ್ಲು

57

ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿ ಜ್ವಾಲಾಮುಖೀ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕ
2 ವರಿಷಂಗಳು
3 ೧೧೪೮ನೆಯಪಾರ್ತಿ
4 ವಸಂವತ್ಸರದಆಶ್ವೀ
5 ಜಸುದ್ಧಪಞ್ಚ
6 ಮಿಬುಧವಾರದಂದು
7 . . . . ರದಾನದತಂಡಯ
8 . . . . ಗೌಡನಮಗಎ
9 . . . . ಡಮಾದೆಗೌಡನು

(ಇದರ ಕೆಳಗೆ ಅಕ್ಷರಗಳು ಭೂಮಿಯಲ್ಲಿ ಶೇರಿಸಿಧೆ. ಸುತ್ತಲೂ ಗಾರೆಗಚ್ಚು ಹಾಕಲ್ಪಟ್ಟಿಧೆ.)

58

ಸಿಂಧುವಳ್ಳಿ ಹೋಬಳಿ ಬುಜಗೌಡನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಂಡಿಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 5′ 6″.

7 ಪಙ್ತಿಗಳು ಬಿಟ್ಟಮೇಲೆ.

8 . . . . ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
9 ಚಮಹಾಶಬ್ದ . . . . ಪುರವರಾಧೀಶ್ವರಂ
10 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ . . . . ಚೂಡಾಮಣಿ . . . .
11 . . . . ದ್ಯನೇಕ . . . . ರಪ್ಪಶ್ರೀಮನುಮಹಾಮ
12 ಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಕೋಳಾಲಉಚ್ಚಂಗಿ
13 ಬನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರನಸಹಾಯಸೂರ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

14ನಿಸ್ಸಂಕಮಲ್ಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಹೊಯಸಳದೇವರುಶ್ರೀಮದ್ರಾಜ
15 . . . . ದೊರಸಮುದ್ರದಲ್ಲಿದ್ದು ಸುಖಸಂಗತಾವಿನೋದದಿಂಪ್ರಿಥಿವಿರಾ
16ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು . . . . ದೆನಿಪ್ಪರಾಜರಾಜಪುರದಶ್ರೀಯೆಜಿಬಿ
17ಯನಬಸದಿಯದೇವರ್ಗ್ಗೆ ನಿತ್ಯನಿವೇದ್ಯಕಂಪಾತ್ರಹಾರೊಳಕಂ
18 . . . . . . ದಾನಕಂಆಬಸದಿಯಖಣ್ಡಸ್ಪುಠಿತಜೀರ್ಣೋದ್ಧಾರಕಂಸ್ವಸ್ತಿ
19ಶ್ರೀಮಹಾಆ . . . . ದಾಯನಾಡಸಮಸ್ತಪ್ರಭುಗಲುಡಗಳು
20ಸಕವರ್ಷ ೧೧೧೫ನೆಯವಿಜಯಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಶುದ್ಧ
21ಪಞ್ಚಮಿಸನಿರೋಹಿಣಿಯಲುಆ . . . . ಕುಪ್ಪೂರುಸಮಸ್ತಸೀಮಾಸ
22ಹಿತಂಸ್ವಸ್ತಿ ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನದಾರಣೆಮೌನಾನು
23ಷ್ಠಾನಪತಿನಾಗಚಂದ್ರಪಂಣ್ಡಿತರಕೈಯಲುದಾರಾಪೂರಿತಂಮಾ
24ಡಿಬಿಟ್ಟದತ್ತಿ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ
25ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ
26ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ . . . .

59

ಅದೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಕೈಸಾಲೆಗೆ ಶೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೫೬ನೆಯಆನಂದಸಂವತ್ಸ
2ರದಚಯಿತ್ರಶು ೧೦ಉಮಾಡಿದಪಡಸಾಲೆಮಂಗಳಮಹಾಶ್ರೀ
3ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
4ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ ॥

60

ಅದೇ ಹೋಬಳಿ ನಂನಿಗಹಳ್ಳಿ ಪೊಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 1′ 6″.

1ಶ್ರೀಶುಭಮಸ್ತು ವಿರೋಧಿಕೃ
2ತುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೫
3ಲುಹುರದಚೆಂನೊಡೆಯಾರುಮಲ್ಲ
4ರಾಜೊಡೆಯರುಮಯಿಸೂರತಿಂ
5ಮರಾಜವಡೆಯರಿಗೆನಂಮ
6ನಂನಿಗಹಳ್ಳಮಿಂಣಾನಹಳ್ಳಿಯ
7ಗ್ರಾಮ ೨ನೂನಿಮಗೆಸೂತ್ರೆಯವಾ
8ಗಿಕಲ್ಲನೆಡಿ:ಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
9ಲುವಗದ್ದೆ ಬೆದ್ದಲುಆಡುಮನೆಆಗಾ
10ಮಿತೋಟಮಡಿಕೆಅಣೆಅಚುಕಟ್ಟುಕಾ
11ಡಾರಂಬನೀರಾರಂಬಸುಂಕಸುವರ್ನಾದಾ
12ಯಯರಡುಗ್ರಾಮದಚತುಸ್ಸಿಮ್ಯವ
13ನ್ನುಆನುಭವಿಸಿಕೊಂಡುಪ್ಲವಸಂವತ್ಸ
14ರದಕಾರ್ತಿಕಸು ೧ಆರಭ್ಯವಾಗಿಪರಿದಾವಿಸಂವತ್ಸ
15ರದಆಶ್ವಿಯಿಜಬ ೩ಂನಿಲಗಡೆವರು ೧ಕ್ಕೆಸೀಮೈತೆ
16ಋವಸಋತ್ರಸುತಗೆಗ ೨ಂವರಹನಂಮ
17ನಿಂಮವಂಸಉಳ್ಳಪರಿಯಂತರತೆಗೆಯಲಿ

(4 ಪಙ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

SERINGAPATAM TALUQ

ಶ್ರೀರಂಗಪಟ್ಟಣ ತಾಲೂಕು.

1

ಶ್ರೀರಂಗಪಟ್ಣದಲ್ಲಿ ಶ್ರೀರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಉತ್ತರದ ಗೋಡೇ ಮೇಲೆ.

[1]ಕಾವೇರೀವನಮಧ್ಯದೇಶೇವಿಲಸ‍ತ್ಶ್ರೀರಂಗಪಟ್ಣಾಭಿಧೇವೈಕುಂಠೇಮುನಿಗೌತಮಸ್ಯತಪಸಾಹೃಷ್ಟಃಪುರಾಣಃಪುಮಾನ್ | ಶೇ

[2]ತೇಸರ್ವವಿಭೂಷಣೋಕಮಲಯಾಭೂಮ್ಯೋಸಮಾರಾಧಿತಾಶೇಷೈರ್ಭೂಸುರಪುಂಗವಾವಿಕೃತಿಭಿಃಸಂಶೇವಿತಃಶಾಶ್ವತಂ | ಶ್ರೀ

[3]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೪೯ನೆಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾಘಶುಕ್ಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
ಜಪರಮೇಶ್ವ

[4]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲೂಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂಗನಾಥದೇವರಿಗೆ
ನಿಂಮದಾಸಾನುದಾ

[5]ಸರೂಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಯನಸೂತ್ರದರುಕುಶಾಖೆಯದಂಡುಆಉಭೇಳದೇವಗಳಮಕ್ಕಳುಕೃಷ್ಣರಾಯನಾಯಕರುಸಮ
ರ್ಪಿಸಿದಗ್ರಾಮಭೂ

[6]ದಾನದಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಸ್ವಾಮಿನಮಗೆನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆವೊಳಗಣ(ಕು)ಬುಮಂ
ಕನಾಡಲ್ಲಿಅ

[7]ಯಿವತ್ತುವರಹಾನರೇಖೆಯಾಗಿನಡವಬೀರಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯಮಹಾರಾಯರಅಪ್ಪಣೆಯಲ್ಲಿಕೃಷ್ಣ
ರಾಯಮಹಾರಾಯ

[8]ರಿಗೆಪುಣ್ಯವಾಗಿಸಹಿರಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕಾವೇರಿಯಮಧ್ಯದಲ್ಲಿಕೊಟ್ಟಬೀರಿಸೆಟ್ಟಿಹಳ್ಳಿಯಗ್ರಾಮವರಂಗನಾಥದೇ
ವರಅತಿ

[9]ರಸನೈವೇದ್ಯಕ್ಕೆದಿನಂಪ್ರತಿಯಲಿನಡವಕಟ್ಟಳೆಅತಿರಸ ೨೫ಇಪ್ಪತ್ತಅಯಿದಕ್ಕೆ ಹರಿವಾಣ ೧ | ಚೆಂಗಣಿಗಿಲದಂಡೆ ೧ | ಸಹಾಷೋಡಶ

[10]ಉಪಚಾರಪೂಜೆಯಅವಸರಕ್ಕೆ ಸಮರ್ಪಿಸಿದಆಬೀರಶೆಟ್ಟಿಯಹಳ್ಳಿಯಗ್ರಾಮವನುದೇವತಾಧಾರೆಯನೆಱದುಸ(ಮ)ರ್ಪಿಸಿದೇವಾಗಿಆಗ್ರಾ(ಮ)

[11]ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯವೊಳಗಣಹೊಲಗದ್ದೆ ಕಾಡಾರಂಭನೀರಾರಂಭಸಹಿತಅಕ್ಷೀಣಆಗಾಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹ
ವಾಗಿಸಮರ್ಪಿಸಿದೇವಾ

[12]ಗಿಈಗ್ರಾಮಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆದೇವರಅತಿರಸನೈವೇದ್ಯದಅವಸರಕ್ಕೆ ನಡಿಯಲುಳಮಂಟೆಂದುಕೊಟ್ಟಗ್ರಾಮಭೂದಾ

[13]ನದಧರ್ಮಶಾಸನಯಿಾಶಾಸನಕ್ಕೆ ಆರುತಪ್ಪಿದರೂರಂಗನಾಥದೇವರಶ್ರೀಪಾದಕ್ಕು ಕೃಷ್ಣರಾಯಮಹಾರಾಯರಪಾದಕ್ಕೆ ತಪ್ಪಿದವರು‖

ಹಿಂದಿನ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

[14]ತಂಮತಾಯಿತಂದೆಗಳವಾರಾಣಸಿಯಲಿಕೊಂದಪಾ

[15]ಪಕ್ಕೆ ಹೋಗವರುತಂಮಮಹಿಶೂರಿಕೆಯತಂಮ

[16]ಪುರಿಯದೊರೆಗಳಿಗೆಕೊಡುವರು(‖)ಗ್ರಾಮಧರ್ಮದಾ

[17]ನಧರ್ಮದಶಾಸನ ‖ ದಾನಪಾಲ(ನ)ಯೋರ್ಮಧ್ಯೇದಾ

[18]ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ

[19]ಲನಾದಚ್ಯುತಂಪದಂ ‖

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

2

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ಉತ್ತರದ ಗೋಡೆ ಕಲ್ಲ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ॥ ಶಾಕೇಬ್ದೇಷುಪಯೋಧಿಭೂಪರಿಮಿತೇಶ್ರೀಸರ್ವ್ವಧಾರ್ಯಾಹ್ವಯೇವರ್ಷೇಸಂಮಟಿಭಾಗಭೂಪತಿರಸಾವಾತ್ರೇಯ
ಗೋತ್ರೋದಯಃ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂ(ಗ)ನಾಥಮಹಿಷೀಲಕ್ಷ್ಮೀಮುದೇದೇವತಾಗ್ರಾಮಂಮಾನ್ಯ.

2 ನಾಗಮಾರ್ಜಿತಮುದಾತ್ತಿಂಮುಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃ ॥ ಪಾಯಾತ್‌ಪನ್ನಗಶಾಯಿನಾಪಶ್ಚಿಮರಂಗೇಪರಃಪುಮಾನೇಷಃ । ಪತ್ಮಾವಸುಂಧ
ರಾಭ್ಯಾಮಾಕಲ್ಪಂಭೋಗರಾಜವರತಲ್ಪಃ ॥ ಸ್ಫಾರಪ್ರತಾಪದೀಪಿತಲೋಕಾಲೋಕಾಂತಸೀ

3 ಮ್ನಿ ಶುಭಯಶಸಿ । ಶ್ರೀಕೃಷ್ಣರಾಯಭೂಭುಜಿಶಾಸತಿಪೃಥ್ವಿಂಸಮುಗ್ರಬಲನಿಲಯೇ ॥ ಶುಭಮಸ್ತು । ಶಾಲೀವಾಹನಶಕವರ್ಷೇ
ಬ್ದೇಷುವೇದಶಶಿಸಂಖ್ಯೇ । ವರ್ಷೇಥಸರ್ವಧಾರಿಣಿಪುಣ್ಯಾತಮಾಯಾಂಕುಳೀರಸಂಕ್ರಾಂತೌ । ಆಷಾಢೇಶು

4 ಕ್ಲಪಕ್ಷೇಶಿತರೋಚಿಷೋವಾರೇ । ಧರಣೀವರಾಹಬಿರುದಾಭರಣೋಭೂಪಾಲವರ್ಯ್ಯಮೌಳಿಮಣಿಃ ॥ ಶಶಿವಂಶತಿಲಕತಿಂಮಕ್ಷಿತಿ
ಪತಿವಾಗಲಾಂಬಿಕಾತನಯಃ । ಧರ್ಮಾವಲಂಬಿಭೂತೋಧರಣಿಸುರಪೋಷಣೈಕ

5 ದೀಕ್ಷಾವಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಭೂಷಣಮತುಲಯಶಃಪೂರಧವಳಿತದಿಗಂತಃ । ಮುಂನೆಯಗಜಪತಿಬಿರುದೋಮುಂನೆಯಶಾರ್ದೂ
ಲಬಿರುದವರಭೂಷಃ ॥ .... ಬಿರುದಶ್ರೀ

6 ಭೋಗರಾಜಭೂಪಾಲಃ । ಶ್ರೀದೇವನೂರಸವಾಹ್ವಂಪ್ರತಿನಾಮ್ನಾನಾಗಲಾಪುರಂಚೇತಿ ॥

7 ....

8 ರ್ಯಾಯಗಾರ್ಗ್ಯಗೋತ್ರಾಯ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೪೫೧ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿ
ಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ ೧೦ ಸೋಮವಾರಕರ್ಕಟಕಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮಂ

9 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಗೈಉತ್ತಿರಲುಶ್ರೀ
ಮದುಭಯಕಾವೇರೀಮಧ್ಯದಲುಳಗೌತಮಕ್ಷೇತ್ರವಾದಶ್ರೀಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರದಲ್ಲಿನಿತ್ಯ . . ಕ್ರತುಸಾನ್ನಿ

10 ಧ್ಯರಾದಸಮಸ್ತಜಗದೇಕನಾಯಕಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯ ಶ್ರೀಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿಸಕಲಭುವನೈಕನಾಯಕಿಯಾದಸ
ರ್ವಾಂತರ್ಯಾಮಿಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಮಹಿಷಿಯಾದಶ್ರೀರಂಗನಾಯಕಿ ದೇವಿಯದಿವ್ಯಶ್ರೀ

11 ಚರಣಾರವಿಂದಯುಗಳಕ್ಕೆ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಆರಿವೆಂಟಿ .... ಯಗಜಪತಿಉರುಳಗೋತ್ರಸುರುದಾಣಧರಣೀವ
ರಾಹ . . . . ಯಶಾರ್ದೂಲಚಮಟಿಯಬಿಲುವೊದಲಾದಬಿರಿದಾವಳಿಭೂಷಿತರಾದಸೋಮಮಂ

12 ಶಭ . . . . ರಾಚಆತ್ರೇಯಗೋತ್ರದಚೆಂಮಟಿತಿಂಮರಾಜಭೂವಿರ .... ವಿಶಾರದರಾದಪ್ರಜಾಪಾಲನಾದಿಧರ್ಮಪರಾಯ
ಣರಾದಭೋಗಯದೇವಮಹಾಅರಸರವರು ....

13 . . ಸಮರ್ಪಿಸಿದದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆನಾಯಕತನಕ್ಕೆ ಸಲುವಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣಗುಮ್ಮ
ನವೃತ್ತಿಯಸ್ಥಳದದೇವಪುರಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯನಾಯಕ............... ....

14 ವಮಾರಾಯಗಳುನಾಗಾಂಬಾಅಮ್ಮನವರಹೆಸರಲ್ಲಿನಾಗಲಾಪುರವೆಂಬಪ್ರತಿನಾಮವನುಮಾಡಿಯಿಗ್ರಾಮವನುಸರ್ವಲೋಕಜನನಿ
ಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯರದಿವ್ಯಲೀಲಾವಿಲಾಸಕ್ಕೆ ಇದಂಪ್ರಥಮವಾಗಿಕಲ್ಪಿಸಿ

15 ಪ್ರತಿವರ್ಷಉನಡೆದುಬರು. . ... ನಿಕಾಹನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ. . ಯನಂದಾದೀಪಕ್ಕೆ ತೈಲವಾಗಿಈನಾಗಲಾಪು
ರವೆಂಬಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಲ

16 ಕ್ಷ್ಮೀದೇವಿಯರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಸ(ಮ)ರ್ಪಿಸಿದೆವಾಗಿ ಈಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟುವತೊಂಭತ್ತು ವರಹಗೆಸೇವೆನಡವವಿವರರಥೋತ್ಸ
ವಕ್ಕೆ ನಾಲ್ವತ್ತು ವರಹಪ್ರತಿಶುಕ್ರವಾರಉಪಚ್ಛ ಕರ್ಪೂರಕಸ್ತೂರಿಸಹಿತವಾದತ. .

17 ಪ್ರಣಗಿನಕಾಪಿಗೆಶುಕ್ರವಾರಬಂದಕ್ಕೆ ನಾಲ್ಕು ಹಣಉಹೊಗಡಲಿಕದಲುವರ್ಷವೊಂದಕ್ಕೆ ಇಪ್ಪತ್ತು ವರಹಾನೂನಾಲ್ಕು ಹಣಪ್ರತಿದಿನ
ಉನಡ. . ನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ ಶ್ರೀರಂಗನಾಥದೇವರತಳಿಗೆಬಂದು ಶ್ರೀ

18 ಲಕ್ಷ್ಮೀದೇವಿಯಹರಿವಾಣಬಂದುಉಭಯಂಹರಿವಾಣಯರಡಕ್ಕೆ ಅಕ್ಕಿ ಇಕ್ಕಳಪರುಪುಪಥಾರ್ಥತುಪ್ಪ

(ಇನ್ನು ಕೆಲವು ಪಜ್ತಿಗಳಿವೆ, ಅಕ್ಷರ ಬಹಳ ಸೀಕಲಾದ್ದರಿಂದಲೂ ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಹರಿರಾಮ
2 ನಾರಾಯಣಕೃಷ್ಣ
3 ಸರ್ವೋತ್ತಮ
4 ರಂಗನಾಥಗೋವಿಂದ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ದಕ್ಷಿಣಗೋಡೆ ಮೇಲೆ.

1 ಪ್ರಜೋತ್ಪತ್ತಿ ಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಲು
2 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
3 ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀತಿರುಮಲದೇವಮ
4 ಹಾರಾಯರಕೊಮಾರರುರಾಮರಾಜಯಸರಸ . ರ್ವೋತ್ತಮ
5 .... ಯರಿಗೆಬಂಣಗಟ್ಟಗ್ರಾಮವನುಧಾರೆಯ
6 ....
7 .... ಪ್ರಾಕಾರದಲಿ............ ......
8 ....

5

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

(ಅರವ ಅಕ್ಷರ.)

6

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಬೃಂದಾವನದ ಬಳಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಶ್ರೀಮತಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೬೪ ಸಂದುವರ್ತಮಾನರಕ್ತಾಕ್ಷಿ
3 ಸಂವತ್ಸರದಆಷಾಡಶು ೧೦ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
4 ಜಪರಮೇಶ್ವರಶ್ರೀವಿರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರು
5 ಪ್ರುಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದದಳವಾ
6 ಯಅಗ್ರಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳಲಿಯಿದಮಾನ್ಯ
7 ದಮಹಾಜನಂಗಳಿಗೂಸತ್ರದೇವಸ್ತಾನಗಳಿಗೂಕಾಶ್ಯಪಗೊತ್ರದಅಪ್ಪಾ
8 ಜಿಗಳಮಕ್ಕಳುಪೆದ್ದಿರಾಜಗಳುಕೊಟ್ಟದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದೆ
9 ರೆನಮಗೆರಾಮಾಭಟ್ಟಯ್ಯನವರುಅವರಮಾಗಣಿಗೆಪಾಲಿಸಿದಶ್ರೀರಂ
10 ಗಪಟ್ಟಣದಸಿಮೆಯೊಳಗಣಅಗ್ರಹಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

11 ಲುಯಿದವೂನ್ಯಗಳುಸತ್ರದೇವಸ್ಥಾನಗಳಲಿಯುಃಪೂರ್ವವಲಿಯಿಲ್ಲದೆಯಿದ್ದಸು
12 ಂಕವನುಕಾವುಪ್ಪನಾಯಕರಪಾರುಪತ್ಯವೂಡಲಾಗಿಅನಿತದಲಿಕೊಂಡುಬಂ
13 ದರಾಗಿಆಸುಂಕಬೆಡಿಗೆಸಹಗದ್ಯಾಣ ೩೦೦ ಅಕ್ಷರದಲುವುನೂಱುವರಹ
14 ನನುಪೆರಂಗೂರಯ್ಯನವರಹಾರುವಹಳ್ಳಿವ್ರೋಗೆಯಸವುದ್ರದಆಲಯಸು
15 ಂಕವೆಲ್ಲವನೂರಾಯರಿಗೂರಾವೂಭಟ್ಟಯ್ಯನವರಿಗೂಪುಣ್ಯವಾಗಬೆಕು
16 ಯೆಂದುಉಭಯಕಾವೆರಿಯುಮಧ್ಯದಲ್ಲಿಶ್ರೀರಂಗನಾಥದೆವರಸಂನಿಧಿಯಲ್ಲಿಪ್ರ
17 ಥಮಯೆಕಾದಶಿಯದ್ವಾದಶಿಯುಪುಣ್ಯಕಾಲದಲ್ಲಿನಾಉನಿಮಗೆಕುಳವಕಱದು
18 ಧಾರೆಯನೆಱರದುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟೆವಾಗಿನಿಂಮುಮಾನ್ಯದಅಡಕೆಯುಸುಂಕಬೆ
19 ಡಿಗೆಸಂಮಂಥವಿಲ್ಲನಿಂಮುಅಡಕೆಯನುಕೊಂಡಬಣಜಿಗರಕಯಲಿಅಡಕೆಯ
20 ಕವ್ರೊಳವಾಱುವೂಱುಹಣವಲ್ಲದೆಸುಂಕಬೆಡಿಗೆಯೆತಕುಸಂಮಂಥವಿಲ್ಲನೀಉ
21 ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಿಧರ್ಮಕ್ಕೆ ಅಳುಪಿದವರುತಂಮತಾಯಿ
22 ತಂದೆಗಳನುಮಕ್ಕಳನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುತಂಮಅಭಿಮಾ
23 ನವನುಪರರಿಗೆಕೊಟ್ಟವರುರಂಗನಾಥದೆವರಿಗೆತಪ್ಪಿದವರುಯಿಂಬುನಾಉನಂಮುಸ್ವರು
24 ಚಿಯಿಂವ್ರೊಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಶಿಲಾಶಾಸನಪೆದ್ದಿ ರಾಜಗಳವ್ರೊ
25 ಪ್ಪಿತಶ್ರೀಹರಿಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
26 ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೆತ್ ‖ ದಾನಪಾಲನಯೊ
27 ರ್ಮ್ಮಧ್ಯೆದಾನಾಛ್ರೆಯೊನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೊತಿಪಾಲನಾದ
28 ಚ್ಯುತಂಪದಂಶ್ರೀ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆಗೆ ಪೂರ್ವಮುಖವಾಗಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾ
2 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
3 ಅರಿರಾಯವಿಭಾಡಭಾಷೆ
4 ಗೆತಪ್ಪುವರಾಯರಗಂಡ
5 ಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀ
6 ರಪ್ರತಾಪದೇವರಾಯಮ
7 ಹಾರಾಯರುಪ್ರಿಥಿವೀರಾ
8 ಜ್ಯಂಗೆಯುಉತ್ತಿರಲು
9 ಶಕವರುಷ೧೩೪೪ ಕೆಮೆಲವಿ
10 ರೋಧಿಕ್ರುತುಸಂವತ್ಸರದಕಾರ್ತೀಕ
11 ೧ ಆರಭ್ಯವಾಗಿಶ್ರೀವೀರಪ್ರತಾ
12 ಪದೇವರಾಯಮಹಾರಾಯರನಿ
13 ರೂಪದಿಂದೇವರಾಜವ್ರೊಡೆಯ
14 ರುಶ್ರೀಸಲುಮ್ಯರಾಜಶ್ರೀರಂಗನಾ
15 ಥದೇವರಿಗೆಬೆಹೂರವರಾಣಯ
16 ಕೆಶ್ರೀರಂಗಪುರದಆಬುವಯ
17 ನಾ . ಯವರುಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂ
18 ಗಳು . . . . ಡಿಕೆಯಅಡಿಕೆಸುಂ
19 ಕಮಗ್ಗವುಮಾರಕಾಣಿಕೆ . . . . . .
20 ಋಹೊಱವಾಱುವ್ರೊಟ್ಟುಸುಂಕ
21 ಭತ್ತವಿಕ್ರಯಯಿಷ್ಟುಕೂಕೊಳಗ . .
22 ಸುಂಕಗ೩೦ ಅಕ್ಷರದಲುವೂ
23 ವತ್ತುಹೊಂನನೂದೇವರಿಗೆವ
24 ಸಂತೋತ್ಸವತಿರುನಾಳಬಿಜಯಂ
25 ಗೆಯುವದಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
26 ಯಿಯಾಗಿಬಿಟ್ಟೆವುದೇವರಾ
27 ಜವ್ರೊಡೆಯರಧರ್ಮ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

8

ಅದೇ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕೊಳದ ಬಾಗಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರು
2 ಷಂಗಳು೧೬೭೦ನೇಸಂದವರ್ತಮಾನವಾದರಉದ್ರಿನಾಮ
3 ಸಂವತ್ಸರದಶ್ರಾವಣಶುಳಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ
4 ರಮೇಶ್ವರಪ್ರೌಡಪ್ರತಾಪಅಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಕೃ
5 ಷ್ಣರಾಜಬಡೆರೈಯನವರುಮೈಹಿಶೂರನಗರದಲ್ಲಿರತ್ನ
6 ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂ
7 ಗೈಯ್ಯುತ್ತಿರಲುಅಮರಂಬೋದುಮುಕ್ಕೃಟ್ಟಮೊದಲಿಯು
8 ಶ್ರೀಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂನ್ನಿಧಿಗೆಯಿಶ್ವಾ
9 ನ್ಯಭಾಗ್ಯದಲಿಸ್ವಾಮಿಯವರನಿತ್ಯಗಟ್ಲೆತಿರುಮಂಜನಕೈಂಕ
10 ರ್ಯಗಳಿಗೂಸಕಲಬ್ರಾಹ್ಮಣರುಗಳಸ್ನಾನಪಾನಾದಿಗಳಿಗುಉ
11 ಪಯುಕ್ತವಾಗಿವೇದಪುಷ್ಕರ್ಣಿಯಂನುನಿರ್ಮಾಣವಂಮಾಡಿ
12 ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಂಗಳಿ
13 ಗೆಸಮರ್ಪಿಸ್ತನು ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂ
14 ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ
15 ಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ।

(ಇನ್ನು ೬ ಪಙ್ತಿ ಅರವ ಅಕ್ಷರ.)

9

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಪ್ರಸನ್ನ ವೆಂಕಟರಮಣಸ್ವಾಮಿಯ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರಿವಿಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಶ
2 ಖವರ್ಷಂಗಳು ೧೬೫೧ನೆಸಂದವತ
3 ರ್ಮಾನವಾದವಿರೊಧಿಸಂ। ಆಶ್ವಿಜ
4 ಶುದ೧ಂ ಗುರುವಾರದಲುಶ್ರಿಮ
5 ದ್ರಾಜಾದಿರಾಜರಾಜಪರಮೆಸ್ವರ
6 ಪ್ರಉಡಪ್ರತಾಪವೀರನರಪತಿಶ್ರಿ
7 ಕೃಷ್ಣರಾಜವಡೆಯರವರುಮೈಸೂರುನಗರ
8 ದಲ್ಲಿರತ್ನಸಿಂಹ್ಮಾಸನಾರೂಡರಾಗಿಸುಖದಿಂಪೃಥ್ವಿಸಾಂ
9 ಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು । ಸಿರ್ಯದಸ್ತಳಕ್ಷತ್ರಿಲಾಡರಿ
10 ರಾಮಂಣನಪಉತ್ರನಾದತಿಂಮಂಣನಪುತ್ರನಾ
11 ದತುಪದವೆಂಗಟಪನುಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗನಾ
12 ಥಸ್ವಾಮಿಯವರದೇವಸ್ತಾನದಪ್ರಾಕಾರವಾಯುವ್ಯ
13 ದಿಕ್ಕಿನಲಿಯಿರುವಶ್ರೀಪ್ರಸಂನವೆಂಗಟರಮಣಸ್ವಾ
14 ಮಿಯವರಪಾದಾರವಿಂದಕೆಮುಂದಣಶಿಲಾ
15 ಮಂಟಪಗಳುಭಾವಿಸಹಾಕಟಿಸಿಸಮರ್ಪಣೆಮೊ
16 ..ಸು ಶ್ರೀನಿವಾಸ ಶ್ರೀ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

10

ಶ್ರೀರಂಗಪಟ್ಣದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಅಮ್ಮನವರ ಗುಡಿ ಯದುರಿಗೆ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ
2೧೪೩೮ ಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಮಾಘಬ ೧೪
3ಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮ್ರ್ಮಮಹಾ
4ದೆವದೆವ್ರೋತ್ತುಮಶ್ರೀಗಂಗಾಧರೇಶ್ವರದೇವರಶ್ರಿಕಾರ್ಯಕ್ಕೆಶ್ರೀಮ್ರ್ಮ
5ಮಹಾಸೇನಾಸಮುದ್ರನಾಳುವಗಜಸಿಂಹವೀರವೊಡೆಯರಕು
6ಮಾರಕಾವಪ್ಪೊಡೆಯರಕುಮಾರವೀರಪ್ಪೊಡೆಯರುಹರಹಿನ
7ಹಳಿಯುಬಯಲಲಿಕೊಟವಾಳಸ್ತಳದಲ್ಲಿಪೂರ್ವದಿಂದಾಸರ್ವಮಾನ್ಯ
8ವಾಗಿನಡದುಬಹಂಥಾಹರಹಿನಕಾಲುವೆಯಕೆಳಗಣಶ್ರೀರಂಗ
9ಪುರದಮಹಾಜನಂಗಳುಸೀತಾಪುರದಮಹಾಜನಂಗಳುಹರಹಿನ
10ಯಡೆಮಾನ್ಯದಮಹಾಜನಂಗಳುಯಿಮೂಋಬಗೆಯಮಾ . . . .
11ಜನಂಗಳಿಂದನಮಗೆಕ್ರಯವಾಗಿಬಂದಹತ್ತುಖಂಡುಗಗದೆಯ
12ನುಗಂಗಾಧರೇಶ್ವರದೇವರಿಗೆದಿನಂಪ್ರತಿಪ್ರಾತಃಕಾಲದಲ್ಲಿನಾಲ್ಕುಪಡಿಅಕ್ಕಿ
13ಯನಯಿವೇದ್ಯವೊಂದುಪಡಿಮೊಸರುಉಪ್ಪಿನಕಾಯಿಯುಅಕ್ಕಿಸಹ
14ವಾಗಿಸಮರ್ಪಿಸಿಮೂಋಪಡಿಅಕ್ಕಿಯಪ್ರಸಾದವನುದೇಸಾಂತರಿ
15ಬ್ರಾಂಹ್ಮಣರಿಗೆಕೊಡುದುವೊಂದುಪಡಿಅಕ್ಕಿಯನಯಪ್ರಸಾದವಅಡಿ
16ಗೆಮಾಡಿತಂದಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುದುಆಚಂದ್ರಾರ್ಕವಾಗಿಗಂಗಾಧ
17ರದೇವರಿಗೆನಡಿಯಬೇಕೆಂದುಕಾವಪ್ಪೊಡೆಯರಕುಮಾರವೀರಪ್ಪೊಡೆಯರುಗ
18ಂಗಾಧರದೇವರಶ್ರೀಪಾದಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸಮರ್ಪಿಸಿದರು ॥
19ಯಿದಕ್ಕೆತಪ್ಪುವರುಗೋಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಶಿವನಪಾ
20ದಕ್ಕೆದ್ರೋಹಿಗಳು

(5—6 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11

ಶ್ರೀರಂಗಪಟ್ಣದಲ್ಲಿ ರಂಗನಾಥಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗಸಂ
4ಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ । ರಿಂಗನ್ನುತ್ಸಂಗರಂಗೇನಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[5] ಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷನ್ನಿಂದುಲೇಖಾಂ
[6] ಪಿತರಿಗತರದಸ್ತ್ರೀಯಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಾಹ
[7] ಯಂತ್ಯಾಸ್ಮಿತಸುಚಿವದನಂವೀಕ್ಷಮಾಣಃಸಹಾಸಂಬಾಲೋವಾ
[8] ತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿತೋಮಂಗಳಾನ್ನೇಕದಂತಃ ।
[9] ಅಸ್ತಿ ಸ್ವಸ್ತಿ ಮದುದಯೋಮುಕ್ತಾಮಯಸೂತಿಸಂಭವಂನ್ಮಹಿ
[10] ಮಾ । ಅನಂತ್ಯಮೂಲನಿಲಯಃಸುಪರ್ವಮಹಿತೋಯದೋರ್ವರೋವಂ
[11] ಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾನಾಭೂಮಿಪಾಲೋಗುಣೋತ್ತರಃ । ಯೇನ
[12] ಕರ್ನಾಟದೇಶಶ್ರೀಸ್ಥಿರತಾಟಂಕವತ್ಯಭೂತ್ । ತಸ್ಮಾದಜಾ
[13] ಯತನಿಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃ
[14] ಶತವೈರಿರಾಜಃ । ವಂಶೇವಿಶೇಷಕವಿಲಾಸಕರ್ಶೈರ್ಯ
[15] ಶೋಭಿಸಂಶೋಭಿತಕ್ಷಿತಿತಲಃಕಿಲಬುಕ್ಕರಾಯಃ । ಆಸೀ
[16] ದಾಸೀಮಭೂಮಿಶಮೌಳಿಮಾಲಿತಶಾಸನಃ । ರಾಜಾಹರಿಹರ
[17] ಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಆಸೀದಾಸೀಮಮಹಿಮಾಹಿ
[18] ಮಧಾಮಕೀರ್ತ್ತೇಃಸ್ಫೀತಶ್ರೀಯೋಹರಿಹರಾನ್ನೃಪತೇರುದಾ
[19] ರಃ । ಉದ್ಧಾಮಮಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಚಲಃ
[20] ಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃ । ತಸ್ಮಾದುದನ್ವತಇವೇಂದುರು
[21] ದಾರಕೀರ್ತ್ತಿರ್ಜಾತಃಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿ
[22] ರ್ಜೈವಾತೃಕಃಕಲಿತಕೀರ್ತ್ತಿರ್ಮಲಾಪಚಂಚ್ಛ್ವಚ್ಛ್ವದ್ರಾತಪೋ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[23] ವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ
[24] ಯಇವಾಪರಃ । ಸುಮಾನಃಸ್ವವಿತೋರ್ಜಿಷ್ಣುರ್ದೇವರಾಯೋಧರಾಧಿ
[25] ಪಃ । ಧನಂಜಯಧನುರ್ವಿದ್ಯನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃ । ಕೃ
[26] ತಹಸ್ತೋಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಲೇ । ದೃಷ್ಯನ್ಮತ್ತದ್ವಿ
[27] ರದಕರಟಚ್ಯೋತದುದ್ದಾಮದ . . . . ಪ್ರಸುಮರ . .
[28] ರೀಜಾಲಜಂಬಾಲಜನ್ಮಾ । ಚಿತ್ರಂವೀರಪ್ರತಿಭಟನೃಪಃಪ್ರಾ
[29] ಶುವಂಶಾದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತದಹತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾ
[30] ನಾಲಾಚಿಃ । ತೇಜೋನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಚ್ಛ್ರೀ
[31] ಮಲ್ಲಿಕಾರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃ । ಶೌರ್ಯಾದಿಭಿರ್ಗು
[32] ಣಗಣೈರಧಿಕಂಚತಾತಾತ್ಥಂಸಂತಿಯಂನೃಪತಿಮಿಂಮ್ಮಡಿ
[33] ದೇವರಾಯಃ । ಧಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿಪಾಲವಾಲಂಸೇಕೋ
[34] ದಕಂಜಲಧಯಷ್ಟದನಾನಿಮೇಘಾಃ । ತಾರಾಪ್ರಸೂನರಮರಾದ್ರಿ
[35] ರುಪಘ್ನೆಯಣ್ಣೆಂಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃ । ಯ
[36] ಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಲೇಭುವನಾಂತ
[37] ರಾಲೇ । ಪರಂತಮಃಪ್ರಾಪದನುಪ್ರವೇಶಂಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

38 ಪತಿಹೃದ್ದರೀಷು । ವಜ್ರಾನ್ಯವಿಷಾರ್ಥಿನಿಜಾಯದದ್ಯ
39 ಲಕ್ಷ್ಮೀಮಿವಕ್ಷ್ಮಾಮಿವವಾಮಪೀತಿ । ಭಿಯೇವಯತ್ಕೀರ್ತ್ತಿ
40 ರುದಾರವೇಗಾವಿಗಾಹತೇಂತಂಕುಕುಭಾಮನಂತಂ । ಸವೀ
41 ರಾರಾಜಶಾರ್ದೂಲೇಸರ್ವಧರ್ಮಕೃತಾರ್ಥಧೀಃ । ತೋಯ್ಯೈತೀ
42 ರ್ಥಾಹೃತ್ಯೈಃಪುಣ್ಯೈಸುಸ್ನಾತಃಸುಚಿಮಾನಸಃ । ಧಾರಿತಾಕ್ಷೌ
43 ಮಯುಗಲೋಧವಲಾಕ್ಷತಮಾಲ್ಯ . . . . . . ಧಿರ್ಮಸ್ಥಾನಮ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

44 ತಃಸದ್ಭಿಃಸಂಯುತೋಧರಣೀಸ್ಸುರೈಃ । ವಿಯನ್ಮ . . ಗ್ನಿಚಂದ್ರೈ
45 ಶ್ಚಗಣಿತೆಶಕವತ್ಸರೇ । ಪ್ರಭವೇಮಾರ್ಗಶೀರ್ಷಸ್ಯದ್ವಾ
46 ದಸ್ಯಾಂಸಿತಪಕ್ಷಕೇ । ನಾಗಾಯಭಟ್ಟಪುತ್ರಾಯಭಾರದ್ವಾ
47 ಜಯಧೀಮತೇ । ದೇವರೋಭಟ್ಟವಿದುಷೋಬಹ್ವಚಾಯಕುಟುಂ
48 ಬಿನೇ । ಹೊಸಸಾಖ್ಯಸ್ಯದೇಶಸ್ಯಕಂನಂಬಾಡಿಸ್ಥಳೇಶು
49 ಭೇ । ಗ್ರಾಮಂಹಾಗಲಹಲಿತಿಪ್ರಸಿದ್ಧಂವೋದುನಾಡಕೇ ।
50 ಪ್ರಾದಾದಿಂಮಡಿದೇವೇಂದ್ರಃಸಾಷ್ಟಭೋಗಂಸಸೀಮಕಂ । ಮಹಾ
51 ದಾನಸ್ಯಸಮಯೇವಿರೂ(ಪಾ)ಕ್ಷಸ್ಯಸಂನಿಧೌ । ಸೀಮಾಗ್ರ . . ವ
52 ರಸ್ಯಾಸ್ಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಆಪಾಮರಪ್ರಸಿ
53 ಧ್ಯರ್ಥಂಪಲ್ಲೀವೃದ್ಧೋಮಮಾರ್ಗತಃ । ಆಹಾಗಲಹಳ್ಳಿಯ
54 ಚತುಃಸೀಮೆಯವಿವರ । ಅರಲುಕುಪ್ಪೆಯಸೀಮೆಯಿಂದ
55 ಪಡುವಲು । ಕಟ್ಟೆರಿಯಸೀಮೆಯಿಂದಬಡಗಲು । ಬಸ್ತಿ
56 ಯಹಳ್ಳಿಯಸೀಮೆಯಿಂದಮೂಡಲು । ಮಲ್ಲೇನಹಳ್ಳಿಯಸೀ
57 ಮೆಯಿಂದತೆಂಕಲು । ಇಂತೀಚತುಃಸೀಮೆಯಬಳಗಾದನಿ
58 ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
59 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ(ಜ)ಸ್ವಾಮ್ಯಸರ್ವೋತ್ತಿ ಸಮಸ್ತಬ
60 ಲಿಸಹಿತವಾಗಿಕಂನಂಬಾಡಿಯಸ್ಥಳದವೊದುನಾಡ
61 ಒಳಗಣಹಾಗಲಹಳ್ಳಿಯಗ್ರಾಮವನುಭಾರದ್ವಾಜಗೋ
62 ತ್ರದರುಕ್ಶಾಖೆಯನಾಗದೇವಭಟ್ಟರಮಕ್ಕಳುದೇವ
63 ರುಭಟ್ಟರಿಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ

೩ನೆ ಪತ್ರ.

64 ವಾಗಿಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
65 ಯ್ಯಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿ
66 ಸುದುಯೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಈ ಧರ್ಮಕ್ಕೆ ತಪ್ಪಿದ
67 ವರುಸಹಸ್ರಕಪಿಲೆಯನೂಸಹಸ್ರಬ್ರಾಹ್ಮವನೂಶ್ರೀಕಾ
68 ಶೀಕ್ಷೇತ್ರದಲ್ಲಿಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿತಂಮಕೈಯಸ್ವಾರೆ
69 ವಧಿಸಿದದೋಷಕ್ಕೆ ಹೋಹರು । ಗಣ್ಯಂತೇಪಾಂಸುವೋಭೂಮೌಗಣ್ಯಂ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[70]ತೇವೃಷ್ಟಿಬಿಂದವಃ । ನಗಣ್ಯಂತೇವಿಧಾತ್ರಾಪಿಬ್ರಂಹ್ಮಸಂಸ್ಥಾಪನಾಫಲಂ
[71]ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಕಃವೀರಣ
[72]ಸುಗುಣೋಧೀಮಾನ್ವೃತಿರೇಕಾಮವಾಪ್ತವಾನ್* ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗು
[73]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ(ಣ)ಸ್ವದ
[74]ತ್ತಾಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
[75]ವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಯತೇ
[76]ಕ್ರಿಮಿ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನ
[77]ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನಯೋ
[78]ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[79]ಲನಾದಚ್ಯುತಂಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
[80]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀ ವಿ ರೂ ಪಾ ಕ್ಷ.

12

ಅದೇದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ತೆಲುಗು ಅಕ್ಷರ.

ಶ್ರೀರಾಮಾಯನಮಃ.

ಮುಂಭಾಗ.

[1]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯ
[2]ತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[3]ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೫೪೭ ಯಗುನೇಟಿಶುಭಕೃತ್ಸಂ
[5]ವತ್ಸರಭಾದ್ರಪದ ಬ ೩ ಲು ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಶಾಖಾ
[6]ಧ್ಯಾಯುಲುನ್ನು ಸೋಮವಂಶೋದ್ಭವುಲುನ್ನೈನಆರಿವಿಟಿರಂಗಪರಾಜಯ್ಯಗಾ
[7]ರಿಕಿಪೌತ್ರುಲುನ್ನು ಗೋಪಾಳರಾಜಯ್ಯಗಾರಿಕಿಪುತ್ರುಲ್ಲುನ್ನೈನಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[8]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಂಗರಾಯದೇವಮಹಾರಾಯುಲ
[9]ಯ್ಯವಾರುಘನಗಿರಿಸ್ಥಲಮಂದುರತ್ನಸಿಂಹಾಸನಾಧ್ಯಕ್ಷುಲಯಿಪೃಥ್ವೀಸಾ
[10]ಮ್ರಾಜ್ಯಮೇಲುಚು । ಭಾರ್ಗವಗೋತ್ರಜೈಮಿನಿಸೂತ್ರಸಾಮಶಾಖಾಧ್ಯಾಯಿಆಯಿ
[11]ನಪಿಟ್ಲವೆಗಪಕುಪೌತ್ರುಡುನ್ನು ತಿರುವೆಂಗಟಯಕುಪುತ್ರುಡುನ್ನಯಿನಕೋಳವೆಂ
[12]ಕಟಪತಿಕಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮಮೆಲುನ್ನ
[13]ನುಬೇಲೂರಿಕಿಚೆಲ್ಲೆಬಟಗನಾಡಶೀಮಲೋನಿಹಿರೆಕೊಲೆಗ್ರಾಮಮುಂದು
[14]ವೂರಿಮುಂದರಿಚೆರ್ವುಕಿಂದದಕ್ಷಿಣಪಾರ್ಶ್ವನತಟ್ಟಿತೊಮ್ಮಿದಿನ್ನರ
[15]ಪುಟ್ಟಿನ್ನಿ । ವೂರಿಕಿಪೂರ್ವಭಾಗಾನಮೊರಡಿಪಕ್ಕ ಅಯಿಡು

---

* ವೃತಿರೇಕಾ ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿದೆ, ಮವಾಪ್ತವಾನ್ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ಹಿಂಭಾಗ.

16 ನ್ನರಪ್ರತ್ಯೈನ್ನಿ ಉಭಯಂತಟ್ಟೈಪದಿಹೇನುಪುಟ್ಲ ಕುವಿವರಂನೆಲ್ಲಿಗದ್ದೆ ಖ
17 ೧ ಚಿಕ್ಕೊ್ಕೀಲೆಹಾದಿಖ ೧ ಆವಲಿಗಣಖ ೦ ೨ಂ ಗುರುನಾಥನಗಣಖಂ ೨ಂ ಆ
18 ಸಗರಅಡಿವೆಳ್ಳಿ ಖಂ ೨ಂ ಕೊಂಡದಗದ್ದೆ ಖ ೧ ವುಂಡಿವಾಮಿನಗದ್ದೆ ಖ ೧
19 ತೂವಿನವೊದಲುಖ ೧೨ಂ ಅತ್ತಿಮರದಗದ್ದೆ ಖಂ ೨ಂ ಕಾರುಕಲ್ಲುಗ
20 ದ್ದೆ ಖ ೨ ಗೊಟ್ಟೆಗದ್ದೆ ಖಂ ೨ಂ ರಾಯಪನಅಡಿವೆಳ್ಳಿ ಖಂ ೨ಂ ಆವಂಭತ್ತುವ
21 ರೆ ಖಂಡುಗಗೊರಸಿನಗದ್ದೆ ಖ ೨ ಚಿಕಬಾವಿಗದ್ದೆ ಖಂ ೨ಂ ಪುಕುಟಯನಕೊಡಿಗೆ ಖಂ ೨ಂ
22 ಸುಣದಗದ್ದೆ ಖ ೧ ಮಾಕಟ್ಟೆಗದ್ದೆ ಖ ೧೨ಂ ಆಖ ೫೨ಂ ಯಿಂದ್ಕು ಚೆಲ್ಲೆ ಚೆಲುಕೆರೆಕೋಡಿಹೊ
23 ಲ ೩ ಹಣಸಿನಮರಹೊಲ ೧ ಭಾವಿಕೊಮರಿರಮಟಲುಹೊಲ ೨ ಮಾಕಟ್ಟೆಹೊಲ
24 ೫ ಆಪದಿಹೇನುಚೆಲುಪುಷ್ಯದತೋಟ ೧ ಯಿಾಪದ್ಧತಿನಯಿಾತಧಾತಿಪುಣ್ಯಕಾಲ
25 ಮಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಬುಗಾತ್ರಿಕರಣತ್ರಿವಾಚಕಕಂಬುಗಾ
26 ವೇಲಾಪುರಿಸ್ಥಲಮಂದುಶ್ರೀಚನ್ನಕೇಶವಸ್ವಾಮಿಸನ್ನಿಧಿನಿಶ್ರೀವೆಂಕಟಾಚಲಪತಿಪ್ರೀತಿಗಾ
27 ಧಾರಾದತ್ತಂಚೇಸ್ತಿಮಿಗನಕ । ಯಿಾಸ್ವಾಸ್ಥ್ಯಲಯುಲ್ಲಿಚತುಶ್ಶೀಮಾಂತಂಲೋಗಲನಿಧಿ
28 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾಕ್ಷೀಣಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಬುಲನೆಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
29 ಂಮಿಲುನ್ನುದಾನಾಧಿವಿನಿಮಯಕ್ರಯವಿಕ್ರಯಾನಕುಚೆಲ್ಲುನಟ್ಟುಗಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯ
30 ಗಾಅನುಭವಿಂಚುಕಸುಖಾನುವುಂಡೇದಿ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
31 ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇ
32 ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವ
33 ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
34 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬ್ರಹ್ಮಸ್ವಪರಿಪುಷ್ಟಾನಿವಾಹನಾನಿಬಲಾನಿಚಯುದ್ಧಕಾಲೇವಿಶೀ
35 ರ್ಯತೇಕತಾಸ್ಸೈತವೋಯದಾ ॥ ಶ್ರೀರಾಮ

13

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೨ ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

ಂನೆ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷಸಾ ೧೫೮೫ ಸಂದವರ್ತಮಾನವಾದಶೋಭ
3 ಕ್ರುತುಸಂವತ್ಸರದಪಾಲ್ಗುನ ಬ ೧೦ಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾ
4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಮಾರ್ತಾಂಡಶ್ರೀವೀರ
5 ಪ್ರತಾಪಚತುಸಮುದ್ರಪರ್ಯಿಯಂತಭೂಮಂಡಲಾ
6 ಧೀಶ್ವರಮೈಸೂರಸಿಂಹ್ವಾಸನಾಧೀಶ್ವರಶ್ರೀಮದ್ದೇವರಾ
7 ಜುವಡೆಯರವರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆತ್ರೇಯ
8 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕು ಶಾಖೆಯಶ್ರೀಮ
9 ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜಮಾರ್ತಾಂಡಶ್ರೀ
10 ವಿರಪ್ರತಾಪಶ್ರೀಮೈಸೂರದೇವರಾಜುವಡೆಯರವರಕೊಮಾ
11 ರರುಮಲುದೇವರಾಜುವಡೆಯರವರುಶ್ರೀದೇವದೇವೋತ್ತಮ

12 ದೇವತಾಸಾರ್ವಭೌಮಅಖಿಳಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಾಂಡ
13 ನಾಯಕಗೌತಮಕ್ಷೇತ್ರವಾಸಶ್ರೀರಂಗಪಟ್ಟಣದಪಶ್ಚಿಮರಂ
14 ಗನಾಥಸ್ವಾಮಿಯುವರಪಾದಾರವಿಂದಗಳಿಗೆನಿತ್ಯದಲ್ಲೂ
15 ಪಾಧಾದಿಕೇಶಪರಿಯಂತ್ರಅಲಂಕಾರದಿವ್ಯತಿರುಮಾಲೆತಿರುನೆತ್ತಿ
16 ಶ್ರೀರಂಗನಾಯಕಿಅಂಮನವರಪಾದಕಮಲಗಳಿಗೆಅಲಂಕಾರ
17 ತಿರುಮಾಲೆಶ್ರೀಪಾದದಲಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆಉಭೆ
18 ಯನಾಚ್ಯರಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆ ೩ ಯಿಪ್ರಕಾರದ
19 ಲ್ಲಿನಿತ್ಯದಲ್ಲುತಿರುಮಾಲೆಸೇವಾರ್ತ್ಥವಾಗಿಶ್ರೀರಂಗಪಟ್ಟಣದತಿ
20 ರುಮಲೆಅನಂತಆಳ್ವಾರಚೆಂನಪ್ಪಾಜಿಸಿಂಗರೈಯಂಗಾ
21 ರಮಕ್ಕಳುಶ್ರೀನಿವಾಸೈಯಂಗಾರರವರಿಂದನಮಗೆಕ್ರಯ

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

22 ಸಾಧನವಾಗಿಬಂದವಿರಾಂಬುದಿಸ್ತಳದಲ್ಲಿಅಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ
23 ೧ನುನಂಮ್ಮಳ್ವಾರುಸಂಮಂದದದ್ರಾವಿಡವೇದಅಧಿಕಾರೆಗಳಾ
24 ದಶ್ರೀರಂಗದವೊದಲಿಅಂಡಾನುಸಂಮಂದಿಗಳಾದಶ್ರೀವೈಷ್ಣವರು
25 ಗಳಿಗೆತಿರುಮಾಲೆಕೈಂಕೆಯ್ರ್ಯಕ್ಕೆ ವೃಪಾದಾನಾರ್ಥವಾಗಿಕೊ
26 ಟ್ಟಸಾಧನದಕ್ರಮ । ಕುಱುವದಅವೃಚ್ಛೆಯೂರಅಯ್ಯನವ
27 ರಕೊಮಾರರುಸಿಂಗರೈಯ್ಯ । ಆಳಗನಿಂಗರು । ಬೆಳ್ಳಾಲೆಯನ
28 ರಸೈಯ್ಯನವರಕೊಮರರುನರಸಪ್ಪ । ವಸಂತಪುರದಸಿಂಗರೈ
29 ಯ್ಯನವರಕೊಮರರುಪುಟ್ಟೈಯ್ಯ । ಕುರ್ರುವದಸಿಂಗೈಯ್ಯನವರಕೊ
30 ಮಾರರುನರಸಿಂಗೈಯ್ಯ । ಸಿಂಗೈಯ್ಯನವರಕೊಮೊರರುನರ
31 ಸಪ್ಪಯಿಾಆರುಕುಟುಂಬದವರಿಗು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
32 ಯುವರಿಗೆಯಿಾಅಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ೧ವಂದನುನಿಮಗೆ
33 ಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮದಚತುಸಿಮೆಯವಿವರಬಂಣಂಗಾ
34 ಡಿಯೆಲ್ಲೆಯಿಂದಂಮೂಡಲುಬೆಬಿಯೆಲ್ಲೆಯಿಂದಂತೆಂಕಲು
35 ಜೆಗಟೆಯಮಲ್ಲೈಯ್ಯನಹಳ್ಳಿಯೆಲ್ಲೆಯಿಂದಂಪಡುವಲು
36 ಬಸ್ತಿಹಳ್ಳಿಯೆಲ್ಲೆಯಿಂದಂಬಡಗಲುಯಿಾಚತುಸೀಮೆಯೊಳಗು
37 ಳನಿಧಿನಿಕ್ಷೇಪ । ಜಲಪಾಷಾಣ । ಅಕ್ಷೀಣಿಅಗಾ
38 ಮಿಸಿದ್ಧಸಾದ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
39 ಮ್ಯಗಳನುನಿಮಗೆಕೊಟ್ಟೆವಾಗಿಪ್ರಾಕುಕಂನಂಬಾ
40 ಡಿಗೆತೆತ್ತುಬರುವಜೋಡಿಹಣವಿಗೆಶ್ರೀರಂಗನಾಯ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

41 ಕಿಅಂಮನವರಿಗೆಅಲಂಕಾರತಿರುಮಾಲೆವಂ
42 ದು । ಹುಲ್ಲುಸರತಿಬಗೆಹಣವಿನಲ್ಲಿಶ್ರೀಪಾದ
43 ದಲಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆವಂದು
44 ಹೊಗೆಹಣಸುಂಕಬೆಡಿಗೆದವಸೆಸಹಾಉಭೆಯ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

45 ನಾಚಿರುಅಂಮನವರಿಗೆಸಂಣ ತಿರುಮಾಲೆಯ
46 ರಡುಯಿೀಆರುತಿರುಮಾಲೆಸೇವೆಯಂನ್ನು ಮಾಡಿಬ
47 ಹರಿಯೆಂದುಯಿೀಆಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮದಆ
48 ಸಕಲಸ್ವಾಂಮ್ಯವಂನ್ನುಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
49 ಯವರಸೇವಾರ್ತ್ಥವಾಗಿಕೊಟ್ಟೆವಾಗಿ । ನೀವುಆರು
50 ಕುಟುಂಬದಶ್ರೀವೈಷ್ಣ । ವರುಗಳುಆಚಂದ್ರಾ
51 ರ್ಕ್ಕಸ್ಥಾ । ಯಿಗಳಾಗಿ । ಪುತ್ರಪಾತ್ರಪಾರಂಪರೆ
52 ಯಾಗಿ । ಯಿೀತಿರುಮಾಲೆಸೇವೆಯಂನ್ನು
53 ಸಾಂಗವಾಗಿನಡಸಿಕೊಂಡುಬಹರಿ
54 ಯಿೀಗ್ರಾಮಮದ್ದಿಕದಲ್ಲಿಪೂರಮುಂಡಣಹೊ
55 ಸ್ತಾಗಿಕಟ್ಟಿಸಿದಮಂಟ್ಟಪಕ್ಕೆ ಹರಹಿನಶ್ರೀರಾ
56 ಮಸ್ವಾಮಿಯವರುಶ್ರೀರಾಮನವಮಿಯಲ್ಲೂ ಬಿಜು

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀದೇವರಾಜು.

57 ಮಾಡುವಮಂಟ್ಟಪದಲ್ಲಿಹೊಸ್ತಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿ
58 ದಹನುಮಂತ್ತಸ್ವಾಮಿಗೆಬೆದ್ದಲುನಾಲ್ಕು ೪ ವರಹದಭೂಮಿ
59 ಕೆಱೆಕೆಳಗೆಬಿಜವರಿಗದ್ದೆ ಖ ೧ಂಶಂಕುಚಕ್ರದಶಿಲೆ
60 ಗೆಬೆದ್ದಲುಯೆರಡುವರಹದಭೂಮಿಯಿೀಪ್ರಕಾರದಲ್ಲಿ
61 ಯಿೀಸೇವೆಗಳನುನಿತ್ಯದಲ್ಲು ಪ್ರಾತಃಕಾಲದಲ್ಲಿಸೇವೆನುನಡಶಿ
62 ಕೊಂಡುಬಹರಿಯೆಂದುಕೊಟ್ಟತಾಂಬ್ರದಸಾಧನ ॥
63 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಾಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
64 ಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ತು ॥ ದಾನಪಾಲನಯೋ
65 ರ್ಮ್ಮಧ್ಯೇ । ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನುತ್ತುಸ್ವರ್ಗ್ಗಮವಾ
66 ಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾ । ಯೋಹ
67 ರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ । ವಿಷ್ಟಾಯಾಂಜಾ
68 ಯತೇಕ್ರಿಮಿ । ನಾವುಮಾಡಿದಸೇವೆಗೆ । ಆವದಾನೊಬ್ಬನುಕಪಟವ
69 ಯೆಣಿಸಿದವನುಕಾಶಿಗಂಗಾಕ್ಷೇತ್ರದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
70 ಹೋಹರು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಹರಿವಾಣಕ್ಕೆ ವಿಷವನಿಕ್ಕಿ
71 ದವರು । ಯಿೀದಮ್ಮ್ರವಆಳುಪಿದವರುನರಕದಹುಳುವಾಗಿಹುಟ್ಟು
72 ವರು ॥

14

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಒಳಭಾಗ.

1 ಶುಭಮಸ್ತು ॥ ಕಲ್ಯಾಣಗುಣಪೂರ್ನಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭಿ
2 ನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹಾಲೋಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿದತ್ರೇರಿಂದು

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ | ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜ
4 ನಿ | ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ | ದ್ವಾರಕಾನಗರೋ
5 ಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ | ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇ
6 ಶಮಾಜಗ್ಮುಃ | ಯದುಗಿರಿಶಿಖರಾಭರಣಂನಾರಾಯಣಮೀಕ್ಷಿತುಂರಮಾರ
7 ಮಣಂ | ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ | ತತ್ರೈವವಸತಿಂ
8 ಚಕ್ರುರ್ಮಹೀಶೂರಪುರೇವರೇ | ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾ
9 ಮರಾಟ್ | ವಶ್ಯಾಯಸ್ಯಾಹವಜುಷೋವಿಜಯಶ್ರೀರ್ವಿಲಾಸಿನಃ | ಸುತಾಸ್ತ್ರಯೋಸ್ಯ
10 ತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ | ಪ್ರಾಪಾಂತೆಂಬರಗಂಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿ
11 ರುದಮೂರ್ಜಿತಂ | ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ | ಸ್ವಾಧೀನವಿ
12 ಜಯಶ್ರೀಮಾಂಧರ್ಮಸ್ಥಾಪನತತ್ಪರಃ | ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸ
13 ದ್ಗುಣಗರೀಯಾನ್ | ರೇಮಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯ
14 ಂ | ಚತ್ವಾರೋಸ್ಯಕುಮಾರಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ | ಜಾತಾವಿಜಯ
15 ಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ | ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜ
16 ಃಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ | ಗರ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪೋ
17 ಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ | ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗ
18 ಪತ್ತನಮಿಹಾಸಾ | ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನಸ್ವಭವತ್ಸಾರ್ವಭೌಮಸಾಂ
19 ಮ್ರಾಜ್ಯಂ | ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾ
20 ಜಃ | ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ರಾಗ್ರಣಾಂಕಣೇಯೇನಹತಾಗ
21 ಣೇಯಾಃ | ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಃಸೋದರಸ್ಸಮನಂತರಃ | ಚಂನರಾಜೋ
22 ನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವಿಷ್ಣುರಿವಾಜನಿ | ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನು

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

23 ರಂಜಯತಃಪ್ರಜಾಃ | ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಂಕ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ | ದೊ
24 ಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ | ಯದ್ಭಕ್ತಿಭಾವವಿ
25 ವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ | ಶುಚಿಸ್ಸುಸೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋ
26 ದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ | ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತಿರಾಸೀದಸಾ
27 ಶ್ರೀದೊಡದೇವರಾಜಃ | ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯಸ್ತೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ | ಮ
28 ನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ | ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈ
29 ರದ್ವಿತೀಯಸ್ತೃತೀಯಃಶ್ರಿತಜನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ | ಪರಿಚ
30 ರತಿಮುದಾಯಂಭವ್ಯಕವರ್ನಾನುಜನ್ಮಾಸಖಲುಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯ
31 ಸಂಧಃ | ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಶೇವಧೌಧೀರೇ | ರಕ್ಷತಿಧರಾ
32 ಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಃಸ್ಸೌಖ್ಯಂ | ಭಗೀರಥಃಪ್ರಾಕ್ಪ್ರಚುರೈಸ್ತಪೋಭಿ
33 ರ್ನ್ಯಮಜ್ಜಯದ್ಯಾಂಕಿಲನಾಗಲೋಕೇ | ಮಂದಾಕಿನೀಂದ್ರಾಙ್ಮಹಿಷಾಪುರೇಸಾತ
34 ಟಾಕದಂಭಾದುಪಮಜ್ಜಯತ್ತಾಂ | ಪ್ರಾಗುತ್ತರೇಪಶ್ಚಿಮರಂಗಪುರ್ಯಾಃಕ್ಷೇತ್ರೇಪವಿ
35 ತ್ರೇಮಣಿಕರ್ಣಿಕಾಖ್ಯೇ | ಮಹೀಸುರಾಣಾಮುಚಿತಂವ್ಯತಾನೀದಸಾಮಹೀಸ್ವರ್ಗ
36 ಮಿವಾಗ್ರಹಾರಂ | ಜಿತ್ವಾಸಃಮಧುರಾಪುರಾಧಿಪಚಮೂಮಾರೋಡುಸೀಮಾಂತ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[37]ರೇಹತ್ವಾದಾವುರಲೈಯ್ಯುಪೇಂದ್ರವುಃಸನುದ್ಯಾರಾದನಂತೋಜಿಸಂ । ಹೃತ್ವಾಸಾಕು
[38]ಲಶೇಖರಾಭಿಧಮಿಭಂಸಂರುಧ್ಯಗಾಢಂಹಠಾಬ್ಜಾಂಬಳ್ಳೀಪುರಮೋಮುಲೂರು
[39]ನಗರಂಧಾರಾಪುರಂಚಾಹರತ್ । ನಿರ್ಜಿತ್ಯಸೇನಾಂಕೆಳದೀನೃಪಾಣಾಂಗಂಗಾ
[40]ಧರಾಖ್ಯಂಗಜವಾಜಹಾರ । ಸುದುರ್ಗ್ರಹಂದುರ್ಗಗಣಾಗ್ರಗಣ್ಯಂಸಹಾಸ
[41]ನಂಸಖ್ಯರೆಪತ್ತನಂಚ । ಸತ್ರಾಣ್ಯಸಾವ್ಯಧಿತಸಖ್ಯರೆಪತ್ತನಾತ್ಪ್ರಾಕ್ಪ್ರತ್ಯಕ್ಚಶೇ
[42]ಲಯಪುರಾದಥದಕ್ಷಿಣಸ್ಯಾಂ । ಶ್ರೀಚಿಕ್ಕನಾಯಕಪುರಾದ್ಧಿಶಿಚೋತ್ತರಸ್ಯಾಂ
[43]ಧಾರಾಪುರಾತ್ಪ್ರತಿಪಥಂಪ್ರತಿಯೋಜನಂಚ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರವು
[44]ಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾ

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[45]ಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಃ
[46]ಶೃಣೋತಿ । ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಸ್ಯನಂದನಃ । ಉದಾರಶ್ಚಿಕದೇವೇ
[47]ಂದ್ರಉಪೇಂದ್ರಇವನಂದತಿ । ಸರ್ವಕ್ಷೋಣಿಭೃತಾಂಶಿರಸ್ಸುಕಲಯನ್ಪಾದಾರ್ಪಣಂ
[48]ಪ್ರತ್ಯಹಂಪುಷ್ಣನ್ಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈರಾಶಾಃಪರಂಪೂರಯನ್ । ಸನ್ಮಾ
[49]ರ್ಗಂಪ್ರಥಯನ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ಪ್ರಾಯೇಣಾನುಕರೋತಿ
[50]ತಸ್ಯಚಿಕದೇವೇಂದ್ರಃಸುಧಾದೀಧಿತೇಃ । ಶಿಷ್ಟಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹದಶಾಪ್ರಾದು
[51]ರ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿದೇಷ್ಯತೇಭಯಭರಕ್ಲಿಷ್ಟೋರಿಪೂಣಾಂಗಣಃ । ಹ
[52]ಸ್ತೇತ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಶ್ರೀಭೂಮಿಕರಗ್ರಹೈಕ
[53]ನಿಪುಣಃಶೌರಿಸ್ಸದಾನಂದಕಃ । ಅರೋಪ್ಯಾನುದಿನಂವಿರೋಧದಹನಂಸಾಹಾರ್ದ
[54]ಹೃದ್ಯೇಜನೇದಿವ್ಯಂತಿಂಧನವಸ್ತುವಾಹನಮಹೀಮಾನಾಭಿಮಾನಾದಿಭಿಃ । ಆಕ್ರಾ
[55]ಮನ್ನಿಜಯಶ್ರಿಯಂಪ್ರತಿಭಟಾನುಚ್ಚಾಟಯನ್ನಂಜಸಾಗೃಣ್ಹೀತೇಚಿಕದೇವರಾ
[56]ಡಸಿಲತಾವೇಣ್ಯಾಂವಿಟಗ್ರಾಮಣೀಃ । ಲಕ್ಷ್ಮೀರ್ಮುಕ್ಷ್ಣಶಿಭರ್ತುರ್ಭಾವಯತುಮಾಶಾ
[57]ಜನ್ಗಂಭ್ರುವಾಕಂಧರಾಕಾಂಡೇಕಂಬುಕರೇಸುದರ್ಶನಮಪಿಪ್ರಸ್ತೌತುರೇಖಾತ್ಮನಾ ।
[58]ಭಾವಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಪ್ರಷ್ಣತುವಾಮಾನುಷಂತ್ಯೈಃಕಲ್ಯಾಣಗುಣೈ
[59]ಸ್ತಥಾಪ್ಯವಿಕೃತ್ಯೈರ್ನಾವಿಷ್ಣುರುನ್ನೀಯತೇ । ಗಾಮೇಕಾಂಪ್ರದದೌಚಿರಾಯಬಹುಭಿ
[60]ರ್ಭುಕ್ತಾಂಬಲಿರ್ವಿಷ್ಣವೇಪ್ರಾದಾತ್ಕಾಶ್ಚನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರ
[61]ಹ್ಮಣೇ । ದಾಯಂದಾಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾರ್ಗಥೇ
[62]ನೂಃಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಸದ್ಭಿಃಪ್ರದತ್ತೇಸದಾ । ಏಕೋನಷೋಡಶಕಲಾ
[63]ಃಕುಲಕಂದಮಿಂದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋಭೂತ್ । ಹೇ
[64]ಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸಷೋಡಶಕಲಾಪ್ರ
[65]ಭೃತೀನಿಚೇಂಧೇ । ರಾಮಾತ್ಮನಾಯದಜಯತ್ಖರದೂಷಣಾದ್ಯಂರಕ್ಷಃಕು
[66]ಲಂತದುಪಕ್ಲಪ್ತಮರಾಟವರ್ಷ್ಮ । ದಾರೋಜಿಜೈತಜಿಮುಖಂನನುಪಂ

೭ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[67]ಚಮಟ್ಯಾಃಪ್ರಾಪ್ತಂನಿಹಂತಿಸಹರ್ಶ್ಚಿಕದೇವಮೂರ್ತಿಃ । ಶಂಭುಸ್ತಂಭಿತ
[68]ವಿಕ್ರಮಃಕಾತುಡುಶಾಹೊಸಾಹತಾಶೋಹಠಾದಿಕ್ಕೇರಿಬಸಪ್ಪೋಪಿಧಿಕ್ಕೃತಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

69ಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜಿಭಿದಿಜ್ಯೈತಜೀಜಸವತೋಽಸ್ಸರ್ವಾ೦
70ಗನಾಸಾಃಭಿದಿಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯುಬದ್ಧಾದರೇ । ದೃ
71ಷ್ಟ್ವಾಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಃಶ್ಯೇನಂಯಥಾಪಕ್ಷಿಣಃಶಾರ್ದೂಲಂಶಶ
72ಕಾಯಥಾಸ್ಸವಿಧಗಂತಾರ್ಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಪ್ಯಂತೇಬತಶಂಭುಶಾ
73ಹಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಽಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸ್ವಕ್ಷಾ
74ನ್ನಲಸಿಂಹಾಕೃತಿಃ । ತಸ್ಮಿನ್ಪಟ್ಟಿಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀ
75ನಾರಾಯಣಪಾದಪಂಕಜಯುಗಿವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರೇ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾ
76ಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರೌಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಪೃ
77ಥಿವೀಸಾಂಮ್ರಾಜ್ಯದೀಕ್ಷಾಭೃತಿ । ಅಸ್ಯಶ್ರೀಚಿಕದೇವೇಂದೋಃಪದಪಂಕಜಸೇವಕ
78ಃ । ಧಾರ್ಮಿಕೋದೊಡ್ಡದೇವೈಯ್ಯನಾಮಾನಿರ್ಮಲಮಾನಸಃ । ಶ್ರೀದೇವರಾಜನೃ
79ಪತೇಃಕಾಂತಾಭೃಂಗಾರಧಾರಿಣೀಸುಗುಣಾ । ಚೆಲುವಮ್ಮನಾಮಧೇಯಾಜನ
80ಯದಮುಂದೊಡ್ಡದೇವಯಮುದಾರಂ । ಅಸ್ಮೈಲಪಟ್ಟಿಮರಂಗೇಶಸೇವಾನಿಯತ
81ಚೇತಸೇ । ರಘುವೀರಃಪ್ರಸನ್ನೋಭೂತ್ಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತಃ । ಪ್ರಾಕಾರೇಮ
82ಧ್ಯಮೇಪಾರ್ಶ್ವೇದಕ್ಷಿಣೇತಂಪ್ರತಿಷ್ಠಿತಂ । ಆರಿರಾಧಇಷುಗ್ರಾಮಮುದಾ
83ದ್ಧರಾಪುರಸ್ಸರಂ । ತದಸ್ಮಿನ್ವಿಷಯೇತಾಂಮ್ರಶಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ ।
84ಲಿಖ್ಯತೇಚಿಕದೇವೇಂದೋಃಸ್ವಹಸ್ತಾಕ್ಷರಶೋಭಿತಂ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
85ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೦೮ ಸಂದವರ್ತಮಾನವಾ
86ದಕ್ಷಯನಾಮಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧ ೧೫ ಲ್ಲೂಬಿರುದೆಂತೆ
87ಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

88ಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜಒ
89ಡೆಯರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲೂರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
90ಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂ
91ಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮನ್ನಾರುಕೃಷ್ಣ
92ಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗೆಪ್ರ
93ಸಂನ್ನರಾದಕೋದಂಡರಾಮಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಆತ್ರೇಯಗೋತ್ರ
94ದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಮಹಿಶೂರಚಾಮರಾಜಒಡೆಯ
95ರೈಯ್ಯನವರಪೌತ್ರರಾದದೇವರಾಜಒಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇ
96ವರಾಜಒಡೆಯರೈಯ್ಯನವರಚಂಬಿನವ್ರಾಳಗದಚಲುವಮ್ಮೆಯವರಕು
97ಮಾರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮದತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆ
98ಂತೆಂದರೆ । ನಾನೂಬಳ್ಳಿಗುಳ್ಳದಜಂನೈಯ್ಯಂಗಾರವೃತ್ತಿ ೪ ನಾಲ್ಕುಚಿಂತಾಮ
99ಣೈಯ್ಯಂಗಾರವೃತ್ತಿ ೩ ಮೂರುಉಭಯಂವೃತ್ತಿ ೭ ಏಳಕ್ಕೆಸಲುವಬಳಗು
100ಳದಸ್ಥಳದಅವ್ವೇರಹಳ್ಳಿಯಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರದಹೆಸ
101ರಿನಲ್ಲಿಕ್ರಯಪತ್ರವಬರೆಯಿಸಿಚಿಕದೇವಮಹಾರಾಜಒಡೆಯರೈಯ್ಯನವರ

102 ಅಪ್ಪಣೆವಿಡಿದುಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡುಯಿದ್ದ ನಾಗಿಯೀಗ್ರಾಮವನೂಯೀ
103 ಗಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂನಡವನಿತ್ಯಕಟ್ಟಳೆಪಡಿತರದೀಪಾರಾಧ
104 ನೆಶ್ರೀರಾಮನವಮಿಯವುತ್ಸವಮುಂತಾದಸೇವೆನಡವನಿಮಿತ್ತವಾಗಿಧಾ
105 ರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆ ಬೆದ್ದಲುತೋಟತು
106 ಡುಕೆಮಗ್ಗ ಮನೆವಣ್ಣಸುಂಕಸುವರ್ಣದಾಯಕಾಡಾರಂಭನೀರಾರಂಭಕಾ
107 ಣೆಕೆಪೇಡಿಗೆಯಿವುವೊದಲಾದಸಕಲಸ್ವಾಂವ್ಯಊಸ್ವಾಮಿಯವರ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

108 ಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದುಯೀಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವೊಳಗುಳ್ಳ
109 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
110 ಷ್ಟಭೋಗತೇಜಸ್ವಾಂವ್ಯವೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದು ।
111 ಯೀಗ್ರಾಮವೂಆಚಂದ್ರಾರ್ಕವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲು
112 ವದೂಯಾಂದುಶ್ರೀರಂಗಪಟ್ಟಣದ್ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯ
113 ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮಂನಾರುಕೃಷ್ಣಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾ
114 ಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗೆಪ್ರಸಂನರಾದಕೋದಂಡರಾಮ
115 ಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಅತ್ರೇಯಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದ
116 ಋಕ್ಶಾಖೆಯಮಹಿಶೂರಚಾಮರಾಜಒಡೆಯರ್ಯ್ಯನವರಪೌತ್ರ
117 ರಾದದೇವರಾಜಒಡೆಯರ್ಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜಒಡೆ
118 ಯರ್ಯ್ಯನವರಚಂಬಿನವೊಳಿಗದಚೆಲುವವ್ವೆಯವರಕುಮಾ
119 ರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುನಮ್ಮಆಳಿದಸ್ವಾಮಿಯವರಾದಚಿ
120 ಕದೇವಮಹಾರಾಜಒಡೆಯರ್ಯ್ಯನವರಅಪ್ಪಣೆವಿಡಿದುಸ
121 ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಿಕದೇವಮಹಾ
122 ರಾಜಒಡೆಯರ್ಯ್ಯನವರಹಸ್ತಾಕ್ಷರಸಹಿತವಾಗಿಬರೆಯಿ
123 ಸಿಕೊಟ್ಟಗ್ರಾಮದದಾನಶಾಸನ । ಯೀಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯ
124 ಯೆಲ್ಲೆಗಲ್ಲುಗಳವಿವರ । ಯೀಊರಿಗೆಯೀಶಾಂನ್ಯಭಾಗದಲ್ಲಿಬ
125 ಸರಿಕಟ್ಟೆಗೆಬಡಗಲಾದತಿಟ್ಟನಲ್ಲಿಪೂರ್ವ್ವಭಾಗದಲ್ಲಿನೆಟ್ಟಕ
126 ಲ್ಲು ೧ಯೀಊರಿಗೆಮೂಡಲಾಗಿಕುಪ್ಪೆದಡಕ್ಕೆ ಪಡುವ
127 ಲಾಗಿಮಾವಿನಮರದಹೊಲದತೆವರಿನಲ್ಲು ಪೂರ್ವ್ವಮೊಖ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

128 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯೀಊರಿಗೆಮೂಡಲಾಗಿಗೋಣಿಮರಕ್ಕೆ ತೆಂಕ
129 ಲಾಗಿಪೂರ್ವಾಭಿಮುಖವಾಗಿಕೊರಕಲಹಳದತಿಟ್ಟನಲ್ಲು ನೆಟ್ಟಕ
130 ಲ್ಲು ೧ಯೀಊರಿಗೆಆಗ್ನೆವೊಖದತಿಟ್ಟನಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ಯೀಕಲಿ
131 ಗೆಪಡುವಲಾದತಿಟ್ಟನಮೇಲೆದಕ್ಷಿಣಮೊಖಕ್ಕಾಗಿನೆಟ್ಟಕಲು ೧ಯಿ
132 ಕೆರೆಗೆದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಕೊತ್ತಿಗನವೊರಟೆಯಪಡುವಬಾರಿ
133 ಬ್ಬೆಯಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯೀಊರಿಗೆದಕ್ಷಿಣ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

134 ಭಾಗದಲ್ಲಿಕುರುಬನಕಟ್ಟೆಗೆಮೂಡದಿಕ್ಕಿನಪೋರೆಮೇಲೆಹುಟುಗ
135 ಲ್ಲು ೧ಯಿಂಊರಿಗೆನೈರುತ್ಯಭಾಗದಕಲ್ಲು ಮೊರಟಿಯಪಡುವ
136 ಣಪಾರ್ಶ್ವದಲ್ಲಿಹುಟ್ಟುಗಲ್ಲು ೧ಯಿಂಊರಿಗೆಪಡುವಲದಿಕ್ಕಿನ
137 ಮೊರವನಕಟ್ಟೆಹಳದಬಳಿಯಪಡುವಮೊಖವಾದಹುಟ್ಟುಗಲ್ಲು
138 ೧ಯಿದಕ್ಕೆಉತ್ರದಲ್ಲಿಬಿಳಿಕಲ್ಲು ಮೊರಟಿಮೇಲಣಹುಟ್ಟುಗಲ್ಲು
139 ೧ಯಿದಕ್ಕೆಉತ್ರಮೊಖದಲ್ಲಿರಾಜಮಾರ್ಗದಲ್ಲಿಪಡುವಮೊಖವಾ
140 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಂಊರಿಗೆವಾಯವ್ಯಮೂಲೆಅರೆಗಲ್ಲು ಮೇಲೆ
141 ಹುಟ್ಟುಗಲ್ಲು ೧ಯಿಂಊರಿಗೆಬಡಗಣವಿದಿಕ್ಕಿನಲ್ಲಿಕರಿಕಲ್ಲು
142 ಮೊರಡಿಗೆತೆಂಕಲಾಗಿಬಿಳಿಕಲ್ಲು ಮೊರಟಿಗೆಬಡಗಲಾಗಿನೆಟ್ಟ
143 ಕಲ್ಲು೧ಯಿಂಕೆರೆಗೆಮೂಡಲಾಗಿಯಿಂಊರಿಗೆವಿದಿಕ್ಕಿನಲ್ಲಿಪೂರ್ವ
144 ಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಂಕಲ್ಲಿಗೆದಕ್ಷಿಣವಾಗಿಊರಿಗೆವಿದಿ
145 ಕ್ಕಿನಲ್ಲು ನಾರಸಿಗೌಡನಹೊಲದತೆವರಿನಮೇಲೆಉತ್ರಮೊಖವಾಗಿ
146 ನೆಟ್ಟಕಲ್ಲು ೧ಯಿದಕ್ಕೆ ಮೂಡಲಾಗಿವಿದಿಕ್ಕಿನಲ್ಲು ಪೈದವೆಸಿದ್ದನ
147 ಹೊಲದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಂ
148 ಈಶಾನ್ಯದವಿದಿಕ್ಕಿನಲ್ಲಿಕಂಮಾರನಗದ್ದೆ ಮಿಡದೆಬಳಿಯಾ

೫ನೆ ಪತ್ರದ ವೊಳಭಾಗ.

149 ಣತಿಟ್ಟನಮೇಲೆನೆಟ್ಟ ಕಲ್ಲು ೧ಯಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದ
150 ಲ್ಲಿಪೂರ್ವಾಭಿಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ದಾನಪಾಲನಯೊರ್ಮ
151 ಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
152 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಮಂಗಲಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀ ಚಿಕದೇವರಾಜ ॥

15

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

1 ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸನ್ನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ।
2 ಭೂಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯಾದಾಶ್ಚರ್ಯಕುಂಜರಃ । ಆಹುರ್ವಿಜ್ಞಾನಕಾಂತಾರ
3 ಮಾಗಮಾನ್ಯಸ್ಯಯೋಗಿನಃ । ಕ್ಷೇಮಂವಃಪ್ರಚುರೀಕುರ್ಯಾತ್ಕ್ಷೋಣೀಮಭ್ಯುದ್ಧರನ್ಹರಿಃ
4 ಕ್ರೀಡಾಕೃತಾರಭೂಯಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬುಧಿಃ । ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮ
5 ಪಾಂಪುಷ್ಪಮನುತ್ತಮಂ । ಅಮ್ಲಾನಂಪದನಿರ್ಮಾಲ್ಯಮಾಧತ್ತೇಸಿರಸೀಶ್ವರಃ । ಮಹನೀ
6 ಯಮಹಸ್ತಸ್ಯಸಂತಾನಂಯದುಸಂಜ್ಞಿತ । ಮಭೂತ್ಪಟ್ಟಿಮಪೂವ . . ವಸುಧಾಪಾಲೂಪ . . ಹಿತಂ
7 ಸಂಗಮೋನಾಮರಾಜಾಭೂಸಾರಭೂತೇತದನ್ವಯೇ । ರೇಜೇಯಶಃಸುಧಾಸಿಂಧೌಭಾರತೀವಸುರಾಪಗಾ
8 . . ತಿರತ್ನನಿಧೇಸ್ತಸ್ಯಸಮ್ರಾಡಾಸೀತ್ತನೂಭುವಾಮಗ್ರ್ಯೇಬುಕ್ಕಮಹೀಪಾಲೋಮಣಿನಾಮಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

9 ವಕೌಸ್ತುಭಃ । ತಸ್ಯತಾರಾಂಬಿಕಾಜಾತಾಸ್ತನಯೋಭೂದ್ಗುಣೋನತಃ । ಹಾರಗೌರಂ
10 ಯಶಃಪೂರಶಾಲೋಹರಿಹರೇಶ್ವರಃ । ಯತ್ಷೋಡಶಮಹಾದಾನಯಶಸಾಂದಿಗ್ವಿ
11 ಹಾರಿಣಾಂ । ಭೂಯಸಾಂಭಗವನ್ನಲಂಭುವನಾನಿಚತುರ್ದಶ । ಪ್ರತಾಪದೇವರಾಯಸ್ಯ
12 ಪುತ್ರೋಭೂದ್ಭುವಿವಿಶ್ರುತಃ । ಪ್ರಮೋದಸ್ಥೈವಮೂರ್ತೇಯಃಪ್ರಜಾನಾಂಸ್ವೈಗುಣ್ಯೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿ
13 ಸಮಿಧಾಹುತ್ವಾಪ್ರತಾಪಾಗ್ನೌರಣಾಂಕಣೇ । ವಿಜಿತಾಯನವೀರೇಣವಿಜಯಶ್ರೀ
14 ಕರಗ್ರಹಃ । ತಸ್ಯಹೇಮಾಂಬಿಕಾಜಾತಃಸ್ತನಯೋವಿನಯೋನ್ನತಃ । ವಿ
15 ದ್ಯಾನಿಧಿರ್ವಿಶೇಷ . . ವೀರೋವಿಜಯಭೂಪತಿಃ । ದಯಾನಿಧೇರಭೂತ್ತಸ್ಯ
16 ದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಶಂಕರಸ್ಯೇವಪಾ
17 ರ್ವತೀ । ಪುತ್ರರೂಪಂತಪೋಶ್ಲಾಘ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ । ದೇವರಾಯಮಹೀಪಾಲೋತತ್ರದಿವ್ಯವಿ
18 ಭೂತಲೇ । ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೇಭೋಜಮಿವಾಪರಂ । ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂತಂಪ್ರಚಕ್ಷತೇ ।
19 ಅಭಂಗಮಂಗಕಾಲಿಂಗವಂಗಾದ್ಯಾಶ್ಚಮರಾದಿಭಿಃ । ರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿಹ್ನೈಸ್ಸ್ವ . . ಯಂಯತ್ಯೈಃ ।
20 ಯಂಪ್ರತಾಪಾನಲೋಜ್ವಾಲಜಾಲಾವ್ಯಾಪ್ತದಿಗಂತರಂ । ತುರುಷ್ಕತುರುಗಾರೂಢಾಯುತಾನಾಮಭವಂದತಾಂ । ರಾ
21 ಜಾಧಿರಾಜತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಬಾಷಾತಿಲಂಗಭೂಪಾಲಭುಜಂಗಬಿರುದೋನ್ನತಃ । ವೈ
22 ರಿಭೂಪತಿವೇತಂಡಚಂಡಮಂಡನಕೇಸರಿ । ಗಜೌಘಗಂಡಭೇರುಂಡಪ್ರಖ್ಯಾತಬಿರುದೋನ್ನತಃ । ಮೂರುರಾ
23 ಯರಗಂಡಾಂಕಂಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತಾಣಇತ್ಯಾದಿಬಿರುದಾಂನತೇ । ಶ್ರೀತುಂ
24 ಗಭದ್ರಾತೀರೇಸ್ಮಿನ್ವಿಜಯೇನಗರಾಹ್ವಯೇ । ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ಪೃಥಿವೀಮಿ
25 ಮಾಂ । ಪ್ರತ್ಯಹಂಚಿನ್ನಿತಾನೇಕಮಹಾದಾನಯಶೋನಿ . . । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯೋಸಾದೇವರಾಯ
26 ಮಹೀಪತಿಃ । ಸಶಕಾಬ್ದೇರಾಮಲೋಕೇಯುತೇಸಾಧಾರಣಾಹ್ವಯೇ । ವರ್ಷೇಕಾರ್ತಿಕಮಾಸೇಸ್ಮಿನ್ಶುದ್ಧ . .
27 ದ್ವಾದಶೀತಿಥೌ । ಸುವಾರಋಕ್ಷಯೋಗೇಷುಪುಣ್ಯಕಾಲಶುಭೇದಿನೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀವಿ
28 ರೂಪಾಕ್ಷಸಂನಿಧೌ । ಹೇಮಕೂಟಾಚಲಪ್ರಾಂತೇಪಂಪಾಕ್ಷೇತ್ರೇನೃಪೋತ್ತಮಃ । ವಿದ್ವನ್ಪುರೋಧಸಾಯುಕ್ತೋಮಂತ್ರಿ
29 ಭಿಃಪರಿವಾರಿತಃ । ರತ್ನಧೇನುಮಹಾದಾನಂಕೃತ್ವಾತತ್ರೋಕ್ತದಕ್ಷಿಣಂ । ಆಚಾರ್ಯ . .

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

30 ಆಚಾರ್ಯ . . . . ರ್ಥಿಭ್ಯಆದರಾತ್ । ವೇದಶಾಸ್ತ್ರಪ್ರವೀಣೇಭ್ಯಕುಶಲೇಭ್ಯಕ
31 ಲಾಸುಚ । . . . . ಧರ್ಮನಿರತೇಭ್ಯಶ್ಚಧರ್ಮವಿ . . ಪುಣ್ಯಾಯುತಃ । ತದ್ದಾನಾಂಗಂತಥಾದೇಯಂಹ್ಯಗ್ರಹಾ
32 ರಂಮನೋಹರಂ । ಸರ್ವಮಾನ್ಯಂದಾನಭೋಗ್ಯೈಚತಸೀಮಾವಿರಾಜಿತಂ । ಗ್ರಾಮಂ
33 . . . . ಪಟ್ಟಣಾಖ್ಯಕೇ । ತೋರಿನಾಗಾಖ್ಯಕೇವೇಂಠ್ಯೇಮೇನಾಪುರ . . ಮಾಗಣೇ । ಚಂದಿ
34 ಗಾಲಾಖ್ಯಕೇಗ್ರಾಮೇವಿದ್ಯತೇತ್ರಮನೋಹರಂ । ತಟಾಕಾರಾಮಕುಲ್ಯಾಭಿಗೂಹಿತಂಬ್ರಹ್ಮಭೂಷಿತಂ ।
35 ಸರ್ವಬಾಧಾವಿರಹಿತಂಸರ್ವಸಾಮ್ಯಸಮನ್ವಿತಂ । ಪ್ರತಾಪದೇವರಾಯಾಖ್ಯಂಪುರಂಕೃತ್ವಾಸ್ವನಾಮತಃ । ಹಿ
36 ರಣ್ಯೋದಕ . . ಧಾರಾಪೂರ್ವಕಂದಕ್ಷಿಣಾನ್ವಿತಂ । ಆಚಂದ್ರಾರ್ಕಮಿಮಂಪ್ರಾದಾದ್ದೇವರಾಯಮಹೀಪತಿಃ । ದತ್ವಾ
37 ಚತಾಮ್ರಪತ್ರೇಸ್ಮಿನ್ನೀಶನಾಮಾಂತರಂಮುದೇ । ಆಲಿಖೇದ್ದೇವರಾಯೋಸಾಚಿರಂಜೀಯಾನ್ನೃಪೋತ್ತಮಃ ।
38 ವೃತ್ತಿಮಂತೋತ್ರಲಿಖ್ಯಂತೇವೇದಶಾಸ್ತ್ರ . . . . . . ಸಃ । ಗೋತ್ರಸೂತ್ರಪಿತೃಸ್ವಾಸ್ಥ್ಯವೃತ್ತಿಸಂಖ್ಯಾಂ . . . .
39 ಗಾಃ । ಗೌತಮೋಯಾಜುಷೋವಿದ್ವಾನಾಗದೀಕ್ಷಿತನಂದನಃ । ಅತ್ರಾಚಾರ್ಯೋನಂಜನಾಥಯಜ್ವಾವೃತ್ತಿತ್ರಯೇ
40 ಶ್ವರಃ ।೩। ಜಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋಯಾಜುಷೋಮಾಧವಾರ್ಯಜಃ । ಶ್ರೀಕೃಷ್ಣಭಟ್ಟೋವಿದುಷಾಮಗ್ರಣೀಸ್ತ್ವೇ
41 ಕವೃತ್ತಿಮಾನ್ ।೧। ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್ಕಂಪಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮತ್ತಾರ್ಕಿಕಭಟ್ಟೋ

42 ಸ್ಮಿನ್ನೇಕವೃತ್ತಿರೀಶ್ವರೋಽಭವೇತ್ । ೧। ಕಾಶ್ಯಪೋಽಬಹ್ವೃಚಸ್ಸೂನುರ್ಲಕ್ಷ್ಮೀಧರವಿಪಶ್ಚಿತಃ । ವಿದ್ವಾನ್
43 ಶಂಕರಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿ ಪತಿಸ್ಸದಾ । ೧। ವಸಿಷ್ಠೋಽಬಹ್ವೃಚಶ್ರೇಷ್ಠೋಽಮುರಾರಿಭಟ್ಟನಂದನಃ ।
44 ಶ್ರೀಮತ್ಸಂಪಾರಿಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ । ೧। ವಸಿಷ್ಠಗೋತ್ರಋಗ್ವೇದೀಮುರಾರಿಭಟ್ಟಜಸು
45 ಧೀಃ । ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋಽಸ್ಮಿನ್ವೃತ್ತಿರೇಕಾಂಬುನಕ್ತ್ಯಸಾ । ೧। ಕಾಶ್ಯಪೋಽಬಹ್ವೃಚಃಸೂನು
46 ರಂಶ . . . . । ಆಹಿತಾಗ್ನೇರ್ನಾಗದೇವಭಟ್ಟಸ್ಯೈಕವೃತ್ತಿಮಾನ್ । ೧೦। ಆತ್ರೇಯೋ
47 ಬಹ್ವೃಚೋಧೀಮಾನ್ನಾಗದೇವವಿಪಶ್ಚಿತಃ । ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಽಗ್ರಾಮೇಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಮಾನ್ ।
48 ಶ್ರೀವತ್ಸೋಽಯಾಜುಷೋವಿದ್ವಾನ್ವಿದ್ವದ್ಧರಿಹರಾತ್ಮಜಃ । ವಿದ್ವತ್ಸಿಂಗರಿಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।
49 ।೧। ಕಾಶ್ಯಪೋಽಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾರಾಧ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮಾನೊಡೆಯಪಾರಾಧ್ಯಏಕವೃತ್ತಿಪ್ರವಿ
50 . . . . ।೧। ಗೌತಮೋಽಯಾಜುಷಸೂನುಃಕೇಶವಾರ್ಯಸ್ಯಯಜ್ವನಃ । ವಿದ್ವಾನ್‌ಶಂಕರಯಜ್ವಾಸ್ಮಿನ್ಮೇಕವೃ
51 ತ್ತಿಮಿಹಾಸ್ನುತೇ । ೧। ಭಾರದ್ವಾಜೋಋಚೋಧ್ಯಾತಾವಿದ್ವಾನ್ಕೇಶವಭಟ್ಟಜಃ । ಕೌಡಿಭಟ್ಟೋಮಹಾವಿದ್ವಾ
52 ನೇಕವೃತ್ತಿಪತಿಸ್ತ್ವಯಂ । ೧। ಮುದ್ಗಲಶ್ಚಯಜುರ್ವೇದೀವಿದ್ವಾನಲ್ಲಾಲಭಟ್ಟಜಃ । ಶ್ರೀಸೀತಾಪತಿಭಟ್ಟೋಽಸ್ಮಿ
53 ನ್ನೇಕವೃತ್ತಿರೀಶ್ವರೋಽಭವೇತ್ । ಅಗಸ್ತ್ಯಶ್ಚಯಜುರ್ವೇದೀಶುಭಾಂದೇವಣಯಜ್ವನಃ । ಪಂಚಾಗ್ನಿದೀಕ್ಷಿತಶ್ಚಾಸ್ಮಿ
54 ನ್ನೇಕವೃತ್ತಿಪ್ರತಿಸದಾ । ೧। ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಸುತೋನಾರಣಯಜ್ವನಃ । ಬ್ರಹ್ಮಣ್ಣದೀಕ್ಷಿತಶ್ಚಾ
55 ಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ । ಕೌಂಡಿನ್ಯಾಸಾಮವಿದ್ವಾಂಶ್ಚಶ್ರೀರಾಮಾಖ್ಯನೃಪದ್ವಿಜಃ । ಮಹಾ
56 ಭಾರತಪಾಠಸ್ತುಸೂನುರತ್ರೈಕವೃತ್ತಿಮಾನ್ । ೧। ಭಾರದ್ವಾಜೋಸಾಮವೇದೀದೇವರೋಸ್ತುನೃಪದ್ವಿಜಃ । ವಿಶ್ವ
57 ನಾಥನೃಪಾದೇಕವೃತ್ತಿಮೇಕಾಂಬುನಕ್ತ್ಯಸಾ । ೧। ಆತ್ರೇಯಃಸಾಮಶಾಖೋಽಸಾಸಾತ್ರಿವಿಕ್ರಮಭಟ್ಟಜಃ ।
58 ವಿಷ್ಣುಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಽಏಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ । ೧। ಆತ್ರೇಯಃಸಾಮವೇದಜ್ಞೋಽಭಾನುಭಟ್ಟತನೂಭವಃ ।
59 ತಿಮ್ಮ . . ನಾಥಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ । ೧। ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಾಮದೇವಾಖ್ಯ
60 ಭಟ್ಟಜಃ । ವಿದ್ವಾನ್ನಾರಣಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿರೀಶ್ವರೋಽಭವೇತ್ । ೧। ಭಾರದ್ವಾ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

61 ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಸುದೇವೇಶಯಜ್ವನಃ । ಅತಿರಾತ್ರಮಹಾಯಾಜೀವೃತ್ತಿಮೇಕಾಂಬುನಕ್ತ್ಯಸಾ । ೧।
62 ಕೌಶಿಕೋಸಾಮಥರ್ವಜ್ಞೋಽಲಕ್ಷ್ಮೀಧರವಿಪಶ್ಚಿತಃ । ಸೂನುಸ್ತಿರುಮಲನಾಥಾಖ್ಯಭಟ್ಟಶ್ಚಾತ್ರೈಕವೃತ್ತಿ
63 ಮಾನ್ । ೧। ಭಾರದ್ವಾಜಸ್ತ್ವಥರ್ವಜ್ಞೋಽಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಋಕ್ಪಾಠಕಶರ್ಮಾಸ್ಮಿನ್ನೇಕವೃತ್ತಿರೀಶ್ವ
64 ರೋಽಭವೇತ್ । ೧। ಶ್ರೀವಿ . ಸಾಮಾಥರ್ವಜ್ಞೋಽವಿದ್ವತ್ಶಂಕರಭಟ್ಟಜಃ । ರಾಮೇಶ್ವರಾಖ್ಯಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃ
65 ತ್ತಿರೀಶ್ವರೋಽಭವೇತ್ । ೧। ಭಾರದ್ವಾಜೋಽಪ್ಯಥರ್ವಜ್ಞೋಽವಿದ್ವದ್ಧಾರಸುರಾತ್ಮಜಃ । ಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠಏಕವೃತ್ತಿ
66 ಪತಿಸ್ತ್ವಯಂ । ಕೌಂಡಿನ್ಯೋಽಯಾಜುಷೋವಿದ್ವಾಶ್ಚಾಖಂಡಲಪುರುಪ್ರಜಃ । ಶ್ರೀಹಸ್ತಿಗಿರಿಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃ
67 ತ್ತಿಪತಿಸದಾ । ಶ್ರೀವತ್ಸಗೋತ್ರೋಽಯಜುಷಶ್ರೀದೇವಗ್ರಹಭಟ್ಟಜಃ । ಅನಂತಭಟ್ಟೋಽವಿದುಷಾಮಗ್ರಣೀರೇಕವೃ
68 ತ್ತಿಮಾನ್ । ೧। ಗೌತಮೋಽಯಾಜುಷೋಶ್ರೇಷ್ಠಕೃಷ್ಣಾಚಾರ್ಯಸುತಸುಧೀಃ । ಕಲಶಾಚಾರ್ಯ . . . . ದೀಕ್ಷಿತ
69 ಶ್ಚೈಕವೃತ್ತಿಮಾನ್ । ೧। ಮಹಾಮತ್ಯೈರಸುಕೃತಾಲಿಖ್ಯಂತತತ್ರಯಾ . . . . । . . . . ಮಗ್ರ
70 ಹಾರಮಂಗೀಕರಣಪೂರ್ವಕಂ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಮಾರದೀಕ್ಷಿತನಂದನಃ । ಮಾಯಿಭಟ್ಟ
71 ದ್ವಿಜಶ್ರೇಷ್ಠಏಕವೃತ್ತಿರೀಶ್ವರೋಽಭವೇತ್ । ೧। ಆತ್ರೇಯೋಽಬಹ್ವೃಚೋಧ್ಯೇತಾಶ್ರೀಯಜ್ಞೇಶ್ವರಭಟ್ಟಜಃ । ಲ
72 . . . . ವಾಹಿತಾಗ್ನಿಶ್ಚಸದ್ವಿದ್ವಾನೇಕವೃತ್ತಿಮಾನ್ । ೧। ಭಾರದ್ವಾಜೋಋಚೋಧ್ಯೇತಾಶ್ರೀಮದ್ಗೋಪಾಲಭಟ್ಟ
73 ಜಃ । ಹರಿಭಟ್ಟೋಮಹಾವಿದ್ವಾನೇಕವೃತ್ತಿರೀಶ್ವರೋಽಭವೇತ್ । ವಾಸಿಷ್ಠೋಬಹ್ವೃಚಶ್ರೇಷ್ಠಮುಂನಿಭಟ್ಟಸ್ಯನಂದ
74 ನ । . . . . ಕ್ರಮಿತಭಟ್ಟೋಽಸ್ಮಿನ್ವೃತ್ತಿದ್ವಯಪತಿಸ್ತ್ವಯಂ । ೨। ಶ್ರೀವತ್ಸಗೋತ್ರೋಋಗ್ವೇದೀವೆಂನಿಭಟ್ಟಸುತಸುಧೀಃ ।

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

75ಹರಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಏಕವೃತ್ತಿಪತಿಸ್ತ್ವಯಂ ।೧। ಕಾಶ್ಯಪಶ್ಚ................ಮಾಯಿಭ
76ಟ್ಟಜಃ । ವಿಷ್ಣುದೀಕ್ಷಿತನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸೌ ।೧। ಕೌಶಿಕೋಬಪ್ಪಜೋ
77ದಲ್ಲಾಲಭಟ್ಟಜಃ । ನಂದಿನಾಥಾಖ್ಯಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿಮೇಕಾಮವಾಪ್ತವಾನ್ ।೧। ವಿಶ್ವಾಮಿತ್ರೋ
78ಋಚಕೋಧ್ಯೇತಾಶ್ರೀಮಾನ್ವರದಭಟ್ಟಜಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿರೇಕಪತಿಃಸದಾ ।೧। ಭಾರದ್ವಾ
79ಜೋಯಜುರ್ವೇದೀಸುತೋದೇವೇಶಯಜ್ವನಃ । ವಿಶ್ವೇಶ್ವರಮಹಾಯಜ್ವಾಪ್ಯಸ್ಮಿನ್ನಾರ್ಧೈಕವೃತ್ತಿಮಾನ್ ॥೧೦॥
80ಭಾರದ್ವಾಜೋಋಚಕೋಧ್ಯೇತಾಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜೋಪ್ಯಸ್ಮಿನ್ಗ್ರಾಮೇಸಾರ್ಧೈಕವೃ
81ತ್ತಿಮಾನ್ ।೧೧। ವಿಪ್ರವೃದ್ಧೋಋಚಕೋಧ್ಯೇತಾಶ್ರೀರಾಮಾಖ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀರಂಗರಾಜಭಟ್ಟಶ್ಚ
82ಏಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ಪಾಥೇಯಸಿದ್ಧ್ಯರ್ಥತಯಾವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಸಾದರಾ....ಹಿತಾ
83.........ವಿಶ್ವೇಶ್ವರಸುಯಜ್ವನಃ ।೧। ಶ್ರೀಮತ್ಕೇಶವದೇವಸ್ಯ......ಗೇಹಸುವಾಸಿನಃ । ಮಂಗ....ಬಲಿ
84ಭುಕ್ತ್ಯರ್ಥಂವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಹಾರಿತೋಯಾಜುಷಶ್ರೇಷ್ಠೋವಿದ್ವಹಂಪಣವರ್ಯಜಃ । ಶ್ರೀ
85ಮತ್ತಾರ್ಕಿಕಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿತ್ರಯಪತಿಸ್ಸದಾ ।೨। ತೈಸ್ತಸಮನ್ವಿತೇಸಿದ್ಧ್ಯೈದಿಕ್ಷುಪೂರ್ವಾದಿಷು
86ಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಪ್ರತಾಪದೇವರಾಯಪುರವಾ
87ದಚಂದಿಗಾಲಅಗ್ರಹಾರವಕೊಟ್ಟಶಾಸನದವಿವರಚಂದಿಗಾಲಆಗ್ನೇಯಮೂಲೆಬೆಲವಾಡಿ
88ಯಈಶಾನ್ಯನಟ್ಟಕಲುಆದಿಯಾಗಿಚಂದಿಗಾಲಬೆಲುವಾಡಿಯಸೀಮೆಯತೆಂಕಣಹೆ
89ರೊವೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡುಸೀಮೆಂದನಡಲಿ
90ಗೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಹೆರೊವೆವಿದ್ವಿಡಹೆಗುಡೆಗವ . ನಡಪಲ್ಲಿ । ಅಲ್ಲಿಂ
91ದನೈರುತ್ಯಕ್ಕೆನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯ ....ಇಲೆಯವಿಡಿದುನಡದುಉಬ್ಬೆಂದ .
92 ....ನೆಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಪವಿಡಿದುಆಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡೆ .
93ಸೀಮೆಪಡ . ಳಗನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿ

೩ನೆ ಪತ್ರ.

94ಯು . ಸೀಮೆಪಡಲಗೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಬೆವಿಡಿದುನಡದುನೈರುತ್ಯದಮೂಲೆಯ
95ಚಂದಿಗಾಲಬೆಲವಾಡಿಯಮೇಗಣಹತ್ತಿಯಕೆಟ್ಟೆ । ಯಿಾಮೂಡಲುಆಚಂದಿಯಮೂಲೆಯನಟ್ಟ
96ಕಲ್ಲು । ಆಕೆರೆಯ ..ವಿಡಿದುನಡಬುಸಾನಗುಲನಹಳಿಯಕೆರೆಯಮೂಡಣಕೋಡಿಯನ
97ಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಬಡಗನಡದುಸಾನಗುಲನಹಳಿಯಚಂದಿಗಾಲಎಡೆ . ದೆವರ । ಅಲಿಂ
98ದತಿರಿಗಿಪಡುವಮುಂತಾಗಿನಡದುಎಡೆಹದ್ದೆವನವಿಡಿದುನಡದುಚಂದಿಗಾಲಮೂಲರಹ
99ಳಿಯಪಡುವಣಎಡೆ .. । ಅಲ್ಲಿಂದಬಡಗನಡದುಹೆದ್ದೆವರಮೂಲೆ । ಅಲಿಂದಪಡುವಲುಹೆ
100ದ್ದೆವರುವಿಡಿದುನಡದುಆನುಗಲನಹಳ್ಳಿಯತನ . ಣಿಯಚಂದಿಗಾಲಪಡುವಣಎಡಹ ..
101ಯನೈರುತ್ಯದಮೂಲೆಯಕಾನಿಯಪ್ರೊಪವಿಡಿದುಅಲ್ಲಿಂಬಡಗಲುನಡದುಚಂದಿಗಾಲನಗುಲನ
102ಹಳ್ಳಿಯಪಡಸೀವೆಯಹುಣಸೆಮರ । ಅಲ್ಲಿಂದಮೂಡಲುಅಣಿವಿಡಿದುನಡದುಅಣಿ ..
103ಗಲುವಿಡಿದುನಡದುಆನಗುನಹಳ್ಳಿಯಈಶಾನ್ಯಚಂದಿಗಾಲವಾಯುವ್ಯಕಾವೇರಿಹಳೆಯಕಾ
104ಲ್ವೆಈತೆಂಕಲುಬುಟ್ಟಹನೆಣಕಲ್ಲುಭಂಡಿಪಾತಿಯಲಿಹಮೊಹಲೆಯಕಾಲ್ವೆಯತಡಿಯನಟ್ಟಕಲ್ಲು
105ವಿಡಿದುಮೂಡಲುನಡದುಈಶಾನ್ಯಕ್ಕೆನಡದುಆದಿಗೌಡನಕೆರೆ . ಮೂಡಲುನಡದುತಾಣಪ
106ನಹಳ್ಳಿಪಡುವಲುಮಲ್ಲಿಂತೆಂಕಲುನಡದುನಾಯಿಂದನಕೊಡಿಗೆಹೊಲದಕರಿಯಮಾರಡಿಯನ
107ಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂತೆಂಕಲುನಡದುಮೇನಾಪುರದಚಂದಿಗಾಲಮದೆಯ . ಕಾನಿಕೆರೆಯಪಡುವತೆ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

108 ವರಜ . . ಹಾದಿಯಲ್ಲುನಿಂದಬಂನಿಮರದಿಂಪಡುವಲುಅಲ್ಲಿಂದತೆಂಕಲುನಡದುಬೆಲವಾಡಿಯ
109 ವಾಯವ್ಯದಚಂದಿಗಾಲಆಗ್ನೇಯದನೆಲಾಪುರದಬೆಳವಾಡಿಯಚಂದಿಗಾಲಮುಚ್ಚಂದಿಯನಾಗ್ನೇ
110 ಯದಹೊಡೆಯ . . ತೆಲುವನಟ್ಟಕಲ್ಲುಉಪೆಯನಟ್ಟಕಲ್ಲು । ಅನ . ಗಿಇಂತೀಚತುಸೀಮೆವಳ
111 ಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
112 ಗತೇಜಸಾಮ್ಯಸರ್ವೋತ್ಪತ್ತಿ ಸಮಸ್ತ ಬಲಿಸುಂಕಸುವರ್ಣಾದಾಯಸಹಿತವಾಗಿಚಂದಿಗಾಲಅ
113 ಗ್ರಾಹಾರದಮಹಾಜನಂಗಳಿಗೆಸಲ್ಲುವುದು । ಶ್ರೀಧರ್ಮನಿಳರಾಜಸೇಖರಪೃಥುವರ
114 ಝುಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯ । ಶ್ರೀದೇವರಾಯನೃಪತೇಃಶಾಸನಮಮ್ಲಾನಪಾರಿಜಾತಸ್ಯ ।
115 ಶ್ರೀ । ಶಾಸನಾಚಾರ್ಯಧರ್ಮಣಶಾಸನಸ್ವಾಮಿಶಾಸನಂ । ತ್ವಷ್ಟಾವರದಪಾಚಾರ್ಯ
116 ಹಸ್ತೇನಲಿಖಿತಂತ್ವಿದಂ । ಏಕ್ಯೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂಣಭೋಗ್ಯಾನಕ
117 ರಗ್ರಾಹ್ಯಾಪಿತೃದತ್ತಾ ವಸುಂಧರಾ । ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದ
118 ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನು
119 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

16—25

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಗುಂಬಜಿಗೆ ಸೇರಿದ ಶಾಸನಗಳು.

ಫಾರ್ಸಿ ಮತ್ತು ಅರಬಿ ಅಕ್ಷರ.

26

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ರಣಕಂಭವೆಂಬ ಸ್ತಂಭದ ದಕ್ಷಿಣಮುಖದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಅಕ್ಷರ.

27

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಮೇಲೆ ಕಟ್ಟಿರುವ ಸೇತುವೆಯ ಉತ್ತರದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಮತ್ತು ಫಾರ್ಸಿ ಅಕ್ಷರ.

28

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಪಶ್ಚಿಮವಾಹಿನಿಯಲ್ಲಿ ಗೌತಮಮಂಟಪ ಕಟ್ಟಿರುವ ಬಂಡೆಮೇಲೆ.

1 ಗಉತಮಮುನಿಯಿ . . . . . . ಹ . . ತೀರ್ಥ
2 ದಲ್ಲಿಸ್ನಾನವಮಾಡಿದವರುಪಶ್ಚಮ
3 ರಂಗನಸಾಯುಜ್ಯವಹುದು

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

29

ಖುರಾ ಹೋಬಳಿ ಚಂದ್ರವನದ ಹಂತದಲ್ಲಿ ಕೋಳವಾಯಿ ಬಳಿ ಪೊದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ....ಶ್ರೀಮನ್ಮಹಾಮಂಡ..
2 ......ಭುವನಮಲ್ಲತಳಕಾಡು
3 ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿ......
4 ..ಗೊಂಡಭುಜಬಳವೀರಗಂಗ......
5 ......ಶ್ರೀಮನ್ಮಹಾ......
6 ....ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರು
7 ..ದೊರಸಮುದ್ರದ............
8 ....ನೊದದಿರಾಜ್ಯ........
9 ....
10 ....ಹಿರಿಯಭಂಡಾರಿಮ....
11 ....ನಾಯಕಗಂಗ.......
12 ....
13 ....
14 ....
15 ....ಗಣ...............
16 ......ಲ್ಗಟ್ಟಕಟ್ಟಿಸಿತಿದ್ದಿಸಿದರುಮಂಗಳ
17 ಮಹಾ ಶ್ರೀ ಶ್ರೀ

30

ಪಾಲಹಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿರುವ ಮಕಾನಿನಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.

31

ತಿರುಮಲಸಾಗರಛತ್ರದಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಮೇಲೆ.

1 ನಿಜಗಡಬು

32

ಅದೇ ಹೋಬಳೀ ವಡ್ರಹಳ್ಳಿ ಬೋರೆದ್ಯಾವರ ದೇವಸ್ಥಾನದಬಳಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′.

1 ಸಂಜ್ಯೆ
2 ಯನಯ್ಕ
3 ಅಜಿವಂ
4 ಟಗೆ

33

ಅದೇ ಹೋಬಳೀ ಕೆಂಚನಹಳ್ಳಿ ಮಾರೀ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕ
3 ವತ್ಸರಂಗಳು......
4 ....
5 ನ್ದುವರುತಮಾನವಾದವಿ
6 ರೋಧಿಸಂವತ್ಸರದ
7 ಮಾರ್ಗಶಿರ್ಷ..
8 . ಯಲುಶ್ರೀಮತುಮಹಾ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

9ಮಣ್ಡಲೇಶ್ವರವೀರಪ್ರ
10ತಾಪರಾಮರಾಜತಿರುಮ
11ಲರಾಜಯ್ಯನವರುಅಮ್ಮಾ
12ಲಲಕ್ಷ್ಮೀಪತಿಅಯಂಗಾ
13ರಿಗೆಚತುಃಸೀಮೆಬಳಗು
14ಳಕೆಂಚನಹಳಿಯನು
15ಸಹಿರಣ್ಯೋದಕಧಾರಾ
16ಪೂರ್ವಕವಾಗಿಆಚನ್ದ್ರಾ
17ರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
18ಟ್ಟಶಿಲಾಸಾಧನ

34

ಅದೇ ಹೋಬಳೀ ಇಂಗಲಗುಪ್ಪೆಗ್ರಾಮದ ಶಂಭುದೇವರ ಗುಡಿಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

1ಸ್ವಸ್ತಿಶಕವರಿಷ ೧೦೮೭ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪೌಷ್ಯಮಾಸದ
2 . . . . ತದಿಗೆಸೋಮವಾರಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿ
3ಭುವಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊ
4ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮಂಪಿಕ
5ಚ್ಛತ್ರಚಾಯಿಂಸುಕರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಳೆಗಾಱಕುಲ
6ಬಿವಿಸೆಟ್ಟಿಗಂಬೋಕಿಸೆಗೆಪುಟ್ಟಿಮಗಂಬಮ್ಮೊಣಇಂಗಿಲಿಕ
7ನಕುಪ್ಪೆಯಸ್ವಯಂಬುದೇವರಿಗೆತಪಂಬಟ್ಟು ಈಪವಲ್ಯವಮಾ
8ಡಿಸಿದಂಉತ್ತರದೆಸೆಯಹಳ್ಳವಂಕಟ್ಟಿಸಿದದಮ್ಮ್ರರಾಸಿ
9ಪಂಡಿತಂಮಪವಳಿಗೆಹೊನ್ನಲೆಯುಂಇಬಕ . . . .
10 . . . .
11ಕಿಪೆಣ್ಡಿ ತೆಕ . . . .
12ರಾಪೂರ್ಬಕಂಮಾಡಿಬಿಟ್ಟರ್ಇದರ್ಮವನಾ
13ವನಾನುಮಳಿದರಪ್ಪಡೆಗಂಗೆಯಬಾಣರಾಸಿಯು
14ತಿಆಳಿದಬ್ರಮಾತಿಯ ‖ ಅರಸಗಳ
15 . . . .

35

ಅದೇ ಹೋಬಳೀ ಅತ್ತಿಕುಪ್ಪೆಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಅತ್ತಿ
2ಕುಪೆಯಲಿಂಗದೇವರಿಗೆ
3 . . ಮ್ಮಣಹೆಗಡೆಯು
4ತಿಮದೇವನುನನ್ದಾದೀವಿ
5ಗೆಕೆಗಾಣದತೆಱರೆಯ
6ಬಿಟ್ಟರುಅದಳಸು
7ಗಬಿಟ್ಟದತಿಅಹಿ
8ದಅವಗೆಗತಿಮೋಕ್ಷಇ
9ಲ್ಲ ‖ ಅತ್ತಿಕುಪೆಯ
10ಮರಿಸಟ್ಟಿಸಿವನಂದಿ
11ಯಗೆನಿವೆದಿಯಕೆ
12ಬಿಟ್ಟಗದೆಯಸಲಿಗೆ
13ನಾಕುಹೊಲದಅರಬ
14ಸಲಿಗೆಎರಡುಇನ್ತೀ
15ಧಮ್ಮರ್ವಅಹಿಕಣ್ಡ
16ಗೆ . . . .
17 . . . .

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

36

ಅದೇ ಹೋಬಳಿ ಆನೆವಾಳಗ್ರಾಮದ ಚೌಡಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಶ್ರೀಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷಂಗಳು
[2]೧೫೪೨ಯ ರಉದ್ರಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶು ೧೫ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಮದೇವಮಹಾರಾಯದೊರೆವರು । ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
[4]ಗಿಅನೇಕಪ್ರುತುವಿಸಾಂಮ್ರಾರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಆತ್ರೆಗೋತ್ರದಮೈಸೂರ
[5]ನರಸರಾಜೊಡೆಯರಕೊಮಾರಚಾಮರಾಜೊಡೆಯ
[6]ರವರದಳವಾಯಿಚಾಮಪ್ಪನವರುಚಾಮರಾಜೊ
[7]ಡೆಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮನ್ಮ
[8]ಹಾದೇವದೇವೋತ್ತಮಮೈಸೂರಪೆಟ್ಟದಶ್ರೀಮ
[9]ಹಾಬಲೇಶ್ವರದೇವರಿಗೆಆನೆವಾಳಗ್ರಾಮವನು
[10]ಯಿಚಂದ್ರಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲಿ
[11]ದಾರೆಯನೆಱೆದುಕೊಟ್ಟಶಿಲಾಶಾಸನ
ಶ್ರೀ

37

ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರಗುಡಿ ಮುಂದೆ ಜಗತಿಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಶ್ರೀಮತುಕೀಲಕಸಂವತ್ಸರದವಯಿಶಾಖ
[2]ಸು ೧ಲು ನಲಿಸೆಟಿಗೆಮಾಱತಂಗಿಗೆಅ
[3]ವರಮಗಮಂಚಿಗೌಂಡನಿಲಿಸಿದ ।
[4]ತೌಸಿತಾಱಯಕಲ್ಲುಆಮಂಚೆಗೌಂಡ
[5]ಗೆಮಾಡಿದಕರಿಯದೇಬಜೆಗೆಲುಸಮಾಧಿ

38

ಅದೇ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಶ್ರೀಮತುವಿರೋಧಿಸಂ
[2]ವತ್ಸರದಸಿಂಡಗಲು
[3]ಂಡನಮಗಮಾ ....
[4]ಗುಬಿಯ ....
[5] ....
[6] ....

39

ಅದೇ ಹೋಬಳಿ ಮೇನಾಗರದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಎದರು ಪಾರ್ಶ್ವಕಟ್ಟೆಯ ಅರೆಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಶಸಾವಿರದಆಯನೂ ....ಸಂ
[2]ದುವರ್ತಮಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧ಲು ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳ್ಳೈಯನವರುಕೊಟ್ಟಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾ
4 ಜಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆ . . . .
5 ಆತಿರಸ . . . .
6 ಕತೊಂಡನೂರಗ್ರಾಮ ೧ ಮೇನಾಗರದಗ್ರ ೧ ನರಿಹಳ್ಳಿಗ್ರಾ ೧ ಅಂತುಗ್ರ ೪ ಸರ್ವಮಾನ್ಯವಾಗಿ . . . .
7 ಧಾರೆಯನುಯೆರದುಸಮರ್ಪಿಸಲು ಯಿನಾಲಕುಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದಗದ್ದೆ ಬೆ
8 ದಲುಅಣೆಅಚಕೆಕಟುಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗ ಮನೆಪಣಸುಂಕಸುವರ್ಣಾದಾಯಯಿತ
9 ಗೂಯ . . . . ಗೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸ್ವಾಮಿಯನ್ನೈ
10 ವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯನುಯರ್ದದುಆಚಂದ್ರಾರ್ಕಲುನಡಿಸಿಬರು
11 ವೆಉಯಿಸೇವೆಯಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಾಯಿತಂದೆಯಕಾಶಿಯಲಿಕೊಂದ
12 ಪಾತಕಕೆಹೋಗುವನು . . . .
13 . . . .

40

ಅದೇ ಹೋಬಳಿ ನರಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೀಕಟ್ಟೆಬಳಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಖವರುಷಂ . . .
2 ೧೫೦೭ ಸಂದುವರ್ತಮಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚ
3 ಯಿತ್ರಶು ೧ಲೂ ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮನು
4 ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯ
5 ದೇವಮಹಾಅರಸುಗಳ್ಳೈಯನವರುಕೊಟ್ಟಶಿಲಾಸಾಸನದ
6 ಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾಜಅಯ್ಯನವರಿಗೆಪು
7 ಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆಅಲಂಕಾರದಲ್ಲಿ
8 ಸರ ೧ಕ್ಕೆ ಸಣ್ಣ ಅಕ್ಕಿ ಪ್ರಸಾದತಳಿಗೆ ೫ಕೆ ರಾವಿಸದತಳಿಗೆ ೨ ಅಕಿ
9 ಸ ೫೦ ಭಟವಾಲುಸ ೫ ಯಿಕಯಿಂಕಿರಿಯಕೆಸಲುವಾಗಿಸ . . .
10 ಪಟಸೋಮನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸುಂಕತೊಂಡನೂರುಗ್ರಾಮ ೧ ಮೇನಾಗರ
11 ದಗ್ರಾಮ ೧ ನರಿಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೪ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆ
12 ಯೊಳಗಾದಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಣೆಅಚಕಟುಕಾಡಾರಂ
13 ಭನೀರಾರಂಭಮಗ್ಗ ಮನೆಪಣಸುಂಕಸುವರ್ಣಾದಾಯ . . . . ಕಾರ್ತಿ . . .
14 ಯಿತಗೂಯ್ಯಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವ
15 ನುಸ್ವಾಮಿಯನ್ನೈವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯ
16 ನುಯೆರದುಆಚಂದ್ರಾರ್ಕಲುನಡಿಸಿಬರುವೆಉಯಿಸೇವೆಯ
17 ಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಂದೆತಾಯಕಾಶಿಯಲಿಕೊಂ
18 ದಪಾತಕಕೆಹೋಗುವನುಚಾಂಡಾಲದಯೋನಿಯಲಿಜನಿಸಿದ
19 ವನುಯೆಂದುಸಮರ್ಪಿಸ್ತ ಶಿಲಾಸಾಶನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
20 ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
21 ಭವೇತ್ ಶ್ರೀರಂಗಧಾಮ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

41

ಅದೇ ಗ್ರಾಮದ ಯಲ್ಲಿನ ಗುಟ್ಟದಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
[2]ಯೋಹರೇತಿವಸುಂದರಾ ।
[3]ಸಷ್ಟಿರ್ವ್ವರ್ಶಸಹಶ್ರಾಣಿ
[4]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

42

ಅದೇ ಹೋಬಳಿ ಆರಕನಕೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ.

ಪ್ರಮಾಣ 8′ × 2′.

[1]ಶುಭಮಸ್ತು
[2]ಶ್ರೀಗಣಾಧಿಪತಯೇ
[3]ನಮಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ .
[4]ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪ . . . . ಸಂ
[5]ದವರ್ತಮಾನವಾದಶುಭಕೃತುಸಂವತ್ಸರ
[6]ಶ್ರಾವಣಬ ೧ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ
[7]ರಮೇಶ್ವರವೀರಪ್ರತಾಪಸದಾಶಿವ
[8]ರಾಯರುವಿದ್ಯಾನಗರದಲಿಪ್ರಿತ್ವಿಸಾ
[9] . . . . . . ಆತ್ರೇಯಗೋತ್ರದಶ್ರೀ
[10] . . . . ತಿಪದೇನಮಹಾ

(ಇನ್ನು ಕೆಳಗೆ ಕೆಲವು ಪಙ್ತಿಗಳಿವೆ, ಬಹಳ ಮರಟು ಕಲ್ಲಾದ್ದರಿಂದಲೂ ಅಕ್ಷರ ಇಳಿಯದೆಯಿರುವದರಿಂದಲೂ ಕಾಣುವದಿಲ್ಲ.)

43

ಅದೇ ಹೋಬಳಿ ಶಂಭುನಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬನಹೊಲದಲ್ಲಿ ನಟ್ಟಿದ ಕಂಬದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 6″.

ಪೂರ್ವ ಮುಖ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ
[2]ಮನ್ಡಳೇಶ್ವರತ್ರಿಭುವನ
[3]ಮಲ್ಲತಳೆಕಾಡುಗೊಣ್ಡ
[4]ಭುಜಬಳವೀರಗಂಗ
[5]ವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸ
[6] . . . . ಶ್ರೀಯಾದ
[7]ವಪುರದ . . ಶ್ರೀಮತು

ಉತ್ತರ ಮುಖ.

[8]ತಮ್ಮವ್ವೆಮಾದಲಮಹಾದೇವಿ
[9]ಯರುಮಾಡಿಸಿದತುವ್ವಲೇ
[10]ಸ್ವರದೇವರಿಗೆಸಂಕರಹ
[11]ಳ್ಳಿಯಂಮುಹೆಸರಿಟ್ಟುತಾಂಬ್ರ
[12]ಸಾಸನವಕೊಟ್ಟುಚತುಸ್ಸಿಮಾಸ
[13]ಹಿತವಾಗಿದಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊ
[14]ಟ್ಟರು

ಪಶ್ಚಿಮ ಮುಖ.

[15]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
[16]ತಿವಸುಂದರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹ
[17]ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[18]ತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

44

ಅದೇ ಹೋಬಳಿ ಹಳೆಬೀಡು ಗ್ರಾಮದ ಕಂಭೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಯಾ ದಿಂಡಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯತೂರುಉಚ್ಚಂಗಿಪಾನುಂಗಲ್ಲುಬನವಸೆಬಂಕಾಪುರ ಹಲಸಿಗೆಪನ್ನಿಚ್ಛಾಸಿರವುಂಕೊಂಡಆಸಹಯುಕೂರನಿಸ್ಸಂಕಮಲ್ಲಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮಭುಜ

[2]ಬಲಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರದೊರಸಮುದ್ರದನೆಲವೀಡಿನಲುಸುಕಸಂಖಥಾವಿನೋದದಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಬನದತೊಂಡನೂರಶ್ರೀಕಂಬೇಸ್ವರದದೇವರಿಗೆಅಂಗಭೋಗಅಷ್ಟವಿಧಾಚನೆಗಂಅಲ್ಲಿಯಪೂಜಾರುಹಗರುಂಪರಿಚಾರುಹರ್ವ ಗುಂಮಠರೆರಿಗುಂಸ್ಫಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಆಹಾರದಾನಕ್ಕಂವಾಗಿಕೆಱೆಗೋಡುನಾಡ

[3]ಮಲೆಯುನಹಳ್ಳಿಗಳುಸಹಿತವಾಗಿಗವುತಮಸಿವಯೋಗಿಬಲ್ಲಾಳಬಟ್ಟರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮ ॥ ಈಧರ್ಮ್ಮಕ್ಕೆದಕ್ಷ ಕರಾದವರುಹಿಮಸೇತುಪರಿಯಂತದಲುಮಾಡಿದದರ್ಮಕ್ಕೆ ಪೋಪರು ॥

45

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಂಬೇಶ್ವರದೇವೆರುಅಮಾವಾಸೆಬಿಜೆಯಂಗೈಯ್ವಲ್ಲಿಯಲ್ಲಿಯಬ್ರಾಚಣ್ಣಾನದಮ್ಮರ್ ॥ ....

[2]ದೊಳಗೆಸಾಮ್ಯಭಾಗಕ್ಕೆ ಬಲ್ಲಾಳಭಟ್ಟರಿಂಗೆದೆವಸಹದಿನಾಱು ೧೬ ಗಂಗಾಧರಭಟ್ಟಗಂಭಂ ॥ ಧಮ್ಮಲಿಭಟ್ಟಗಂ . . . . ಆಳ್ವಿಭಟ್ಟಗಂದೆವಸ ಎಂಟ್ಟು ೮ ಬಾರದ್ವಾಜ

[3]ರಾಮದೇವಂಗಂಕಂಬರಿಂಗಂದೆವಸನಾಲುಕು ೪ ಮಹದೇವರಿಗಂಚಂದ್ರಭೂಷಣಂಗಂದೆವಸಎರಡು ೨ ನಾಗಾದಯಭಟ್ಟರಿಂಗಂ

[4]ದೆವಸಎರಡು ೨ ಅಂತುಮೂವತ್ತಎರಡುದಿನವೃತ್ತಿ ॥

46

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಹೇವಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಶು ೧೩ಲು ಸೋಮವಾರದಲುಹಳೆಯಬೀಡಕಂಭೇಶ್ವರದೇವರ ೨೦೦ ಕಾಲಪೂಜೆಯಲ್ಲದೆಸಲುವಾಗಿಯಿರಲು ದೇವರದತ್ತಿಹಣನಾಕ್ಕರುಬಂದುಜೀರ್ಣಉದಾರಕಮಾಡಿದರುಮಂಜಯಪ್ಪಆದಿ

47

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಊರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′.

1 ....

2 . . . . ಸಾವಿರದಆರನೂಱಆರನೆಯತಾರಣಸಂ

3 ವತ್ಸರದ . . . .

4 . . . . ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ

5 ಶ್ರೀರಂಗರಾಜವೊಡೆಯರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ

6 ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನ

7 ....

8 . . . . ವಿಶ್ವೇಶ್ವರನಾರಸಿಂಹದೇವರಮಧ್ಯ

9 ಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಹಳೆಯಬೀಡು

10 ಗ್ರಾಮವನುಅದಕ್ಕೆ ಸಲುವಗ್ರಾಮಚಿಕನಹಳ್ಳಿ ೧ ಬೋಳೆಯನ

11 ಹಳ್ಳಿ ೧ ಜಂಜಾಪುರ ೧ ಬೊಂಕನಹಳ್ಳಿ ೧ . . . . . .

12 ....

13 ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅರಳೀಕಟ್ಟೆ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಪ್ರ
2 ತಾಪಸಾಹಸವೀರಬಲ್ಲಾಳದೇವ
3 ರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮ
4 ನ್ಮಹಾಪ್ರಧಾನಂಹಿರಿಯಕೊಟ್ಟರವೆ
5 ಗ್ಗಡೆ . . . . ಣಿಮಯ್ಯಂಗಳುಹಳೆ
6 ಯಬೀಡನಾಳುತ್ತಿರಲುಅವರಮಗ
7 ಮಂಚಯನಾಯಕನುಭೈರವದೇವ
8 ರಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರನಿ
9 ವೇದ್ಯಪೂಜೆಪುನಸ್ಕಾರಕೆ ಬಿಡಿಸಿದಗ
10 ದ್ದೆ ಕೊಳಗ ೧೦ ಬೆದ್ದಲಮೂನೂಜಿಂರಾ
11 ಮಜೇಯಂಗೆಧಾರಾಪೂರ್ವ್ವಕಮಾ
12 ಡಿಕೊಟ್ಟರುಈದರ್ಮ್ಮವಕೆಡಿಸಿದವನು
13 ವಾರಣಾಸಿಯಲುಸಾಯಿರಕವಿ
14 ಲೆಯಂಕೊಂದಬ್ರಹ್ಮತಿಯಹೋದ

49

ಅದೇ ಹೋಬಳಿ ಹೊಸಕೋಟೆ ಗ್ರಾಮದ ನಿಷ್ಕಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ . . . .
2 ವಪ್ರಿಯಾತಸ್ಯಚಿಕಲದೇವಿತಾಭ್ಯಾಂಮಭ . . . . ಮಂ
3 ಯಾದವಕುಳಕಳಶಕಳಿತನ್ರಿಪವರ್ಮಹ . . . . ಪಾದಾ
4 ರವಿಂದವಂದನವಿನೋದನನುಂಅಕ್ಷುಂಣಲ . . . . . .
5 ಧಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂಸ್ವೋತಾತ . . . . . .
6 ರಣ್ಣನೋತ್ತೀರ್ಣ್ಣಹರ್ಷಪುಳಕಸನ್ನಾನನುಂ . . ಮನೋತ
7 ಣ್ಡಿತಖಂಡಳನುಂ . . . . . . ವಕ್ಷಸ್ಥಳವಿರಾಜ . . . .
8 ಮಧುರವಚಕನಮಿಳಿತ . . . .

9 . . . . ಱಗಮಂಜನಾಥೋಬುದ್ಧಕುಸುಮಪೀಡಿತಬಳಮಧುಕರನಿಕರಝುಂಕಾರ
ಮುಖರಿತಸ್ಥಾನಂತಗನುಂನೀತಿನಿತಂಬಿನಿಹ್ರಿದಯನಿಹಿತ . . . . . . ತರಂಗ . . . . . . ದಿತಪ್ರಚಂಡತೆ . . . . . . ಭೃತ್ಯಕ್ಕಳನಿಯುಕ್ತ

10 . . . . ಕ್ಷೇಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗೆಸಂಗಚತುರಭರತನುಂತರ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾ
ರನಿರತನುಂಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿಕ್ಷನುಂವೇದವಿದ್ಯಾ . . . . ವರಾಳಸತ್ಯಮಣಿಯ . . . . ಯಕಾ
ನ್ತಿಪತಿ . . . .

11 . . . . ಮನುಕವಿತ್ವತತ್ವನಿಸಿತಬುದ್ಧಿಯುಂಅ
ದ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂಲೋಕಾಲೋಕನಶ್ರೀಕರಾನುಕಾರನುಂಸಮುತ್ಪನ್ನಶೌಚಾದಿಗುಣೋದಾರನುಂಕಾಂಬೋಜವಾಜಿಸಂಚರಣನುಂ

12 ದ್ವಳಯಗಜರಾಜಗಂಡವಿಜಯದಿಂಡಿಮಾಯಮನೋದ್ಧಮರಮಧುಕರಪಟಳಘರ್ಜಿತಜಂಭಾತಪತ್ರನುಂಪರ . . . . . . ಪುತ್ರನುಂಕರಾ
ಳಶ್ರೀಕರವಾಳಸ

13 ಳನೃಪಾಳಹೃದಯವಿದಳನಪ್ರಕಟರಣಕೇಳಿಯುಂಜಗದ್ದೇವಬಳವಿಜಯಭೈರವನುಂಸೋಮೇಶ್ವರಪ್ರಭಟವರದಕಬಳನಪ್ರಬಳಕಂಠೀರವ
ನುಂಚಕ್ರಗೊಟ್ಟಪುರ . .

14 ರಸಿಂಹಬ್ರಹ್ಮಭುಜಭಂಜನಾಪ್ರಭಂಜನನುಂಕಳಪಾಳಕಪಾಳಚಂಪಕಶೋಣಿತಪಾನತುಷ್ಟಯೋಗಿನಿಮನೋರಂಜನನುಂಬೆಂಗಿರಿಭುಜಂಗ
ಭಂಗಕರಬಳಖಡ್ಗ . . . .

15 ಶುಂಡಾಲನುಂಬಳಪದೋದ್ಧೂತಧೂಳಿದೂಸರಿತದಿಕುಪಾಳಬೆಂಗಿರಿಪೆರ್ಮಾಳಕುಕ್ಷಿಳಬಾಳನಚತುರಸಪಸೈನ್ಯನುಂಪಟ್ಟಿಪೆರ್ಮಾಳಪ್ರತಿಷ್ಠಾ
ನುದ್ರಿತಾತ್ಮಸೈನ್ಯನುಂಆತ್ಮೀಕ್ರಿತತಳವನ

16 ದೂರಕೃತಾರಿವರ್ಗನುಂಪೂರಕೃತನೀಳಪರ್ವತನುಂಉರರೀಕೃತಕೋಳಾಲಪುರನುಂಉನ್ಮೂಳಿತಕೋವತೂರಪುರನುಂಉತ್ತರಳಿತತೆರೆಯೂ
ರನುಂಉಲ್ಲಂಘಿತವೆಲ್ಲೂರನುಂಮದ . . . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

17 ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುತವ್ಮಾತ್ಮವ್ಪೈತಳವಲದೇವಿಯರುತವ್ಮಾತ್ಮಾಗ್ರಜನ
18 . . ನೃಪಭೂಪನುದಿರ್ದ್ದ . . . . . . ಸಿವಯೋಗಿಭಟ್ಟರಿಗೆದಾರಾಪೂರ್ವಕ
19 ಎರದುಕೊಟ್ಟರು . . . . ಗಂಗೆಯತಡಿಯುಲು
20 . . . . ಕೊಂದಪಾಪಕೆ
21 . . . .
22 . . . .

50

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಪೂಣದಕೊಟ್ಟರದಹೆಗ್ಗಡೆಕಲಿಯುಂಣನಸೇನಬೋವನಾ
2 ಗಂಣ್ಣಶ್ರೀ . . ಕೇಶ್ವರದೇವರಿಗೆತಾಣಾದೀವಿಗೆಸಹಿತವಾಗಿಚಂದ್ರಾ
3 ರ್ಕ್ಕಪುಕಣ್ಡಿತದೀಪಂನಡೆವಂತಾಗಿಬಿಕಾರಿಸಂವತ್ಸರದಚೈತ್ರ
4 ಸು . . ಸೋಮವಾರದಂದುಹೀಂಗೆತಿಂಗಳಿಗೆಹಾಗವೊಂದಜಿಬಿಟ್ಟ
5 . . . .
6 . . . .
7 . . . .

51—53

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕೆಳಗಿನ ಲೋವೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55—56

ಅದೇ ಗ್ರಾಮದ ಕೃಷ್ಣದೇವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

57

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ
2 ಯೆವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಆಶ್ವಯ್ಜ ಬ ೧ ಬು ।
3 . . . . . . ರಾಯರುಶ್ರೀಗೋಪಿನಾಥದೇವರಿಗೆಹೊಥ್ತಉರಿನವಲ್ಲಸು

58

ಅದೇ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

59

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುಟ್ಟಂಕಾರಿಗುಡಿಕೂತಾಣ್ಡಿವಿಣ್ಣಘರ
[2]ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುತ್ತಂಮಾಡಿಸಿದಕಾಂಗುಡಿಕೂತ್ತಾಂ
[3]ಡಿದಂಡನಾಯಕರು

60

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಪ್ಪವಾಡಿಉಚ್ಚಂಗಿಬನಮಾಸಿಹಾನುಂಗಲುಕೊಣ್ಡಭುಜಬಲವೀರಗಂಗಚಳದಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀನಾರಸಿಂಹಹೊಯಸಳದೇವರುಶ್ರೀಮದ್ರಾಜದಾನಿಗೊರ . . . .
[2]ಲಿರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದ್ದಶಕವರಿಷಂಸಾಸಿರದಜಿವತ್ತೆರಡನೆಯಪ್ರಮಾಥಿಸಂವತಸರದಆಶ್ವಯುಜಶುದ್ಧತ್ರಯೋದಶಿಆದಿವಾರಉತ್ತರಾಭಾದ್ರಪದತುಲಾಯಸಂಕ್ರಮಣದನ್ದುಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದನಡುವಣದೇವಾಲಯದಲಿತ್ತಿರುನ್ದಶ್ರೀನಾರಾಯಣದೇವರಿಂನಿವೇದ್ಯರಾದ . . . .
[3]ಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟದತ್ತಿಈಮಾರಹತ್ತುವ್ರಿತ್ತಿಯತೆಜಿಯುಬಿಟ್ಟ . . . . ಲಿನ್ತಿದಂಮಪಂನಡಸಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರಿಂಗೆದಾನವಂಮಾಡಿದಫಲವನಯ್ದುವರುಈದಮ್ಮವಂಕೆಡಿಸಿತೆಜಿಯಕೊಂಡವರುಗಂಗಾತೀರ . .
[4]ರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಜಾಯತೇಕ್ರಿಮಿಃ ॥

61

ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತಳಕಾಡುಹಾನುಂಗಲುನೊಣಂಬವಾಡಿ . . . .
[2]ಳವೀರಗಂಗನಸಹಾಯಶೂರನಿಸಂಕಪ್ರತಾಪಹೊಯ್ಸಲಬಲ್ಲಾಳದೇವ . . . .
[3]ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು . . . .
[4]ಹಾಪಸಾಯಿತಂತಂತ್ರ . . . . ಸುರಿಗೆಯಹಾಗಯ್ಯನು
[5]ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರ . . . .
[6]ಯಾದಪತಿ . . . .

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

62

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀಕಲ್ಲ ಮೇಲೆ.

ಮೇಲ್‌ಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗುಲಿಗಂಗ . . . . . ನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲ್ಲು ಗೊಂಡಭುಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಶ್ರೀನಾರಸಿಂಹ . . . . ಣ . . ವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಷಸಾವಿರದಮುವತ್ತನೆಯಈಶ್ವರಸಂವತ್ಸರದಲು . . . . ಬಹುಳಅಷ್ಟಮಿಶುಕ್ರವಾರತೊಲ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ರ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿಕಾರಿಕುಡಿತಿಲಿಕೂತಾ ....ಯಾದವನಾರಾಯಣಚ
ತುರ್ವೇದಿಮಂಗಲದಮಧ್ಯದಲುಕಾರಿಕುಡಿತಿಲೆಕೂತವಿಣ್ಣಘರ. ಮಾಡಿಸಿಶ್ರೀಲಕ್ಷ್ಮಿಶ್ರೀಭೂಮಿಸಹಿತವಾಗಿವಿತ್ತಿರುಂದಪೆರು
ಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಆದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕರ್ಸಲುವಂತಾಗಿ.... .ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟ
ದತ್ತಿಹೊಸವ್ರಿತ್ತಿಯುಪಡುವಣಪಟ್ಟಹಳ್ಳಿಇವಾಡಬಾಪೆಹಳ್ಳಿನಗರೂರಗಿರಿವುನವುಹಳ್ಳಿಗುಂಮನಹಳ್ಳಿಎರಡುಸಿಂಧುಘಟ್ಟಮೋ
ಡಣಬೆಟ್ಟಹ......ಹುಲಿಯಕೆಱೆದರಸಿಗುಪ್ಪೆ.........ಬೆಲೆಕಟುಬಂಡಿಹೊಳೆಕೊರಟಕೆಱೆಕಾರದ........
ಪೆರದನಹಾಳುಸೆರೆಹಾಳುಗೊರವಿಹುಲುಗುಣಿಬಡಬಟ್ಟೆಯಕೆಱೆಸೀಳನಱೆಕೆಂತನಹಟ್ಟಿಎರಡಿಂಗುನಸಾಹ. ಬೆಬೆವೂರಸರಹ
ಟ್ಟಿಮಾಕಬ್ಬೆಹಳ್ಳಿಮಾಣಿಕನಹಳ್ಳಿಇಂತೀಮೂವತ್ತೂರಪ್ರಭುಗವುಡಗಳುವೊಕ್ಕಲುಗುಡಿದ್ದುಕಾರಿಕುಡಿತ್ತಿಲೆಕೂತ್ತಾವಿಣ್ಣಂ
ಗ್ಗಾರಿಂಗಾಗಿಕೂತಾಡಿದಂಡನಾಯ್ಕರಕಯ್ಯಲು

2 ಹಾನುಮಂಗಲೆಕೊಂಡುಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯಪೂರ್ವಸೀಮಾಸಹಿತವಾಗಿವಿತಿರುಂದಪೆರುಮಾಳುದೇವರಿಗೆಸಲೆಮಾಱಿಕೊಟ್ಟವು
ಯಹಳ್ಳಿಯತೆಱಗುಗಾರಿಕಾರಿಕುಡಿತಿಲೆಕೂತ್ತಾಡದಂಡನಾಯ್ಕರಕೈಯ್ಯಲುವಂತಾಗಿಯಿಮೂತೂರಪ್ರಭುಗಳು ..ಗಳು ..
ಕೂಡಿ..ಕೊಟ್ಟೆವುಈಶಾಂತ್ಯಸೀಮಾಂತರಸ್ಥಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯ....ಹಿರಿಯರೞಿಯುವಳಗಣ..........
.................................ಸೀಮಾಸಹಿತವಾಗಿ....ಪೆರುಮಾಳು ....ಕೂತ್ತಾಡಿದಂ
ಡನಾಯ್ಕರಕೈಯ್ಯಲುಯಿನೂಱುಹೊಂನುಮಗ. ಕೊಂಡುಯಿಯಿನ್ನೂಱುಗದ್ಯಾಣಹೊನ್ನಿಂಗಾಗಿ

ಕೆಳಭಾಗ.

3 ......ಮಾಡಿದಕ್ಷಲವಎಯ್ದುವರುಇನ್ತಿಮರ್ಯಾದೆಯತಪ್ಪಿದವರುಗಂಗಾತೀರದಲಿಸಾಸಿರಕವಿಲೆಯುವಂಸಾಸಿರಬ್ರಾಹ್ಮರ
ರುವಂಕೊಂದಪಾಪವನೆಯ್ದುವರುಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವತ್ಭಿಃ ॥ ಸರ್ವಾ
ನೇತಾನ್ಭಾವಿನಃಪಾರ್ತಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರ

4 .....ಸುನ್ಧರಾಮ್‌ಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕಾರಿಕುಡಿತ್ತಿಲ್ಲೆಕ್ಕೂತ್ತಾಣ್ಡಿದಣ್ಡನಾಯಕ್ಕ
ರುವಿತ್ತಿರುನ್ದಪೆರುಮಾಳಿಂಗಾಗಿಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದಲುಕೊಂಣ್ಡುಬಿಟ್ಟಭೂಮಿಕೇಶವದೀಕ್ಷಿತರಕೈ
ಯ್ಯಲುಎಂಬತ್ತುಗದ್ಯಾಣಹೊನ್ನಕೊಟ್ಟುಮಾಱಿಕೊಣ್ಡುಹಿರಿಯಬನವೊನ್ದುಕ್ಕಮಾಬ್ರಾಹ್ಮಣರಕ್ರ

5 .....ಕ್ಕೊಟ್ಟುಮಾಱಿಕೊಣ್ಡುವ್ರಿತ್ತಿನಾಲ್ಕುಕ್ಕಮಾರಬ್ರಾಹ್ಮಣರುದಾನಂಮಾಡಿದವ್ರಿತ್ತಿನಾಲ್ಕುವರೆಕ್ಕಮಾರಅಶೇಷಮ
ಹಾಸಭೆಯುಕೂಡಿದ್ದುಕೊಟ್ಟವ್ರಿತ್ತಿಯರಡೂವರೆಕ್ಕಸಭೆವಿತ್ತಿರುನ್ದಪೆರುಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟತೆಂಗಣಮಾವಿನಬನಂ..ನೂಱಇಪ್ಪತ್ತಎಣ್ಟುಸಾಕ್ಷಿಮದೂರಸಭೆತೈಲೂರಸಭೆಮಂಗಲಮಹಾಶ್ರೀಃ ।

(ಈ 3 ಪಙ್ತಿಗಳ ಮೊದಲು ಭಾಗವೂ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಹೋಗಿಧೆ.)

63

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ....................
2 ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾ...................
3 ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದನೆ..................
4 ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಮಗ..................
5 ....ಅಗ್ರಹಾರಶ್ರಿಯಾ....................

64

ಅದೇ ದೇವಾಲಯದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು ॥

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ॥ ಪಾತುತ್ರೀಣಿ
2 ಜಗಂತ್ಸಿಸಂತತಮುಹಾಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃ
4 ಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತ್ತಿದಿಗ್ದಂತಿನೋಮೇರುಃ
5 ಕೋಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೋಲಂಬತಿ ॥ ಅ
6 ವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗ
7 ಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದ
8 ಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯ
9 ನ್ದಧೌ ॥ ವೃ ॥ ಶ್ರಿತಂನಂದದರೂಪುಕೌಸ್ತುಭದೊಳಚ್ಚೊತ್ತಿದ್ದವೊಲ್ತೋಱಿಕಂ
10 ಡೇತಕ್ಕಿರ್ಕೆಮದೀಯ್ಯವಾಸಗೃಹಮನ್ತಂಪೊಕ್ಕಳಂದೀರ್ಷೆಯಿಂದಾತಾಮ್ರಾಕ್ಷಿ
11 ನಿರೀಕ್ಷಿಸುತ್ತುಮಿರೆತನ್ಮುಗ್ಧತ್ವಮಂಕಣ್ಡುಸಂಜಾತಾನ್ತಸ್ಸ್ಮಿತನಾದಕೃಷ್ಣನೊ
12 ಲಿದೀಗಾನನ್ದಸನ್ದೋಹಮಂ ॥ ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಯಭಂಗಾದಿಲೀಲಂಸಹ
13 ಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಂತದೇ
14 ಕಂಮಟದಳಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾನಚಿದವಿಶೇಷಾನ್ದ್ವ
15 ಷ್ಟ್ವದಯಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭ್ಭೇಹಿರಣ್ಯ
16 ಗರ್ಭೋಭೂತ್ । ಅಸ್ಯಾತ್ರಿನಾಮಧೇಯಸ್ಸುಚರಿತೋವಿಧೇರಭೂತ್ಪುತ್ರಃ । ವಶ್ಯಾಯ
17 ಸ್ಯತನೂಜಾಃಕೇಶವಲೋಕೇಶಭೂತೇಶಾಃ । ಅತ್ರಿನೇತ್ರಾದುದಭವತ್ತ್ರಿನೇತ್ರವಸತಿರ್ವ್ವಿ
18 ಧುಃ । ನಕ್ಷತ್ರಹಾರತರಳಃಕ್ಷತ್ರವಂಶಕರೀರಕಃ । ಬುಧೋವಿಧೋರಭೂತ್ತಸ್ಮಾತ್ಪ್ರಾದು
19 ರಾಸೀತ್ಪುರೂರವಾಃ । ಆಯುರಾವಿರಭೂತ್ತಸ್ಮಾದಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾ
20 ತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾ
21 ಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

22 ದೈವತಮೀಕ್ಷಿತುಂರಮಾರಮಣಂ । ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯ
23 ದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮ್ಮಹೀಶೂರಪುರೇವ
24 ರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾಮರಾಟ್ । ಪ್ರಾಪಾನ್ತೇವ್ಯರ
25 ಗಣ್ಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯ
26 ಸ್ತಿಂಮರಾಜೋಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣ
27 ಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನ್ನೃಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಯ್ಯಾ
28 ನ್ । ರೇವಟವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾ
29 ರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯಸಹಾ
30 ಯಾಸ್ಸ್ವಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜಸ್ಸ
31 ಂಗ್ರಾಮಭೂಮಾವಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮುಪೋ
32 ಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗಪ
33 ತ್ತನಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಮ್ರಾ
34 ಜ್ಯಂ । ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾಜಃ ।
35 ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತ್ರೈರ್ದ್ರಾಗ್ಗ್ರಣಾಜ್ಞಣೋಯೇನಹತಾಗಣೇಯಾಃ ।
36 ಅಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚನ್ನರಾಜೋನುಜೋಯಸ್ಯ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

37 ಜಿಷ್ಣೋರ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪಜಾಃ ।
38 ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಙ್ಕ್ತಿಸ್ಯನ್ದನಸ್ಯೇವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋ
39 ರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶು
40 ಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತ
41 ಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸೌಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯಸ್ತೇಷುಶ್ರೀ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

42 ಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ ।
43 ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈರದ್ವಿತೀಯಸ್ತೃತೀಯಃಶ್ರಿತಜನಸುರಭೂಜೋದೇವ
44 ರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಖಲು
45 ಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯ
46 ಶೇವಧಾಧೀರೆ । ರಕ್ಷತಿಧರಾಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಸ್ಸಾಖ್ಯಂ । ಅಸ್ಯಾಗ್ರ
47 ಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾಮ್ಬಾಯ
48 ಶಸ್ವಿನೀ । ಸಾಹಿರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕದೇವೇನ್ದ್ರಕಣ್ಠೀ
49 ರವಮಹೀಪತೀ । ತಯೋರ್ಜ್ಯಾಯಾನ್ಗುಣೈಶ್ಶ್ರೀಯಾನ್ಮೂರಸ್ಸರ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿದೇವೇ
50 ಂದ್ರಉಪೇಂದ್ರಇವವಿಶ್ರುತಃ । ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖ್ಯೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈ
51 ರ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಚಾನ್ದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿ
52 ಯತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಮ್ಭೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿ
53 ಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ ॥ ವೃ ॥ ಜಗದೊಳ್ಶ್ರೀಚಿಕದೇವನಿಂಪಿರಿಯರಿಲ್ಲತ್ತಾನುಮಂ
54 ಟಾದೊಡಂಬಗೆಗೊಳ್ಗುಂಪಳವಾತಿನೊಳ್ದೊರೆಯುಮಿಲ್ಲೆತ್ತಾನುಮುಣ್ಬಾದೊಡಂ
55 ಬಗೆಗೊಳ್ಗುಂಪ್ರತಿಬಿಂಬದೊಳ್ಮಲೆಪರಿಲ್ಲೆತ್ತಾನುಮುಣ್ಬಾದೊಡಂಬಗೆಗೊಲ್ಗುಂಪ್ರ
56 ಣಯಾಪರಾಧವಿಧದೊಳ್ಮಯ್ದೋಱದಿನ್ನೆಲ್ಲಿಯುಂ । ಸಿಷ್ಟಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹ
57 ಕಲಾಪ್ರಾದುರ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿವೇಷ್ಟತೇಭಯಭರಕ್ಲಿಷ್ಟೋರಿಪೂಣಾಂ
58 ಗಣಃ । ಹಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಃಶ್ರೀಭೂಮಿಕರಗ್ರ
59 ಹೈಕನಿಪುಣಃಶೌರಿಸ್ಸದಾನನ್ದಕಃ । ಬಳೆವರಿಸೈನ್ಯದಲ್ಲಿಚಿಕದೇವನೃಪಾಲನಕೈಯ್ಯನನ್ದಕಂ
60 ಪೊಳೆದೊಡನಾನ್ತುಕುತ್ತಿಕರುಳಂಭರದಿಂತಿರಿದುಚ್ಚರಾಜಸಙ್ಕುಳಮನೆಪೊಯ್ದುಕಾಯ್ದು
61 ಮಧುರೇಶನಗೆಲ್ದುಪುರವ್ರಜಂಗಳಂಸೆಳೆದೆಡೆಯಾಡುಗುಂಖಳರಶಿಕ್ಷಿಪಕೃಷ್ಣನಲೀಲೆ
62 ಯನ್ತೆವೊಲ್ । ಕಂ । ರಙ್ಗವ್ಭೋಕ್ಷರಿಮಣಿಮಕುಟಙ್ಗಳನುದಿರಿಸುತೆಖಡ್ಗನರ್ತ್ತಕಿಧುರದೊಳ್ರಙ್ಗ
63 ಣಗುಣಿದಳ್ಪಾಡೆಜಯಾಙ್ಗನೆಚಿಕದೇವರಾಯನುನ್ನತಭುಜದಾ । ವಲಿತಾರಾತಿಶಿರಾಙ್ಕುರ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

64 ಪ್ರತಿಸರಾಲಂಕಾರೆಸೆಂಭಿನ್ನಕೃತ್ತಿಲಸಚ್ಚಿತ್ರಪಟೀಪರೀತೇ । ರಿಪುಹೃತ್ಪಙ್ಕೇರುಹೋತ್ತಂಸ
65 ಮಂಜುಳೇಸೋಂಪಿಂಚಿಕದೇವಖಡ್ಗವಧುಗಾಢೋತ್ಸಾಹದಿಂದುರ್ಹೃದಾನ್ತ್ರಲತಾಮಾ
66 ಲೆಯನಿಟ್ಟಳನ್ದುಜಯಕಾನ್ತಾಗ್ರಹವೋದ್ವಾಹದೊಳ್ । ದಳಿತಾರೀಭಶಿರಃಕಪಾಲತತಿಭೃ
67 ಙ್ಗಾರಙ್ಗಳಂವಿದ್ವಿಷದ್ಗಳಶೃಙ್ಗಙ್ಗಳನಂಸಖಣ್ಡಿತಸಿರಾವಂಶಙ್ಗಳನ್ದೇಶಿಯಿನ್ತೆಳೆದೊಪ್ಪ
68 ಜ್ಜಿಕದೇವಖಡ್ಗವಧುರಕ್ತಾಸಾರಕಾಶ್ಮೀರದೋಕುಳಿಯಂಗೂಸಿದಳಾಹವೋತ್ಸವದೊಳಾಶಾಕಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

69ಮಿನೀಬೃಂದದೊಳ್ ।ಕಂ। ನನ್ದಕಮುರುಕೀರ್ತ್ತಿಲತಾಕನ್ದಕಮತಿದರ್ಪ್ಪಿತಾರಿಭೂಭೃದ್ವನಿತಾಕ್ರನ್ದಕಮಾ
70ಶ್ರಿತಜನತಾನನ್ದಕಮಿಾಖಡ್ಗಮವನಿಸಂಕ್ರನ್ದನನಾ । ಮಣ್ಡಲಾಗ್ರೇಣಚಾನೇನಸ್ವಪ್ನದತ್ತೇನಶಾರ್ಙ್ಗಿಣಾ ।
71ಜಿಗಾಯಚಿಕದೇವೇಂದ್ರೋಮಣ್ಡಲೇಂದ್ರಾನ್ಸಹಸ್ರಶಃ । ಮಯನೋಶಂಬರನೋದಶಾಸ್ಯಸುತನೋ
72ಮಾರೀಚನೋಯೆಂಬಿನಂಭಯದಿನ್ದಾಗರೆಡಿಳ್ಳಿಭಾಗನಗರಪ್ರಾನ್ತಜಗ್ಗಳೊಳ್ನಾಡುಗರ್ಜ್ಜಯಜೆಯ್ಯನ್ದಿ
73ವಿರಿಟ್ಟಿಕಪ್ಪದೊದವಿಂಪೆಂಪೇೞಬನ್ದಾರ್ವಾಜಿಯನೊರ್ಕ್ಕಂಮುಱದಿಕ್ಕಿಯಪ್ರತಿಮವೀರಾಭಿಖ್ಯೆ
74ಯನಾನ್ತಳ್ದಿದಂ । ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕುತುಪಶಾಹೋಸಾಹತಾಶೋಹತಾದಿಕ್ಕೇರೀಬಸವೋ
75ಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜೀಭಿದಿಜ್ಯೈತಜೀಜಸವತೋಸ್ಸರ್ವ್ವಾಂಗನಾಸಾಚ್ಛಿದಿಶ್ರೀ
76ಧೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾದರೇ । ತಾಳಗ್ರಾಹಿವೃತ್ತ । ಬನ್ದುದೆಶೆಯೊಳ್ತುರುಕರೊನ್ದು
77ಕಡೆಯೊಳ್ಮರಸರೊನ್ದೆಡೆಯೊಳಾರೆಯರಬೃಂದಮಳಲಿಂಬೇೞೊನ್ದುಬಳಿಯಳ್ತಿಗುಳರೊನ್ದಿರವಿನೊ
78ಳ್ಕೂಡಗರೊನ್ದುಕೆಲದೊಳ್ಮಲೆಗರೊನ್ದುವೆರೆದೆಲ್ಲರ್ । ಸನ್ದಣಿಸಿಕಾಳಗಕೆಮುನ್ದುವರಿವನ್ನಮಧಟನ್ದವರ
79ಥಟ್ಟುಗಳಪನ್ದಲೆಗಳಂದಿಗ್ಬಲನ್ದಬಲಿಯಿತ್ತುಗೆಲದಿನ್ದೆಚಿಕದೇವನೃಪನನ್ದಮಿಗೆಪೇರ್ಜ್ಜಸಮನೊನ್ದಿಸೊಗವಾ
80ಳ್ದಂಬಳಸಿಯಮೊನ್ದುಗೂಡಿಪರಿತನ್ದರಿಪುಕ್ಷಿತಿಪಾಲವರ್ಗ್ಗಮಂಘೞಿಲನೆಪೊಯ್ದುನೆನ್ದೊಡಗುಪೆರ್ಮೆ
81ಯೊಳಪ್ರತಿಮಜ್ಜಿದಿಚ್ಛರ್ದಾಬಳಯುತರಪ್ಪಬಲ್ಕುತುಪುಶಾಹನನೆದುಲುಶಾಹನಜ್ಕರಮುಳುಗಿಸಿ
82ಮೈಮೆವೆತ್ತುನೆಗಳ್ದಂಜಗದೊಳ್ಚಿಕದೇವಭೂವರಂ । ದೃಷ್ಟ್ವಾಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಶ್ಶೈಲೇನಂಯಥಾ
83ಪಕ್ಷಿಣಶ್ಯಾದ್ರೂರ್ಲಂಶಶಕಾಯಥಾಸವಿಧಗನಾತ್ಕ್ಷರ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಷ್ಟನ್ತೇಬತಶಮ್ಭುಶಾಹ
84ಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸಾಕ್ಷಾನ್ನೃಸಿಂಹಾಕೃತಿಃ ।ವೃ।
85ಗಣ್ಡರಗಣ್ಡನುಕ್ಕರ್ವರಮಕ್ಕಳಗಣ್ಡನಿದಿಚ್ಛರ್ಕೈದುಕೈಕೊಣ್ಡರಗಣ್ಡನಾಡಿನುಡಿತಪ್ಪವರಾಯ
86ರಗಣ್ಡನಾಹವೋದ್ದಣ್ಡರಗಣ್ಡನೆಮ್ಬಪಲವುಮ್ಬಿರುದುಚ್ಚಿಕದೇವರಾಯನೊಳ್ಮಣ್ಡಿತಮಟ್ಟವೊತ್ತ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

87ಮೊದಲೊನ್ದಿದಸತ್ಯಪರಾಕ್ರಮಾಜ್ಕದಿಂ । ಗಾಮೇಕಾಂಪ್ರದದೌಚಿರಾಯಬಹುಭಿರ್ಬ್ಭೂ
88ಕ್ತಾಂಬಲಿರ್ವ್ವಿಷ್ಣವೇ । ಪ್ರಾದಾತ್ಕಾಶ್ಚನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರಹ್ಮಣೇ । ದಾಯನ್ದಾ
89ಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾನ್ದೇನೂಶ್ರೀಚಿಕದೇವರಾಯನೃಪ
90ತಿಸ್ಸದ್ಭ್ಯಃಪ್ರದತ್ತೇಸದಾ । ಏಕೋನಷೋಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋ
91ಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾನ್ತಿದಾಯನ್ದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇನ್ದೇ । ಶ್ರೀ
92ರಙ್ಗೇಯದುಭೂಧರೇಙ್ಗನಗೀತಾಕಾಂಚ್ಯಾಙ್ಗವೀಕ್ಷಾವನೇಸೇತೌಶಙ್ಖಮುಖೇಚದಭ್ರರ್ಶಯನೇ
93ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಾಂದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮ
94ವೀರಚಿಕದೇವೇಂದ್ರೋಭಿಜಾನ್ದ್ವಿಜಾನ್ । ಪೃಥೋಕಥಾಮುಧಾಭವನ್ನಳಾಭಿಧಾಗಳತ್ತದಾರಘೋರಖರ್ವ್ವತಾಗ
95ತಾಕ್ಷಕಾರ್ತ್ತವೀರ್ಯಕೀರ್ತ್ತನಂದಿಳೀಪಭೂಪತೇರ್ಯ್ಯಶಃಕ್ಷಶರ್ಮ್ಮಯಾತುಧರ್ಮ್ಮಣಾಧರಾತಲಂಪ್ರಶಾಸತೀಹ
96ಚಿಕ್ಕದೇವಭೂವರೇ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸು
97ಕಾನ್ತಾಸುರಥಾಙ್ಗಪಾಣೇರ್ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಙ್ಗಮಾಭೂತ್ । ಪತಿವ್ರತಾನಾಙ್ಗಣನಾಪ್ರಸಙ್ಗೇಶ್ರೀ
98ದೇವಮಾಮ್ಬಾಪ್ರಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿನ್ನಿರ್ದಿಸ್ಯಾಇತ್ಯೇವಸತೀಪ್ರತೀಮಃ
99ಶಕ್ತಿಃಪರಾಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಯರೀರಿಣೀವಾಕರುಣಾತದೀಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿ
100ತೇಯಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಲೋಕಸ್ಸತೋ
101ನನ್ತಮುಖೋಪ್ಯಶೇಷಃ।ಕರ್ತ್ತುಂನಶಕ್ನೋತಿತಥಾವಿಧೇಸ್ಮಿನ್ಮಿತಾನನಃಕಿಂಕುರುತಾಂಸಸೇಷಃ।ತಯಾದೇವ್ಯಾಸಾಕಂ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

102 ಮಹಿತಚಿಕದೇವೇಂದ್ರನೃಪತೇಶ್ಚಿರಂಕುರ್ವ್ವನ್ನಾಜ್ಯಂಜಿತಸಕಲಸಾಮನ್ತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಬನ್ಧೂ
103 ನ್ವಿವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ನಕ್ಷ್ಮೇಪತಿರಿವಬಭಾವಸ್ಯಜಗತಃ । ತಸ್ಮಾಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪ
104 ಮಕುಟಮಣೇರ್ದ್ದೇವಮಾಂಬೋದರಾಬ್ಧೌ ವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂರಾಜಕಣ್ಠೀರವೇಂದ್ರಃ ।
105 ಯಸ್ಸತ್ಯೇರಾಮಚನ್ದ್ರಸ್ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃಕರೀನ್ದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚನ್ದ್ರಃಶುಭಗುಣನಿ
106 ಚಯೇಯಸ್ಸ್ವಯಂಯಾದವೇಂದ್ರಃ । ಅಭೂತ್ತಸ್ಯ ಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇನ್ದುವದನೋಮುರಾರಿರ್ದ್ದೇ
107 ವಕ್ಯಾಮ್ಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಂತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿತಿಮತ್ವಾನರಹರಿಃಪು
108 ನರ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನಿಯ್ಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾಪಾಙ್ಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾ
109 ಗ್ವೈಖರೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿಕಾಭಕ್ತಿರ್ದ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಃಪಾದ
110 ಪದ್ಮೇನಿಶಂರಾಜ್ಞಾಂಮೌಲಿಮಣಿಪ್ರಭಾಬುದ್ಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಚತುರ್ದ್ಧಾವಿಭಜ್ಯಾತ್ಮನೋರಾ
111 ಜ್ಯಮಾದ್ಯನ್ದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಚ್ಛನ್ । ದ್ವಿತಿಯ್ಯಸ್ತುಧರ್ಮ್ಮಾಯತುರ್ಯ್ಯಂಸ್ವಕೀಯ್ಯಂದಿಧಾಯಾವರಿ
112 ಕ್ಷ್ಮಾಂಹಿಕಂಠೀರವೇಂದ್ರಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿವೃಷ್ಟಾನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾನ್ತೇಷುನಿತ್ಯಂ ।

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

113 ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ಮನಾನಿಪ್ರಪಾಶ್ಚಶಾಸತ್ಯುರ್ವ್ವೀಂರಾಜಕಣ್ಠೀರವೇಂದ್ರೇಸಜಯತಿವಿದ್ಯಾ
114 ಲೋಲಸ್ಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಣ್ಠೀರವನರಸರಾಜಭೂಪಾಲಃ ।
115 * ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಃಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ । ರಣಸೀ
116 ಮನಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿವಹೇನವೀನಮೀನಾಂಕಃ । ಚಿಕದೇವರಾಜಸೂನು
117 † ಶ್ಚಿಂತಿತಸರ್ವಾರ್ಥದಾನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವ್ವೈರಿಮಹೀಪಾಲವನಬೃಹದ್ಭಾನುಃ । ಅಂಗಲುಂಠಿತ
118 ಶಾತ್ರವಮದಗಜಷಂಡಗಲದ್ರತ್ನಧಾರವಿಗ್ರಹರುಚಿರಂ । ಕಂಠೀರವನೆನಲೆಸಗುಂಕಂಠೀರವನರಸರಾ
119 ಜಪೃಥ್ವೀಂದ್ರಂ । ಕಣ್ಠೀರವಕ್ಷ್ಮಾಪತಿಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ಯಾಭ
120 ವದಾತ್ಮಭರ್ತ್ತೂರಾಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ । ಚಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾಸಾಧ್ವೀಚರಿತ್ರೈ
121 ಶ್ಚಸುಧರ್ಮ್ಮತಶ್ಚ । ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂಸಾನ್ದ್ರಯತಃಶ್ರೀಹರಿಭಕ್ತಿತಶ್ಚ । ತಸ್ಯಾಂಕಣ್ಠೀರವೇಂ
122 ದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಬ್ಭಸಿನ್ಧೌಶೌರೇಃಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜ
123 ಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾನ್ಕಾನ್ದಿಶೀಕಾದರ್ಥಿವ್ರಾತಾನ್ವಿಪಕ್ಷಾದ
124 ಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇಂದ್ರಮಾಶು । ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷಿತೈರಮಲಶಙ್ಖರಥಾಙ್ಗ
125 ಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲನೇನರಮಾಭುವೋರ್ಹರಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಯಥಾಯಥಾ
126 ಸಾಧುಕಲಾಭಿರೇಷಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಚನ್ದ್ರಃ । ತಥಾತಥಾಚನ್ದ್ರಿಕಯೇವಕೀರ್ತ್ಯಾವ್ಯಾಸಾನ್ದ್ರಿಕ್ರಿಯನ್ತೇ
127 ಸರಸಂಜಗನ್ತಿ । ಪಾದಾಮ್ಬುಜಂಕೃಷ್ಣನೃಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಕ್ಷಿತಿಪಾಭಜಂತೇ । ಬಾಲ
128 ಭಾನೋರ್ಗ್ಗಿರಯೋಮಹಾನ್ತಃಪಾದಾನ್ಸಿರೋಭಿರ್ನಕಿಮಾದ್ರಿಯನ್ತೇ । ಬಾಲೇಶ್ರೀಮತಿಕೃಷ್ಣ
129 ರಾಜನೃಪತಾವಾಲಂಬ್ಯಧಾತ್ರ್ಯಾಃಕರಂದ್ವಿತ್ರಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಶಸ್ಯೈರ್ದ್ದಿಪ್ರೇಮಣಿಪ್ರಾಙ್ಗ
130 ಣೇ । ಮುಕ್ತ್ವಾಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಯಜನ್ತದ್ವ್ಯಕ್ತಂಪ್ರತಿಭೂಭುಜಾಂ
131 ಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣಕ್ಷಿತಿಪಾಲಕೇಸ್ವವಪುಷಿಶ್ರೀಕೃಷ್ಣಲೀಲಾಪು

---

* 115, 116ನೆ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

† 117, 118ನೆ ಪಂಕ್ತಿಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

132ಷಿಕ್ರೀಡಾಕೃತ್ರಿಮಕುಞ್ಜರೈರನುಕಲಂಕ್ರೀಡತ್ಯಲೋಲಂಶೌ । ಮತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸ್ವ
133ಂಲಕ್ಷಶಃಕೋಟಿಶಸ್ಸುವರ್ಣ್ಣಾನ್ಸ್ವಯಮರ್ಪ್ಪಯನ್ತಿಸಪುನರ್ಬ್ಬಾಲಃಕಥಙ್ಕಥ್ಯತಾಂ । ಸೋಯಂಪಶ್ಚಿಮ
134ರಙ್ಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಙ್ಕಜಯುಗೀವಿನ್ಯಸ್ತವಿಶ್ವಮ್ಭರಃ । ಪ್ರತ್ಯ
135ರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಂ
136ಬ್ರಾಜ್ಯದೀಕ್ಷಾಧರಃ । ಗಾಂಭೀರ್ಯ್ಯಂಗರಿಮಾಮತಿರ್ಮ್ಮಾಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾ
137ಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೋಚಿಕದೇವಭೂಭುಜಿಮ
138ಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾನ್ಸರ್ವ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಅ
139ನರ್ಘ್ಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯೋನಿಜಮುದ್ರಯಾಚ ॥

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

140ಪೌತ್ರೋಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಏವಕೃಷ್ಣೋನಾಮ್ನಾಜಯತ್ಯಯಮತಃ
141ಕಿಲಕೃಷ್ಣರಾಜಃ । ಅಲಂಕ್ರಿಯಾಙ್ಗೇಷ್ವಿಹರುಕ್ಮಿಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
142ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಸ್ಯಸಾಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
143ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯಂನೋಚೇದ್ವೈಷ್ಣವಶ್ರೀರಿಯಂಕುತಃ । ಪ್ರ
144ಸಾದಯನ್ಪಶ್ಚಿಮರಙ್ಗಕಾನ್ತನಿತ್ಯೋತ್ಸವೈರ್ಮ್ಮಿತ್ರಕುಲಾನಿರಕ್ಷನ್ । ವಿತ್ರಾಸಯನ್ಶತ್ರುಮಹೀ
145ಪತೀಂಶ್ಚವಿಭೀಷಣೋಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯು
146ಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿ
147ಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಶ್ಶೃಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜ್ಜಿತನಿತ್ಯದಾನಧಾರಾಭಿ
148ರಾಶಾಸ್ವಭಿಪೂರಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ರವನ್ತೀಯಶಾಂಸಿಲೋಕೇಸ್ಯತುಚನ್ದನ
149ನ್ತಿ । ಶ್ರಿಯ್ಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ ।
150ಸಂಪತ್ಸುತಸ್ಯಚಕತದುತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮಕಾರಯದೇಷರಾಜಾ ।
151ಪಾತಾಳಂಪರಿಪಾಲಯತ್ಯಹಿಪತೌವಾತಾಶಿನೋಭೋಗಿನಶ್ಶಕ್ರೇಶಾಸತಿನಾಕಲೋಕಮಮರಾಸ್ಸ
152ತ್ರಾಶನಂಭುಂಜತೇ । ಪೃಥ್ವೀಂರಕ್ಷತಿಕೃಷ್ಣರಾಜನೃಪತೌಸರ್ವ್ವೇಲಭನ್ತೇಜನಾಮೃದ್ವನ್ನಂಮೃ
153ದುಲಾಂಬರಂಮೃಗಮದಂಚಾಮಿಳಾಕರಂಚಾಮರಂ । ಕಂ । ಎರೆವರ್ಗ್ಗವವುಸುರತರುಸು
154ರಮಣಿಸುರಪಶುಗಳೆರೆಯದೊಡವೊಲ್ದಿವಂಪುರನುಂಮಣಿಯುಂಪಸುವು
155ಂದೊರೆಯೆಶ್ರೀಕೃಷ್ಣರಾಜಧರಣೀಶ್ವರನೊಳ್ । ಯದ್ಧ್ಯಾನಂಸುರಭೂರಹನ್ತಿರ
156ಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತ್ತಿಸ್ಸುರನಿಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಥಾಕಿಲ ।
157ಯಚ್ಛೌರ್ಯ್ಯಂದ್ವಿಷತಾಂಕಪರ್ದ್ದ್ಯಲಿಕದೃಕ್ಕ್ರೋಧೋದ್ಯತ್ಕರಾಳಾನಲಂಸೋಯಂಸತ್ಯಪರಾ
158ಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನ್ಯಲಸತ್ಪ್ರತಾಪಾತ್ಸದ್ಮಾ
159ನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನಿ । ದಳನ್ತಿಮೀಲನ್ತ್ಯರಯೋಪ್ಯರಣ್ಯೇದೇವಾಗ್ನಿಶಂಕಾಕುಲಿತಾ
160ದ್ರವನ್ತಿ । ಪಂಚಾಮರಕ್ಷಿತಿರುಹಾನಪಿಸಂಚಶಾಖೇಭೂಮಿಂಭುಜೇಧೃತಿರವಾಂ
161ಪದನೇಕವಾಣೀಂ । ವಿಶ್ವಂಭರಂಹೃದಿದಧನ್ಯಃಸಾದಧಾತಿವಿಶ್ವಮ್ಭರಾಭರತಾಮಪಿ
162ಕೃಷ್ಣರಾಜಃ । ಶ್ರೀನಿವಾಸಯತೀಂದ್ರಸ್ಯಕೃಪಯಾಪರಿಪುಷ್ಟಯಾ । ಶ್ರೀವೈಷ್ಣವ
163ಶ್ರಿಯಾಕೃಷ್ಣರಾಜೇಂದ್ರೋತಿವಿರಾಜತೇ । ಯಸ್ಮಿನ್ನೃಜ್ಜುಯತಿಮಹೀಂದೇವದ್ವಿಜಬಂಧು
164ಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜ್ಜಯಶ್ಚಧರ್ಮ್ಮಶ್ಚ ।

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

165ಕೃಷ್ಣಸ್ಯರುಕ್ಮಿಣೀವಾಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ದೇವಾಜಂಮೇತಿಮಹಿಷೀಪ್ರಥಮಾ
166ಗುಣಶಾಲಿನೀ । ವರಾಂಗ್ಯಃಪುನರಸ್ಯಾಷ್ಟಾಮಹಿಷ್ಯಃಶುಭಲಕ್ಷಣಾಃ । ರೂಪಯೌವನ
167ಲಾವಣ್ಯಶಾಲಿನಶ್ಚಾರುಲೋಚನಾಃ । ತಾಭಿಃಶ್ರೀಯದುಶೈಲಾಪ್ಸ್ವತೀರ್ತ್ಥಾನಾಂಸರಸಾಙ್ಕ್ರಮಾ
168ತ್ । ರಾಜಪತ್ನೀಭಿರೇಕೈಕಶ್ಜೀರ್ಣೋದ್ಧಾರಮಕಾರಯತ್ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟ
169ನೃತ್ಯದಾಜ್ಞಾನಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಮಯ
170ಗ್ರಹಾರಾನ್ಸ್ವರ್ವ್ವಾನ್ಯಥೇಷ್ಟಮಥಕಾರಯತಿಸ್ಮಮಾತ್ರಾ । ಚಲ್ವಾಜಮಾಂಬಯಾಚೈಕಮಗ್ರಹಾರ
171ವರಂಶುಭಂ । ದೇವಸ್ಥಾನಸ್ಯಚಾನಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂರಮಾಪತೇಃ । ಪಿತಾಮಹ್ಯಾಪ್ಯಗ್ರಹಾರಂ
172ದೇವೀರಂಮಾಖ್ಯಯಾಪುನಃ । ಕಾರಯಂದೇವಗೇಹಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂಚಭೂಪತಿಃ । ಸ್ವಕೀಯೈಕ
173ರ್ಣಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಚಾರ್ಯಪುಣ್ಯಾನ್ಸುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ । ದೇಶಾನಪಶ್ಯತ್ಸ್ವಯಮೇವ
174ರಾಜಾತೇಷೂತ್ತಮಂವೈಷ್ಣವವಾಸಯೋಗ್ಯಂ । ಸದೇಶೋಯಾದವಗಿರೇರ್ದ್ದಕ್ಷಿಣೇತ್ವರ್ದ್ಧಯೋ
175ಜನೇ । ಕಾವೇರ್ಯ್ಯಾಶ್ಚೋತ್ತರೇಭಾಗೇನೀಲಾದ್ರೇಃಪಶ್ಚಿಮೋತ್ತರೇ । ರಾಮಾನುಜಾಖ್ಯಶ್ರೀತೀರ್ತ್ಥತಟಾಕಾ
176ದ್ರೇಸ್ತುಪೂರ್ವ್ವತಃ । ಉಪತ್ಯಕಾಯಾಂಪುಣ್ಯಾಯಾಂಲಕ್ಷ್ಮೀನಾರಾಯಣಾಶ್ರಯಃ ।
177ರಮ್ಯೋಹೊಯ್ಸಳದೇಶಾಖ್ಯಸ್ಸರ್ವ್ವಕಾಲಸುಖಪ್ರದಃ । ತತ್ರಸ್ಥಾಯಾದವಪುರೀವಿಷ್ಣುವರ್ದ್ಧನ
178ಪಾಲಿತಾ । ಶ್ರೀರಾಮಾನುಜಪಾದಾಬ್ಜಪರಾಗೈಃಪಾವನೀಕೃತಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಃಶ್ರೀ
179ಮಾನ್ದೇವೋಸ್ಯಾಮ್ಭಕ್ತವತ್ಸಲಃ । ತಸ್ಯಶ್ರೀದೇವಗೇಹಸ್ಯಪೂರ್ವ್ವಸ್ಯಾಂದಿಶಿಶೋಭನಂ । ಶ್ರೀಯಾದ
180ವನಾರಾಯಣವಸನ್ತಗೋಪಾಲದೇವವರಭವನಂ । ತದ್ದೇವಗೇಹಯೋರುಭಯೋರಭಿತೋಪ್ಯಗ್ರ
181ಹಾರಗೃಹರಚನಾಂ । ನಿರ್ಣೀಯ್ಯಾಕಾರಯದ್ರಾಜಾಚತುರರಥ್ಯಾಭಿರನ್ವಿತಾಂ । ಗೃಹಶ್ರೇಣೀಸ
182ಮಾಯುಕ್ತಾವಗ್ರಹಾರೌಶುಭೌ । ತತ್ರೈವನಿತ್ಯವಾಸಾರ್ತ್ಥಂತಯೋರಪಿಚದೇವಯೋಃ । ನಿ
183ತ್ಯಂನಿತ್ಯೋತ್ಸವಾದೀನಾಂಸೇವಾರ್ತ್ಥನ್ದೇಶದೇಶತಃ । ಆನೀಯ್ಯಸಾಧೂನ್ಸದ್ವೃತ್ತಾನ್ವೇದವೇದಾ
184ಂಗಪಾರಗಾನ್ । ಋಗ್ಯಜುಸ್ಸಾಮಶಾಖಾಸುಪ್ರವೀಣಾಞ್ಛಾಸ್ತ್ರಕೋವಿದಾನ್ । ಶ್ರೌತಸ್ಮಾರ್ತ್ತ
185ವಿಧಾನಜ್ಞಾನಗ್ನಿಹೋತ್ರೇಷುನಿಷ್ಠಿತಾನ್ । ಶಾನ್ತಾನ್ಕ್ರೋಧಾದಿರಹಿತಾನ್ಕುಲೀನಾಂಶ್ಚಕುಟು
186ಮ್ಬಿನಃ । ವೇದಾಂತದ್ವಯತತ್ವಜ್ಞಾನ್ದ್ರಾವಿಡಾಮ್ನಾಯದೇಶಿಕಾನ್ । ಶ್ರೀವೈಷ್ಣವಾನ್ಮಾಧ್ವವಿ
187ಪ್ರಾನ್ದ್ವಿಜಾನದ್ವೈತಿನಸ್ತಥಾ । ಏತೇಷಾಂನಿತ್ಯವಾಸಾರ್ತ್ಥಂಕುಟುಂಬಭರಣಾಯಚ । ಅತ್ರ
188ಕ್ಷೇತ್ರಾದಿಸಂಯುಕ್ತಾವೃತ್ತೀಸ್ಸಮ್ಯಗಕಲ್ಪಯತ್ । ಆಸಾಂತುಸರ್ವ್ವವೃತ್ತೀನಾಂಗ್ರಾ
189ಮಾನ್ದತ್ವಾಗೃಹಾನಪಿ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಬೋಧಕಂ । ವರಾಹಮುದ್ರಾ

೫ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

190ಸಂಯುಕ್ತಂಸ್ವಹಸ್ತಾಕ್ಷರಚಿಹ್ನಿತಂ । ಅಸ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯಶಾಶ್ವತಂತಾಂ
191ಮ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತ್ಯಪ್ರತಿಮಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿರ್ಮ್ಮಲಾರ್ಯಂ
192ಕೌಂಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅಪ್ಯೋಚಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖೇತಿಚ । ದಾತೃ
193ಪ್ರತಿಗೃಹೀತ್ರೂಣಾಂಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸ
194ನಂ ॥—॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಳಿನಭವವಿಧಾತುರ್ದ್ವಿತೀಯ್ಯೇಪರಾರ್ದ್ಧೇಹ್ಯಾದ್ಯೇವಾರಾಹ
195ಕಲ್ಪೇಪರಿಣಮತಿಮನೋರಂತರೇಸಪ್ತಮಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇ
196ಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇವೇದಾರ್ಣ್ಣವರ್ತ್ತುಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತ್ತಮಾನೇ । ಶುಭಕೃ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

197 ದ್ವತ್ಸರೇಮಾಘೇಽಸ್ಪೂರ್ಣಿಮಾಭೌಮವಾಸರೇ । ಬ್ರಹ್ಮಯೋಗಯುತಾದ್ರಾಯಾಂಬಾಲವೇಕರಣೇ
198 ತಥಾ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀಃ । ಸೋಮೋಪರಾಗಸಮಯೇರಾಮಾ
199 ನುಜಜನ್ಮತಾರಕಾದ್ಯತ್ವಾತ್ । ತದ್ಯತಿರಾಜಾಧ್ಯುಷಿತಾಂಯಾದವನಗರೀಂದ್ವಿಜೈಃಪ್ರವರ್ಧಯಿ
200 ತುಂ । ವಿರಚಯ್ಯವಿಪ್ರವರ್ಯೈರ್ವಿದ್ವದ್ಭಿರ್ವೇದಪಾರಗೈರ್ಜುಷ್ಟಾಂ । ದ್ವಾರವತೀನಗರಾಗತ
201 ಯಾದವಭೂಪಾಲಪುಣ್ಯಫಲರೂಪಃ । ಅರ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ಥಿವ್ರಜಸಪಕ್ಷ
202 ಗಿರಿವಜ್ರೀ । ಬಿರುದೆನ್ತೆಂಬರಗಣ್ಡಃಪ್ರತಿನೃಪಚಣ್ಡಾಲಗಣ್ಡಭೇರುಣ್ಡಃ । ರಿಪುಕದಳೀವೇತ
203 ಣ್ಡಃಪರಬಲಘನತಿಮಿರಚಣ್ಡಮಾರ್ತಣ್ಡಃ । ಸರ್ವಸಾಮನ್ತಭೂಪಾಲಮೌಳಿಲಾಲಿತಶಾ
204 ಶನಃ । ಮಹಾರಾಷ್ಟ್ರಾರ್ಯಕಾಹಾರ್ಯದಾರಣೋದ್ಯದಿರಮ್ಮದಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹ
205 ನೋದ್ಯದ್ದವಾನಲಃ । ಚಣ್ಡಬಾಹುಬಲೋದ್ದಣ್ಡಪಾಣ್ಡ್ಯಖಣ್ಡನಪಣ್ಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾ
206 ಲಕಳಭವ್ರಜಕೇಸರೀ । ಕೇಳವಿಧರಣೀಪಾಲಮೇಘಜಂಝಾಪ್ರಭಞ್ಜನಃ । ಅರ್ಥಿಚಾತಕಸನ್ದೋಹಸಂ
207 ತೋಷಕರತೋಯದಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಃಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಪ್ರಾಢಪ್ರತಾ
208 ಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷತ್ರಿಯವರಶ್ಚ
209 ಋಕ್ಶಾಖೀ । ಚಿಕದೇವರಾಜಪೌತ್ರಃಪುತ್ರಃಕಣ್ಠೀರವಕ್ಷಿತೀನ್ದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃಶ್ರೀಮಾ
210 ನಶ್ರಾನ್ತದಾನಸುರಭೂಜಃ । ಸಾಙ್ಗಾಧ್ಯಯನಸಂಪನ್ನಾನ್ಶ್ರೌತಸ್ಮಾರ್ತವಿಶಾರದಾನ್ । ಬ್ರಹ್ಮತೇಜೋನಿ
211 ಧೀನ್ಸಾಧೂನ್ಸತ್ಕುಲೀನಾಂಶ್ಚವೈಷ್ಣವಾನ್ । ದ್ರಾವಿಡಾಮ್ನಾಯನಿಪುಣಾನ್ವೇದಾನ್ತದ್ವಯಪಾರಗಾನ್ । ಸಾ
212 ತ್ವಿಕಾನ್ನಿರ್ಜಿತಕ್ರೋಧಾನ್ಮಾಧ್ವಾದ್ವೈತಿದ್ವಿಜಾನಪಿ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ಪರೀಕ್ಷ್ಯಪರಮಾದರಾ
213 ತ್ । ಏತೇಷಾಂನಿತ್ಯದಾನಾರ್ಥಂಕುಟುಂಬಭರಣೋಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾ
214 ದಿಭಿರ್ಯುತಂ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ । ಹೊಯ್ಸಳದೇಶೇತ್ವಸ್ಮಿನ್ರಮ್ಯೇ

೬ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

215 ಕುರವಂಕನಾಡುನಾಮಾಯಂ । ಅನ್ತರ್ದೇಶಃಸ್ಥಿತಃಖ್ಯಾತೋಸ್ಮಿನ್ನಗ್ರಹಾರಿಕಗ್ರಾಮಾಃ । ತೇಷ್ವಾ
216 ದ್ಯಾಯಾದವಪುರೀತೊಣ್ಡನೂರಿತಿಯಾಜನೈಃ । ಪ್ರಖ್ಯಾತಾಸ್ಯಾಸ್ಸಮಸ್ತ್ಯಸ್ಯಶ್ಚಲ್ವದೇವಾಂಬುಧಿರ್ಮ
217 ಹಾನ್ । ಅಸ್ತಿಕುಪ್ಪೇತಿಯೋಗ್ರಾಮೋದೇಶೀಯೈರಭಿಧೀಯತೇ । ದ್ವಾವಿಮೌಪ್ರಬಲೌಗ್ರಾಮಾವುಪಗ್ರಾಮಾ
218 ನ್ಪ್ರವೀವೃತಃ । ಹೊಂನೈನಹಳ್ಳೀತಿಷ್ವೇಕೋಮರಹಳ್ಳಿಸ್ತಥಾಪರಃ । ಸಾದುಗೊಂಡನಹಳ್ಳಿಶ್ಚಹೆರುಳ್ಳಿಸ್ತಥೇತ
219 ರಃ । ಹಿರೀಕಳಲೆಸಂಜ್ಞೋನ್ಯಊಚನಹಳ್ಳಿಃಪುರಸ್ತಥಾ । ನಾಡುಬೋಯನಹಳ್ಳಿಶ್ಚಹೆಮ್ಮನಹಳ್ಳಿರಥಾಪರಃ । ಹನು
220 ಮನಕಟ್ಟೆಗ್ರಾಮಶ್ಚಿಕ್ಕವನಹಳ್ಳಿಶ್ಚಚಿಕ್ಕಹೊಸಹಳ್ಳಿಃ । ತೆಗಿನಹಳ್ಳಿಕಂಚಿನಕೆರೆಮುರುಕನಹಳ್ಳಿರಸ್ಯಕೊಪ್ಪಲು
221 ಚ । ಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗ್ಗಂಗನಹಳ್ಳಿಶ್ಚತಾನಿಮಾನ್ಗ್ರಾಮಾನ್ । ಸಸ್ಯಾಢ್ಯಾನ್ದಶಸಪ್ತಚಸುಪ್ರಜಸಃಪ್ರಬಲ
222 ಸೇತುಸ.ತಟಾಕಾನ್ । ತಾಭ್ಯಾಂಚೈವಪ್ರಧಾನಾಭ್ಯಾಂಸಾಕಮೇಕೋನವಿಂಶತೀನ್ । ಸಾರ್ಧಂಕೊಪ್ಪಲುನಾತೇನವಿಂಶ
223 ತೀನ್ವಿವಿಧಾರ್ಥದಾನ್ । ಗ್ರಾಮಾನ್ನಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋಪಗ್ರಾಮಸಂಯುತಾನ್ । ಏಷುಗ್ರಾಮೇಷುವಿಪ್ರಾಣಾಂ
224 ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂವಿಭಜ್ಯಭಾಗಜ್ಞೈರ್ಗ್ರಾಮಣೀಭಿಃಪೃಥಕ್ಪೃಥಕ್ । ಭೂಮಿರುತ್ತಮಮಧ್ಯ
225 ಮಕನಿಷ್ಟಸಮುದಾಯತಶ್ಚಸರ್ವಾಸಾಂ । ವೃತ್ತೀನಾಂಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಸರ್ವಸಂಮತತ್ವೇನ । ಅಸ್ಯಾಂ
226 ಯಾದವಪುರ್ಯಾಂವಿಪ್ರಾಣಾಂದ್ವಾದಶೋತ್ತರಶತಾನಿ । ನಿವೇಶನಾನ್ಯಪಿನೃಪಸ್ಸುದೃಢಾನಿಸುಶಿಲ್ಪಿಭಿಃ । ಅ
227 ಕಾರಯತ್ಪರೀಣಾಹಾಯಾಮಾನ್ಯಪಿಯಥಾರ್ಹಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ವೃತ್ತೀರ್ವೃತ್ತೀರ್ವಿಭಾ
228 ಗಶಃ । ಗೃಹೋಪಕರಣೈಸ್ಸರ್ವಸಂಭಾರೈಸ್ತಂಡುಲಾದಿಭಿಃ । ಸೋಪಸ್ಕರೈರ್ವತ್ಸರಸ್ಯಮಿತ್ಯೈರಾಪೂರ್ಯ
229 ತಾನ್ಗೃಹಾನ್ । ಸವತ್ಸಾಂಸುದುಘಾನ್ಧೇನುಮೇಕೈಕಾಂವೇಶ್ಮವೇಶ್ಮನಿ । ಬದ್ಧ್ವಾವೃತ್ತಿಕ್ರಮೇಣೈವತತ್ಪೋತ್ರಾಣಾಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

230 ದ್ವಿಜನ್ಮನಾಂ । ಅಲಂಕಾರಾಯಕೌಶೇಯಂಪಟ್ಟೋಷ್ಣೀಷಂಚಕುಂಡಲೇ । ಅಂಗುಲೀಯ್ಯಕಮುಖ್ಯಾನಿಕ
231 ಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ಏತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಗ್ರಾಮಾನ್ವಿಪ್ರೇಂದ್ರೇಭ್ಯೋ
232 ಯಾದವಪುರ್ಯಗ್ರಹಾರವಾಸಿಭ್ಯಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಸ್ಫಾಲಪೂತಸಾಲವೃತೇ । ಶ್ರೀರಂಗ
233 ಪಟ್ಟಣಾಖ್ಯೇಪ್ಸ್ಟಿಮರಜ್ಗೇಕ್ಷುಪಾದಸುಕ್ಷೇತ್ರೇ । ಫಣಿಪರಿವೃಢಪರ್ಯಜ್ಕೇಶ್ರೀಭೂಮಿಭ್ಯಾಂಸುಖೇನ
234 ಶಯಿತಸ್ಯ । ರಜ್ಗೇಶಸ್ಯರಮಾಕರಲಾಲಿತಪಾದಸ್ಯಸನ್ನಿಧೌರಾಜಾ । ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಚರಣಾಬ್ಜಕೃಪಾರ್ತ್ಥಮು
235 ರ್ವ್ವರಾದಾನಂ । ಏತೇಭ್ಯಃಕ್ಲೃಪ್ತೇಭ್ಯೋವಿಪ್ರೇಭ್ಯೋಹಂಕರಿಷ್ಯಇತಿಸಂಕಲ್ಪ್ಯ । ಆನೀಯವಿಪ್ರವರ್ಯ್ಯಾನ್ನಾನಾವಿಧಗೋತ್ರಸೂತ್ರಶಾ
236 ಖಾಖ್ಯಾನ್ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮೇಭ್ಯಸ್ತುನನುಮನಮಮೇತಿ । ಪ್ರಾಯಚ್ಛತ್ತ್ಕೃಷ್ಣಾರ್ಪ್ಪಣಮಸ್ತ್ವಿತ್ಯಪ್ರತಿ
237 ಮಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಇತ್ಥಂಪ್ರಾದಾದ್ಗ್ರಾಮಾನ್ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಕ್ಲೃಪ್ತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವಿಪ್ರೇಭ್ಯಃ
238 ಕೃಷ್ಣರಾಜಪೃಥ್ವೀಂದ್ರಃ । ಅತ್ರದ್ವಾದಶಯುತಶತವೃತ್ತೀನಾಂಪ್ರತಿಗೃಹೀತೃನಾಮಾನಿ । ತತ್ತತ್ಪ್ರಪೂರುಷಾಣಿ
239 ಚಲಿಖ್ಯನ್ತೇಸೂತ್ರಶಾಖಾಭಿಃ । ಕೌಶಿಕನೃಸಿಂಹಸೂರೇಃಪಾತ್ರಃಶ್ರೀಶೈಲಸೂರಿಸುಕುಮಾರಃ । ಆಪಸ್ತಂ

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

240 ಬಸ್ತಿರುಮಲೆಯಾರ್ಯ್ಯೋಭುಜ್ಕ್ತೇತ್ರವೃತ್ತೀದ್ವೇ ॥ ೧ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಪಾತ್ರಾಳಸಿಂಗ್ಯರು
241 ಕುಮಾರಃ । ಆಪಸ್ತಂಬಶ್ಶಿಂಗ್ಯಪ್ಪೆರುಮಾಳಾರ್ಯ್ಯೋತ್ತಿವೃತ್ತಿಮತ್ರ್ಯೈಕಾಂ ॥ ೨ ॥ ಕೌಣ್ಡಿನ್ಯೋಮಳಪ್ರಾಮ್ಮಾನೀಷಿಶಠ
242 ಕೋಪಾರ್ಯ್ಯಸ್ಯಪೌತ್ರೋಶ್ನುತೇ । ಶ್ರೀರಾಮಾಯಣಶಿಂಗ್ಯರಾರ್ಯ್ಯತನುಜೋವೃತ್ತಿಂಯಜುರ್ವ್ವೇದವಾನ್ । ಆಪಸ್ತಂ
243 ಬಮುನಿಪ್ರಣೀತಮತಭಾಗ್ರಾಮಾಯಣಂತಿಮ್ಮಳಾಚಾರ್ಯ್ಯೋಸ್ಮಿನ್ವರತಾಮ್ರಶಾಸನಕವಿಸ್ತಲ್ಲೇಖಕಸ್ಸ
244 ಸ್ವಯಂ ॥ ೪ ॥ ಶಾಂಡಿಲ್ಯದಕ್ಷಿಣಾಮೂರ್ತ್ತಿತನೂಭವಕಚ್ಛಪೇಶದೀಕ್ಷಿತಜಃ । ಆಪಸ್ತಂಬೋಭುಜ್ಕ್ತೇನಂ
245 ತಾರ್ಯ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತೀದ್ವೇ ॥ ೫ ॥ ಲಿಂಗಪ್ಪಯಜ್ವಪುತ್ರಃಕೌಣ್ಡಿನ್ಯಃಪುಟ್ಟದೇವರುಕುಮಾರಃ । ದ್ವೇ
246 ವೃತ್ತೀಋಗ್ವೇದೀದೇವಯ್ಯಇಹಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೮ ॥ ಕಲಪ್ಪೆವೇಂಕಟಾಚಾರ್ಯ್ಯಜನಾರಣಸೂ
247 ರಿಜೋತ್ರವಾಸಿಷ್ಠಃ । ಬಪ್ಪಾಚಶ್ರೀನಿವಾಸಾರ್ಯ್ಯೋವೃತ್ತಿಮಿಹಾಶ್ವಲಾಯನೋತ್ತ್ಯೇಕಾಂ ॥ ೯ ॥ ಕೌಣ್ಡಿನ್ಯೋರಘು
248 ನಾಥಾರ್ಯ್ಯಪಾತ್ರಾಪಸ್ತಂಬಯಾಜುಷಃ । ಏಕಾಂಕಸೂರಿಜೋವೃತ್ತಿಂವೇಂಕಟಾರ್ಯ್ಯಇಹಾಶ್ನುತೇ ॥ ೧೦ ॥ ಕ್ರಮಾ
249 ದಿಮೇತ್ರಾಗ್ರಹಾರೇಮಹಾಜನಸಮಾಖ್ಯಯಾ । ವ್ಯವಹಾರಚತುಷ್ಕೇಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣೇತ್ಯಮುಂ ।
250 ಸಪ್ತವರ್ಣಂನಿಶ್ಚಿತಾರ್ತ್ಥೇಪತ್ರೇಚಿನ್ಹಾಕ್ಷರಾತ್ಮಕಂ । ಶ್ರೀಕಾರಾದಿಯಥಾಸಂಖ್ಯಂಸ್ವಹಸ್ತಾಕ್ಷರಲೇಖಕಾಃ । ಶ್ರೀಃ
251 ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಸ್ತೈತ್ತಿರೀಯ್ಯಃಕನ್ದಾಡೈಶ್ರೀಭಾಷ್ಯಕಾರಸ್ಯಪಾತ್ರಃ । ಏಕಾಮಸ್ಮಿನ್ಕೇಶವಾರ್ಯ್ಯಸ್ಯಪುತ್ರೋ
252 ವೃತ್ತಿಂಶ್ರೀನಾರಾಯಣಾರ್ಯ್ಯೋನುಭುಙ್ಕ್ತೇ ॥ ೧ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋನನ್ತಸೂರೇರ್ವ್ವಂಶ್ಯೋವೃತ್ತಿಂಶ್ರೀ
253 ನಿವಾಸಾರ್ಯ್ಯಪಾತ್ರಃ । ಏಕಾಮಾಪಸ್ತಂಬರಾಮಾನುಜಾರ್ಯ್ಯಾಜ್ಞಾತಶ್ರೀನಾರಾಯಣಾರ್ಯ್ಯೋತ್ತಿವೃತ್ತಿಂ ॥ ೨ ॥ ಆತ್ರೇ
254 ಯಾಪಸ್ತಂಬಶ್ರೀರಾಮಾರ್ಯ್ಯಸ್ಯಪಾತ್ರಇಹವೃತ್ತಿಂ । ಏಕಾಂಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯಸುತೋತ್ತಿವೇಙ್ಕಟಾ
255 ಚಾರ್ಯ್ಯಃ ॥ ೩ ॥ ಭಾರದ್ವಾಜಃಕುನ್ನತ್ತೂರಪ್ಪಂಗಾಸ್ಸ್ವಾತಯ್ಯನಾರ್ಯ್ಯಸ್ಯ । ಪುತ್ರೋತ್ರವೃತ್ತಿಮೇಕಾಮಾಪಸ್ತಂಬೋತ್ತಿಶಿಂ
256 ಗ್ಯರಾಚಾರ್ಯ್ಯಃ ॥ ೪ ॥ ಹಸ್ತಿಗಿರಿನಾಥಪಾತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯಸೂನುರಿಹವತ್ಸಃ । ಆಪಸ್ತಂಬೋಯಾಜು
257 ಷತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯಏಕವೃತ್ತೀಶಃ ॥ ೫ ॥ ಶ್ರೀವತ್ಸಾರಾಮುಧಾಳ್ವಾರ್ಪ್ಪಾತ್ರಾಪಸ್ತಂಬೋತ್ರಯಾಜುಷಃ ।
258 ತಿಮ್ಮಾಲಾಚಾರ್ಯ್ಯಜೋವೇದಾನ್ತಾಚಾರ್ಯ್ಯೋಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ತಿರುವೇಙ್ಗಡಾರ್ಯ್ಯಸುತಗೋವಿನ್ದಪ್ಪಙ್ಗ
259 ರಪತ್ಯಮಿಷ್ಟೈತ್ರ । ಆಪಸ್ತಂಬೋಭಾರದ್ವಾಜಸ್ತಿರುವೇಙ್ಗಡಾರ್ಯ್ಯಏಕಸ್ಯಾಃ ॥ ೭ ॥ ಕಂದಾಳಕೇಶವಾರ್ಯ್ಯಜಕೌಶಿಕರಾ
260 ಮಾನುಜಾರ್ಯ್ಯಜೋವೃತ್ತಿಂ । ಆಪಸ್ತಂಬಶ್ರೀರಂಗಾಚಾರ್ಯ್ಯೋಯಾಜುಷೋಶ್ನುತೇತ್ರೈಕಾಂ ॥ ೮ ॥ ಶ್ರೀವತ್ಸಾ
261 ಪಸ್ತಂಬಾಣಂಗಾರ್ಪ್ಪಾತ್ರೋರಂಗರಾಟ್ಪುತ್ರಃ । ಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನಾತಿ ।
262 ॥ ೯ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷಸ್ಸಿಂಗರೈಂಗಾರ್ಪ್ಪಾತ್ರಃಪುತ್ರಸ್ತಿಮ್ಮಾಲಾಚಾರ್ಯ್ಯನಾಮ್ನಃ । ಆಪಸ್ತಮ್ಬಸೂತ್ರ
263 ತೋತ್ರಾಗ್ರಹಾರೇನನ್ದಾಳ್ವಾರಸ್ಯೈಕವೃತ್ತಿಂಭುನಕ್ತಿ ॥ ೧೦ ॥ ಭಾರದ್ವಾಜಸ್ಸಿಂಗಾರ್ಯ್ಯಜತಿರುಮಲೆರಾಯ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

264 ಜೋಯಜುಶ್ಶಾಖೀ । ರಾಮಚಂದ್ರಾರ್ಯ್ಯಏಕಾಮಾಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮೇತಸ್ಮಿನ್ ॥ ೧೧ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮ
265 ಲೆರಾಯಾತ್ಮಜಚಲ್ವರಾಯಸಂಜಾತಃ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗೈಯ್ಯಇಹೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೨ ॥
266 ಪ್ರತಿವಾದಿಭೀಕರಶ್ರೀವತ್ಸಾಪಸ್ತಂಬಸಿಂಗರಾರ್ಯಸ್ಯಪೌತ್ರೋಪ್ಪಲಾಯ್ಯಾರ್ಜೋಯಾಜುಷಸಿಂಗೈಂಗಾ
267 ರಿಹೈಕವೃತ್ತೀಶಃ ॥ ೧೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಾನುಜಾರ್ಯಪೌತ್ರೋಯಜುರ್ವಿದತ್ರೈಕಾಂ । ವೃತ್ತಿಂತಿಮ್ಮೆಂಗಾರ್ತ್ತನು
268 ಜಾಪಸ್ತಂಬೋತ್ತಿ ತಿಮ್ಮಲಾರ್ಯಾಖ್ಯಃ ॥ ೧೪ ॥ ದ್ರಾಹ್ಯಾಯಣಭಾರದ್ವಾಜಾಳ್ವಾಸ್ಸ್ವತಸೂನುರತ್ರಭಂ
269 ದೋಗಃ । ಅಯ್ಯಂಗಾರ್ಪ್ಪತ್ರೋರಂಗೈಯ್ಯಾಖ್ಯೋಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೫ ॥ ಭಾರದ್ವಾಜೋರಾಜಗೋ
270 ಪಾಲಪೌತ್ರೋತ್ರಾಪಸ್ತಂಬಃಶ್ರೀನಿವಾಸಾರ್ಯಪುತ್ರಃ । ಏಕಾಂವೃತ್ತಿಂಯಾಜುಷೋತ್ರಾಗ್ರಹಾರೇಗೋಪಾಲಯ್ಯ
271 ಂಗಾರುನಾಮಾದ್ವಿಜನ್ಮಾ ॥ ೧೬ ॥ ಭಾರದ್ವಾಜೋಯ್ಯನಯ್ಯಂಗಾರ್ಪ್ಪತ್ರಾಪಸ್ತಂಬಯಾಜುಷಃ । ತಿರ್ವೆಂಗಡಾಚಾ
272 ರ್ಯಪೌತ್ರೋನನ್ತಾರ್ಯೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೧೭ ॥ ವೇಙ್ಕಟಾರ್ಯಜಭಾರದ್ವಾಜಾಪಸ್ತಂಬೋಯ್ಯನಾರ್ಯಜಃ । ಯಾಜುಷೋ
273 ಸ್ಮಿನನನ್ದಾಳ್ವಾರ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ೧೮ ॥ ಶೇಷಾದ್ರಿಪೌತ್ರಃಶ್ರೀವತ್ಸಾಪಸ್ತಂಬೋವರದಾರ್ಯಜಃ ।
274 ಯಜುರ್ವಿಟ್ಛಟಕೋಪಾಖ್ಯಏತಸ್ಮಿನ್ನೇಕವೃತ್ತಿಭಾಕ್ ॥ ೧೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಶ್ರೀವತ್ಸಾಪಸ್ತಮ್ಬಯಾ
275 ಜುಷಃ । ರಘುನಾಥಸುತೋನಂತಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ೨೦ ॥ ಕಾತ್ಯಾಯನಾಸಗಾಯನ
276 ಶುಕ್ಲಯಜುಸ್ಸಾಮ್ಯಸಿಂಹಪೌತ್ರೋಸ್ಮಿನ್ । ಸಿಂಗಯ್ಯಜತಿರುನಾರಾಯಣಪೆರುಮಾಳ್ವೃತ್ತಿಮಚ್ಛಕೋತ್ರೈ
277 ಕಾಂ ॥ ೨೧ ॥ ವಾಧೂಲಗೋತ್ರಾಪಸ್ತಂಬಸ್ತಿಂಮಪ್ಪಾರ್ಯಸುತಾತ್ಮಜಃ । ಅಯ್ಯಾವಯ್ಯಜಶಿಂಗ್ರಯ್ಯಾಏಕಾಂ
278 ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ೨೨ ॥ ಆಪಸ್ತಮ್ಬನಿತಂತ್ರಿಣಿಗೋಕುಲಪತಿಸುತಸುತೋತ್ರಗೋಪಾಲಾತ್ । ಜಾತಃಕೃಷ್ಣಾ
279 ಖ್ಯೋಶ್ನಾತ್ಯೇಕಾಂವೃತ್ತಿಂದ್ವಿಜೋಯಜುಶ್ಶಾಖೀ ॥ ೨೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಾರ್ಯಪೌತ್ರೋಪ್ಪೆಂಗಾರ್ಪ್ಪತ್ರೋ
280 ವೃತ್ತಿಮೇಕಾಮಮುಷ್ಮಿನ್ । ಅಶ್ನಾತ್ಯಾಪಸ್ತಮ್ಬಸೂತ್ರೋಯಜುರ್ವಿಟ್ಛ್ರೀರಂಗಾರ್ಯಾಭಿಖ್ಯವಿಪ್ರೋಗ್ರಹಾರೇ ॥ ೨೪ ॥
281 ಪೌತ್ರೋಯಂತಿಮ್ಮಲಾರ್ಯಸ್ಯವಾತ್ಸ್ಯಾಪಸ್ತಮ್ಬಯಾಜುಷಃ । ಸೋಮಯಾಜಿಸುತಸ್ತಿಮ್ಮಲಾರ್ಯೋಸ್ಮಿನ್ನೇಕ
282 ವೃತ್ತಿಮಾನ್ ॥ ೨೫ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯತನೂಜವೇಂಕಟಾಚಾರ್ಯಾತ್ । ಜಾತೋತ್ರಾಪಸ್ತಂಬೋವೃತ್ತಿ
283 ಮಿಹಶ್ರೀನಿವಾಸಾರ್ಯಃ ॥ ೨೬ ॥ ಬಾದರಾಯಣಗೋತ್ರನಾರಣೈಯ್ಯಸ್ಯಪುತ್ರಇಹವೇಙ್ಕಟೇಶಸ್ಯ
284 ತನುಜಾತಃ । ಯಾಜುಷಾಪಸ್ತಮ್ಬಸೂತ್ರಶಾಲೀರಾಮಯ್ಯಏಕಾಂವೃತ್ತಿಮಶ್ನುತೇವಿಪ್ರಃ ॥ ೨೭ ॥ ಗೌತಮ
285 ಗೋತ್ರೋಮದನಜಗೋಪಾಲಸುತೋಚ್ಛಕೋಯಜುಶ್ಶಾಖೀ । ಆಪಸ್ತಮ್ಬಃಕೃಷ್ಣಾಭಿಖ್ಯೋಸ್ಮಿನ್ನೇಕವೃತ್ತಿಮಶ್ನಾತಿ
286 ॥ ೨೮ ॥ ಬಹ್ವೃಚಲೋಹಿತಗೋತ್ರಾಶ್ವಲಾಯನಸ್ತಿರುಮಲಾರ್ಯಸುತಜಾತಃ । ಸಿಂಗರೈಯಂಗಾರುಪುತ್ರೋಭು
287 ಙ್ಕ್ತೇಶ್ರೀರಂಗರಾಜಇಹವೃತ್ತಿಂ ॥ ೨೯ ॥ ಭಾರದ್ವಾಜಃಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರೋತ್ರಾಪಸ್ತಮ್ಬಸ್ತಿಂಮ್ಮಯ್ಯೆ
288 ಂಗಾರ್ತ್ತನೂಜಃ । ಏಕಾಂವೃತ್ತಿಂಶ್ರೀನಿವಾಸಾರ್ಯನಾಮಾಭುಙ್ಕ್ತೇಮುಷ್ಮಿನ್ವೃತ್ತಿರೀಯ್ಯಪ್ರಹರ್ಷಾತ್ ॥ ೩೦ ॥

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

289 ಭಾರದ್ವಾಜೋಬಹ್ವೃಚರಾಮಯ್ಯಜಪಾಂಡರಂಗಸುತಏಕಾಂ । ವೃತ್ತಿಂವೈಣಿಕವಿಠ್ಠಲನರಸಿಹ್ಯ
290 ಇಹಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೩೧ ॥ ಗಾರ್ಗ್ಯಭಾರದ್ವಾಜಯಾಜುಷಸ್ಯಶ್ರೀರಂಗರಾಟ್ಪುತ್ರಸ್ಯನಿತ್ಯೋ
291 ಙ್ಕವೃತ್ತೀಃ । ಸಾಮ್ಯಸಿಂಹಸ್ಯಪುತ್ರೋವೃತ್ತಿಮಾಪಸ್ತಮ್ಬಸೂತ್ರೋತ್ರಿರಾಮಾನುಜಯ್ಯಂಗಾರ್ ॥ ೩೨ ॥
292 ಗೋವಿಂದರಾಜಪೌತ್ರೋಗಾರ್ಗ್ಯಕುಲಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಮ್ಬಶೇಷಾದ್ರ್ಯೆಂಗಾರ್ಯಾಜುಷಇಹೈ
293 ಕವೃತ್ತೀಶಃ ॥ ೩೩ ॥ ಆತ್ರೇಯಾಪಸ್ತಂಬೋಯಜುಶ್ಶಾಖಾಕಾಟಪಾಡಿವರದಾರ್ಯಾತ್ । ಸಂಜಾತವೇಙ್ಕಟಾಚಾ
294 ರ್ಯಾತ್ಮಭವೋತ್ರಾಳಸಿಂಗರತ್ರೈಕಾಂ ॥ ೩೪ ॥ ಪರವಸ್ತುತಿಮ್ಮಲಾಚಾರ್ಯಸುತಾದ್ಗಾರ್ಗ್ಯವೇಙ್ಕಟಾಚಾರ್ಯಾತ್ ।
295 ಜಾತಸ್ಯಾಣ್ಣಾವೈಯ್ಯಸ್ಯಾಪಸ್ತಮ್ಬಸ್ಯವೃತ್ತಿರತ್ರೈಕಾ ॥ ೩೫ ॥ ಅಂಮಾನೆಂಗಾರಾತ್ಮಜಕೌಶಿಕತಿರುವೇಂಗಡೈಯ್ಯ

296ಪುತ್ರಸ್ಯ । ಆಪಸ್ತಂಬಸ್ಯೈಕಾತಿರುಮಲೆಯಯ್ಯಸ್ಯವೃತ್ತಿರೇತಸ್ಮಿನ್ ॥ ೩೬ ॥ ಆತ್ರೇಯಾಪಸ್ತಮ್ಬಸ್ತಿರುಮಲೆಯಾ
297ರ್ಯ್ಯಜತನೂಭವೋತ್ರೈಕಾಂ । ತಿಮ್ಮರಾಜಾರ್ಯಪುತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋಶ್ನುತೇವೃತ್ತಿಂ ॥ ೩೭ ॥ ಭಾರದ್ವಾ
298ಜಸ್ತಿರುಮಲೆಯಾರ್ಯಭವಾನನ್ತಸೂರಿಪುತ್ರೋತ್ರ । ಆಪಸ್ತಂಬೋಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯವಿ
299ಕವೃತ್ತೀಶಃ ॥ ೩೮ ॥ ಶ್ರೀವತ್ಸಪ್ಪಾವಾರ್ಯಪೌತ್ರೋವೀರರಾಘವಸಂಭವಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಪ್ಪಾ
300ವೈಂಗಾರಿಹಾಶ್ನುತೇ ॥ ೩೯ ॥ ಭಾರ್ಗ್ಗವಗೋತ್ರೋಜೈಮಿನಿಸಾಮಗತಿರುವೇಂಗಡೈಯ್ಯಪೌತ್ರೋಸ್ಮಿನ್ । ವೈಕುಣ್ಠಪ
301ತಿಜತಿರುವೇಙ್ಗಡೈಯ್ಯವಿಕಾಂಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೪೦ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಸುತಹಸ್ತಿಶೈಲಸಿಂ
302ಗಾರ್ಯಾತ್ । ಜಾತಸ್ತಿರುನಾರಣಶರ್ಮ್ಮಾಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೪೧ ॥ ಭಾರದ್ವಾಜೋವೀರರಾಘವಾರ್ಯ
303ಪೌತ್ರೋಪ್ಪನಾರ್ಯಜಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇವೀರರಾಘವಃ ॥ ೪೨ ॥ ಜೈಮಿನಿಸಾಮಗವಿಕಾಂವಾ
304ಸಿಷ್ಠಶ್ರೀನಿವಾಸಪೌತ್ರೋತ್ರ । ವೀರರಾಘವಜವೇಙ್ಕಟಪತಿಶರ್ಮ್ಮಾಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೩ ॥ ಕೌಣ್ಡಿನ್ಯೋಗೋವಿಂ
305ದಾಚಾರ್ಯಸುತಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಗೋವಿಂದಾಚಾರ್ಯವಿಕವೃತ್ತೀಶಃ ॥ ೪೪ ॥ ಆ
306ತ್ರೇಯಾಪಸ್ತಮ್ಬಸ್ತಿಂತಾಮಣಿಪುತ್ರತಿಮ್ಮಲಾರ್ಯಸ್ಯ । ಪುತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೫ ॥
307ಹಾರೀತಸಿಂಗರಾರ್ಯಾಜ್ಜಾತಶ್ರೀರಂಗರಾಜಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗ್ರೈಯ್ಯಾಭಿಖ್ಯವಿಕವೃ
308ತ್ತೀಶಃ ॥ ೪೬ ॥ ಶಾಣ್ಡಿಲ್ಯದ್ರಾಹ್ಯಾಣಸಾಮಶ್ರುತಿವೀರರಾಘವಜಸೂನೋಃ । ಅಂಣಾವೈಂಗಾಪ್ಪುತ್ರಾ
309ನನ್ತಾರ್ಯಸ್ಯಾಪಿವೃತ್ತಿರತ್ರೈಕಾ ॥ ೪೭ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಶಿಕಕುಲಲಕ್ಷ್ಮೀವೀರರಾಘವಜಪುತ್ರಃ । ವೀರರಾಘವತ
310ನೂಜೋವೇಙ್ಕಟಶರ್ಮ್ಮಾತ್ತಿವೃತ್ತಿಮಿಹ ॥ ೪೮ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಸಿಕವೇಲಾಪುರಭಟ್ಟನಾಥಪೌತ್ರೋಸ್ಮಿನ್ । ವಿ
311ಕಾಂಯಾಜುಷಕೇಶವಪುತ್ರೋತ್ತಿಕೇಶವಾಚಾರ್ಯಃ ॥ ೪೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋವೇದಾನ್ತಾಚಾರ್ಯ

೮ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

312ಸೂನುರಿಹವೃತ್ತಿಂ । ಆಪಸ್ತಂಬೋತ್ರೈಕಾಂಯಾಜುಷಕೌಂಡಿನ್ಯವೇಙ್ಕಟೇಶಾರ್ಯಃ ॥ ೫೦ ॥
313ಯಾಜುಷೋಯ್ಯಾಯ್ಯಪೌತ್ರೋವೀರರಾಘವನಂದನಃ । ಆಪಸ್ತಂಬೋಭರದ್ವಾಜೋಪ್ಪನ್ನೈಂ
314ಗಾರೇಕವೃತ್ತಿಮಾನ್ ॥ ೫೧ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷತಾತಜಸಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ಆಪ
315ಸ್ತಂಬೋವೃತ್ತಿಂಭುಙ್ಕ್ತೇಯಂವೇಙ್ಕಟಾಚಾರ್ಯಃ ॥ ೫೨ ॥ ಕೌಣ್ಡಿನ್ಯಃಕಾತ್ಯಾಯನಶುಕ್ಲಯ
316ಜುರ್ವೇಙ್ಕಟಾರ್ಯಸುತಜಾತಃ । ವೃತ್ತಿಮಿಹವೀರರಾಘವಪುತ್ರೋಯಂವೇಙ್ಕಟಾಭಿಧೋ
317ತ್ರೈಕಾಂ ॥ ೫೩ ॥ ಆತ್ರೇಯೋಧರ್ಮ್ಮಯ್ಯಜವೇಙ್ಕಟಕೃಷ್ಣಾರ್ಯಸೂನುರಂಗೈಯಃ । ವಿಕಾಂವೃತ್ತಿ
318ಮುಮುಷ್ಟಿಕ್ತ್ಸ್ನಾಪಸ್ತಂಬೋಶ್ನುತೇಯಜುಶ್ಶಾಖೀ ॥ ೫೪ ॥ ಕೌಣ್ಡಿನ್ಯಲಿಂಗಾಭಟ್ಟಸ್ಯಪೌತ್ರಾಪಸ್ತಮ್ಬ
319ಯಾಜುಷಃ । ಕೃಷ್ಣಭಟ್ಟಸುತೋರಾಮಜ್ಯೌತಿಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೫೫ ॥ ವೈಶ್ವಾಮಿತ್ರೋಯಾಜು
320ಷಬೋಧಾಯನಚಂದ್ರಶೇಖರಜಸೂನುಃ । ವೃತ್ತಿಂನಾರಾಯಣಪುತ್ರೋತ್ರೈಕಾಂಚಂದ್ರಶೇಖರಃ
321ಶಾಸ್ತ್ರೀ ॥ ೫೬ ॥ ಲೋಹಿತಗೋತ್ರೋಲಿಂಗಪ್ಪಯ್ಯಜಸುಬ್ಬಯ್ಯಸೂನುಮುಗುವಪ್ಪಃ । ಆಪಸ್ತಮ್ಬೋಭು
322ಙ್ಕ್ತೇವೃತ್ತಿಮುಮುಷ್ಟಿಕ್ತ್ಸ್ನೀಜೋಯಜುಶ್ಶಾಖೀ ॥ ೫೭ ॥ ಶೇಷಗಿರ್ಯೈಯ್ಯಜಬಪ್ಪಲಜವೇಙ್ಕಣ್ಣತನೂಭವೋ
323ತ್ರವಾಸಿಷ್ಠಃ । ತಿರುಮಲದೇವರಿಹೈಕಾಂವೃತ್ತಿಂಸುಖಮಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೫೮ ॥ ಶ್ರೀವತ್ಸಾ
324ಪಸ್ತಂಬೋರಾಮೈಙ್ಗಪ್ಪುತ್ರವೀರರಾಘವಜಃಶ್ರೀನಿವಾಸಾರ್ಯವಿಕಾಂವೃತ್ತಿಮ್ಬುಙ್ಕ್ತೇಯಜು
325ರ್ವಿದೇತಸ್ಮಿನ್ ॥ ೫೯ ॥ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯಪೌತ್ರೋಗಾರ್ಗ್ಯಾಪಸ್ತಂಬಯಾಜುಷಃ । ಅಪ್ಪಲಾಚಾರ್ಯ
326ಪುತ್ರೋಪ್ಪನ್ನೈಂಗಾರತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೦ ॥ ಗಂಗ್ಯೈಯ್ಯಪುತ್ರೋಭಾರದ್ವಾಜಾಪಸ್ತಂಬಶ್ಚಯಾ
327ಜುಷಃ । ವೆಙ್ಗಭಾಗನತಾಜ್ಜಾತೋರಮಣೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೧ ॥ ಆಶ್ವಲಾಯನನಂಜಪ್ಪಪೌತ್ರೋ
328ನಂಜರಸಾತ್ಮಜಃ । ನಂಜಪ್ಪಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಋಕ್ಶಾಖೀವೃತ್ತಿಮಶ್ನುತೇ ॥ ೬೨ ॥ ಕೌಂಡಿನ್ಯತಿ
329ಮ್ಮಲಾರ್ಯಸುತಾಪಸ್ತಂಬವೇಂಕಟೇಶಸ್ಯ । ಪುತ್ರೋತ್ರವೇಙ್ಕಟಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಂದ್ವಿಜೋ

330 ಯಜುಶ್ಶಾಖೀ || ೬೩ || ಶೇಷಾದ್ರ್ಯಾರ್ಯಸಪೌತ್ರೋನಂದಾಳ್ವಾರ್ಪೂರ್ವತೋತ್ರಯಾಜುಷಃ | ಆಪಸ್ತ
331 ಂಬೋವೃತ್ತಿಮೇಕಾಂರಙ್ಗಯ್ಯಂಗಾರ್ಸ್ಸಮಶ್ನುತೇ || ೬೪ || ತಿರುವೇಙ್ಗಡಯ್ಯಪೌತ್ರಕೌಣ್ಡಿನ್ಯಃ
332 ಕೃಷ್ಣಶರ್ಮ್ಮಪುತ್ರೋತ್ರ | ತಿರುವೇಙ್ಗಡಯ್ಯಪಿಕಾಮಾಪಸ್ತಮ್ಬೋಯಜುರ್ವ್ವಿದಶ್ನಾತಿ || ೬೫ || ಮೌ
333 ದ್ಗಲ್ಯೋಬಹ್ವೃಚೋವೀರಪ್ಪಯ್ಯಾತ್ಮಜನ್ನೃಸಿಂಹಜಃ | ವೀರಪ್ಪಯ್ಯಾಭಿಧೋತ್ರೈಕಾಂವೃತ್ತಿ

೮ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

334 ಮಶ್ವಲಾಯನಃ || ೬೬ || ಆಪಸ್ತಂಬಾಣ್ಣಾರ್ಯಜಭಾರದ್ವಾಜವೀರರಾಘವಜಃ |
335 ತಿರುವಳ್ಳೂರಪ್ಪೋಸ್ಮಿನ್ನೇಕಾಂವೃತ್ತಿಂಯಜುರ್ವ್ವಿದಶ್ನಾತಿ || ೬೭ || ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಸ್ತಿಮ್ಮಪ್ಪ
336 ತನೂಭವೋತ್ರವಾಧೂಲಃ | ನಾರಣಪ್ಪಯ್ಯಪಿಕಾಮಾಪಸ್ತಂಬೋಶ್ನುತೇಯಜುಶ್ಶಾಖೀ || ೬೮ ||
337 ಆಪಸ್ತಂಬಃಕೌಶಿಕತಾತಾರ್ಯಸುತಾಪ್ಪಲಾರ್ಯಸಂಜಾತಃ | ಅಶ್ನಾತಿರಾಮಚಂದ್ರಾಚಾರ್ಯೋವೃ
338 ತ್ತಿಂಯಜುರ್ವ್ವಿದೇತಸ್ಮಿನ್ || ೬೯ || ಪೌತ್ರೋಬಿಸಾಡಿಭಟ್ಟಸ್ಯಾಪಸ್ತಂಬಃಕಾಮುಕಾಯನಃ | ಕೋನೇರಿಜೋ
339 ವೇಙ್ಕಟಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ||೭೦|| ಪೌತ್ರಸ್ಸಿಂಗಿರಿಭಟ್ಟಸ್ಯಚೆನ್ನಿಭಟ್ಟತನೂ
340 ಭವಃ | ವಾಸಂಭಟ್ಟಃಕಾಶ್ಯಪೋತ್ತಿವೃತ್ತಿಮಶ್ವಲಾಯನಃ || ೭೧ || ಬೋಧಾಯನೋಯಜುರ್ವ್ವಿ
341 ದ್ಘರ್ಮಷಣವೇಙ್ಕಟೇಶಪೌತ್ರೋತ್ತಿ | ವೃತ್ತಿಂರಂಗೋಪಣ್ಡಿತಪುತ್ರಃಕೃಷ್ಣಾಜಿಪಣ್ಡಿತೋತ್ರೈಕಾ
342 ಂ || ೭೨ || ಕೌಶಿಕರಾಮಾರ್ಯಾತ್ಮಜಕೃಷ್ಣಾರ್ಯಸುತೋಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ | ಆಪಸ್ತಂಬಸ್ಸಿಂಗ್ಯಪ್ಪೆ
343 ರುಮಾಳಾಖ್ಯಸ್ಸಮಶ್ನುತೇವೃತ್ತಿಂ || ೭೩ || ಶ್ರೀವತ್ಸವಿಜಯರಾಘವಸೂನುಸುದರ್ಶನತನೂಭವ
344 ಸ್ಯೋಶ್ನಾ | ವೃತ್ತಿರಿಹಾಯ್ಯಾವಸ್ಯಾಪಸ್ತಂಬಸ್ಯಯಾಜುಷಸ್ಯೈಕಾ || ೭೪ || ತಿರುವೇಂಗಡೈಯ್ಯಪೌ
345 ತ್ರೋಪ್ಪಾಜಯ್ಯತನೂಭವೋತ್ರಕೌಣ್ಡಿನ್ಯಃ | ಶ್ರೀನಿವಾಸಾರ್ಯಪಿಕಾಮಾಪಸ್ತಂಬೋಯಜು
346 ರ್ವ್ವಿದಶ್ನಾತಿ || ೭೫ || ಸಿಂಗಪ್ಪೆರುಮಾಳ್ಪೌತ್ರೋಭಾರದ್ವಾಜೋಯಜುರ್ವ್ವಿದತ್ಯೇಕಾಂ | ಆಪಸ್ತಂಬ
347 ಸ್ಸಾದಪ್ಪಂಗಾತ್ತನುಜಾಳಸಿಂಗರಿಹವೃತ್ತಿಂ || ೭೬ || ಕಾಶ್ಯಪವೈಖಾನಸತಿಮ್ಮಣ್ಣಾರ್ಯಸುತನಾ
348 ರಣಾರ್ಯಸಂಜಾತಃ | ಅಙ್ಕ್ವನಕಅಳಗಿಯ.ಸಿಂಗ್ಯರ್ಯಜುರ್ವ್ವಿದತ್ರೈಕವೃತ್ತಿಮಶ್ನಾತಿ || ೭೭ || ನಂಜಪ್ಪ
349 ಪುತ್ರೋಋಗ್ವೇದೀಕಾಶ್ಯಪಃಪುಟ್ಟಯಾತ್ಮಜಃ | ನಂಜಪ್ಪಯ್ಯಸ್ಸಮಶ್ನಾತಿವೃತ್ತಿಮಶ್ವಲಾಯ
350 ನಃ || ೭೮ || ಋಗ್ವಿದ್ಗೌತಮಗೋತ್ರಜವರದಾರ್ಯಜವರದರಾಜಸಂಜಾತಃ | ವೃತ್ತಿಮಶ್ವಲಾ
351 ಯನವರದೈಂಗಾರಾಹ್ವಯದ್ವಿಜೋತ್ಯೇಕಾಂ || ೭೯ || ಜೈಮಿನಿಸಾಮಗಭಾರದ್ವಾಜಕುಲಶ್ರೀ
352 ನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ | ವೀರರಾಘವತನೂಜೋರಂಗಯ್ಯಾಬಿಖ್ಯಪಿಕವೃತ್ತೀಶಃ || ೮೦ || ಕಾಶ್ಯಪನಾಗಾಶಾಸ್ತ್ರಿ
353 ಜಲಕ್ಷ್ಮಣಭಟ್ಟಾತ್ಮಜೋಋಗಧ್ಯಾಯಿಸಾ | ನಾಗಾಶಾಸ್ತ್ರೀವೃತ್ತಿಂಭುಙ್ಕ್ತೇಸ್ಮಿನ್ನಾಲಾಯನಸ್ತ್ವೇಕಾಂ || ೮೧ ||
354 ಕಾಶ್ಯಪಬಹ್ವೃಚನಂಜುಣ್ಡಯ್ಯಜಲಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ | ವೃತ್ತಿಂಭುಙ್ಕ್ತೇನಂಜುಣ್ಡಯ್ಯಾಭಿ
355 ಖ್ಯಾಶ್ವಲಾಯನೋಮುಷ್ಮಿನ್ || ೮೨ || ಕಾಶ್ಯಪಬಹ್ವೃಚಲಕ್ಷ್ಮೀಪತಿಸಂಭವವೇಙ್ಕಟೇಶಪುತ್ರಸ್ಯ | ವೃ
356 ತ್ತಿರತ್ರಾಗ್ರಹಾರೇಷಿಂಗಯ್ಯಸ್ಯಾಶ್ವಲಾಯನಸ್ಯೈಕಾ || ೮೩ ||ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆವಾರಾಣಸಿ

೯ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

357 ಸುತಸುತೋತ್ರಋಕ್ಶಾಖೀ | ಏಕಾನ್ತಿರುಮಲಪೌರಾಣಿಕೋಶ್ನುತೇವೇಙ್ಕಟದ್ವಿಜೋವೃತ್ತಿಂ |
358 || ೮೪ || ಆಪಸ್ತಂಬಃಕೌಶಿಕಯಾಜುಷತಿರುವೇಙ್ಕಡಾರ್ಯಸುತಸೂನುಃ || ರಙ್ಗಾಚಾರ್ಯಜಪಿ
359 ಕಾಂವೃತ್ತಿಂಭುಙ್ಕ್ತೇತ್ರವೇಙ್ಕಟಾಚಾರ್ಯಃ || ೮೫ || ಅಪ್ಪನೆಂಗಾರ್ಸ್ಸುತಾತ್ಮಜತಿರುಮಲೆಯಪ್ಪಾ
360 ತ್ಮಜೋಯಜುಶ್ಶಾಖೀ | ವೇಙ್ಕಟೇಶಾಯ್ಯರ್ಪಿಕಾಮಾಪಸ್ತಂಬಸ್ಸಮಶ್ನುತೇವೃತ್ತಿಂ || ೮೬ || ಅಣ್ಣಾ
331 ಯ್ಯಭಟ್ಟಪೌತ್ರೋಭಾರದ್ವಾಜಾಶ್ವಲಾಯನೋತ್ರೈಕಾಂ | ತಿರುಮಲಶಾಸ್ತ್ರಿಸುತಾಣ್ಣಯ್ಯಭಟ್ಟ
362 ವಿಪ್ರೋಭುನಕ್ತಿಋಗ್ವೇದೀ || ೮೭ || ನಂಜುಂಡಯ್ಯಜನಂಜಪ್ಪಜಾಶ್ವಲಾಯನಕಾಶ್ಯಪಃ | ಋ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

363ಗ್ವೇದೀವೃತ್ತಿಮತ್ರೈಕಾಮಪ್ಪಾಜಯ್ಯಸ್ಸಮಶ್ನುತೇ ॥ ೭೮ ॥ ರಾಮಾನುಜಾರ್ಯಪೌತ್ರೋಭಾರದ್ವಾ
364ಜೋಪ್ರಮೇಯಜೋವೃತ್ತಿಂ । ದೈವಜ್ಞತಿಮ್ಮರಾಯಇಹೈಕಾಂದ್ರಾಹ್ಯಾಯಣೋತ್ತಿಛಂದೋಗಃ ॥
365॥ ೭೯ ॥ ಕೌಣ್ಡಿನ್ಯಾಪಸ್ತಂಬೋಪ್ರಮೇಯಪೌತ್ರೋಯಜುರ್ವಿದತ್ರೈಕಾಂ । ಅಯ್ಯಾಜಿಮಹಾಬ್ರಾ
366ಹ್ಮಣಜೋಭುಙ್ತೇವೃತ್ತಿಮಪ್ರಮೇಯಾಖ್ಯಃ ॥ ೮೦ ॥ ವೈದ್ಯಸ್ಸಾಂಕೃತಿಗೋತ್ರೋಬೋಧಾಯನಸೂ
367ತ್ರಏಕವೃತ್ತಿಮಿಹ । ಶ್ರೀನಿವಾಸಾರ್ಯಜಜತಿರುಮಲೆಯಾರ್ಯಸುತೋತ್ತಿವೇಙ್ಕಟಯ್ಯಾಜ್ಞಾಗ್ರ ॥
368॥ ೮೧ ॥ ತಿಂಮಪ್ಪಯ್ಯಜನಂಜಪ್ಪಜೋವೃತ್ತಿಂಬಹ್ವೃಚೋಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧಸ್ಯಗೋತ್ರಸ್ತಿಂ
369ಮಪ್ಪಾರ್ಯೋತ್ರಾಶ್ವಲಾಯನಃ ॥ ೮೨ ॥ ತಿಂಮ್ಮಂಣ್ಣಯ್ಯಜವೇಂಕಟಪತಿಪುತ್ರೋವಾತ್ಸ
370ಯಾಜುಷೋತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಂಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಶ್ನುತೇವಿಪ್ರಃ ॥ ೮೩ ॥ ಶಠ
371ಮರ್ಷಣಗೋತ್ರಾಪಸ್ತಂಬಾಪ್ಪಂಗಾಸ್ಸ್ವತಾತ್ಮಜೋತ್ಯರ್ಧಂ । ಕೃಷ್ಣಧ್ಯಾನಂಚಿನ್ತಾಮ
372ಣಿರಸ್ಮಿನ್ರಾಮಚಂದ್ರಜೋವೃತ್ತಿಂ ॥ ೮೪ ॥ ಕೌಶಿಕಗೋತ್ರೋದ್ರಾಹ್ಯಾಯಣಸಾಮಗತಿಮ್ಮಾ
373ಲಾರ್ಯ್ಯಪೌತ್ರೋಸ್ಮಿನ್ । ಅಳಘಿಯಸಿಂಗ್ಯಪ್ರ್ವತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋರ್ದ್ಧವೃತ್ತಿ
374ಮಶ್ನಾತಿ ॥ ೮೫ ॥ ಆಪಸ್ತಂಬೋಗೌತಮರಂಗಪಶೇಃಪೌತ್ರಯಾಜುಷೋತ್ರಾರ್ದ್ಧ
375ಂ । ತಿಮ್ಮಪ್ಪಯ್ಯಾತ್ಮಜಬಹುಕುಟುಂಬಿರಂಗೈಯ್ಯನಾಮಕೋಶ್ನಾತಿ ॥ ಭಾರದ್ವಾ
376ಜೋವರದಾರ್ಯಜತಿರುವೇಙ್ಗಡತನೂಭವೋಪ್ಯರ್ದ್ಧಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮಮುಷ್ಮಿನ್ನ
377ಶ್ನಾತಿವೇಂಕಟಯ್ಯಾಖ್ಯಃ ॥ ೮೬ ॥ ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯಜುಶ್ರುತಿಶ್ರೀನಿವಾಸಭಟ್ಟಜ
378ಜಃ । ಪುರುಷೋತ್ತಮಸ್ಯಪುತ್ರಃಪುಟ್ಟಣ್ಣಾತ್ರಾರ್ದ್ಧವೃತ್ತಿಮಶ್ನಾತಿ । ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯ
379ಜುಶ್ರುತಿರ್ವೇಂಕಟೇಶಭಟ್ಟಜಜಃ । ನರಹರಿಭಟ್ಟತನೂಜೋರಘುಪತಿರತ್ರಾರ್ದ್ಧವೃತ್ತಿಮನುಭುಙ್ತೇ ॥

೮ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

380॥ ೮೭ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋನನ್ತಸೂರೇಃಪುತ್ರಸ್ಯಾಯಸ್ಯಾತ್ಮಸಂಜಾತಏಕಾಂ । ಆಪಸ್ತಂಬಃ
381ಸಾಗ್ರಜೋತ್ರಾಗ್ರಹಾರೇವೃತ್ತಿಂಭುಙ್ತೇವೇಙ್ಕಟಾಚಾರ್ಯಶರ್ಮಾ ॥ ೮೮ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕೋ
382ತ್ರವೇಂಕಟೇಶಸುತಾತ್ಮಜಃ । ವೀರರಾಘವಜೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸೋತ್ತಿಯಾಜುಷಃ ॥ ೮೯ ॥
383ಆತ್ರೇಯತಿಮ್ಮಲಾಚಾರ್ಯಾತ್ಮೋದ್ಭವವೀರರಾಘವಜಏಕಾಂ । ವೃತ್ತಿಂಯಜುರಧ್ಯೇತಾತ್ರಾಪಸ್ತಂಬೋತ್ತಿ
384ಕೃಷ್ಣಮಾಚಾರ್ಯಃ ॥ ೯೦ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜರಾಜೇಂದ್ರಮಾತ್ರಾಚಲ್ವಾಜಮಾಂಬಯಾ । ದೇವೀರಂ
385ಮಾಖ್ಯಯಾರಾಜ್ಞಃಪಿತಾಮಹ್ಯಾಚಕಾರಿತೇ । ಯಾದವಪುರಾಗ್ರಹಾರೇವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರ
386ಶತಾನಾಂ । ಮಧ್ಯೇನವೋತ್ತರಶತೇವೃತ್ತೀನಾಮಿಹಮಹಾಜನಾಭಿಖ್ಯಾ । ಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಪದ್ಯೈಃಪ್ರೋಕ್ತಾ
387ಸ್ತ್ರಿಪೂರುಷೈರೇವಂ । ಯಜುರಧ್ಯಾಪಕಸ್ಯೈಕಾವೃತ್ತಿಸ್ಸಾಮ್ನಾಮಥಾಪರಾ । ಶಾಸ್ತ್ರಪಾಠಸ್ಯಚಾಪ್ಯೇ
388ಕಾವೃತ್ತೀನಾಂತ್ರಿತಯಂತ್ವಿದಂ । ಉಭಾವಗ್ರಾಮಿತ್ಯೇವಮಾವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂಸಂಖ್ಯಾ
389ತಮೇತಸ್ಮಿನ್ನಗ್ರಹಾರೇಗುಣಾಕರೇ ॥ ಉಕ್ತಸಂಖ್ಯಾಕವೃತ್ತೀನಾಂಗ್ರಾಮಾವಿಂಶತಿಸಂಮಿತಾಃ । ಪ್ರಾ
390ಗುಕ್ತಾಃಪುನರಪ್ಯೇತ್ರೈಲ್ಲಿಂಗಾಪುರ್ವ್ವಸಮಾಹ್ವಯಃ । ಬೊಂಮರಸನಕೊಪ್ಪಲುರಂಗನಕೊಪ್ಪಲು
391ಸಂಜ್ಞಾಖರ್ವ್ವದಾಭ್ಯಾಂಚ । ಯುಕ್ತಗ್ರಾಮೋಮಿಳಿತಇತ್ಯೈತಾಸಾಂಪೂರಣಾಯವೃತ್ತೀನಾ
392ಂ । ಏವಂತ್ರಯೋವಿಂಶತಿಷುಗ್ರಾಮೇಷ್ವೇಷುಪೃಥಕ್ಪೃಥಕ್ । ವಿಭಕ್ತಾದ್ವಾದಶೋದಗ್ರಶತಾಂಶಾ
393ಸ್ಸ್ವಾಸ್ಥ್ಯಭೂಮಯಃ । ಪುನಶ್ಚನಿತ್ಯವಾಸಾರ್ತ್ಥಂದ್ವಿಜಾನಾಮತ್ರಕಲ್ಪಿತಾಃ । ಚತ್ವಾರೋ
394ವೃತ್ತಯಸ್ತಾಸಾಂಪ್ರತ್ಯೇಕಂಸಾಧನಾನ್ಯಪಿ । ಲೇಖಮಿತ್ಯಾಧಾತ್ರಿಣಾಂತತ್ತದೇಶಸ್ಯ
395ನಾಮತಃ । ನಿವೇಶನಾನ್ಯಪಿಪೃಥಕ್ಚತ್ವಾರಿನೃಪಪುಙ್ಗವಃ । ಕಾರಯಿತ್ವಾತತಸ್ತೇಷಾಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

396ಭೂಸುರಾಣಾಮುದಾನ್ಮುದಾ । ತೇಷಾಂತ್ರಿಪೂರುಷಗ್ರಂಥಚತುಷ್ಟಯಮಿದಂ
397ಕೃತಂ । ಏತತ್ತತ್ತತ್ಸಾಧನೇಷುಲಿಖಿತಂಚಯಥಾಯಥಂ ॥ ಇತಃಪರಮುಪಗ್ರಾಮಪ್ರ
398ಧಾನಗ್ರಾಮಗೋಚರಂ । ಚರಂಚತುಸ್ಸೀಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥=॥
399ಯಾದವಪುರೀಅಗ್ರಹಾರಹೋಬಳೀಗ್ರಾಮಗಳಯಲ್ಲೆ ಚತುಸ್ಸೀಮೆಗಳಿಗೆಪ್ರತಿಷ್ಠೆಮಾಡಿರು
400ವಮಾಮನಮುದ್ರೆಕಲ್ಲುಗಳಾವಾನಬಳಿಯೊಳ್ನೆಟ್ಟಿಪ್ಪವೆನೆ । ಈಗ್ರಾಮಕ್ಕೆ ಬಡಗಲಾಗಿ
401ಮಳಲಕೋವಿನಲ್ಲಿಬಟ್ಟದರಿಗಿನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂ
402ಡಲುಬೆಂಡಿಗನತಾಳಹುದಿಗದ್ದೆಗೆಬಡಗಲಾದಮೊಡ್ಡ ಕಾಲುವೆಬಡಜಾರಿತಿಟ್ಟಿನಲ್ಲಿ
403ಯಿಂ । ಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲೂನೆಟ್ಟಕಲ್ಲೂ । ಇದಕ್ಕೀಶಾನ್ಯಭಾಗಲಕ್ಷ್ಮೀ

೧೦ನೆ ಪತ್ರದ ಪೊಂಭಾಗ.

404ಸಾಗರಕ್ಕೆ ತೆಂಕಲಾಗಿಹನುಮಂತರಾಯನಗುಡಿಮರಟಿವೊತ್ತಿನಲ್ಲಿಲಕ್ಷ್ಮೀಸಾಗ
405ರದವೊತ್ತಿನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂಡಲಾಗಿಲಕ್ಷ್ಮೀಸಾಗರಕ್ಕೆ
406ಆಗ್ನೇಯದಲ್ಲಿಈಲಕ್ಷ್ಮೀಸಾಗರದಕುಳವಾಡಿಗಳಗದ್ದೆ ಆಂಜುತುರುಕನಯೇರಿ
407ಗೆಪಡುವಲುಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗಾಗ್ನೇಯದಕೀಳಿಗೆ
408ಪಡುವಪಾಪಯ್ಯನಕೊಪ್ಪಲಿಗೆತೆಂಕಲಾಗಿನೊದೆಗೆದ್ದೆಗೆಮೂಡಲುವಳಿಯದಯಿಲ್ಲೆ
409ಗೂರಂಗಾಪುರದಯಿಲ್ಲೆ ಗೂಮಧ್ಯತೆಳ್ಳೆಯದಕಲ್ಲಿನಅರಿಗಿನಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆ
410ತೆಂಕಣಹೊಸಕೆರೆಬಡಗದಿಕ್ಕಿನಲ್ಲೂಪಡುವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಮೂ
411ಡಲುರಂಗಾಪುರಕ್ಕೆ ಪಡುವಣತೋಪಿನಅಂಚಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿ
412ನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ತೆಂಕಲುಈತೋಪಿನಪಟ್ಟಣದಂಮನಗುಡಿಗೆಬಡಗಲಾಗಿಪಡು
413ವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ತೆಂಕಲುಕಾಮನಕೆರೆಕೋಡಿಗೆಮೂಡಲುರಾಜನ
414ಹಳ್ಳಕ್ಕೆ ಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪಡುವಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆ ಬಡಗಲುನಾರಾ
415ಯಣಸ್ವಾಮಿಯವರಶಂಖಚಕ್ರದಕಲ್ಲವೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪ
416ಡುವಲಾಗಿತಿರುಮಲದೇವರಗದ್ದೆ ಶಂಖಚಕ್ರಕಲ್ಲವೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧।
417ಇದಕ್ಕೆ ತೆಂಕಲಾಗಿಕರಣಿಕಲಿಂಗಂಣನವರತೋಟಕ್ಕೀಶಾನ್ಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಬ
418ಳಿಯುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ತೆಂಕಲುಕರೀಕಲ್ಲಹಳ್ಳಕ್ಕೆ ಪಡುವಲುದೇವ
419ರಾಯಪಟ್ಟಣಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ನೈಋತ್ಯದ
420ಲ್ಲಿಕುಡಿನೀರಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ತೆಂಕಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆ ಪಡುವಲು
421ಯಾದವಪುರಿಗಾಗ್ನೆಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಯಾದ
422ವಪುರೀಅಗ್ರಹಾರಕ್ಕೆ ಸೇರಿದಚಲುವದೇವಾಂಬುಧಿಗ್ರಾಮದಮಧ್ಯದಲ್ಲಿಪೂರ್ವಮುಖ
423ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಹಳೆಕೆರೆಮೂಡಲು ಕೋಡಿಹನುಮನಕಟ್ಟೆಗೆ
424ವಾಯುವ್ಯಬಾಚಹಳ್ಳಿಅಗ್ರಹಾರಕ್ಕೆ ಸೇರಿದಬಂಡಮಾರನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ।
425ಹುಲಿಬಂಣದಹುಟ್ಟರೆಯಲ್ಲಿಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವಅನುವನಕಟ್ಟೆಗೆಉತ್ತರ
426ಬಂಡಮಾರನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಹುಟ್ಟರೆಮಾಶಿದಕಲ್ಲಿನಲ್ಲುಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂ
427ರ್ವಅನುವನಕಟ್ಟೆಗೆಈಶಾನ್ಯಬಂಡಮಾರನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಬಿಳಿಯೊಂಟೆಹು
428ಟ್ಟರೆಮೊಲೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವಕಲ್ಲಹಳ್ಳಿಗೆಪಶ್ಚಿಮಹನುಮನಕಟ್ಟೆಗೆಈಶಾನ್ಯದಲು

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೧೦ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

429 ನೈಋುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಆಗ್ನೇಯಕಲ್ಲಹಳ್ಳಿಗೆನೈಋುತ್ಯಊಚ
430 ನಹಳ್ಳಿಗೆವಾಯುವ್ಯದಲ್ಲುಬಿಳಿಹುಟ್ಟರೆಮೇಲೆಪಶ್ಚಿಮಮುಖವಾಗಿಹುಯವಕಲ್ಲು ೧।
431 ಇದಕ್ಕೆ ಆಗ್ನೇಯಕೂಡಿದಕ್ಷಿಣದಗುಡೆನಹಳ್ಳಿಸುದೆಗೌಡನಕಟ್ಟೆಪಡುವಣಕೋಡಿಬಳಿಯ
432 ಹುಟ್ಟರೆಮೇಲೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಷಿಣಗುಡೆನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಊಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯದ
433 ಲ್ಲುಕರೀಕಲ್ಲಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ವೋಣಿಬಳಿಯಸಾಲುಕಲ್ಲಿನಬಳಿಯಹುಟ್ಟುಕಲ್ಲು ೧। ಇ
434 ದಕ್ಕೆ ದಕ್ಷಿಣಗುಡೆನಹಳ್ಳಿಗೆನೈಋುತ್ಯಅಂಮನಗುಡಿಬಿಳಿಯಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲುವಾಮ
435 ನಮುದ್ರೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಕೆ ದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯಗುಡೆನಹಳ್ಳಿಗೆನೈಋು
436 ತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಉತ್ತರಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲೂ
437 ಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಗುಡೆನ
438 ಹಳ್ಳಿಗೆದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದ
439 ಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣಗೋಣಿಮರದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧
440 ಇದಕ್ಕೆ ಆಗ್ನೇಯಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂಹುಟ್ಟರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮುದ್ರೆಕ
441 ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವ್ವಪಡುವಲುಕೊಡಿಮಾಳಕೆರೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಕಟ್ಟೆ
442 ಪೊಳಗೆರೆವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವ
443 ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಗುಡಿಯನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
444 ಪೂರ್ವ್ವಬೊಪ್ಪನಹಳ್ಳಿಗೆದಕ್ಷಿಣತೊರೆಯಬಳಿಯಣಕಲ್ಲಣೆಗೆಪಶ್ಚಿಮದಲ್ಲುನೆಟ್ಟಕ
445 ಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರಬೊಪ್ಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಬೆಲೆಕೆರೆಗೆನೈಋು
446 ತ್ಯದಲ್ಲುತೊರೆಯಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಬೆಲೆಕೆರೆಗೆಯಿಷತ್ತುನೈಋುತ್ಯ
447 ಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಬಿಳಿದಾಸನಮರಟೆಯಲ್ಲುಹುಟ್ಟರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮು
448 ದ್ರೆ ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಈಶಾನ್ಯಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣದೇವರಗುಡಿಕಟ್ಟೆದಕ್ಷಿಣದಕೋ
449 ಡಿಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣದಲ್ಲುನೆ
450 ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಚೆಟ್ಟಿಯನ
451 ಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಲ್ಲುಬೆಲೆಕೆರೆಹಳೇವಾಮನಮುದ್ರೆಕಲ್ಲುಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯ
452 ಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆಈಷತ್ತುನೈಋುತ್ಯಪಶ್ಚಿಮದಲ್ಲುನೆಟ್ಟ
453 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೆಯಚಟ್ಟಯನಹಳ್ಳಿಗೆನೈಋುತ್ಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರಗ ಮುಂಭಾಗ.

454 ಇದಕ್ಕಾಗ್ನೇಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕಾಗ್ನೇಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಚೆ
455 ಟ್ಟಿಯ್ಯನಹಳ್ಳಿಗೆನೈಋುತ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವಚೆಟ್ಟಿಯ್ಯನಹಳ್ಳಿಗೆ
456 ತೆಂಕಶಿಳುನರೆಗ್ರಾಮಕ್ಕೆವಾಯುವ್ಯರಿಕಂನರಾಜನಕಟ್ಟೆಬಡಗಣಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂನೆ
457 ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಶಿಳುನರೆಗೆಸೇರಿದಕೊಪ್ಪಲಿಗೆಪಶ್ಚಿಮದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
458 ತೆಂಕಲುಶಿಳುನರೆಗೆಪಶ್ಚಿಮಕ್ಕೂವಾಯುವ್ಯಕ್ಕೂಮಧ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೀಶಾನ್ಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿ
459 ಮೊದಲಮಾರ್ಗಕ್ಕೆಬಡಗಲಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆನೈಋುತ್ಯಚಿಕ್ಕನ
460 ಹಳ್ಳಿಗೆಬಡಗಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲಿಬಡಗಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
461 ನೈಋುತ್ಯಜಕ್ಕನಹಳ್ಳಿಅಮ್ಮನಗುಡಿಬಳಿಯಪಡುವಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

462 ಕೆರೆಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂ ತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಜಕ್ಕನಹಳ್ಳಿಗೆಪಡುವಲು
463 ಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಪೂರ್ವ್ವದಲ್ಲೂ ಬಡಗಮು
464 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಹಲಸಿನತಾಳಬಳಿಯಬಡಗಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
465 ಇದಕ್ಕೆ ಪಶ್ಚಿಮಹಕ್ಕಿ ಮಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಹಕ್ಕಿ ಮ
466 ಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲು ಹುಟ್ಟರೆಮೇಲೆನೆಟ್ಟಕ
467 ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಹಕ್ಕಿ ಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಗಿರಿಗೌಡನಕಟ್ಟೆಆಲದತಾಳಬಳಿಯ
468 ನೆಟ್ಟಕಲ್ಲು ೧ ಈಆಲದತಾಳಬಳಿಯಈರಳಹಳ್ಳಿಗೆದಕ್ಷಿಣವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದ
469 ಕ್ಷಿಣಮುರುಕನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗೂಡಿವಪೂರ್ವ್ವಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಹುಣಿ
470 ಸೆಕಟ್ಟೆವಳಗೆರೆನೀರುವರಿಬಳಿಯಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮುರು
471 ಕನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಜಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ಕಲ್ಲು ಮೊರಟೆಹುಟ್ಟರೆಮೇಲೆಹುಯಿ
472 ದಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವತ್ಯಾಗನಹಳ್ಳಿಗೆಸೇರಿದಬೊಂಮರಸನಕೊಪ್ಪಲುಗೆಉತ್ತರಹುಟ್ಟರೆ
473 ಯಲ್ಲು ದಕ್ಷಿಣಮುಖವಾಗಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಜಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲು ಬೊಂಮ
474 ರಸನಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮಂಡಹಳ್ಳಿತೋಟಕ್ಕೆ ಪಶ್ಚಿಮ
475 ದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಉತ್ತರವಬ್ಬೆಬಿದುರುಮೆಳೆಬಳಿಯ
476 ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಹಾದನೂರುಮಾರ್ಗ್ಗದಯೇರಿಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ನೈರು
477 ತ್ಯಕೊಪ್ಪಲಿಗೆಪೂರ್ವ್ವಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಹುಟ್ಟರೆಮೇಲೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ
478 ಕೊಪ್ಪಲಿಗೆನೈಋತ್ಯಮುರುಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

479 ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗಾಗ್ನೇಯಅಸಗರಹಳ್ಳಿತೋಟಕ್ಕೆ ಬಡಗಲುನೀರಕೊರಕಲಪಡುವದಿ
480 ಕ್ಕಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆತೆಂಕಮೊದೂರಿಗೆಬಡಗಣಹಳ್ಳದಬಳಿ
481 ಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುರಾಮದೇವರಕಟ್ಟೆಗೆಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
482 ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಮೊದೂರಿಗೆವಾಯವ್ಯಕಾಮನಹಳ್ಳಿಗೆಈಶಾನ್ಯದ
483 ಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಬೋಳನಕಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿ
484 ಗೆಈಶಾನ್ಯನಾಡಬೋವನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಗುಂಡರೆಮೇಲೆಬಡಗಮುಖವಾಗಿಕಲ್ಲು ೧
485 ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿಗೆಉತ್ತರನಾಡಬೋವನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಬಡಗಮುಖ
486 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಚಕವುಡೈಯ್ಯನಹಳ್ಳಿಗೆಆಗ್ನೇಯನಾಡಬೋವನಹ
487 ಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುಬೇವಿನಮರದಕಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಕವುಡಯ್ಯ
488 ನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಲಕ್ಕಿಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಚೌಡಯ್ಯನಹಳ್ಳಿ
489 ಕೊಪ್ಪಲಿಗೆಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರನಾಡಬೋಯನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಚೌಡ
490 ಯನಹಳ್ಳಿಗೆಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡ
491 ಲಕೋಡಿಯಕೋವಿನಲ್ಲಿನಾಡಬೋವನಹಳ್ಳಿಗೆವಾಯವ್ಯದಲ್ಲು ಕಂಡೇರಿಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧।
492 ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡಣಪಾರ್ಶ್ವದವಳಗೆರೆಹೆಂಮನಹಳ್ಳಿಗೆನೈಋತ್ಯ
493 ದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೆಮ್ಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಕುರುವದಮೂಲೆಅರಳಿ
494 ಮರದಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೆಂಮನಹಳ್ಳಿಗೆವಾಯವ್ಯನಾಗಹಳ್ಳಿಗೆಈ
495 ಶಾನ್ಯಹೊಂನೈಯನಹಳ್ಳಿಗೆನೈಋತ್ಯಕಂಡೇರಿವೃತ್ತಿನಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿನೆಟ್ಟ,

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

496 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಹೊಂನ್ನೈಯ್ಯನಹಳ್ಳಿಗೆಪಡುವಲುನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂ
497 ಕಂಡೇರಿಕಟ್ಟೆಮೇಲೆಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಮರಹಳ್ಳಿಗೆಆಗ್ನೇಯ
498 ನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮರಹಳ್ಳಿಗೆದಕ್ಷಿಣನಾಗನಹಳ್ಳಿಗೆ
499 ಉತ್ತರಮಹಾನವಮಿಮಂಟಪಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲೂಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿ
500 ಮ ಮರಹಳ್ಳಿಗೆನೈಋುತ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಹೊಸಹೊಳಲಮಾರ್ಗ್ಗದಬಸರಿಮರದಕೆ
501 ಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೊಸಹೊಳಲಿಗೆಉತ್ತರಚಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಗೂಡಿ
502 ದನೈಋುತ್ಯತೊಳಸೀತಿಂಮನಹಳ್ಳದವೊತ್ತಿನಬೋರೆಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಕರಿಕಲ್ಲ ವೊರ
503 ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆನೈಋುತ್ಯಸಟ್ಟಕೆರೆಮಠಕ್ಕೆ ಉತ್ತರದಲ್ಲುಬ
504 ಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆಪಶ್ಚಿಮಬಿಲ್ಲರಾಮನಹಳ್ಳಿ
505 ಗೆಈಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಚಲುವಾಂ

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

506 ಬುಧಿಗೆಪಶ್ಚಿಮಸಾದುಗೊಡನಹಳ್ಳಿಗೆಪೂರ್ವ್ವ ಬೆಲ್ಲರಾಮಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿಹುಟ್ಟ
507 ಜಿಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಬೆಲ್ಲರಾಮಹಳ್ಳಿಗೆಉತ್ತರಕುಳ್ಳನಕೊಪ್ಪಲಿಗೆಆಗ್ನೇ
508 ಯದಲ್ಲೂಹುಟ್ಟಜಿಮೇಲಣವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಬಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾ
509 ಯುವ್ಯೋತ್ತರಮಧ್ಯಸಾದುಗೊಡನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಬೆಲ್ಲರಾಮನ
510 ಹಳ್ಳಿಗೆವಾಯುವ್ಯಸಾದುಗೊಡನಹಳ್ಳಿಗೆದಕ್ಷಿಣಚಕಟ್ಟೆಯಕೋಡಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
511 ಪಶ್ಚಿಮಸಾದುಗೊಡನಹಳ್ಳಿಗೆನೈಋುತ್ಯಬಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾಯುವ್ಯನೀರಕೊರಕಲ
512 ವೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಧ್ವನಿಕಲ್ಲಿನವೊರಟೆಹುಟ್ಟುಗಲ್ಲಿನಲಿವಾಮನಮುದ್ರೆ ೧
513 ಇದಕ್ಕೆ ವಾಯುವ್ಯಅಂಕನಹಳ್ಳಿಗ್ನೇಯಸಾದುಗೌಡನಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಕಟ್ಟೆವೊತ್ತಿನಲ್ಲಿಹುಟ್ಟು
514 ಗಲ್ಲಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಅಂಕನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಸಾದುಗೌಡನಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಲುಗು
515 ಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಮಂಡನಹಳ್ಳಿಗೆಯಸಾದುಗೌಡನಹಳ್ಳಿಗೆವಾಯುವ್ಯ
516 ದಹುಟ್ಟುಗಲ್ಲಲ್ಲಿಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಕುಂದನಹಳ್ಳಿಗೂಮೂಡಲುಸಾದುಗೌಡನಹಳ್ಳಿಗೆಬಡ
517 ಗಲುತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಮಂಚಕನಹಳ್ಳಿಗೆನೈಋುತ್ಯದನೀರಿನಕೊ
518 ರಕಲಬಳಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆವಾಯುವ್ಯಮಂಚನಹಳ್ಳಿಗಾಗ್ನೇಯದಾ
519 ಸಗಳತೋಟದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಮಂಚನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಚಲುವದೇವಾ
520 ಂಬುಧಿಗೆಉತ್ತರದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಮಂಚನಹಳ್ಳಿಗೀಶಾನ್ಯಚಿಕ್ಕಹೊಸಹಳ್ಳಿ
521 ಗೆನೈಋುತ್ಯದಮಾರ್ಗ್ಗದಬಳಿಯಪೂರ್ವ್ವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಚಿಕ್ಕಂಮ
522 ನಹಳ್ಳಿಗೆಆಗ್ನೇಯಮಂಚನಹಳ್ಳಿಗೀಶಾನ್ಯದಮಾರ್ಗ್ಗದಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮ
523 ಮಂಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಹುಟ್ಟರೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ
524 ಪಶ್ಚಿಮಚಿಕ್ಕನಹಳ್ಳಿಗೆನೈಋುತ್ಯಮಂಚನಹಳ್ಳಿಕಟ್ಟೆವೊಳಗೆರೆಯಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
525 ಪಶ್ಚಿಮಅಂಕನಹಳ್ಳಿಗೆಮೂಡಲುಈಗ್ರಾಮಕ್ಕೆ ನೈಋುತ್ಯದಹುಟ್ಟುಸಿಲೆಮೇಲೆವಾಮನಮುದ್ರೆ
526 ೧ ಇದಕ್ಕೆ ಬಡಗಲುಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಈಪುರಿಗೆಪಡುವಲುಮೂಡಮೊಕವಾಗಿನೆಟ್ಟಕ ೧
527 ಇದಕ್ಕೆ ವಾಯುವ್ಯೋತ್ತರಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಪುರಕ್ಕೆ ಪಡುವಣಹುಟ್ಟಜಿಲಿವಾಮನಮುದ್ರೆ ೧
528 ಈಕಲ್ಲಿಗೆಬಡಗಲುಪುರಕ್ಕೆ ವಾಯುವ್ಯಕುಂದನಹಳ್ಳಿಗೀಶಾನ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಉತ್ತರಕಂಚಿ
529 ನಕೆಜಿಗೆಗಾಗ್ನೇಯದಕ್ಷಿಣಗಳಮಧ್ಯದಲ್ಲಿಬಡಗಮುಂತಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಕಂಚಿನ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

530ಕೆಱೆಗೆತೆಂಕಕುಂದನಹಳ್ಳಿಗೆಬಡಗಣಹುಟ್ಟುಱೆಯಮೇಲೆಬಡಗಮುಂತ್ತಾದವಾಮನಮುದ್ರೆ ೧ ಈ
531ಕಲ್ಲಿಪಶ್ಚಿಮಕುಂದನಹಳ್ಳಿಗೆವಾಯುವ್ಯಕಂಚಿನಕೆಱೆಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮ
532ವಾಕುಬಳ್ಳಿಗೀಶಾನ್ಯಕಂಚಿನಕೆಱೆಗೆನೈಋತ್ಯದಹುಟ್ಟುಱೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪ
533ಡುವವಾಕುಬಳ್ಳಿಗೆಬಡಗಹಿರಿಕಳ್ಳೆರಂಗನಕೊಪ್ಪಲಿಗೆತೆಙ್ಕಲಲ್ಲಿಬಡಗಮುತ್ತಾಗಿನೆಟ್ಟಕ ೧

೧೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

534ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕಾಗ್ನೇಯಗೂಡಿದದಕ್ಷಿಣವಾಕುಬಳ್ಳಿಗೆಉತ್ತರದಹುಟ್ಟುಱೆ
535ಮೇಲೆಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುವಾಕುಬಳ್ಳಿಗೆವಾಯುವ್ಯಗೂಡಿದ
536ಉತ್ತರೆಲಿಂಗಾಪುರಕ್ಕೆದಕ್ಷಿಣದಲ್ಲುಹುಟ್ಟರೆಮೇಲೆಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮು
537ದ್ರೆಕಲ್ಲು ೧ ಯಿದಕ್ಕೆಪಡುವಲುವಾಕುಬಳ್ಳಬಿಸಾರಿಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯಲಿಂಗಾಪುರಕ್ಕೆ
538ನೈಋತ್ಯದಲ್ಲುಬಿಳಿಕಲ್ಲುವೊರಟೆಮೇಲೆಹೊಯ್ದವಾಮನಮುದ್ರೆಕಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯು
539ವ್ಯಲಿಂಗಾಪುರಕ್ಕೆಪಶ್ಚಿಮಬಿಸಾಡಿಕೊಪ್ಪಲಿಗೆಉತ್ತರಕಾರಗನಹಳ್ಳಿಗೆಮೂಡಚಾರಿ
540ಯಲ್ಲುಹುಟ್ಟರೆಮೇಲೆಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರ
541ಕಾರಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಲುದ್ಯೆಯ್ಯನಹಳ್ಳಿಈಷದ್ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾ
542ಯುವ್ಯಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಲುಡ್ಯೆಯ್ಯನಹಳ್ಳಿಗೆ
543ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾಯುವ್ಯದಲ್ಲುಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
544ಗೀಶಾನ್ಯಚೌಡ್ಯೆಯನಹಳ್ಳಿಗಾಗ್ನೇಯದಲ್ಲುತೆಂಕವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
545ಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಊರಿಗುತ್ತರದಲ್ಲಿತೆಂಕವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಮೂ
546ಡಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಚಿಕ್ಕಕಳಲೆಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂ
547ಕವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಕ್ಕೂಇಂದ್ರನಿಗೂಮಧ್ಯಚಿಕ್ಕಕಳಲೆಗೆದಕ್ಷಿಣಹಿರೀ
548ವಾಯುವ್ಯದಲ್ಲಿಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಚಿಕ್ಕಕಳಲೆಗೆವಾಯುವ್ಯದ
549ಹುಟ್ಟುಱೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಚಿಕ್ಕಕಳಲೆಗಾಗ್ನೇಯಅಂಕರೆಲಿಂಗದೇವರಗುಡಿ
550ಗೆಪಡುವಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೀಶಾನ್ಯಗೂಡಿದುತರಚಿಕ್ಕಕಳಲೆಗೆವಾಯುವ್ಯದಮೂಱು
551ಹುತ್ತದಬಳಿಯಹುಟ್ಟುಱೆಯಲ್ಲಿಮೂಡಮುಂತಾದವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಹಿರೀಕಳಲೆ
552ಗೂಕೂಡಾಬಡಗಲುರಂಗಹಳ್ಳಿಗೆವಾಯುವ್ಯಚಿಕ್ಕಕಳಲೆಗೆಮೂಡಲುಹಂಣಚೌಕವಹಳ್ಳಿಗೆನೈ
553ಚಿಕ್ಕಮಳಲೆಮೂಡಲುಹಂಣಚೌಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಪ್ರಾಕಿನಹಳೆಕಲ್ಲಬಳಿಯನೆಟ್ಟಮುಚ್ಚ
554ಂದಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಹಂಣಚೌಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದದಕ್ಷಿಣಗಂಗನಹ
555ಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಯಾಂಣೆಚೌಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣ
556ಗಂಗನಹಳ್ಳಿಗೀಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಕರಿಮರಟೆಬಳಿಯಹೊಯವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದ
557ಕ್ಕೆಮೂಡಲುಹಂಣೆಚೌಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಗಂಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುದಕ್ಷಿಣಾಭಿಮುಖ
558ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಹಂಣೆಚೌಕನಹಳ್ಳಿಶೂಲದಮುಂಟಿಗೆದಕ್ಷಿಣಕಾ
559ಡುಮೆಣಸಿಗೆವಾಯುವ್ಯಗಂಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
560ದಕ್ಷಿಣಕಾಡುಮೆಣಸಿಗೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಕಾಡುಮೆಣಸಿಗೆನೈ
561ಋತ್ಯಗಂಗನಹಳ್ಳಿಗೆಮೂಡಲುದಿಕ್ಕಿನಲ್ಲುಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾ
562ನ್ಯವ್ಯಾಗನಹಳ್ಳಿಗೆಉತ್ತರಕಾಡುಮೆಣಸಿಗೆನೈಋತ್ಯಮರಟೆಪಾರೆಗೆದಕ್ಷಿಣದಲ್ಲಿಪೂರ್ವ್ವಮುಖ
563ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

564ಪ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಾಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣ
565ತ್ಯಾಗನಹಳ್ಳಿಗೀಶಾನ್ಯದನರಿಗುಂದಿಹಳ್ಳದವೊತ್ತಿನಲ್ಲಿಪಚ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕ ೧
566ಇದಕ್ಕಾಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗುತ್ತರತ್ಯಾಗನಹಳ್ಳಿಗೆಮೂ
567ಡಲುಪಚ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗೆವಾಯುವ್ಯತ್ಯಾಗ
568ನಹಳ್ಳಿಗೆಮೂಡಲುಪಡುವಮುಂತಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊಮರನಹಳ್ಳಿಗೆ
569ವಾಯುವ್ಯಗೂಡಿದಉತ್ತರಮಾವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುಉತ್ತರಮು
570ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಚ್ಚಿಮಮಾವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆದಕ್ಷಿಣಕರಿಮ
571ರಟಿಬಳಿಯಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲುವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಮಾವಿನಕೆರೆಗೆ
572ಈಶಾನ್ಯತ್ಯಾಗನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುಕೆರೆಬಳಿಯಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು
573೧ ಈಕಲ್ಲಿಗೆಪಚ್ಚಿಮಮಾವಿನಕೆರೆಗೆವಾಯುವ್ಯಹಿರಿಕಳಲೆಗೆಆಗ್ನೇಯತ್ಯಾಗನಹಳ್ಳಿ
574ಗೆನೈಋತ್ಯಗೂಡಿದಪಚ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮಾವಿನಕೆರೆಗೆಸಹ
575ದಕ್ಷಿಣಪುರಕ್ಕೆಉತ್ತರಗೂಡಿದವಾಯುವ್ಯದಕಂಚಿನಕೆರೆಗೆಆಗ್ನೇಯದಲ್ಲುಹುಟ್ಟುರೆಮೇಲೆವಾ
576ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಕೋಮನಹಳ್ಳಿಗೆಪಡುವಪುರಕ್ಕೆಉತ್ತರಮಾವಿನಕೆರೆಗೆಆಗ್ನೇಯ
577ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಕೊಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದಪಚ್ಚಿಮಪುರಕ್ಕೆಈಶಾನ್ಯದಲ್ಲು
578ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಪುರಕ್ಕೆಈಶಾನ್ಯ
579ಗೂಡಿದಪೂರ್ವ್ವದಿಕ್ಕಿನಲ್ಲಿದಕ್ಷಿಣಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿ
580ಗೆದಕ್ಷಿಣಪುರಕ್ಕೆಮೂಡಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿಗೆ
581ದಕ್ಷಿಣಪುರಕ್ಕೆಮೂಡಲುಹುಟ್ಟುರೆಮೇಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಚಿಕ್ಕಪನಹ
582ಳ್ಳಿಗೆಈಶಾನ್ಯಕೊಮನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಕರಿಮರಟಿಕೆಬ್ಬೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆ
583ಗ್ನೇಯಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆವಾಯುವ್ಯಕೊಮನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುದಕ್ಷಿಣಾಭಿಮುಖವಾ
584ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಉತ್ತರಬಾಚಿಹಳ್ಳಿಕೊಪ್ಪಲಿಗೆಪಡುವಚಾ
585ರಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಉತ್ತರಬಾಚಿಹಳ್ಳಿಯಪಡುವಚಾರಿಯಿ
586ರುವಹಳೆಕಲ್ಲಿನಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಈಶಾನ್ಯಬಾಚಿಹಳ್ಳಿಗೆಪಚ್ಚಿ
587ಮಕರಿಕಲ್ಲಮರಟಿಬಳಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೂಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೂಆಗ್ನೇಯಬಾಚಿಹಳ್ಳಿಗೆನೈ
588ಋತ್ಯಪಚ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
589ದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲಿಗೆಪಡುವಕರಿಮರಟಿಪಡುವಚಾರಿಕೊನೆಯಲ್ಲಿಸಂಕಹ
590ಳ್ಳಿದೇವರಾಯಪಟ್ಟಣದಯೆಲ್ಲೆಮಧ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲುಪಟ್ಟಣಗೆರೆಗೆಮೂಡಲುಬ
591ಸ್ತಿಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆತೆಂಕಲಾಗಿಗುಂಮಟೆಕಟ್ಟೆಯೇರಿಮೇಲೆಬಡಗಮುಖವಾ
592ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲಾಗಿಸೋಮೇದೇವರಗುಡಿಗೆಬಡಗಲಾಗಿಚಟ್ಟಣಕೆರೆತೆಂಕಚಾರಿಕೋಡಿ
593ಅರಗಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆವಡುವಲಾಗಿಕುರುಬರಕಟ್ಟೆಗೆಮೂಡಚಾರಿಪಟ್ಟಣಗೆರೆಗೆಪಡುವಲಾಗಿ
594ಊರಿಗೆನೈಋತ್ಯಭಾಗದಲ್ಲಿಹುಟ್ಟುಬಿಮೇಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇನ್ತಿವೆಲ್ಲವುಮಿಾಯಾದವ
595ಪುರೀಅಗ್ರಹಾರದನೂಱಹನ್ನೆರಡುವೃತ್ತಿಗೆಸಲುವಿಪ್ಪತ್ತುಗ್ರಾಮಗಳಯೆಲ್ಲೆಗಲ್ಲುಗಳ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

596ವಿವರ । ವೃತ್ತಂ । ಶ್ಲೋ ೧ । ಯಾಕ್ಲಪ್ತಾಶಾಸ್ತ್ರಪಾಠಾರ್ತ್ಥಂಶತೇಸ್ಮಿನ್ದ್ವಾದಶೋತ್ತರೇ । ಸಾದತ್ತಾಭೂಭುಜಾ
597ವೃತ್ತಿಗೊ ೯೭ಪೀನಾಥಪ್ರಧಾನಿನೇ । ಪಂಡಿತಾಯಾತ್ರಲಿಖಿತಂತಸ್ಯತ್ರ್ಯೈಪುರುಷಂತ್ವಿದಂ । ಬಹ್ವೃಚ

598ಭಾರದ್ವಾಜಾನಂತಯ್ಯಜಪಾಂಡುರಂಗಪಂಡಿತಜಃ । ಗೋಪೀನಾ
599ಥಾಮಾತ್ಯೋತ್ಯತ್ರೈಕಾಮಾಶ್ವಲಾಯನೋವೃತ್ತಿಂ । ಇತ್ಯೇವಂವಿಂಶತಿಗ್ರಾಮ್ಯೈರ್ದ್ವಾದಶೋ
600ತ್ತರಮುತ್ತಮಂ । ವೃತ್ತೀನಾಂತುಶತಂಕೃತ್ವಾದತ್ವಾಕೃಷ್ಣನರೇಶ್ವರಃ । ಗ್ರಾಮಯುಗ್ಮೇಪುನಶ್ಚಾ
601ಷ್ಟೌವೃತ್ತೀಃಕೃತ್ವಾವಿಶೇಷತಃ । ಅಷ್ಟಾಭ್ಯಸ್ತ್ವಷ್ಟವಿಪ್ರೇಭ್ಯಶ್ಶಿಷ್ಟೇಭ್ಯಃಪ್ರತ್ಯದಾಪಯತ್ ।
602ತೌಗ್ರಾಮೌಕೆರಳೇನಾಡುದೇಶಸ್ಥಾವಮೃತೂರ್ಸ್ಥಳೇ । ತಸ್ಮಿನ್ಹೊಳಲುಗುನ್ದಾಖ್ಯಗ್ರಾಮಾದೀನಸ್ತಯೋಃಪುರಾ ।
603ಗ್ರಾಮೋಹೊಸಪುರಾಭಿಖ್ಯಸ್ತ್ವೇಕಸ್ತಸ್ಯಾರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ದತ್ತಾಹೊಳಲುಗುನ್ದಸ್ಯಮಾದನ್ಹಳ್ಳೀಸ್ಥಳೇಧಿಕಾ
604ಪಣದ್ವಯಾಧಿಕಚತುರ್ನಿಷ್ಕಸಿದ್ಧಾಯದಾಮಹೀ । ಬೆಟ್ಟದಪುರಾಭಿಧಾನೇಗ್ರಾಮೇರ್ದ್ಧಂಚಾಪಿಸಂ
605ವಿಭಜ್ಯಾದಾತ್ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಕ್ಷೇತ್ರಂಚಬೆಟ್ಟದಪುರೇರ್ದ್ಧಂಚಕೃತಂಹೊಸ
606ಪುರಾಧೀನಂವೃತ್ತೀನಾಮರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ತಥಾನ್ಯಸ್ಸಣಬಾಭಿಖ್ಯಗ್ರಾಮಾಯತ್ತೋಭವತ್ಪುರಾ ।
607ನಾಮ್ನಾಹಂಚೀಪುರೋಗ್ರಾಮಸ್ಸೋಪಿದತ್ತೋಮಹೀಭುಜಾ । ಬೆಟ್ಟದಪುರಾರ್ದ್ಧಸಹಿತೌಹೊಸಪುರ
608ಹಂಚೀಪುರಾವಿಮೌಗ್ರಾಮೌ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಪ್ರದಭೂಯುತೌದ್ವಿಜಾಧೀನೌ । ಅತ್ರಸರ್ವ್ವ
609ತ್ರಕ್ಲೃಪ್ತಾಷ್ಟವೃತ್ತಿಭಾಜಾಂದ್ವಿಜನ್ಮನಾಂ । ತತತ್ರೈಪುರುಷಶ್ಲೋಕೋಲಿಖ್ಯತೇಪ್ರತಿಪೂರುಷಂ । ಅಚಲಾನನ್ದ
610ದಾಸಾಖ್ಯವಿಷ್ಣುಭಕ್ತಕುಲೋದ್ಭವಃ । ಆಶ್ವಲಾಯನವಾಸಿಷ್ಠಮುಕ್ಯಾಖ್ಯಪ್ಪಣಪುತ್ರಜಃ । ವೃತ್ತಿಂ
611ನೃಸಿಂಹಜೋತ್ರೈಕಾಂಹರಿದಾಸಸ್ಸಮಶ್ನುತೇ ॥ ೧ ॥ ವಾಧೂಲಾಪಸ್ತಂಬೋಯಜುಷ್ಕೋದೊಡ್ಡಯಾರ್ಯ
612ಸುತಜಾತಃ । ತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ರ್ಯೇಕಾಂವೃತ್ತಿಮಿಹದೊಡ್ಡಯಾಚಾರ್ಯ್ಯಃ ॥ ೨ ॥ ಭಾ
613ರದ್ವಾಜೋಯಜುಷೋಲಿಂಗಯಸ್ಯಪೌತ್ರಃಪುತ್ರಃಸೂರ್ಯ್ಯನಾರಾಯಣಸ್ಯ । ಲಿಂಗಪ್ಪಯ್ಯಃ
614ಪ್ರಾಶ್ನುತೇವೃತ್ತಿಮೇಕಾಮಸ್ಮಿನ್ನಾಪಸ್ತಂಬಸೂತ್ರೋಗ್ರಹಾರೇ ॥ ೩ ॥ ಭಾರದ್ವಾಜೋಯಜುಷ
615ತಿರುನಾರಾಯಣಜಸಿಂಗ್ರಯಾರ್ಯ್ಯಸ್ಯ । ತನುಜೋನಂದಾಳ್ವಾನ್ನಾಮಾಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮತ್ರೈ
616ಕಾಂ ॥ ೪ ॥ ಆತ್ರೇಯಾಪಸ್ತಂಬೋತ್ರಾಚ್ಛೈಯ್ಯಜರಾಘವೈಯ್ಯಸಂಜಾತಃ । ವೇಂಕಟೈಯ್ಯಾಖ್ಯಕರಣಿ
617ಕಪಿಕಾಂವೃತ್ತಿಂಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೫ ॥ ಜಾಮದಗ್ನ್ಯೋವತ್ಸಗೋತ್ರೋಮುಕ್ಯಾಖ್ಯತ್ರಾಶ್ವಲಾಯನಃ । ಸಂ
618ಜಪ್ಪಯ್ಯಭವಾಂಣಯ್ಯನಂಜಪ್ಪೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಗೋತ್ರಭವಶ್ಚಂದ್ರ
619ಭಟ್ಟಸುತಜಾತಃ । ಪಾಪಾಭಟ್ಟತನೂಜೋರಾಮೈಯ್ಯಇಹೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭ ॥ ವಾಸಿಷ್ಠದ್ರಾಹ್ಯಾ
620ಯಣಸಾಮಗತಿಂಮಪ್ಪಪುತ್ರಜೋತ್ರೈಕಾಂ । ದೇವರೈಯಾತ್ಮಜಾತಶ್ಶಂಕರನಾರಾಯಣೋಶ್ನು
621ತೇವೃತ್ತಿಂ ॥ ೮ ॥ ವೃತ್ಯಷ್ಟಕಮಿದಮಾದಾವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಂಚ । ಉಭಯಂವಿಂಶತ್ಯು
622ತ್ತರಶತಂಕೃತಂಸಂಖ್ಯಯಾತ್ರವೃತ್ತೀನಾಂ ॥ ಮಹಿಶೂರಾನ್ವಯವಾರಿಧಿಚಂದ್ರಶ್ರೀಕೃಷ್ಣರಾಜ
623ನೃಪದತ್ತಃ । ಜೀಯ್ಯಾದಾಚಂದ್ರಾರ್ಕ್ಕಂಯಾದವಪುರ್ಯ್ಯಾಂಕೃತಾಗ್ರಹಾರೋಯಂ ॥ ಬೆಟ್ಟದ
624ಪುರಾರ್ದ್ಧಸಂಯುತಹೊಸಪುರಹಂಚೀಪುರಾಖ್ಯಯೋರನಯೋಃ । ಸೀಮಾಸ್ಥಾಪಿತದೃಷದಾಂ
625ಸ್ಥಾನಾನ್ಯಪಿಸಂಖ್ಯಯಾತ್ರಲಿಖ್ಯಂತೇ ॥ ಮತ್ತಮೀಯೆಂಟುವೃತ್ತಿಗುಂಟಾದಹೊಸಪುರ

೧೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ,

626ಹಂಚೀಪುರಬೆಟ್ಟದಪುರದಲ್ಲಿಅರ್ದ್ಧಮತ್ತಂಕಂ ೪ ಸ್।೨ ನಾಲ್ಕುವರಹಾನೂಯೆ
627ರಡುಹಣವಿನಭೂಮಿಚತುಸ್ಸೀಮೆಯಲ್ಲಿಗೂಕೂಡಪ್ರತಿಷ್ಠಿತವಾಗಿರ್ಪ್ಪವಾಷಾನ
628ಮುದ್ರೆಕಲ್ಲುಗಳವಿವರವೆನ್ತೆನೆ । ಯಾದವಪುರೀಅಗ್ರಹಾರದಲ್ಲಿನೂಱುಪ್ಪತ್ತೆಱ
629ಗಣಸಂಖ್ಯಾಪೂರಣಾರ್ತ್ಥನಾಗಿಮತ್ತಮೆಸಗಿದಯೆಂಟುವೃತ್ತಿಗಳ್ಗೆಕೆರಳೇ
630ನಾಡಅಮೃತೂರಸ್ಥಳದಲ್ಲಿವಿಂಗಡಿಸಿಕೊಟ್ಟಗ್ರಾಮಗಳಲ್ಲಿಹೊಳಲುಗುಂದ
631ದಹೋಬಳಿಹೊಸಪುರದಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲು । ಈಗ್ರಾಮಕ್ಕೆಆಗ್ನೇಯದಬೆಟ್ಟದ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ಪುರದಗ್ರಾಮದಆಗ್ನೇಯಮೂಲೆಹೆಂಪೆಟ್ಟದಅರುಗುಸೊಂಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
ಅರಿಗಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಮಲ್ಲಾಪುರಸೊಂಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
ಗಟ್ಟಿನನೈಋತ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಬೆಟ್ಟದಪುರದ
ಗ್ರಾಮಕ್ಕೆಪಡುವಲುಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮದಿಕ್ಕಿನ
ಲ್ಲೂಅಗ್ರಹಾರಮಲ್ಲಾಪುರಹೊಸಹಳ್ಳಿಗ್ರಾಮಗಳಯೆಲ್ಲೆಗಟ್ಟಿನಮೂಲೆಯಲ್ಲಿನೆ
ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಚನ್ನಪ್ಪನಕಟ್ಟೆಪೊಳಗೆರೆತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
ಕಲ್ಲಿಗೆವಾಯುವ್ಯಚಂನಪ್ಪನಕಟ್ಟೆಬಡಗಣಕೋಡಿತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬ
ಡಗಲುಹೊಳಲುಗುಂದದಯೆಲ್ಲೆಗಟ್ಟಿನಡವಾಣದಹುಟ್ಟುಜಿಯಮೇಲೆನೆಟ್ಟಕಲ್ಲು
೧। ಈಕಲ್ಲಿಗೆಬಡಗಲುಕರೀಕಲ್ಲಹಳ್ಳಕ್ಕೆಪಡುವಲುತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬ
ಡಗಲುಹೊಸಪುರಕ್ಕೆವಾಯುವ್ಯಮೂಲೆಬಸವನತಿಟ್ಟಿನಹೊಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
ಮೂಡಲುಗೌಡಗೆರೆಕೆರೆಪೊಳಗೆರೆಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
ಡಲುಗೌಡಗೆರೆಅಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆ
ಂಕಲುಪೊಡ್ಡನಕಟ್ಟೆಮೂಡಣತಿಟ್ಟಿನಹೊಲದತೆವರಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಚೋರೀ
ಹಳ್ಳಕ್ಕೆಬಡಗಲುನೊದೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪೈರಸಮುದ್ರದಹೊಲದ
ತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಮಾಯಿಗನಕಟ್ಟೆಗೆತೆಂಕಲುಗೇರಮರದಬಳಿ
ಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಬೆಟ್ಟನೆತ್ತಿಮೇಲೆಮೆಟ್ಟುಗಲ್ಲಕಣಿವೇದಾರಿಗೆಬಡಗ
ಲಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಹೊಸಪುರಗ್ರಾಮದಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧। ಬೆಟ್ಟದಪುರಗ್ರಾಮದ

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೧೯ ಹೊಳಲುಗುಂದದಹೋಬಳಿಮಾ
ದೆಹಳ್ಳಿಯೆಲ್ಲೆಯಲ್ಲುವಿಂಗಡಿಸಿಕೊಟ್ಟಭೂಮಿಕಲ್ಲಿನವಿವರಆಗ್ನೇಯಮೂ
ಲೆಕೊಡಗೆಹಳ್ಳಿವಡೇಯರಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿ
ಮತೂಬಿನಕೆರೆಅಗ್ರಹಾರದಯೆಲ್ಲೆಗಟ್ಟಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯು
ವ್ಯತೂಬಿನಕೆರೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
ಡಲುಚೆಂನನಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೪ ಸಣಬ
ದಹೋಬಳಿಹಂಚೇಪುರದಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲು । ಈ ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
ಗ್ರಾಮಕ್ಕೆಆಗ್ನೇಯಮೂಲೆಯಪಡುವಂಣೆಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು
೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊತ್ತರೆ
ಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಯಡವಂಣೆಹೊಲದತೆವರಿನಮೇಲೆನೆ
ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಹೊಸೂರಕುರೀಕೊಪ್ಪಲಿಗೆದಕ್ಷಿಣನೈಋತ್ಯಮೂ
ಲೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೊಸೂರಆರೇಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧
ಈಕಲ್ಲಿಗೆಬಡಗಲುಬೆನವಾರದಬೆಟ್ಟಕ್ಕೆಆಗ್ನೇಯಕೆರೆವಳಗೆರೆಯಲ್ಲುನೆ
ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಬೆನವಾರದಅಗ್ರಹಾರದಹೊಲದತೆವ
ರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯಮೂಲೆಬೆನವಾ
ರದಅಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
ತೆಂಕಲುಅಣೆಗೆದ್ದೆಯೇರಿಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕೀಲಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

666 ರದತೋಟದವೃತ್ತಿನಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ

667 ತೆಂಕಲುಕೀಲಾರದಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂವಾಮನವು

668 ದ್ರೈಕಲ್ಲು ೩೬ ॥ ಸಾವ್ಯಾಬ್ದಭಾದ್ರವರ್ಶೀತುಸ್ವಗುರೋಃಪುಣ್ಯಾವಾಸರೇಸರ್ವಾಗ್ರಹಾರವಿಪ್ರೇಭ್ಯ

669 ಸ್ಸರ್ವ್ವಮಾನಪ್ರದಃಪ್ರಭುಃಪೆಟ್ಟದಪುರಸ್ಯೋತ್ತರಾರ್ದ್ಧಮಭಿಧಾರಾಪುರಸ್ಸರಂಪ್ರಾ

670 ದಾದ್ಯಾದವಪುರ್ಯಗ್ರಹಾರಿಭ್ಯಃಕೃಷ್ಣಭೂಪತಿಃ । ಅಸ್ಯಸೀಮೋಪಲಾನಾಂಚನಿರ್ಣ

671 ಯೋಲಿಖಿತಃಪುರಾ ॥—॥ ಇದಕೆಲ್ಲೆಗಲ್ಲಿನವಿವರಮ್ಮುಂನ್ನಮೇಬರೆದಿರ್ಪ್ಪುದು ಶ್ರೀ

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

672 ಇಂತೀಸೀಮಾಪ್ರದೇಶಪ್ರತಿಷ್ಠಾಪಿತವಾಮನಮುದ್ರಾಶಿಲಾಪರಿವೇಷ್ಟಿತಗಳಾಗಿಯಾದವಪುರೀಅಗ್ರಹಾರಕ್ಕೆ

673 ಸಲುವ ೭೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಯೊಳಗುಂಟಾದಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅ

674 ಣೆಅಚ್ಚುಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗಮನೆವಣಸುಂಕಪ್ರೊಮ್ಮುಸುವರ್ಣಾದಾಯಕಾಣಿಕೆಬೇ

675 ಡಿಗೆಹುಲ್ಲುಹಣಹೊಗೆಕಾಣಿಕೆಕುಱಿದೆಱಿಗೆಜಾತಿಗೂಟದೇವರಾಯವಟ್ಟಹೆಚ್ಚುಬೇಡಿಗೆಗ್ರಾಮಾ

676 ದಾಯಚರಾದಾಯಹೊರಾದಾಯಯಿವುಮೊದಲಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನುಊಳಿಗಮಾನ್ಯದ

677 ಆರೆವಾಸಿಯನ್ನುಕೂಡಾಯಿಾಯಾದವಪುರೀಅಗ್ರಹಾರದ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮಹಾ

678 ಜನಂಗಳುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿತಂತಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕ

679 ಸ್ಥಾಯಿಗಳಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆಗಂನಿರಾಬಾಧವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರು

680 ಇಂತೀ ೭೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಗಳಲ್ಲಿರುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ್ಯಾ

681 ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಂಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮ.

682 ಹಾಜನಂಗಳ್ಗೆಶಾಶ್ವತವಾಗಿಸಲುವುದು । ಯಿಲ್ಲಿಂದಂಮುಂದೆಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯು

683 ಮಾಮಹಾಜನಂಗಳ್ಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕಂಯೋ

684 ಗ್ಯವಾಗಿಸಲ್ಬುದು । ಯಿಂದುಮೊದಲುಈ ೭೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಲ್ಲಿಯುಮುಂಟಾದಆಸ

685 ಕಲಸ್ಮಾಮ್ಯವನ್ನುಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯಮಹಾಜನಂಗಳೆಲ್ಲರುಮಿವರಿವರಪುತ್ರಪೌತ್ರಪಾ

686 ರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಮುಂಶಾಶ್ವತವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರೂಯೆಂದುಆತ್ರೇ

687 ಯಗೋತ್ರಶಿಖರಾಲಂಕಾರಕಲ್ಪಶಾಖಿಯುಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಶೋಭಾವಹಸುಪರ್ವ್ವಮಣಿಯು

688 ಂಋುಕ್ಶಾಖಾಪ್ರಖ್ಯಾಪಕಸುಧಾರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರ

689 ಪೌತ್ರರುಂ । ಕಂಠೀರವನರಸರಾಜೊಡೆಯರವರಪುತ್ರರುಂಚಲ್ವಾಜಮಾಂಬಾಗರ್ಭಾಮೃತಾಂಭೋಧಿ

690 ರಾಕಾಸುಧಾಕರರುಮೆನಿಸಿಸಕಲರಂಸಲಹುತ್ತಮಿಳೆಯಂಪಾಲಿಸುತ್ತಮಿರ್ಪ್ಪಶ್ರೀಮನ್ಮಹಾರಾಜಾ

691 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದನುದ್ದಂಡದೋ

692 ರ್ದ್ದಂಡಸಂಗ್ರಾಮರಾಮಯಾದವಕುಲೋದ್ಧರಣಧುರೀಣಕರ್ನ್ನಾಟಕಚಕ್ರವರ್ತ್ತಿಸಕಲಕಲಾಪ್ರವೀಣಶ್ರೀವೈ

693 ಷ್ಣವಮತಪ್ರತಿಷ್ಠಾಪಕಶ್ರೀವೇಂಕಟಾಚಲನಿವಾಸಶ್ರೀನಿವಾಸಚರಣಾರವಿಂದಕರುಣಾವಿಧಾಯಕಕೈಂಕರ್ಯಧೌರೇ

694 ಯನುಂಶ್ರೀಶ್ರೀನಿವಾಸಪರಮಹಂಸಪರಿವ್ರಾಜಕಪ್ರವರಾಂಘ್ರಿಸರಸೀರುಹಸಾಂದ್ರಮಕರಂದರಸಾ

695 ಸ್ವಾದಸಂವರ್ದ್ಧಿತಭೃಂಗರಾಜನುಂ । ದೈನಂದಿನಪೂರ್ವಾರ್ಣ್ಣವಿಶ್ರಾಣಿತಾನೇಕಮಹಾದಾನಸಂತಾನನುಂ

696 ಶೌರ್ಯೈಕನಿಧಾನನುಂ । ಶರಣಾಗತಪರಿತ್ರಾಣಪರಾಯಣನುಂ । ಸಂತತಸಂತತಾತ್ಮೀಯಕೀರ್ತ್ತಿಸುಧಾ

697 ಧವಳಿತಾಖಿಲಭುವನಭವನಸ್ತೋಮನುಂ । ನಿರಂಕುಶಬಲಪರಾಕ್ರಮಪ್ರಚಂಡನಿಜಭುಜಾದಂಡಪ್ರಕಂ

698 ಪಿತನಂದಕಾಖ್ಯೋದ್ದಂಡಮಂಡಲಾಗ್ರಪ್ರಭೂತಪ್ರತಾಪಾನಲಕೀಲಾವಲಿಶಲಭಾಯಿತಾಹಿತಮಹಾರಾ

699 ಷ್ಟ್ರಭೂಪಾಲಜಾಲನುಂ । ದುರ್ದ್ದಾಂತಸಾಮಂತಭೂಕಾಂತಮೌಳಿಮಣಿಘೃಣಿನೀರಾಜಿತನಿಜ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

700ಚರಣತರುಣಪ್ರವಾಳನುಂ । ರಿಪುವಿಜಯೈಕಲೀಲನುಂವೀರರೊಳ್ಗಂಡನುಮೆಂತೆಂಬರಗಂಡನುಮೆನಿಸಿ
701ಸುಮಹಿತಮಹೀಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರವರುಸಕಲಜಗದ್ರಕ್ಷಣಪರಾಯಣಶ್ರೀ
702ಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯರ್ತ್ಥವಾಗಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿತಂಮಪಿತೃಪಿತಾಮಹಾದಿಮ
703ಹಾರಾಜರೆಲ್ಲಗ್ಗಂಶ್ರೀಮದ್ವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲೆಂದುನಲವಿಂದುಭಯಕಾವೇರೀಮಧ್ಯದ

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

704ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತು ।
705ಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ ॥
706ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥

707ಗೌತಮಕ್ಷೇತ್ರದಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಸಂನ್ನಿಧಿಯಲ್ಲಿನಾನಾಗೋತ್ರದ
708ನಾನಾಸೂತ್ರದನಾನಾವಿಚಿತ್ರಶಾಖೆಯನಾನಾವಿಧನಾಮಧೇಯಾದಿಯಾದವಪುರೀಅಗ್ರಹಾರದ
709೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮಹಾಜನಂಗಳ್ಗೆ ವಿೱ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಂಸಹಿರಣ್ಯೋ
710ದಕವಾಗಿಶ್ರೀಕೃಷ್ಣಾರ್ಪ್ಪಣಬುದ್ಧಿಯಿಂಧಾರೆಯನೆರೆದುಕೊಟ್ಟುತಾವುಮಾಡಿದೀಯಗ್ರಹಾ
711ರಂಶಾಶ್ವತವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಮುಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆಯುತ್ತಿರಲಿಯೆಂದುದರಣೀವರಾಹ
712ಮುದ್ರಾಸಹಿತವಾಗಿಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಚಿನ್ಹಿತಂಗೆಯ್ದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನ
713ತಾಂಬ್ರಶಾಸನಂ ॥—॥ ಶ್ರೀಃ ॥—॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನ
714ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
715ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಾಂಪರದತ್ತಾನು
716ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
717ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯಿಂದ್ರಃಪೃಚ್ಛತಿಚಂ
718ಡಾಲೀಂಕಿಮಿದಂಪಚ್ಛ್ಯತೇಶುಭೇ ! ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ಕಿಮರ್ತ್ಥಂವದ
719ಕಲ್ಯಾಣಿಚರ್ಮ್ಮಣಾಪಿಹಿತಂತ್ವಯಾ । ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂಹಾರಯಂತಿಹರಂತಿ
720ಯೇ । ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮ್ಮಣಾಪಿಹಿತಂಮಯಾ । ಯಮಂಧರ್ಮ್ಮಂಚಯೇಘ್ನಂತಿಯೇ
721ಚತತ್ಸಹಕಾರಿಣಃ । ಕಿರಾತಂಮ್ಲೇಚ್ಛಚಂಡಾಲಚರ್ಮ್ಮಕಾರಾತ್ಮಜಾಸ್ತುತೇ । ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾ
722ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸಾಮಾನ್ಯೋಯಂ
723ಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
724ರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಮದ್ವಂಶಜಾಃಪರಕುಲೋದ್ಭವಾವಾರಕ್ಷಂ
725ತಿಯೇಧರ್ಮ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಷಾಂತುನಿತ್ಯಂಸಹರಿರ್ದ್ದದಾತುಸಂತಾನವೃದ್ಧಿಂಭುವನಾ
726ಧಿಪತ್ಯಂ । ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತುಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವ
727ಚ್ಚಂದ್ರದಿವಾಕರೌ ॥ ಕನ್ನಾಟಾಂಧ್ರಸುಸಂಸ್ಕೃತಕವಿತಾಗಾಂಧರ್ವ್ವಕೇಷುಯಃಕುಶಲಃ । ತೇನೇದಂ
728ರಾಮಾಯಣತಿರುಮಲೆಯಾಚಾರ್ಯಸೂರಿಣಾಫಣಿತಾಃ । ಗ್ರಂಥಾಸ್ಸಂತೋಷಾಯಪ್ರಭವಂತ್ವಿ
729ಹತಾಂಬ್ರಶಾಸನೇಲಿಖಿತಾಃ । ಸಂಪತ್ಸಾರಸ್ವತಬಹುಸಂತಾನಕ್ಷೇಮಸರ್ವ್ವಸಾಖ್ಯಾಯ । ಕಲ್ಯಾ
730ಣಾಯಯಥೇಷ್ಟಂಕಲಿತಸಮಸ್ತೇಪ್ಸಿತಾರ್ತ್ಥಲಾಭಾಯ ॥ ಶ್ರೀರಾಮಾಯಣಭಾರತಪಾರಾ
731ಯಣನಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದಂತಾಂಬ್ರಶಾಸನಂ
732ಲಿಖಿತಂ ॥ ಶ್ರೀಕೃಷ್ಣಕ್ಷ್ಮಾಪತಿರ್ನ್ನಿತ್ಯಂಪಾಲಯನ್ನಖಿಲಾಂಮಹೀಂ । ಜಯತ್ಯಸಾರಿಪು
733ಸ್ತೋಮಕರಿಕಂಠೀರವಾತ್ಮಜಃ ॥ ಶ್ರೀಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

65

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67—70

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1] . . . . .ಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಹದೇವರುದು . . .ಗ್ರಹ . . . . . .ಜ್ಯಂಗೆಯುತ್ತಿರಲು
ಶ್ರೀಮ . . . . . .

[2] ವಗ್ಗೆಲ್ಲಕಂವೃತ್ತಿಯ . ಋಯಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಇಧರ್ಮ್ಮವನಾನ್ಮದ್ಯಗ್ರಾಣಿಗಳಾಗಿ
. . . . . .ರಾಗಿನಡಸುವರಿಗೆಶ್ರೀವಾರಣಾಸಿಯಲು . . . . . .ರಿಗೆನೂರಾರಕವಿಲೆಯದಾನಮಾ . . . .

[3] ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ . . . . .ಶಿಂಬುಕರತೊತ್ತುಮಹಾದೇವಣ್ಣನ

72—73

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

74

ಅದೇ ಹೋಬಳಿ ಸುಂಕಾತೊಂಡನೂರು ಗ್ರಾಮದ ಚನ್ನಕೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 3′ 9″.

[1] ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನ

[2] ದೇವರಪ್ರತಾಪವೆಂತೆಂದಡೆ (॥) ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುರೊಡ್ಡವಾಪೆಂಗಿರಿವಾಸಕೊಳ್ಳಗ್ಗಿರಿಬಳ್ಳರೆವಲ್ಲರು

[3] ಚಕ್ರಕೊಟ್ಟಮುಚ್ಚಂಗಿವಿರಾಟನಂಪೊಳಲುಬಂಕಪುರಂಬನವಾಸೆಕೋಯತೂತ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿ
ಷ್ಣುವರ್ದ್ಧನ ॥ ನೀಳಾದ್ರೀ

[4] ಪಡಿಘಟ್ಟಂವಿಳುಮಲೆಕಂಚಿತುಳವರಾಜೇಂದ್ರಪುರಂಕೋಳಾಲಬಯಲುನಾಡುಮಂಣಾಳಾಪದೆಕೊಂಡವಿಷ್ಣುವರ್ದ್ಧನದೇವ ॥ ಹ
ಲಸಿಗೆಬೆಳುವಲವೊಪ್ಪವಹುಲಿಗೆಋಯಾ

[5] ಲೊಕ್ಕುಗುಂಡಿಹೆದ್ದೊಱೆವರೆಗಂಕಲಿಗಳನೆತಗುಳ್ದುವಿಕ್ರಮಬಲದಿಂಕೈಕೊಂಡವಿಷ್ಣುಭೂಮಂಡಳಮಂ ॥ ತತ್ಪುತ್ರಂ ॥ ಘನಸಾ
ಯ್ರ್ವಟೋಪದಿಂದಂದ್ರವಿಡಮಗಧಪಾಂಚಾಳನೇಪಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

6 ಳನಾಳಾವನಿಪಾಲಾನೀಕಮಂಸಾಧಿಸಿಸಕಳರಿಪುಬ್ರಾತಧಾತ್ರೀಶರಂಕೊಂದನಿತುಂದೇಶಂಗಳಂತಂನಯಭುಜಬಳದಿಂದೆಯ್ದೆ ಕೈಕೊಂ
ಡುಸಾಂಮ್ರಾಜ್ಯನಿವಾ

7 ಸಾನಾಥನಿರ್ದ್ದಗಂಯದುಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
ಪುರವರಾಧೀಶ್ವರಂಯಾ

8 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಯತ್ತಿರ್ಥಜನಚಿಂತಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲ(ಪ)ರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀವಿರಾಜಿತಮಪ್ಪ
ಶ್ರೀತ್ರಿಭುವನಮ

9 ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಹಲಸಿಗೆಬೆಳ್ವಲಂಗೊಂಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸ
ಳಪ್ರತಾಪಶ್ರೀ

10 ನಾರಸಿಂಹದೇವರುದ್ದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳು ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾ
ಜ್ಯಂಗೆಯ್ಯುತ್ತ ವಿರಲಾ

11 ತನರಮನೆಯೊಳು ॥ ಧರೆಯೊಳುಮುಂಸಂದದಳಾಧಿಪರೊಳತಿಶಯಂದಾನದೊಳುಧರ್ಮ್ಮದೊಳುಸಕಳ ...... ಮಹಿಮ . .
. . ವಚನಸಹಶ್ರಪ್ರತಾನಂಗಳೊಳುಸಂ

12 ರಸಸಾರ್ಯ್ಯಾಟೋಪದೊಳುಸದ್ಗುಣದೊಳಧಿಕತೇಜಂಗಳೊಳು .... ನೊಳು .... ಧಾತ್ರೀಶ್ವರನೊರ್ಮ್ಮಡಿಮಿಗಿಲೆನಿ
ಪಂದಂಡನಾಥಾಂಬರಾರ್ಕ್ಕಗಂ ॥ ದೇಶಾಧಿಕಾ

13 ರಿಕಮ್ಮಕುಲೇಶದ್ವಿಜವಂಶತಿಲಕನಪ್ರತಿಮಯಶಕೌಶಿಕಗೋತ್ರಪವಿತ್ರ .... ತಂಸ ॥ ಆಮಹಿಮಾನಿಧಾನನಮಹಾಸ

14 ತಿಗೋತ್ರಪವಿತ್ರೆರೂಪಿನೊಳುಗೋಮಿನಿಗಂಪೆಂಪಿನೊಳುಗಿರಿಜೆಗಂಗುಣದೊಳುಜನಕಾತ್ಮಜೆಗಂ .... ಪತಿಬ್ರತೆಗೆದೆ
ಕ್ಕಲೆನಾರಿಗೆಸಂದುಧನ್ಯಕಾಂತಾಮಧಿಕದ್ವಿ

15 ಳಾಸಚರಿತಂಪಡಿಯೆಕು . . ನೋಪ್ಪಡೆಲ್ಲಿಯುಂ ॥ ಉತ್ತ(ಮ)ವರಿಚಸು .... ಕೃತ .... ರೆನಿಸಿನಾಲ್ದಕ್ಕಗಂತುಪ್ಪ
ತಿಮಾನರೆಸೆ

16 ದರವನೀತಳದೊಳು ॥ ಆದಂಡಾಧೀಶದಾವಾ .... ಬೀರನಬೀರದೋರ್ದ್ದಂಡದಂಡ .... ದರ್ಪ್ಪಿಷ್ಠದಂಡೇಶ್ವರಕಂಠಚ್ಛೇದವಜ್ರಾ

17 ಯುಧ .... ಡಕ್ಕರಕ್ಕೆ ಮಬುವಕ್ಕಂಕೀರ್ತ್ತಿಗಲೋ

18 ಕಕ್ಕೆ .... ಧೈರ್ಯ್ಯದರೆಗೆಒಟ್ಟನೆನಲ್ಕು ಡವಣಂಧನ್ಯಂ

19 ವೆಙ್ಬಿಗಪ್ಪರೆ ॥ .... ಜನಕಂ .... ಯಿಕೊಂಮ್ಮರಾಜಂಸ್ಥಿರನಾರಾಯ

20 ಣಂಗೆ .... ಯುಡುಗದೇಷ್ಠೆಗಳೆಕೊ

21 ಮರ .... ಪರನಾರಿ

22 ದೂರನ .... ಸಂದಗುಣೋದಾ

23 ರ .... ರಿ . . ನಾಡಿನಸುಂಕದ

24 ....

25 ....

26 .... ತಂಡನೂರ

(ಮುಂದಕ್ಕೆ 15 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

42 .... ವೃತ್ತಿಯನಾಪ್ರಧಾನಮಾಬ್ರಹ್ಮಪುರಿದಾನ

43 .... ತಮರ್ದ್ದನ ....

44 ....

45 .... ಷಷ್ಟ್ಯಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ

46 .... ಭವೇತ್

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

75

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಕ್ಷಸಮ್ಮನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತುಬಹುದಾನ್ಯಸಂವತ್ಸರದಪಾಲ್ಗುಣ
2 ....ಸಲು..................

(ಈಸ್ಥಳದಲ್ಲಿ 6 ವೀರಕಲ್ಲುಗಳು ಇರುತ್ತವೆ. 3ರರಲ್ಲಿ ಮಾತ್ರ ಅಕ್ಷರಗಳು ಬರೆದುಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ತಿಳಿಯುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ತೊಡನೂರು ಶಿಂಗಲಾಚಾರ ಗದ್ದೆ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

77

ಮೇಲುಕೋಟೆ ನರಸಿಂಹಸ್ವಾಮಿ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ಬಂಡೆ ಮೇಲೆ.

1 ಶ್ರೀತಿರುನಾರಾಯ
2 ಣಸ್ವಾಮಿನೃಶಿಂಹ್ಮಸ್ವಾಮಿಗೆ
3 ಮಾಹಿದಾರಾಇ
4 ಸಾಲಜಲೌ
5 ನಂ
6 ಬಿಜಾಲ್

ವಿಶ್ವಾವಸುನಾಮಸಂವತ್ಸರದಆಷಾಡಶು ೭ಲು
ನವಾಬಟೀಪೂಸುಲತಾ಼ಬಾಚಾಯಿಲಆದಿಲ್
ಆನೆ ೨ ಹೆಂಣಾನೆ ೧ಂಸ ಶ್ರೀರಂಗಪಟ್ಟ
ಣದಿಂದಹಜಾರನಾಯಕಶ್ರೀನಿವಾಸಾಚಾರಿಪರಿಕಾ
ರಬಕ್ಷಿಸಹಾಮೇಲುಗೋಟೆಪಾರಪತಿಕಾಶರಾಉಮಿಾ
ರಜೈನಉಸಮುಂದಿಟ್ಟುವಪಿಶಿಯಿಥೆ.

78

ಅದೇ ಬೆಟ್ಟದ ದೊಡ್ಡಬಂಡೆ ಮೇಲೆ.

1 ಅಚ್ಚುತವಿಜಯರಾಘವನಾಯನಿವಾರಿಸದಾಸೇವಶ್ರೀಮತು

79

ಅದೇ ಬೆಟ್ಟದ ದಾರಿ ಮಂಟಪದಲ್ಲಿ.

1 ಅಚಂಣಮಾಡಿದಪಡಿಯಾತಸತಸೇವೆ
2 ಅಂತುಪಡಿಹದಿನೈದು ೧೫

80

ಅದೇ ಗ್ರಾಮದ ನಾಪೆುದಕಟ್ಟೇ ತೋಟದಲ್ಲಿ ಗರುಡ ದೇವರ ಗುಡಿಗೆ ವಾಯುವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 4″.

1 ಶ್ರೀಸಿಧಾರ್ತಸಂವಚರದ
2 ಆಸಾಡಸುದ್ಧ ೧ ಸೋ
3 ಹೆಡತಲೆಯುಇಂಮುಡಿ
4 ರಾವುತ್ತರಾಯಪೆರುಮಾ
5 ಳುದೇವದಂಣಾಯ್ಕರ
6 ಮಕ್ಕಳುಇಂಮುಡಿರಾವುತ್ತ
7 ರಾಯುಮುದಪ್ಪದಂಣಾಯ್ಕ
8 ರುಎಂಬೆರುಮಾನರುಕಂಡ
9 ತಿರಿಮಂಣಸಾವ್ಯವನು
10 ಮಾದಪದಂಣಾಯ್ಕರುತಿರಿ
11 ಮಂಣಪೆರುಮಾಳಿಗೆಕೊಟ್ಟಧ
12 ರ್ಮಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

81

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಂಗಿ ಆಳ್ವಾರ್ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಮೇಲೆ.

ಅರವಕ್ಷರ.

82

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಯಾಣಿ ತೂಬಿನ ಮೇಲೆ.

1 ಶ್ರೀವಿಠಲನಾಥಗಳಧರ್ಮ

83

ಅದೇ ಸ್ಥಳದ ಬಳಿ ನಾಮತೀರ್ಥದ ತೊಟ್ಟಿಮಂಟಪದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

1 ಅಮ್ರುತಂಮನವರಸೇವೆಮಂಟಪ

84

ಅದೇ ಸ್ಥಳದ ಭುವನೇಶ್ವರೀ ಜಗತಿಯಲ್ಲಿ.

1 ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕ್ರುಷ್ಣರಾಜಒಡೆಯರವರಸೇವೆ
2 ಶಾಲೀವಾಹನಶಕ ೧೭೩೯ನೇಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢಬಹುಳಬಿದಿಗೆದಿವಸ

85

ಅದೇ ಭುವನೇಶ್ವರೀ ಮಂಟಪದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ.

1 ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜವಡಯರವರಸೇವೆ
2 ಶಾಲೀವಾಹನಶಖ ೧೭೩೯ನೆಇಶ್ವರಸಂವತ್ಸರದಆಷಾಢ ಬ|೨ ದಿವಸ

86

ಅದೇ ಗ್ರಾಮದ ನಮ್ಮಾಳ್ವಾರ್ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ನೆಲದಮೇಲೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 3″.

1 ಶುಭಮಸ್ತು (॥) ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ (॥) ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವ್ವಸ್ಥಾನಸಮುಚ್ಚ್ರಯೇ ।
2 ನಾರಾಯಣಗಿರೌಶ್ರೀಮಾನಾಸ್ತೇನಾರಾಯಣಸ್ಸ್ವಯಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ಮಹಾ
3 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು
4 ದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯರುಸುಗಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂ
5 ಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರುಷ ೧೩೯೧ನೆಯವರ್ತಮಾನವಾಹವಿರೋಧಿಸಂವತ್ಸರದಆಶ್ವೀಜಬ
6 ....ಪುಣ್ಯಕಾಲದಲು......
7 ನಮಂಟಪಾಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಶ್ರೀಯಾದವಗಿರಿಯಾದತಿ
8 ರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯಣದೇವರದಿವ್ಯಲಕ್ಷುಮಿದೇವಿಯರುಶ
9 ಟಗೋಪಮುನಿವರಕಯಿಂಕರ್ಯ್ಯಪಾರಂಗತರಾದನಾಚಿಯಾರಂಮ್ಮನವರುಕುರು..
10 ವಳಂಪಡಿಯುಪರಮುವಯಿದಿಕಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಧರ್ಮ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

11 ಭೂದಾನದಕ್ರಮವೆಂತೆಂದರೆನಾನುಯಿಂಮಡಿಪ್ರಹುಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜು
12 ನಮಹಾರಾಯರಕಯ್ಯಲೂಸಣಬಮುಕುಳಿಯನಾಡನುಶ್ರೀನಾರಾಯಣದೇವ
13 ರನುಮದಲೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿತಾ
14 ಂಬ್ರಸಾಧನವಮಂಪಡದುಶ್ರೀನಾರಾಯಣದೇವರಿಗೆಸಮರ್ಪಿಸಿದಗ್ರಾಮದೊ
15 ಳಗೆಶ್ರೀನಾರಾಯಣದೇವರಚರಣಾರವಿಂದಭರಿತತತಯಿಕನಿಷ್ಠ
16 ರತುಲಾಪುರಣಾದಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತಅಭಿನವಕುಲಶೇಖರರಾದಶ್ರೀ
17 ಮಂನುಮಹಾಪ್ರಧಾನಂತಿಂಮಂಣದಂಣಾಯ್ಕ್ಕವೊಡೆಯರುಶ್ರೀನಾರಾಯಣದೇ
18 ವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಶ್ರೀರಾಮಾನುಜಾಚಾರ್ಯ್ಯರಪ್ರಥ(ಮ)ಶಿಷ್ಯರಾದ
19 ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯರುಆಯಿವತ್ತಿಬ್ಬರುಶ್ರೀವಯಿಷ್ಣವರುಕೂಡಿಆ
20 ಳ್ವಾರದೇವರಕಯಿಂಕರ್ಯ್ಯಕೆಂದುಕುರುಕುಳವಂಪಡಿಯಲೂಆಳ್ವಾರಸೇ
21 ವೆಯುಂಮಾಡಿಕೊಂಡಿಹಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ
22 ಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಶ್ರೀನಾರಾಯಣದೇವಸಂನಿಧಿಯಲುಕೊ
23 ಟ್ಟುನಂಮವಶವಾಗಿಕೊಟ್ಟುಯಿದಂನುಕುಳಿಯಕೆಱೆಯಕಾಲುವಳಿನಳೆನಹಳ್ಳಿ
24 ಯಗ್ರಾಮದಗ್ರಹನಿವೇಶನಪರಾಂಕುಶಸಮುದ್ರದಕೆಱೆಯಕೆಳಗಣಗದ್ದೆಬೆ
25 ದ್ದಲುಲೆಕ್ಕಯಿಪ್ಪತ್ತಆಱುವರಾಂನುಕುರುಕುಳವಂಪಡಿಗ್ರುಹನಿವೇಶನ
26 ಮುಂತಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿತಿರುಪತಿಯಕುಳವಂಪಡಿಯಚತುಸೀಮೆಯ
27 ವಿವರವಾದರಿಸರತಿ ॥ ಇಂದಪಡುವಲೂಕಂದಾಡಿಯಚೆಂನರಸರಬೃಂದಾವನದಿಂದಂಬಡ
28 ಗಲೂಗಿರಿಯದಿಡಿಯಿಂಮೂಡಲೂಕಲ್ಯಾಣಿಸರಶ್ವತಿಗೆ * ಹೋಗುವದಿಡಿಯಿಂತೆಂಕಲು
ಅಂತೂವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂವಳಗಾದಚತುಸ್ಸೀಮೆಯಗ್ರಹನಿವೇಶನಹದಿಮೂರುಗೃಹವನ್ನು
ಕಟ್ಟಿಕೊಂಬಂತೆನಳ್ಳೇನಹಳ್ಳಿಯಗ್ರಾಮದವಳಿಗೆತೆಂಕಣಕೇರಿಯಮೋಡಿನಮನೆಯನ್ನುಹದಿಮೂರುನಿವೇಶನವಂಮಾಡಿ
ಅವರೊಳಗೆಐವತ್ತಿಬ್ಬರಿಗೆಬಂದುನಿವೇಶನಕುರುಕ್ಕಳಂಪಡಿಯಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಗೃಹನಿವೇಶನಹನ್ನೆರಡು
ಅಂತುಹದಿಮೂರುನಿವೇಶನದಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆಯವಿವರನಳ್ಳೇನಹಳ್ಳಿತೆಂಕಲಹೊರವೋಣಿಮೇರೆಯಾಗಿ
ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಯಕೋಡೀನೀರುಹಾಯುವಗದ್ದೆಯಿಂಪಡುವಲುಕಡಬದಕೆರೆಯನೀರ್ಕೊಂ
ಡಿಹಸೀಮೆಯಿಂಬಡಗಲುಯುತ್ತುಕಟ್ಟುವಗುಡ್ಡಕ್ಕೆಮೂಡಲುನಳ್ಳೇನಹಳ್ಳಿಕೆರೆಯಪಡುವಲಕೋಡಿಇಂ
ತೀಚತುಸ್ಸೀಮೆಯಗದ್ದೆಬೆದ್ದಲುಗು ౼౽ ౦౼ಂ ಶ್ಯಾನುಭಾಗರಾಮಾನುಜಗೆಬೆದ್ದಲುಗಾ ॥ಂ ಉಭ
ಯಂಬೆದ್ದಲುಗು ౼౽॥ಂ ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಶ್ಯಾನುಭಾಗರಾಮಾ
ನುಜಗೆಬೀಜವರಿಗದ್ದೆ ಖ ೦।ಂ ಅಕ್ಷರದಲ್ಲೂಐದುಕೊಳಗಗದ್ದೆಐದುಹಣದಹೊಲವನ್ನುಕೊಟ್ಟೆವಾಗಿ
ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆಬೆದ್ದಲುನಳ್ಳೇನಹಳ್ಳಿತೆಂಕಣಕೆರೆಯಗ್ರಹನಿವೇಶನಕು
ರುಕ್ಕಳಂಪಡಿಯಗೃಹನಿವೇಶನಮುಂತಾಗಿಗೃಹಗದ್ದೆಬೆದ್ದಲಂನುಅನುಭವಿಸಿಕ್ಕೊಂಡುಬಹ . .
ಶ್ರೀವೈಷ್ಣವರಿಗೆಕೊಟ್ಟನಾಮದವಿವರಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುವರಂಗಪೆರಮಾಳೈಯಗಳ
ಮಕ್ಕಳುಪಿಳೇಯಂಗಾರುಲೋಹಿತ್ತಗೋತ್ರದಆಶ್ವಲಾಯನರಾಮಾನುಜೈಂಗಾರಮಕ್ಕಳುಯಳ್ಳೆಯಂ
ಗಾರುಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಕಾಳಮೇಘೈಯಂಗಾರಮಕ್ಕಳುಐಯಂಗಾರುವಿಶ್ವಾಮಿ
ತ್ರಗೋತ್ರದಜಯಮುನಿಸೂತ್ರದರಾಮಾನುಜೈಂಗಾರ್ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುಮಲಾಚಾರ್
ಗರ್ಗಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಶ್ರೀರಂಗರಾಜರ್ವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಐಗಳ್‌ಕೃಷ್ಣೈಯನವರ್

* ಇಲ್ಲಿಂದ ಮುಂದೆ ನೇದ ವಜ್ರಗಾರೆಗೆ ಸೇರಿಹೋಗಿ ಇರುವದರಿಂದ ಪುರಾತನ ಸ್ಥಲದವರ ಪ್ರತಿಯಿಂದ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ಯಜಮಾನವೃತ್ತಿಐವತ್ತಿಬ್ಬರಐಯ್ಯಗೆಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಳ್ಳೀನಹಳ್ಳೀಯಲ್ಲಿಗೃಹನಿವೇಶನಬೆ
ದ್ದಲುಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆ ಮುಂತಾಗಿಶಂಖಚಕ್ರವಾಮನಮುದ್ರೆಕಲ್ಲಿನವಳಗಾ
ದಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡುಕೆಅಣೆಅಚ್ಚುಗಟ್ಟುಆಗಾಮಿವುಂತಾದಕ್ಷೇತ್ರದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನು
ನಿಮಿಗೆನಾವುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಚ್ಚಾರಮ್ಮ
ನವರುಕೊಟವಾಗಿಈಮರ್ಯ್ಯಾದಿಗೆಗೃಹಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡುಕೆಮುಂತಾಗಿಹನ್ನೆರಡುವರು
ಷದಮೇಲೆಕ್ರಯವಿಕ್ರಯಕ್ಕೆಸಲ್ಲೂವದುಮೇಲೆಇದಂತಃಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆವಿಚಾರಿಸಿನಿಮ್ಮ
ಮರ್ಯ್ಯಾದೆಯಲ್ಲಿಇದ್ದವರಿಗೆವಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನೆಗೆಸಲ್ಲೂವದುಯಿಂಡುನಾಚ್ಚಾರಂಮನವರುಕುರು
ಕ್ಕಳಂಪಡಿಇಹಯಜಮಾನವೃತ್ತಿಐವತ್ತಿಬ್ಬರುಹನ್ನೆರಡುಜನಶ್ರೀವೈಷ್ಣವರುಅಂತುಹದಿಮೂರುಮಂದಿಶ್ರೀ
ವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಾವುನಮ್ಮಸ್ವರುಚಿಯಿಂದವಡಂಪಟ್ಟುಕೊಟ್ಟಭೂದಾನಧರ್ಮ್ಮಸಾಧನಈಮ
ರ್ಯ್ಯಾದಿಗೆಸಾಕ್ಷಿಗಳುಐವತ್ತಿಬ್ಬರುಇಂತಿವರಉಭಯಾನುಸಮತಿಯಿಂದಬರದಾತರಾಮಾ
ನುಜನಬರಹನಾಚ್ಚಾರಮನವಪ್ಪಿತ ಯಮುಗಿರಿನಾಚ್ಚಿಯಾರ್
ಐವತ್ತಿಬ್ಬರವಪ್ಪಿತಾತಿರುಮಲೆಯಪ್ಪಶ್ರೀನಾರಾಯಣ

ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ

ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಚವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಮಹದ್ಭಿಃ . . ಸರ್ವಾನೇತಾಂ
. . . . ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ . . . .

87

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮಂಡಳೇಶ್ವರಂ
2 ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
3 . . . . ಶ್ರೀವೀರಬುಕಂಣರಾಯರವರುಪೃಥ್ವಿರಾ
4 . . . .
5 . . . . ಕಲಿಯುಗಸಂದನಾಲ್ಕುಸಾಸಿರ
6 ನಾನೂಱ . . . .
7 ಮೇಲೆಸಲುವ . . . . ಆಶ್ವೀಜಬ । ೧೦ ಸೋ
8 . . . . ಯಾದವ
9 ಗಿರಿಯಾದತಿರುನಾರಾಯಣ . . . .
10 . . . .
11 . . . . ಕೊಟ್ಟಸಿಲಾಶಾಸನದ
12 ಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀನಾರಾಯಣದೇವರತಿರು
13 ತಿರುವಡಿ . . . . ಮೈಲನಹಳ್ಳಿಯಕೆರೆಯಕೆಳ
14 ಗಣಕುಂಬಾರರಗದ್ದೆಯಕೆಳಗೆ
15 ಮಾಡುವರಿಗೆತಿರುವಡಿಯಾಟವಾಗಿ
16 ದೇವರಅಮ್ರುತಪಡಿದೀವಿಗೆಎಂಣೆ
17 ತಿರುವಧ್ಯಾನತಿರುನಾಳುತಿರುವಿಶಾಖನಿತ್ಯಸಮಾರಾ
18 ಧನೆನೈಮಿತ್ತಿಕಸಮಾರಾಧನೆನಡುವಂತಾಗಿಯಿಗ
19 ದ್ದೆಖ ೧ ಕ್ಕೆಗ ೩೪ ನೂ ಶ್ರೀನಾರಣದೇವರಿಗೆ
20 . . . . ಭೂಮಿಯಕೃಷ್ಣಪರು . . . . ತಂಮಕೈ
21 ಯಂಕರ್ಯ್ಯವಾಗಿನಡಿಸುಉದುಯಿಧರ್ಮ
22 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ . . . . . .

88

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

89

ಅದೇ ಗ್ರಾಮದ ಜೀಯರ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

1 ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ (।) ನಾರಾಯಣಗಿರಉಶ್ರೀಮಾನ್ಆಸ್ತೇನಾರಾಯಣಃಸ್ವಯಂ ॥
2 ಶಾಸನಂಯತಿರಾಜಸ್ಯಸತಾಂಮೂರ್ದ್ಧ್ನಿಕೃತಾಸನಂ । ತ್ರಾಸನಂದುಷ್ಟಸಿದ್ಧಾಂತಾವಾಸ
3 ನಾಧೂಸರಾತ್ಮನಾಂ ॥ ಯದುವಂಶಮಹಾಂಭೋಧಿಚಂದ್ರಮಾಶ್ಚಂದ್ರಕೀರ್ತಿಮಾನ್ ।
4 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನೋನಿತ್ಯಂಜೀಯಾದಾಚ್ಯಂದ್ರತಾರಕಂ ॥ ಶ್ರೀಮಂನ್ತಿಮ್ಮಣ್ಣದಂ
5 ಡೇಶೋಲೋಹಿತಾನ್ವಯಸೇಖರಃ ॥ ಜೀಯಾತ್‌ತಸ್ಯಾಪಿಮಹಿಷೀರಂಗಾಂಬಾಮಂ
6 ಗಲಾತ್ಮಿಕಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಯಾದವಕುಲಪರಂಪರಾಪ್ರಾಪ್ತಸ
7 ಂಗಮರಾಯಬುಕ್ಕರಾಯಹರಿಹರರಾಯದೇವರಾಯ ವಿಜಯರಾಯ
8 ಗಜಬೇಂಟಕಾಜಪ್ರಹುಡದೇವರಾಯಮಹಾರಾಯರಕುಮಾರರುಶ್ರೀ
9 ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡ
10 ಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಯಿ
11 ಂಮ್ಮಡಿಪ್ರಉಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜುನಮಹಾರಾಯರುಸುಖಸಂ
12 ಖಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೋಉತ್ತಯಿರಲುನಾಗಮ
13 ಂಗಳದಮಹಾಪ್ರಭುಪರಮಭಾಗವತಲೋಹಿತಕುಲಶೇಖರಶಿಂಗಣ
14 ಗಳಮುಖಳುಸೀತಾಂಬಿಕಾತನಃಫಲಃವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಯಾ
15 ದವಗಿರಿಜೀರ್ನ್ನೋದ್ಧಾರತಯೆದುಗಿರಿನಾರಾಯಣಚರಣಾರವಿಂದಭಕಿ
16 ತತ್ರಯಿಕನಿಷ್ಟತುಲಾಪುರುಷಾಧಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತರಂಗಾ
17 ಂಬಿಕಾಮನೋವಲ್ಲಭಶ್ರೀಮಂನ್ಮಹಾಪ್ರಧಾನಂತಿಂಮ್ಮಣ್ಣದಂಣ್ನಾ
18 ಯಕರುಖೇಭರಾಮೇಂದುಗಣಿತವಾದಶಕವರುಷ ೧೪೮೦ ನೆಯುವ
19 ರ್ತಮಾನವಹಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾಗ್ಗಶಿರಬ ೧೦ ಶುಉರಿವಾರದ
20 ಲುಬರೆಸಿದಧರ್ಮ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿ
21 ಸ್ಥಾನಂಶ್ರೀವಯಿಕುಂಠವರ್ಧನಕೃತಾಭೂಲೋಕವಯಿಂಕಜ್ಞಾನಮಂಟಪ
22 ಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರವಾದಮೇಲುಗೋಟೆಯಶ್ರೀನಾರಾಯಣ
23 ಪ್ರೀತ್ಯರ್ಥ್ಥವಾಗಿತಂಮಧಂರ್ಮ್ಮಪತ್ನಿಪರಮಭಾಗವತೋತ್ತಮೆಯಾ
24 ದರಂಗಮ್ಮನವರುರತ್ನಾಭರಣರಚಿತಪರಿಯಂಕವಂ
25 ಟಪಮಹಾತಟಾದಿಸಕಲವಿಧಕಯಿಂಕರ್ಯ್ಯಗಳನುಮಾಡಿಆಸ್ಥಾ
26 ನದಲಿದಡಬೆಳದುಆರೂಪಾಗಿಇದ್ದನಿವೇಶನವನುಕ್ರಯವಾಗಿಕೊ
27 ಂಡುದೇಶಾಂತ್ರಮಠವಾಗಿಕಲ್ಪಿಸಿದರಂಗಮಂಟಪದಲ್ಲಿತಂಮ್ಮಕಯಿಂಕ
28 ರ್ಯ್ಯವಾಗಿಇಪ್ಪತ್ತನಾಲ್ಕುಪರಮವಯಿದೀಕವಯಿಷ್ಣವಬ್ರಾಂಹ್ಮ
29 ಣಭೋಜನರಾಮಾನುಜಕೂಟಉನಡಿಯಬೇಕೆನಲಾಗಿನಾಉ.
30 ಧರ್ಮವುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಹಂತಾಗಿಇಂಮಡಿಪ್ರ
31 ಉಡದೇವರಾಯಮಹಾರಾಯರಿಗೆಬಿಂನ್ನಹಂಮಾಡಿಹು
32 ಯಿಸಳರಾಜ್ಯದಕುಬುಮಂಕನಾಡವೆಂಟೆಯದೊಳಗೆಮೇಲುಗೋ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

33 ಟೆಯುಕಾಲುವಳಿಕುಳಎಂಭತ್ತುವರಹನನೆತ್ತುವಬಲೇನಹ
34 ಳ್ಳಿಯುಲವದಹಳ್ಳಿಯುಗ್ರಾಮವೆರಡುಆಗ್ರಾಮವೆರಡಕೆರಂ
35 ಗಸಮುದ್ರದಕೆಱೆಯುಕೆಳಗೆಶ್ರೀಚಲಪಿಳೆರಾಯರಭ
36 ಂಡಾರಕೆಉತ್ತುಬಿತ್ತಿವಾರವನಿಕ್ಕುವಗದೆಯುಕಳದುಆಗ್ರಾ
37 ಮವೆರಡಕೆಸಲುವಗದೆಆಕೆಱೆಯುನೀರುವರಿಯುಲಿಬಲೇನ
38 ಹಳಿಯುಸೀಮೆಯುಲುಆಗಾಮಿಯಾಗಿಬೆಳದಗದೆಮೊದಲಾಗಿ
39 ಆಗ್ರಾಮವೆರಡರತಾಂಬ್ರಸಾಧನಸ್ಥಚತುಸೀಮೆಯೊಳಗುಳ
40 ಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆವಕ್ಕಲುಮಕ್ಕಳುಕಿಱುಕಳಸುಂಕಸು
41 ವರ್ಣಾದಾಯುಎನುಳಆಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆ
42 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಂಧಾರಾಪೂರ್ವಕವಾಗಿರಾ
43 ಯರಕೆಯ್ಯಲಿತಾಂಬ್ರಸಾಧನವಂಪಡೆದುಮಠದಕಟ್ಟ
44 ಳೆಯುಧರ್ಮ್ಮವೆಚಕೆಗ್ರಾಮಾದಾಯುಉನೆಱಿಸದಕಾರಣ
45 ನಾಲ್ವತುವರಹನಆದಾಯುದಸರ್ವ್ವಮಾನ್ಯದಕ್ಷೇತ್ರವನೂ
46 ನಾನೂರುವರಹಗೆಕ್ರಯುಂಕೊಂಡುಕೊಟ್ಟುಶ್ರೀಸಂ
47 ಪತ್ಕುಮಾರಸಕಲವಿದಕಯಿಂಕರ್ಯ್ಯಧರ್ಮ್ಮಬೋಧಕರಾದ
48 ರಾಮಾನುಜಜೀಯ್ಯರವಶವಾಗಿಕಲ್ಪಿಸ್ತೆವಾಗಿಆರಾಮಾನುಜಜೀಯ್ಯ
49 ರುಆಮಠದಲೆಯಿದ್ದುಆಮಠಶೇಷವಾದಗ್ರಾಮಕ್ಷೇತ್ರಾದಿಆ
50 ಸಕಲಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಕೊಂಡುಆರಾಮಾನುಜಕೂಟದ
51 ಕಟ್ಟಳೆರಂಗಮಂಠಪದಲಕ್ಷ್ಮಿದೇವಿಯುರಚೆಱಿಪುಪ್ಪ್ರಂದಾ
52 ವನಮಠದಭಾಣಿಸಿಪರಿಚಾರಕರಜೀವಿತಮೊದಲಾದಧರ್ಮ್ಮವೆಚಗ
53 ಳಕಳದುಮಿಗಿಲುಂಟಾದರೆಆಮಠದಸೋದೆಸುಂಣಕಸಮು
54 ಸಕಂಬುಮುಜಗಲುಡೆತೊಡೆಮುಂತಾದವಿನುಳಮಠದಕೈಯಿ
55 ಂಕರ್ಯ್ಯಕೆಮಾಡಿಕೊಂಡುಯಿಧರ್ಮ್ಮವನುತಮಶಿಷ್ಯಪ್ರಶಿಷ್ಯ
56 ಯತಿಪರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಂಬದು
57 ಎಂದು . . . . ಯುಕ್ತರಾಮಾನುಜಜೀಯುರಿಗೆ . . . .
58 . . . .
59 . . . . ಬರಿಸ್ತಶಿಲಾಶಾಸ . . . . . .
60 . . . .
61 . . . .
62 . . . .
63 . . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
64 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

90

ಅದೇ ಗ್ರಾಮದ ಸರಸ್ವತೀ ಭಂಡಾರದ ಬಾಗಲಿನ ಯುದುರುಗೋಡೆಮೇಲೆ.

1 ಶ್ರೀಮತುಬೆಳಗೊಳದವಳಾಯುಮಳಗಿಯರವೊಡವು
2 ಟ್ಟಿದಅಕಪೆಯುಂಪೆರುಂದೇವಿಯುಂನಾರಾಯಣದೇ
3 ವರತ್ತಿರ್ಮಾಲೆಗೆಕೊಟ್ಟಗದಿಯಧರ್ಮವನುತಿರಿಕಂಣ್ಣದ
4 ರಜೀಯುರುಮೆಂದೆಂದಿಗುಂನಡಸುವರು ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

91

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪಾತಾಳಾಂಕಣದಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾದಿರಾಜರಾ
2 ಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ
3 ಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾ
4 ಪದೇವರಾಯಮಹಾರಾಯರುಪೃತ್ವಿಸಾಮ್ರಾ
5 ಜ್ಯಂಗೆಯಲುತಿರಲುಶಕವರಿಷಸಾ ೧..
6 ೪೩ನೆಯವಿರೋದಿಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಬ
7 ೭ ಶುಲುದೇವರಾಯಮಹಾರಾಯರನಿ
8 ರೂಪದಿಂಶ್ರೀಸಂಪತ್ಕರನಾರಾಯಣದೇವ
9 ರಿಗೆದೇವರಾಜಉಡ್ಯೆಯರುತಮ್ಮದಮ್ಮಾರ್ಗವಾಗಿ
10 ವಸಂತೋತ್ಸವದತಿರುನಾಳಿಸವದೂಂನದಅ
11 ವಸರದಸಂದಿಅಮ್ರುತಪಡಿ......ಕೊಳಗ
12 ನಂದಾದೀವಿಗೆವನಮಾಲೆ..........
13 ಅತಿಬರುತೆತ್ತುಬಹಹೊಸಹಳಿ......
14 ......ಅಬ್ಬಿತ್ತಿಯಕೆಳಗೆ........
15 ....
16 ....

92

ಅದೇ ದೇವಸ್ಥಾನದ ದೊಡ್ಡಡಿಗೆಮನೆಯ ಗೋಡೆಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 5′.

1 ಸ್ವಸ್ತಿ......ಪಂಚ..............ಣಬ......ದ..ವಾಪ್ರತಾಪಚಕ್ರವ
2 ರ್ತಿಶ್ರೀಹೋಸಳಶ್ರೀವೀರಬಲಾಳದೇವರಸರುಪ್ರಿತ್ವಿರಾಜ್ಯೆಂಗೆಯ್ಯುತ್ತಿರೆಮೇಲುಗೋಟೆಯದ
3 ತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಗೆಶ್ರೀಮನುಮತುಮಹಾಪ್ರದಾನಂಸಿತಕರಗಂಡನೀಲಗಿರಿಸಾ
4 ದಾರಕೊಂಗರಮಾರಿವಿಸಾಲಮುದ್ರೆಯದಿಸಾಪಟ್ಟಮೊದಕೊಲೆಯಾಇಮಡಿರಾಹುತರಾಯ
5 ಎಡತಲೆಯಪೆರುಮಾಳೆದಂಣಾಯಕರಮಗಮಾದಪ್ಪದಂಣಾಯಕರುಕೇತಪ್ಪದಂಣಾಯರುಎಲೆಯಕಿರಿ
6 ಎಮ್ಮಾಉರಕುಲವನಹಳದಲುಗದ್ದೆ ೧ ಕೊ ೧೦ ನುಶ್ರೀಲಕ್ಷುಮಣದಾಸರುಅನುಬೋಸಿವರಿಷಂಪ್ರ
7 ತಿಕರುಣಾಕರನಲುಹದಿನಯ್ದುಗ್ಗಳಎಲೆಯತ್ತಿಯನುಚಂದ್ರಾದಿತ್ಯಾನುಳ್ಳನವರಂಸಲವರುಮಂಗಳಮ
8 ಹಾ ಶ್ರೀ ಶ್ರೀ ॥

93

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ನೆಲಕ್ಕೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನು
2 ಮಹಾಪ್ರದಾನಚ
3 ತ್ರಾದಿಕಾರಿಪಗಿ..
4 ತಿಂಹೆಗ್ಗಡೆಸುರಿಗ
5 ಯಗಾಗಿದೇವಣ್ಣಂಗ
6 ಳುಯಾದವಗಿರಿಯ
7 ನಾರಾಯಣದೇವರ..
8 ..ಇಪುರದಸೇವ
9 ದಮಾಇವರರಕ್ಷೆ
10 ಇವರದರ್ಮ ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

94

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯ್ಯರ ಗುಡಿಯ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷ ॥ ೧೬೦೦ ಸಂದುವತ್ತ ನಮಾನವಾದಕಾಲಯು
3 ಕ್ತಿ ಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ಲ್ಲು ಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀ
4 ರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರ
5 ತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜವಡೇರೈಯ
6 ನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರ
7 ಥ್ವಿರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಶ್ರೀಮದವಾಪ್ತಸಮಸ್ತಕಾಮಾಖಿಲ
8 ಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾಕರರಾದಭೂಲೋಕವೈ
9 ಕುಂಠಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರಶ್ರೀನಾರಾಯ
10 ಣಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬ
11 ಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದಶಿಂಗರೈಯ್ಯಂಗಾ
12 ರಪೌತ್ರರಾದತಿರುಮಲೈಯ್ಯಂಗಾರಪುತ್ರರಾದಶ್ರೀಮದ್ವೇದಮಾ
13 ರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದಅಳ
14 ಸಿಂಗರೈಯಂಗಾರುದೇವರಾಜವಡೆಯರೈಯ್ಯನವರುನಂ
15 ಮ್ಮಕೈಯ್ಯಮಹಾಭಾರತವಕೇಳಿಯುಧಿಷ್ಠಿರಾಭಿಷೇಕಶ್ರವಣಕಾಲ
16 ದಲ್ಲಿನಮಗೆಧಾರೆಯನೆರೆದುಕೊಟ್ಟನರಸಿಪುರದಹೋಬಳಿಮಂದ
17 ಗೆರೆಸ್ಥಳದನಾಟನಹಳ್ಳಿಬೀರುಬಳ್ಳಿಯೆಂನಿಸಿಕೊಂಬಗ್ರಾಮ
18 ಗಳಲಿನಾಟನಹಳ್ಳಿಗ್ರಾಮವನೂನಮಗೆಉಳಿಸಿಕೊಂಡುಬೀರುಬ
19 ಳ್ಳಿಗ್ರಾಮವನೂಪ್ರಾಕುಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆನಾವು
20 ಹಪಾಲಿಸಿಕೊಟ್ಟುಯಿಾಗಕೊತ್ತಾಗಾಲದಸ್ಥಳದಶಿಂಗನಮಾ
21 ರನಹಳ್ಳಿಯೆಂನ್ನಿಸಿಕೊಂಬಗ್ರಾಮಕ್ಕೆಬದುಲಾಗಿಧಾರೆಯ
22 ನೆಱದುಕೊಟ್ಟೆವಾದಕಾರಣಯಿಾಬೀರುಬಳ್ಳಿಚತುಸ್ಸೀಮೆಯೊ
23 ಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
24 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳೂಪ್ರತಿವರ್ಷ
25 ವೂನಂಮ್ಮಸೇವೆಯಾಗಿನಡದುಬಹಯೆಂಬೆರುಮಾ
26 ನಾರತಿರುನಕ್ಷತ್ರಚಹತ್ತುದಿವಸದವಾಹನರಥೋತ್ಸವಮು
27 ಟಪದಚರಪುಕಾಣಿಕೆಮುಂತಾದಸೇವೆನಿಮಿತ್ಯ
28 ವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಆಚಂ
29 ದ್ರಾರ್ಕ್ಕವಾಗಿಸಲುವದುಯೆಂದುಬರಸಿಕೊಟ್ಟಶಿ
30 ಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
31 ಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
32 ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

95

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಗೋಡೆಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಾಮಾನುಜಾಯನಮಃಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೭ ಸಂದುವರ್ತ್ತಮಾನವಾದಮಂನ್ಮಥಸಂವತ್ಸರದ ಆಷಾಢಶು ೧೧ ಲೂಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯ್ಯದೇವಮಹಾರಾಯರೂಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೈಉತ್ತಂಮಿರಲುಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿಸ್ಥನಂಭೂಲೋಕವೈಕುಂಠವೈಕುಂಠವರ್ಧನಕ್ಷೇತ್ರಜ್ಞಾನಮಂಟಪಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮ ಶ್ರೀಯಾದವಗಿರಿಯಾದತಿರುನಾರಾಯಣಪುರದಶ್ರೀಸಂಪತ್ಕರನಾರಾಯಣದೇವರು ಶ್ರೀಚಲಪಿಳ್ಳೆರಾಯರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕಾಶ್ಯಪಗೋತ್ರದಸಿಂಧುಗೋವಿಂದಶಿತಕರಗಂಡದವಳಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀಶ್ವರಸ್ವರ್ಗಮರ್ತ್ಯಪಾತಾಳತ್ರಿಭುವನಿಕರಾರಿರಾಯವುದಯಗಿರಿಯ ಹರಿನೀಲಅಬ್ಬರಾಜಗಳಮಕ್ಕಳುತಿರುಮಲರಾಜಗಳೂಸಮರ್ಪಿಸಿದಕೈಂಕರ್ಯ್ಯದಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅಚ್ಯುತದೇವಮಹಾರಾಯರೂರಾಮಾಭಟಯನವರ ......

. . . .

(ಇನ್ನು ಯರಡು ಪಜ್ತಿಗಳು ಸುಂಣದಿಂದ ಮುಚ್ಚಿಕೊಂಡಿರುತ್ತವೆ.)

96

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

97

ಅದೇ ಗ್ರಾಮದ ಯದುಗಿರಿ ಅಮ್ಮನವರ ಸನ್ನಿಧಿ ಕೈಸಾಲೆ ಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ 6ನೇ ಕಂಭದ ಪಶ್ಚಿಮಮುಖದಲ್ಲಿ.

ಆರವಕ್ಷರ.

98

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಭಂಗಾರದ ಕಿರೀಟದ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೭೬೫ ನೆಶುಭಕ್ರುತುಸಂ। ಮಾರ್ಗಸಿರ

[2]ಶು ೧ ರಲುಶುಕ್ರವಾರದಲುಮೇಲುಕೋಟೆಶ್ರೀಯೋಗಾನರಸಿಂಹಸ್ವಾ

[3]ಮಿಯವರಿಗೆಮೈಸೂರುಸಂಸ್ಥಾನದಕೃಷ್ಣರಾಜವಡೆಯರವರ

[4]ಧರ್ಮಪತ್ನಿಕ್ರಿಷ್ಣವಿಲಾಸದಲಿಂಗಾಜಮ್ಮಂಣಿಯವರುವಪ್ಪಿಸಿದ

[5]ಸ್ವರ್ಣಕಿರೀಟದಸೇವೆ

[6]ಕಿರೀಟ ಅಡ್ಡಿಕೆ ಗಾಟು ಸಹ

[7]ಚಿನ್ನದ ತೂಕ ೬೫೭ √ ೪.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

99

ಅದೇ ಗ್ರಾಮದ ಯತಿರಾಜ ಮಠದಲ್ಲಿ ನೆಲದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುವಿಜಯ
2 ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧ ಶ
3 ನಿವಾರದಲುಶ್ರೀವಯಿಕೊಂ
4 ಠದಕ್ಷೇತ್ರದಲುನೆಲಸುಹದ
5 . . ಯಣದೇವರನಿರೂಪದಿ
6 ಂದಲಆಯುವರಿಬರೂತರಕಾ
7 ಚಾಪೆಯುಚನಪಸೆಟ್ಟಿಯರ
8 ಮಕಳುಅಳಗಿಯಮಳವಾಳದಾಸ
9 ರಾದಕೇತಿಯುಪಸೆಟ್ಟಿಯರು
10 ರಾಮಾನುಜಕೂಟಕೆಬಿಟಗ್ರಾ
11 ಮಕ್ಷ . . ವನಹಳಿ ೧ ಕಾಮುಕಪಪು
12 ರ ೧ ಅಂತುಗ್ರಾಮ ೨ ಹರಹೆದಕೇತ
13 . ಹಳಿಯಲುಗದೆಖ ೫ ಯಿಾ
14 . . . . ಸವಮಾಡಿಕೊಂಡುಯಾದವನಾ
15 . . . . ಶ್ರೀ . . . .
16 . . . .
17 . . . .

(ಈ ಶಾಸನವು ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಅಕ್ಷರಗಳಿಗೆ ಗಾರೆ ಬಿದ್ದಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಅರ್ಥವಾಗಲಿಲ್ಲ.)

100

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಂಚಿಮಠದ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು । ಶ್ರೀಃ ॥

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ । ಪಾತುತ್ರೀಣಿಜಗನ್ತಿ ಸಂತತಮಕೂಪಾರಾದ್ಧರಾಮು
2 ದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃಕನ್ದತಿನಾಳತಿದ್ವಿಗಸ
3 ನಃಪತ್ರನ್ತಿದಿಗ್ದನ್ತಿನೋಮೇರುಃಕೋಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೋಲಂಬತಿ ॥ ಹರೇರ್ಲ್ಲೀಲಾವ
4 ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯನ್ದಧೌ । ಜಯತಿ
5 ಭುವನಜನ್ಮಸ್ಥೇಮಭಙ್ಗಾದಿಲೀಲಂಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲ
6 ಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂವಟದಳಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
7 ನಚಿದವಿಶೇಷಾನ್ದ್ಲಷ್ಟ್ವಾದಯುತಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭೇ
8 ಹಿರಣ್ಯಗರ್ಭ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿದತ್ರೇರಿನ್ದುರಿನ್ದೋರ್ಬ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತ
9 ಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪ
10 ತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶ
11 ಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಿಕ್ಷಿತುಂರಮಾರಮಣಂ ।
12 ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುಮಹೀಂ
13 ಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾಮರಾಟ್ । ಪ್ರಾಪಾನ್ತೇಮ್ಬರಗಣ್ಡ
14 ಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನ
15 ನ್ತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಯ್ಯಾನ್ ।
16 ರೇಮಟಿವೇಙ್ಕಟಮಾಜಾವಜಯುದ್ಧ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃ

17 ಶಾಸ್ತ್ರೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇ
18 ಷ್ವಾದಿಮೋರಾಜದರಾಧಿರಾಜಃಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರು
19 ಗಹಳ್ಳಿನಾಥಮಪ್ರೋಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂ
20 ಗಪಟ್ಟಣಮಿಹಾಸೌ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ಸ್ವಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಮ್ರಾಜ್ಯಂ । ತಸ್ಯಾನು
21 ಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ । ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈದ್ರಾಗ್ರ
22 ಣಾಙ್ಗಣೇಯೇನಹತಾಗಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋಪರಸ್ಸಮನನ್ತರಃ । ಚಾಮರಾ
23 ಜೋನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

24 ಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಙ್ಕ್ತಿಸ್ಯನ್ದನಸ್ಯೈವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷ್ವಾವಾದ್ಯೋ
25 ರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಅಸ್ಯಧರ್ಮ್ಮಾತ್ಮ
26 ನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾಂಬಾಯಶಸ್ವಿನೀ । ಸಾಹಿ
27 ರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ತ
28 ಯೋರ್ಜ್ಯಾಯಾನ್ಗುಣೈಃಶ್ರೇಯಾನ್ಶೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿಕದೇವೇನ್ದ್ರಉಪೇನ್ದ್ರಇವವಿಶ್ರುತಃ ।
29 ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈರ್ಯ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾ
30 ಚಾಂದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಭೋನಿಧಿಸ್ಸೋಯಂಕೀ
31 ರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿಃಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ । ಶುಚಿಸ್ಸುಸೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋ
32 ದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸೌಶ್ರೀಚಿಕದೇವರಾಜಃ । ಏಕೋನಷೋ
33 ಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರೈಕಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾ
34 ನ್ತಿದಾಯಂದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚಕೇಂಥೇ । ಸರ್ವ್ವಕ್ಷೋಣೀಭೃತಾಂಸಿರಸ್ಸುಕಲಯನ್
35 ಪಾದಾರ್ಪ್ಪಣಂಪ್ರತ್ಯಹಂಪುಷ್ಣನ್ಭೂರಿಕಲಾನಿಜೈರ್ವ್ವಸುಕುಲೈರಾಶಾಃಪರಂಪೂರಯನ್ । ಸನ್ಮಾರ್ಗ್ಗಂಪ್ರಥ
36 ಯನ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ಪ್ರಾಯೇಣಾನುಕರೋತಿವೀರಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದೀಧಿತೇಃ । ಸ
37 ತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸುಕಾನ್ತಾಸುರಥಾಙ್ಗಪಾಣೇ
38 ರ್ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಙ್ಗಮಾಭೂತ್ । ಪತಿವ್ರತಾನಾಙ್ಗಣನಾಪ್ರಸಙ್ಗೇಶ್ರೀದೇವಮಾಂಬಾಪ್ರ
39 ಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿನ್ನಿರ್ದ್ದಿಶ್ಯಚೇತ್ಯೇವಸತೀಃಪ್ರತೀಮಃ । ಶಕ್ತಿಃಪರಾ
40 ಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿತೇಯ
41 ಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ತಸ್ಯಾಂರಾಜಾಧಿರಾಜಾನ್ನೃಪಮಕುಟಮಣೇಶ್ಚಿಕ್ಕದೇವಕ್ಷಿ
42 ತೀಂದ್ರಾದ್ವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಸತ್ಯೇರಾಮಚಂದ್ರಃ
43 ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಶ್ಶುಭಗುಣನಿಚಯೋಯಃಸ್ವ
44 ಯಂಯಾದವೇಂದ್ರಃ । ಸಜಯತಿವಿದ್ಯಾಲೋಲಃಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸು
45 ಶೀಲಃಕಂಠೀರವನರಸರಾಜಭೂಪಾಲಃ । ಲುಂಡಿತಶಾತ್ರವಮದಗಜಕಣ್ಠಗಳದ್ರಕ್ತಧಾರವಿಗ್ರ
46 ಹರುಚಿರಃ । ಕಣ್ಠೀರವಇವವಿಲಸತಿಕಣ್ಠೀರವನರಸರಾಜಚಂದ್ರೋಯಂ । ಕಂಠೀರವಕ್ಷ್ಮಾಪತಿ
47 ಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ದಾಯಾನುವೃತ್ತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ತೂರ್ರಾಮಸ್ಯಸೀ
48 ತೇವಗುಣಾಭಿರಾಮಾ । ಚಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾರೂಪೇಣಶೀಲೈರಪಿಧರ್ಮ್ಮತಶ್ಚ
49 ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂಸಾಕ್ಷಾದಿಯಂಶ್ರೀರಿತಿಸುಪ್ರಸಿದ್ಧಾ । ತಸ್ಯಾಂಕಂಠೀ
50 ರವೇಂದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭ್ಭಸಿನ್ಧೌಶೌರೇಃಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀವೇಂಕಟಾಚಲಪತೇಃಶುಭದಂತಚಿತ್ರಾಂಸೌವರ್ಣಪಟ್ಟಘಟಿತಾಂಶಿಬಿಕಾಂಸುರಮ್ಯಾಂ ॥
ಸರ್ವೋತ್ಸವಾಯಸಸುಖಾಸ್ತರಣಾಪಬರ್ಹಾಂಭಕ್ತ್ಯಾರ್ಪಯತ್ಸುಮಹತೀಂಕೃತಿಕೃಷ್ಣರಾಜಃ ॥

51 ಕೃಷ್ಣರಾಜಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾದರ್ತ್ಥಿಸಾರ್ತ್ಥಾದ್ಬ್ರೀತಾ
52 ತ್ಪ್ರತ್ಯರ್ತ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇನ್ದ್ರಮಾಶು । ಅರುಣಪಾಣಿತಲೋದರಲ
53 ಕ್ಷಿತೈರಮಲಶಂಖರಥಾಂಗಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲಸೇನರಮಾಭುವ್ರೋರ್ಹರಿಮಧೀಮ
54 ಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಅನಚ್ಛಯಿಜ್ಞುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯಾನಿ
55 ಜಮುದ್ರಯಾಚ । ಪಾತ್ರಾಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಪಿವಕೃಷ್ಣೋನಾಮ್ನಾಗುರುಸ್ತಮಕರೋತ್ಕಿಲ
56 ಕೃಷ್ಣರಾಜಂ । ಅಲಂಕ್ರಿಯಾಜ್ಗೇಷ್ಟಿವಿಹರುಕ್ಮಿಣೀಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ
57 ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸಾಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
58 ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯನ್ನೋಚೇದ್ವೈಷ್ಣವಶ್ರೀರಿಯಂಕುತಃ । ಗಾಂಭೀ
59 ರ್ಯ್ಯಂಗರಿಮಾಮತಿರ್ಮ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾ
60 ಪ್ರೇಮಪ್ರಸಂನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿಮಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾ
61 ನ್ಸರ್ವ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಸೋಯಮ್ಪಶ್ಚಿಮರಙ್ಗರಾಜನಗರೀಸಿಂಹಾ
62 ಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೇವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರಃ । ಪ್ರತ್ಯರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನ
63 ಮಕುಟೇನೀರಾಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್
64 ರಾಜಧರ್ಮ್ಮೇಣಸತತಂರಂಜಯನ್ನಖಿಲಾಃಪ್ರಜಾಃ । ಸುಧಾಂಶುರಿವಲೋಕಾನಾಂಶುಭಂಯುರಭವ
65 ದ್ಭುವಿ ॥ ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀನ್ದ್ರೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲ
66 ಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜಯಶ್ಚಧರ್ಮ್ಮಶ್ಚ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಜ್ಞಾನಟೀ
67 ಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಕಲಾಂಶ್ಚಧರ್ಮ್ಮಾನ್ಸರ್ವಾನ್ನಥಾಚ್ಯುತ
68 ದಯಾಪರಿಬೃಂಹ್ಮಣಾರ್ತ್ಥಂ । ಶ್ರೀಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯ
69 ನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ । ಸಂಪತ್ಸುತಸ್ಯಚತದುತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮುದಂಚಿ
70 ತಮನ್ವಕಾರ್ಷೀತ್* । ಏವಂವೃಷಾದ್ರಿಶ್ರೀರಂಗಸ್ಥಿತಯೋರ್ದ್ದೇವಯೋರ್ನ್ನೃಪಃ । ಕೈಂಕರ್ಯಮತುಲಙ್ಕೃತ್ವಾ
71 ಸ್ತಥಾಕಾಂಚೀಪುರೀಶಿತುಃ । ಕಿನ್ನುಕರ್ತ್ತವ್ಯಮಸ್ಮಾಭಿಃಕೈಂಕರ್ಯಮಿತಿಮಾನಸೇ । ಆಲೋಚ್ಯತಸ್ಮಿನ್ನ
72 ಮಯೇಕಾಂಚ್ಯಾಃಶ್ರೀರಂಗಪಟ್ಟಣಂ । ಸಂಪ್ರಾಪ್ತಾತ್ಸಾವ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಾತ್
73 ಹಸ್ತಿಶೈಲೇಂದ್ರಮಾಹಾತ್ಮ್ಯಂಶ್ರುತವಾನಿತಿಭೂಪತಿಃ । ಗಂಗಾಯಾದಕ್ಷಿಣೇಭಾಗೇಯೋಜನಾನಾಂ
74 ಶತದ್ವಯೇ । ಪಂಚಯೋಜನಮಾತ್ರೇಣಪೂರ್ವ್ವಾಂಭೋಧೇಸ್ತುಪಶ್ಚಿಮೇ । ವೇಗವತ್ಯಾತ್ತರೇತೀರೇಪುಣ್ಯಾವಾಟ್ಯಾ
75 ಂಹರಿಸ್ಸಯಂ । ವರದಸ್ಸರ್ವ್ವಭೂತಾನಾಮದ್ಯಾಪಿಪರಿದೃಶ್ಯತೇ । ಇತ್ಥಂಹಸ್ತಿಗಿರೀಶಸ್ಯಶ್ರುತ್ವಾಮಾ
76 ಹಾತ್ಮ್ಯಮುತ್ತಮಂ । ಸ್ವವಂಶ್ಯಾನಾನ್ತಥಾರಾಜ್ಞಾಂನಾಮ್ನಾಂನಾಥತ್ವಮಾದಿತಃ । ತಸ್ಯಶ್ರೀದೇವ

* ಪಲ್ಲಕ್ಕಿ ಶ್ಲೋಕ ಮೇಲದೆ.

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

77 ದೇವಸ್ಯದೇವರಾಜಸ್ಯಭಕ್ತಿತಃ । ನಿತ್ಯನ್ನಿತ್ಯಮಹೋರಾತ್ರಮಾರಾಧಯಿತುಮಾದರಾತ್'ಅ
78 ಪಾಂಕುಂಭೈಸ್ತಥಾರ್ಘ್ಯಾದ್ಯೈರಭಿಷೇಕೈರ್ವ್ವರಾಂಬರೈಃ । ಭೂಷಣೈರ್ಗ್ಗಂಧಪುಷ್ಪೈಶ್ಚದರ್ಪ್ಪ
79 ಣೈರ್ಧೂಪದೀಪಕೈಃ । ಶಾಲ್ಯೋದನೈಸ್ಸಮುದ್ಗಾನ್ನೈರನ್ನೈರ್ನೈವೇದ್ಯಾರ್ತ್ಥಂವಿಶೇಷತಃ । ಚಿತ್ರೋದ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

80 ನಘೃತಾಪೂಪಸೂಪವ್ಯಂಜನಸತ್ಫಲೈಃ । ರಸಾಯನ್ಯೈಸ್ಸೂಪಧಂಶ್ಯೈರ್ದ್ದಧಿಕ್ಷೀರೋ

81 ಪಸೇಚಕನ್ಯೈಃ । ಪಾನಿಯ್ಯಾಚಾಮತಾಂಬೂಲಗಾನನೀರಾಜನಾದಿಭಿಃ । ತಥೈವಪುಷ್ಪವಾ

82 ಟೀಭಿರ್ಮ್ಮಂಟಪೋದ್ಯಾನಪುಷ್ಕರೈಃ । ಕಲ್ಪನಿಯ್ಯಾಸಪರ್ಯ್ಯೇತಿಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ

83 ಸಂಕಲ್ಪ್ಯಾಸ್ಯಾಸ್ಸಮಗ್ರಾರ್ತ್ಥಜನವಸ್ತುಸಮೃದ್ಧಯೇ । ಗ್ರಾಮಾನ್ಮಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋ

84 ಪಗ್ರಾಮಸಂಯುತಾನ್ ಪ್ರಾದಾತ್ಪ್ರಹೃಷ್ಟಮನಸಾಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾಧಕಾನ್ । ತಾನೇತಾನ್ಸಾ

85 ವ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶಿತುಃ । ವಶೀಕೃತ್ಯಾಸ್ಯಕೈಂಕರ್ಯಂವರದಸ್ಯನಿರಂತರಂ । ಯೂ

86 ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಾದಿಪಾರಂಪರ್ಯೇಣಕೃತ್ಸ್ನಶಃ । ಕುರುಧ್ವಮಿತಿಸಂತೋಷಾದಾದಿಶ್ಯನೃಪಪುಂ

87 ಗವಃ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಬೋಧಕಂ । ವರಾಹಮುದ್ರಾಸಂಯುಕ್ತಂ

88 ಸ್ವಹಸ್ತಾಕ್ಷರಚಿನ್ಹಿತಂ । ಸ್ವವಂಶ್ಯರಾಜರಾಜೇನ್ದ್ರದ್ಯತ್ಯುದಾರಮಹೀಭುಜಾಂ । ಮಹಿಶೂ

89 ರನರೇನ್ದ್ರಾಣಾಂತೇಜಃಕೀರ್ತ್ತಿಪರಾಕ್ರಮಾನ್ । ಸ್ವಪ್ರಭಾವಗುಣಾನ್ಕೀರ್ತ್ತಿಪ್ರತಾಪಬಲವಿಕ್ರಮಾ

90 ನ್ । ಪ್ರಶಂಸದ್ಭಿಃಶುಭೈಃಪದ್ಯೈಶ್ಶ್ಲೋಕೈರ್ಭಿತಂತಾಮ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತಿಚಾಹೂಯಕೃಷ್ಣ

91 ರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿರ್ಮ್ಮಲಾರ್ಯಂಕೌಣ್ಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅಪ್ರೋಚ

92 ಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖೇತಿಚ । ದಾತುಶ್ರೀಕೃಷ್ಣರಾಜಸ್ಯಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾ

93 ಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಳಿನಭವ

94 ವಿಧಾತುರ್ದ್ವಿತಿಯ್ಯೇಪರಾರ್ದ್ಧೇನಾಮ್ನಾಶ್ವೇತೇವಾರಾಹಕಲ್ಪೇಪರಿಣಮತಿಮನೋರನ್ತರೇಸಪ್ತಮ

95 ಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇಭೂತ್ಯರ್ಣವಾ

96 ಂಗಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತ್ತಮಾನೇ । ಕ್ರೋಧಿಸಂವತ್ಸರೇಪುಷ್ಯೇಕೃಷ್ಣಪಕ್ಷೇಹರೇರ್ದ್ದಿನೇ । ಬು

97 ಧಾನುರಾಧಾಸಂಯುಕ್ತವೃದ್ಧಿಯೋಗೇಸಬಾಲವೇ । ಉತ್ತರೇತ್ವಯನೇಪುಣ್ಯೇಮಕರಂಯಾತಿಭಾ

98 ಸ್ವತಿ । ಏವಂಶುಭೇದಿನೇಪ್ರಾಜ್ಞೇಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀ । ದ್ವಾರವತೀನಗರಾಗತಯಾದವಭೂ

99 ಪಾಲಪುಣ್ಯಫಲಸಂತಾನಃ । ಅರ್ತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ತ್ಥಿವ್ರಜಸಪಕ್ಷಪರ್ವ್ವತವಜ್ರೀ । ಬಿರುದ

100 ಂತೆಂಬರಗಂಡಃಪ್ರತಿನೃಪಶುಂಡಾಲಗಂಡಭೇರುಂಡಃ । ರಿಪುಕದಳೀವೇತಂಡಃಪರಬಲಘನತಿಮಿ

101 ರಚಂಡಮಾರ್ತ್ತಾಂಡಃ । ಸರ್ವ್ವದುದ್ದಾಂತಸಾಮನ್ತಮೌಲಿಲಾಲಿತಶಾಸನಃ । ಮಹಾರಾಷ್ಟ್ರಾರ್ಯ್ಯಕಾಹ

102 ರ್ಯ್ಯದಾರಣೋದ್ಯದ್ವಿರಮ್ಮದಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹನೋದ್ಯದ್ದವಾನಲಃ । ಚಂಡಬಾಹು

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ,

103 ಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾಲಕಳಭವ್ರಜಕೇಸರೀ । ಕೆಳದೀಜನಪ್ರೋ

104 ದ್ದಾಮಮೇಘಜಂಝಾಪ್ರಭಂಜನಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಃಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃಪ್ರೌ

105 ಢಪ್ರತಾಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷ

106 ತ್ರಿಯವರಶ್ಶಾಖಯುಕ್ಯಾಖೀ । ಚಿಕದೇವರಾಜಪೌತ್ರಃಪುತ್ರಃಕಂಠೀರವಕ್ಷಿತೀಂದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃ

107 ಶ್ರೀಮಾನಶ್ರಾಂತದಾನಸುರಭೂಜಃಶ್ರೀಮತೋದೇವದೇವಸ್ಯದೇವರಾಜಸ್ಯಶೋಭನಾಂ । ನಿತ್ಯಂಹಸ್ತಿ

108 ಗಿರೀಶಸ್ಯಪೂಜಾಂಸರ್ವ್ವೋಪಚಾರಿಣೀಂ । ಕಾಲತ್ರಯೇಕಾರಯಿತುಂಸ್ಯೈವಸ್ತುನ್ಯಸಮೃದ್ಧಯೇ

109 ಗ್ರಾಮಾನ್ದಾತುಂವಿನಿಶ್ಚಿತ್ಯಭೂಮೀಂದ್ರೋಶೀವಭಕ್ತಿತಃ । ಯತ್ಕೃತಂಸ್ವಪಿತಾಮಹ್ಯಾಪು

110 ರಾದೇವಾಜಮಾಂಬಯಾ । ಯಮೀಯಸ್ಯಾಪಿತಾಮಹ್ಯಾದೇವೀರಂಮಾಭಿಧಾನಯಾ । ರಾಜ

111 ಕಂಠೀರವೇಂದ್ರೇಣಸ್ವಪಿತ್ರಾಕಾರಿತಂಞ್ಚಯತ್ । ಯತ್ಕೈಂಕರ್ಯಂಸುವಿಹಿತಂಮಾತ್ರಾಚ

112 ಲ್ವಾಜಮಾಂಬಯಾ । ಯತ್ಪುಷ್ಕಲಂಸ್ವಕೈಂಕರ್ಯಂವರದಸ್ಯವಿಶೇಷತಃ । ಕಾಲತ್ರಿತಯ

113 ನೈವೇದ್ಯವೈಶಾಖೋತ್ಸವವಾಟಿಕಾ । ಮಂಟಪೋದ್ಯಾನಸರಸೀಪ್ರಮುಖೈಶ್ಶಾಶ್ವತಂಕೃತಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

114 ಏತೇಷಾಮಪಿಸರ್ವ್ವೇಷಾಂಕೈಂಕರ್ಯಾಣಾಮನುತ್ತಮಾನ್ । ಗ್ರಾಮಾನ್ದ್ವಾದಶಧರ್ಮ್ಮ
115 ಜ್ಞಃಕಾಂಚ್ಯಾವಿಕಟವರ್ತ್ತಿನಿ । ಸ್ವರಾಜ್ಯೇಸುಪ್ರಜಾಭಿಶ್ಚತಟಾಕೈರಭಿಶೋಭಿತಾನ್ । ವಿಚಾ
116 ರ್ಯವೀರಭದ್ರಾಖ್ಯದುರ್ಗ್ಗಸ್ಯವಶವರ್ತ್ತಿನಃ । ಕಾರಿಮಂಗಲದೇಶಸ್ಥಾನ್ಕಲ್ಪಿತಾರ್ತ್ಥಪ್ರಕಲ್ಪ
117 ಕಾನ್ । ದೇಯಾನದಿತದೇತೇಷಾಂನಾಮಾತ್ರಸಮುದೀರ್ಯತೇ । ಪನಿಕ್ಕೋರ್ಳನಿಷ್ಕಃಪ್ರಾಕ್ಪ್ರಾ
118 ಸಂಪತ್ಸಸ್ತಟಾಕವಾನಾದ್ಯಃ । ಯಟ್ಟಿಗನಹಳ್ಳಿರೇಕಸ್ತುಚಾರ್ಹಳ್ಳಿಸ್ತಥಾಪರೋಗ್ರಾಮಃ ।
119 ಕಮಲನಾಯಕನಹಳ್ಳಿಗ್ಗುರ್ಲ್ಲಪನಾಯಕನಹಳ್ಳಿರಿತಿಕೋಭೌಮಾದೇಹಳ್ಳಿಬ್ಬರ್ಲ್ಲೂ
120 ರ್ವ್ವರತೇಹಳ್ಳಿಶ್ಚತೇತ್ರಯೋಗ್ರಾಮಾಃ । ಬೆಳಬಾರಹಳ್ಳಿಸಜ್ಜಲಹಳ್ಳ್ಯಾವ್ಯೇವ್ವಾಪುನಸ್ತ
121 ಥಾಗ್ರಾಮೌ । ವೇಪಲಹಳ್ಳಿರ್ನಲ್ಲಸನಾಯ್ಕನಹಳ್ಳಿರಿತಿಸಸ್ಯಸಂಪನ್ನಾನ್ । ತಾನಿಮಾನ್ದ್ವಾದಶ
122 ಗ್ರಾಮಾನ್ಸ್ವಸ್ತಿಶೈಲವಿಹಾರಿಣಃ । ಪ್ರಣತಾರ್ತ್ತಿಹರಸ್ಯಾರ್ಚ್ಚಾವಿಧಯೇಶಾಶ್ವತಂತ್ವಿಮಾಭೂಯಾ
123 ಸುರಿತ್ಯಪ್ರತಿಮಕೃಷ್ಣರಾಜೇಂದ್ರಚಂದ್ರಮಾಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಸ್ಫಾಲಪೂತಸಾಲ
124 ಪರೀತೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಖ್ಯೇಪಶ್ಚಿಮರಂಗೇಶಪಾದಪುಣ್ಯಕ್ಷೇತ್ರೇ । ಫಣಿಪರಿಬೃ
125 ಢಪರ್ಯಂಕೇಶ್ರೀಭೂಮಿಭ್ಯಾಂಸುಖೇನಶಯಿತಸ್ಯ । ರಂಗೇಶಸ್ಯರಮಾಕರಲಾಲಿತಪಾದ
126 ಸ್ಯಸಂನಿಧೌಧರ್ಮ್ಮಜ್ಞಃ । ಆಹೂಯಸಾಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಂ । ಯೂ
127 ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಾಪಾರಂಪರ್ಯೇಣಸನ್ತತಂವರದಸ್ಯಾಸ್ಮದಿಯ್ಯಾನಿಕೈಂಕರ್ಯಾಣಿವಿಧಾನತಃ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

128 ಕಾರಯಧ್ವಮಿಮಾಷ್ವರ್ತ್ಥಾನ್ಗ್ರಾಮೇಷ್ವಾದಾಯಸರ್ವ್ವಶಃ । ಇತ್ಯುಕ್ತ್ವೈತಾನ್ಗ್ರಾಮಾನ್ಕೃಷ್ಣಾ
129 ರ್ಪ್ಪಣಮಿತಿಚಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಪ್ರಾದಾತ್ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮಿದೂ
130 ತುನಮಮೇತಿ । ಏವಂಪಾರಣೋಖಿಶ್ರೀವಿಭವೇಕೃಷ್ಣರಾಜದತ್ತಾನಾಂ । ಗ್ರಾಮಾಣಾ
131 ಂಕರ್ಣಾಟ್ಯಾಸೀಮಾದೇಸ್ನಿರ್ಣ್ಣಯಾವಿಲಿಖ್ಯಂತೇ । ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
132 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೪೬ ಸಂದುವರ್ತ್ತಮಾನವಾದಕ್ರೋಧಿ
133 ಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ೧೧ ಯೂಸಾಮ್ಯವಾಸರದಲ್ಲೂಶ್ರೀಮನ್ಮ
134 ಹಿಶೂರಾನ್ವಯದಅತ್ರೇಯಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಚಿಕದೇವಮ
135 ಹಾರಾಜಒಡೆಯರವರಪೌತ್ರರಾದಕಣ್ಠೀರವನರಸರಾಜಒಡೆಯರವರಸುಪುತ್ರರಾದಚಲ್ವಾಜ
136 ಮ್ಮಾಂಬಾಗರ್ಭಾಮೃತಾರ್ಣ್ಣವಾಭಿನವಸುಧಾಕರರಾದಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ । ಪರ
137 ಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯ
138 ಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜಒಡೆಯರವರುಶ್ರೀಕಾಂಚೀಪುರೀ
139 ಹಸ್ತಿಗಿರಿಶಿಖರದಲ್ಲಿಜಗದ್ರಕ್ಷಣಾರ್ತ್ಥವಾಗಿನೆಲಸಿರುವಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾ
140 ಸಾರ್ವ್ವಭೌಮಅಖಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಅನನ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣ್ಣ
141 ಭಕ್ತಜನವತ್ಸಲರಾದವರದರಾಜಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಬರಸಿಕೊಟ್ಟಭೂದಾನತಾಂಬ್ರ
142 ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಿಜಭಕ್ತಜನಸರ್ವ್ವಾಭೀಷ್ಟವರದರೆನಿಸಿಸೇವಕಜನನಯನಾನಂದದಾ
143 ಯಿಗಳಾದದೇವರವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದಂಗಳಸಂನಿಧಿಯಲ್ಲಿನಂಮಅಪ್ಪಾ
144 ಜಿಯವರುಪ್ರಾಕಾರಭ್ಯಅಳಗಿಯಮನವಾಳರಾಮಾನುಜಜೆಯ್ಯರವರಮುಖಾಂತ
145 ರವಾಗಿನಡಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಟಳೆಕೈಂಕರ್ಯ್ಯಉದಯಾದಿಕಾಲತ್ರಯಾರಾಧನೆ
146 ನೈವೇದ್ಯದೀಪಾರಾಧನೆಮುನ್ತಾದವುನಂಮಅಂಮನವರುಚೆಲುವಾಜಂಮನವರುವೇಪೀ
147 ರಂಮನವರುಗಳುಸೇವಾರ್ತ್ಥವಾಗಿನಡಸಿಕೊಂಡುಬರುವವೈಶಾಖೋತ್ಸವಮುನ್ತಾದವಿಶೇಷೋ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

148 ತ್ಸವತೆರುನಂದವನಧರ್ಮ್ಮದತೋಪುಮಂಟಪಕಲ್ಯಾಣಿಸರೋವರಪೆರಿಜೆಯ್ಯರಸನ್ನಿಧಿ

149 ಯಲ್ಲುನಡೆವನಿತ್ಯತದಿಯ್ಯಾರಾಧನೆಮುಂತಾದಕೈಂಕರ್ಯ್ಯಗಳಿಗೆಲ್ಲಕ್ಕೂ ವರ್ಷ

150 ವೊಂದಕ್ಕೆ ಕಂಠೀರವಗುಳಿಗೆ ೫೦೦ ಐನೂರುವರಹವಂನುಕೊಡಿಸಿಕೊಂಡುಬ

151 ರುವಹಾಗೆಕಟ್ಟುಮಾಡಿಸಿಯಿರಬಗೆಸೇವೆಗಳಂನುಯಿಾಕಂಚಿಯಅಳಗಿಯ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

152 ಮನವಾಳರಾಮಾನುಜಜೆಯ್ಯರಹವಾಲಿನಲ್ಲಿನಡಸಿಕೊಂಡುಬರುತ್ತಾ ಯಿದ್ದರಾ

153 ದಕಾರಣ । ಈಧರ್ಮ್ಮವುಶಾಶ್ವತವಾಗಿಈಮೇರೆಗೆಮತ್ತೂ ಅಧಿಕವಾಗಿನಡದುಬರುವ

154 ಹಾಗೆಕಾರಿಮಂಗಲನಾಡವೀರಭದ್ರದುಗ್ಗಸ್ಥಳದಪನೆಕೊಳದಹೋಬಳಿಯಲ್ಲೂಪಾಪಾ

155 ರ್ಪ್ವಟ್ಟಿಗ್ರಾಮ ೧ ಈಕೆಱೆ ೧ ಯಟ್ಟಿಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ಆಚಾರ್ದಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಮಲನಾಯ್ಕ

156 ನಹಳ್ಳಿಗ್ರಾಮ ೧ ಗೊಲ್ಲಪನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮಾದೇಹಳ್ಳಿಗ್ರಾಮ ೧ ಬಲ್ಲೂರುಗ್ರಾಮ ೧

157 ವರತೆಹಳ್ಳಿಗ್ರಾಮ ೧ ಬೆಳಚಾನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಜ್ಜಲಹಳ್ಳಿಗ್ರಾಮ ೧ ವೆಪಲಹಳ್ಳಿಗ್ರಾ

158 ಮ ೧ ನಲ್ಲಪನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತ್ತೂಗ್ರಾಮ ೧೨ ಕೆಱೆ ೧ ಸಹಕಂಜೀವರದರಾ

159 ಜಸ್ವಾಮಿಯವರಕೈಂಕರ್ಯಕ್ಕೆ ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊ

160 ಟ್ಟುಈಗ್ರಾಮಗಳಿಗೆಶಿಲಾಪ್ರತಿಷ್ಠೆಯನ್ನೂಮಾಡಿಸಿಕೊಡಿಸ್ತೆವಾದಕಾರಣಈಗ್ರಾಮಂಗಳು

161 ೧೨ ಹನ್ನೆರಡುಕೆಱೆ ೧ ಸಹಾಈಗ್ರಾಮಂಗಳಯೆಲ್ಲೆಗಳಲ್ಲಿಶಂಖಚಕ್ರಾಂಕಿತವಾಗಿಪತಿಷ್ಠಾ

162 ಪಿತವಾಗಿರುವಚತುಸ್ಸೀಮೆಯೆಲ್ಲೆ ಗಲ್ಲುಗಳಿಗೆವೊಳಗಾಗಿರುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆ

163 ಅಣೆಅಚ್ಚುಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಕಾಣೀಬೆಡಿಗೆವೀರಭದ್ರದುಗ್ಗದಅಠ್ಠವಣೆ

164 ಗೆತೆಱುವಬೀಡುದೇವಸ್ಥಾನದಅರೆವಾಸಿಊಳಿಗಮಾನ್ಯಕಮ್ಮಾರರತೊಟ್ಟಿದೆಱಿಗೆಪಟ್ಟದ

165 ವೊಡಿನತೆಱಿಗೆಪಳ್ಳಿಗರಜಾತಿದೆಱಿಗೆಬಾಲದೆಱಿಗೆನಾಮಗಾಣಿಕೆಗೋಪಾಲಸ್ವಾಮಿವರ್ತ್ತ

166 ನೆಸುಂಕಕ್ಕೆ ಸಲ್ಲುವಪಟ್ಟಡಿಯೇರುಸುಂಕತೆಗದಬಾಗಿಲಹಣಜೇತಗಾರರುಕಂಬಳ

167 ಗಾರರಸುಂವೊಳವಾಸುಙ್ಕಕ್ಕೆ ಸಲುವಆಸಕಲಪೈರುಪೊಂಮಿಗೆಸಲುವಜಮಳಿಲಾಭಾದಾಯ

168 ದಪೊಂಮುಕಬ್ಬಿನದಪೊಂಮುಹೊಗೆಸೊಪ್ಪಿನಪೊಂಮು ಮುಂತಾದಆಸಕಸ್ವಾಮ್ಯ

169 ಈಪಾಪಾರ್ಪ್ವಟ್ಟಿಗ್ರಾಮದಪೇಠೆಸುವರ್ಣಾದಾಯಸುಂಕಪೊಂಮುಈಪೇಠೆಯಲ್ಲಿಕಟ್ಟುವಬೃ

170 ಹಸ್ಪತಿವಾರಸಂತೆಹುಟ್ಟುವಳಿಸಹಾಈ ೧೨ ಹನ್ನೆರಡುಗ್ರಾಮದಆಸಕಲಸ್ವಾಮ್ಯ । ಅತ್ತಿನಾಡ

171 ಅನಂತ್ತಗಿರಿಸ್ಥಲದಲ್ಲೂಪೂರ್ವ್ವದತ್ತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆದುಬರುವವೆಪಪೊಂಡಿಗ್ರಾ

172 ಮ ೧ ಇದಜಿಲ್ಲಿಯುಂಅಠ್ಠವಣೆಗೆಸುಲುವಪೈರುಸುಂಕಪೊಂಮುದೇವಸ್ಥಾನಗಳಿಗೆಸಲ್ಲುಪೈರು

173 ಮತ್ತಂಮಣಿಕ್ಯಸೈಕಕ್ಕೆ ಸಲುವದುಜಾತಿಗೊಟಕೈವಾಡಮುಂತಾದ್ದಕ್ಕೆ ಸಲುವಪೈರುಗಳುಸಹಈ

174 ಕಂಚೀವರದರಾಜಸ್ವಾಮಿಯವರಿಗೆನಾವುನಡೆಯಿಸುವಪಡಿತರದೀಪಾರಾಧನೆಕೈಂಕರ್ಯಕೆಸಲು

175 ವುದು । ಉಭಯಂಈಪೂರ್ವ್ವದತ್ತಸಹಾ ೧೩ ಹದಿಮೂರುಗ್ರಾಮಂಗಳಯೆಲ್ಲೆ ಚತುಸ್ಸೀಮೆ

176 ಯೊಳಗುಣ್ಟಾದನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

177 ಮುಂತಾದಆಸಕಲತೇಜಸ್ವಾಮ್ಯವುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವ್ವಭೌ

178 ಮಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಅನಂತ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣನಿಖಿಲ

179 ವೇದಾಂತ್ತವೇದ್ಯಭಕ್ತಜನವತ್ಸಲಪಿತಾಮಹವರದಾಭ್ಯರಾಪೂರ್ವ್ವಫಲದನ್ಯಾವಲಾಚಲೋವಂಚಿತಕಾಞ್ಚೀ

180 ಪುರೇವರಗರಾಜಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿನ್ದಗಳಿಗೆನಮ್ಮಸೇವೆಯಾಗಿಅಳಗಿಯಮನವಾ
181 ಳರಾಮಾನುಜಜೀಯ್ಯರವರಮುಖಾಂತ್ತರನಡೆಯಿಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಲೆ ಪಡಿತರದೀಪಾರಾಧನೆ
182 ವೈಶಾಖೋತ್ಸವಮುನ್ತಾದವಿಶೇಷೋತ್ಸವಂಗಳ್ತ್ತಿರುನನ್ದವನಂಮೊದಲಾದಸಕಲವಿಧಕೈಂಕರ್ಯಕ್ಕಮಿ
183 ಅಳಗಿಯಮನವಾಳರಾಮಾನುಜಜೀಯ್ಯರವರಶಿಷ್ಯಪ್ರಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಮಾಶಾ
184 ಶ್ವತವಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆಗಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಲ್ಲುವದೆಂದುಆತ್ರೇಯಗೋತ್ರಶಿಖರಾಲಙ್ಕಾ
185 ರಕಲ್ಪಶಾಖಿಯುಮಾಶ್ವಲಾಯನಸೂತ್ರಶೋಭಾವಹಸುಪರ್ವ್ವಮಣಿಯುಂಯುಕ್ತಾಖಾಪ್ರಖ್ಯಾಪಕಸುಧಾ
186 ರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರಪಾತ್ರರುಂಕಂಠೀರವನರಸ
187 ರಾಜೊಡೆಯರವರಸುಪುತ್ರರುಂಕಲ್ವಾಜಮಾಂಬಾಗರ್ಭ್ಭಾಮೃತಾರ್ಣ್ಣವಾಭಿನವಸುಧಾಕರರುಮಪ್ಪ
188 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವ
189 ರಾಹಬಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರ
190 ವರುಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಚಿನ್ಹಿತಂಗೆಯ್ದುಧರಣೀವರಾಹಮುದ್ರಾಸಹಿತವಾಗಿ
191 ಧಾರೆಯನೆರೆದುಕೊಟ್ಟಭೂದಾನತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
192 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯ
193 ಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರ
194 ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
195 ಸಾಮಾನ್ಯೋಯನ್ಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾ
196 ನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಮದ್ವಂಶಜಾ
197 ವಾನ್ಯಕುಲೋದ್ಭವಾವಾರಕ್ಷಂತಿಯೇಧರ್ಮ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಪಾನ್ತುನಿತ್ಯಂಸಹರಿ
198 ರ್ದ್ದಾತುಸನ್ತಾನವೃದ್ಧಿಂಭುವನಾಧಿಪತ್ಯಂ । ಶ್ರೀರಾಮಾಯಣಭಾರತಪಾರಾಯ
199 ಣವಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದನ್ತಾಮ್ರಶಾಸನಂ
200 ಲಿಖಿತಂ । ವರದಂದ್ವಿರದಾದ್ರೀಶಂಶ್ರೀನಿಧಿಂಕರುಣಾನಿಧಿಂ । ಶರಣ್ಯಂಶರಣಂಯಾ
201 ಮಿಪ್ರಣತಾರ್ತ್ತಿಹರಂಹರಿಂ ॥ ಶ್ರೀಃ ॥ * ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ

101

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಯ್ಯನಕೊಳದ ಉತ್ತರ ಸೋಪಾನದ ಗುಂಡಿನಮೇಲೆ.

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ಶ್ರೀಮತುರಉದ್ರಿಸಂವ
2 ತ್ಸರದಪಾಲ್ಗುನಶುದ ೫ ಆಚಾರಿಪಿಳಅಪ್ಪಅಯ್ಯಗಾರ . .
3 . . . .

(ಮುಂದೆ ನೀರಲ್ಲಿ ಮುಳಿಗಿಹೋಗಿದೆ.)

102

ಅದೇ ಗ್ರಾಮದ ಕಾಳಮೇಘ ಅಲಸಿಂಗಲಾಚಾರ ಮನೆಜಗಲಿಗೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 7″.

1 . . . .
2 . . . .
3 . . . .
4 . . . . ಯಾದವಿ . . . .
5 . . . . ರಮ . . . .
6 . . . . ವೈಷ್ಣವ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

7 ಸುನಂಮ . . . .
8 . . . . ತರಾಯಎಡತಲಿ . . . .
9 ವಾಗಿಕೊಟಕ್ರಯಶಾಸನಶ್ರೀಭುವನ . . . .
10 . . . . ದಧಿರಾಯಇಂಮಡಿಭೂಗ . . . .
11 ವತ್ತಿರ್ಹೊಯ್ಸಳಭುಜಬಲವೀರ . . . .
12 . . ಯ್ಯಲುಧಾರಾಪೂರ್ವಕ . . . .
13 ನಾರಾಯಣಪುರಮಂ . . . .
14 ನಾರಾಯಣಪೆರುಮಾಳ್ತಿರಿ . . . .
15 ಚ್ಚವಡಿಗಿರಿಯೊಂದು . . . . ಯಿ . . . .
16 ಯಿಂನೆಸ . . . .
17 . . ಲು . . ವಾಲಿಸ . . . . ನಗ . . . .
18 . . ಮಾದಪದಂ . . . . ಯ್ಯಲುಆ . .
19 ಜನಂಗಳು . . . .
20 . . ಲ್ಸಿಕೊಂಡು . . . .
21 . . . .
22 . . . . . . ರಾಯ . . . . ಮಾಗಿಪ . . . .
23 . . ವೈಷ್ಣವಮಹಾಜನಂಗಳುಮಾದಪ . . . .
24 . . . . ಸವಪ್ರಮಾಣ
25 . . . . ದಸ್ವಹಸ್ತ
26 . . . . ಶ್ರೀನಾರಾಯಣ

103

ಅದೇ ಗ್ರಾಮದ ಜಯರಾಮ ಸಿಂಗಳಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
2 ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯಸ್ಯಮೇರುಃಕಣಕಣಾಯತೇ । ನಮಃ
3 ಶ್ರೀರಂಗನಾಯಕ್ಯೈಯತ್ಕಟಾಕ್ಷಾಲನೇಕ್ಷಿತಾಃ । ಭವಂತಿಲೋ
4 ಕಾಸ್ಸತತಂಸರ್ವಭೂಮೇರಧೀಶ್ವರಾಃ । ಜಯತುಶ್ರೀಪತೇರ್ನಾಮನೇತ್ರಮಂ
5 ಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಕಲಾನಿಧಿರುದಾರಶ್ರೀಃಕಂಠೀರವನೃಸಿಂಹ
6 ರಾಟ್ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗಪಟ್ಟಣವರೇಸಿಂಹಾಸನೇಸಂಸ್ಫುರ್ಣಮು
7 ಕ್ತಾಛತ್ರಸುವರ್ಣಮತ್ಸ್ಯಮಕರಾಕಾರಧ್ವಜೈಶ್ಚಿಹ್ನಿತಃ । ನಿತ್ಯಂ
8 ಷೋಡಶಚಾಮರೈರ್ಯುವತಿಭಿಸ್ಸಂಸೇವ್ಯಮಾನಸ್ಸುಧೀರ್ನಾನಾದೇಶ
9 ನೃಪಾಲಮೌಳಿಮಣಿಭಿರ್ನೀರಾಜಿತಾಂಘ್ರಿದ್ವಯಃ । ತದ್ರಾಜವರ್ಯೇಣವಿ
10 ಬೋಧಿತೋಽಹಂತಸ್ಯಾಗ್ರಹಾರಸ್ಯತುಸಮ್ಯಗೇವಂ । ಲಿಖಾಮಿಧರ್ಮಂ
11 ಸ್ಥಿರಶಾಸನಂಕಪುರಾತನಾನಾಂಸರಣಿಂಪ್ರಗೃಹ್ಯ । ಜಗಚ್ಛರೀ
12 ರೋಜಗತಾಮಧೀಶಃಪದ್ಮಾಪತಿಃಪನ್ನಗತಲ್ಪಶಾಯೀ । ಯಸ್ಸ
13 ಹ್ಯಜಾಯಸ್ತಟನಿತ್ಯವಾಸೀತನ್ನಾಭಿಪದ್ಮೇವಿಧಿರಾವಿರಾಸೀ
14 ತ್ । ತಸ್ಮಾತ್ಸಜಾತೋಮುನಿರತ್ರಿನಾಮಾತನ್ನೇತ್ರಪದ್ಮಾದಭವತ್ಸಚಂ
15 ದ್ರಃ । ಸತಾಂಪತಿರ್ವಿಷ್ಣುಪದಾವಲಂಬೀಸರ್ವಜ್ಞಚೂಡಾಮಣಿರಪ್ಯಭೂದ್ಯ
16 ಃ । ತದನ್ವಯೇದೇವಕುಲಾವತಂಸೋಕೃಷ್ಣಸ್ಸಲೀಲಾಮನುಜಾವತಾರಃ ।
17 ಜಾತಸ್ತುನಾರಾಯಣಶೈಲಮೇತ್ಯನಾರಾಯಣಾಂಘ್ರಿಂಭಜತೇಸ್ಮಭ
18 ಕ್ತ್ಯಾ । ತತ್ಪೂಜಾಪರಿತೋಷಿತಸ್ಸಭಗವಾನ್ಶ್ರೀಯಾದವಾದ್ರೀಶ್ವರಸ್ತಂ
19 ಪ್ರಾಹಮ್ರಜಮಾಹಿಷೀಂಪುರವರಾಮಸ್ಮಾದ್ದಿಗ್ರೇರ್ದಕ್ಷಿಣಾಂ । ರಕ್ಷಿಷ್ಯಂತಿ
20 ತವಾನ್ವಯೋದ್ಭವನೃಪಾಸ್ತತ್ರಕ್ಷಿತಿಂಧರ್ಮತಶ್ಚೇತ್ತ್ವಂಬೆಟ್ಟದಚಾಮ
21 ರಾಜತನಯಮ್ಯಾಜಾಜ್ಞನಿಪ್ಯೈತ್ತ್ವಹಂ । ಅಥನರಹರಿವಾಚಾವಿಸ್ಮಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

22 ತೋದೇವಮೌಳಿದ್ಧೃತತರಮಗಮತ್ತಾಂಮಾಹಿಷೀಂರಾಜಧಾನೀಂ । ಬ
23 ತಗಿರಿಶಿಖರಸ್ಥಾಂಪಾರ್ವತೀಂಪ್ರಾಪ್ಯದೇವೀಂನಿಜಕುಲನೃಪಪಹೇ. .
24 ವತಾಂಸ್ವೀಚಕಾರ । ಇತ್ಥಂಹರೌಪಾಲಯತಿಪ್ರಜಾಶ್ಚ ತದನ್ವಯೇರಾ. .

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

25 . . ಗ್ರಗಣ್ಯಃ । ಶ್ರೀಚಾಮರಾಜೋಜನಿಚಾರುವೃತ್ತೋರತ್ನಾಕರೇರತ್ನಮಿವಪ್ರ
26 ದೀಪಂ । ತಸ್ಮಿನ್‌ಚಾಮಮಹೀಪಾಲೇಪಾಲ(ಯ)ತ್ಯಖಿಲಾಂಮಹೀಂ । ನಮತಾಮುನ್ನತಿ
27 ಶ್ಚಿತ್ರಂರಾಜ್ಞಾಮನಮತಾಂನತಿಃ । ತತೋಭವದ್ಬೆಟ್ಟದಚಾಮರಾಜೋದಿಗಂತವಿ
28 ಶ್ರಾಂತಯಶಃಪ್ರತಾಪಃ । ಸ್ನಾನೇಚದಾನೇಚಜಯೇಚವಿಷ್ಣೋಃಪೂಜಾವಿಧೌತತ್ಸ
29 ದೃಶೋನಕಶ್ಚಿತ್ । ನೃಸಿಂಹದೇವಾದಧಿಕಂನಕಂಚಿದಿತೀವನಿಶ್ಚಿತ್ಯಪುರೀ
30 ಶಮಾಣೀಂ । ರಾಜಾಮಹೇಂದ್ರಾದ್ರಿಸಮಾನಸಾರೋನೃಸಿಂಹಪೂಜಾಭಿರತೋಬಭೂವ । ಏ
31 ತಾದೃಶಂಮಹೀನಾಥಂನರಸಿಂಹಃಶುಚಿವ್ರತಂ । ಬ್ರೂತೇಸ್ಮಸ್ವಪ್ನಸಮಯೇಕೃಪ
32 ಯಾವಚನಂತ್ವಿದಂ । ಯದಾತುರುಷ್ಕಾಭುವಮರ್ದಯಂತಿಜಾತಂವಿಜಾನೀಹಿತವಾ
33 ನ್ವಯೇಸ್ಮಿನ್ । ಕಂಠೀರವಶ್ರೀನರಸೇಂದ್ರನಾಮ್ನಾಭಾರಂವಿನೇತುಂಹಿವಸುಂ
34 ಧರಾಯಾಃ । ಇತ್ಯುಕ್ತ್ವಾಭೂಮಿಪಾಲಂಸಮಜನಿಭಗವಾನ್ಬೆಟ್ಟಚಾಮೇಂದ್ರಧುರ್ಯಾಂ । ಮು
35 ಚ್ಛಾಮತ್ತ್ಯಾರ್ಮಿವಾಜಿವ್ರಜಖುರದಲಿತಕ್ಷ್ಮಾರ್ತಿಶಾಂತಿಂವಿಧಾತುಂ । ಸೋಯಂಶ್ರೀಮಾ
36 ನ್ನೃಸಿಂಹಃಪುನರಪಿದಿವಸೇಮಾಸಿಲಗ್ನೇಚಕಾರೇತಸ್ಮಿನ್ವೈರೀಭಕಂಠೀರವನರ
37 ಸಮಹೀಪಾಲನಾಮ್ನಾಧರಿತ್ರ್ಯಾಂ । ವೇದಸ್ಯೋದ್ಧರಣಾಜ್ಜಗನ್ನಿವಹನಾದ್ಗೋತ್ರಾಭಿವೃದ್ಧೇ
38 ಸ್ತಥಾಭಕ್ತಾಹ್ಲಾದನತೋಬಲಿಪ್ರಮಥನಾಚ್ಛತ್ರಕ್ಷಯಾತ್ಸತ್ಯತಃ । ಮ್ಲೇಚ್ಛಾನಾಂಹನನಾ
39 ದ್ಭುಜಪ್ರಬಲತೋಧರ್ಮಾಳಿಗೋಪಾಲನಾದೇಕತ್ರೈವಹರೇರ್ದಶಾಕೃತಿಧರಃಕಂಠೀರವ
40 ಕ್ಷ್ಮಾಪತಿಃ । ತಸ್ಮಿಂಛಾಸತಿಮೇದಿನೀಂಸುರಪತಿಃಕಾಲೇಪ್ರವರ್ಷತ್ಯಲಂಪೃಥ್ವೀಪೂ
41 ರ್ಣಫಲಾದಿಶಸ್ಯವಿಶದಾವರ್ಣಾಸ್ಸ್ವಧರ್ಮೇರತಾಃ । ನೀರೋಗಾಸ್ಸಕಲಾಃಪ್ರಜಾ
42 ಜನಪದಾನಿಷ್ಕಂಟಕಾಯೋಷಿತಃಪಾತಿವ್ರತ್ಯಜುಷಃಸಮಸ್ತಮಭವನ್ಮಾಂಗ
43 ಲ್ಯಯುಕ್ತಂಜಗತ್ । ಮಿತ್ರದ್ವೇಷಿತ್ವಮಿಂದಾವಧಿಕಚಪಲತಾಕಾಮಿನೀನಾಂಕಟಾ
44 ಕ್ಷೇಕಾರ್ಶ್ಯಂಮಧ್ಯೇಚಮಾಂದ್ಯಂವಿಲಸತಿಚಗತೌವಕ್ರತಾಕುಂತಲೇಷು । ಜಾತಿತ್ಯಾಗಂ
45 ವಸಂತೇಸರಸಿಜನಿಚಯೇಕೋಶಸಂಕೋಚಯೋಗೋನ್ಯೈವಂಕಂಠೀರವಶ್ರೀನರಸ
46 ನರಪತೌರಕ್ಷಕೇತತ್ಪೃಥಿವ್ಯಾಂ । ವಂಗಾಸ್ಸಂಗರಭೀರವಃಕರಗಲದ್ಬಾಣಾಬಭೂವು
47 ರ್ಭೃಗಶಂಹೂಣಾಃಕೋಂಕಣಭೂಭುಜೋನಿಜಪದಾತಂಕೋರುಶಂಕಾಕುಲಾಃ । ಸೌರಾಷ್ಟ್ರಾಗತ
48 ರಾಷ್ಟ್ರಕಾಃಪರಿಗಲದ್ವಾಜಿವ್ರಜಾಗುರ್ಜರಾಮ್ಲೇಚ್ಛಾಸ್ತೇಪರಿಮೂರ್ಛಿತಾಸ್ಸಮು

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

49 ಭವನ್ನೃಸ್ಯಾಜಿರಂಗಾಂಕಣೇ । ಶ್ರೀರಂಗೇಸರ್ವತುಂಗೇಕರಿಗಿರಿ
50 ನಿಖರೇಸರ್ವಸಾಕೇತಥೈವಶ್ರೀಶೈಲೇಯಾದವಾದ್ರೌಮುನಿಜನಭರಿತೇ
51 ಷ್ಚಿಮೇರಂಗಧಾಮ್ನಿ । ಕಾಸ್ಯಾಂಸೇತೌಚನಿತ್ಯಂರಿಪುನೃಪಮೃಗಕಂಠೀ
52 ರವಕ್ಷ್ಮಾಪತಿಸ್ಸನ್ಸ್ತ್ರಿಷ್ಪಷ್ಟಾನ್ಸ್ನಾತವರ್ಷಾಶನಕುಸುಮಭರಾನಗ್ರಹಾರಾಂಶ್ಚ
53 ಕಾರ । ಯದ್ವಾನೋಪಕವಿಪ್ರಪಸ್ತುಸುಧಿಯಾಂಹಸ್ತೇಪತಂತ್ಯೋಭವನ್ಮಾಣಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

54 ಕ್ಯಾನಿಮಹಾಂಬರಾಣಿಬಹುಧಾದಾಮಾನಿಹೇಮಾನಿಚ । ತತ್ಕಂಠೀರವಭೂಭು
55 ಜಾಜಡನಿಧಿಸ್ಥಾನೀಯಶುಕ್ತೌದದತ್ತುಲ್ಯಃಕಿಂತುಸಮೌಕ್ತಿಕೈಕಜ
56 ನಕಂತದ್ವಾರಿವಾರಿಪ್ರದಃ । ತತ್ಕೀರ್ತ್ಯಾಧವಳೀಕೃತೇತ್ರಿಭುವನೇವಾಣೀಶಿ . .
57 ವಾಶ್ರೀಯಸೌಯಾನಸ್ಥಾನವಿಹಾರಭೂಮಿರಧಿಕಾಜಾತೇತಿಸಂತೋಷಿತಾಃ । ಯು
58 ಕ್ತಂತತ್ಕುಲತಾದೃಶಾಂಪರಗುಣೇಪ್ರೀತಿಸ್ತದಾಬುದ್ಧಿಮಾನ್ಥಂಸೋನೀರಪಯೋವಿಭಾ
59 ಗಕರಣೇಚಿತ್ರಂಸಮೂಢೋಭವತ್ । ಬಿರುದೆಂಬರಗಂಡೋಯಂಶ್ರೀರಾಜಪರಮೇಶ್ವ
60 ರಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀನೃಕಂಠೀರವಭೂಪತಿಃ । ಏತಾದೃಶಗುಣೋಪೇತೋ
61 ದಯಾಮೃತಮಹಾರ್ಣವಃ । ಅಗ್ರಹಾರಂಸ್ವಯಂಕೃತ್ವಾವೈಷ್ಣವೇಭ್ಯೋನ್ಯವೇದಯತ್ ।
62 ನಾಗರ್ತುಬಾಣವಸುಧಾಯುಜಿಶಾಲಿವಾಹನಾಖ್ಯೇಶಕೇಶರದಿಸರ್ವಜಿದಾಹ್ವ
63 ಯಾಯಾಂ । ವೈಶಾಖಮಾಸಿಮೃಗಶೀರ್ಷಸಮಾಹ್ವಯರ್ಕ್ಷೇಪುಣ್ಯೇತಥಾಕ್ಷಯತೃತೀ
64 ಯದಿನೇಚಭೌಮೇ । ವಾರೇಸುಕರ್ಮಯುಜಿಸತ್ಕರಣೇಚಭದ್ರೇಸನ್ಮಂಗಳೇಸಕಲ
65 ಧರ್ಮದಪುಣ್ಯಕಾಲೇ । ಸಂಹ್ಯಾತ್ಮಜಾಸಕಲಕಲ್ಮಷಹಾರಿಶುದ್ಧವಾಯೂರ್
66 ರ್ಮಿಪಙ್ತಿಪರಿವೇಷ್ಟಿತರಂಗಧಾಮ್ನಿ । ಸಾಕ್ಷಾದ್ವೈಕುಂಠಭೂತೇಸ್ಮಿನ್ನಾಗ್ತಮಸ್ಯ
67 ತಪೋನಿಧೇಃ । ಕ್ಷೇತ್ರೇಪುಣ್ಯತಮೇರಂಮ್ಯೇರಂಗನಾಥಸ್ಯಸನ್ನಿಧೌ । ನೃ
68 ಸಿಂಹಾರ್ಪಣಬುಧ್ಯಾತುಪಾರ್ಥಿವೋಧರ್ಮಕೋವಿದಃ । ವೇದಶಾಸ್ತ್ರಾರ್ಥತ
69 ತ್ವಜ್ಞಾನ್ತ್ಸದಾಚಾರರತಾನ್ಚ್ಛುಚೀನ್ । ಸ್ಮೃತ್ಯುಕ್ತಾಚಾರನಿರತಾನ್ವಿಷ್ಣು
70 ಪೂಜಾಪರಾಯಣಾನ್ । ಶಮಾದಿಗುಣಗುಣಸಂಪನ್ನಾನ್ಛ್ರೋತ್ರಿಯಾನ್ವೇದಪಾರ
71 ಗಾನ್ । ವಿದುಷಸ್ಸತ್ಕುಲೋತ್ಪಂನಾಂಸ್ತ್ವಾಸ್ತಿಕಾನನಸೂಯಕಾನ್ । ಆ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

72 ಹೂಯಮ್ವೈಷ್ಣವಾನ್ಸ್ತಾಂಶ್ಚಪರೀಕ್ಷ್ಯಬಹುಧಾನೃಪಃ । ತೇಭ್ಯೋದದೌ
73 ಗ್ರಾಮರತ್ನಂಕುಟುಂಬಭರಣೋಚಿತಂ । ನಾನಾವೃಕ್ಷಸಮಾಕೀರ್ಣಂತಟಾ
74 ಕಾರಾಮಶೋಭಿತಂ । ಸರ್ವಸಸ್ಯಾಸ್ಪದಂರಮ್ಯಂಸರ್ವಕಾಲಫ
75 ಲಪ್ರದಂ । ಯಾದವಾದ್ರೇರುತ್ತರಸ್ಯಾಂಸ್ಮೃತಸರ್ವಾಘನಾಶನಃ । ದಿ
76 ಶಿಸ್ಥಂಸುಕದೋರಾಖ್ಯಂಸ್ವನಾಮ್ನಾಪರಿಚಿಹ್ನಿತಂ । ಗ್ರಾಮಂತಾದೃ
77 ಗುಪಗ್ರಾಮೈಃಸಪ್ತಭಿಃಪರಿವಾರಿತಂ । ಯೇತೇಷಾಂಗ್ರಾಮರತ್ನಾನಾಂನಾಮಧೇ
78 ಯಾನ್ಯನುಕ್ರಮಾತ್ । ತಟ್ಟೆಕೆರೇತಿವಿಖ್ಯಾತಾಹಂದೆಹಳ್ಳಿತಥೈ
79 ವಚ । ಕಾಲೇಂಹಳ್ಳಿತಥಾರಂಮ್ಯಾಬೀರಂಹಳ್ಳಿಸುಶೋಭನಾ । ಕಲ್ಲೀ
80 ಗುಂಡೀವಿಶಾಲಾಚಮಲ್ಲನಾಯಕಹಳ್ಳಿಚ । ಮಾರನಾಯಕಹ
81 ಳ್ಳೀಚಸರ್ವಸಸ್ಯಸಮನ್ವಿತಾ । ಏತೇಸುಕದೋರಾಖ್ಯಸ್ಯಉಪ
82 ಗ್ರಾಮಾಸ್ತುಸಪ್ತಚ । ಅಧಿತ್ಯಕಾಯಾಂಯದುಭೂಧರಸ್ಯಶ್ರೀವೈ
83 ಷ್ಣವಾನಾಂವಸತಿಃಪ್ರಶಸ್ತಾ । ಕಲ್ಯಾಣತೀರ್ಥಸ್ಯತಟೇತಿರಮ್ಯೇಪು
84 ಣ್ಯೈರನೇಕೈರಪಿದುರ್ಲಭೇಸ್ಮಿನ್ । ತತ್ರಪುಣ್ಯತಮೇರಂಮ್ಯೇಗ್ರಹಾನ್ನಿರ್ಮಾಯ
85 ಭೂಮಿಪಃ । ಗೃಹಸೋಪಸ್ಕರೈರ್ಯುಕ್ತಾನ್ಸ್ಮೃದ್ವ್ಯಾಸ್ತರಣಸಂಯುತಾನ್ । ವತ್ಸ
86 ರಗ್ರಾಸಸಂಪೂರ್ಣಾನ್ಕಲ್ಪಯಿತ್ವಾಗೃಹಾನ್ಪೃಥಕ್ । ವೈಷ್ಣವಾನ್ಸ್ಥಾಪ್ಯತತ್ರೈ
87 ವನಿದಾನಾರ್ಥಂಚಪಾರ್ಥಿವಃ । ಶಾಸನಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಪ್ರ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

88 ಶಾಸನಂ । ಅತ್ರಿವಂಶಾಬ್ಜಮಿತ್ರೇಣಾಶ್ವಲಾಯನಶಾಖಿನಾ । ರಾಜ
89 ರಾಜೇನದತ್ತಾನಾಂವೃತ್ತೀನಾಮಧಿಪೋಽಭವೋ । ಶ್ರೀಮಾನ್ಪೆಟ್ಟದಚಾಮಭೂವರ
90 ವರ್ಣೇರ್ಗರ್ಭಾಬ್ಧಿಜೈವಾತೃಕಶ್ರೀಕಂಠೀರವಭೂಪತಿಸ್ಸನಿಖಿಳೇಽಪ್ಯರ್ಥಸ್ತ್ವ
91 ದೀಯೋಽಮಮ । ಇತ್ಯಾರೂಢದೃಢವ್ರತೋಽಭಗವತೇಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯತತ್ಪ್ರದಾ
92 ದ್ವೃತ್ತಿಯುಗಂತದೇಕಶರಣಃಸಾಕ್ಷಾನ್ನೃಸಿಂಹಸ್ಸ್ವಯಂ । ವೇದಾಃಪ್ರಮಾಣಂಸ
93 ಕಲದ್ವಿಜಾನಾಂಧರ್ಮಸ್ಯಮೂಲಂತ್ವಿದಮೇವನಾನ್ಯತ್ । ತಸ್ಮಾತ್ತುವೇದತ್ರ
94 ಯಪೋಧನಾಯಚಕಾರವೃತ್ತಿದ್ವಯಮತ್ರಭೂಪಃ । ಋಗ್ವೇದಾರ್ಣವಪಾರಗಃ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

95 ಪಟುತರೋವಾದೀಭಕಂಠೀರವಃಶ್ರೀರಂಗಾರ್ಯತನೂದ್ಭವೋವಿಪು
96 ಲವೇದಾಂತಾರ್ಯನಾಮಾಬುಧಃ । ಶ್ರೀಮತ್ಕಾಶ್ಯಪವಂಶಮೌಕ್ತಿಕಮಣಿ
97 ರ್ವೃತ್ತಿಂಪ್ರಸೇದೇರಿಪುಕ್ಷೋಣೀಭೃತ್ಕುಲಿಶಾಸಿರಂಜಿತಕರಾದೇಕಾಂಮಹೀ
98 ವಲ್ಲಭಾತ್ । ಕುಃಕಮುನಿಕುಲೇಸಂಜಾತಜನ್ನಾರ್ಯಪುತ್ರೋಬಹುಗುಣಾಭ
99 ರಿತಾಪಸ್ತಂಬಸೂತ್ರೋಮಹಾತ್ಮಾ । ನಿಗಮಶಿರಸಿಶಾಸ್ತ್ರೇವಿಶ್ರುತೋವೃ
100 ತ್ತಿಮೇಕಾಮಲಭತನರಸೇಂದ್ರಾಚ್ಛ್ರೀನಿವಾಸಾರ್ಯವರ್ಯಃ । ಭಾರದ್ವಾಜಾ
101 ನ್ವಯಾಂಭೋರುಹದಿವಸಕರಃಶ್ರೀನೃಸಿಂಹಾರ್ಯಸೂನುರ್ನಿತ್ಯಂರಾಜ್ಞೋಽಭಿ
102 ವೃದ್ಧಿಂಗುಣಗಣಭರಿತಾಂಸಂತತಿಂಕಾಂಕ್ಷಮಾಣಃ । ಆಪಸ್ತಂಬೀತ
103 ದೈಕಾಂಶುಚಿರುಚಿರಮತಿಶ್ಚಲ್ಲರಾಯಃಸುವೃತ್ತಿಂಭೇಜೇರಾಜೇಭಕಂಠೀರ
104 ವನರಸವಿಭೋರ್ನಾಮತೀರ್ಥೇನಿಯುಕ್ತಃ । ಭಾರದ್ವಾಜಾನ್ವಯೇಂದುನ್ನೃಪಹಿತ
105 ನಿರತಸ್ಸದ್ಗ್ರಹಸ್ಥಿತ್ಯಭಿಜ್ಞೋಜ್ಯೋತಿಃಶಾಸ್ತ್ರಾರ್ಥತತ್ವಗ್ರಹಣವಿಮಲ
106 ಧೀಃಸಾಮಶಾಖಾಸಮರ್ಥಃ । ಶ್ರೀಮಾನ್ರಾಮಾನುಜಾರ್ಯೋಗಣಕಕುಲಮಣೀ
107 ರತ್ನಜೋನಂತಸೂರೇರ್ಭೇಜೇವೈರಿದ್ವಿಪಾಳೀವಿದಳನಸ್ವಹರೇರ್ಭೂಪತೇರೇಕವೃ
108 ತ್ತಿಂ । ಶ್ರೀಮದ್ಗಾಂಧರ್ವವೇದೇವಿಶದತರಮತಿರ್ವೈಣಿಕಶ್ರೇಣಿಚೂಡಾರತ್ನಚ್ಛಾಯಾ
109 ನುಕಾರೀವಿಬುಧಜನಮನೋರಂಜನೇಕಲ್ಪಶಾಖೀ । ಜೋಯಪ್ಪಾರ್ಯಸ್ಯಸೂನು
110 ರ್ಹರಿತಸಕುಲವಾರಾಶಿಶೀತದ್ಯುತಿಶ್ರೀರಾಪಸ್ತಂಬೀತದೈಕಾಮಲಭತನೃ
111 ಪತೇಃಕೃಷ್ಣಸೂರಿಸ್ತುವೃತ್ತಿಂ । ಕೋನೇಟಿಸೂರೇಸ್ತನುಜೋಯಆಪಸ್ತಂಬಃಸು
112 ಧೀಃಕಾಶ್ಯಪವಂಶಚಂದ್ರಃ । ಜಗ್ರಾಹವೃತ್ತಿಂನರಕ್ಷಿತೀಂದ್ರಾದೇಕಾಮಯಚ್ಛ
113 ತ್ಸತದಾಣ್ಣಮಾರ್ಯಃ । ರಾಮಾನುಜಾರ್ಯತನುಜೋವಿಮಲೋಯಆಪಸ್ತಂಬೀ
114 ಕ್ರಮೋಪದವಿಧೌಚಪಟುಃಪ್ರಭಾವಃ । ಶ್ರೀಗೌತಮಸ್ಯಕುಲಜೋಲಭತೈವವೃ
115 ತ್ತಿಂಕಂಠೀರವಕ್ಷಿತಿಪತೇರಿಹವೇಂಕಟಾರ್ಯಃ । ಗೌತಮಾನ್ವಯಭವೋವಿ
116 ಮಲಾಪಸ್ತಂಬಸೂತ್ರಇಹಚಾರುಚರಿತ್ರಃ । ಅಪ್ಪಪಾರ್ಯತನುಜೋಲಭತೈ
117 ಕಾಂವೃತ್ತಿಮತ್ರವಿಬುಧೋನರಸಿಂಹಃ । ವೇದಾಂತಸೂರೇಸ್ತನಯೋಯಆಪಸ್ತಂ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

118 ಬೋಗುಣೀಕೌಶಿಕವಂಶಜನ್ಮಾ । ಶ್ರೀನಾರಸಿಂಹೋಽಲಭತೈಕವೃತ್ತಿಂ
119 ಕಂಠೀರವಶ್ರೀನರಸಕ್ಷಿತೀಂದ್ರಾತ್ । ರಘುಪತಿರಿತಿಲೋಕೇವಿಶ್ರುತಃಕ
120 ತ್ಸಗೋತ್ರಃಕ್ರಮಪಠನಸಮರ್ಥೋರಾಮಚಂದ್ರಾರ್ಯಸೂನುಃ । ಪರಹಿತನಿರತಾಪಸ್ತಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

121 ಬಸೂತ್ರೋವಿನೀತೋಽಪ್ಯಭಜದತಿಸಮರ್ಥಾದ್ವೃತ್ತಿಮೇಕಾಂಸಭೂಪಾತ್ । ಯಇಹತಿರುಮಲಾ
122 ಚಾರ್ಯಸ್ಯಸೂನುರ್ಮನೀಷಿವ್ರಜಗಣಿತಗುಣಾಢ್ಯೋವೇಂಕಟಾರ್ಯಾಭಿಧಾನಃ । ವಿಶ
123 ದತರಭರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿಮೇಕಾಮಲಭತವಿಮಲಾಪಸ್ತಂಬಸೂತ್ರೋನರೇಂದ್ರಾತ್ । ಕೌಂಡಿ
124 ನ್ಯಗೋತ್ರೋಭಯಸೂರಿಸೂನುರಪ್ಪಾರ್ಯನಾಮಾಯಜುರಂತಗಂತಾ । ಸಚೈಕವೃತ್ತೇರಧಿಪೋಯ
125 ಆಪಸ್ತಂಬೋಬಭೂವಪ್ರಥಿತೋಗುಣೌಘೈಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಾಪ್ಪಯಸೂನುರಾಪಸ್ತಂಬಃಸುಧೀ
126 ರಪ್ಪಯನಾಮಧೇಯಃ । ಸೋಽಪ್ಯೇಕವೃತ್ತೇರಧಿಪೋಬಭೂವಕಂಠೀರವಶ್ರೀನರಸಕ್ಷಿತೀಂ
127 ದ್ರಾತ್ । ವತ್ಸಾನ್ವಯೋಽಪ್ಯಪ್ಪಯಸೂರಿಸೂನುರ್ನಾರಾಯಣಾಖ್ಯದ್ವಿಜರಾಜಪಿಷಃ । ಕಂಠೀ
128 ರವಶ್ರೀನರಸಕ್ಷಿತೀಂದ್ರಾದೇಕಾಂಸುವೃತ್ತಿಂಸಬಭಾಜಸಾಧುಃ । ಶ್ರೀವತ್ಸಗೋತ್ರೋ
129 ದ್ಭವನಾರಸಿಂಹಸೂನುಃಸತಾಂಸಮ್ಮತಸದ್ಗುಣೌಘಃ । ಚನ್ನಪ್ಪನಾಮಾಯಜುರಂತ
130 ಗಾಮೀಸಂಪ್ರಾಪಭೂಪಾತ್ಸಚವೃತ್ತಿಮೇಕಾಂ । ಕಾಶ್ಯಪಸ್ಯಕುಲಸಂಭವವಿಪಹ್ಯಾಶ್ವಲಾ
131 ಯನಸುನಿರ್ಮಲಸೂರ್ಚಃ । ಶ್ರೀನಿವಾಸವಿಬುಧೋಲಭತೈಕಾಂವೃತ್ತಿಮೌಭಳಬುಧಸ್ಯ
132 ತನೂಜಃ । ಶ್ರೀನಿವಾಸತನಯೋವಿಶದಾಪಸ್ತಂಬಕೌಶಿಕಕುಲೇಜನಿಯಸ್ಸಃ । ಅಪ್ಪಲಾರ್ಯ
133 ಇತಿವಿಶ್ರುತನಾಮಾಪ್ಯೇಕವೃತ್ತಿಮುಪಮಾಪನರೇಂದ್ರಾತ್ । ಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವವೇಂಕಟಾ
134 ರ್ಯಸೂನುಸ್ತುಕಸ್ತೂರಿರಿತಿಪ್ರತೀತಃ । ಏಕಾಂಸುವೃತ್ತಿಂಸಮವಾಪಚಾಪಸ್ತಂಬೋನರೇಂ
135 ದ್ರಾದಿಹವೈಷ್ಣವೋಯಃ । ಶ್ರೀನಿವಾಸವಿಬುಧಾತ್ಮಜಆಪಸ್ತಂಬಸೂತ್ರಇಹ
136 ವತ್ಸಕುಲೋಯಃ । ನಾರಸಿಂಹಸುಧಿಯಾಸಮವಾಪಿಹ್ಯೇಕವೃತ್ತಿರಥತೇ
137 ಹಿನರೇಂದ್ರಾತ್ । ಶ್ರೀವೇಂಕಟಾರ್ಯಸ್ಯಸುತೋಯಆಪಸ್ತಂಬಃಸ್ವಯಂವೇಂಕಟನಾಮ
138 ಧೇಯಃ । ಸೋಽಪ್ಯೇಕವೃತ್ತಿಂಸಮವಾಪಭೂಪಾಜ್ಜಾತೋಭರದ್ವಾಜಕುಲೇವಿನೀ
139 ತಃ । ಶ್ರೀಮಾನ್ಕೌಶಿಕಗೋತ್ರವಾರಿಧಿವಿಧುಃಶ್ರೀನಿವಾಸಾರ್ಯಭೂರಾಪ
140 ಸ್ತಂಬವಿಧಾನವಾನ್ಶುಭಯಜುರ್ವೇದೀಸತಾಂಸಮ್ಮತಃ । ಯೋಕಾಂಪೆಟ್ಟ
141 ದಚಾಮಭೂಪತಿಸುತಾಲ್ಲೇಭೇನೃಕಂಠೀರವಾದ್ವೃತ್ತಿಂನ್ಯಾಯಯತೀಂದ್ರ
142 ಸೂಕ್ತಿಕುಶಲೋವಿದ್ವಾನ್ನೃಸಿಂಹಾಹ್ವಯಃ ॥

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

143 ಇತ್ಥಂರಾಜೇಶಕಂಠೀರವನರಸನೃಪಾಂಬೋಧಿನಾಮಾಗ್ರಹಾರೇವೃತ್ತೀಂ
144 ದ್ರಾವೈಷ್ಣವಾಸ್ತೇಬಹುಗುಣಭರಿತಾವರ್ಣಿತಾಶ್ಚಾರುವೃತ್ತಾಃ । ಅಷ್ಟಾನಾಂಗ್ರಾಮ
145 ರತ್ನಾನಾಂಚತುಸ್ಸೀಮಾತುಕಥ್ಯತೇ । ನರಸಿಂಹಪುರಗ್ರಾಮಾತ್ಪಶ್ಚಾದ್ಭಾಗೇ
146 ಚಸಂಸ್ಥಿತೈಃ । ಆಯತನಹಳ್ಳ್ಯಾಉತ್ತರೈಶ್ಚಸುಂಡಹಳ್ಳ್ಯಾಸ್ತುಪ್ರಾ
147 ರ್ವಗೈಃ । ಬೊಮ್ಮಿನಾಯಕಹಳ್ಳ್ಯಾಶ್ಚದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತೈಃ । ಭೂಮಿ
148 ಸ್ಸಕದೋರಾಖ್ಯಸ್ಯಹ್ಯಷ್ಟಗ್ರಾಮೈರಧಿಷ್ಠಿತಾ । ಯೇತಾದೃಶಚತುಸ್ಸೀ
149 ಮಾಮಧ್ಯಗೈರಮಿತೈರಪಿ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣೈರ್ಜಲಾಕ್ಷೀಣಿ
150 ಸಮನ್ವಿತೈಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯೈಶ್ಚಯುಕ್ತಂಗ್ರಾಮಂಸುಶೋಭ
151 ನಂ । ಅಗ್ರಹಾರಂಯುಷ್ಮದಂಶಂಪ್ರಾಪ್ಯಭೋಕ್ತುಮಿಹಾರ್ಹಥ । ಆಚಂದ್ರಾರ್ಕಂ
152 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯೇಣವೈಷ್ಣವಾಃ । ಯುಷ್ಮದಂಶಭವಂತ್ವೇತೇಯೋಗ್ಯದಾ
153 ನೇಕ್ರಯೇತಥಾ । ಆಧೌವಿನಿಮಯೇಚೈವಭೋಗಯೋಗ್ಯಾಭವಂತ್ವಿಹ । ಇತ್ಥಂ
154 ರಾಜೇಭಕಂಠೀರವನರಸನೃಪಶ್ಯಾಸನಂಕಾರಂತ್ವಾಸಮ್ಯಗ್ವಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

155 ರಾಹಮುದ್ರಾಂತದುಪರಿಚಪರಂಸ್ಥಾಪಯಿತ್ವಾಲಿಖಿತ್ವಾ । ಸ್ವೀಯಾಭಿಖ್ಯಾಂ
156 ಮನೋಜ್ಞಾಂಕನಕಮಣಿಲಸತ್ಪಾಣಿನಾವೈಷ್ಣವೇಭ್ಯಃಪ್ರಾದಾತ್ಸೇಷಾ
157 ಮಿದಂಹಿಪ್ರಚುರತರಗುಣಾನಂತಭೋಗೇನಿದಾನಂ । ಏಕೈವಭಗಿನೀ
158 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
159 ತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
160 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
161 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
162 ಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

163 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀಮತ್ಕೌಶಿಕವಂ
164 ಶಮೌಕ್ತಿಕಮಣೇರ್ವೇದೇಶ್ರುತಾದೌಸದಾಪ್ರಾಜ್ಞಸ್ಯಪ್ರಥಿತಸ್ಯ
165 ಸಾಧುಚರಿತಶ್ಶ್ರೀನಿವಾಸಾಂಬುಧೇಃ । ಪುತ್ರಃಶ್ರೀನರಸಿಂಹಸೂ
166 ರಿರರಿರಾಣ್ಮತ್ತೇಭಕಂಠೀರವಕ್ಷ್ಮಾಪಾಲೇನನಿಭೋಧಿತಃಕೃತಿ
167 ಮಿಮಾಂತಚ್ಛಾಸನಸ್ಯಾಕರೋತ್ । *ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀಕಂಠೀರವನರಸರಾಜು.

104

ಅದೇ ಹೋಬಳಿ ಕದಲಗೆರೆ ಗ್ರಾಮದ ಊರುಬಾಗಲಬಳಿ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 2″.

(ಮೇಲುಭಾಗ ಸವೆದುಹೋಗಿರುವದರಿಂದ ಸುಮಾರು ೧೫ ಪಙ್ಕ್ತಿಗಳಷ್ಟು ಕಾಣುವದಿಲ್ಲ.)

16 ....ತ್ತಿಗೆಪುಣಿವಿಕಾಲ . . ಳಿಯೊಳಗೆ
17 ....ಸಮುದ್ರ . . ಕರಡಿಯಗಡ್ಡ
18 ....ಋಗಿಸಲುವನ್ತ . . . . ತಿಋ . .
19 ....ಯಹೋದ . . . . ವಾಯಸಹಿತಗ . . ಹೊಲಗಾ
20 ....ಬಳಿಸಹಿತಸಾ . . ಳನು . . . .
21 ....ಯರುತಂಮತಂಮತೀರ್ತ್ಥಪ್ಪೊಡೆನಾಯಕರ
22 ....ಯತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಂಗೆ . . . . . .
23 ....ಆಪರಿಸೂತ್ರದದೇವರುಗಳಿಗೆಪ್ರಾ
24 ....ನಯನಾಡಮಾದವದೇವರಿಗೆ . . . .
25 ....ಅಮುದುಪಡಿಗೆಯೂಪ್ಪಿಂಜನೆಭಾಂಡ
26 ....ಕುತಿರುನಾಳಿಂಗೆ . . . . ಅಗಿಲಕೆಬ್ಬೆಹುಣಿ . .
27 ....ಇದಕೆಸಲುವಕಾಲುವಳಿಗಳೊಳಗೆಎಡತಲೆಯ
28 ......ದಣ್ಣಾಯಕಮಕ್ಕಳುಮಾವಪ್ಪದಣ್ಣಾಯಕೈಯಲುಧಾರೆ

---

* ಇಲ್ಲಿಂದ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

29 . . . . ವಾಗಿಶ್ರೀವಯಿಷ್ಣವರದತ್ತಿಯವೃತ್ತಿನಾಲು
30 . . . . ಸಾಲುವವಾಗ . . . . ಹಿಂಗಿಸಿದಸ್ತಳ . . . . ಪೆಗ್ಗಡೆ
31 . . . . ಯಲುಭೂ . .
32 . . . .
33 ಸಲುವ್ರದುತಿರುನಾರಾಯಣಪೆರುಮಾ . . . . ದಿನಎ
34 ರಡುಭಾಗಿಸಿಹಿಂಗಿಸಿದಸ್ತಳಕದ್ದಳಗೆರೆಮು . . ಗುಳಿಯಕೆಱೆದೊಡ್ಡಿಗ
35 ಟ್ಟಗವುಡಿಗೆರೆಹೊಸಹಳ್ಳಿಹೊಂನೆಯನಹಳ್ಳಿಯಲುಅರ್ಧಭಾಗಿಹೊ
36 ಲಕುಪ್ಪೆಯಲುಮೂಱುಱಲುಎರಡುಭಾಗಿಹೊಲಗುಮ್ಮನಳಿಯದಲು
37 ಮೂಱುಱಲುಎರಡುಭಾಗಿಳಕದ್ದಳಗೆಱೆಯಲಕ್ಷುಮಿನಾರಾಯಣದೇವರ . .
38 . . ಯಮೂಲಸಿದ್ಧಾಯವನೂಆದೇವರಿಗೆಕೊಟ್ಟದುಅ . . . . ಪೂ . .
39 . . ಯ . . ತಿರುನಾರಾಯಣಪೆರುಮಾಳತಿರುವಿಷ್ಣುಯಾದವ . . . . ಭಾಗ
40 ಸಲುವದುಯಿಮರಿಯಾದಿಯಲುನಡಸುವಧರ್ಮ್ಮಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕಂ
41 ಮಾಡಿಕಾರುಣ್ಯಂಮಾಡಿದರುಆಸ್ಥಳಂಗಳಿಗೆಹೊಗೆದೆಱೆಮಗ್ಗದೆಱೆಕಾ
42 . . . . ಆಡುದೆಱೆಆಲೆದೆಱೆಕಪ್ಪಿಲದೆಱೆಮಂನಿಯಪರ . . ಕಾರುಕಕಟ್ಟಗದ
43 . . ಕಟಕ . . . . ಸರ್ವ್ವಮೂಱಿಪುಟಿಕೆಪ್ರೊಳಗಾದ . . . . ಪ್ರೂ
44 . . ಯವನುಬರದದೂಕಾರುಣ್ಯಂಮಾಡಿಯಾಮರಿಯಾದಿಯೆಂದುಸಲು
45 ವಂತಾಗಿಆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಆಮಾದಪ್ಪದಣ್ಣಾಯಕರೂ
46 . . . . ತಂಮಕಿತ್ತಪ್ಪದಣ್ಣಾಯ್ಕರಹೆಸರಲುನಡಸುವಧರ್ಮಕ್ಕೆಕಾರುಣ್ಯಂಮಾ
47 ಡಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾ
48 ಡಿಕೊಟ್ಟರು ॥ * ॥ ಧರ್ಮಂಸುಸ್ಥಿರತಾಂಯಾತುಶ್ರೀಬಲ್ಲಾಳಮಹೀಭು
49 ಜಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥
50 ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
51 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದ
52 ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
53 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

105

ಅದೇ ಹೋಬಳಿ ಮದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಹೊಂಬಾಳೆಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂಗಳು ೧೩೩೮ ಸಂ
2 ದವರ್ತಮಾನದದುರ್ಮತಿಸಂವತ್ಸರದ
3 ಕಾರ್ತ್ತಿಕಸು ೧೦ ಸೋಶ್ರೀತಿರುನಾರಾಯಣ
4 ಪುರದತಿರುನಾರಾಯಣದೇವರಿಗೆ
5 ಅತವಣೆಯತಿಂಮರಸರುತಿಪರ್ಸ
6 ರುಮಾಡಿಸುವನಂದಾದೀವಿಗೆನಯಿವೇ
7 ದ್ಯಕೆಬಳಿಗಗಟದಕಾಲುವೆಳಿಮದೇನಹ
8 ಳ್ಳಿಯನೂನಾಡಗಲುಡುಗಳಕಯ
9 ಲುಕ್ರಯವಾಗಿಕೊಂಡುಸುಂಕಆ
10 ಲೆದೆಱೆಆಡುದೆಱೆಮುಂತಾಗಿಸರ್ವ್ವ
11 ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
12 ತಂಮಧರ್ಮ್ಮವಾಗಿಬಿಟ್ಟರುಯಿ
13 ಧರ್ಮ್ಮವನೂಅಳುಹಿದವರುವಾರಣಾ
14 ಸಿಯತಡಿಯಲುತಂಮತಾಯನೂ . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

106

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ದಾಸಸೆಟ್ಟಿ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 7″.

1 ಶುಭಮಸ್ತುಶ್ರೀಮ
2 ತುವೀರಪ್ರದಾಪಮಹಾ
3 ....ಬಡರಾಯರನಿರೂಪದಿಂ
4 ....ದೇವರಸರುತಂಮುದಂಮ್ಮಾ
5 ....ಗೋಟೆಶ್ರೀಚಲಪಿಳರಾಯರ
6 ....ದಾದೀವಿಗೆನಡವದ
7 ಕ್ಕೆ.......ದಂಡನಾನುವ
8 ಹೊಸಹಳ್ಳಿಯಸಂಕ ..
9 ....ಸುಂಕ
10 ....ಯಬಿಟ್ಟರು
11 ....ಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
12 ....ಗ್ರಾಮಸಲುಉದು
13 ಯಿದರ್ಮವನು ....
14 ....ತಡಿಯಲು
15 ....ತಮ್ಮತಂದೆತಾಯಿ
16 ....
17 ....

107

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 ....
2 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
3 ರಅರಿರಾಯವಿಭಾಡಭಾ
4 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂ
5 ಡರುಚಕತು(ಸ್ರ)ಮುದ್ರಾಧಿಪತಿಶ್ರೀ
6 ವೀರಪ್ರತಾಪವಿಜಯರಾಯಮ
7 ಹಾರಾಯರುರಾಜ್ಯಂಗೈತಿರಲುಶಕ
8 ದ ೧೪೬೮ ಕ್ಷಯವರುಷದಲಿಬೊಲ
9 ರುಕುಲಗಂಗಲರಾಜರಕುಮಾರರು
10 ತಿರುಮಲರಾಜರದಮ್ಮಾಉಯಿಮ್ರಿಂ
11 ದಾವನಧಮ್ಮಕ್ಕೆ ಶುಭಮಸ್ತು

108

ಅರಕೆರೆ ಹೋಬಳಿ ಅರಕೆರೆಯಲ್ಲಿ ಮರಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಗರುಡಕಂಬದ ಮೇಲೆ.

1 ಶ್ರೀಶಾಲೀವಾಹನಶಕವ
2 ರುಷಂ ೧೫೪೭ನೆಯಕ್ರೋಧ
3 ನಸಂವತ್ಸರದಜೇಷ್ಟ್ಯದಲ್ಲೂ
4 ಚಿಕ್ಕೊಡೆಯರವಮಗದೊ
5 ಡ್ಡೈಯ್ಯನಸೇವೆ ॥ ಶ್ರೀ *

109

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 2′ 6″ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಫಾಲ್ಗುನಬಏಕಾಶ್ರೀಮಣಳೇಸ್ವರದೇವರೀಗೆ....ಸರ್ವಜ್ಞಶ್ರೀವೀರನರಸಿಂಹಪು
2 ರವಾದಅರಕೆರೆಯಶ್ರೀಮದಶೇಷಮಹಜನಂಗಳುಕೊಟ್ಟಶಸನದೇವರಅಮೃತಪಡಿಗೆಸೇನಬೋವಹೀರೀಯಪನುಎಂಮಕ್ಕೈ

---

* ಶ್ರೀಯೆಂಬುವುದು ನಾಗರಾಕ್ಷರದಲ್ಲಿದೆ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಯಲುಬಳ್ಳಿಯಮಡವೆಯಖಂಡೀಕದಗದೆಕೆವಎಂಭತ್ತನುಕ್ರಯದಾನವಾಗಿಕೊಂಡುಈದೇವರಿಗೆಕೊಟ್ಟನಾಗಿಈಗದೆಯಹದಿಕೆ
4 ಗದ್ಯಾಣಹತ್ತನುಬೀಜಹೊಂನಾಗಿಹಿರಿಯಪ್ಪನಕೈಯಲುಕೊಂಡುಅಕರವಾಗಿಭೂಮಿಚಂದ್ರರುಳ್ಳನಬರಂಸಲುವಾದೆಂದುಕೊಟ್ಟಶಾಸನ
5 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಶ್ರೀ(ಹ)ಸ್ತದೊಪ್ಪಶ್ರೀಸರ್ವಜ್ಞಇಯಂಶ್ರೀಹಿರಿಯಪ್ಪನಶ್ರೀ

(ಈ ಕೆಳಗೆ ತಳಪಾದಿಯಲ್ಲಿರುವದು ಚಕ್ಕೆ ಎದ್ದು ಹೋದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

110

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಿಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಣಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವವರ್ಷದಇಪ್ಪತ್ತೊಂದನೆಯಆನಂದ ತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧಪಂಚಮಿಆವಾರದಂದು ಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯದಪಟ್ಟದಮಹಾಗ್ರಹಾರಂಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪುರವಾದರಕೆ ರೆಯಪ್ರಭಾಕರದಕುಮಾಂಡೂರಾಚರಹಿಂಡತಿಐಯ್ಯಾದ್ಯಕೆಆಪೂರತಂನವೃತ್ತಿಯೊಳಗೆಪಾದವೃತ್ತಿಯನು ಆಪೂರಶ್ರೀಕೇಶವದೇವರಿಗೆ ತಿರಿನಾಮದಕಾಣೆ . . . .

2 ಜಸ್ವಾಮ್ಯಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಅಕ್ಷಿಣಿಆಗಾಮಿಸಾಸಳಿಸಮಸ್ತಬಳಿಸಹಿತ ಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸ್ವಗ್ರಾಮಿಸಾಮಂತದಾಯಾದಾದ್ಯನುಮತಿಪ್ರ ರಃಸರವಾಗಿಪ್ರೀತಿದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಳುಆಪಾದವೃತ್ತಿಯಪ್ರತಿವರ್ಷದಸಮಸ್ತಬೆಳಉತ್ಪತ್ತಿಯನುಆದೇವರತಿರಿನಂದಾ ನವಮಾಡುವವರಪ್ರತಿವರ್ಷದಜೀವಿತಮುಖ್ಯವಾಗಿದ್ದಆದೇವರಶ್ರೀಕಾರ್ಯದಅಂಗಭೋಗಕ್ಕೆ ಕೊಡುಬಹರುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

111

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

1 ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಶುದ್ಧ
2 ೧೫ಲುಮೇಲುಗೋಟೆಯಚಿಕೆ
3 ಲಪಿಳೆರಾಯರಿಗೆಚೆಂಗಳನಿ
4 ರಮಡುವಿನಶೇವೆಗೆಅದ
5 ಪರಾಯರುಚಿಕಸಿಂಗ
6 ರಾಯಗೆಕೆಬಿಬೆಯಕೆಳಗೆ
7 ಬೀಜವರಿಖ ೧ ಕಾಲುವೆ
8 ಕೆಳಗೆಬೀಜವರಿಖ ೧
9 ಗದೆನು
10 ಕೊಟೆವು
11 ಯಿದಕೆ
12 ಆವನಾ
13 ರೊಬನು
14 ಯಿಗದೆ
15 ಗೆಆವನಾ
16 ನೊಬನುಅ
17 ಳಿಪಿದರೆತಾ
18 ಯಿಗೆಅ
19 ಳಿರೆತಾಯಿ
20 ಗೆಅಳಿಪಿದ
21 ಹಾಗೆ

112

ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

(ಉತ್ತರಕಡೆ.)

1 ನಂದನಸಂವತ್ಸರದ
2 ಮಾರ್ಗಶಿರಬ ೧೦ಲು
3 ಅರಕೆರೆಯಪ್ರಭುಗ
4 ಳುದಾಸಪನಾಯಕರ
5 ಊಳಿಗದತುಟ್ಟಗೆಹಿರಿ
6 ಯಕೆರೆಯಕೆಳಗೆಖ ೧
7 ಗದೆಯನುಮಾನ್ಯವಕೊಟ್ಟ
8 ರುಳಗದೆನು

(ಪಶ್ಚಿಮಕಡೆ.)

9 ಚನಕೇಶವದೇವರಿಗೆದಧ್ಯನ
10 ಕೆಕೊಟ್ಟಉಯಿಮಾನ್ಯವನೂ
11 ಆವನೊಬ್ಬಆಳುಪಿದರೆಲಅ
12 ಪಮಾನವನು . . . .
13 . . . .

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

113

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಕೈಸಾಲೆ ಜಗಲೀಕಲ್ಲಿನ ಮೇಲೆ.

1 ವಿಜಯಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೩ಲೋಕಯ್ಯನಾಯಕರಕಾರ್ಯಕರ್ತರಾದ . . . .
2 ಅಜಿಕೆಜಿಯಮಹಾಜನಂಗಳುಕೊಲಗಿ . . ವಾಗಿನಾಲುಕರಸಿಸಂಕ್ರೇಸ್ವರ . . . .
3 . . . . ಯಿದಾಯವನೂಯಿದಕೆಬಿಡಿಸಿಬಿಟೆವಾಗಿಯಿ . . ಗ್ರಕೆಗ್ರಾಮದ . . . .
4 . . . . ಕೊಂಡುಗ್ರಾಮದಲಿಸುಖದಲಿಯಿಹರಿಯಿದಕೆಅವ . . . .
5 . . . .

114

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.

115

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥಾಕ್ಷರ.

116

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಆಂಗೀರಸಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧ಆದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕಾಮೆಯಕರಗೊ . . ಜೊವರಾಮುಂಣನವರುಶ್ರೀಮತ್ಸ . .
ದಅಗ್ರಹಾರಂಮಲೆಯಾಳಸಆರೆಕೆಜಿಯಆಡಿವಾರದಲುಆಉ . . . .
2 ಅಮ್ರುತಪಡಿಗೆಆಊರಮೊದಲನೆಯಬಳಿಮದವಾಯಲಿಆಮಹಾಜನಂಗಳಕೈಯಲಿಕ್ರಯ . . ಆಕರಮಗಕೊಂಡುಕೊಟಗದ್ದೆ
ಕಂಬ ೬೦| ಕಗಂಮುಂಣಂಗಳಮಾಯಂಣಕೊಂಡುಕೊಟಗದೆಕಂಬ ೫೦| ಗಉಡುಗೆಜಿಯಪ . . ದೆರಿಕೊಂಡುಕೊ . .
3 ಕಂಬ ೧||| ಶ್ರೀ
4 *ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

117

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಚುಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

1 ಶ್ರೀಶುಭಮಸ್ತು ಶಾಲೀವಾಹ
2 ನಶಕವರುಷ ೧೫೪೭ನೆಯ
3 ಕ್ರೋಧನಸಂವತ್ಸರದಶ್ರಾವ
4 ಣಶು ೭ ಯಲುಮೆಯಿಸೂರ
5 ಚಾಮರಾಜವೊಡೇರಮಕ್ಕಳುದೇ
6 ವರಾಜರಸೇವೆ.

118

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಹೊಲದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2′ 10″ × 1′ 6″.

14 ಪಜ್ತಿಗಳವರಿಗೆ ಅಕ್ಷರ ಸವಿದುಹೋಗಿಧೆ.

15 . . . . ಮರಿಯಾದೆಬ್ರಾಂಹ್ಮರುಕೊಂದಪಾಪಕ್ಕೆ
16 ಹೋರರುಗೋವಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
17 ರುತಂಮತಂದೆತಾಯಿನುವಾರಣಾಸಿ
18 ಯಗಂಗಾತೀರದಲಿದಹಿಸಿದಪಾಪಕ್ಕೆ ಹೋ
19 ಹರೂ . . ಯಿದನುಪಾಲೆಯಿಸಿದ . . . . . .
20 . . . .
21 . . . . ಜಾತಿಗೆತಂ . . . . . .
22 . . . . ವನುಯಿದನಜಿತುಸರ್ವಮಾನ್ಯ
23 ವಾಗಿನಡಸೋದೂ

---

* ಇಲ್ಲಿಂದ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿಧೆ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

119

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ತಳವಾರ ಬೋರನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

1 . . . . ಸಕವರಿಷ ೧೦೨೦
2 ನೆಯಸರ್ವಧಾರಿಸಂವತ್ಸರವೈ ಸಾಕಸು
3 ದ ೧೨ ಭಾನುವಾರದಂದುಬಹ . . ರೆನಾಡಅರಕೆ
4 ಱೆಯ . . . .
5 ದರಆಯರಪ್ಪನಾಯಕನರಿಕುಂಟಿದವ್ಮಿ
6 ಪಿಳ್ಳೆಯಮಗಂಬಡೆಯನಂಬಿಯಾದಲುದೆಯಾ
7 ದಿತ್ಯಪಲ್ಲವರಾಯಕಟ್ಟಿಸಿದಕೆಱೆಗೆಮ
8 ಚ್ಚಿ ಬಿಟ್ಟಕೊಡಂಗೆಮೂಲಿಗಚಾರಂದರಮಜ್ಜ
9 ಗವುಣ್ಡ ಕಬಾಲಿಗಾವುಣ್ಡ ನಮೆಗಹೊಳಲಯ
10 ನಾದತೊಲಗದಗಂಡಅರಕೆಱೆಯನಾಡಳು
11 ವನುಬೀರಗವುಂಡನುಇಳ್ದುಬಿಟ್ಟಕೊಡಂಗೆಗ
12 ಳ್ದಿ ಕಡಹುವಮೂಱುಸಲಗೆನಾಲ್ಕು ಬೆದ್ದಲಸಾ
13 ಯಿರದಯಿನೂಱುಚಂದ್ರಾರ್ಕನುಳ್ಳನ್ನ ವರಸ
14 ಲ್ವಂತಾಗಿಕೊಟ್ಟಕೊಟ್ಟವು . . . . . . ಕೊಟ್ಟ
15 . . ಇನ್ತುಪ್ಪದನಳಿದವಾರಣಾಸಿಯಕವಿ
16 ಲೆಯುಂಬ್ರಾಹ್ಮಣಗಂವದೆಗೆಯ್ದಿಪಜ್ಜ ಮಹಾ
17 ಪಾತಕರ್ ।

(ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.)

1 ತೊಂಗಲುಗಳೇಸ್ವರದೇವಗ್ಗೆಗ . . . . . . ಯ್ದು
2 ಸಾಕ್ಷಿ . . . . ಪಜ್ಜ ಕಾಂಡಹಿರಿಯ
3 ಜೀಯಕನ್ನ ಡಿಗಸೇನಬೋವನುಸಾಕ್ಷಿ . . . .
4 ಬಂದಬ್ರಾಹ್ಮಣಗ್ಗೆಗೆಱ್ದೆ ಕೊಳಗವಮೂಱು
5 ಸ್ವದತ್ತ ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಪಷ್ಟಿ
6 ಬರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ ಯಾಂಜಾಯತೇಕ್ರಿಮಿ
7 ಇಳೀಕನವೆಂಬರದಂಚಿಣ್ಣಿ ಯನಾಡಕುಲಗಣ್ಡ ಪ
8 ಡೆಯಸೇನಬೋವನೆಇಕಲ್ಲಪೊಯ್ದು ಕಲ್ಕುಟಿಗ
9 ಆಕೋಜ

120

ಇದರ ಕೆಳಗೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

121

ಅದೇ ಹೋಬಳಿ ಮಂಡ್ಯದ ಕೊಪ್ಪಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸ್ನಾನಘಟ್ಟದ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

1 ಮಂನ್ಯೇಗಂ(ಗಾಂವಿಯ)
2 ದ್ಗಂಗಾಂಕೈಲಾ(ಸೋಭ್ರಮ)
3 ರೀಪುರೀಭ್ರಮ(ರೀಶೋೀಮ)
4 ಹಾದೇವಸಮಕ್ಷಾ(ತ್)
5 ತ್ವಪರಂಪದಂ

122

ಇದಕ್ಕೆ ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

1 ಪ್ರಸಂನಭ್ರಮರೇಶ್ವರಂ
2 ಇದು . . . . ಗಂಗಾತೀರ್ಥ

123

ಇದಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 . . . .
2 ಣಖ ೨೯ ಗದ್ದೆಕಾಲ . . . .
3 ಸ್ಥಳದಲಿಖ ೨೯ಗದ್ದೆಉ
4 ನುಶ್ರೀಮತ್‌ಪರಮಹ
5 ವಂನಶ್ರೀಮದನಾ
6 ಯೋಗಾನಂದತಿಡರಿ
7 ರಘುಪತಿಗೆ ಶ್ರೀಕೃಪೆ
8 ಕೊಟ್ಟೆಉನಿಉಆಚಂದ್ರ
9 ಆಗಿಅನುಭವಿಸಿರಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

124

ಅದೇ ಹೋಬಳಿ ಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಲ ಬಳಿ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 3″ × 1′.

125

ಕಿರಂಗೂರು ಹೋಬಳಿ ಕಿರಂಗೂರಲ್ಲಿ ರಾಮದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

1 ತನಂಗಾಡಿಯಾದಪಂಚವಮಾರಾಯನಾದರಾಜೇನ್ದ್ರಚೋಲವಿಟ್ಟಿರೆಯನಿಮ್ಮಳಕೊಳವಾಡಿಸಿದ

2 ತೆಂಕನದಿಲಗ್ನೆಯಸ್ಯನ್ದಿ . . . .

126

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕಿರಂಗೂರು ಹಳೇ ನಾಲಾಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 9″.

1 ಶ್ರೀರಾಮ

2 ನಿಂವಾವೆಂ

3 ಕಟರಾಘವ

4 ಯ

127

ಅದೇ ಹೋಬಳಿ ಕಾಚೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . . ವತ್ಸರ

2 ರಸಿವಾಲ್ಯವವಾ

3 ಯಕಳಲಯಿಕಕುಲಸುಪುತ್ರ

4 ರಾಮಸೆಟ್ಟಿಯಿಕಲ್ಲಪಲ್ಲಕಿಕೊಟ್ಟದ

5 ಣತಿರಾ

128

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .

2 . . . .

3 . . . .

4 ಶದೇವರಿಂಗೆಕೊಟ್ಟಗ ೧

5 ಮಂಗಳಮಹಾ

(ಮೇಲೆಕಂಡ ೨ ಶಾಸನಗಳ ಅಕ್ಷರಗಳೂ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

129

ಅದೇ ದೇವಾಲಯದ ಸೋಮಸೂತ್ರದ ಗುಂಡಿಯ ಬಳಿಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಮಂಗಲಕೊಂಡಹರಹರಿಯಗ್ರಹಾ

2 ರದನಾರಸಿಂಹಪಟ್ಟಣದಬಲಾಳುಸೆ

3 ಟ್ಟಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಿವಾಲ್ಯದ

4 ಹೊಜಿರಕಕಈಗದ್ಯಾಣಬಂದಕೊಟ್ಟು

5 ಯಿಕಲಪಲವಕಯೊಂದುಬಲಾಳು

6 ಸೆಟ್ಟಿಗಲಾಯ . . . . . . ಮಂಗಳ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಗೋಡೆಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಭವಸಂವತ್ಸರದಫಾಲುಗುಣಬಹುಳಚತುರ್ದ್ದಸಿಆ(ದಿ)ತ್ಯವಾ
[2]ರದಂದುಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರಸಾಮ್ರಾಜ್ಯದ
[3] ....
[4]ಣ್ನಾಯಕರಿರಾಯ ....
[5] ......ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜನದೇವರ ....

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

131

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ಗುಡಿಯ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ ....
[2]ರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸವ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜ
[3]ರಾಜಮಲೆಪರೊಳ್ಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂಡ ......
[4]ರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂ ......
[5]ಕಪ್ರತಾ [6]ಪಹೊಯ್ಸ [7]ಳಚಕ್ರ [8]ವರ್ತ್ತಿಶ್ರಿ [9]ವೀರ [10]ನಾರ
[11]ಸಿಂಗ [12]ದೇವ [13]ರುದೋ [14]ರ್ಸ [15]ಮುದ್ರ [16]ನೆಲವೀ
[17]ಶ್ರೀಮುಖಸಂವತ್ಸರದಬಹುಳಸುದ್ದಪಂಚಮಿಶನಿವಾರದಂದುಕು
[18]ಱುವಂಕನಾಡಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಹಿರಿಯಗ್ರಹಾ
[19]ರದಎಡವೆಯಪಟ್ಟಣಸ್ವಾಮಿಹಳ್ಳಿಯಸಂಕಿಯರಕುಲದ
[20]ಸಾಮನ್ತಮಲ್ಲ [21]ನಸುಯ್ಯನ [22]ಪುತ್ರಹಿದ [23]ಮಲ್ಲಳಿವಿ [24]ನೋದೆ
[25]ಯಬ್ಬೆ [26]ಸೂಳು [27]ತುಱು [28]ವಂವ [29]ಲ್ಲಿಇ [30]ಱಿದು [31]ವೀರಸ್ವ
[32]ಗ್ಗವಕ್ಕೈಕೊಂಡ ......ನಮಗಮಲ್ಲಯೆನವಂಸಕಮಂಗಳಮಹಾಶ್ರೀ

132

ಅದೇ ಸ್ಥಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ರೌದ್ರಸಂ
[2]ವತ್ಸರ ....

(ಇದರಲ್ಲಿ ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

133

ಅದೇ ಹೋಬಳಿ ನೆಲಮನೆ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 6.″

ದಕ್ಷಿಣಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗಸಂಗಸಹಿ
2 ತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ರಂಗಂನುತ್ಸಂಗರಂಗೇನಿಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷಂ
3 ನಿಂದುಲೇಖಾಂಪಿತರಿನತರದಸ್ತ್ಯೇಯಮಾರೋಪಯಂಸ್ಥ । ಮಾತುಃಪ್ರೋತ್ಸಾಹಯಂತ್ಯಾಃಸ್ಮಿತಶುಚಿವದನಂವೀಕ್ಷಮಾ
4 ಣಃಸಹಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿತೋಮಂಗಲಾನ್ಯೇಕದಂತಃಅಸ್ತಿ ಸ್ವಸ್ತಿ ಮದುದಯೋಮುಕ್ತಾಮ
5 ಯಸೂತಿಸಂಭವನ್ಮಹಿಮಾಜಾಂನತ್ಯಮೂಲನಿಲಯಃಸುವರ್ಣ್ನಮಹಿತೋಯದೋರ್ವಂಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂಮಿಪಾಲೋ ಗುಣಾ
6 ಕರಃಯೇನಕರ್ನಾಟದೇಶಶ್ರೀಃಸ್ವೀಕೃತಾಟಂಕವತ್ಯಭೂತ'ತಸ್ಮಾದಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃಶತವೈರಿರಾಜಃವಂಶೀವಿಶೇಷಕ
7 ವಿಲಾಸಕರೈರ್ಯಶೋಭಿಃಸಂಶೋಭಿತಕ್ಷಿತಿತಳೇಕಲಿಬುಕ್ಕರಾಯಃಆಸೀದಾಸೋಮಭೂಮೀಶಮೌಳಿಮಾನಿತಶಾಸನಃ ॥ ರಾಜಾಹ
8 ರಿಹರಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃಆಸೀದಸೀಮಮಹಿಮಾಹಿಮಧಾಮಕೀರ್ತಿಸ್ಫೀತಶ್ರಿಯೋಹರಿಹರಾಂನ್ನೃಪತೇರುದಾರಃಉ
9 ದ್ದಾಮವಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃತಸ್ಮಾದುದಸ್ವತ್ಯೈವೇಂದುರುದಾರಕೀರ್ತಿರ್ಜಾತಃಕ
10 ಲಾವಳಿವಿಲಾಸನಿವಾಸಭೂಮಿಃಜೈವಾತೃಕಃಕಥಿತಕೀರ್ತಿಕಲಾಪಪಂಚಚಂದ್ರಾತಪೋವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃತತೋವಿ
11 ಷ್ಣುಮಹಾರಾಜೋದೇವರಾಜಯಿವಾಪರಃಸುಮನಃಸೇವಿತೋಜಿಷ್ಣುದೇವರಾಯೋಧರಾಧಿಪಃಧನಂಜಯಧನುರ್ವಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾ
12 ಧಿಪಃಕ್ರುಶಹಸ್ತೋಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಳೇದೃಪ್ಯನ್ಮತ್ತದ್ವಿರದಕರಟಶ್ಚ್ಯೋತದುದ್ದಾಮದಾನಪ್ಲಾಯತ್ಪಾಥ್ಯಾತ'ಪ್ರಸ್ರುಮರ ಝರೀಜಾ
13 ಲಜಂಬಾಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನೃಪಪ್ರಾಂಶುವಂಶಾಂದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತಂದಪತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾನಲಾರ್ಚಿಃತೇಜೋ
14 ನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಚ್ಛ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಯಿತಿಪ್ರಥಿತಃಕುಮಾರಃಶೌರ್ಯಾದಿಭಿರ್ಗುಣಗಣೈರಧಿಕಂಚತಾತಾತ'ಶಂ
15 ಸಂತಿಯಂನೃಪತಿಮಿಮ್ಮಡಿದೇವರಾಯಂ । ದಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿರಾಲವಾಲಾಸೇಕೋದಕಂಜಲಧಯಶ್ಚಧನಾನಿಮೇಘಾಃತಾರಾಃಪ್ರ
16 ಸೂನಮುಮರಾದ್ರಿರುಪಘ್ನಯಷ್ಟಿಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃಯಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಾಲೇಭು
17 ವನಾಂತರಾಳೇ । ಪರಂತಮಪ್ರಾಪರನುಪ್ರವೇರಂಮೃತ್ಯಥಿಪೃಥ್ವೀಪತಿಹೃದ್ದಂದವದಾನುಪ್ರದೋರ್ಥಿಜನಾಯದರ್ಯಲಕ್ಷ್ಮೀಮಿವಮಾ
18 ಮಪೀತಿ । ಭಿಯೇವಯತ್ಕೀರ್ತಿರುದಾರವೇಗಾವಿಗಾಹತೇತಂಕಕುಭಾವನಂತಂ । ಶುದ್ಧಲೋಹಿತವಂಶಮೌಕ್ತಿಕಸಿಂಗಣಾಖ್ಯಮಹಾಪ್ರ
19 ಭೋರಾತ್ತಮೂರ್ತಿರನೇಕಜನ್ಮತಪಃಫಲಾತಿಶಯಃಕ್ಷ್ಮಾಮಿವಸ್ಫುರ್ಧೀರತಿಂಮಣದಂಡನಾಥಸಿರೋಮಣಿಸ್ಸ್ಥಿರವೈಭವಸ್ತ್ಸ್ವರಾಜ್ಯ
20 ಧುರಂಧರೋಧರಣಿಪತೇಃಸಚಿವೋಭವತ' । ಯಶಸ್ಸರೋವರೇಯಸ್ಯತಾರಕಾಕುಮುದಾಯತೇಹಂಸಶೋಭಾಯತೇಚಂದ್ರೋಗಗನಂ
21 ಶೈವಲಾಯತೇಕರಸ್ಥಳೋದ್ವೃತ್ತರವಾರಿಧಾರಾಪಾತೇನದುರ್ವೃತ್ತನಿದಾಘತಾಪಂಸಮೂಲಮುನ್ಮೂಲ್ಯತನೋತಿಯೋಸೌಸದಾಮುದಾ
22 ಧರ್ಮತರುಂಪ್ರವೃದ್ಧಂ । ಆಲೋಕನ್ಯೈಸ್ಸ್ವಕೀಯೈಃಕಾವೇರೀವಾಸಕಲಿತಸೌಭಾಗ್ಯಂಕುವಲಯಸುಮನಸ್ತೋಮಂಕುರುತೇದ್ವಿಜರಾ
23 ಜಪಿಷಸೋಲ್ಲಾಸಂ । ಆಸೀತ್ತಿಂಮಣದಂಡನಾಯಕಮಣೇರಸ್ಯಾಭಿಜಾತಾನ್ವಯಾ । ರಾಜ್ಯಶ್ರೀರಪರೇವರನ್ಯವಿಭವಾರಂಗಾಬಿ
24 ಕೇತಿಶ್ರುತಾಪಾತಿವ್ರತ್ಯಗುಣೇನಸರ್ವಧರಣೀಚಕ್ರಂಸದಾಹ್ಲಾದವದ್ದ್ರ್ಯದ್ದುರ್ವಿನಯಪ್ರರೋಹಮಧುನಾಯಸ್ಯಾಸಮುಜ್ಜ್ರಾಯತೇ। ರ
25 ಮ್ಯೇಯಃದುಗಿರಿಸಿಖರೇಯಾದವನಾರಾಯಣೇನಸಹದೇವೀ । ರಮತೇಚಿರೇಣಲಕ್ಷ್ಮೀಸ್ಸ್ವಯ್ಯೈವರಂಗಾಂಬಯಾಸದಾಸೇವ್ಯಾ । ನೈವೇ
26 ದ್ಯಾರ್ಥಂಮಹಾಲಕ್ಷ್ಮ್ಯಾಸ್ತಸ್ಯಾಃಶ್ರೀರಂಗಮಂಟಪೇ। ಆಕಲ್ಪಾಂತಂದ್ವಿಜಾತೀನಾಮನ್ನದಾನಪ್ರವೃತ್ತಯೇ ॥ ಅಗ್ರಹಾರದ್ವಯಂದೇ
27 ಯಮಿತಿರಂಗಾಬಯಾಮುದಾಯಿಂಮಡಿಪ್ರೌಢದೇವೇಂದ್ರೋವಿಗ್ನಪ್ತೋವೀರಶೇಖರಃ ॥ ಖೇಚರಾಮೋಂದುಗಣಿತೇಶಾಕೇಪ್ದೇಬಹುಧಾನ್ಯಕೇ
28 ಮಾರ್ಗಶೀರ್ಷೇಕೃಷ್ಣಪಕ್ಷೇದ್ವಾದಶ್ಯಾಂಸೌರಿವಾಸರೇಪಂಚಾಶತಸ್ತ್ರಿಂಶತಶ್ಚವರಾಹಾಣಾಂಜನಿಸ್ಥಳಂಕ್ರಮೇಣಸಸ್ಯ
29 ಸಂಪನ್ನಚತುಃಸೀಮಾಸಮನ್ವಿತಂ । ಕುರ್ವ್ವಂಕನಾಡವಂಟೆಯಶೇಖರಮಣಿಮೇಲುಕೋಟೆರಾಜ್ಯಗತಂಬಲ್ಲೇನಪಲ್ಲಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

30 ಯಲವದಪಲ್ಲೀತಿಪ್ರಥಿತನಾಮಧೇಯಯುತಂ । ಅಷ್ಟಭೋಗಸ್ವಾಮ್ಯಯುತಂಸರ್ವೋತ್ಪತ್ತಿ ಸಮನ್ವಿತಂಲಕ್ಷ್ಮೀಗ್ರಾಮಧ್ಯ

31 ಯಂಪ್ರಾದಾಚ್ಚಂದ್ರಮೌಳೀಸ್ತು ಸನ್ನಿಧೌ । ಅಗ್ರಹಾರದ್ವಯಸ್ಯಾಸ್ಯಸೀಮಾನೋದೇಶಭಾಷಯಾ । ಆಗೋಪಾಲ

32 ಪ್ರತೀತ್ಯರ್ಥಂಲಿಖ್ಯಂತೇವೃದ್ಧಸಂಮತಾಃ ॥ ಬಲ್ಲೇನಹಳ್ಳಿಯಸೀಮೆಯವಿವರಬಲ್ಲೇನಹಳಿಯ

ಉತ್ತರಕಲ್ಲಿನಲ್ಲಿ.

33 ಮೂಡಲುಲೋಕಪಾವನೆಯಸಾಗರದಲ್ಲಿನಿಂದುತೆಂಕಲುನೋಡಲಾಗಿಆಸಾಗರದದಕ್ಷಿಣಭಾಗದಲ್ಲಿಆಸಾಗರವೇಮೇರೆ

34 ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿಂದುಕೂಡ್ಲು ಕುಪ್ಪೆಬಲ್ಲೇನಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂದುಪ

35 ಡುವಲುನೋಡಿಕೂಡ್ಲು ಕುಪ್ಪೆಯಶೀಮೆಯನ್ನು ಎಡದಲ್ಲಿಹೊಕ್ಕಿ ಎಡತೆವರುಮೇಲೆನಟ್ಟಕಲ್ಲು ಗಳುಮೇಲೆ

36 ಹಿರಿಯವಬ್ಬೆ ಮೇರೆಯಾಗಿನಡದುಹೆಬ್ಬಡೆಯನ್ನು ಮೇರಿನಟ್ಟಕಲ್ಲು ಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೂಡ್ಲು

37 ಕುಪ್ಪೆನೆಲಮನೆಬಲ್ಲೇಯನಹಳ್ಳಿಯಮೂರಸಂದಿಯನೆಟ್ಟಕಲ್ಲು ನಿಂತುಬಡಗಲುನೋಡಿಕಿರುಗಿಡುಬೆಳದ

38 ತೆವರುವಬ್ಬೆಮೇರೆಯಾಗಿಕಗ್ಗಲುಮರಡಿಯನುಯಡದಲ್ಲಿಹಾಕಿಕೊಂಡುಆವತ್ತಿನವಬ್ಬೆಮೇರೆಯಾಗಿಹೊತ್ತಿಯಮರಡಿ

39 ಎಂಬಪೆಣಚಕಲ್ಲು ಮರಡಿಯನ್ನು ಬಲದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವಬ್ಬೆಮೇರೆಯಾಗಿನಡದುವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿ

40 ನೆಲುಮನೆಯರಂಗಸಮುದ್ರವೆಂಬಕೆರೆಯತೆಂಕಣಕೋಡಿಯಲ್ಲಿನೆಲುಮನೆಬಲ್ಲೇಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂದು

41 ತೆಂಕಲುನೋಡಿಹಿರೀವಬ್ಬೆಯಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವನ್ನು ಬಲದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವ

42 ಬ್ಬೆ ಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವದಾಟಿಆಕೋಡಿಯಹಳ್ಳವನ್ನು ಎಡದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಆಕೋಡಿಯ

43 ಹಳ್ಳವೇಮೇರೆಯಾಗಿನಡದುಆಹಳ್ಳವನ್ನು ದಾಟಿರಂಗಸಮುದ್ರದಬಡಗಣಕೋಡಿಯಹಳ್ಳಮೇರೆಯಾಗಿಬಡಗುಮುಂತಾಗಿನ

44 ಡದುನಾಗನಾಗನಕಟ್ಟೆಮೇರೆಯಾಗಿಹಂದೀಯಗುಂಡಿಯಪಡುವಣತೆವುರನುಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುತೆಂಕಮುಂತಾಗಿತಿರಿಗಿನಾ

45 ಗನಾಗನಕಟ್ಟೆಯಂನೂಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಟ್ಟೆಯಿಂದಾಹೋದಕಾಲ್ವೆಮೇರೆಯಾಗಿನೆಲುಮನೆಬಲ್ಲೇನಹಳ್ಳಿಗೆಮ

46 ಧ್ಯವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿಯಂನೂಯಡದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಆಕಾಲುವೆಮೇರೆಯಾಗಿಮೂಡಮುಂತಾಗಿಆಕಾಲುವೆಯಂಬಳಿ

47 ಯಾಗಿಯೀಶಾನ್ಯಾಭಿಮುಖವಾಗಿಆಕಾಲುವೆಮೇರೆಯಾಗಿನಡದುಲೋಕಪಾವನಿಯಂಬಸಾಗರವಕೂಡಿತ್ತು--ಯಲ

48 ವದಹಳ್ಳೀಶೀಮೆಯವಿವರ—ಮೂಡಣದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯನೈರುತ್ಯದಮೂಲೆಯವತ್ತಿಲ್ಲಿಯಿದ್ದಕಿರುಗಲ್ಲಮರಡಿ

49 ಯವತ್ತಿನವಬೆಯಲ್ಲಿನಿಂದುತೆಂಕಮುಂತಾಗಿನೋಡಿನೆಲುಮನೆಯಶೀಮೆಯನ್ನು ಯಡದಲ್ಲಿಬಿಟ್ಟುಕಳ್ಳೀವಬ್ಬೆಮೊದೆಬೆಳ

50 ದಿದ್ದ ತೆವರೇಮೇರೆಯಾಗಿನಡದುಹುಟ್ಟುಗಲ್ಲಕಿರುಮರಡೀಮೇರೆಆತೆವರೇಮೇರೆಯಾಗಿನಡದುಅಲ್ಲಿಂದಮೂಡಲುತಿ

51 ರಿಗಿನಡದುಅಲ್ಲಿಂದತೆಂಕಮುಖವಾಗಿಆಮೊದೆಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯದಾಸಗೊಡಗಿಯಹೊ

52 ಲದಆಗ್ನೇಯದತಲಹಿನಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಖವಾಗಿನಡದುಅಲ್ಲಿಂತೆಂಕಮುಖವಾಗಿಆತೆವರೇಮೇರೆ

53 ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯಲವದಹಳ್ಳಿದರಸಿಕುಪ್ಪೆಮೂರರಮಧ್ಯದಹಿರಿಯವಬ್ಬೆಲಿನಿಂದುಅ

54 ಲ್ಲಿಂದಪಡುವಲುನೋಡಿಆಹಿರೀವಬ್ಬೆ ನೆಟ್ಟಕಲ್ಲೇಮೇರೆಯಾಗಿನಡದುವೀರಂಣನಕುಂಟೆಯನ್ನೂ ಬಲದಲ್ಲಿಹಾಯಿಕಿ

55 ಅಲ್ಲಿಂದಹಿರಿಯವೊಬ್ಬೆಮೇರೆಯಾಗಿನಡದುದರಸಿಕುಪ್ಪೆಯಸೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕಿನೆಟ್ಟಕಲ್ಲು

56 ಹಿರಿಯವೊಬ್ಬೆ ಮೇರೈಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುದರಸಿಕುಪ್ಪೆಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಕೆಂ

57 ಗಲ್ಲಮೊರಡಿಯಲ್ಲಿನಿಂದುಬಡಗಮುಂತಾಗಿಆಹಿರಿಯವಬ್ಬೆಮೇರೆಯಾಗಿಕೆಂದನಹಾಳಶೀಮೆಯನ್ನೂ ಬನ್ನಿಯಮರನಂನು

58 ಯೆಡದಲ್ಲಿಹಾಯಿಕಿವಂದಿಷ್ಟುವಾಯುವ್ಯಕ್ಕೆ ಓಲೈಶಿಆಕಿರುಗಿಡುಬೆಳದಿದ್ದ ತೆವರೇಮೇರೆಯಾಗಿಜೋಗಿಯಕಟ್ಟೆಯನ್ನೂ ಬಲದಲ್ಲಿಹಾ

59 ಯಿಕಿಬನ್ನೀಮರನನ್ನು ವೊಪಚಿದೂರವಾಗಿಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಅಲ್ಲಿಂದಬಡಗಮುಖವಾಗಿನಡದುತೊಂಡನೂರ

60 ವುಭಯಮಾರ್ಗದಹಾದಿಯಂನೂದಾಟಿವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುನೆಲುಮನೆಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಲ್ಲಿ

61 ಕೆಂಬರಳಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳದಲ್ಲಿನಿಂದುಮೂಡಮುಂತಾಗಿಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳ

62 ವೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯಲವಧಹಳ್ಳಿಗೆಮಧ್ಯಕವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿ

63 ಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುನಡದುನೆಲುಮನೆಯರಂಗಸಮುದ್ರಕೆರೆಯಕೊಬ್ಬನಕೆಬ್ಬರೆಮೇರೆಯಾಗಿನೆಲು

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

64 ಮನೆಯಸೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಯಡತಿಟ್ಟುಮೇರೆಯಾಗಿನಡದುಹೆದ್ದಾರಿಯಲ್ಲಿನಿಂದುತೆಂಕಮುಖ
65 ವಾಗಿಆಹೆದ್ದಾರಿಯೇಮೇರೆಯಾಗಿನಡದುಹಾಸರೆಯಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಂತಾಗಿಕಟ್ಟೊಬ್ಬೆ ಮೇರೆಯಾಗಿ
66 ಚಿಕ್ಕೋಜನಕಟ್ಟೆಯನ್ನೂ ಅರಳಿಯಮರನಂನೂಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಂಟ್ಟೊಬ್ಬೆಮೇರೆಹಾಸರೆಗಲ್ಲಮೊರಡಿ
67 ಮೇರೆಯಾಗಿನಡದುನೆಲುಮನೆಯನೈರುತ್ಯದಕಿರುಗಲ್ಲಮೊರಡಿಯಲ್ಲಿಕೂಡಿತ್ತುತುಪ್ಪಾವರದಪಾಚಾರ್ಯಸೂನುಃ
68 ಶಾಸನಲೇಖಕಃ ॥ ಶ್ರೀಗಿರಿಸುಗುಣಾದಿಮಾನುತಿಮಕಾಮುಹಾಶ್ನುತೇಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
69 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
70 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾಕರಗ್ರಾಹ್ಯಾ
71 ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
72 ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾ
73 ನೇತಾರ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ * ॥ ಶುಭಮಸ್ತುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ
74 ವಿರೂಪಾಕ್ಷಾ ॥ ದೊಡ್ಡವನಯಬರಹಾ । ಶ್ರೀಶ್ರೀಶ್ರೀ ॥

134

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 4″.

ಕಲ್ಲಿನಮೇಲ್ಭಾಗಹೋಗಿಧೆ.

1 . . . . ಮಸ್ತಭುವ
2 ನವಿನುತಗಂಗಕುಲ
3 ಗಘನನಿಮ್ಮಳತಾ
4 ರಾಪತಿಜಲಧಿ
5 ಜಲವಿಪುಳ
6 ವಳಯಮೇಖ
7 ಳಾಕಳಪಾಳಂ
8 ಕ್ರುತೇಳಾದಿಪತ್ಯ
9 ಲಕ್ಷ್ಮೀಸ್ವಯಂವೃತ
10 ಪತಿತ್ವಾಗಣಿತ
11 ಗುಣಗಣಭೂಷಣಪೋ
12 ಷಿತವಿಭೂತಿಶ್ರೀಮ

ಹಿಂದುಗಡೆ.

13 . . . .
14 ನ್ನಿಲ್ಮಳಗೆ
15 ದಯೆಗೆಯ್ದುಸ್ಥಿ . .
16 ಸೊಲ್ಲಗೆಯೆಬೆಳ
17 ಯಕ್ಕಿಯೆಮ್ಬುದಿ
18 ಲ್ಪವಿಲ್ಲಕೂಟಣ
19 ಉಣ್ಬೊದುಇದನೞಿವನಾ
20 ಕೆಱೆಯುಆರವೆಯುಮ
21 . . ಕವಿಲೆಯುಮನ
22 ಱದೊಂಮುತ್ತಂಸಂಚ
23 ಮಾಪಾತಕನಸನ್ದಲೋ
24 ಕಕ್ಕೆ ಹೋಹಾನ್ ॥

135

ಅದೇ ಹೋಬಳಿ ಹರಪು ಗ್ರಾಮದ ರಾಮದೇವರಗುಡಿ ಬಳಿ ಈಶಾನ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

136

ಅದೇ ಹೋಬಳಿ ಪೊಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಟ್ಟೆಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ತಿಮ್ಮಯ್ಯಗಃ
2 ತಿರಿಯಮ್ಮಂಕೆಱೆಗಟ್ಟಿ
3 ಸುವನ್ದುಸಾಸನವಂಕೊ
4 ಟ್ಟಸ್ತಿತಿಕ್ರಮವೆನ್ತೆನ್ದ
5 ಡೆಊರದೊಳಪಟ್ಟಸಾಮ್ಯದ
6 ಪುಟ್ಟಗುರದೇವಕೆಱೆಗೆಸಲ್ವು
7 ದುಊರದನಡಪ್ಯಟ್ಟವೂ
8 ಕೆಱೆಗೆಸಲ್ವದುಕೆಱೆ
9 ಗೊಡಂಗೆಖ ೧ಞಇವೆಲ್ಲದೆಕೆ
10 ಱೆಗೆಸಲ್ವದುಖ ॥ಂಬಿತು
11 ವಟ್ಟತಪ್ಪವಂಗಱದಕ್ಕಮ
12 ೞಿಪಿದವರ್ಕವಿಲೆ
13 ಬಾರಣಾಸಿನೞಿಪಿದರ್

137

ಅದೇ ಹೋಬಳಿ ಎಲೇಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಹೊಸ . . ಳ್ಳಿಯಪಟ್ಟ
2 ಹಳ್ಳಿಯಹಟ್ಟಬಿರೆಯಚತು
3 ಸೀಮಾಸಹಿತವಾಗಿಶ್ರೀಯಾ
4 ದವನಾರಾಯಣಚತುರ್ವೇದಿಮ
5 ಂಗಲದವ . . ದಕಾರಿಕುಡಿತ್ತಿಲೆ
6 ರು . . ತ್ತಾವಿಣ್ಣಿ . . . ಕುಡೆಪೆರು
7 ಮಾಳಂಗೆತಿರುವಿಡಿಯಾರ್ತ್ಥವಾ
8 ಗಿನಡೆವದುಸಮ . . . . ಮಂಗ
9 ಲಮಹಾಶ್ರೀಃ ॥

138

ಅದೇ ಹೋಬಳಿ ಮಾಳಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಕುರೀ ಬೆಟ್ಟನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳವಾದಿ
2 ವರ್ದ್ಧನಸುದಾಕರಸತ್ಯರತ್ನಾಕರಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾ
3 ಜರಾಜನುಂತ್ರಿಬು(ವ)ನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾ
4 ಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಗೊಂಡಸಹಾಯಸಾಯ್ಯನಿಸಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀಹೊ
5 ಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಂಶ್ರೀದೋರಸಮುದ್ರಾದಪಟ್ಟಣದಲ್ಲಿದುಷ್ಟನಿಗ್ರಹಿಷ್ಟ
6 ಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಕಸಂಥಾವಿನೋದಗಿಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವ
7 ರಿಷಂ ೧೭೯೩ ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಸು ೫ ಸೋ, ಕುಱುಕ್ಕಿನಾಡಮಾಳನಹಳ್ಳಿ
8 ಯಎಮ್ಮೆಯರಕೊಲದಚಾಕಗಾವುಂಡನಮಗಹರದಗಾವುಂಡಊರಿದಮೂ
9 ಳಣಕುಲುಮೊಱಡಿಅಣತಿಆಗಿತೆಂಕಣಕೆಱೆಹರದಸಮುದ್ರಮಂಕಟ್ಟಿಸಿದೇವಾ
10 ಲ್ಯವನೆತ್ತಿಸಿಹರದೇಸ್ವರದೇವಗ್ಗೆಬಿಟ್ಟಮಣ್ಣುದತಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಗದ್ದೆಕೊ ೧೦ ಬೆದ್ದ
11 ಲೆಮಂಣ್ಣುಎಂ ೮೦೦ ಇತುಹುದಅಱದರೆಗಂಗೆಯತಡಿಲುತಂಗಕವುಲೆಯಕೊಂದ
12 ಪಾಪಸ್ವದತಂಪರಗತಂವಾಯೋರ್ವ್ವಹೇವಾರಣಾಸಿಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
13 ಮಿ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

139

ಅದೇ ಹೋಬಳಿ ಸೀತಾಪುರ ಗ್ರಾಮದ ಆಗ್ನೇಯದಲ್ಲಿ ಕೊಮಾರಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
ತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯಪೃಥಿವಿರಾಜ್ಯಂಗಯಿತ್ತಿರಲುಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯ ಭತ್ತನೆ
ಯಸರ್ವಜಿತ್ಸಂವತ್ಸರಪ್ರಿಥಮಭಾದ್ರಪಬ ೮ ಶನಿರೋಹಿಣಿನಕ್ಷತ್ರದಲುನಾಗಮಂಗಲದಸಿಂಗಂಣಪೊಡೆ
ಯರಮಕ್ಕಳುದೇವರಾಜಗಳುಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂವ್ಯಪದೇಶ್ಯರಾದಏಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳಿಗೂಕೊ
ಟ್ಟಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆನಾಲುಕಾವೇರಿಯಲೂಹೊಸ್ತಾಗಿಪ್ರೊಂದುಕಟ್ಟೆಯನೂಕಟ್ಟಿಕಾಲುವೆನೂ
ತಂದೆವಾಗಿಹರಹಿನಮಹಾಜನಂಗಳುತಂಮಹರಹಿನಚತುಸೀಮೆಯಲೂಕಾಲುವೆಯನತಹವಕ್ಕೆ ನಂಮನು
ಪೊಡಂಬಡಿಸ್ತವಿವರತಂಮಗ್ರಾಮಸೀಮೆಗೆಪ್ರೊಂದುಭಾಗನಾಲುಮಾಡುವದೇವದಾಯಬ್ರಹ್ಮದಾಯಕ್ಕೂ ನಮಗೆಯಜಮಾ
ನಭಾಗಸಹಮೂಱುಭಾಗವಾಗಿಸಾಧನವನುಕೊಟ್ಟುಕೊಂಡುಹರಹಿನಹೆಬ್ಬಾರುವಶ್ರೀರಂಗನಾಥಗಳವು ಕ್ಕಳುಯೆಮಮಂ
ಣಗಳುಕುಪ್ಪ್ವಂಕನಾಡವೆಂಟೆಯದಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನೂನಮಗೆಶ್ರೋತ್ರಿಯವಾಗಿಕೊಟ್ಟುಯಿದ್ದರಾಗಿಆಗ್ರಾಮವಸೀಮೆ
ಯನೆಲೆನಾಲುಕಾಲುವೆಯನುತಂಬುಆಹೊಸಹಳ್ಳಿಗ್ರಾಮವನೂಯಿದಿನಪರ್ಯಂತರಶ್ರೋತ್ರಿಯವಾಗಿ ಅನುಭವಿಸಿಕೊಂಡು
ಯಕ . ಆಯದುಮಂಣಗಳುವಂದು . . . . . . ವಾಗಿಯಿಸಂವತ್ಸರದಲೂಹರಹಿನರಂನಭಾಗಿಯ . . . . . . ಬಳಗೆ
ನಮಿಗೆಯಿಪ್ಪತ್ತು ಸಾವಿರದನೂಱುವರದಕುಳವನೂತೊಂಡನೂರಲೂತಮಗೆಉಳಭಾಗೆಯೊಳಗೆನಮಗೆಪ್ರೊಂದು ನಾಗೆ ಯನುಕು
ಪ್ಪ್ವಂಕನಾಡವೆಂಠೆಯದತಂನಭಾಗೆಯಹಳ್ಳಿಯೊಳಗೆಚಿಕ್ಕಮಳಲಿಗ್ರಾಮ ೧ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆಂಪನಹಾಳಗ್ರಾಮದಪ್ರೊ
ಳಗೆಅರ್ಧಭಾಗೆಸಹವಾಗಿನಾನೂಱುಹೊಂನನೂಯಿಸಿಕೊಂಡುನಮಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟರಾಗಿಯಿಸೀಮೆಯ
ಪೊಳಗೆಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನೂನಂಮಲಂಮಸೀತಾಯಂಮನವರಧರ್ಮ್ಮವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಗ್ರಾಮಾಧಿದೇವತೆ
ಅಹಂಥಾಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂಯಿಯೆಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳಿಗೂಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸೀ
ಮೆಯವಿವರಯಿಶಾನ್ಯದಬಳಿಯಕಲ್ಲಮೊರಡಿಅಲ್ಲಿಂತೆಂಕಮುಂತಾಗಿನಾಡದರೆಹೊನಯಿಡಿಸೀಮೆಯವಟವೃಕ್ಷ
ಆಹರಹಾನಗಕೋಡುಗಳಹೊಲದತಲವಡಿ . . . . . . ಹೊಸಕಾಲುವೆಯದಾಸರಕೆಷಹಗೆಹೊರದಾರಿಯಹರೂ
ರ . . ಆಗ್ನೇಯದಹಳೆಯಕಾಲುವೆಯಪೊತ್ತಿನವಟವೃಕ್ಷದಿಂಪಡುವಲುಆಗ್ನೇಯದಮೂಲೆನೊವಲಾಗಿಹಳೆಯ
ಕಾಲುವೆಯಪೊತ್ತುಕೊಂಡುಯಿಳಿವದಸಾರಿಗೆಯಆಗ್ನೇಯದಮೂಲೆಪರ್ಯಂತರನೂಱುಕೋಲನೂಬಿಟ್ಟುಅಲ್ಲಿಂಪ
. . . . . . ಆಗ್ನೇಯದಮೂಲೆನೊವಲಾಗಿಹಳೆಯಕಾಲುವೆಮೇರೆಯಾಗಿಹಳೆಯಕಟ್ಟೆಕಾ . . ರ್ಯ್ಯನಾಗರಮಹು . .
. . . . ಮುಂತಾಗಿಹಳಹಳೆಯಾ
ಚದುರಗಟ್ಟದಕಟ್ಟೇರಿಯವ . ಂದಣಕೋಡಿಹೊಸಕಾಲುವೆಯಚದಿರಗಟ್ಟಮಾರಕಟ್ಟಯನೊದಲಾಗಿಮೂಡ
ಲುಆಳಿಯಿಂದಮುಂತಾಗಿಹೊಸಹಳ್ಳಿಯ . . ಗೊಪ್ಪೆಯಮೆದೆಸೀಲೆಯಕಂನಲನೊರಡಿಹರಹಿನಯಡಸೀ . .
ಪಾಳಿಯಕಟ್ಟಿಕೂಡಿದಯಿಶಾಂನ್ಯದಿಂಕಲುಯಿಂತ್ತಿಚತುಸೀಮೆವಳಗುಳಕಾಲುಉಯಗದ್ದೆಬೆದ್ದಲುತೋ
ಟತುಡುಕೆವಳತೊರಾರ . . . . ಸುವರ್ಣ್ನಾದಾಯಬಕ್ಕಲುಬಾಳಿಕಾಱುಹಾಱುವಾಱುಯಿಸಂಹವ
ಆಕಂ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿನೂರುಯೆಂಟುವೃತ್ತಿಯಾಗಿರಚಿಸಿಶ್ರೀರಾಮಸೀತಾಪುರದಶ್ರೀರಾಮಚಂ
ದ್ರದೇವರಿಗೆಸಲಾಯವಾಗಿವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಖ ೧ ಗದ್ದೆಯಲೆಕ್ಕದಲೂಕೊಟ್ಟದುವೃತ್ತಿ ೮ ಬೆದ್ದಲಸಿಧಾಯವಶಾಳಿ
ಗೆಆದೇವರಸರ್ವ್ವಾರಾಧನೆಗೆಶಲವಾಗಿತಡಿಸೆಂಣಾಗಿಹಂಸೆರಪುಹೊಂನಿನಬೆದ್ದಲೆನೂತನ . . . . ಮನೆ . . ಮ
ಮಾಡಿರುವಾಗಿವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಖ ೧ ಗದ್ದೆಲೆಕ್ಕದಬೆದ್ದಲುಯಿಾವೃತ್ತಿಯಬಕ್ಕಲುಯಿಾವೃತ್ತಿಗೆಉಂಟಾ
ದನ . . ನಿವೇಶನವನೂಱುದಾಸ . ವಿಭಾಗದಲ್ಲಿನೂಱುವೃತ್ತಿಯಮೇಲೆಹಂಚಿಕೊಟ್ಟವಿವರ । ಯಜುಶಾಖೆಭಾರದ್ವಾಜ
ಗೋತ್ರಅನಂತಸಿಕಾರಂಗಯಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರನಾಯರಕುಮಾರಅಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಿಶ್ವಾಮಿ
ತ್ರಗೋತ್ರವೀರಪ್ಪಗಳಮಲ್ಲಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರಅಂಣಪ್ಪಗಳಆರಾಧ್ಯಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆ ಭಾರದ್ವಾಜಗೋತ್ರ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

34 ಸಯರತಂ . . ರುಪಾಧ್ಯರಿಗೆವೃತ್ತಿ ೨ ಸಾಮಶಾಖೆವಸಿಷ್ಟಗೋತ್ರಆಂಣಗಳಸುದರ್ಶನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೩ ಯಜು
35 ಶಾಖೆಕಉ(ಂ)ಡಿಂನ್ಯಗೋತ್ರವಂಗಪತ್ತು ಜವಾರಿತಿರುಮಲಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರರಂಗಂಣಗಳಜಿಯರುಪಾಧ್ಯರಿ
36 ಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರಪೆರಿಯಪ್ಪಗಳಲೋಕಪಯ್ಯಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಗರ್ಗಗೋತ್ರಚೆಂನಿರುಪಾ
37 ಧ್ಯರಶ್ರೀರಂಗರಾಜಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರನಾಯನಾರಲಕ್ಷ್ಮೀನಾಥದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾ
38 ಖೆಆಗೋತ್ರಶ್ರೀರಾಘಪ್ಪಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಲೋಹಿತಗೋತ್ರಶಿಂಗಂಣಗಳಕೃಷ್ಣಭಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜು
39 ಶಾಖೆಆತ್ರೇಯಗೋತ್ರರಾಮಾನುಜಆಳ್ವಾರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಶಠಮರ್ಷಣಗೋತ್ರದೇವರಾಜತಿಂಮಂಣಯ್ಯಂಗಳಿಗೆವೃತ್ತಿ ೧॥
40 ಆಶಾಖೆಪರಿ . . ಂಗೋತ್ರತಿರುಮಲೆಆಕಾರನನಿಗಳಿಂಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರರಾಮಾನುಜಯ್ಯಂಗಳಅಂಣ
41 ಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರನಂದಿಕೇಶ್ವರರಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಲೋಹಿತಗೋತ್ರಶ್ರೀರಂಗದೀಕ್ಷಿತರನಾ
42 ರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆಗವಿಲದಗೋತ್ರಆಳುವಾರಸತ್ಯಗಿರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರ
43 ಆಳುವಾರಕರುಣಿನಯ್ಯನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆವತ್ಸಗೋತ್ರತೊಳವರಅಯ್ಯರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆ
44 ಆಗೋತ್ರಬಲಅಲಾರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಪದ್ಮನಾಭರಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರ
45 ಆಳುವಾರಯಜ್ಞಪಗಳಿಗೆವೃತ್ತಿ೧॥ ಸಾಮಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರದವರವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕ
46 ಉಡಿಂನ್ಯಗೋತ್ರನಂನೂರಿತಿರುಮಲೆಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಆಪ್ಪಾರಯ್ಯಅಪ್ಪೊಯರ್ಗಳಿಗೆವೃತ್ತಿ
47 ೧॥ ಆಶಾಖೆಆಗೋತ್ರಸದಾಶಿವವಿಧ್ಯಾಧರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರದುಯಿಲಾರಿವಾಯಪ್ಪಭಟ್ಟರಿಗೆ
48 ವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಹರಿತಗೋತ್ರಆ . . ದಿ ಅ . . ದಾ
49 ರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಆಉಬಳದೇವರುಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಾಶ್ಯಪಗೋತ್ರತಿರುಮಲೆಕೃಷ್ಣದೀಕ್ಷಿ
50 ತರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆವಾಧೂಳಗೋತ್ರಹಸ್ತಿಗಿರಿಆಪಚಿಯಾರಿಗೆವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆವಸಿಷ್ಟಗೋತ್ರಚಂದಪಗಳ
51 ಜಂನಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರಜಾಯರಶಿಂಗಪೆರುಮಾಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಹರಿತ
52 ಗೋತ್ರಕರೂರಯೆಂಪೆರುಮಾಳಾರಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಕಂದರ . . . . . ಗಳಿಗೆವೃತ್ತಿ ೧। ರುಕುಶಾಖೆಆ
53 ಗೋತ್ರದೆಗುರಸೋಮಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರತಿರುರರಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಕ . .
54 ತಕುರುವೆಂಗಡಮುಡೆಯಾರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಅಹೋಬಳಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆ
55 ಶಾಖೆಆತ್ರೇಯಗೋತ್ರಶ್ರೀರಂಗದೇಸಿಕರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರಕಂಚೆಯ . . . . . . ತಿಂಮಯ್ಯಗೆವೃತ್ತಿ
56 . . . . . . ಆಶಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಸೋಯಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರನಾಗದೇವಗೋವಿಂದಭಟ್ಟ
57 ರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರನಾಗದೇವಪುರುಷೋತ್ತಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಯಜುಶಾಖೆಕಉಶಿಕಗೋತ್ರ
58 ಕಾಳಮೇಘನರಸಿಂಹನಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರದಕಡಲಕ್ಷ್ಮಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆತ್ರೇ
59 . . ಗೋತ್ರಬಳಯತಿಂಮಯ್ಯಗೆವೃತ್ತಿ ೧। ಶುಕ್ಲ ಯಜುಸುವತ್ಸಗೋತ್ರದುಗೋಪಾಳಗೋಪಾಲರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆ
60 . . ರುಧಿತಗೋತ್ರಭಟ್ಟರಆಲೋಕಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ರುಕುಶಾಖೆಗರ್ಗಗೋತ್ರನಾರಸಿಂಹಮಾಧವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧।
61 ಯಜುಶಾಖೆಕಉಶಿಕಗೋತ್ರಆರ'ಭುತಸರಸ್ವತಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಶ್ರೀವಯಿಷ್ಣವಕೇಶವದಾಸರಿಗೆವೃ
62 ತ್ತಿ ೧। ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರವೆಂಗಡನಾರಣದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಗಉತಮಗೋತ್ರಅಂಣಭೀಮಣ
63 . . . ಳದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಗರ್ಗಗೋತ್ರವೆ . ರತಿಂಮಂಣಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವತ್ಸಗೋತ್ರಹಸ್ತಿಗಿರಿಶಿಂಗಣ
64 . . ವೃತ್ತಿ ೧ ರುಕುಶಾಖೆಗವಿಷ್ಟರಗೋತ್ರಆಳುವಾರತಿಂಮಂಣನಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಸಿಷ್ಟಗೋತ್ರ

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

65 ರವ . . . . ರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರರಾಮೇಶ್ವರಭಾಸ್ಕರರಿಗೆವೃತ್ತಿ ೧ ಯಜುಶಾಖೆಕ
66 ಉಂಡಿನ್ಯಗೋತ್ರಮಲ್ಲಿಭಟ್ಟರಮಗ . ಲ್ಲಾರಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರತ್ರೆಯಿವಂಗಚಯರ್ನರಿಗೆ
67 ವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಅನಂತಭಟ್ಟರಶಿಂಗಂಣಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಆಪ್ಪರಅನಂತ್ತಭ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

68 . . ಂಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಿಶ್ವಾಮಿತ್ರಗೋತ್ರವರದರಂಗಂಣಗೆವೃತ್ತಿ ೧ ಸಾಮಶಾಖೆಕಉಂಡಿನ್ಯಗೋತ್ರ
69 ರಾ . . ವಲಪ್ಪನಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರರಾಘವಪದ್ಮನಾಭಗೆವೃತ್ತಿ ಅಂತ್ತುಯಿಾಯಪ್ಪತ್ತ
70 ಆರು . . ಮಹಾಜನಂಗಳಿಗೆವೃತ್ತಿ ೨೦೦ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೆವೃತ್ತಿ ಯೆಂಟೂಉಭಯಂವೃ
71 ತ್ತಿ ೨೦೮ ಅಕ್ಷರದಲೂಯಿಂನೂಱಯೆಂಟುವೃತ್ತಿನಾಉಯಿಾಹೊಸಹಳಿಯನೂಶ್ರೀರಾಮಸೀತಾಪು
72 ರ . . . . . . ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಶನಿವಾರರೋಹಿಣಿನಕ್ಷತ್ರಜಯು
73 ತ್ತಿ . . . ತಾರದಲೂಶ್ರೀಮ . . . ಪ್ರೀತಿಯಾಗಿನಂಮಲಂಮಸೀತಾಯಂಮಸವರಧರ್ಮ್ಮವಾಹ
74 . . . ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸುಖದಿಂಅನು
75 ಭವಿಸುವಿರಿಯೆಂದುಧಾರೆಯನೆಱದು ಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮಸೀಮೆ ಯಲೂಪ್ರಚಿ . ಲಬ . ರ
76 . . . . ಣದಬೀಜವರಿಯೆಂಟುಖಂಡುಗಗದ್ದೆಯೂಅವರಿಗೆಪೂರ್ವ್ವಮರ್ಯ್ಯಾದೆಯಲೂ
77 . . . . ಯಿಾಹೊಸಹಳ್ಳಿಯಗ್ರಾಮದಕುಳ . . ಣುಗಳು . . ಬಳಿಕಾಣಿಕೆಸಿದ್ಧಾಯ . . . .
78 . . . . ೨೫ ಗೂಡಿಯೇನುಂಟಾದರೆಚಕಸಹಗ ೨೫ ಉಭಯಂಗ ೫೦ ಅಕ್ಷರಪಲೂಯಿಾಅಯಿವ
79 . . . . ವೃತ್ತಿಯಾಗಿಹರಹಿಗೆನಾಡಪಟ್ಟಣದಸೀಮೆಯಗದ್ದೆಯಲೂನಂಮಯಜಮಾನಭಾಗಿಯ . . ಯಾ
80 . . . . ಯಿಪ್ಪತ್ತುಖಂಡುಗಗದ್ದೆಯನೂಕೊಟ್ಟೆವಾಗಿಆಗದ್ದೆಯಸೀಮೆಯವಿವರಹೊಸಕಾಲುವೆ
81 . . . . ಮೂಡಲು . . . . ಈಶಾನ್ಯಬಳಿ . . ಯಿಂಬಡಗಲುಆದಾಪರಕಡಹಿನದಾರಿಯಮಲ್ಲಪ್ಪದೇ
82 . . . . ವಾಗಿ . . . . ಯಾಗಿಬೀಜ
83 . . . . ಬೀಜವರಿಯಿಪ್ಪತ್ತುಖಂಡುಗಗದ್ದೆಯನೂಸುರಕ್ಷಿತವಾಗಿ . . . .
84 . . . . ಬೆದ್ದಲುಯಿಾಗ್ರಾಮದಚತುಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆ
85 ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳೂಸಿಮ್ಮಗೆಕೊಟ್ಟೆಉನಿಂಮನಿಂಮವೃತ್ತಿಪ್ರಾಪ್ತಿಯಸಹಿತ
86 . . . . . . ನಿಮಗೆಅಧಿಕ್ರಯಪರಿವರ್ತ್ತನೆದಾನಗಳಿಗೆಸಲುಉದುನಾಉಯಿಾಹೊಸಹಳ್ಳಿಯಶ್ರೀರಾಮ . . ತಾ
87 . . . . ಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಯೆಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿ
88 ಯೆಂದುನಾವುಸ್ವರುಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮದಾನಸಾಧನಯಿಾಸಾಧನವಪ್ರಕಾರದಲೂಚಿ . . . .
89 . . ಸಾಧನಕೆಕಟ್ಟಿಸಿಕೊಟ್ಟೆಉಯಿಾಧರ್ಮಸೇತುವಿಗೆಶ್ರೀರಾಮಚಂದ್ರದೇವರಬೃಹಸ್ಪತಿದೇವರ
90 ವೃತ್ತಿಗಳು । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾರ್ಭಾ
91 ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು
92 ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಂ । ಷ
93 ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಯಾವತ್ಸಂಸತಿವಾತ್ರಾಣಿಚಂದ್ರಕ್ಷೇತ್ರಕೃತಾನಿತೇ । ತಾವತ್ಕಲ್ಪಸಹ
94 ಸ್ರಾಣಿ . . . . ತಂವ್ರಜೇತ್ । ಕೋಟಿ . . . . ವಾರಾಣಸ್ಯಾಂಮಹಾತ್ಥಿನಾಂ
95 . . . . ಹರಃ . . . . . . ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
96 ನಾದಚ್ಯುತಂಪದಂ । ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹರಪ್ರೋನಹೆಬ್ಬರುನಶ್ರೀರಂಗನಾಥಶ್ರೀಕರಮುಡಿಮತ್ತಂಣ
97 ಗಳಯದುಮಂಣಗಳಮಕ್ಕಳುಲೋಕಬಾದಮಗಳುನಾರಿಯಆಚಂಣಗಳಮಕ್ಕಳುಳಾಮದೇವಗಳುಪರಹಿನಮ
98 ಹಾಜನಂಗಳುಮದೆರಿಕಾಳಗಲುಡಂಗಳುಯಿಂತಪ್ಪುದಕಾಲು . . . .
99 . . . .
100 . . . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

140

ಬಳಗುಳದ ಹೋಬಳಿ ಬಲ್ಮುರಿಯ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 2″.

1 ಶ್ರೀಗಂಗಾವನಿರಟ್ಟವಾ
2 ಡಿಮಲೆನಾಡಿೞಂನೊೞಂ
3 ಬಾಂದ್ರದಿಗ್ಭಾಗಂಕೊಂಗುಕ
4 ೞಿಂಗಪಾಂಡ್ಯವಿಷಯಾೞಿತ
5 ಕ್ಕಳಂಕೊಂಡುಮುನ್ನಾಗಲ್ಕೊಣ್ಮಿ
6 ದಿಲಾನಲೋಕನಿತುವಂಚೋೞನ್ನಾಡೆನಲ್ಕಾಳ್ದ ಭೂಭಾಗೇನ್ದ್ರಂಕಲಿರಾಜರಾಜ
7 ಚೋೞಂಚಕ್ರೇಶ್ವರನಾಳ್ದಿದಂ ॥ ಶ್ರೀಕೋವಿರಾಜರಾಜಕೇಸರಿವರ್ಮ್ಮರಾನ್ಶ್ರೀರಾಜರಾಜ
8 ಮತಿಬರೆಶ್ರೀಪಾದಪಙ್ಕಜಭ್ರಮರಪಂಚವಮಹಾರಾಯರುತ್ತ ಬ್ಯಂಗಿಮನ್ಡಲಕ್ಕ
9 ಮ್ಮತ್ತ ಗಂಗಮನ್ಡಲಕ್ಕಮ್ಮಹಾದಣ್ಡನಾಯಕಪದೆವಿಯಪಡೆದುಪ್ರವರ್ತ್ತಿಸಿದ
10 ಭುಜಬಳಾಟೋಪಮೆನ್ತೆನೆ ॥ ತುೞುವಂಕೊಂಕಣಮೆಯ್ದೆ ತಾಳ್ವಮಲೆ
11 ಯಂಬೆಂಕೊಣ್ಡು ಚೇರಮ್ಮನನ್ತೞಿಗಂರಟ್ಟಗಮೊತ್ತಿ ಪಾಯಿಸಿದನಂತಾಟನ್ದು ॥
12 ಬಂಗೋಳಲಾಕಿೞಿದಂಬಳ್ವಲದೇಸಮುಮ್ಮೊಗಿಸಿದಮ್ಮಾರಾಯನೊನೊ
13 ತಲ್ಲಱಿಸಲ್ಕಪ್ಪುದುಕುನ್ಕು ವೃರ್ಬ್ಬವರಗಂಚಣ್ಡಱೆಬಳಮ್ಮಾರ್ಬ್ಬಳಂ=
14 ಶ್ರೀರಮಣೀಯಃನೀತಿಜಯಂವೃತ್ತಿ ಸುಲಕ್ಷಣಲಕ್ಷಿತಾಂಗನಬ್ಜಾರಿಕರೋಪಮಂ
15 ಬಳಿಯಳನ್ದ ಬರಂಮುಳಿಳನ್ದರಾತಿಸಂಹಾರಲಯಾಗ್ನಿಯನ್ತ ಕನಕೊಯ್ಪುಪಮಾ
16 . . ರಗಸಿಡಿಲಂಮಾರಿಯುಮಾರಿಯಾನ್ತ ರಿಗೆಮುಮ್ಮಡಿಚೋೞನಗನ್ಧವಾರಣಂ ।
17 . . . .
18 . . . .
19 . . . . ಚೋೞನಗನ್ಧವಾರಣಂ ।
20 . . . . ಗಜವನಕ್ಕೃತ್ಯಬ್ಬಪವು . . . . . ಚೋೞಮಾತ್ತ್ರಣ್ಡನಳಣ್ಮಿಣದ
21 . . . . ಯೆತನ್ನ ಬಲಕ್ಕನುಸಾರಿಯಾಗಿ . . . .
22 . . . . ಜವಣಕ್ಕೀಲ್ವೊಕ್ಕಿ ಹೇತಣ್ಡಣಿಗ . . . .
23 . . . . ಮಹಾಟವಿಪ್ರಸರಮನ್ನದೆವಾಯ್ದುೞ . . . .
24 . . ಸಿಪಗಂಭಟಮಾರಿಯುಪೂರಿಗನ್ನಿ ಜೋತ್ಕಟರಣರಂಗಕೋಪಸಿ . . . .
25 ಲಲದಾದ್ದ್ರಸಿದ್ದುಸತ್ಯೇಟವಟರಾಜಿಯುಃಬಿಡದೆಮುದುದುಚೋೞಗಂಧವಾರಣಂ ।
26 . . . . ಸಕವರಿಷ ೯೩೪ ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರಕ್ಕೆಶ್ರೀರಾಜರಾಜ . . . . . .
27 . . . . ಗ್ಗೆಯಾಣ್ಡು ಇರುಪತ್ತೆಂಟತಃಟಂಬ . . . . ನಾನಪ . . ಶ್ರೀ . .
28 . . . . ಚಣ್ಡ ದಣ್ಡನಾಯಕಂಸಙ್ಖವಮ . . . . ಂತದ್ವೆರಿಷ . . ಪಾದಮಾ . . . .
29 . . . . ರಾಯಣಸಂಕ್ರಾನ್ತಿಯೊಳ್ಬಳ್ಳಿಗೊಳದಬಲಂಬುತೀರ್ತ್ಥವಂಮಿನ್ದುಮಹಾ . . . .
30 . . . . ವರ್ಗ್ಗದಿವಸವೞಂನಾಲ್ಕುಬಳ್ಳವಕ್ಕಿಯುಎರಡುಹೊತ್ತಿನನಿವೇದ್ಯವುನನ್ದಾದೀ
31 . . . . ದೆನದೇವಪಮಹಾರಾಯರು . . . . ಬಲಂಬರಿಯಆದೇವ
32 . . . . ಕಟನಿಯಪಡುವಣ . . . .
33 . . . . . . ಕಾಳವ . . . .
34 . . . . . . ವಾರಣಾಸಿಯುನೞಿದಂ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

141

ಅದೇ ಗ್ರಾಮದ ಸ್ನಾನಘಟ್ಟಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಪಾರ್ವತೀಗುಡಿಯ ಮುಂಭಾಗದ ಅಡ್ಡ ತೊಲೆಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೫೬ ಸಂದವರ್ತಮಾನವಾದಅ(ನ)ಂದನಾಮ
2 ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫ ಲುಅಗಸ್ತ್ಯೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಸುಪ್ರಸಂನಾಂಬಿಕಾ
3 ಅಂಮನವರಚರಣಾರವಿಂದಂಗಳಿಗೆಮಹಿಶೂರಪ್ರಧಾನಸುಬ್ಬಾಪಂಡಿತರವರಶ್ಯಾವೇಶ್ರೀ

142

ಅದೇ ಹೋಬಳಿ ಕಾರೇಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾವೇರೀಯಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 11′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾರ
2 ಹೆಗ್ಗಡೆದೇವದಣ್ಣಾಯಕರಬಲುಮನುಶ್ಯಬಿಲ್ಲಂಗೆಮೆಯರಾಮಯಸುಭಕೃತ್ಸವ
3 ತ್ಸರದಪಾಲ್ಗುಣಸು।೧೦ ಬ
4 ಳ್ಳಿಗೊಳಕ್ಕೆಕಟ್ಟೇರಿನ
5 ಮಡುಯಾಚನ್ದ್ರತಾರಂ
6 ಬರಂನಿಲ್ವುದು

143

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಲಕ್ಷ್ಮೀಪುರದ ದಾಸಯ್ಯನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಬೆಳಗೊಳದಧನದೆ
2 ವಳ್ಳಿಯಪೊಲಸೀಮೆಯ
3 ಕಲಕೀಲ್ತಂತಂಕವಿಲೆಯುಂ
4 ವಾರಣಾಸಿಯುಮನ
5 ಋದನಡಸಿದೊನ್ಗನನ್ತ
6 ಪುಣ್ಯ

144

ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಪುರವೆಂಬ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಬಂಡೆಮೇಲೆ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
2 ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಮೂ
3 ಲಸಂಗಕಾನೂರ್ಗ್ಗಣತಿಂತಿಣಿಗೆಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀ
4 ವಾಸುಪೂಜ್ಯದೇವರಶಿಸ್ಯರುಶ್ರೀಸಕಳಚಂದ್ರದೇವರತಪದ
5 ಪ್ರಭಾವಮೆಂತೆಂದೊಡೆ ॥ ಸ್ಥಿರವಾಕ್ಯಂಸುಬ್ರತಾಂಭೋನಿಧಿಸಕಳಜಗತ್ಪಾವನಂರಾಜ
6 ಪೂಜ್ಯಂಪರಮಶ್ರೀಜೈನದವ್ಯೋಮಾಂಬರದಿನಕರನುದ್ಯತ್ತಪೋಮೂರ್ತ್ತಿ . . . .
7 ಣಾಭರಣಂತ್ರೈವಿದ್ಯಚಕ್ರೇಶ್ವರವಿಮಲಪದಾಂಭೋಜಬಿಂ
8 ಗಂಜಿನಶ್ರೀಚರಣಾಣಂಕಾರಶಿರುಷಜಂಸುಕವಿಜನಯ
9 ನಪ್ಸನ್ಮನಿರಾಜಹಂಸಂ ॥ ಸೊಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩೦

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

10 ಱನೆಯಸುಭಕೃತುಸಂವತ್ಸರದಸ್ರಾವಣಮಾಸಸುದ್ಧ
11 ಪಾಡ್ಯಆದಿತ್ಯವಾರಶಿಂಹಲಗ್ನದಲ್ಲಿಕೂರಿಗಿಹಳಿಯ
12 ಪ್ರಭುಗಳುಗಉಡುಕುಲತಿಲಕರುಂಮಱೆಹೊಕ್ಕರಕಾವರುಂ
13 ಶಿಥಿಲಪೆಂಕೊಂಬರುಂಸತ್ತ್ಯದಲಿಕನ್ನರ್ರುಂಮುಪ್ಪಕೇತಗಉಡ
14 ರಾಮಗಉಡಸಂಬುವೆಗಉಡಮಾದಿಗಉಡಮೊದಲಾದಸಮ
15 ಸ್ತಗಉಡುಗಳುಬಸ್ತಿಯಪ್ರತಿಷ್ಟೈಯಂಮಾಡ್ಸಿಬಸ್ತಿಯಬಡಗಣಬಿ
16 ಟ್ಟಿಕೆದ್ದಲುಗದ್ದೆಕೊ ೧೦ ಪಾರುಷದೇವರಅಮೃತಪಡಿ......
17 ಟ್ಟಿರು । ದೇವ್ರೋಜನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

145

ಅದಕ್ಕೆ ಉತ್ತರದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಕ ॥ ಅಕಳಂಕ ....ವಾಕ್ಚಂದ್ರ
2 ಕೀರ್ತ್ತಿಯಂದವಳಿಸೆದಿಗಂಬರ
3 ......ಭವ್ಯಪ್ರಕರಚಕೋರಂನಲೆಯು
4 ....ಯಕುಟಿಲವಾಣಿಕಂನ್ಯ
5 ಪದಾಂಭೋಜಂ ॥

146

ಕ್ಯಾತನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಕೋದಂಡರಾಮದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2 ಘಲಾಂಛನಂಜೀಯಾತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಸಾಸ
3 ನಂಜಿನಸಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
4 ಮಣ್ಡಳೇಶ್ವರತಳಕಾಡುಗಂಗ
5 ವಾಡಿನೊಣಂಬವಾಡಿಬನವಾ
6 ಸಿಹಾನುಂಗಲುಗೊಣ್ಡ ಭುಜಬಳವೀರಗಂಗ
7 ಅಸಹಾಯಶೂರನಿಶ್ಯಂಕಪ್ರತಾಪಹೊ
8 ಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವಶ್ರೀಮದ್ರಾಜ
9 ದಾನಿದೊರಸಮುದ್ರದನೆಲವೀಡಿನಲು
10 ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
11 ತ್ತಿರ್ದ್ದಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
12 ಸು ೧ ಆದಿವಾರದಂದುಶ್ರೀಯಾದವ
13 ನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದಲುಶ್ರೀಕ
14 ರಣದಕಲಿಯಣನಕೊಡಗೆಯೊಳು
15 ಅಯ್ವತ್ತುಕೊಳಗಗದ್ದೆಯಂಸಾಯಿರಕೊ
16 ..ರ್ದ್ದಲೆಯಂಶ್ರೀಕರಣದಹೆಗ್ಗಡೆ
17 ..ಆಯಣ್ಣನಕೈಯ್ಯಲುಬಲ್ಲಾಳದೇ
18 ..ಗೆಕ್ರಯದಹೊನ್ನಕೊಟ್ಟುಸರ್ವ್ವಬಾದಾಪ
19 ರಿಹಾರವಾಗಿಕೊಡೆಹಾಳಬಸದಿಗೆಚಂದ್ರಾ
20 ರ್ಕ್ಕತಾರಂಬರಸಲ್ಲನ್ನಾಗಿದಾರಾಪೂರ್ವ್ವ
21 ಕಂಮಾಡಿಯೆಱೆಯಣಬಿಟ್ಟದತ್ತಿ

147

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಸ್ತಿಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 9″ × 6′.

1 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಅನವರ........
2 ದಖಿಳಸುರಾಸುರನರಪತಿಮೌಳಿಮಾಲಾ......

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಣಾರವಿನ್ದಯುಗಳಶಖಳಶ್ರೀರಾಜ್ಯಯುವರಾಜ . .
4 ಬಾಹುಚನ್ದ್ರಗುಪ್ತಮುನಿಪತಿಚರಣಮುದ್ರಾಂಕಿತವಿಶಾಳಶ .
5 ಮಾನಜಗಲ್ಲಲಾಮಾಯಿತಶ್ರೀಕಬ್ಬಪ್ಪುತೀರ್ತ್ಥಸನಾಥಬೆಳ್ಗೊಳನಿವಾಸಿ . .
6 ಶ್ರವಣಶಂಘಶಾದ್ವಾದಾಧಾರಭೂತರಪ್ಪಶ್ರೀಮತ್‌ಸ್ವಸ್ತಿ ಸತ್ಯವಾಖ್ಯಕೊಜ್ಗೊಣಿ . .
7 ವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕ್ವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಸ್ವಸ್ತಿ
8 ಸಮಸ್ತಭುವನವಿನೂತಗಂಗಕುಳಗಗನನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜ
9 ಳವಿಪುಳವಳಯಮೇಖಳಾಖಳಾಪಾಳಂಕೃತೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ
10 ಸ್ವಯಂವೃತಪತಿತ್ವಾದ್ಯಗಣಿತಗುಣಗಣಭೂಷಣಭೂಷಿತವಿ
11 ಭೂತಿಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮಾನಡಿಗಳುಂಎಱೆಯಪ್ಪರಸರುಮಿಱ್ದುಚಾ
12 ಗಿಪೆರ್ಮ್ಮನಡಿಗಳಕಲ್ಲಬಸದಯ್ಯಪ್ಪರ್‌ಪಿಂಗೆಕೊಮಾರಸೇ
13 ನಭಟಾರರ್‌ಪಡೆದಸ್ತಿತಿಬಿಳಿಯಕ್ಕಿಯುಂಸೊಲ್ಲಗೆಯುವ್ವಿಟ್ಟೆಯುನ್ತ
14 ಪ್ಪಮುಮನೆಲ್ಲಾಕಾಲಕ್ಕಂಸರ್ವ್ವಬಾದಪರಿಹಾರಮಾಗೆಬಿಡಿಸಿದರ್
15 ಇದನೞಿದುಣ್ತೋನುಂಕೊಣ್ಡೋನುಂಪಸುವುಂಪಾರ್ವ್ವರುಂಕೆಯ್ದೆಯುಂ
16 ಆರಮೆಯುಂಬಾರಣಾಸಿಯುಮನೞಿದೊಂಪಞ್ಚಮಹಾಪಾತಕಂ
17 ದೇವಸ್ವನ್ತುವಿಷಂಘೋರನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವ
18 ಸ್ವಮ್ಪುತ್ರಪೌತ್ರಿಕಂ ॥

148

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೌತಮ ಕ್ಷೇತ್ರದ ಯೆದುರಿಗೆ ಕಾವೇರೀನದಿಯ ಉತ್ತರ ದಡದ ಸಮೀಪ ಸಿಂಗರಿಗೌಡನ ಕಬ್ಬಿನಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 2′ 6″

1 ಶ್ರೀರಾಜ್ಯವಿಜಯಸಮ್ವತ್ಸರ
2 ಸತ್ಯವಾಖ್ಯಪೆರ್ಮ್ಮನಡಿಗಳಾಳು
3 ತ್ತನಾಲ್ಕನೆಯವರ್ಷದಮಾರ್ಗ್ಗಸಿರಮಾಸದ
4 ಪೆಱತಲೆದಿವಸವಾಗೆಸ್ವಸ್ತಿಸಮಸ್ತ
5 ವಿದ್ಯಾಲಕ್ಷ್ಮೀಪ್ರಧಾನನಿವಾಸಪ್ರಭವಪ್ರ
6 ನೀತಶಕಳಿಸಮಸ್ತಸಮೂಹಭದ್ರಬಾಹುಚ
7 ನ್ದ್ರಗುಪ್ತಮುನಿಪತಿಚರಣಲಾಞ್ಛನಾಙ್ಕಿತ
8 ವಿಶಾಳಶಿರಕಬ್ಬಪ್ಪುಗಿರಿಸನಾಥಬೆಳ್ಗೊ
9 ಳಾಧಿಪತಿಗಳಪ್ಪಶ್ರೀವರಮತಿಶಾಗ
10 ರಪಣ್ಡಿತಭಟಾರರ . ಸದೊಳಣ್ಣಯ್ಯನುಂ
11 ದೇವಕೊಮಾರನುಂಘೋರನುಂಮಿಱ್ಬರರ
12 ಪೆಬಾಣನಪ . ಯಕೊಣ್ಡಶ್ರೀಕೇಸಿಗ
13 . . . . ತಲೆನೆಱೆಯಲಕಟ್ಟಕಟ್ಟೆ
14 ವ್ರದಕ್ಕೆಕೊಟ್ಟಸ್ತಿತಿಕ್ರಮವೆ
15 ನ್ತುವೆನ್ದೊಡೆಬನ್ದರಣಿಯನೀರ
16 ಬಯಗಿದವರಿಸಪೆತ್ತೊನ್ದಿಎರ
17 ಡನೆಯವರಿಷಮೊೞಳವಿಮೂಱ
18 ನೆಯವರಿಷದನ್ದಿಗೆಅಯ್ದಳವಿ
19 ಎಲ್ಲಾಕಾಲಕ್ಕಂಎಲ್ಲಿಱ್ದಱಲುಸಳ್ಗಂ

149

ಚಂದಗಾಲು ಹೋಬಳಿ ಮೇಳಾಪುರದಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಹೊರಪಾರ್ಶ್ವಗೋಡೆಗೆ ಶೇರಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷಗಳು ೧೪೯ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಜೇಷ್ಟಶು ೧ರಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ

4 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಂಸದಾಶಿವದೇವಮನ.........

5 ....ಸುದಾಜಾತ

6 ದನಂಜಯುತಿಂಮುಂಣಗಳುಶ್ರೀದೇವಾದಿದೇವದೇವದೇವ

7 ತಿರುಮಲೆಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಭಂಡಾರಕ್ಕೆಸಮರ್ಪಿಸಿ

8 ದಗ್ರಾಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಅಬೂರ

9 ಮಾಗಣಿಗೆಸಲುವ...........ಯೊಳಗಣ

10 ......ಪ್ರಸಿದ್ಧ.............ಸಲುವಹೆ

11 ಬಾಡಿಯಗ್ರಾ ೧ ದಂದಗನಹಳ್ಳಿಗ್ರಾ ೧ ಬೆದರಹಳ್ಳಿಗ್ರಾ ೧

12 ಅಂತುಗ್ರಾಮ ೪ ಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಶ್ರೀ

13 ಭಂಡಾರಕ್ಕೆನಾಉದಾರಾಪೂರ್ವಕವಾಗಿ....ನಿದಾನಕಾಲ

14 ದಲ್ಲಿಮೊದಲುವೇದಾಂತರಾಮಾನುಜಯರಿಗೆ..........

(ಇನ್ನು 18 ಪಙ್ತಿಗಳು ಮಧ್ಯೆಮಧ್ಯೆ ಅಕ್ಷರಗಳು ಹೋಗಿ ಇವೆ.)

150

ಶೆಟ್ಟಿಹಳ್ಳಿ ಹೋಬಳಿ ಕರೇಘಟ್ಟದ ಶ್ರೀನಿವಾಸದೇವರಗುಡಿಯ ಅಡಿಗೆಮನೆ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

1 ನಳಸಂವತ್ಸರದಮಾ
2 ಘಶು ೧೦ಲು ಮಯಿ
3 ಸೂರರಾಜವಡೇರಸೇವೆ

151

ಅದೇ ಸ್ಥಳದ ತಾಮ್ರಶಾಸನ. *

ನಾಗರಾಕ್ಷರ.—೩ ಹಲಿಗೆ.

ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ ಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭೀನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋ ಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯು ಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾಂತೇ ಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರ ಣಂಕುಲದೈವತಮೀಕ್ಷಿತುಂರಮಾರಮಣಂ । ಅಸ್ಯದೇಶಸ್ಯಸಾಭಾಗ್ಯಮವಲೋಕ್ಯಸಮುತ್ಸುಕಾಃ । ಅಸ್ಮಿನ್ ಪ್ರಜಾಃಪಾಲಯಂತೋಮಹೀಶೂರಪುರೇವರ್ಸ । ತೇಷುಪ್ರತೀತಚರಿತೋದೇವರಾಜಮಹೀಪತಿಃ । ಆಸೀದಖಿ ಲಸಾಮಂತಮೌಳಿಲಾಲಿತಶಾಸನಃ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜ ಜ್ಞಿರೇಪಙ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ನಿತ್ಯಂಯೋವಿಬುಧಾವನೈಕನಿರತೋಜಿಷ್ಣುಸ್ಸ್ವ ಧರ್ಮಾಶ್ರಯಃಪ್ರೋದ್ಯದ್ವೈರಿಬಲಪ್ರಭೇದನವಿಧಿಪ್ರಾಢಪ್ರತಾಪೋನ್ನತಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಭೃದ್ವಿಕುಂಠನಕ ಲಾಪಾಂಡಿತ್ಯಪಾರಂಗತಃ ಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಪಮಂಪ್ರತಿನೃಪಶ್ರೀದೇವರಾಜಾಭಿಧಾಂ । ಧರ್ಮಪತ್ನ್ಯಾಮ್ಯ

* ಮೇಲುಕೋಟೆಯಲ್ಲಿದ್ದ ರಾಯಸ್ವಾಮಿ ಶೆಲುವಪಿಲ್ಲೆಯ್ಯಂಗಾರು ಕಳುಹಿಸಿದ ಪ್ರತಿಯಿಂದ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ತಾಂಬಾಸ್ಯಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕ್ಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ಸರ್ವಕ್ಷೋಣೀಭೃತಾಂ
ಶಿರಸ್ಸುಕಲಯನ್ಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಹಂ ಪುಷ್ಣನ್ಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈಃಆಶಾಃಪರಂಪೂರಯನ್ ।
ಸನ್ಮಾರ್ಗಂಪ್ರಥಯನ್ಸದಾಕುವಲಯಾನೋದಂಸಮಾಪಾದಯನ್ । ಪ್ರಾಯೇಣಾನುಕರೋತಿತಸ್ಯಚಿಕದೇ
ವೇಂದ್ರಸ್ಸುಧಾದೀಧಿತೇಃ । ಪ್ರಾಚ್ಯಂಪಾಂಡ್ಯಂಚಿಕ್ಕಭೂಪಂವಿಜಿತ್ಯಸಮರೇಹರತ್ । ಪರಮತ್ರಿಪುರಂಮೈ
ಷ್ಟ್ವಾಪ್ರತ್ಯನಂತಪುರೀಮಪಿ । ಪ್ರತೀಚ್ಯಾಂಕೆಳದೀಭೂಪಾನ್ಪ್ರಹೃತ್ಯಯವನಾನುಗಾನ್ । ಸಕಲೇಶಪುರಂ
ಪ್ರಾಪದರಕಲ್ಗೂಡುಮಪ್ಯಸಾ । ಅಹರತ್ಕೇತಸಮುದ್ರಂಜಿತ್ವೋದೀಚ್ಯಾಂಷ್ಟರಣದುಲಾಖಾನಂ । ಕಂದೀಕೆ
ರೆಹಂದಲಗೆರೆಗೂಳೂರ್ತುಮಕೂರುಹೊನ್ನವಳ್ಳೀಶ್ಚ । ಮೊರಸಕಿರಾತಾನುಗತಂಮುಷ್ಟಿಕಮಾಜೌವಿನಿ
ರ್ಜಿತ್ಯ । ಹೃತ್ವಾಜಡಕನದುರ್ಗಂವ್ಯತನೋಚ್ಚಿಕ್ಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ ! ವರಾಹಮಾದ್ಯಂಶ್ರೀಮು
ಷ್ಣಾತ್ಚ್ಯುತಂಯವನವಿಪ್ಲುತಾತ್ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀಮಾನೀಯಾಚ್ಯುತಭಕ್ತಿತಃ । ಮದ್ದಗಿರಿಂಮಿ
ಡಗೇಸಿಂಬಿಜ್ಜವರಂಚನ್ನರಾಯದುರ್ಗಂಚ । ಅಹರತ್ತಿಮ್ಮಪ್ಪಗೌಡಂಜಿತ್ವಾರಾಮಪ್ಪಗೌಡಂಚ । ಪಶ್ಚಿಮೇರಂ
ಗನಗರೇರತ್ನಸಿಹ್ಮಾಸನೇಸ್ಥಿತಂ । ದೇವಬ್ರಾಹ್ಮಣಪೂಜಾರ್ಥಂಸಾಮ್ರಾಜ್ಯಂಪ್ರತಿಪಾದಯನ್ । ಇಂದುಬಿಂ
ದ್ವಂಗಚಂದ್ರೇಷುಶಕಾಬ್ದೇಷುಗತೇಷ್ವಥ । ಸಿದ್ಧಾರ್ಥಿನಿಸಹೇಕೃಷ್ಣದ್ವಿತೀಯಾಯಾಂಪಿತುಸ್ತಿಥೌ । ಉತ್ತರೇ
ಸಹ್ಯಜಾತೀರೇನೀಲಾಚಲನಿವಾಸಿನಃ । ಶ್ರೀಮತೋವೇಂಕಟೇಶಸ್ಯದೇವದೇವಸ್ಯಸಂನಿಧೌ । ಕೈಂಕರ್ಯಾಣಾ
ಮಶೇಷಾಣಾಂಕರಣಾಯಶ್ರಿಯಃಪತೇಃ । ಚತುರ್ಣಾಂವೈಷ್ಣವಾಗ್ರ್ಯಾಣಾಂಚತುಸ್ಸ್ವಾಮ್ಯಾನ್ಯಕಲ್ಪಯತ್ ।
ಯಾಜುಷಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋಗೋಪಾಲನಂಗನಃ । ಕಾಶ್ಯಪಸ್ತುಳಸೀಕೃಷ್ಣಸ್ಸ್ವಾಮ್ಯಂಪ್ರಥಮಮಶ್ನು
ತೇ । ಯಾಜುಷಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರೋನಾರಾಯಣಾರ್ಯಜಃ । ವಾತ್ಸ್ಯೋಜಗನ್ನಾಥಯಾರ್ಯೋದ್ವಿತೀಯಂ
ಸ್ವಾಮ್ಯಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಪಾತ್ರಃಕೃಷ್ಣಾರ್ಯನಂದನಃ । ಯಾಜುಷೋವೈಕುಂಠರಾ
ಯಸ್ತೃತೀಯಂಸ್ವಾಮ್ಯಮಶ್ನುತೇ । ಸಾಮಗಶ್ರೀನೃಸಿಂಹಾರ್ಯಪಾತ್ರೋಮೌದ್ಗಲ್ಯಗೋತ್ರಜಃ । ನೃಸಿಂಹ
ಜೋರಂಗಪತಿಃತುರ್ಯಂಸ್ವಾಮ್ಯಂಸಮಶ್ನುತೇ । ತೇನೇದಂರಾಜವರ್ಯೇಣಪ್ರದತ್ತಂತಾಮ್ರಶಾಸನಂ । ದೇಯ
ದ್ರವ್ಯಾಣ್ಯಶೇಷಾಣಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥..........

....

152

ತೊಣ್ಣೂರು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

[1] ತೊಂಡನೂರಗ್ರಹಾರದಲಗ
[2] ಯನಖರೇಸ್ವರದೇವರನಾ
[3] ಡವಿಂಗೆಗೆಸಲುವಂತವರ
[4] ದನಅಮ್ರಿತಕಾಸ್ತಿನಪತಿ
[5] ಕಯ್ಯಲುಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
[6] ಗಿದಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಬಿಟ್ಟ
[7] ದತ್ತಿ ಚಂಡಿಯಬನಿಜರ . . . .
[8] ಆಸಂವತ್ಸರದಲುಮನೆದೆಜಿ

[9] ಯೊಳಗೆದೇವರನಂದಾದೀವಿಗೆ
[10] ಗೆನಾಗಂಣ್ನನಪಸದಿಂಲಯ
[11] ತಹೆಗ್ಗಡೆದಾರಾಪೂರ್ವ್ವಕ
[12] ಮಾಡಿಬಿಟ್ಟಮಗ್ಗ
[13] ಬಂದು ೧ ಅದರಯ
[14] ಲುನಖರಂಗಳುಬಿಟ್ಟಸೆಟ್ಟಿಯ
[15] ೞನಖರೇಸ್ವರದೇವರಿಗೆಸ್ವ
[16] ಂದತ್ತಂಪರದತ್ತಂವಾ . . . .

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

153

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.— ಪ್ರಮಾಣ 10′ × 2′.

154

ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವಾಹನ ಮಂಟಪದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

[1] ಸ್ವಸ್ತಿ ಸಮಸ್ತ . . . . ಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
ಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿ . . . . ದೇಡ

[2] . . . . ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಹರಹಿನಕಾಲವೆತಿದ್ದು ವಲ್ಲಿಗೆಕುಱುವಂಕನಾಡಹೊಳೆಯಸುಂಕದಿಂಗೆ
ದ್ಯಾಣವಱುವತ್ತನಾಲ್ಕಂತಾಂಬ್ರಶಾ . . . . ಲ್ತ

[3] . . . . ಹರಿಯಗ್ರಹಾರತೊಂಡನೂರಶೇಷಮಹಾಜನಂಗಳಿಗೆಕಾಲವೆವರುಷಂಪ್ರತಿತಿದ್ದು ವಲಗೆಕೊಟ್ಟ ಗ ೬೪ ಇದಾಚಂಧ್ರಾರ್ಕ್ಕ
ಸ್ಥಾಯಿಯಾಗಿಪ್ರತಿಪಾಳಿಸುವನು . . . .

155

ಅದೇ ಶಾಸನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪೃಥುವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾ . . . . . .
[2] ಗ್ವಿಜಯಗಳಂಮಾಡಿಬಂದುದೊರಸಮುದದ್ರನೆಲೆವೀಡಿನಲುಸುಕಸಂಕಥಾವಿನೋ . . . . . .

156

ಅದೇ ದೇವಸ್ತಾನದ ಯಡಗಡೆ ಗೋಡೆಮೇಲೆ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮಂಟಪಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[2] ಶ್ರೀಕರಣದಹೆಗ್ಗಡೆನಾಗಂಣ್ಣಗಳಮಾಡಿಸಿ
[3] ದದಮ್ರ್ಮ

157

ಮೇಲುಕೋಟೆಯಲ್ಲಿರುವ ತಾಂಬ್ರಶಾಸನ.

ಶ್ರೀಮತೇಯೋಗಾನರಸಿಂಹಾಯನಮಃ.

ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ॥ ನಮಸ್ತುಂಗಶ್ಶಿರಶ್ಚುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ ಹನಶಕವರುಷ ೧೫೩೬ಸಂದವರ್ತಮಾನವಾದಆನಂದನಾಮಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫ಲ್ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ ಪರಮೇಶ್ವರಪ್ರಉಡಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿವೇಂಕಟಪತಿರಾಯರುವಿಜಯನಗರಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಖ್‌ಶಾಖಾಅನುವೃತ್ತಿಗಳಾದಮಹೀ ಶೂರದೊಡ್ಡಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯನವರಪಾತ್ರರಾದಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೈಯನವರು ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನಕ್ಕು ಇಪ್ಪ ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೂಬರೆಶಿಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ॥ ನಮಗೆವೇಂಕಟಪತಿರಾಯರಿಂದಉಂಬಳಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ಯಾಗಿಬಂದಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕುರುವಂಕನಾಡುಹೋಬಳಿಗೆಶೇರಿದಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಶೇರಿದಉಪಗ್ರಾಮಗ
ಳುಬೆಂನಹಟ್ಟಿಗ್ರಾಮ ೧ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಾರಕಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಟ್ಣಗ್ರಾಮ ೧ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಂಜೇ
ನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತುಉಪಗ್ರಾಮ ೯ ಹಿರಿ
ಯೂರು ೧ ಉಭಯಂಗ್ರಾಮ ೧೦ಕ್ಕೆ ಹುಟ್ಟುವಳಿವಿವರ ॥ ಹಿರಿಯೂರುಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ಕ್ಕೆ ೧೦೦೦ ಬೆನ್ನಹಟ್ಟಿಗ್ರಾಮ
೧ಕ್ಕೆ ೬೦೦ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೩೦೦ ಹಾರಕದಹಳ್ಳಿಗ್ರಾಮ೧ಕ್ಕೆ ಗಟ್ಟಿ ೩೦೦ ಹಟ್ಣದಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ
೬೦೦ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ೧ಕ್ಕೆ ೪೦೦।≡ ನಂಜೇನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೨೦೦ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ
೨೦೦ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ೨೦೦ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ೨೦೦ ಅಂತು ಗ್ರಾಮ ೧೦ಕ್ಕೆ ಗಟ್ಟಿ ೪೦೦೦।≡ ಅಂತು
ಗ್ರಾಮ ೧೦ ಮುತ್ತೇಗೆರೆಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದನೃಸಿಂಹಪುರಕ್ಕೆ ಸಲ್ಲುವದುಇದಕ್ಕೆ ಗಣಸಂಖ್ಯೆವೃತ್ತಿ ೫೦ಕ್ಕೆ ಮಹಾ
ಜನಂಗಳವಿವರ ॥ ಮೇಲುಕೋಟೆಶ್ರೀಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಗರುಡವಾಹನದಚಕರಪಿನಶೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ
೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ ಮೇಲುಕೋಟೆರಾಮಾನುಜಾಚಾರ್ರಸನ್ನಿಧಿರಾಮಾ
ನುಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದದೇವರಾಜಭಟ್ಟರಅಪ್ಪಾಜ
ಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೇಶವಂತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ
೨॥ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಂದಾಡಪ್ಪಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಗವುತಮಗೋತ್ರದ
ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬೂದಿಹಾಳಐಯಾಜೆಯಂಬಿರಮಾನಾರಿಗೆವೃತ್ತಿ ೨ ಆತ್ರೇಯಗೋತ್ರದದ್ರಾ
ಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬೆವನೂರಚಿಂತೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
ದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಂಬಿಅಪ್ಪಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾ
ಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೆತಿರುಮಲಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾ
ದನಾಮತೀರ್ಥದಅಳಶಿಂಗ್ರಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮವರದೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಕವಸಿಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯಸೂ
ತ್ರದಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶಿಂಗಿಪೆರುಮಾಳಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ವಾಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯಿನಸೂತ್ರದಋುಖ್‌ಶಾ
ಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಜೋತಿಷದತಿಮ್ಮಪ್ಪೈಯ್ಯನವರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮಚಲುವೈಯ್ಯನವರಿಗೆವೃತ್ತಿ ೧॥ ಕೌ
ಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೊಮಾರಕಂದಾಳಂಣನಿಗೆವೃತ್ತಿ ೨॥ ಆತ್ರೇಯಗೋತ್ರದಆಪ
ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪೈಯ್ಯಂಗಾರನಅಪ್ಪಾಜಿಗೆವೃತ್ತಿ ೧ ಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯ
ಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆದಿನಾರಾಯಣದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗ
ಳಾದಶಂಕಿಗಟ್ಟದದೇವರಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇ
ಲುಕೋಟೆಆದಿಕೇಶವೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೇದನಾರ
ಣಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀರಂಗರಾಜರಿಗೆವೃತ್ತಿ ೨ ಹಾ
ರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮಂಡೇದಆಸೂರಿಶಿಗ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨॥ ಕೌಶಿಕಗೋತ್ರ
ದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪಲಾಚಾರಶಿಂಗ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂ
ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಭಾಗವತಶಿಂಗ್ರೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಇವರತಂಮಅಳಶಿಂಗ್ರಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೧
ಕಾಶ್ಯಪಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದ ಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಸಾಮಕತಿರುಮಲಾಚಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋ
ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಂಬಾರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂ
ತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿ
ಗಳಾದಚಲ್ವಪಿಳ್ಳೆರಾಯರಿಗೆವೃತ್ತಿ ೧ ಅಂತುಮಹಾಜನಂ ೨೮ಕ್ಕೆ ವೃತ್ತಿಗಳು ೪೯ ಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದ
ಲ್ಲಿಗರುಡವಾಹನದಚಕರುಪಿನಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಭಯಂವೃತ್ತಿ ೫೦ ಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣಿತೀರನರ
ಸಿಂಹಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಂಣ್ಯಕಾಲದಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ಯಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರದುಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮಗಳಿಗೆಸಲ್ಲುವಚತುಸ್ಸೀಮೆಯಲ್ಲಿ ವಿವರಾ ॥ ತೆಂಗಿನಭಾಗಾಚನ್ನಾಪುರದಿಂದಂಮೂಡಲೂಬಸರಾಳುಹೊಂಗೇಹಳ್ಳದಿಂದಂಪಡವಲು ೆನ್ನಹಟ್ಟಿಹುಲ್ಲೀಕೆರೆಬಡಗಲಪಟ್ಟದಿಂದಂ ಟೆಂಕಲು ಮುದುಗುಂದೂರದೊಡ್ಡಪಟ್ಟದಿಂದಂಬಡಗಲೂ ಈಚತುಸ್ಸೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುನಿಮಿಗೆಸಲ್ಲೂವದು ಈಗ್ರಾಮಗಳನ್ನುನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯೀಸ್ವಾಸ್ಥ್ಯಂಗಳನ್ನುನೀವುಮಾಡುವಂಥಾಆದಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗ್ಯೋಯೋಗ್ಯವಾಗಿಸಲ್ಲುವದುಯಿಂದುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗಣಸಂಖ್ಯೆವೃತ್ತಿ ೫ಂಕ್ಕೆ ಇಪ್ಪತ್ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೋಮೇಲುಕೋಟೆಚಲುವರಾಯಸ್ವಾಮಿಯವರಗೆಗರುಡವಾಹನದಚರಪಿನಸೇವಾರ್ಥಕ್ಕೂ ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಾಲಯನಸೂತ್ರದ ಋಖ್‌ಶಾಖಾನುವೃತ್ತಿಗಳಾದಮಹೀಶೂರದೊಡ್ಡಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೆಯರವರುವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣೀತೀರನೃಸಿಂಹಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲೀಯಂದುಮೇಲುಕೋಟೆಚಲುಪಿಳ್ಳೆರಾಯಸ್ವಾಮಿಯವರುಸುಪ್ರೀತಸುಪ್ರಸನ್ನರಾಗಲಿಯಂದುಸಹಿರಣ್ಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ ॥ ಇದಕ್ಕೆಧರ್ಮಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ॥ ಅಹಶ್ಚರಾತ್ರಶ್ಚಉಭೇತಿಸಂಧ್ಯಾಂಧರ್ಮಸ್ವಜಾನಾತಿನರಶ್ಚವೃತ್ತಂ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಃ ॥ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಆದಿತ್ಯಾವಸವೋರುದ್ರಾಃಬ್ರಹ್ಮಾಸೋಮೋಹುತಾಶನಃ । ನಾರಾಯಣಶ್ಚಭಗವಾನ್ಅಭಿನಂದಂತಿಭೂಮಿಪಂ ॥ ಇಂದ್ರಪ್ರಶ್ಚತಿಚಂಡಾಲಿಕಿಮಿದಂಪಚ್ಯತೇತ್ವಯಾ । ಸ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾದಪಹರಂತಿಚೇತ್ ॥ ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ ॥ ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।ದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಯೋಹವೇತ್ತವಸುಂಧರಾ । ಸೃಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವೃಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬಲಾಂದತ್ತಾನ್‌ಬಲಿಂಭುಂಕ್ತ್ವಾರ್ಬಾಲಾದ್ಯವ್ಯಾಪಿಲೇಖಿತಾನ್ ॥ ಸರ್ವ್ವಾಪರಕೃತಾನಾರ್ಯ್ಯಾಅಕೃತಾರ್ನಮನುರಭ್ರವೀತ್ ॥ ಕಲೂಕಾರ್ತಯುಗಂಧರ್ಮಂಯೋನರಃಕರ್ತುಮಿಚ್ಛತಿ ॥ ಸ್ವಾಮಿದ್ರೋಹೀತಿತಂಮತ್ವಾತಂನರಂಬಾಧತೇಕಲಿಃ ॥ ರಾಕ್ಷಸಾಃಕಲಿಮಾಶ್ರಿತ್ಯಾಜಾಯಂತೇಬ್ರಂಹ್ಮಯೋನಿಷು ॥ ಬ್ರಾಂಹಣಾನೇವಬಾದಂತೇತತ್ರಾಪಿಶ್ರೋತ್ರಿಯಾರ್ಕೃಶಾನ್ ॥

158

ಮೇಲುಕೋಟೆಗೆ ಸಮೀಪದಲ್ಲಿ ಮುದಿಬೆಟ್ಟದ ಒಂಡೆಯ ಅಗ್ರಭಾಗದಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮ । ವಿಷುಸಂವತ್ಸರಂವೈಶಾಖಬ ೫ಲೂ

2 ಶ್ರೀಮನ್‌ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯದೇಉಲುವಾಬಜಂಮಗಾರುನಾರಾಯ

3 . . . . ಮಾಳಪ‌ಸಮುಖಂಚಿನತಿರುವನಂದನಸಂಸೇವೆ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

MAṆḌYA TALUQ.

ಮಂಡ್ಯ ತಾಲೂಕು.

1

ಮದ್ದೂರಲ್ಲಿ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 9″.

1 ....

2 ಲ್ಲಾಳನಾಥಸ್ಯಸಾಸನಂಶಾಸಿತುದ್ವಿಷಾಂ ॥ ಶ್ರೀ....

3 ಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳಶ್ರೀವೀರ....

4 ಪಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಃಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾ ..

5 ಯಂಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ ..

6 ವಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪಜುಳಗಂಡ ....

7 ಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸ....

8 ಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರೀಭ....

9 ವಂಮಗರರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾ....

10 ಲಸಮುದ್ಧರಣಕಾಡುವರಾಯದಿಸಾಪಟ್ಟನಿಶ್ಯಂಕಪ್ರಥಾಪ ..

11 ವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವ

12 ರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳು ..

13 ಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಆ ..

14 ಕ್ರವರ್ತಿಯರಾಜ್ಯಸಮುದ್ಧರಣಮಂಮಾಡಿಶ್ರೀಮನ್ಮ........

15 ರಾಣ್ಮಂಮಂತ್ರಿಮಾಣಿಕ್ಯಮಂತ್ರಿಚೂಡಾಮಣಿ..........

16 ದೇವಿಸಮಹಯಾಮುಕ್ತಪ್ರಾಥತ್ವಖಾರ್ಯವಂ............

17 ಳಂದಾವಮಾವನಂಕಾಜಿಅಯ್ಯರವೀರಚಿಕ್ಕ ಕೇತೆಯ್ಯಕು....

18 ರುಮೂಡರಾಜ್ಯದದಳಭಾರಸಹಿತದಂಡೆತ್ತಿ ಬಿಜಯಂ

19 ಗ....ಸಖವರ್ಷ ೧೧೯೯ನೆಯ ಈಸ್ವರಸಂವತ್ಸರದಮಾಘಬಹು

20 ಳ ೧ಲ್ಲು ಸೋಮವಾರವೊದನೇಟಿ....ಗೋತ್ರ....ಕಿಳಲೆಸಹಸ್ರ....

21 ಯದನಾಡೆಯಗ್ರಹಾರಮದ್ದೂರಶ್ರೀನಾರಸಿಂಗಚತುರ್ವೇದಿಮಂಗಲ....

22 ಂಹದೇವರಿಗೆಉಪ್ರಅಲ್ಲಾಳಪೆರುಮಾಳದೇವರಿಗೆಉಸಹ ....

23 ಗೆಯ್ಯುಮಾಡ್ಸಿಮಾಪಾದಕ್ಕೆ ಗಜಪಸಕೊಟ್ಟದಿ..ರಾಆಚಂ....

24 ರ್ಕದರ್ಮಯಕ್ಕುಂ ಎ....................

25 ಮಸ್ಕಾರಂಮಾಡಿ....................

26 ..ಶ್ರೀಮುಖಸಂವತ್ಸರದಲು ೨ ಸ್ಥಲದಶ್ರೀವೈಷ್ಣವಮ ...

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

27 ವಾದಅರುವತ್ತು ನಾಲ್ಕು ಸೀವಮಾಧಿಕಾಜಿಜಕಯ್ಯಲ್ಲುಕಿಟುಕು .

28 ಯಕಾಣಿಕೆಹೊದಕೆನಾಡುಕಟ್ಟುದೊಳಗೆತೆತ್ತು ಬಂದಾಗ್ಯು

29 ಗಂಗವಾಡಿಯನಾಡಅಧಿಕಾರಿಪಿರಿಯಮಾದಣ್ಣ. . . . . . .

30 ಗೆಲನಾಡುಕಟ್ಟುದೊಳಗಣಕುಳಳಕಟ್ಸೆ ೨ ದೇವ . . . .

31 ತರಚಂದ್ರಾದಿತ್ಯಉಳ್ಳನಂತೆತ್ತು ನಡವಂತಾಗಿಆದೇವರ . .

32 ಖಂಡಮುಡಆವೈಷ್ಣ ವರಕಯ್ಯಲು . . . .

33 ವಾಗಿಧಾರಾಪೂರ್ವಕಂಉದಕಂಮಾಡಿಕೊಟ್ಟು . . . . . .

34 ಬರದುಕೊಟ್ಟಂನಾಚಿಕ್ಕ ಗಂಗವಾಡಿಯನಾಡಿ . . . .

35 ಸೊಬ್ಬ ಅದಿಕಾರಕ್ಕೆ ಬಂದವರುನಾಬಿಟ್ಟುದಾ . . . .

36 ಅಳಪದೆನಡೆಸುತ್ತ ರ್ಗೆಆಯುಂಶ್ರೀಯುಂವಿಜಯ . . . . . .

37 ಕ್ಕುಂವಾನರಾಸಿಯಗಂಗೆಯತೀರ್ಥವಾಡಿದಳುಲ್ಲರಕ್ಕುಂ . .

38 ರ್ಮವಾಗಿಯುಎರಡುಧರ್ಮಕ್ಕೆ ಯೂಕಿಡ . . . .

39 . . ಮಕ್ಕೆ. . . . .

2

ಅದೇ ದೇವಾಲಯದ ವೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 4′.

3

ಅದೇ ದೇವಾಲಯದ ಬಲಿಪೀಠದ ಬಳೀ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 10″.

4

ಅದೇ ಪೀಠ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1 . . . . .ವಿಕ್ರಮ
2 . . . . .ರಾಯನ
3 . . . . . . .ನಾರಸಿಂಹದೇವಾರಕಂ
4 ಡಪಂದದಲಿಕಾಣುವ . . . . . .
5 ದುಪ ೩ ಕರ್ಥಾ ೩ ದೊಶಿ ೩ ಯಿ
6 ಉಯಿಷ್ಟೂಚಂದ್ರಸೂ

7 ಯ್ಯಾದಿಗಳುಉಳ್ಳಪ
8 ರಿಯಂತರದಲೂವಿಕ್ರ
9 ಮರಾಯನು ಆನೆಲಿಂ
10 ಗಗೆಕೊಟ್ಟಂಥಾಪುಣ್ಯ
11 ಉವಿಕ್ರಮರಾಯರಿಗೆಆಗ
12 ಲಿಸಕಲಜನಕೂಆಗಲಿ

5

ಅದೇ ದೇವಾಲಯದ ಹಳೇ ಅಡಿಗೆಮನೆಯ ಬಳಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕರುಷ೧೪೧೩ ನೆಯಖರಸಂ

2 ವತ್ಸರದಮಾರ್ಗಶಿರಬ೧೦ ಬುಧವಾರದಲ್ಲು ಶ್ರೀಮಂನು . . . .

3 ನರಸಿಂಹದೇವರುಶ್ರೀರಾಮಚಂದ್ರದೇವರುಶ್ರೀಅಲಾಳನಾಥದೇವರುಗಳಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾ

4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ . . . . .ರಾಯಮಹಾರಾಯರುಪ್ಪ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[5]ಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಚಿಕ್ಕ....ರಾಜ....ರಾಜ....

[6]ರಸುಗಳಕಾರ್ಯ್ಯಕರ್ತರಾದ..............ಯ್ಯನವರುರಾಮರಾಜಯ್ಯ

[7]ನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು..............ಚತುರ್ವೇದಿಮಂಗ

[8]ಲ......................ಮದ್ದೂರಶ್ರೀನಾರಸಿಂಹದೇವರಶ್ರೀರಾಮಚಂ

[9]ದ್ರದೇವರಶ್ರೀಅಲಾಳನಾಥದೇವರಅಂಗರಂಗಭೋಗಅಮೃತಪಡಿಗೆಸ..ಗ್ರಾಮ

10

....

11

....

12

....

[13]ದೆಹಳಿಮದ್ದೂರಗದ್ದೆಶ್ರೀಅಲಾಳನಾಥದೇವರಿಗೆಸಲುವಗ್ರಾಮಶಿವಪುರಪ್ರೊಲಗಣಕುಪೆಮದ್ದೂ

[14]ರಗದೆ.......................ಸಹಿರಣ್ಯೋದಕಪೂರ್ವಕವಾಗಿ

[15]ಧಾರೆಯನೆರೆದು.................ವಾಣಾಸಿಯ.........

16

....

17

....ದಾನಪಾಲನಯೋರ್ಮ...................ಪಾಲನಾದ..

18

....

19

....

6

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನಲ್ಲಿರುವ ಯಂತ್ರದ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 2′ 2″.

ರ। ಮಾ। ರ

[1]ತೇಮಹೇನ್ದ್ರರಮಾಭಾತೇತೇಭಾಮಾರಮತೇ

[2]ಗತೇತೇಮತಂನಿರ್ಭಯಾಜಾತೇತೇಜಯೋಮಮ

(ಇಲ್ಲಿ ದ್ವಾದಶದಳಪದ್ಮಬಂಧಇದೆ.)

[3]ರಾಜತೇನಿರ್ಭಯಶ್ರೀರಾಶ್ರೀಯಸ್ಯತಿ

[4]ಭಾಸುರಾರಾಸುಭಾವರ್ದ್ಧತೇಸೂ

[5]ರಾರಾಶೂತೇತವತೇಜರಾ ॥

7

ಅದೇ ಊರಿನ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಒಳಬಾಗಲಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

8

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಬಾಗಲು ಸೋಪಾನದಬಳಿ ಜಗಲಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

9

ಮದ್ದೂರ ಹೊಳೆ ಸೇತುವೆಯ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಗೋಡೆಯ ಮಧ್ಯಭಾಗದಲ್ಲಿ ನಯವಾದ ಬಿಳೀಗಾರೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 4′ 6″.

[1]ಮಹಾಘನವಾದ
[2]ಯಿಂಡಿಯಾದೇಶದಗವರನರ್ಜನರಲ್
[3]ಜೇಂಸ್ಆನ್ಡ್ರ್ಯೂಮಾರ್ಕ್ವಿಸ್ಕೆಟಿಯಂಬವಕ್ಕಣೆಯುಳ್ಳಡಲೌಜೀಸಾಹೇಬ್ಬಹದರವರು
[4]ಮತ್ತೂ
[5]ಮೈಸೂರುಸಂಸ್ಥಾನದಕಮ್ಮಿಷನರ್
[6]ಮೇಜರ್ಜನರಲ್ಮಾರ್ಕ್ ಕಬ್ಬನ್ಸಾಹೇಬರವರಅಧಿಕಾರಗಳಲ್ಲಿ
[7]ಸರ್ ೧೮೪೭ನೇಯಿಸಿವೀಲಾಗಾಯತುಸರ್ ೧೮೫೦ನೇಯಿಸಿವೀವರಿಗೂ
[8]ಯಿಂಜಿನೀರ್ಗಳಾದಮೇಜರ್ಸೀಜೇಗ್ರೀನ್ಸಾಹೇಬರುಮೇಜರ್ಟಿಟಿಪೀರಸ್ಸೀಬೀಸಾಹೇಬರು
[9]ಯಿವರುಗಳಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟ
[10]ಮದ್ದೂರು ಶೇತುವೆ.

10

ಅಣೆ ಹೋಬಳಿ ಹೊಸಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಕಟ್ಟೆ ಮೇಲೆ ದೊಡ್ಡ ಅರಳೀಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

[1]ಶುಭಮಸ್ತುಹೊ | [2]ಸಕೆಱೆಯ . . . . | [3] . . . . ಸೆಟ್ಟಿಗಱ . . .

ಇನ್ನು ೬ ಪಙ್ತಿಗಳ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವದಿಲ್ಲ.

11

ಅದೇ ಹೋಬಳಿ ಬೆಸಗರಹಳ್ಳಿ ಗ್ರಾಮದ ಬೆಸ್ತರ ದೇವರ ಮನೆಬಳಿ ಜಗಲಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ಸಲುವ್ಯಸಂವತ್ಸರ
[2]ದಚಕಯಿತ್ರಶು೧ ಲು
[3]ಬೆಸಗರಹಳ್ಳಿಸೀಮೆ
[4]ಯುಮದೂರುಹೆಬ್ಬಾ
[5]ರುವಜನಂಗಳು
[6] . . ವಪಟ್ಟಣದಭೂ
[7]ಮಿಂಗಳೂಬೆಸಗ
[8]ರಹಳಿಯ
[9]ಜನಗಳಿಗೆ
[10]ಕೊಟ್ಟಮಾನ್ಯ

12

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
[2]ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಯಶಂಭವೇ ॥ ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವಶ್ರೀಪ್ರತಾಪ
4 ವಿರುಪಾಕ್ಷದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಮಪ್ಪ ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
5 ಮಹಾರಾಯರುಶ್ರೀಮಂನುಮಹಾಪ್ರಧಾನತಿಂಮಂಣದಣಾಯಕರುಸ
6 ಹವಾಗಿನರಸಿಂಗನರಾಜ್ಯಕಾರ್ಯ್ಯಕೆಪೆನುಗೊಂಡೆಯೊಳುಸುಖದಿಂದೆ
7 ರಾಜ್ಯಂಗೆಯ್ಯುವಕಾಲದಲ್ಲಿಶಕವರುಷ ೧೪೮೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
8 ದಮಾಘಶು ೫ . . . . ಲಿಗನಲಿಕಪ್ಪನವರಮಗತಿಪ್ಪಯ್ಯನವರುರಾ
9 ಯರುದಂನಾಯಕರಸೇವೆಯಂಮಾಡಿಅವರಚಿತ್ತ ಮಂಪಡೆದುಬೆಳತೂ
10 ರಶ್ರೀರಾಜೈಯದೇವರಿಗೆಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗಸಮಸ್ತ
11 ವಯಿಭೋಗಂನಡೆವಪರಿಯಲಿರಾಯರುದಂಣಾಯಕನಿರೂಪದಿಂಕೆ
12 ನಲೆಯಮದೂರಸ್ಥಳದಬಸವನಪಟ್ಟಣವನ್ನು ಧಾರೆಯಂಪಡೆದು
13 . . . . . . ಮಗೆಲಿ . . ಮಶ್ರೀಮಂನ್ಮಹಾ . . . . ರಾಮಯದೇವರಅಮೃ
14 ತಪಡಿಅಂಗರಂಗಭೋಗ . . . .
15 . . . . ಣವನುಕೊಟ್ಟುದಾರಾಪೂರ್ವ್ವಕಂ . . . .
16 . . ಕೊಟ್ಟಧರ್ಮಶಾಸನ . . . .
17 ಣಾಶಿಯತಡಿಯ . . . .
18 ಹೋಹರುಮತ್ತು ಕಾಪಾಡುವವರು . . . .

(ಮುಂದಕ್ಕೆ ನಾಲ್ಕು ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

13

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಾಯಲೂರು ಕೆರೆಯ ಉತ್ತರ ಕೋಡೀ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 1′ 4″.

1 ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾ
2 ಲಾತೀತಸಮ್ವತ್ಸರಜ್ಗ
3 ಳೆಣ್ಟುನೂಱಪದಿನೇೞನೆ
4 ಯವರಿಷಂಪ್ರವತ್ತಿಸೆ
5 ನೊಱಮ್ವಾಧಿರಾಜಪೃಥು
6 ವೀರಾಜ್ಯಂಗೆಯೆತ್ತೈರಱರ
7 ಕೌಣ್ಡಿಲ್ಯಗೋತ್ರದಗಾಮು
8 ಣ್ಡಸಾಮಿಗಳಮಗನ್ನಾ
9 ಗಮ್ಮಯ್ಯಕಲ್ಲದೇಗು
10 ಲಮಮ್ಮಾಡಿಸಿದಡೆ

ಬಲಭಾಗ.

11 ಸಲಿಸಲೆನ್ದು ಕೊಟ್ಟ
12 ಮಣ್ಣು ಬಕ್ಕಣ್ಡುಗ
13 ಅಯ್ದು ವರಿಸಕ್ಕೆ
14 ಕೊತೆಇಕ್ಕ ದೆಸ್ವ
15 ನಮನಾಳ್ದೋರು . .
16 ೞಸಿದನಾಲ್ವದಿ . .
17 ರುಪಜ್ಞ ಮಹಾ
18 ಪಾತಕರಪ್ಪೋರ್

(ಎಡಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

14

ಅದೇ ಗ್ರಾಮದ ಬಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′ 9″.

ಶ್ರೀಮನ್ಮಹಾಲಯಕನಸನ್ಮಥ.

1 ಶಕನೃಪಕಾಲಾತೀತಸಮ್ವತ್ಸರಶ
2 ತಂಗಳೆಣ್ಟುನೂಱಿಪ್ಪತ್ತೊಮ್ಬತ್ತನೆಯಸ್ರಾವಣ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ದಪೆಬಿತಲೆದಿವಸಮಾಗೆಕದರೂರಗಾಮು

4 ಣ್ಡುಗಳುಮೊಕ್ಕಲುಮೊದಗೆಬ್ದುಕಚ್ಚವರಪೊಲಿಲ

5 ಸೆಟ್ಟಿಯಕಟ್ಟದಕೆಱೆಯಕಾಲೆಳೆಗೊಟ್ಟಕ್ರಮಮೂ

6 ವತ್ತ್ಯಗ್ಗಣ್ಡುಗಮ್ಮಣ್ಣುಪೊಲಿಲಸೆಟ್ಟಿತನ್ನಮೆಚ್ಚಿದಲ್ಲಿಕೊ

7 ಣ್ಡುಅವಱೊಳಗಯ್ಗಣ್ಡುಗಮ್ಮಣ್ಣುಮ್ಪತ್ತೊನ್ದಿಯನಿಕ್ಕಿಉಣ್ಬೊ

8 ಉೞಿದಮೂವತ್ತುಗಳೊಳಮ್ಪುದುವಿನೊಳೆಪತ್ತೊನ್ದಿಯನಿಕ್ಕಿಉ

9 ಗ್ಗ್ರಅಳವಿಯನಿಕ್ಕಿಉಣ್ಬೊಎರಡುಕಾವಿನೆಳೆಯೊಳ್ತನ್ನಮೆಚ್ಚಿದಲ್ಲಿ

10 ಮೂಗಂಮಣ್ಣುತೋಣ್ಟಕಣ್ಟಗೊಳ್ವನದುಸರ್ವಬಾಧಾಪರಿಯಾರಮಾ

11 ಗೆವರಿಸಕ್ಕೆಲೋಹದ್ರಮ್ಮಗಟ್ಟಳೆಪದಿನಯ್ದುಪಣಮುಂಪನ್ನಿಕ್ಕ್ರಳೆ

12 ಮಿರಿಯುಂಬಕ್ಕ್ರಳತುಪ್ಪಮುನ್ನಿಱಿಪೊನೀಕ್ರಮವನೂರಾೞಿಸುಪೊನ್ಇದ

13 ನೞಿದೊಮ್ಬ್ಗವಿರಕವಿಲೆಯುಮ್ಬ್ವಾರಣಾಸಿಯುಮನೞಿದಪಞ್ಚಮಹಾಪಾ

14 ತಕನಪ್ಪೊ । ಪೊಲಿಲಸೆಟ್ಟಿತನ್ನಮೆಚ್ಚಿದಲ್ಲಿಬ್ದುಳ್ಳೊಅದಕ್ಕೆರಸಕಿಲೂರರೂರು

15 ......ಆತ್ಕೂರ . ಪೊಸಗೆಱೆಯುಂಪೆಳತೂರಱನಿಬರಸನ್ಮಥಬರೆದೊಂ ಶ್ರೀಧರಮ್ಮನ್

15

ಅದೇ ಕೆರೆಯ ಮಧ್ಯದಲ್ಲಿ ಕಟ್ಟೆಯ ಮೇಳಭಾಗದಲ್ಲಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

(ಕೆರೆಯ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿರುವದರಿಂದ ನೋಡಲು ಅವಕಾಶವಿಲ್ಲದೆ ಹೋಯಿತು.)

16

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರಿಗೆ ಪೂರ್ವಕಡೆ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

17

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹೊಂದಲಗೆರೆಯ ಊರಬಾಗಲಒಳಿ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

2 ನಶಕವರ್ಷ ೧೫(?೪೪) ಸಂದವರ್ತಮಾನದುರಮತಿಸಂವತ್ಸರದ ....ಶು ೧೦........

3 ಧಿರಾಜರಾಜಪರಮೇಶ್ವಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯರ ....

4 ....ಸಿಂಹಾಸನಾರೂಢರಾಗಿಅಕಪೃಥ್ವಿಸಾಂಬ್ರಾಜ್ಯಮಂಗೆಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರ

5 ದಆಶ್ವಲಾಯಸೂತ್ರದಋಕ್ಶಾಖೆಯಮಯಿಸೂರರಾಜವಡೆಯರವರಪವುತ್ರರಾ

6 ದನರಸರಾಜವಡೆಯರವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರುಕಾಶ್ಯಪಗೋತ್ರದಆ

7 ಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಕಹಾಪುರದನಾರಾಯಣಪಂಡಿತರ

8 ಪವುತ್ರರಾದಅಪ್ಪಾಜಿಪಂಡಿತರಪುತ್ರರಾದರಾಮಾಜಯ್ಯವಿರೂಪಾಕ್ಷಯ್ಯಗೋವಿಂದ

9 ಯ್ಯ.............ಭೂದಾನಧರ್ಮಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮಪ್ರಭುತ್ವಕ್ಕೆಸಲ್ಲುವರಾಯದ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[10] ....ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲ್ಲುವಕೆಲಲೆನಾಡಮದ್ದೂರಸ್ಥಳದೊಳಗಣಹೊಂದಲಗೆ
[11]ಜೆಯಗ್ರಾಮ..............ಗ್ರಾಮಂ ಜಯಸಮುದ್ರಗ್ರಾಮಂ ಬಿಡುಗ್ರಾಮ
[12]ವಂದುಂ ಭೀಮನಕೆಜೆಗ್ರಾಮಂ ಯದುರಕಿಲುವನಹಳ್ಳಿಯಿದರಕಲುವಳಿಹಳ್ಳಿಕೆರೆಗ್ರಾಮ ೧
[13]ಮದ್ದೂರುತಾವರೆಕಟ್ಟೆಕೆಳಗೆಗದ್ದೆ........................

ಮುಂದಕ್ಕೆ 28 ಪಙ್ತಿಗಳಿರುತ್ತವೆ ಅಕ್ಷರ ಬಹಳಸಣ್ಣ.

18

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ..........................
[2] ....ವರ್ತಮಾನವಾದದುಂದುಭಿ
[3]ಭಿಸಂವತ್ಸರ

(ಮುಂದಕ್ಕೆ ಸುಮಾರು 30 ಪಙ್ತಿಗಳು ಬರೆದು ಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಒಂದಾದರೂ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ವೀರಕಲ್ಲಿನ ಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತೀನಮಃ
[2]ಶ್ರೀ..ರಾಜ್ಯೆಂನಮಃಶಕವರುಷಸ ೧೩೦೮ನೆ
[3]ಕ್ಷಯಸಂವತ್ಸರದಮಾಗಬಹುಳ ೧ ಸೋ ವಾ॥
[4] ....ದರವಾಗಿಲಕೇತಪ್ಪನಮಗನಾರಣ
[5]ದೇವರುಸ್ವರ್ಗಸ್ಥನಾದಲಿಆತನಮಗ
[6] ....ಮಾಡ್ಸಿನೆಡ್ಸಿದವೀರಗಲ್ಲು

20

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ. ಪುತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

[1]ಅಕ್ಷಯ..ಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಸುದ ೧ ಲು
[3] ....
[4] ....ಬೋರೆಗಲುಡನಮಗ
[5]ಬೋರೆಗಲುಡರಜೇಕೋಂದಾರ

21

ಆದೇ ಹೋಬಳಿ ನೀಲಕಂಠನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಪೂರಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 9″.

22

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲೂರು ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಚಿಂದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾರಸಿಂಹದೇವರು
[2]ಪ್ರಿತಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುರಕ್ತಾ
[3]ಕ್ಷೀಸ್ವವತ್ಸರಪುಬ್ರುಹಸ್ಪತಿವಾರದಂ
[4]ದುಬೆಲ್ಲೂರಬಾರಮದರಕಾಳಗೌಡನಗವ
[5]ಬೂಮಿಕಾಜಿಬೀರಗೌಡನಹಳ್ಳಿಯಅಸಗ
[6]ರಗೊರವನುಹಂದಿಯನಿಱಿದುಸ್ವರ್ಗಸ್ತನಾದನು । ಆ
[7]ಇರುಗಕಾಜಿಮಾಡಿಸಿದಬೀರಗಲು ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 8′ × 3′ 2″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿದ್ವೀವಲ್ಲಭ
2 ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಯಾದವನಾರಾ
3 ಯಣಮಲೆರಾಜರಾಜಸನಿವಾರಸಿ
4 ದ್ವಿತಳಕಾಡುಕೊಂಗುನಂಗುಲಿಉಚಂಗಿಗೊ
5 ಂಡಭುಜಬಳವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳವೀ
6 ರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಸುಕ
7 ದಿಂರಾಜ್ಯಂಗೆಯುತಿರೆಸಕನಕಾಲ ೧೧೨೧
8 ರವುದ್ರಿಸಂವತ್ಸರದಪುಸ್ಯಮಾಸಸು ೫ ೬
9 ದಿವಾರದಂದುಕೆಳಲೆನಾಡವಿಷಯದಚಿಕ್ಕಬೆ
10 ಳೂರಕುಂಪೆನಾಡಾಳ್ವನಿಱುದುತುಱುವೆಕೊಂಡು
11 ಬಹಾಕಲಿಭೂಮಿಕಾಱಬಾರಂದರಚಿಕ್ಕ
12 ಗೊಂಡನವ
13 ಗಕಾಪ್ಯೆ
14 ಯನಿಱದು
15 ತುಱುವಮೊ
16 ಗುಚಿಪರ
17 ಲೋಕ
18 ಪ್ರಾಪ್ತನಾದ

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವೀರನರಸಿಂಗದೇವರು
2 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುವಿರಲು । ಪ್ರಮಾದಿಸಂವ
3 ತ್ಸರದಬ್ರಿಹಸ್ಪತಿವಾರದಂದಬೆಳೂರರಾಚು
4 . . ಯದೇವನಮಗಮರಳಲಕಾಱ
5 . . . . . . ಯತನಮಗಹರಿಯಂಣನ
6 . . . .
7 . . . .
8 . . . .

25

ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾರೆ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ ೧೫೧೧
2 ಸಂದವರ್ತಮಾನವಾಗಿನಡೆದುಬಹವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಶು ೨ ಯಲು
3 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಿರುಮಲರಾಯವಕ್ಕಳುರಾಮರಾಜೈಯ್ಯನ
4 . . . . ತಿರುಮಲರಾಜೈಯ್ಯನವರೊಗಲುತಮಿತೀರದಲುಯಿಹ
5 ಗಣಪತಿಪಂಡಿತರವಕ್ಕಳುಅಪ್ಪಾಜಿಪಂಡಿತರುಅಪ್ಪಾಜಿಪಂಡಿ
6 ತರವಕ್ಕಳುಷಣುಮುಖಪಂಡಿತರು . . . . ಬಿ
7 ಟ್ಟುಕೊಟ್ಟಅಗ್ರಹಾರದಸಾಸನದಕ್ರಮ
8 ವೆಂತೆಂದರೆ ॥ ನಂಮಮದ್ದೂರಿಗೆಸಲುವ
9 ಗ್ರಾಮಸ್ಥಳದಕಬ್ಬೆಱೆಯಗ್ರಾಮವೊಂದನೂ
10 ಸರ್ವಮಾನ್ಯವಾಗಿಸಹಿರಣ್ಯೋದಕದಾರಾಪೂರ್ವಕವಾಗಿ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

11 . . . . ವಾಗಿಲಗ್ರಾಮದಲ್ಲಿ
12 . . . .
13 . . . .

26

ಅದೇ ಗ್ರಾಮದ ವುತ್ತರಕ್ಕೆ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 2″.

1 ಶ್ರೀಮತುಪಾತಿ
2 ವಸಂವತ್ಸರದವ
3 ಯಿಶಾಕಬಹುಳ ೫
4 ಲು . . ಕ . . ಸರೆಬೈರ
5 ಣಗಲು . . ನಮಗಸಿವನ
6 ಪ್ಪಗಲುಡತಊಬಕಟಿ
7 ಸದಕೆಕೊಟ್ಟಕೊಡಿಗೆ

27

ಕುದುರೆಗುಂಡಿ ಹೋಬಳಿ ಆಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೂರಬಾಗಲುಬಳಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 ಶುಭಮಸ್ತುಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೪೯೯ನೆಯಿಶ್ವರಸಂವತ್ಸ
3 ರದವೈಶಾಖಶು ೩ಲು ಶ್ರೀಮನ್ಮ . . . . . . ಮ
4 ಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜೇಶ್ರೀ
5 ಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವಿ
6 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂ
7 . . . . ರಾಮರಾಜ

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಇರುವಂತೆ ಕಾಣುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಹೋಬಳಿ ವೈದ್ಯನಾಥಪುರದ ವೈದ್ಯನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 6″.

1 ಶಕವರುಷ ೧೨೬ (೮) ನೆಯ ಬ್ಯಯಸಂ
2 ವತ್ಸರದಜೇಷ್ಠಶು ೫ಗು ಸ್ವಸ್ತಿಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿ
3 ರಾಜರಾಜಪರಮೇಶ್ವರಂಹರಿಹರಮಹಾರಾಯರ
4 ಕುಮಾರರುಬುಕ್ಕರಾಯರುಪೃಥ್ವಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
5 ರಲುಶ್ರೀಮ.ದನಾದಿಅಗ್ರಹಾರದನಾರಸಿಂಹ
6 ಚತುರ್ವೇದಿಮಂಗಲ . . . . . . ಕೆಳಲೆಯುನಾಡ
7 ಮದ್ದೂರ'ದಶೇಷಮಹಾಜನಂಗಳುರಾಯ
8 ರಾಯರುನರಸಿಂಗದೇವಗಳುಆಸ್ಥಳದ
9 ಸಮಸ್ತಪ್ರಜೆಗಳುಶ್ರೀವೈದ್ಯನಾಥದೇವರಿಂಗೆ . . . .
10 . . . . . . ನಡೆವಂತಾಗಿಲದೇವರ . . ಸಮಯಿದ
11 . . . . ಧಾರಾಪೂರ್ವಕವಾಗಿಬಿ . . . .
12 ಜಿಹೆ . . . . ಅನುಕು
13 ಗಾಣಕಾವಲಿವೊಲಗಾಜಿಹೊಜಗಾಜಿವೊ
14 ಸುಂಕಕಾಣಿಕೆಕಡ್ದಾಯಬಿಟ್ಟೆಬಿ . . . . ಕಳು
15 . . ದರದಂಡದೋಷಹೊದಕೆಯಂಬ . . ಲ
16 ಅನ . . . . . ಕ್ಷಪನು . . . .
17 ನಾಥದೇವರಿಗೆಸಲುವಂತಾನಾಯಕತನ
18 . ಚೊಕ್ಕಣ್ಣನಕಯ್ಯಲ್ಲುಧಾರಾಪೂರ್ವಕವಾಗಿ
19 ಬಿಟ್ಟದರ್ಮಯಿಾಧರ್ಮವಂಅಳಿವಡೆಗಂಗೆವಾ
20 ರಣಾಸಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮ
21 . . . . . . ಕೊಂದದೋಷ ॥ ಸ್ವದತ್ತಾಂ . . . . . .
22 . . . . . . ಕ್ರಿಮಿಃ ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

29

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಣಕಡೆ ಗೋಡೆಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಬಾ
3 ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಲಕಾ
4 ಡುಕೊಂಗುನಂಗಲಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂ
5 ಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವ
6 ರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರನೊಳಂಬವಾಡಿ
7 ಮೂವತ್ತಿರ್ಛಾಸಿರಬನವಾಸೆಪನ್ನಿಛಾಸಿರಹಾನುಂಗ
8 ಲುಅಯ್ನೂಱುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾ
9 ಲನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜ
10 ಧಾನಿದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಲುಪೃಥ್ವಿರಾಜ್ಯ
11 ಂಗೆಯ್ಯುತ್ತಂಯಿರೆ ॥ ಸಕವರುಷ ೧೦೫೪ನೆಯ ಪರಿಧಾವಿ
12 ಸಂವತ್ಸರದಪಾಷ್ಯಮಾಸದಶದ್ಧಪಞ್ಚಮಿಸೋಮ
13 ವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಕೆಳಲೆನಾಡ
14 ಮದ್ದೂರಾದಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಲದ
15 ಶಿವಪುರದಶ್ರೀಸ್ವಯಂಭುವೈಜನಾಥದೇವರಿಂಗೆಕೆಲ
16 ಲೆನಾಡಹಲಗೂರಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಂಮಾಡಿದೇ
17 ವದಾನವಾಗಿಬಿಟ್ಟರುಶಿವಮಾರಸಿಂಹದೇವನೆಂಬ
18 ಗಂಗಂಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟಪಞ್ಚಮಉದ . .
19 ಖ್ಯಪಿಶಿವಬ್ರಾಹ್ಮಣಪರದೇಶಿಯರಸುಪುತ್ರಂ . . . .
20 ಯಾಂಡರಿಂಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಕು
21 ಡೆಆಸ್ಥಳಆದಪ್ಪರಾಜಪ್ಪಬಿನ್ನಹಂಬರೆಸುಹಲುಗೂರವೈ
22 ಜ್ಯನಾಥದೇವರಿಂಗೆನೈವೇದ್ಯಕಂನಾಂದಾದೀವಿಗೆಗಂದೇಗುಳಹ
23 ಲೆಚಾರಕಕಂಹಲುಗೂರಪೂರ್ವ್ವಮರ್ಯಾದೆಯತಾಂಬ್ರ
24 ಶಾಸನಮಂನೋಡಿಸಿಕೇೞ್ದಯಾಸೀಮಾಸಹಿತವಾಗಿಪಿಳ್ಳೆಯಾ
25 ಂಡರಕೈಯೊಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯಾಚ
26 ಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಈದರ್ಮ
27 ನನ್ನಾದ್ದಿರಸುಗಳುತಪ್ಪದೆಪ್ರತಿಪಾಲಿಸುವರುಈಧರ್ಮಮಂಸ್ವ
28 ಧರ್ಮದಿಂನಡಿಸಿದವಗ್ಗೆಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿಚತುರ್ವೇದಪಾ
29 ರಗರಪ್ಪಸಹಶ್ರಬ್ರಾಹ್ಮಣಗ್ಗೆಸಹಶ್ರಕವಿಲೆಯನಲಂಕಾರ
30 ಸಹಿತಕೊಟ್ಟಫಲ ॥ ವಿದನಳಿಪಿದಪಾತಕಂಗೆಶ್ರೀವಾರಣಾಶಿ
31 ಯಲ್ಲಿಸಹಶ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಶ್ರಕವಿಲೆಯುಮ್ಮಂಕೊ [ಲೇ
32 ನ್ದದೋಷಂ॥ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾ
33 ಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾವನಿತಳಾನಭಾಗಿನಃಪ್ರಾರ್ತ್ಥ
34 ಯೇನ್ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವ
35 ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸ
36 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಪಿಳ್ಳೆಯಾಂಡರು . .
37 . . ಪಣ್ಡಿತೋಜನಿಗೆಹಲುಗೂರಕೆಱೆಯಕೆಳಗೆಕೊಡಗೆಗದ್ದೆ
38 . . . . ಶಾಯಿ . . . . . . ದೇಗಳಂಮಾಡಿಶಾಸನಂಬರೆ

30

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

1 ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ . . . . . .
2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ವಿನಯಾ . . . .
3 . . . . ನಿಂದಎಱೆಯಂಗೊಬ್ಬಿರ್ಲೇಶನಿಂವಿಷ್ಣುವರ್ಧ್ಧನನಿಂದಾನರಸಿಂಹ . . . .
4 ಪ್ರತಿಬಲಃಬಲ್ಲಾಳನಿಂನಾರಸಿಂಹನ . . . .
5 . . . . ದುದರರದಿಂವಿನಯಾಂಭೋನಿಧಿನಾರಸಿ . . . .
6 . . . . . . ದೊಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ . . . .
7 . . . . ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ . . . .
8 . . . . ಯಾದವಕುಲ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

9 . . . . . . ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡ . .

10 ಕದನಪ್ರಚಂಡಶನಿವಾರಶಿದ್ಧಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ . . . .

11 ಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . . .

12 . . . . ಪ್ರೌಢರಣಕಾದುವರಾ(ಯ)ದಿಶಾಪಟ್ಟ . . . .

13 ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹ . . . .

14 . . . . ದೋರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ . . . .

15 ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಆತನಮಂತ್ರಿಲಲಾಮಂನೀತಿ . . . .

16 . . . . ಯಂಕೇತೆಚಕ . . . .

17 . . . . ಪದ್ಮೋಪಜೀವಿ ॥ ರತ್ನ . . . .

18 . . . . ಗಜಭಿಷಣನಡದಿನೊಳ್ ॥ . . . .

19 . . . . ಕೇತರಥಿನಿಪತಿ . . . .

20 ಭುಜಬಲಂಸಾಹಿತ್ಯನತ್ಯನ್ತ . . . .

21 . . . . ರಂಜಯಾದ . . . .

22 . . . . . . ಸಂ ॥ ಯಿಂತಾನಿರೆ . . . .

23 . . . . ಮಾವನಮದಲಜವಭಿನವಭಾವಜ . . . . : . . . .

24 . . . . ನು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ . . . .

25 . . . . ಜಾಬುಸೋಯದಂನಾಯಕರ . . . .

26 . . . . ದಂನಾಯಕರ . . . .

27 . . . . . . ಷ ೧೧೮೩ನೆಯ ಶಾರ್ವರಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ . . . .

28 . . . . . . ವಾರದಂದು . . . .

(ಮುಂದಕ್ಕೆ 22 ಪಙ್ತಿಗಳಿವೆ, ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಕೆಳಭಾಗದಲ್ಲಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಚಾವುಂಡರಾಜಶ್ರೀವೈಜ್ಯನಾಥದೇವರತಿಮಪುರದಹಲುಗೂರಸುಂಕಆಗಂತುಕಗಾಣದತಱಹಾಲೆದೆಱೆಯಾಗಾಗಿಸಿಹೀಡ

2 ಪರಿಹಾರವಾಗಿಪಿಂಳ್ಳಯಾಂಡರಸುಪುತ್ರಂಕುಲದೀಪಕಂವೈಜಾಂಡರಾದಮಾಡಿಪರದೇಸಿಯಪು . . . . ಯಾದಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಕೊಟ್ಟದತ್ತಿಸ್ವಸ್ತಿಶ್ರೀಮ

3 ತಖಭಾಸಂವತ್ಸರವೈಯಿಸಾಕಸುದ್ಧಪಾಡಿವಆದಿವಾರವಂದು ಅರಸನಕೆಱೆಯ . . . . ದನಬಿಟ್ಟಕಮಂ ಕಾಯಸ್ಥಪಗೋತ್ರ ಪವಿತ್ರಕಮಾರಾಂಡಹೆಗ್ಗಡೆಯುಬಾದವ್ಯ . .

4 ಗೆದೆಯ . . . . ಆಗಾಣದತೆಱೆವೈಜ್ಯನಾಥದೇವರ . . . . ॥

32

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಬಾಗಲಿನ ಸಮೀಪಕ್ಕೆ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

33

ಅದೇ ಹೋಬಳಿ ಕುದುರೆಗುಂಡಿ ಬೋರೇದೇವರಗುಡಿ ಯದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 6″.

[1]ಸುಭಮಸ್ತು
[2]ಧಾತುಸಂವತ್ಸರಬಾ
[3]ದ್ರಪದಬಂಂ ಲು ಶ್ರೀ
[4]ಮಂಮಹಾಮಂಡಲೇಸ್ವರ
[5]ರಾಮರಾಜರಾಮರಾಜಅಯ್ಯ
[6]ಮಹಾಅರಸುಗಳುತಳಕಾಡುಚ
[7]ತ್ರ. .ರಿಗೆಕೊಟ್ಟಪಲಿಕಿಲುಂ
[8]ಬಳಿಗೆಮಹಾಸಾಸನದಕ್ರ
[9]ಮವೆಂತೆಂದರೆಅರಸನ
[10]ಕೆಜಿಬೆಯಸ್ತಳದಕುದುರೆ
[11]ಗುಂಡಿಯ. . . .ವಸನಲು
[12] . .ನಿಗೆಉಂಬಳಿಯಾಗಿಅಗ್ರಾಮ
[13]ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣ
[14]ನಾಉಗದ್ದೆ ಹದ್ದಲುಮುಂತಾದ
[15]ನೆಲದಜ. .ಉಂಬಳಿಯಾಗಿ
[16]ದರ್ಮಆಗುಯಾಗಿ. . . . . .
[17]ಉಂಡುಕೊಂಡುಪುತ್ರಪಲು
[18]ತ್ರಪಾರಂಪರಿಯಾಗಿಅಚಂ
[19]ದ್ರಾರ್ಕವಾಗಿಸಿದ್ದವಾಗಿಅನುಭ(ವಿ)ಸಿ
[20]ಕೊಂಡುಬಹಿರೆಎಂಕೊಟ್ಟ
[21]ಪಲಕಿಉಂಬಳಿಯ
[22]ಸಾಸನ. . . . . .

34

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಿಗೆರೆಪುರದ ಬಸವ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸಂಣಸ್ಥಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′9″ × 11′.

[1]ಶ್ರೀಮ. . . .ಸ
[2]ವ್ವರ್ಗಂನೆ. . . .ಜಿ
[3]ಸಾಯಯಾ
[4]ಮನೆಯುವ
[5]ಣ್ಣು ದ್ಯಾ. . . .
[6]ನಿತ್ಯ
[7]ಪೂಜಾ. .ಣ
[8]ಆಸೀತ್ಸಂಯ
[9]ಮಾನಾಪ್ರಿಥ್ವೀ
[10]ಹೊಮಂನನ್ಯೆ
[11]ಮಹಾತಪೋ
[12]ತತ್ಸಂತಿಗಾ
[13]ತ್ರಿಕಾಸ್ತಂಭ
[14]ಜಿನಚಕನ್ದ್ರೀ
[15]ಣನಿರ್ಮ್ಮಿತಃ
[16]ವಜ್ರ ಳವ
[17]ಹಾ ್ರೀ ॥

35

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 1″ × 2′ 6″.

ಅಕ್ಷರಗಳೆಲ್ಲಾ ಸವೆದುಹೋಗಿ ಯಿವೆ.

36

ಅತಕೂರ ಹೋಬಳಿ ಹೆಮ್ಮನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಿಕ್ಕಕೆರೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′9″.

[1]ಶ್ರೀನಾರಸಿಂಹ್ಯದೇವರಿ
[2]ಗೆಯಿಗ್ರಾಮಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚವುಡೇಶ್ವರೀ ದೇವಾಲಯದ ಬಾಗಲಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ....ಕದರಿಯೂರಲಕೆಜುಲಿಂಬಾದೇವಿಗೆ
2 ....

38

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 3′.

1 ಯಿಾಸ್ವರಸಂವತ್ಸರಜ್ಯೇಷ್ಠ....
2 ಲುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
3 ರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರ
4 ತ್ವಿರಾಜ್ಯವಮಾಡೆ........
5 ....
6 ....

39

ಅದೇ ಹೋಬಳಿ ಯರಗನಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಗುಡಿ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 1″ × 3″.

1 ಶ್ರೀಮನುಮಥಸಂವತ್ಸರದಆಶ್ವೀಜಬು
2 ಹುಳ೧೩ ಆದಿವಾರದಲ್ಲುಶ್ರೀಮತ್ತುರಾಮ
3 ಭಟ್ಟಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ
4 ರಾದಬೆಂನೂರ್ತಿಂಮರಸಅಯ್ಯನವ
5 ರುಅತಕೂರನಾಗಪ್ಪಗಉಡಲಿಂಗ
6 ಪ್ಪಗಉಡನವರಿಗೆಎಱಗನಹಳ್ಳಿಯ
7 ನುದಂಡಿಗೆಯಉಂಬಳಿಯನು
8 ನಾಯಕಲಹಳ್ಳಿಹೊಲಉ
9 ....ಯಿಾಉಂಬಳಿಯಸಆ
10 ಕೊಟ್ಟದ್ದು ನಡಸಿಬರಲು..
11 ....ಸದೆಅವ....
12 ....ಅಹರು....

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ಚಿನ್ನನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕರೀತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ
2 ೧೦೪೪ ಸಂದದುಂದುಭಿಸಂವತ್ಸ
3 ರದವೈಸಾಖಬಹು ಮಬಂಮುಗ
4 ಉಡನುಚಿಂಬಿಸೆಟ್ಟಿಯಮುಗಕೋ
5 ಟೆಯಪ್ಪಂಗೆಯಿಾಕೆಱೆಯ
6 ನುನಾಕುಕಲ್ಲಿಂದೊಳಗುಳಗ
7 ದ್ದೆಯನುಕೊಡಗೆಯಾಗಿಕೊಟ್ಟರು
8 ಯಿದುಆತನಮಕ್ಕಳಮಕ್ಕಳು
9 ಆತನಮಕ್ಕಳಿಗೆಸಲುವದು..

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

41

ಅದೇ ಹೋಬಳಿ ಆತಕೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಚಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 4″ × 4′ 11″.

1 ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಙ್ಗಳೆಣ್ಟುನೂಱೆಪ್ಪತ್ತೆರಡನೆಯಶೌಮ್ಯಮೆಂಬ
2 ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆ । ಸ್ವಸ್ತಿ ಅಮೋಘವರಿಷದೇವಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಪರಮೇಶ್ವರಪರಮ
3 ಭಟ್ಟಾರಕಪಾದಪಙ್ಕಜಭ್ರಮರನಙ್ಕತ್ರಿಣೇತ್ರನಾನೆವೆಡೆಙ್ಗಂಪನಗಜಮಲ್ಲಂಕಚ್ಚೆಗಕ್ರಿಷ್ಣರಾಜಶ್ರೀಮತ್
4 ಕನ್ನರದೇವ . . ಲ್ಕೋವದೆಚೋೞರಾಜಾದಿತ್ಯನಮೇಲೆವನ್ದುತಕ್ಕೋಲದೊಳ್ಕಾದಿಕೊನ್ದುಬಿಜಯಂಗೆಯ್ಯುತ್ತಿಱ್ದ
5 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥ
6 ಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮನಡಿಗಳ್‌ನನ್ನಿಯಗಙ್ಗಜಯದುತ್ತರಙ್ಗಗಙ್ಗಗಾಙ್ಗೇಯಗಙ್ಗನಾರಾಯಣನಾತನಾಳು
7 ಸ್ವಸ್ತಿ ಸಕಳಲೋಕಪರಿತಾಪದಿ . . . . ಹತಪ್ರಭಾವಾವತಾರಗಙ್ಗಪ್ರವಾಹೋದಾರಸಗರವಂಶವ
8 ಳಬೀಪುರವರೇಶ್ವರನುದಾರಭಗೀರಥನಿಱೆವಪೆಡೆಙ್ಗಸಗರತ್ರಿಣೇತ್ರಂಸೆಣಸೆಮೂಗರಿಪೊಂ
9 ಕದನೈಕಸೂದ್ರಕಂಬೂತುಗನಙ್ಕಕಾಱಶ್ರೀಮತ್‌ಮನಾಲರಂಗನುವರದೊಳ್‌ಮೆಚ್ಚಿಬೇಡಿಕೊಳ್ಳೆನ್ದೊ
10 ಡೆದಯೆಯುಮೆಱೆವೊಳ್ಳೆಮ್ಬಕಾಳಿಯುಂದಯೆಗೆಯ್ಯೆನ್ದುಕೊಣ್ಡನಾನಾಯಕೇೞಲೆನಾಡಪೆಳತೂರಪಡು
11 ವಣದೆಸೆಯುಮೊಱಡಿಯೊಳ್‌ಪಿರಿಯಪನ್ದಿಗೆವಿಟ್ಟೊಡೆಪನ್ದಿಯುಂಸಾಯುಮೊಡಸತ್ತುಮದಕ್ಕೆ
12 ಯಾತುಕೂರೊಳ್‌ಚಲ್ಲೇಶ್ವರದಮುನ್ದೆಕಲ್ಲನ್ನಡಿಸಿಪಿರಿಯಕೆಱೆಯಕೇೞಗೆಮಱ್ತಕಾಲಙ್ಗಳೊಳ್‌ಕ್ಕಣ್ಣುಗಂ
13 ಮಣ್ಣುಕೊಟ್ಟರಾಮಣ್ಣನೊಕ್ಕಲ್‌ನಾಡನಾಳ್ವೊನೂರನಾಳ್ವೊರೀಮಣ್ಣನೞಿದೊನಾನಾಯಗೆಯ್ದಪಾಪಮಂಕೊಣ್ಡೊ
14 ನಾಸ್ಥಾನಮನಾಳ್ವಗೊರವನಾಕಲ್ಲಂಪೂಜಿಸದುಣ್ಡರಪ್ಪೊಡೆನಾಯಗೆಯ್ದಪಾಪಮಂಕೊಣ್ಡ
15 ಉೞದಿದಿರಾನ್ತಚೋೞಚತುರಙ್ಗಬಲಙ್ಗಳನಟ್ಟಿಮುಟ್ಟಿತಳ್ತಿಱಿವೆಡೆಗೊರ್ವ್ವರಪ್ಪೊಡಮಿದಿಚ್ಚಗವ
16 ಗಣ್ಡರನಾಮ್ಪೆವೆನ್ದುಪೊಟ್ಟಳಿಸುವಬೀರರಂನೆಱೆಯೆಕಾಣೆಮೆಚೋೞನೆಸಕ್ಕಿಯಾಗೆತಳ್ತಿಱಿದುದನಾಮೆಕ
17 ಣ್ಡವೆನೆಮೆಚ್ಚದೊರಾರ್ಸ್ಸಗರತ್ರಿಣೇತ್ರನಂ ॥ ನರಪತಿಪೆನ್ನೊಳೞನ್ದೊನಿದಿರಾನ್ತುದುಮ್ಮೈರಿಸಮೂಹಮಿಲ್ಲಿ
18 ಮಚ್ಚರಿಸುವರೆಲ್ಲರುಂಸೆ . ಗುಮಾಳ್ದಿಪೊರಿನ್ನಿರೆನೆನ್ದುಸಿಙ್ಗದನ್ತಿರೆಹರಿಬೀರಲಕ್ಷ್ಮಿನೆರವಾಗಿರೆಚೋ
19 ೞನಕೋಟೆಯೆಮ್ಬಸಿನ್ಧುರದಶಿರಾಗ್ರಮಂಬಿರಿಯೆಪೊಯಿದಂಕದನೈಕಸೂದ್ರಕಂ ॥

(ಮೇಲ್ಭಾಗದ ಸುತ್ತಲು ಬರೆದಿರುವದು.)

20 ಸ್ವಸ್ತಿಶ್ರೀಎಱೆಯಪ್ಪನಮಗಂರಾಚಮಲ್ಲನಂಬೂತಗಂಕಾದಿಕೊನ್ದುತೊಮ್ಬತ್ತಱುಸಾಸಿರಮುಮಂಆಳುತ್ತಿರೆಕನ್ನರದೇವಚೋ
ೞನಂಕಾದುವನ್ದುಬೂತುಗಂರಾಜಾದಿತ್ಯನಂಬಿಸುಗೆಯೆಕಳನಾಗಿಸುರಿಗಿಱಿದು
21 ಕಾದಿಕೊನ್ದುಬನವಸೆಪನ್ನಿರ್ಚ್ಛಾಸಿರಮುಂಬೆಳ್ವೊಲಮೂನೂಱುಂಪುರಿಗೆಱೆಮೂನೂಱುಂಕಿಸುಕಾಡೆಪ್ಪತ್ತುಂಬಾಗಿನಾಡೆಪ್ಪತ್ತು
ಮೆಂಬೂತುಗಙ್ಗೆಕನ್ನರದೇವಂಮೆಚ್ಚುಗೊಟ್ಟಂಬೂತುಗನುಂಮನಾಲರಂತ
22 ನ್ನಮುನ್ದೆನಿನ್ದಿಱಿದುದಕ್ಕೆಮೆಚ್ಚಿಆತುಕೂರ್ಪ್ಪನ್ನೆರಡುಂಬೆಳ್ವೊಲದಕಾದಿಯೂರಮುಂಬಾಳ್ಗೆಮೆಚ್ಚುಗೊಟ್ಟ
ಮಙ್ಗಳಮಹಾಶ್ರೀ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೋಳಕ್ಕೈಜಗಲಿಯ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸ . .
2 . . . .
3 ಪೃಥಿ . . . .
4 . . . . : . . . .
5 ರುಗೊರವಆತಕೂರಮರಪ್ಪಂ
6 ಗೆಆಗೊರವಆತಕೂರದಂಡ . . .
7 ಡೆಗೆತಪುತಱದಿಹದೆಂದೂ . . . .
8 ಕ್ರಮಮಯರ್ಯಾದಿಮಾಷಱಜಚಿ
9 ಕ್ಕತಲೆಬಡದವರಿಂಗೆಮಾತ್ರ
10 ಅಲಸ್ಯಕೊಡುವಂತಗೆಕೊ
11 ಟ್ಟಪಷಸನಆಚಕಂದಕಲಸ

(ಮುಂದಕ್ಕೆ 8 ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹಿರೀಕೆರೆಯಗದ್ದೆ ಬೈಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಹಳ್ಳದಬೋರೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾ
2 ಶ್ರಯಂಮಹಾರಾ
3 ಜಾಧಿರಾಜಂಶ್ರೀ
4 ವೀರಬಲ್ಲಾಳದೇವರು
5 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ
6 ಲುಆನಂದಸಂವತ್ಸದ
7 . . . . . . ಬ ೫ ಆತಕೂರಬ
8 . . . . ನುಚಿಕ್ಕ ಕಂಚಿ

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಪಟೇಲ್ ವೀರೇಗವುಡನ ಗದ್ದೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರ
2 ವರ್ತಿ-ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾ
3 ಜ್ಯಂಗೆವುತ್ತಮಿರಲಿಹೇಮಳಂಬಿಸಂವತ್ಸ
4 ರದಆಸ್ವಿಜಬ ೧ ಬ್ರಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರ
5 ಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಳವಾದಮದ್ದೂರಶ್ರೀ
6 ನರಸಿಂಹದೇವರ
7 ಬಿತ್ತೂಆತಕೂರಹಿರಿಯಕೆಬಿ
8 ಮಗಳಂತಂಗೆಕೊಡಗಿಶಾಸನ
9 ಸಲುವಕೊಡಗೆಯಗದ್ದೆಸಲಿಗೆ . . . . ಚತುಸೀಮೆನಾಲು
10 ಕಲ್ಲಿಂಗೊಳಗಾದಅದರ
11 ಕಟ್ಟಿಸಿದದಕೆಸ ೪ ಆತಕೂರ
12 ದಲ್ಲಿಅರಮನೆಮಾಡ್ಸಿಬಿಡಿಸಿದರುಸ ೪
13 . . . . ಕೆಯಕೊಡವನಾದಾರ

45

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೊಳಗೆರೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀನೊಳ್ಬಿಲಂಬ್ಯರಾಜಯ್ಯುದೊಕ್ಕಲ್ಕಮ್ಮರ್ನವಮಗರ
2 ಳೊಗರಾವಳಿಅಮ್ಮರ್ಡಿಬೀರಮನಾಲೆರಕುಣಿಗ್ಗಿಲಾಚಾರನತ್ಸ
3 ಜ್ಗಬಿವೆನೆ
4 ಕಾಳೊಗದಳಿಅಮ್ಮರ್
5 ಡಿಯರ್ವ್ವನ್ದಿರೆ
6 ವಡಿಚಲಿನ
7 ನೆಬಿನೆಬಿಪಿ
8 . . . . . .

46

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯದೇವಾಲಯದ ಮುಂದಣ
ಗರುಡಕಂಭದ ಜಗಲಿಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 3′ 4″.

1 . . . . ಕ್ರೋಧಿಸಂವ
2 ತ್ಸರದಮಾಗಶು ೧ರಲು ಅಂಕನಹಳ್ಳಿ
3 ಮಾರರಮಗಅಂಕಗಉಡನುಆ
4 . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

47

ಅದೇ ಹೋಬಳಿ ದುಂಡೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ದೊಡ್ಡಮಂಚನ ಕರಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಟ
2 ಶು ೫ಲು ಹಾಳಲಲಖನಾ
3 ಯ್ಕ ರಮುಖಳುಬೀರತಂಮನಾಯ್ಕ ರಹಾ
4 ಳದುಧಕದುರಯ್ಯಗಕಂಪ್ರೊಪುರವನು
5 ಟ್ಟೆದಾಸಯ್ಯಪುರವನುಆದನಾನೊಬ್ಬನು
6 ಬಲಿಅವಿಳರಲ್ಲಬಹುದುಇದಕ್ಕೆ ತಪ್ಪಿದರೆತಾ
7 ಯಲ್ಲಿಕೆಡಿಸಿದಂತಪಾಪಕ್ಕೆ ಹೋಹರು

48

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಚಾಮಲಪುರೀಸಮೀಪ ವೀರಗುಡಿಯ ಬಾಗಲ ಉಭಯ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಬಲಪಾರ್ಶ್ವ.

1 ಸೋಭಕೃತುಸಂವತ್ಸರ
2 ದವೈಸಾಖಸುದ . . . . ದಿವ
3 ಸಾ । ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
4 ಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲಭಂಮ
5 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
6 ಸ್ವರಂದ್ವಾರಾವತಿಪುರವರೇಸ್ವರ
7 ಯಾದವಕುಳಾಂಬರ . . .
8 ಸರ್ಬ್ಬಜ್ಞ ಚೂಡಾಮಣಿ
9 . . . . . . ಮಲಪರೊಳಗಂಡ
10 ಕದನಪ್ರಚಂಡ . .
11 ದಪಿಕಾಂಗವೀರ . . .
12 ಚಲದಂಕ . . . .
13 ಮ್ಮೊರ್ಗಳನಚೋಳ . . .

ಎಡಪಾರ್ಶ್ವ.

14 ನಂಗಳಯೂರಮು
15 ಂದಣಹಿರಿಯಕೆ
16 ಱೆಯಪಡುವಣವಾ
17 ದಿಯುಲಆತೂ
18 ಬಿನಯಾದಲಲ್ಲಿಮ
19 ದೆಣರಗಸಲುಗೊ
20 ಗದೊ . . ಯ್ಯನವರು
21 ನೊಲಡಗಯ್ಯಾಗಿ
22 ಬಿಟ್ಟರುಇಮರಿ
23 ಯಾದಯನುಮಿಾಱಿ
24 ದಡೆಗಂಗೆಯತಡಿ
25 . . . ಕವಿಲೆಯ . . .

49

ಅದೇ ಹೋಬಳಿ ಕೆಸ್ತೂರು ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಸಂಣಕಂಬದಲ್ಲಿ.

1 ಅಂಕುಶರಾಯ
2 ವಡೇರುಅಯನವ
3 ರುನಳಸಂವತ್ಸರ
4 ದಲ್ಲುಹನುಮಂತ
5 ರಾಯದೇವರಿಗೆಕೊ
6 ಟ್ಟಮಾನ್ಯಗದ್ದೆ ಕೆಸ್ತೂ
7 ರಕೆರೆಕೆಳಗೆಬೆದಲುವ
8 ರದನರಾಜನಕೆರೆಕೆಳ
9 ಗೆಬ ೧ ಯಿಗದ್ದೆ ಸರ್ವ
10 ಮಾನ್ಯಬೆಡಿಗೆಬರ
11 ಬೇಕೆಂದು
12 ಬಚಾಡಿಹಳಿ
13 . . . . ಕೊಂಡವನು
14 . . ಯಾಕೆದಹಾ
15 ನಮಗನಳಿದ
16 ಅವನಬಾಯ . . .

ಅದೇ ಕಂಬದ ತಳಪಾದಿಯಲ್ಲಿ.

1 . . . ವರದರಾಯಗ್ರಾಮವನು
2 . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

50

ಕೊಪ್ಪದ ಹೋಬಳಿ ಆಬಲ್‌ವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪವಳೀಗೋಡೆಬಳಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋ
2 ಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚಮಹಾ
3 ಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂದಸಕಪ್ಠ
4 ನಿವಾಸವಾಸಂತಿಕಾದೇವಿಲಬ್ಧ ವರಪ್ರಸಾದದಶದಿಶ . . ತಿಲಕಕಿ . . . .
5 ಕುಂದಪಾದಾ . . . . ತಮಂದಮ . . . . ಕರಂದನಂದ . . . . . .
6 ರಪಾಲಮಾಥಿ . . ಕ್ಯಮರಿಭೀಮಜರಿಪುಂಜರ . . . .
7 ಳುಗಂಡಂದಿಶ್ವವಿದ್ಯಾವಿಚಾರ . . . . ದಲಾ . . . .
8 ಮಾದಿಸಮಸ್ತ . . . .
9 ಗವಾಡಿನೊಣಂಬವಾಡಿಗೊಣ್ಡ . . . . ವೀರಗಂಗ . . . . ವಿಬ . . . . . .
10 ಯಿಸಳವಿಷ್ಣುವರ್ದ್ಧನ . . . .
11 ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರ . . . . ಸು . . . .
12 . . . . ದೊಳೆ . . . . ಕೆಜವರ . . . .
13 ವಿಷ್ಣುವೊರಲತಾರಾಂಬರದೊಳು . . . . ರಣ . . . .
14 . . . . ಳುಮಲ್ಲಿನಾಥ ॥ ಆತನಸಮಸ್ತಭುವನಖ್ಯಾತಿ . . . .
15 . . . . . . ಗೋತ್ರ . . . . ಳರಸೂತ್ರ . . . .
16 ಮಾರಸಮಾನ್ವಿತ . . . . ನಿರು . . . . ಗೋತ್ರ . . . .
17 . . . . ಚೂಡಾ . . . . . . ॥ ತತ್ಪಾ . . . .
18 . . . . ಪರಮಜ . . . . . . ದರ್ಮ್ಮ . . . . ಭೀಮಂ ॥ . . . . ರಂಗ . . . .
19 . . . . ಮಾಚಿಕೆಯಧರ್ಮ್ಮ . . . .
20 . . . . ಯಬಂ . . . .
21 . . . . ಪಾವ . . . .
22 ನ್ದ್ವಿಜನ . . . . . . ನರ್ಬಳ . . . . . . ಗರಗಂ ॥ . . . .
23 . . . . ಯನಾ . . . . ಜಾತ . . ಗೆನೆಪುಣ್ಯ . . . . . . ರಮಬಾಯೊಳು . . . . . .
24 . . . . ವಹಾತನ . . ಗೆಕು . . . . ಮತ್ತು ಪಮರಿತರದಳ . . . .
25 ಪಲಬರು . . . . ಳಿಗಳುಶ್ರೀತರವ . . . . . . ಪ್ರಾಪ್ತರುಂಪಿ . . ಸಾದ್ಯರಾಗಿತತ್ಸ . . ನ . . ಶ್ರೀ
26 ಮೂಲಸಂಘದದೇಸಿಯಗಣದಪುಸ್ತಕಗಛದಸಿ . . . . ದ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿದರ್ಮ್ಮಣ . . ತಾರದೇವರಸದರ್ಮ್ಮರಪ್ಪಶ್ರೀ . . . .
27 ದ್ರಸಿದ್ಧಾಂತದೇವರಶಿಷ್ಯರು ॥ ರಾಮಂ . . . . ಜದಿಪುರಗತದೂತಕಷಾಯರಕುಳರತ್ನತ್ರಯಸ . . . . . .
28 ತದೊಳುಶ್ರೀಮಂನಯಕೀರ್ತ್ತಿಭಾನುಕೀರ್ತ್ತಿಮುನೀಂದ್ರರ್ ॥ ಸತಿಯ . . ಕಥೋಕ್ಷಬಾ . . ಹತಿಯದನೊಂದುಹೃದಯದಳಿ
29 ಪಸಿಗಳ . . ತಯೆಂಬುದೆನಯಕೀರ್ತ್ತಿಬ್ರತಿನಾಥನೊಳತನು . . . . ದಾವನಳನೊಳು ॥ ವಿನುತ . . . . ರುಡಕಾದಾನ್ವಿ
30 ತವಿಮಳವಿಯತ್ತಿಗ್ಮರುಗ್ಮಂಡಳಂಬ್ರಜ . . . . ಮೆನಿತನಿತಾತಲರು . . ನಕರಂಪ್ರಸ್ಫುರದ್ದರ್ಪ್ಪ . . ಡಪ್ಪನಕೊಟ್ಯಜ್ಞ
31 . . ಪ್ರಹರಣನುಪಮಾನಿತಪುಣ್ಯ . . . . ಚಾ . . . . ಣಿಕ . . . . ತಿಪತಿನೆ . . ವಿಶ್ವವಿದ್ಯಾನಿದಾನಂ ॥ ಅರಿತಬ್ರಾ
32 ಪಮುಮತಿಶಾಂತತೆಯುಂ . . ರಕರನುಮಬ್ರಾತಕಿರಣನುಮೂರ್ಜ್ಜಿ . . . . ದೊಳೆಸೆವಂತಿರಸಗುಂಶ್ರುತಸರಸಿಜಭಾನುಭಾ . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

33 ಕೀರ್ತ್ತಿಬ್ರತಿಯೊಳು ॥ ಆಮುನಿಮುಖ್ಯಸ್ಯಯುಮ . . . . ಡತನಸಗುರುಗಳೆ . . ರೆಯಾ . . ಹಿಯಾದ . .

34 ಳಗುಣಶಿಳಾಬ್ರುತನಿಧಿಮಲ್ಲಿನಾಥನೊಳುಮನುಜ . . . . ಸಿಪೊಗತ್ತೆನೆಗತ್ತೆ . . . . ಪೆಗ್ಗಡೆಮಲ್ಲಿನಾಥ . . . .

35 ಸದಿಯುಂಮಾಡಿಸಿಶಕವರ್ಷ೧ . . ೩ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೩ ಸೋಮವಾರದಂದು . .

36 . . ಕೀರ್ತ್ತಿಭಟ್ಟಾರಕಾಲಂಕರ್ಚ್ಚ . . . . ಪೂಜೆಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂದೇವರಕೆಱೆಯಕೆಳಗಣ . . . . . .

37 ಯಲುಹನ್ನೆರಡುಸಲಿಗೆಗದ್ದೆಯುಂಬಸದಿ . . . . ಮಹ . . . . ರಣಜ . . . .

38 ಲ್ಲಘಟ್ಟಮುಮುಂಬಿಡಿಸಿದನಾಮುಹರನಪ . . . . ಕ್ಷದೊಳುತದನುಜಂ ॥ ಬಸಂ . . . . ವಾಗ್ವಿ . . . .

39 ಷ್ಣುಭೂಪನೆಂವಸುಮುಮುನಿರುತಮಾಕೆಯನಹರಯನಂ . . . . . . ಳಿಯಾ . . . . ಷಸಿಮ . . . .

40 ದಿನಪೆಂಪು . . ಸಿಶ್ರಿಯುಳ್ಳನಬಸದಿ . . . . ಗನಿದತ್ರಹಿ . . . . . . ಗನುದ್ಧ . . . .

41 ಸಂತ್ಸರ . . . . ತರಸು . . . . ಸಮಸ್ತಗುಣ . . . .

42 ಶ್ರೀಚಕಳುಣವಿಮಳ . . . . ಸಬಾಹಿರವ . . . .

43 ಚಕ್ರವರ್ತ್ತಿಗಳೆನಿಸಿ . . . . ಹಾ . . . . . . ಸರ್ವ್ವ . . . . ಹೆಗ್ಗಡೆ . . . .

44 . . . . ಪೂಜೆಯಗಳು . . . .

45 ತಿಱೆಯದಾರಾ . . . .

46 ಸಾದಿ . . ದೆನ್ದು . . . .

47 ದಮಾಚಣ . . . .

51

ಅದೇ ಹೋಬಳಿ ಗೊಳೂರು ಗ್ರಾಮದ ಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ

2 ೧೫೪೮೬ನೆಯ ಸಂದವರ್ತಮಾನವಾದಪ್ಲವಂಗಸಂವತ್ಸರದವೈ

3 . . . . . . ಶು . . . . ಯ . . . . ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದೇವರಾಜೊಡೆಯ

4 ಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಕ್ರಿಷ್ಣದೇವರಾಯಪಟ್ಣ

5 ದಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಗೊಳೂರುಗ್ರಾಮ ೧ ವಡ್ರಬಿಳಿಕೆರೆಗ್ರಾಮ ೧

6 ನಂಬಿನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಯಿಮೂರುಗ್ರಾಮುಗಳುನಾಲುಮೊ

7 ದಲುಮಾಡಿದಲಅಮ್ರುತೂರಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಹಾಲುಗ

8 ಂಗಕೆಱೆನಾಮಧೇಯುವಾದದೇವರಾಜಪುರವೆಂ

9 ಬಅಗ್ರಹಾರಕೆಉಪಗ್ರಾಮುಗಳುಸ

10 ಲುವುದುಯಂದುಕೊಟ್ಟಗ್ರಾಮ

52

ಅದೇ ಹೋಬಳಿ ಬಿದರುಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವೀರಮ್ಮನ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″,

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೇವಳಂಬಿಸಂವತ್ಸರಆಶ್ವಿಜಬ ೧೦ ಲ್ಲುಬೀರದ . . . .

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

53

ಅದೇ ಹೋಬಳಿ ಹರಳಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಇಗ್ಗೆರಿ ತಿಟ್ಟನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ
3 ಸಾವಿರದನಾನೂಱಅಱು
4 ನೆಯವಿಕಾರಿಸಂವತ್ಸರ
5 ಚಿತ್ರಸು ೧ಲುಶ್ರೀಮಂ
6 ಮಹಾರಾಜಾಧಿರಾಜಪ
7 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
8 ಬುಕ್ಕರಾಯಮಹಾರಾಯ
9 ರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೈಉತ್ತಿ
10 ಹಲಿಸುಂಕಣನಾಯಕ . .

54

ಅದೇ ಹೋಬಳಿ ತಗ್ಗರೆ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ಶುಭಮಸ್ತು ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
2 ಶ್ರಿಯಾ . . ತ್ರಯಾಂತ್ಯವಾಸರಸಿಂಘ . . . . . . ಉಭಯಾ
3 . . . . . . ಯಾದವಾಚಲ . . . .
4 . . ಶ್ರೀಜಯಾಭ್ಯುದಯ . . . .
5 ೧೪೪೯ನೆಶುಕ್ಲ ಸಂವತ್ಸರದಆಶ್ವಿಜಶು ೩ಲುಶ್ರೀಮತುರಾಜಾದಿರಾಜ
6 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರು
7 ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿಲು . . ನಾಗಮಂಗಲದರಾಜ್ಯದಕೊಪ್ಪದ
8 ಸೀಮೆಗೆಸಲ್ಲುವ . . ಗಕೊಡುವಾಯ . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಶಿಡಿದುಹೋಗಿದೆ.)

55

ಅದೇ ಹೋಬಳಿ ಹುರಗಲವಾಡಿ ಕರಾಳಭಟ್ಟರ ಮಕ್ಕಳು ನರಸಿಂಹಭಟ್ಟರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

3 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 1′ × 9″.

ಉಂಗ್ರದ ಮೆ ಲೆ ವರಾಹ ಮುದ್ರೆ ಇದೆ.

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಮ್ಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇ
3 ರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
4 ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗ
5 ಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಂದೇವೈರ್ಮಥ್ಯಮಾ
6 ನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನ
7 ಯಸ್ತಪೋಭಿರತುಲೈರಸ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
8 ಯುರ್ದ್ವಿಷಾಂನಿಷ್ಕೃತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

9 ಖ್ಯಾತಸ್ತಸ್ಯಕುತರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀ
10 ಜಾನಿರ್ದಿರ್ದೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುನೃಪೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಸ್ತ(ದ)
11 ನ್ವಯೇ । ತತೋಭೂಭುಗ್ಮಹಾಜ್ಞಾನೀರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗು
12 ಣತ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾಂನರಸಾವನಿ
13 ಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾವೋದೇವಕೀನಂದನಾದಿವ । ಕಾವೇರೀಮಾಶು
14 ಬಧ್ವಾಬಹುಳಜಲಭರಾಂಯೋವಿದ್ಯೃಶ್ಯವಶತ್ರೂನ್ಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸ
15 ಮಿತಿಭುಜಬಲಾತ್ತಚ್ಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಖನಿ
16 ಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನಸ್ತೂ
17 ಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಮಾನ
18 ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನಾನ್ ।
19 ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತಟಾತಂನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀ
20 ಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋ
21 ದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾ
22 ವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನಾ
23 ದ್ಗೀತಂಶ್ರೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜಾನಾಗಲಾದೇವ್ಯೋಃಕಂಸಲ್ಯಾಶ್ರೀ
24 ಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರತಸ್ಮಾತ್ಪಜ್ತಿರಥಾದಿವ । ವೀರಾವಿ
25 ನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾ
26 ಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸ
27 ನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಪನಳನಹುಷಾನಪ್ಯವನ್ಯಾಂನ್ಯದಾನ್ಯಾನ್ ।
28 ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾ
29 ತ್ಯಾಚಲಾಂತಾದಖಿಲಹೃದಯಮಾವಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯ
30 ಕಾಯಿರಾತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವ
31 ರುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಃ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿ
32 ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಾಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹೃತನ . . . .

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

33 ಮುಃವಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗ
34 ತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹ
35 ಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶು
36 ಷ್ಯದಂಬೋಧಿಮಘ್ನಃಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಭಿದೋದ್ಧತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾತ್ಕಂಠಿ
37 ತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಸಪ್ತಾಂಭೋಯೋ
38 ನಕ . . . . ಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾಶ್ವರಥ
39 ಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ(ಗಿ)ರಥಂಪಂಚ್ಚಲಾಂಗ
40 ಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂ(ದ್ಯು)ರಾಜ್ಯಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗಣೇ
41 ನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪ
42 ತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿಧಿಶೇಷಂಮಹೀಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

43 ಸ್ಸೃತಯಾವಿಶ್ವಂರುಜ್ಜೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಾಕ್ಯಪುರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾ
44 ಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂತ್ಕಾಳೀಖಡ್ಗಮೆಥಾ
45 ದ್ರವಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಜಿತೋಭಾನುಃಪತ್ಯಾಂಬುನಿ
46 ಹುವಂ । ದುಸಹಂಮನಸಸ್ತಾಪಂಸುತರಾಮೋಡುಮಕ್ಷಮಃ । ಶತ್ರೂಣಾಂವಾಸಮೇತ್ರೇದದತ
47 ಇತಿರುಷಾಕಿನ್ನುಸಪ್ತಾಂಬುರಾಶೀನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳೀಕಾಪಾಳಿ
48 ಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಕ್ಷಿತಿನಿಧಿಜಲಧೇಶ್ರೇಣಿಕಾಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಂ
49 ಸ್ವರ್ಣಮೇರುಂಪ್ರಸುಶತಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ಧತ್ತಾರ್ಥಮರ್ಥಿಸಾರ್ಥಾಶ್ರೇಯಮಿ
50 ತಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯುಪೇತ್ಯಃಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಃಸ್ತಪನರಥಗತೇರಾಲಯಂದ್ಯೈ
51 ವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಜ್ಞಾ
52 ತಪ್ರತಿಷ್ಠಾಂಸ್ವತನುತಭುಯೋಭೂಭೃದಗ್ರಾಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚ
53 ಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾವತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇ
54 ಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೋಮೋ
55 ಪಚಾನ್ಯೈರಪಿಸಮುಖೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಾಂಕೃರಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇ
56 ಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃರೋಷಕೃದರ್ಥಿಷುಯೋ
57 ರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದು
58 ಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಯದ್ಬಾಹುಗಂಡಭೇರುಂಡಇತ್ಯಾದಿಬಿರುದಾಂಕಿತಃ । ಆಲೋಕಯ
59 ಮಹಾರಾಯಜೇವೇದಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಲಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ
60 ತೇಚಯಃ । ಸ್ತುತ್ಯೋದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾ
61 ಲಾಂನೃಪಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನ್ಯಪಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇ
62 ರಧಾಸ್ತಾತ್ಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಃಶ್ರೀಯ
63 ಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ ॥ ಶ್ರೀ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿ
64 ಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಶ್ವಾಂಶಮೋ
65 ತ್ಯಾರಿಜೇತಾವಿಲಸತಿಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತಿಚಂದ್ರಕ್ಷ್ಚರತಿ
66 ಕ್ಷಮಾಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇ
67 ದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ । ಮದಂಮನಸಿಮಾರುತಂಸಿಧಿಲಯತ್ಯಮೋ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

68 ಯ್ಯೈರಯ್ಯೈಃಯದಸ್ವಪಟಲೀಸುರಕ್ಷತಿರಜೋಭಿರುಥಾಪಿತೈಃ । ಅಹೋಜ
69 . . . . ನದಿಮಂವೃಥಾಕಿಮುವಿಶೇಷಯತಾಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ
70 ರಯವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವೀರವಿರೋಧಿಭೂಪದಾರಾವಳೀ
71 ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರ್ಯೈಯವೀ
72 ರಾದಿಕಾನಿಬಿರುದಾನಿಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಶಂ
73 ಖಚಕ್ರೋಣಾದ್ರಿಪರ್ವತಿವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇ
74 ಪಿಚಕುಂಭಕೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಭೋದೇನನಿ
75 ಪೀಯಮಾನಸಲಿಭೋಗಸ್ತ್ಯೇನಪೀತೋಜಿತ್ತಃಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಃಶಿ
76 ಖಯಾಸಂತಪಮಾನಸದಾ । ಅಂತಸ್ಥೈರ್ವಡವಾಸಲೋಜ್ವಲಶಿಖಾಜಾಲೈರ್ವಿಶುಷ್ಯೋ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

77 ಧೃವಂ । ಯದ್ದಾನಾಂಬುಮಹಾಂಬುಧಿಕ್ಷೀರಮಸಾಪೂರ್ಣಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕ
78 ಳಿಂಗೇನಚಪರ್ಯೈನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀಯತೇಚಯಃ । ಸಜ
79 ಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರವಾಸೀಕೀರ್ತ್ತಿಪೂರ್ತ್ತೋರ್ವ್ವೀವಿ
80 ಲಾಸೀ । ನೃಗನಳನಹುಷಾದೀನ್ನೀಚಯನ್ರಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೌ
81 ದಾರ್ಯ್ಯೈರ್ಭೂರಚ್ಯುತಾಖ್ಯಃ ॥ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯ
82 ಸಹಸ್ರೇಣಚತುಶ್ಶತೈಃ । ಪಂಚಾಶತಾಚಸಂಖ್ಯಾತೇಷಡಭ್ಯಧಿಕಯಾಕ್ರಮಾತ್ । ವಿ
83 ಕ್ರಮೇವತ್ಸರೇಪುಷ್ಯಶುಕ್ಲಪಕ್ಷೇರ್ಕವಾಸರೇ । ದ್ವಾದಶ್ಯಾಂಚೈವರೋಹಿಣ್ಯಾಂಯಮಾ
84 ಜ್ಞಾನಪರಾಯಣೈಃ । ಸ್ನಾನದಾನಪರೈಸ್ಸದ್ಭಿಃಸರ್ವದಾವಿಹಿತಸ್ತವೇ । ಭವ್ಯೇಮಕರ
85 ಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಶುಭಾನ್ವಿತೇ । ತುಂಗಭದ್ರಾಪಗಾತೀರೇಹೇಮಕೂಟನಿವಾಸಿನೇ
86 ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಯದೇವದೇವಸ್ಯಸನ್ನಿಧೌ । ಶೇಷಾಶೇಷಾನನಶ್ರೀವಿಲಸಿತದ
87 ಶನೋತ್ಕಂಧರಪ್ರೌಢಭಾವವ್ಯಾಖ್ಯೋಪನ್ಯಾಸಧಾಟೀಘಟಿತಸುರಸರಿಲ್ಲೀಲಕ
88 ಲ್ಲೋಲಲೀಲಃ । ಪ್ರಜ್ಞೋಪಾಖ್ಯಾಪ್ರಪಂಚಾಂಚಿತಚತುರತರೋದಾರಸಾರಸ್ವತಾಢ್ಯಃ
89 ಪ್ರಾಜ್ಞೋಲಂಕಾರಯಜ್ವಾಸದಸಿವಿಜಯತೇವಾದಿವಿದ್ವತ್ಕವೀಂದ್ರಃ । ಸುಧಿಯೇಶ್ರೀ
90 ಯಜುಶಾಖಾಧ್ಯಾಯಿನೇಶಾಸ್ತ್ರವೇದಿನೇ । ವರಾಪಸ್ತಂಬಸೂತ್ರಾಯಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭ
91 ವಾಯಚ । ಲಕ್ಷ್ಮಣಾಧ್ವರಿಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯಾತಿರಾತ್ರಿಣೇ । ಕಲಾನಾಃಕೇಳಿಸಾಧಾ
92 ಯಸಾತ್ಯಾಬ್ಧಿಸುಧಾರುಚೇ । ಭೂದಾನಪಾತ್ರಭೂತಾಯವರಾಲಂಕಾರಯಜ್ವನೇ । ಕಾವೇರೀತೀರ
93 ಗೇರಾಜ್ಯೇಮಹಾಹೋಸಲನಾಡಕೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಷ್ಮಾಯಾಂಬಸುರವಾಣಸ್ಥಳೇಸ್ಥಿತಂ ।
94 ಕೆರೆಗೋಡೂಚಿಕ್ಕೆಹಳ್ಳಿಗ್ರಾಮತಃಪ್ರಾಗ್ದಿಶಿಸ್ಥಿತಂ । ಬಿದಿರಕೋಟೆಗೋಲೂರುಗ್ರಾಮಾ
95 ದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಃ । ಶಿವಾರಾಖ್ಯಾದಥಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿತಂ । ವಾ
96 ಡಕ್ಕೇಘಟ್ಟಕಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಂ । ಮಾರಗೊಂಡನಹಳ್ಳೀತಿವಿಖ್ಯಾ
97 ತಂಲಕ್ಷಣಾನ್ವಿತಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಸಮುದ್ರಪ್ರತಿನಾಮಕಂ । ಸರ್ವಸ
98 ಸ್ಯೈಃಸಮಗ್ರೈರ್ವೃಕ್ಷಶೋಭಿತಂಗ್ರಾಮಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚ
99 ಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀ

3ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

100 ಣಾಗಾಮಿಸಹಿತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ
101 ಕಚ್ಛೈರಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಕ್ರಮಾದಾಚಂದ್ರ
102 ತಾರಕಂ । ದಾನಸ್ಯಾನಿಮನಸ್ಯಾಪಿವಿಕ್ರಯಾದೇಸ್ತಥೋಚಿತಂ । ಪರೀ
103 ತಃಪ್ರಯುತ್ತೈಸ್ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರ
104 ಧಿಕೈರ್ಗಿರಾ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾ । ಸಹಿರಣ್ಯ
105 ಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ॥

(ಈ ಕೆಳಗೆ ೨ ಅಂಗುಲ ಅಗಲದ ಸ್ಥಳದಲ್ಲಿ ಬರಿಯದೇಯಿರುತ್ತೆ.)

106 ಪುರತೋಬುಧವಾಂಛಾವಾಂರಯತೋವೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅಚ್ಯುತವಿಹಿತವಿಭೂತೇ
107 ರಚ್ಯುತರಾಜಸ್ಯಶಾಸನಂತದಿದಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅ
108 ರೀಣಾಂನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಮ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾ
109 ತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖಂತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

110 ಛ್ರೇಯೋನ್ಸ ಪಾಲನಂ । ದಾನಾತ್ಸರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರ
111 ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
112 ಯೋಹರೇತಿವಸುಂಧರಾನ್ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ।
113 ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿ
114 ಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
115 ಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀವಿರುಪಾಕ್ಷ.

56

ಬಸರಾಳು ಹೋಬಳಿ ಚಿಕ್ಕಬಲಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಮನೆ ಹಿಂದೆ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರ
2 ವರ್ತಿಹೊಯಿಸಣಭುಜ
3 ಬಳವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಂಗೇದಲು ।

(ಇನ್ನು 20 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

57

ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡು ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮ
2 ಸಂವತ್ಸರದಪುಶ್ಯ
3 ಸುದಯಮಾಸಸೋಮ
4 ವಾರದಲುಭಸುರಚ
5 ಲದಂಕರಹೊಲ್ಲಿಗಂ
6 ಡನಮುಗಂಹೊಲ್ಲಿ
7 ದಹೊಲ್ಲಿಗನಕಟಿ

58

ಅದೇ ಗ್ರಾಮದ ಹುಣಗನಕೆರೆ ಹಿಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1 ಶುಭಮಸ್ತುಶ್ರೀ
2 ವಿಜಯಾಭ್ಯುದಯಶಾ
3 ಲೀವಾಹನಶಕವರುಷ ೧ . . . .
4 ನೆಯಸಂದವರ್ತಮಾನವಿರೋ
5 ಧಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
6 ಶು ೧ರಲ್ಲಿಶ್ರೀಮತು
7 ತ್ರಿಸಾಸಿರನಹರಬಾನೂ
8 ರಚಿಕ್ಕಕಪಯನವರುಕೆಱ
9 ಗೋಡಹಣುಗನಕೆಱೆತೂವಿನಕೆಲ
10 ಗೆಹಾಕಿದಭೂದಸವಂದತೆರಗಣ
11 ನೆರವಿನಹಣಕೆಱೆಗೆಅದೆಲರುಕಸು
12 ಕೊಂಡುನಾಯಮಾಂಸೆ
13 ತಿಂದಹಾಗೆಕತ್ತೆತುಂ
14 ಣೆತಿಂದಹಾಗೆ

59

ಅದೇ ಹೋಬಳಿ ದನ್ನಾಯಕನಪುರದ ಬಸವನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಿಯಂನಮಃನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪಂಪಾವಿರೂಪಾಕ್ಷ
4 ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮರಾಧಕರುಮಪ್ಪಮಳಿಕಾರ್ಜನರಾಯಮ
5 ಹಾರಾಯರುಶ್ರೀಮಂಮಹಾಪ್ರಧಾನತಿಂಮಣದಂಣಾಯಕ
6 ರುಸಹವಾಗಿನರಸಿಂಗನರಾಜಕಾರ್ಯಕೆಪೆನಗುಂಡೆಯೊಳುಸುಕ
7 ದಿಂರಾಜ್ಯಂಗೆಯಿಉತ್ತಿದ್ದಲ್ಲಿಸಕವರುಷ ೧೩೪೮ನೆಯಬಹುಧಾ
8 ನ್ಯಸಂವತ್ಸರದಮಾಘಸು ೫ ಲುಶ್ರೀಮಳಲಿಗನಲಕಪ್ಪನವರಮಗತಿ
9 ಪ್ಪಂಣ್ಯಾವರಾರಾಯರುದಣಾಯ್ಯಕಸೀಮೆಯಂಬಪ್ಪಡೆಅವರಚಿ
10 ತ್ತ ಮಂಪಡದುಬೆಳತೂರಶ್ರೀರಾಮೆಮದೇವರಿಗೆಅಮೃತಪಡಿಅಂ
11 ಗಗಂಗವಿಭವಗಳು . . . . ಮರಿಯಾದೆದಾಯರದಣಾ
12 ಯರವರುಕೂಡಿಂಕೆಳಲೆಯನಾಡಂದಸ್ತಳದಬಸವಪ್ಪ
13 ದಾರೆಯಂಪಡದು . . . .

(ಇನ್ನು 8 ಪಙ್ತ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

60

ಅದೇ ಹೋಬಳಿ ಮಾರಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ವೀರಕಲ್ಲು ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀವಿರುಪಾಕ್ಷ.

2 ಪಙ್ತ್ತಿ ನಾಗರಾಕ್ಷರದ ಯಂತ್ರ.

1 ಮಚ್ಯುತಭುಯೋ . . . . ಪಯೋಧರ
2 . . . . ಕಂದರವಾಸುದುದಾನಪಾಲನಯೋ
3 ರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ
4 . . . . . . ಪಾಲನಾದಚ್ಯುತಂಪದಂ
5 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
6 ಧರಾಂಶಷ್ಟಿರ್ವಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
7 ಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀ

61

ಅದೇ ಹೋಬಳಿ ಮುದ್ದನಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

62

ಅದೇ ಹೋಬಳಿ ರಾಯಶೆಟ್ಟಿಪುರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 3′.

1 ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
2 ಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನುಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕೈಲಾಸಪುರವರಾಧೀಸ್ವರಂ
3 ಮರ್ತ್ಯಕಿರಳಚಂಚಸೋಮಾಳಿತದಸಭುಜಪಂಚವಕ್ತ್ರಪರಮೇಸ್ವರನವೋಲಗದಭೃಂಗೀಶ
4 ಚಂಡೀಸಮುಕ್ಯಪಾದಸಾಲೋಕ್ಯಸಾಮೀಪ್ಯಸಾರೂಪ್ಯಸಾಯುಜ್ಯಪದವಿಯಂಹ
5 ಡದದೇವಲೋಕದದೇವಗಣಂಗಳುವೀರಭದ್ರವೀರಸೋಮನಾಥದೇವರಪ್ರನವ
6 ಗಳು ॥ ಸ್ವಸ್ತಿ(ಶ್ರೀ)ಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ವೃಚಂಗಿಕೊಂಗುನಂಗುಲಿಗೊಂಡವೀರಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಸಂಕಪ್ರತಾಪಹೊಯಿಸಳವೀರಬಲ್ಲಾಳದೇವದೊರಸಮುದ್ರದನೆಲಬೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಸದಸಕವರಿಸ ೧೧೦೩ ವಿಸ್ವಾವಸವತ್ಸರದಚೈತ್ರಸು ೧ ಮಂಗಳಕೆಱೆಗೋಡೆನಾಡಬಿಟಿರಕಾಡೆಯುಮಲ್ಲೆಯನಾಯಕಸೋಮೆಯನಾಯಕತಂಮಹಳ್ಳಿಯಸಿವಪುರವಾಗಿಭಕ್ತರಿಗೆದಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟುದದರ್ಮ್ಮವನುಮಾದೆಯನಾಯಕಬಲುಹಿಂದೆಸಿವನಾಬಿಡದಡೆವೀರಮಲಯ್ಯಕುತ್ತಿಕೋಡುನಾಲುಸೀಮೆಯಕಲ್ಲಕಂಡುಮಾದೆಯನಾಯಕಯ್ಯಲುಸಿವಪುರವಕೊಂಡುಸೋಮನಾಥಪುರವಾಗಿಮಾಡಿದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಪ್ರಿಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದ್ಧಿಚಲದಂಕರಾಮಮಗರರಾ(ಜ್ಯ)ನಿರ್ಮ್ಮಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸ್ತಾಪನಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳವೀರಸೋಮೇಸ್ವರದೇವರಸುಕಣನೂರಲ್ಲಿಸುಖದಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ । ಸಕವರ್ಷದ ೧೧೬೮ ಸಾಧಾರಣಸವತ್ಸರದಚೈತ್ರಸುದ ೫ ಮಂಗ । ಮಾಡಿದಆಸಂಖ್ಯಾತಮಹಾರತಾಂಗದುವೀರಭದ್ರದೇವರುಮುಖ್ಯವಾದವೀರಸೋಮನಾಥಪುರದವ್ರಿತ್ತಿಮೂವತ್ತು ಸೋಮನಾಥದೇವರವ್ರಿತ್ತಿಸ್ತಾನಾಪತಿಮಾಡಿರಾಜಗುರುಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಕೆಲಗೆದೇವಾಲ್ಯಕೆಯುವನುಯಿಕ್ಕು ವನಲ್ಲ । ಕರಸ್ತಳದಬಸವಿದೇವಂಗೆವ್ರಿತ್ತಿ ೨ ನೀಲಕಂಠದೇವಂಗೆವ್ರಿತ್ತಿ ೨ ಸೇನಬೋವಸಿದ್ದಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೨ ಅಪ್ಪಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೨ ಸಾರಿದೇವನಕುಮಾರಮಾದಯ್ಯಗೆವ್ರಿತ್ತಿ ೨ ಸಂಭುದೇವಂಗೆವ್ರಿತ್ತಿ ೧ ಮತ್ತಮಾಗದಮಲ್ಲದೇವಂಗೆವ್ರಿತ್ತಿ ೧ ಬಸವಿದೇವನಕಲಿಯಂಗೆವ್ರಿತ್ತಿ ೧ ಹರದಯ್ಯನಮಗಮುತ್ತಗೆಕೆಱೆಯಸೋಮಯಗೆವ್ರಿತ್ತಿ ೧ ಚೈಚವ್ವೆಯಮಗಕುಂಬಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ವಿರಟಯ್ಯನಮಗಕರಯ್ಯಂಗೆವ್ರಿತ್ತಿತಾನೇಸ್ವರಬಂಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಕೇಶಿಯಸೋಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಹಿಂದಡಂಗಯ್ಯನಮಾರಯ್ಯಪ್ರಮಥಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಆಭಯನವೀರಯ್ಯಗೆವ್ರಿತ್ತಿನೀಲಕಂಠದೇವನರಗಚಾಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಪಟ್ಟಯ್ಯನವಿಶ್ವಯ್ಯಂಗೆ

(ಇನ್ನು 12 ಪಙ್ತಿ ವೃತ್ತಿಗಳ ವಿವರ.)

63

ಮಂಡ್ಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ತಿರುಮಲಾಚಾರ್ಯರ ಕೊಳದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

64

ಅದೇ ಕೊಳದ ನೈರುತ್ಯ ಮೂಲೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೩೩೨ ಸಂದವರ್ತ್ತಮಾನಪ್ರಮೋದೂತಸಂವತ್ಸರದವೈಶಾಖಬ ೫ ಬುಧವಾರಉತ್ರಾಷಾಢನಕ್ಷತ್ರದಲ್ಲುಶ್ರೀರಂಗಪಟ್ಟಣದತಿರುಮಲೆಅನಂದಾಂಪಿಳ್ಳೆಗೋವಿಂದರಾಜರಕುಮಾರರುತಿರುಮಲಾಚಾರ್ಯ್ಯರಧರ್ಮ್ಮ ॥ ಯಿಸರಸ್ವಾಗೋವಿಂದರಾಜಪು . . . . . ಯಿತೋಪುಗೋವಿಂದರಾಜೋದ್ಯಾನ ।

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

65—66

ಅದೇ ಕೊಳದ ವಾಯುವ್ಯ ಮತ್ತು ಈಶಾನ್ಯ ಮೂಲೆಗಳಲ್ಲಿ.

ಮೇಲಿನಂತೆಯೇ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟದೆ.

67

ಅದೇ ಗ್ರಾಮದ ಶ್ರೀಸಿವಾಸರಾಯರ ಸತ್ರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮುಖ್ಯಪ್ರಾಣ ದೇವಾಲಯದ ವೊಳಬಾಗಲಬಳಿ ಎಡಕಡೆ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

ಶ್ರೀ

ಶ್ರೀನಿವಾಸ *

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಶಕಾಬ್ದಾ ೧೭೬೯
[3]ನೆಸಂದವರ್ತಮಾನವಾದಪ್ಲವ
[4]ಂಗಸಂವತ್ಸರದನಿಜಜ್ಯೇಷ್ಟಶುದ್ಧ
[5]೧೫ ಸೋಮವಾರದವರಿಗೆಯಿಪ್ರಾ
[6]ಣದೇವರದೇವಸ್ಥಾನಸರೋವರಜನ
[7]ಗಳಿಗೆಉಪಯೋಗವಾಗಿಕಟ್ಟಿಸಿದು
[8]ಯರಡುಮನೆಯುಯಿದಕ್ಕೆಸೇರಿದ
[9]ನಂಗವನಯಿದರಲ್ಲಿಯಿರತಕ್ಕತೆಂಗಿ
[10]ನಗಿಡಸಹದೇವರಿಗೆಉಪಯೋಗವಾಗಿ
[11]ಯಿಧರ್ಮನಿರಂತರಶಾಶ್ವತವಾಗಿನ
[12]ಡಸತಕ್ಕ ಅಭಿಜ್ಞರಿಗೆಉಂಟಾಗುವಫ
[13]ಲ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[14]ದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪ
[15]ಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೂ |
[16]ಮಂಡ್ಯತಾಲೋಕುಅವಿಾಲಕಾಶ್ಯಪಗೋ
[17]ತ್ರತಿರುಕುಡಿಶ್ರೀನಿವಾಸರಾವುವಿಜ್ಞಾಪನೆ

68

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದಕ್ಷಿಣಕೋಡಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ರಕ್ತಾಕ್ಷಿವತ್ಸರದಚೈತ್ರಸು ೧೦ ಸುಸಿತೊ
[2]ಜನವುಗಲರುಳಿಯೊಜಂಗೆದುಡೊಜನುನಿಲಿಸಿದವೀರಗಲ್ಲು ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಹೋಬಳಿ ಹಳಿ ಬೂದನೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ಗುಡಿಯ ಮುಂಭಾಗದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಎರಡು ಕಡೆಯಲ್ಲೂ ಬರೆದಿಧೆ.—ಪ್ರಮಾಣ 3′ 9″ × 1′ 4″.

[1]ಸಕವರ್ಷ
[2]೧೪೮೪
[3]ನೆಯರೂ
[4]ದಿರೋದ್ಗಾರಿ
[5]ಸಂವತ್ಸರದ
[6]ಕಾರ್ತ್ತಿಕಬ. . . .
. . . .
[17]ಸೋಮಸೆಟ್ಟಿಯಂ. . . . . .ನಮಗ
[18]ಕೀರ್ತ್ತಿಸೆಟ್ಟಿ. . . . . .

* ಈ ಎರಡು ಪಙ್ತಿ ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

70

ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕೇಶವ ದೇವಸ್ಥಾನವೆಂದು ಕರೆಯಲ್ಪಡುತ್ತಿರುವ ಅನಂತಪದ್ಮನಾಭದೇವರ ಗುಡಿಯ ವಳಪಾರ್ಶ್ವ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 11″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಪ್ರತಾಪ
2 ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂ
3 ಹದೇವರಸರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಮಾಡುತ್ತಿದಲಿ ॥ ಸಕವರುಷ ॥
4 ಸಾವಿರದನೂಱತೊಂಭತ್ತಎಂಟನೆಯ ॥ ಧಾತುಸಂ
5 ವತ್ಸರದಪುಸ್ಯಸು ೧ ಸೋದಂದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
6 ತಂಶ್ರೀಮದುದುಭವಸರ್ವ್ವಜ್ಞಪದುಮನಾ
7 ಭಪುರದಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳಿಗೆಯಾ
8 ದವನಾರಾಯಣಪುರವಾದಸುತ್ತಲಕೇಶವದೇವರಸ್ಥಳಿಕ
9 ನಂಬಿಪಿಳ್ಳೆಯಮಗಪುರುಷೋತ್ತಮದೇವನೂಅವರಂ
10 ಣಲಆದೂರನಮಗನಂಬಿಪಿಳ್ಳೆಯಿಂತ್ತಿಬರೂಕೊಟ್ಟಶಾಸ
11 ನಕ್ರಮವೆಂತೆಂದಡೆಆಕೇಶವದೇವರದೇವದಾನದವೂ
12 ರುಮರಕಾಡನನುಕುಡಿನಿಂತಾದೇವದಾನವಾಗಿಮಕ್ಕ
13 ಳುಮಕ್ಕಳುತಪ್ಪದೆಆಚಕತುಸ್ಸೀಮಾಸನುನ್ವಿತವ
14 ಹಆಮರಕಾಡನಗದೆಬೆದಲೊಳಗಾದಭೂಮಿಯೊಳಗೆತೆಂ
15 ಗುತವುಂಗುಮುಖ್ಯವಾದಸಮಸ್ತಸ್ಥಾವರವಹಫಲವೃ
16 ಕ್ಷಂಗಳನೂಯಿಕ್ಕಿಕೊಂಡುಕೆಱೆವಾಕಟ್ಟಿಕೊಂಡುಕಾಲುವೆ
17 ಯನೂತಂದುಕೊಂಡುಸಂತಾನಗಾಮಿಯಾಗಿಭೋಗಿಸುವರು
18 ಆಕ್ಷೇತ್ರದೊಳಗೆಆಕೇಶವದೇವರಅಮ್ರಿತಪಡಿಗೆಆಕೆಱೆಯಹಿಂದೆಗದ್ದೆ
19 ಸಲಗೆಮೂಱುಬೆದಲುಅಯಿನೂಱುಮಾಕೊಂಡಆವೋರಿಂಗೆ
20 ಸಿದ್ಧಾಯಕಟ್ಟಗುತ್ತಗೆವರುಷಂಪ್ರತಿಗದ್ಯಾಣಹತ್ತನೂಕಟ್ಟುಕತ್ತ
21 ಗೆಪಿಂಡಾದಾನಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಮಾಡಿ । ಆದೇ
22 ವರಚೈತ್ರಪಯಿತ್ರದಪರ್ವ್ವಕ್ಕೆವರುಷಂಪ್ರತಿನೂಲುಹಲ
23 ಹತ್ತುಅಕ್ಕಿಕೊಳಗಹತ್ತುಬೆಂಣೆಕೊಳಗಎರಡುಯಿಮರಿಯಾದೆಯ
24 ಲೆಂಗೆಂದಿಗೆವೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಂಡುಆಮಹಾ
25 ಜನಂಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಕೊಟ್ಟಶಾಸನ
26 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸರ್ವ್ವಜ್ಞ
27 ವೀರನರಸಿಂಹಪುರದಿಗಲರಕೆಱೆಯಮಹಾ . . . .
28 ಜನಂಗಳು । ಬಲ್ಲಾಳುಚತುರ್ವ್ವೇದಿನರಸಿಂಹಪುರವಾದವು
29 ದೂರಮಹಾಜನಂಗಳುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
30 ಹಿರಿಯಅರ್ಸನಕೆಱೆಯಮಹಾಜನಂಗಳುಶ್ರೀಮದನಾ
31 ದಿಯಗ್ರಹಾರಂಮಂಡಿಯದಮಹಾಜನಂಗಳುಮಲ್ಲಿಕಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

32 ಜ್ಞ್ನನಪುರವಾದಗುತ್ತಲಮಹಾಜನಂಗಳುಇಂತಿವರು

33 ಭಯಾನುವುಥದಿಂಪತ್ರಸಾಸನವನೋಡಬರದಲಚಾರಿವು

34 ಸನೋಜ ॥ ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ)

35 ಶ್ರೀಸರ್ವಜ್ಞ ಶ್ರೀನರಸಿಂಹ

36 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

71

ಅದೇ ಹೋಬಳಿ ಉಮ್ಮಡಹಳ್ಳಿ ಊರಬಾಗಲ ಬಳಿಯ ಜಗತೀಕಟ್ಟೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ

2 . . . . ೧೬೫೬ ನೆಯಕಾ

. . . .

9 ಚತುಸ್ಸಿಮೆವೊಳಗಾದಗದ್ದೆ ಬೆದ್ದಲು

10 ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ

. . . .

13 ನಿಂಮಪುತ್ರಪಉತ್ರಪಾರಯ

15 . . . . ಕೆಯಉಂಬ

72

ಅದೇ ಹೋಬಳಿ ಸಾತನೂರ್ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಬೆಟ್ಟಕ್ಕೆ ಹತ್ತುವ ಮೆಟ್ಲುಗಳ

ಪೂರ್ವಪಾರ್ಶ್ವದಲ್ಲಿ ಆಂಜನೇಯ ಗುಡಿಯ ಯೆದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಬಾ

2 ದ್ರಪದಶು ೫ ರಲುಗಂಗಯದಣ್ಣಾಯಕಬಸ

3 ವರಸರಮಯಿದುನಂವೀರಸಂಕರಸರನಿರೂಪದಿಂ

4 ಕುಪಂದಣಾಯಕರುನಿರೂಪದಿಂದಸಿಂಗಯನಶ್ರೀಕಂ

5 ಭದತಿರುಮಲದೇವರ್ಸ್ವರತೋತ್ಸದ . . . . ಬಿಟ್ಟುಕೊಟ್ಟ

6 ಬೆಟ್ಟದಬಳಿನಾಲ್ಕುದಿಕ್ಕಿನಶಂಖ

7 ಚಕ್ರದಕಲ್ಲುವೊಳಗಾದಯೆರೆ

8 ಯಿಹೊಂನಿನವೊಳಿಗೆ

9 ಆರಾದರು . . . .

73

ಅದೇ ಹೋಬಳಿ ಕಿರಗುಂದೂರು ಗ್ರಾಮದ ಬೋರೇಗೌಡನ ಕಟ್ಟೆಹಳ್ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 8″.

1 ಶ್ರೀಧಾತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಸೆಕಿ

2 ಬುಗುಂದುರಗುಳಯನಮಗಲಕ್ಕ

3 ಯ್ಯಮಂಚಯನಮಗಆದಿಮಂಡ

4 ಳಕಾಜನಮಗಕೊಲೊಜಕಟಿಸಿ

5 ದಕೆಜಿಕೆಕಟೆಗೆಬಿಟ್ಟಕೊಡಗೆ

6 ಸ ೧ ಕಂಭೂಮಿಯಬೈರು

7 ವಇಂದಾಗ್ರಾಇಕುವರು

8 ಗೌಡುಗಳುದವಪ

9 ಇದಅಳಿಹ

10 ಲಿಹೂಸುರುವು

11 ದುಕಸರಿದೇವನ

12 ಬರಹಶ್ರೀಸೋ

13 ಮನಾಥ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

74

ಅದೇ ಹೋಬಳಿ ಜೀಗುಂಡಿಪಟ್ಣದ ಚಂದ್ರಮೌಳೇಶ್ವರ ಗುಡಿಯ ಯೆದುರುಪಾರ್ಶ್ವದ ಚಿಕ್ಕಕಲ್ಲು ಕಂಬದ ಯೆರಡು ಪಾರ್ಶ್ವಗಳಲ್ಲಿ ಯಿರುವದು.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

(4 ಪಙ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)
5 ರಸುಮಹಾನಾ
6 ಯಕವಡೇರುಸಂ .
7 . . . . ಯಿ.ರನ
8 . . . . ಚಿಕ್ಕಮಾಸಾಗಹು
9 ಲಿವಾನದಮಾದಿಗೌಡ
10 ಮಂಚಿಗೌಡಪ್ರೊಳಗಾದಪ .
11 . . . . ಳಗಳಗಲುಡುಪ್ರಜೆಗ
12 ಳೆಲ್ಲಾ ಹುಲಿವಾನಪಟ್ಟಣ
13 ದ . . . . ಮಾನಿಸಸೆಟ್ಟಿ
14 ೦ಗೆಯಂ . . . . ಹೂ
15 ಲರಿಗೆಯೂಕೊಟ್ಟಶಿಲಾ
16 ಶಾಸನದಕ್ರಮವೆಂತೆಂದ
17 ಡೆಶಕವರ್ಷ ೧೦೪೭ನೆಯ
18 ರೌದ್ರಿಸಂವತ್ಸರದವು
19 ಷ್ಯಶು ೧ . . . . ಮಾ
20 ನಿಸಸೆಟ್ಟಿಯರಮರೆ
(ಮೇಲುಭಾಗ ಕಾಣುವದಿಲ್ಲ.)
21 ತಲೆಮಡಿಇಲಡ
22 ವಂಗೆ . . . . ವ್ರೊಕ್ಕಂಣ
23 . . ತಂಮಸಾಜಿವ್ರೊ
24 ಸಂಮಂದ
25 ಇಲದಡೆಕುತ್ತಾಲಸೀ
26 ಮೆಕಳಿಯೂರಶ್ರೀ
27 ದೇವಾಲ್ಯಕ್ಕೆ ಸಲುಉದು
28 ಯಿದಂನಾವನೊಬ
29 ನೂಅಳಿದಡೆಗಂಗೆಯ
30 ತಡಿಯಲುಕವಿಲೆ
31 ಯಕೊಂದದ್ರೋಹದಲಿ
32 ಹೋಹನು
(ಮುಂದೆ 3 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

75

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತುಪ್ರಿಥ್ವೀವ
2 . . . .
3 ನಾರಸಿಂಹದೇವ . . . . ಶಕ . . . . ನಲಸಂವತ್ಸರದ . . . .
4 . . . . ಬುದಂದು . . . . ರಾಯನ

76

ಅದೇ ಹೋಬಳಿ ಹುಲಿವಾನ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದವಇಶಾ
2 ಕಸು ೧೦ ಸೋ ॥
3 ಶ್ರೀಮತುವಾಸ
4 ರಾಯರು . . . . ಬಿರುದವಸರಾಕಾ
5 ದಿತನಇರಾಲಿಹತು . . . . ವೀರಗುಡಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

77

ಅದೇ ಹೋಬಳಿ ಚಾಮಲಾಪುರ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ.

ಪ್ರಮಾಣ 5′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ
2 ಕವರುಸಸಾವಿರದವೂನೂಱತೊಂಭತ್ತವೊಂ
3 ಭತ್ತನೆಯ . . . ಸಂವತ್ಸರದಸ್ರಾವಣಶುದ್ಧ ೧
4 ಲುಶ್ರೀವರ್ಱಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವಿಕಚಿ
5 ವೊಡೆಯರನಿರೂಪದಿಂತಿಂಮರಸರುಹಾರಿ
6 ನಿದೇವವೊಡೆಯರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಸಾದ
7 ನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ್ಮನಗರಿಗೆಸ
8 ಲುಹಆರಸನಕೆಱೆಯಸೀಮೆಯಹುಲಿವನದ
9 ಸ್ಥಳದಲ್ಲಿಹುಲಿವಾನದಲ್ಲಿಪೂರ್ವ್ವದಲಿಂಗಮುದ್ರೆ
10 ಯಕಲ್ಲಿಟ್ಟಸಂಮಂಧಬಡಗಣಕೋಟೆಯಲ್ಲಿವೊಂ
11 ದುಕೆರೆಯನುಆಸ್ಥಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಹೊಲ
12 ಗದ್ದೆಯನುನಿಮಗೆಹಿಂದೆದೇವರಾಯಮಹಾರಾಯ
13 ರುಕೊಟ್ಟಿದ್ದಸಂಮಂದಕ್ಕೆಪೂರ್ವ್ವಸೀಮೆಯನು
14 ಊರ್ಜ್ಜಿತವಮಾಡಿಬಿಟ್ಟುನಾಲುನಿಮಗೆಹು
15 ಲಿವನದಸ್ಥಳದಚಾಮಲಾಪುರವನುನಾಲು
16 ನಿಮಗೆಸುಧರ್ಮ್ಮದಪುರವಾಗೆಕೊಟ್ಟೆವು
17 ಆಪುರಕ್ಕೆಸಲುತಚತುಸೀಮೆದೊ
18 ಳಗಾದಗದ್ದೆಬೆದ್ದಲುಆಣೆಅಚ
19 ಕಟ್ಟುಕಟ್ಟೆಕಾಲುವೆಸರ್ವ್ವಸಾಮ್ಯ
20 ವನುಆನುಬವಿಸಿಕೊಂಡಬಹ
21 ರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾದನಯಿದ
22 ಕ್ಕೆಆವನೊರ್ಬ್ಬತಪ್ಪಿದರುಗಂಗೆಯ
23 ತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ
24 ಕ್ಕೆಹೋಹರುತಂಮ್ಮತಂದೆತಾಯಿಗೋ
25 ಉಬ್ರಾಂಮ್ಮರವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ
26 ದಪಾಪಕ್ಕೆಹೋಹರುತಂ[ಮ]ಗುರುವಿ
27 ಗೆತಪ್ಪಿದ[ವ]ರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾದನ

78

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆ ಯೇರಿಮೇಲೆ ಇರುವ ದುರ್ಗಾದೇವಿಯ ಹಿಂದಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತರಿಪುನೃಪಕುಂಭಿಕುಂಭದಳನಪಂಚಾಸ್ಯ
2 ಸಮುದಿತಶ್ರೀಮ . . . . ಳವಿಮುಕ್ತಚೋಳಭೂಪಾಳ . . . . . .
3 ಳತ . ಜಿತವೀರಲಕ್ಷ್ಮಿಆಶ್ರಿತಭಕ್ತಮಲಾಪಕರ್ಷಣಭೂಮಿಸಂಚರಣ
4 ಜಯಮೂಳಸ್ತಂಭಂಶ್ರೀಮದ . . ಗಂಗಮಣ್ಡಳೇಶ್ವರಪ್ರಭು
5 . . ಪದ್ಮಯುಗ್ಮಾಶೋಕಭೋಗಿಕಾಶ್ರಿತಭ್ರಮದ್ಭ್ರಮರಜಿತರಿಪುಸಂ
6 ಸಿತಸಮರಪ್ರತಾಪ . . ರಾಜ್ಯಭಾರಧುರಂಧರಮಮಾತ್ಯಸ
7 ಮಿತಿವಿರಾಜಮಾನಂಸತ್ಯತ್ವನಾಭಿಕಾನೀನಂಸಮರಜಿತ
8 ಭೂಪಜೀವಪ್ರದನುಂಅತಿಪ್ರತಾಪಚರಣಂರಿಪುಖರಕಿರಣಂ . .
9 ತಿಗಾಂಜನೇಯಂಸೌಚಗಾಂಗೇಯಂಶರಣಾಗತವಜ್ರಪಂಜ
10 ರಂರಿಪುಖಂಜಕುಂಜರಂತಂತ್ರರಕ್ಷಾಮಣಿಮಂತ್ರಿಚಿನ್ತಾ
11 ಮಣಿವಿನಯವಿಳಾಸಂಶ್ರೀಮತ್ಪೆರ್ಗ್ಗಡೆಹಾಸಂವಿಶ್ವ
12 ಬಿಸಹಾಸಪ್ಪರ್ತಿಹಿತಾಭರಣಂ ॥ ಶಕನೃಪಕಾಳಾತೀತಸಂ
13 ವತ್ಸರಶತಂಗಳ್ ೯೪೪ ನೆಯದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ಸಸುದ್ಧಪಞ್ಚಮಿಸೋಮವಾರಪುನರ್ವಸುನಕ್ಷತ್ರದನ್ದುಗಂಗಪೆರ್ಮ್ಮಾ
ನಡಿಗಳುಕನ್ನಾಟನಾಳುತ್ತಮಿರೆತಮ್ಮಸ್ವದೊರಾಳದನ್ದುಮೆಂತವರಜ
ನಾಲಯ್ಯಾಗಿಸೆರ್ಮ್ಮಾನಡಿಜೀವಿತಂ . . ದಬಲೋರಕಟ್ಟಲಾಳ್ವಾದಕೆಱೆಯ
ಮೆಟ್ಟುಕಂಬೊಯ್ಸಿಕಟ್ಟೆಯಕಟ್ಟಸಿತೂಬನಿರಸಿಮುನ್ನಂತವ . .
ಕೊಳಗಮಣ್ಣುಬಿಟ್ಟದೊನ್ದ . . . . ಕೆಱೆಗೆ . . . .
ವುಮಂಬಿಟ್ಟಂಇದನಱೆದಕೋಟಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಂಕಾಸಿಯು
ಮನೆಱಿಕ್ಕಿಱಿ . . ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃ । ಯ
ಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ . . . .
. . . .

79

ದುದ್ದಾ ಹೋಬಳಿ ದೊಡ್ಡಗರುಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಕೆಳಗೆ ಶಿಥಿಲವಾಗಿ ಯಿರತಕ್ಕ ಸೋಮೇಶ್ವರ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
. . . . ಗಂಡನಂಮದನ . . . .
ಧ್ಧಿಗಿರಿದುಗ್ಗ್ಗಮಲ್ಲನುಂಚಲದಂಕರಾಮನುಂಪಾಂಡ್ಯ
ರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರಿಯಾಹೊಯಿಸಳಪ್ರತಿಷ್ಟಾಚರ್ಯಶ್ರೀವೀರನಾರಸಿಂಹದೇ
ವನುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಉತ್ತಿದು ॥ ಕಳದಲದನಾಡಆಬಲದಸಂತೆಯಕರ
ದಮಿಂಚಗಉಂಡನಾಪುತ್ರಚೋಳಗಉಂಡಬಯಲಮುತ್ತ್ಗಂಡರಣರಂಗ
ಕೇಸರಿತಪ್ಪತಪ್ಪುವರಗಾಳ್ವದ್ಧಱಿಪ್ಪುವಂಬಂಟಗೊಂತಮುನುಱಾಬೈರ
ಕಂಬೆಯಕಾಡುವಿಟ್ಟಯೋಳಗದಲಿಗೆಲಿದುವ್ಯಿರಿಸಂಹಾರಂಮಾಡಿ
. . ಮಂತರಕದುಂಹಿಡಿದುಗೆಲಿದಡೆಯೆಬಾಗೊಟ್ಟರುಯಿದಸ
. . ರದಶ್ರವಣಭೂಭ್ರಿದರಹಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀ
. . ರ . . . . ವರ್ಸರುಗರುಡಹಳ್ಳಿಯಸಂಕರಗಉಡನಮಾವ
. . . . ಣ್ಯಮಾಡಿಕೊಟ್ಟಜಯಪತ್ರ . . . .
. . . . ಹಳ್ಳಿಯಸೀಮಾವಿವಾದಕ್ಕೆಆ . . . .
. . . . ರುಡನಹಳ್ಳಿಯತಾಂಬ್ರಸಾಸನ . . . .
ದುಗುದುರವರಾಕಿಲಜಕಾಲದಿಂದಪು . . . . ವ್ಮಬಡಂಬಡಿಂಯಿಲ್ಲೆಂದುಬ
ಲೋತ್ಕರದಿಂದಕಲನಟ್ಟರೆಂದುಆಮುರುಡಿಪುರವರುಮುಂದಿಗೆಯನಿ
ಕ್ಕಿದಡೆಗರುಡನಹಳ್ಳಿಯಕಂನ್ನೆಯನುಯಿಕ್ಕೆದಬಡಂಬಡಿಕೆಯಬಱಿ
ಗವಿನಡಿಸಿದರಪ್ಪಸಲದುನನುಬಲೋತ್ಕರದಿಂ . . . . ದಲ್ಲಿಯನಟ್ಟಕಲ್ಲಮು
ರಿಯದಿಎಂನಭೂಮಿಎಂದುಆಮುದಿರಿಯನೆತ್ತಿತದನಾಸಿರಃಪತ್ರವಬ
ರಸಿಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದಶ್ರೀಹೊಯ್ಸಳೇಸ್ವರಸಂನಿಧಿಯ
ಲಿಆಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ ಆದಿನಆಕಂನೆಯನುದ್ದಿವಹಿಡಿದುಗೆ
ದ್ದನುಅದುಕಾರಣಆಭಟಗವೆಯವರುನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿಆನಾಯಿಗರು
ಡನಹಳ್ಳಿಗೆಸಲುದೆಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವರ್ಸರುಗರುಡನಹಳ್ಳಿ . . . . . .
ಸರನಗರುಡನಹಳ್ಳಿಯಉರುಕುಪಯಲಿಬೆದ್ದಲು ೪೦೦ ದೊಡೇರಿಯ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

25 ..ಗದ್ದೆಸ ೧ ಚಿಕ್ಕಗರುಡನಹಳ್ಳಿಯಕೆಱೆಯಲುಸ ೧ ಅಂತುಸ ೪ ನುಶ್ರೀವೀರನಾ
26 ರಸಿಂಗದೇವರಸರುಆಕಂನಯ್ಯಂಗೆದಿಬ್ಯವತುಡಿಕೆಗೆದ್ದಲಿರೆಕಾರುಣವು
27 ..ಕೊಟ್ಟಕೊಡೆಗೆವ್ರೊಲಕರದರರೊಲದವೂರದೇವನವುಕ್ಕಳುಬಸದಿ..
28 ....ಮಾಡಿಲಕಂನಯಂಗೆಕೊಟ್ಟಕೊಡಿಗಿಶ್ರೀಮಲಪರಳುಗಂಡು
29 ಶ್ರೀಕೊಂಡೀಸ್ವರಶ್ರೀವೀರಸೋಮನಾತ ಸೋಮನಾತ ಶ್ರೀವಿಶ್ವನಾತ

80

ಅದೇ ಗ್ರಾಮದ ಬೋರೇದೇವರಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರಿಪ್ರ....ಸಲುಲಚಕ್ರವರ್ತಿಶೊತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 ......ತಮರುರಾಜರಾಚಮಲ್ಲಪರಸಗಂಡಕದನಪ್ರಚಂ(ಡ)ಗಿರಿದು
3 ....ಲ್ಲಪಸಿಮರಸನ್ನರಾಯವೇಂಗರಾಚಗಂಡಭೇರುಂಡಚೋಳು
4 ರಾಯ....ಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರಿಯ
5 ....ಮಕರರಾಯ......ಹೊಯಿಸಳಪ್ರತಾಪಚಕ
6 ಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರ........ರಾಜ್ಯಂ..........ಗರು
7 ಡನಹಳ್ಳಿ........

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

81

ಅದೇ ಹೋಬಳಿ ಬೀಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬೋರೇಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಪರಾಭವಸಂವತ್ಸರ
2 ವೈಶಾಕಬ೧ಲು ಶ್ರೀ
3 ಮತು......ರದ
4 ಅನದೆಯ......
5 ..ರಾಗಣಾಚಾರಿವೀರಪ್ಪ
6 ವಡೆಯರುದುದ್ದಿನ
7 ರುವರಬಟ್ಟವೂಂನ್ಯ
8 ದಾನಾಬಾದ....ಯರ
9 ..ಗೆಕೊಟ.....

(ಇನ್ನು ೬ ಪಙ್ತಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

82

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಪಾಥಿವಸಂ
2 ವತ್ಸರದಫಾ
3 ಲ್ಗುಣಶುದ್ಧ೫ಲು
4 ರಾಮಚಂದ್ರಹೆಬ್ಬಾರ
5 ವೆರುದುದ್ದನನಂಜಪ
6 ರುವರುತುರುದೇವೆರುಮುವ
7 ರುವಿಕಸ್ತರವಾಗಿದುದ್ದಿನಕೆಱೆ
8 ಗೆಮೂಱುಭಂಡಿಗೆಬೀಜ
9 ಹಳ್ಳಿಯನುನಾಲುಕೊಟಿ
10 ಉಯಿದನುಆಕೆಬಾರು
11 ಯಿಧಮ್ಮಕ್ಕೆಅಳುಪಿದ
12 ವರುತಂಮತಂದೆತಾಯಿ
13 ಯವಾರಣಾಸಿಯಲ್ಲಿ
14 ಕೊಂದಪಾಪಕೆಹೊಹರು
15 ಯಿಾದಮ್ಮಕ್ಕೆಅಳುಪಿದವರು

(ಉಳಿದಭಾಗೆ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

83

ಅದೇ ಹೋಬಳಿ ಮರಡಿಪುರಗ್ರಾಮದ ಹಳೇಯೂರಿನ ಪ್ರದೇಶದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .
2 ಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕವಿಳಾಸದುತ್ತರ
3 ರಾಧೀಶ್ವರಂಶ್ರೀಪಾರ್ವ್ವತೀವಲ್ಲಭಂಪಾರ್ವ್ವತೀಮನೋನಯನಪ್ರಾಣೇಸ್ವರ . . . . . .
4 ಚಕಳಸಕುಂಕುಮಪಂಕಾಂಗಿತಸಧಿರವಕ್ಷಸ್ಥಳಪಾರ್ವ್ವತೀಮನಸ್ಸರೋವರಕಾ . . . .
5 ಶಪಾರ್ವ್ವತೀಪ್ರಾಣನಾಥಭಸ್ಮೋಧ್ಧೂಳಿತಸುದ್ಧಗಾತ್ರಕಟ್ವಾಂಗದಾರಿತ್ರಿಸೂಳಧರಗಂಗಾ
6 ಧರಜಾಹ್ನವೀಜಟಾಜೂಟಕೋಟೀರಭಾರಪಂಚವಕ್ತ್ರಪರಮೇಸ್ವರತ್ರಿಯಂಬಕತ್ರಿಲೋಚನತ್ರಿ
7 ಸೂಳಧರಕಟ್ವಾಂಗಧಾರಿಕಪಾಳರಕಜಿಕೊರಳಹೆಜಿನೊಸಲತುಜಿಗಿದಕೆಂಜೆಡೆಯ
8 ನವಿಲೆಯಜೆಡೆಯಶಂಕರದೇವರಪಡಿಹಾಜಿದಾಸಯ್ಯಸದ್ಯೋಜಾತನಮನಮೂರ್ತಿಭಕ್ತಜ
9 ನವನವರ್ತಿಹಿರಿವಿರಿಂಚಿಗಳಕುಲಸ್ವಾಮಿತೇತ್ರಿಂಸಾದಿಕೋಟಿದೇವರ್ಕ್ಕಳುಪ್ರೂಜಿತಸಕಳದ
10 ನಿಸ್ತಾರಕಅಂಧಕಾಸುರಮದಭಂಜನಲಾಳಾಸುರಕೋಳಾಹಳತ್ರಿಪುರಸಂಹರಿಶೈತಮೂರ್ತಿ
11 ಸು . ಪ್ರಾಣಪ್ರದವಿರಿಂಚಿಪಂಚಮಸಿರಛ್ಛೇದನನಾರಾಯಣನೇತ್ರಾಂಬೋಜಪೂಜಿತಪಗದ್ವ
12 ಯಬಾಣಬಾಣಾಸುರಬಾಹುಪ್ರ . ಮದನಸಂಹಾರಿನಾರದಾದಿಮುನಿಗಣಮನೋನಾಯಕಉಚ್ಚ
13 ಶಿತೇಮಂತ್ರಉದ್ಧರಿಸಿತೇತಂತ್ರಸಿವಾಚಾರವೇಪಥವಾಗಿನಡಪರಿಷಿಂಗಣಂಗಳುಪ್ರಿಯದಕ್ಷಯ . . . .
14 ನಾಸನಬಾಗಾಕ್ಷಹರಅಕ್ಷೇಶ್ವರನಂದಿನಾಥನಂದಿಮಹಾಕಾಳವೀರಭದ್ರಬ್ರಿಂಗಿನಾಥಅಂಗಜಅ . . . .
15 ತಗ್ರೀವಮಯಗ್ರೀವಘಂಟಾಕರ್ಣ್ನಅಗ್ಗಳಗಣ್ನಧಾರುಕರೇಣುಕಸಾರೂಪ್ಯಶಾಯುಜ್ಯಸಾ
16 ಮ್ನಾಜ್ಯಪದವಿಯಂಹಡದಗಂಗಾವಾಳುಕಸಮಾರುದ್ರರುಸಕಳಗಣಪರಿವೇ
17 ಷ್ಟಿತಯೆಕ್ಕೊಟಿಗಳುಪೂಜಿತಮತ್ತಂಮಾರ್ತ್ಯಲೋಕದಗಣಂಗಪಸ್ರಿಯಾಳುವದಾಸದಸವ
18 ರ್ಮ್ಮದಿಹಿಲಉದ್ಭಟನಂಬಿಕುಂಬಾಜಿಗುಂಡಆಂಡವಲಕರಿಕಾಲಚೋಳಭೋಗದೇವಬಾಣವ
19 ಯೂರಕಾಳಿದಾಸಕೇಶಿರಾಜದಣ್ನಾಯಕಸುರಿಗೆಯಚಲ್ವಡರಾಯಸಂಗನಬಸವಯ್ಯಲಿನಿಮಿತಿ
20 ಕೇಸವರಾಜಜಗದೆವದಣ್ನಾಯಕಏಕಾನ್ತದರಾಮಯ್ಯಸೊನಲಿಗೆಯರಾಮಯ್ಯಹುಲಿಗೆಜಿಯಪೊ
21 ನ್ನಯನೆಲುವಿಗೆಯಸಾಂತಯ್ಯಸಕಳಗಣಪರಿವೇಷ್ಟಿತಶ್ರೀಕಲಿದೇವರಪ್ರಸಸ್ತಿಮಂಗಳಂ ‖
22 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ತಮಹಾಮಣ್ಡಳೇಶ್ವರಂತಳಕಾಕಾಡಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲು
23 ವುಚ್ಚಂಗಿಕೊಂಗುಂನಂಗಲಿಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದು
24 ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯಿಸಣವೀರಬಲ್ಲಳದೇವದೊರಸಮುದ್ರ . . . .
25 ದನೆಲೆವೀಡಿನಲುಸುಖಸಂಖಥಾವಿನೋದದಿಂರಾವಿನೋಹಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತಪ್ಪಾದಪದ್ಮೋ
26 ಪಜೀವಿತನುಮಪ್ಪಶ್ರೀಮನ್ನುಮಹಾಶಾಮಂನ್ತಭಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಡಹುಲಿಯಜ್ಯ
27 ಗುಳೆಯಮೊತ್ತದಸೇನಾನಾಯಕಂಶ್ರೀಕಲಿದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಂಕಮಳಿನಾಳ . .
28 ಶೂತ್ರದಂನ್ತೆಡೆವಜಿಯದೆಅನುದಿನಂಪಸಕೆಯ್ಯುತ್ತಬಿಪ್ಪನಾಗಯ್ಯವೀರಬಮ್ಮಯ್ಯನಮಗಭಕ್ತರ
29 ಕರುನಾಳಕಾರುಣ್ಯದಮರಶರಣರದಾಸಶೋವನಸಿಂಗನಮಾರೆಯನಾಯಕತಂಮ್ಮಬಲ್ಲ
30 ಯ್ಯಮಗಶಾಂತಯ್ಯಕೆಜಿಗೊಡಿನಾಡಹಾಡಿಮಂಡಲವಿರ್ತಿಯಮಂಡಲಹೊಯಿಸಣಗವುಡಕೆಬ್ಬೆಹಳ್ಳಿ
31 ಯಗಂಗಗವುಡಪೇವುಕಲ್ಲಚವುಡಗವುಡಕನ್ನಯ್ಯನಹಟ್ಟಿಯನಚೊಕೆಯನಾಯಕನೊ
32 ಳಗಾದಸಮಸ್ತಗಾವುಂಡುಗಳುವಿದುಸಕವರಿಶ್ಸದ ೧೧೦೭ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪುಶ್ಯಸು ೭ ಸೋಯೆಮ್ಮಯಕೇತನಹಳ್ಳಿಯ
33 ಶ್ರೀಕಲಿದೇವರಿಗೆಶಿವಪುರವಾಗಿಭಕ್ತರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಆಟಕೇಶ್ವರದೇವರತೊತ್ತುವೀರಬಮ್ಮಯ್ಯ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

34 ಚೊಡಮದೇವರಅಂಕಯ್ಯಮಲ್ಲಿನಾಥದೇವರಜಕ್ಕಯ್ಯಸೋಮನಾಥದೇವರಕೇತಯ್ಯಅಪ್ಪ
35 ಯ್ಯಮಲ್ಲಿನಾಥದೇವರಯೆಚಯ್ಯರಾಮನಾಥದೇವರಹೊಯಶಣದಾಚಿಕೂಡಮದೇವರಮಾ
36 ಚಯ್ಯಅಂಕನಾಥದೇವರಹೊಂನಯ್ಯಚೊಡಮದೇವರಎಂಕಬೂವಣ್ಣ ಯಿನ್ತಿನಿಬರಿಗೂಧಾರಾಪೂರ್ವ್ವ
37 ಕಂಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮವಂಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವುದುಯಿಧರ್ಮ್ಮಕೆಅನುಕೂಲನಾದ
38 ವನುಸಿವಲೋಕಪ್ರಾಪ್ತನಪ್ಪನುಯಿಧರ್ಮ್ಮಕೆಯನ್ಯಾಯನಬೀಲಿಸಿದವನುಗಂಗೆಯತಡಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣ
39 ಸಾವಿರಕವಿಲೆಯಕೊಂದಬ್ರಂಹ್ಮತಿಯಲಿಹೊಹ ॥ ಶ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ
40 ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಶ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಜೆಡೆಯಸಂಕರದೇವರಮಲ್ಲಯ್ಯಬರದಶಿವದೇವ ॥
41 ಮಂಗಳಮಹಾಶ್ರೀ ॥

84

ಅದೇ ಹೋಬಳಿ ದುದ್ದದಲ್ಲಿರುವ ನರಸಿಂಹದೇವರ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಆಬಸಮುದ್ರದನಿ
2 ಯಕೆಳೆದಿಯರಟ್ಟೆ
3 ಕೋಟೆನರಸಿಂಹದೇವರಿಗೆ
4 ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಿಗೆ

(ಇನ್ನು ೨ ಪಙ್ತಿ ಸವೆದುಹೋಗಿವೆ.)

85

ಅದೇ ಹೋಬಳಿ ಚೋಕನಹಳ್ಳಿಗೆ ಸೇರಿದ ಹಂಪಾಪುರದ ಬಸವನ ಗುಡಿಯ ಉತ್ತರಕ್ಕೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ॥ ವಿಷುಶಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುದ್ಧ ೧೫ಬು । ಸ್ವಸ್ತಿಶಮಸ್ತಪ್ರಶಸ್ತಶಹಿತಂ
2 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಲಬಲ್ಲಾಳದೇವಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆವುತ್ತಯಿರಲು
3 ಬಸುರುವಾಳು ಕೆಱೆಗೋಡುಕಾದುವಲ್ಲಿಬಸರಿವಾಳವುರುಳಿಯಕಿಱೆಯಗುದಿಯರಕುಲದಕರೆಗೌಡನಮಗರಂಗಗೌಡನುಕಾದಿಬಂ ದಲ್ಲಿಆತ . . ಂವಡೆಯರು
4 ಯಿಗವುಡಮುಂಡಗವುಡನುತಂಮ್ಮಅಂಣ್ಣರಂಗಗವುಡನಬೀರಗಲನುಯೆತ್ತಿಸಿದರುಮಾಡಿದಆಚಾರಿಅಳಿಬನೂಆಲಿಂದಂಯಿಲಿರಂಗಗ ವುಡನಮಗ
5 ಚಿಕ್ಕಗವುಡನುಕಲ್ಲದೂಮರಅಳಿದಬಳಿಕಮರಳಿಸುಭಕ್ರಿತುಶಂವತ್ಸದಜೇಷ್ಟಸುದ್ಧ ೧೫ ಬೆಲೆಗಟಹೊನ್ನನುಕೊಟ್ಟುದೂ . ರವ ನುತಿದ್ದಿಸಿವೋಲು
6 ಮಚುಳಿನುಮುಚಿಸಿದನುಯಿಧರ್ಮ್ಮವನುತಂಮಾಅಂಣಂದಿರನುಕೇಕೊಂಡುಮಾಡಿಸಿದನುಯಿಧರ್ಮ್ಮವನುಕೆಡಿಸಿದವಂಗೆಅ
7 ಗೋರನರಕಅಗವುಡಗಳಬಪ್ಪಶ್ರೀವಿಸ್ವೇಸರಶ್ರೀವಿಸ್ವೇಷರಶ್ರೀಕಂಬೇಸ್ವರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮತ್ತಿ ಮಾಡಿದಆಚಾರಿಅ
8 ಕಸಲೆಬಂದಿಯೋಜನಮಗನುಮಾಮರಿಯಂಚಿತಂಮನೂಆತನಬಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಅಳಿಬರಿದಿದಲಿಗ ೬ಮಂಚೋನುತಿದ್ದಿದಲಿಗ
9 ೬ ಅನ್ತುಗ ೧೨॥

86

ಮುತ್ತೆಗೆರೆ ಗ್ರಾಮದ ಹುಚ್ಚೇಗೌಡನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ ಪತ್ರ.—ತೆಲುಗುಭಾಷೆ.

ಶ್ರೀಮತೇ ರಾಮಾನುಜಯೇನಮಃ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯರಾಶ್ಯಾಲಿನಾಹನಶಖವರುಷಾಂ
2 ಬೊಲ್ಲು ೧೫೫೫ನೆಯೆಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರಂಆಷಾಡಶು೫ವರುಕಾಶ್ರೀ
3 ಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವಾರವೀರಪ್ರಾತಾಪಶ್ರೀವೀರರಾಮದೇವಮಹಾ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[4]ರ್‍ರಾಯಾಲ್ರೈಯನವಾರ್‍ರೂಪೆನಗೊಂಡರ್ರತ್ನಾಶಿಹ್ವಾಸನಾರ್‍ರೂಢಲ್ಯೈನಪೃಥ್ವಿಸಾಂಬ್ರಾಜ್ಯಂ
[5]ವಿಜೆಯಿಱಚುಂಡುಗಾನ್ಯುವಿಷ್ಣುವರ್ದನಗೋತ್ರೊಲ್ರೈನಶ್ರೀಮದ್ರಾಜಾದಿರ್‍ರಾಜರಾ
[6]ಜೇಶ್ರೀರಾಣಾಪೆದ್ದಜಗದೇವರಾಯಾಲ್ರೈಯಾಂಗಾರ್ರುಮಅಮರಾನಿಕಿಪಾಲಿಂ
[7]ಚ್ಚಿಯಿಚ್ಚಿನಹೈಸಲನಾಡುನಾಗಮಂಗಲಂಸ್ತಳನಿಕಿಚೆರ್ರಿನಮುತ್ತೆಗೆರ್‍ರಾಗ್ರಾಮಂ
[8]ಶಿವಾಚಾರಂದೆಲೆಗೌಡುಜೆಂನಿಗೆಕುರ್ರುಬೂಲಾಡುನಳಮಾರುಡುಹೂಚ್ಚಮಾರ್‍ರೂ
[9]ಡುನಿಕಿಸಹವ್ರಾಶಿಯಿಚ್ಚಿನಜಯರೆರ್ಬಯೋಮಂಟೆಯಿಗ್ರಾಮನಿಕಿಪಡವುಟಾ
[10]ತ್ತೊಳಶಿಕಟಬೂಮ್ಮಿಲ್ರೈನಮಿಾರ್ರುರ್ರೊಪಮುಲ್ಲೊ ಮೇಶಿಕೊನಿಇಗ್ರಾಮಂಮ್ಮೊ
[11]ತಾಕಚೆಟುಲ್ಲೂ ನರಕೀಇಗ್ರಾಮಂಕಟಂದಾಕೊಟಮಾವೇಶಿನವಲ್ಲ ಮಾಕುಯಿಚಿನಮೊಂವ್ಯಂಬೂ
[12]ಮ್ಮಿತ್ತೊಳಶಿಕಟಬೂಮ್ಮಲ್ರೋನ ಖ೧ಲ್ ೧॥೧ ವಕ್ಕು ಮಾನಿಕೆಇಗ್ರಾಮಾನಿಕಿತು
[13]ರ್ರುಮಖಂ ||| ೦ | ವಕಬಲ್ಲಬೂಮ್ಮಅನ್ಮೊಬವಿಂಚಿಕೊನಿಗ್ರಾಮುಗಲುಡಿಕೆರ್ರೆಂ
[14]ಡುಪಾಳ್ಳುಮ್ಮಿದಪುತ್ರಪ್ಪವಿತ್ರುಲೂವರಕುಆನ್ಯೂಬವಿಂಚ್ಚುಕೊನಿವಚ್ಚಿದಿಆ
[15]ನಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಜಯರ್ರೇಖ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀ

87

ಅದೇ ಹೋಬಳಿ ಬೇವುಕಲ್ ಹಟ್ಣಗ್ರಾಮದ ಸಿದ್ದರಾಮೇಗೌಡನ ಮನೆಯ ಹೊರಗೋಡೆಯ ಕೆಳಗಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′6″.

[1]ಪರಿಧಾವಿಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಸು
[3]ದಂ. . . . .
[4] . . . .ಲಕ್ಷ್ಮಿನರಸಿಂದ
[5] . . . .ದುದ್ದಗ್ರಾಮದ
[6]ಅಷೇಶಮಹಾಜನಂಗಳು
[7]ಹಟ್ಟಣದಕೆಱೆಮಹಾಜ
[8]ನಂಗಳುಪಟ್ಟಹಳ್ಳಿ
[9]ಸೋವಿಸೆಟ್ಟಿಗೆಕೊಡಿ
[10]ಱಗಾಗಿಕೈಸಾನನ
[11]ದಕ್ರಮವೆಂತೆಂದಡೆ
[12]ಆಹಟ್ಟಣದದೂ

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

88

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿಇರುವ ಕಲ್ಲಿನ ಕೊನೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5″.

[1]ಶ್ರೀಮತು
[2]ನಂದಿಯಾ
[3]ಲತಂಮೆದೇ
[4]ವಮಹಾ
[5]ಅರಸು
[6]ದುದ್ದನಂ
[7]ಜಮೊಡಿ
[8]ರಿಗೆಹಟ್ಟ
[9]ಣಗ್ರಾಮ
[10]ಉಂಡುದಾ
[11]ಗಿಕೊಟಲು
[12]ಶ್ರೀನರಸಿಂ
[13]ಹ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

89

ಯೆಲಿಯೂರು ಹೋಬಳಿ ಗಾಣದಾಳು ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಪೂರ್ವ್ವಕ್ಕೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′ 6″.

[1]ನಮಸ್ತುಂಗ ರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ	..........ಷ್ಣುವರ್ದ್ಧನದೇವರು
[2]ಚಾರವೆತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ	....
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ....	ದ್ರದನೆಲೆವೀಡಿನೊಳ್ ....

(ಅಕ್ಷರವೆಲ್ಲ ಸವೆದುಹೋಗಿವೆ.)

90

ಅದೇ ಹೋಬಳಿ ಹೊಳಲು ಗ್ರಾಮದ ತಾಂಡವೇಶ್ವರದೇವಸ್ಥಾನದ ಅಡಿಗೆಮನೆಯ ಮೇಲ್ಛಾವಣಿಗೆಕಟ್ಟಿರುವಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಭಾ	[4]..ಣಾವೊಡೆಯರುಬಯಿಚಿಯದಂಣಾಯಕರು
[2]ಶೆಗೆತಪ್ಪುವರಾಯರೆಗಂಡಚತುಸ್ಸಮುದ್ರಾದಿಪತಿಯಿಂ	[5]..ವಾಗಿಯಕೊಂಡಹೊಳಲಿಯಬಲಿಯಕೆಚಿ ..
[3]ದುರಾಯಸುರತ್ರಾಣಶ್ರೀಬುಕ್ಕಂಣಾವೊಡೆಯರು ..	

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ, ಹೊಗೆಯ ಕಪ್ಪಿಂದ ಕಾಣುವದಿಲ್ಲ.)

91

ಅದೇ ಹೋಬಳಿ ಯೆಲಿಯೂರು ಗ್ರಾಮದ ಕುರೀ ಕೆಂಪನಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 3″.

[1]ಹೇವಿಳಂಬಿಸಂವತ್ಸರದವೆಯಿ	[5]ತಯಿರಲಾಗಿದೇವರಸಗಉಡನು
[2]ಸಾಕಬ ೫ ಪೆಂಮಣಗಉಡನಮ	[6]ಕಡದುಕೊಂಡುರಂಗೆಯಗಾ
[3]ಗದೇವರಸಗಉಡನುತಂಮತಾಯಿಮ	[7]ರುಮಗನಿಗೆತಂಮಕೋಟೆ
[4]ಯೆಲಾಗಿತಂಮತಂಗೆದೊಂದಗೆಹೋಗು	[8]ಯಹೊಲದವೊಳಗರ

92

ಅದೇ ಹೋಬಳಿ ಹೊಳಲುಗ್ರಾಮದ ಹೊಲೆಯರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸರುವದಾರಿವರುಶಕಾರ್ತ್ತಿಕಬ ೧ ಯಲು

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

[1]ಕೋಟೆವೀಧಿಗೆಯೆಡದಅಳಿವೆ

[2]ಳೆಇಬರೆಯಶುಭಮಸ್ತು

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

94

ಅದೇ ಊರಬಾಗಲಿನಲ್ಲಿ ಹೂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶ್ರೀಹೊರಳುಗ್ರಾ
[2]ಮದಲಿಸು . .
[3]ಯಜಿಕೊಂಡ . . . . ಜ
[4]ಇಂದ . . . . ಸರ್ವಮಾನ್ಯ
[5]ಶಾಸನದ

95

ಅದೇ ಹೋಬಳಿ ಯಲೆಚಾಕನಹಳ್ಳಿ ಗ್ರಾಮದ ರುದ್ರದೇವರ ಗುಡಿಯ ಬಾಗಲಿನ ಚವುಕಟ್ಟಿನ ಸುತ್ತಲಿರುವದು.

[1]ಶ್ರೀಮಹಿಶೂರನಗರದಲ್ಲು ದಿವ್ಯರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯವಂಗೈಯುತ್ತಿರಿರುವ ಆಳಿದಮಹಾಸ್ವಾಮಿಶ್ರೀ ಕೃಷ್ಣರಾಜವಡೆಯರವರಸಂಸ್ಥಾನದಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ ಪ್ರಿಯಸೇವಕರಾದಅರಮನೆವಳಬಾಗಿಲಗುರಿಕಾರ್ರುಚೆಂನ ವೀರಪ್ಪನವರಪೌತ್ರರಾದಮರಿಚಂನವೀರಪ್ಪನವರಪುತ್ರರಾದಅರಮನೆ
[2]ವಳಬಾಗಿಲಗುರಿಕಾರ್ರುಚಂನಪ್ಪನವರುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೭ ಸಂದವರ್ತಮಾನವಾದಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಕಾರ್ತೀಕಶುದ್ಧ ಪಂಚಮಿಮಂಗಳವಾರದಲ್ಲುಮಾಡಿಿದಯಲೇಚಕ್ಕನಹಳ್ಳಿ ಶ್ರೀವೀರಭದ್ರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಜೀರ್ನೋದ್ಧಾರದಸೇವೇ ॥

96—97

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಪ್ಪನದೊಡ್ಡಿ ಹೊಂಬಾಲಮ್ಮದೇವರ ಮನೆಯಲ್ಲಿ ಯಿರುವ ಯರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

98

ಅದೇ ಹೋಬಳಿ ಸುಂದಹಳ್ಳೀ ಗ್ರಾಮದ ವೂರಬಾಗಲಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

[1]ಯಿಗ್ರಾಮಸುಂದೆ
[2]ಹಳ್ಳಿಯಗ್ರ . . . .
[3] . . . . . . ಯಿಂಡ
[4]ವಾಲಗ್ರಾಮ . . ೦ನು
[5]ಮದೂರಶ್ರೀರಾಮಚಕ
[6]ಂದ್ರದೇವರಿಗೆಸುಂಕಸಹ
[7] . . . . ಸಲುವುದು
[8]ಶ್ರೀರಾಮಚಂ
[9]ದ್ರದೇವರೂ

99

ಅದೇ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮದ ವೂರಬಾಗಲಮುಂದೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

[1]ಸ್ವೈದರೋರ್ಷ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

100

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ಯಿಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 1″ × 1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ'ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಶಳ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೊರಸಮುದ್ರಲುನೆ
3 ಲೆಬೀಡಂಕಟ್ಟಿಶುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ
4 ಯ್ಯುತ್ತಿರೆ ॥ ಶಕವರುಷ ೧೨೩೮ ನೆ
5 ನಳಶಂವತ್ಸರದವಯಿಸಾಖಸುದ್ಧ
6 ೧೩ ಬುಧವಾರದದಿನಶ್ರೀಮದನಾದಿ
7 ಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರವಾದಗು
8 ತ್ತಲಗೋಪಾಳದೇವನಮಕ್ಕಳುವಿಸ್ಸಂ
9 ಣ್ಣಂಗಳುಅಲ್ಲಪ್ಪನುಕಾಣಂಕ್ರಯಕೊಂಡಬಸದಿಪಳ್ಳಿಯಮ
10 ದುರೆಯದಕುಲದಕೇಪಗವು
11 ಡನಮಕ್ಕಳುಗಲುಡಿತಂಮಂಗೆಕೊಟ್ಟ
12 ಶಿಲಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆತಾ
13 ವರೆಯಕೆಱೆಯಹಿರಿಯತುಂಬಿನಕೆಳ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

14 ಗೆಕಟ್ಟಕಂಮಹದಕೊಡಿಗೆತಱೆಯದಮದಿನಲುತ
15 ೦ಮಹಳ್ಳಿಗೊಡಗೆಈಂದತೆಂಕಲುವಿಸ್ಸಂಣ್ಣಂಗ
16 ಳಭಾಗದಲುಸ೧ ಕೊ ೧ಂಗದ್ದೆತಂಮ
17 ಡಿಹಳ್ಳಿಯಲುವಿಸ್ಸಂಣ್ಣಂಗಳಭಾಗದಅಲು
18 ೪ಂಂಸುಳಿಪೆದ್ದಲನೂಬಸದಿಹಳ್ಳಿಯಲುಗ
19 ವುಡಿತಂಮಂಗೆಸಂಣ್ಣಗವುಡನಮಣಇಂದಮೂ
20 ಡಲುಹ೧೫ ಕೈಮನೆಯನುಕೊಟ್ಟುಅಂತುನಾನೂ
21 ಱುಪೆದ್ದಲಂಗೆಮೂವತ್ತುಕೊಳಗಗದ್ದೆಗೆಹದಿನೈದು
22 ಕೈಮನೆಆಗಿಯಾಕೊಡಗೆದೆಱೆಆಗಿವರುಷಂ
23 ಪ್ರತಿಆಗಿವರುಷವರುಷ।೪ ತೆಱುವರುಗು
24 ತ್ತಲಗವುಗಳಮರಿಆದಿಯಬೆಳುಕಾಡಿನಬಳಿಯತೆಱ ।೪ರು
25 ಇಮರಿಆದಿಗೆವಿಸ್ಸಂಣ್ಣನಅಲಪ್ಪಂಗವಃಗವುಡತಮಂಗೆಕೊ
26 ಸಾಸನಇಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿದರಣಿದೇವನಾಗಣ್ಣಗು [ಟ್ಟ
27 ತ್ತಲನಾಲ್ವರುಗವುಡಗಳುಸ್ಥಾನಿಕರುನಾಲ್ವರುಕುಂಬಾ
28 ರುಹೆಗ್ಗಡಿಗಳುಕನಬೋವನೊಳಗಾದನಾಲ್ವಬೊವ
29 ಗಳುಅಜೋಜಜಕೋಜಅಸಗರಭಿಮನಾಇಂದಹೆಬಹೊ
30 ಲೆಮಂಡನಯಾಕಗುತ್ತಲಪಂಡಿತರಬರೆಯಪ್ಪ
31 ಗುತ್ತಲಅದೊಳುಮತರಸಮಾಡಿದುಭೋಜ . . . .

101

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಮೇಲೆ ಮಾಸ್ತಿ ಅಮ್ಮನಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 6″.

1 ಬಾನ . . . .
2 ಱಕೆಯಿಸ
3 ಯನಾಯ
4 ಕನಮಗಂ
5 ಹೊಲವನಾ
6 ಯಕಬಳ
7 ಗುದನಾಡ
8 ಬೇಲೂರೂ
9 ದಲುತುಱು

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ.)

102

ಅದೇ ಹೋಬಳಿ ಪುರಗ್ರಾಮದ ವೀರಗುಡಿಯ ದಕ್ಷಣಕ್ಕೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

1 ಶ್ರೀಮತ್ತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಶಳಶ್ರೀಬಳಾಲ
2 ದೇವರಸರುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೇವತ್ತಿರಲುಸಕವರುಷ . . . . . .

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ೧(೨)೪೧ನೆಯಕಳಯುಕುತಸಂವತ್ಸರದ . . . .
4 . . . . ವ । ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜುನಪುರ
5 ಮಾದಗುತ್ತಲ . . . . ಮಕ್ಕಳುಪರಮದೇವನ . . . .

(ಇನ್ನು 11 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಂಟಪದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′4″.

1 . . . . . . ವದ . . . . ರಾ . . . .
2 . . . . . . ವೀರಪ್ರತಾಪಶ್ರೀ
3 . . . . ರಾಯಮಹಾರಾಯರುಪ್ರ
4 ತ್ವಿರಾಜ್ಯಂಗೆಯುತಿರೆಶಖವರು
5 ಸ ೧೪೩೯ನೆ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಬಾದ್ರಪದ
6 ಸು ೫ ಶ್ರೀಸಹಾಡ್ಲ ಯುಪುರದಮರೆ . . . . ಮಗಬುತಿ
7 ಖರನುಶ್ವರ್ಗಸ್ತನಾದಲಿಆತನಹೆಂಡತಿಯರು
8 ಮೂವರುತೋಳುಕಯಿಕೊಟಕಂಬ । ಅವಿನಯ
9 ಬಸವಭಕ್ತನಮಗಬೊಂಮಂಣನುದನವಕಾದಿ
10 ಬಸವಭಕ್ತನಮಗಂಬಿಜಯಶ್ರೀ

104

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಿನ ಮುಂದೆ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

1 . . . .
2 . . . . . . ಬ ೫ಲು ಶ್ರೀಮನು
3 . . . . ಮಲ್ಲರಾಜವೊಡೆ
4 . . . . . . ಹಳವಾಡಿತಿಪ್ಪವೊಡೆ
5 ಯರು . . . . . . ಮಲ್ಲದೇವರಸನ
6 . . . . . . ಗಲುಡಹಳ್ಳಿಗ್ರಾಮ
7 . . . . ಮನ . . . . . .

105

ಅದೇ ಹೋಬಳಿ ಹಲವಾಡಿ ಗ್ರಾಮದ ಮೂರಬಾಗಲಬಳಿ ಪೂರ್ವ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

1 ಶುಭಮಸ್ತು . . ಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷಸ ೧
3 ೪೫೩ನೆಯ ವರ್ತಮಾನಕ್ಕೆಸಲುವ
4 ಖರಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೦
5 . . . . ದಣಾಯಕ
6 . . . . ರಸನು . . . . . . ಜ್ಯಗೆವೆ . . . . . .
7 . . . .
8 . . . . ಲಿಂಗಣವೊಡೆಯರಮಗದೇವರ

(ಇನ್ನು 2 ಪಙ್ತಿಗಳಿವೆ.)

106

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತತ್ತಿ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ನೈರುತ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 8″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
2 ಡುಗೊಂಡವೀರಹೊಯ್ಸಳಬಲ್ಲಾಳುದೇವರುಪೃಥಿವಿರಾಜ್ಯಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಗೆಯ್ಯುತ್ತ ವಿರಲುಸ್ವಸ್ತಿ ಶ್ರೀಮತುಬಲಗಯ್ಯಸೇಣಪ

4 ತಿಹವಂತ್ತಸೊಪಿಯಪುತ್ರಂ . . . . ಸಾಸಿರದನೂಜಿಹದಿಮೂ

5 ಬು ೧೧೧೩ ವಿರೋಧಿಕ್ರತುಸಂವತ್ಸರದಜ . . . . ದೂ

6 ನಾಡಕೊತ್ತತ್ತಿಯ . . . . ಯರಕುಲ . . . . ಹಾರದಹ

7 ಳೆಯಹೆಗಡೆಶ್ರೀಭರು . . . . ಸ್ವರ್ಗ್ಗಸ್ತರಾದರು ॥

107

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ೮೯೯ತ್ತನೆಯ ಪ್ರಮಾದಿಸಂ

2 ವತ್ಸರಪ್ರವರ್ತ್ತಿಸೆ ॥ ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿದವರ್ಮ್ಮದವರ್ಮ್ಮಮಹಾರಾಜಾದಿ

3 ರಾಜಕುವಳಾಳಪುರವರೇಶ್ವರನನ್ದಿಗಿರಿನಾಥಜಗದುತ್ತರಂಗುಳಹರಳಾನ್ತಕಂ

4 ಶ್ರೀಮತ'ರಾಜಮಲ್ಲಸೆವರ್ಮ್ಮನಡಿಗಳ್ಪ್ರಿಥಿವಿರಾಜ್ಯಂಗಯ್ಯುತ್ತಿರೆಶ್ರೀಮದೀಸರ

5 ಗಣ್ಡಶ್ರೀರಾಜಪ್ರೇಮರಾಜಮಲ್ಲನರೆಪಂದಣ್ಡೆತ್ತೆ ಬಹಮುಳಿಬ್ದೊರಿನ್ನಾಯಕನಿಪ್ಪಪಲ್ಲವ

6 ಬಳಮುಂಅನ್ತಆನ್ತಿಸರಣ . . ರಾ . . ಕಟ್ತಿ . ಟ್ತಿ . . ವುರ್ಬ್ಬಬಾಟ್ಸಿನಂಕಾವತೊಬಿರಕಾ

7 ದರಮಾಗಿಸತ್ವಪಡೆ . . . . ಕೊತ್ತತ್ತಿಯ . . ತಳಮಾದಿವರ್ಣ್ನಿನಿಜಭುಜ

8 ಸಿಲಾಬಾಯ್ನಿಟ್ಕವುನ್ತಷವನಂತಳನದತೊಳತಿನಿದಿಟ್ಸಿಮಲ್ಲವಿನದಲದಟ್ತಿಯ

9 ನ್ದಂಮುನ್ಮ್ಮಲೆದರನಟ್ಟಿತಳ್ತಉಿದು . . . . . . ವುದೂರಮಲ್ಲಿಕಾರ್ಜ್ಜುನಂಸಿರಿಪಾಗಲಲುಸ

10 ರಾಜಮಲ್ಲದೇವ . . . . ತ್ಯರಲಿರಪ

11 . . . . ದಕವಡಿ . . . . ಸದಗಮಟ್ಟಿಸಿ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳಿವೆ.)

108

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″.

1 ವಿಪ್ಪರನಾಯಕನು

2 ದರ್ಮ್ಮ . . . .

109

ಅದೇ ಹೋಬಳಿ ಮೋಟಹಳ್ಳಿಗ್ರಾಮದ ಬೋರೇದೇವರ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಂವೀರಬಲ್ಲಾ

2 ಳುದೇವರುಪ್ರಿತುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಬಲಗಯ್ಯಸೇಣಾ

3 ದಿಪತಿಸಾವಂತಂಸೊಸಿಯಪ್ಪನಾಯಕರಿಗೆತಿಉಿವೆಸಕಹೋಗಿಯಮಿರೋ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[4]ದಿಕ್ರಿತುಸವುತ್ಸರದಚಯಿತ್ರಸು..............ಆದಿವಾರದಂ
[5]ದುಬಡಗುಂದುನಾಡಕೊತ್ತತ್ತಿ............ರಿವುಉದಗಾವುಂಡನ
[6]ಮಗಂಸೂವನ್ತನಹಳೆ...............ಕಾಳುಬೊವಮಾರ....

110

ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯು ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದು ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

[1]ಬಾವಸಂವತ್ಸರದ......
[2]......ಮಹಾರಾಜಾದಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರ........
[4]..ಶ್ರೀಮತುಕೃಷ್ಣದೇವರಾಯಮಹಾರಾಯ..

111

ಅದೇ ಹೋಬಳಿ ನಾಳನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

[1]ದುಂದುಬಿಸಂವತ್ಸರದಮಾ
[2]ಘಸು ೧೪ಶ್ರೀರಾಜಂಕೈದಾನವಾ
[3]ದೆಣವೊಡೆರಮಗರಾಚತಾಕಿ
[4]ಣಾಲಕೆಜಿಗೆಬಿಟ್ಟಣಸಮಿಚ

(ಇನ್ನು 23 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

112

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಕವಾಡಿ ಗ್ರಾಮದ ಮಲ್ಲೇಗೌಡನ ಮನೆಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಶಸಾವಿರದನಾ
[2]ನೂಜಅಜ್ಪತ್ತನೆಯುಹೇಮಳಂಬಿಸಂ
[3]ವಚ್ಸರದವಯಿಶಾಖಸುದ ೧೦ ಲೂ ಸೋವ
[4]ನಾಥಪುರದಚಂನ್ನಕೇಶವದೇವರಅಂಗಭೋಗಕೆ
[5]ಸಲುವಹೆಬ್ಬಕವಾಡಿಯನೂಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[6]ಅಚುತರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುವಾರಣಾಸಿವದದೈ
[7]ಅಂಣ್ಣಯ್ಯನವರೂಮಾಡಿದಜೀರ್ನ್ನಉದ್ಧಾರಾ ॥

113

ಹಳ್ಳೆಗೆರೆ ಗ್ರಾಮದ ಕೃಷ್ಣಪ್ಪನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 9½″ × 3½″.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಉಂಗ್ರದ ಮೇಲೆ ಗಜಮುದ್ರೆ ಇದೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವ
[2]ಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿ
[3]ಭೂಷಿತಃಕಾನ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮಾತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ
ವಿದ್ಯಾವಿನ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4 ಯವಿಹಿತವೃತ್ತಿಃಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾ
5 ಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹ
6 ಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಶ್ರೀಮಾನ್ಹರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪು
ತ್ರೋದ್ವಿಜಗು
7 ರುದೇವತಾಪೂಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ರ್ಯಮ್ಬಕಚರಣಾ
ಮ್ಭೋರುಹರಜಃಪವಿ
8 ಕೃತೋತ್ತಮಾಂಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕ್ಷುತ್ಕ್ಷಾಮೋಪಸ್ಥಿತಾಸನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸೀಕಲಿಯುಗ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

9 ಬಲಪಙ್ಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗ
ಭಸ್ತಿಮಾಲಿ
10 ನಃಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಸಮ್ಪನ್ನಃಸಮ್ಭ್ರಮಾವನತಸಮ
ಸ್ತಸಾಮನ್ತಮ [ಮಹಾ
11 ಣ್ಡಲೋವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮಾನಿರವಗ್ರಹಃ ಪ್ರಧಾನಶೌರ್ಯ್ಯೋ ವಿದ್ವತ್ಸುಪ್ರಥಮಃಗಣ್ಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿ
12 ಧಿರಾಜಃಅವಿನೀತನಾಮಾತತ್ಪುತ್ರಃವಿಜೃಮ್ಭಮಾನಶಕ್ತಿತ್ರಯಃಅನ್ದರಿಆಲತ್ತೂರ್ಪೊರುಳಱೆಪೆನ್ನಗರಾದ್ಯನೇಕಸಮರ
13 ಮುಖಮುಖಹೂತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದ
14 ಶಸರ್ಗ್ಗಟೀಕಾಕಾರಃದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜಃತಸ್ಯಪುತ್ರಃದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ
ಮ್ಭರಾಧಿಪಮೌಲಿ
15 ಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯಮಾನಚರಣಯುಗಲನಳಿನಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜೋಮುಷ್ಕರದ್ವಿತೀಯನಾಮ
ಧೇಯಃತ
16 ದಾತ್ಮಜಃಉದಿತೋದಿತಸಕಲದಿಗನ್ತರಪ್ರಥಿತಸಿನ್ಧುರಾಜದುಹಿತೃಜನನೀಕಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಃಶ್ರೀಮಾನ್ಕೊ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

17 ಙ್ಗಣಿಮಹಾಧಿರಾಜಃಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗಮವಿಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃ
18 ಕುಶಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಪ್ರವರವಿದಗ್ಧಮುಗ್ಧಲಲನಾಜನೈಕರತಿಪಞ್ಚತಸ್ಯಪುತ್ರಃಅನೇಕಸ
19 ಮರಸಮ್ಪ್ರಾಪ್ತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಭಿಘಾತವ್ರಣಸಮೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ
20 ಶಕ್ತಿತ್ರಯಸಮನ್ವಿತಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವಃಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗಃನಿರವದ್ಯಚರಿತಃಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾ
21 ನಪ್ರಭಾವಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಃಭೂವಿಕ್ರಮದ್ವಿತೀಯನಾಮಧೇಯಃಅಪಿಚ । ನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿ
22 ಘಟಿತಭಟೋರಃಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮರ್ಮ್ಮಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರ
23 ಪತಿಮಜಯದ್ಯೋವೇಳನ್ನಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ । ಕೃತ್ವಾಪಲ್ಲವಮಾ
24 ಶುಪಲ್ಲವದಲಪ್ರಚ್ಛಾಯದುರ್ಗ್ಗಾಸ್ಪದಂತಸ್ಯಾನ್ತಃಪುರಸುನ್ದರೀರಪಿಬಲಾದಾಹೃತ್ಯಸರ್ವ್ವೋಮುವತಃಆತ್ಮೀಕೃತ್ಯಚತಸ್ಯಚ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ಕ್ರಮಖಿಲಂಯಃಕಣ್ಟಕಾನ್ಯಗ್ರಹೀನ್ಶ್ರೀಮಾನ್ಭೂಪಶಿಖಾಮಣಿರ್ಮ್ಮನಸಿಜಶ್ರೀಶ್ಲಾಘನೀಯದ್ಯುತಿಃತಸ್ಯಾನುಜಾನತನರೇನ್ದ್ರಕಿ
ರೀಟಕೋಟಿ
26 ರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃ।
ಲಕ್ಷ್ಮೀವಕ್ಷಸ್ಥಲಸ್ಥಃ
27 ಹರತಿಮುರರಿಪೋಃಕೀರ್ತ್ತಿಮಾಕ್ರಷ್ಟುಮಿಷ್ಟೇಶುದ್ಧಾಂರಾಮಸ್ಯವೃತ್ತಿಂಬುಧಜನಮಹಿತಾಂಮಾನವಿಂಸ್ವೀಕರೋತಿನಿರ್ವ್ವಾ
ಖ್ಯೋಲೋಕಧೂರ್ತ್ತಃಪರಯುವ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

28 ತ್ರಿಪರೋದೇವರಾಜೋಪನಿನ್ದ್ಯಃಚಿತ್ರಕಿಂಚಾತ್ರಚಿತ್ರಂಫಲಮುಪರಮತಃಕಿನ್ತುಃಷ್ಟಪ್ರಿಯತ್ವಾ । ಮೇರೋಕಾಃಟ್ಠನಮೋಖ
ಲಾನ್ತವಿಲ

29 ಸತ್ತ್ರಾವಲಿಪ್ರಷ್ಪಿತೇಕೈಲಾಸಾದ್ರಿತಟೇಚಶೈಲತನಯಾಪಾದಾರವಿನ್ದಾಂಗಿತೇರೇವಾಮಾರುತಮನ್ದಕಮ್ಪಿತವನಾಭೋಗೇ

30 ವವಿನ್ಧ್ಯಚಲಗಾಯನ್ತ್ಯರ್ದ್ದ್ರಮೃಣಾಲಖಣ್ಡಧವಳಂಯಚ್ಚೇಷ್ಟಿತಂಕಿನ್ನರಾಃಯಸ್ಯದ್ವಿಷನೃಪತಿವಾಸಗೃಹೋದರೇಷುಸ
ದ್ಯೋಹತದ್ವಿ

31 ರದವಾನಕೃತಾಙ್ಗರಾಗಾಃಆಲೋಕಯನ್ತಿ ಮುಷಿತಾಃಸುರತಾವಸಾನೇಚ್ಛಾಯಾಂಕಿರಾತವನಿತಾಮಣಿವೇದಿಕಾಸು । ತನಾನೇ
ಕನೃಪತಿ

32 ಮಕುಟಕೋಟಿಲಾಳಿತಶಾಸನೇನಶತ್ರುಶಾಸನೇದ್ವಿಷಲ್ಲಕ್ಷ್ಮಿಕವಗ್ರಹಗ್ರಹಣಭುಜರಕ್ಷಾಪ್ರಿಯಮಾಣಜನತಾಪ್ರಿಯೇಣಶ್ರೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

33 ಮತ್ಪೃಥಿವಿಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಶಿವಮಾರನಾಮಧೇಯೇನಪಲ್ಲವಯುವರಾಜಸ್ಯಪ್ರಿಯತನಯಾಭ್ಯಾಂ ಜಯುವೃದ್ಧಿಪಲ್ಲವಾ
ಧಿರಾಜಾ

34 ಭ್ಯಾಂವಿಜ್ಞಾಪಿತೇನಪಞ್ಚತ್ರಿಂಶೋತ್ತರಷಟ್ಛತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಆತ್ಮನ ಪ್ರವರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯಸಂವತ್ಸ
ರೇಚತುಸ್ತ್ರಿಂಶತ್ತೇ

35 ಪ್ರವರ್ತ್ತಮಾನೇತಲವನಪುರಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಜ್ಯೇಷ್ಠಮಾಸಪೂರ್ಣ್ಣಮಾಸ್ಯಾಂಕೆಱೆಗೋಡು ವಿಷಯೇಕೆಱೆ
ಗೋಡುತ್ತರಪಾರ್ಶ್ವ

36 ಕಿಱನೇನದೀಸೇತುಂಬನ್ಧಯಿತ್ವಾತಸ್ಯಪಿವರ್ದ್ಧ್ಯಾಃದಕ್ಷಿಣತಃಕೋಡುಗೊಳಬೆಳ್ಕರೆಸಹಿತಂಉತ್ತರತಃಪ್ಮುಮ್ಪಾಲ್ಪುಣು

37 ಸೆಪಟ್ಟಸಹಿತಂಪಲ್ಲವತಟಾಕಮಿತಿಗ್ರಾಮಸ್ಯನಾಮಧೇಯಂಕೃತ್ವಾತಂಗ್ರಾಮಂಷಟ್ಷಷ್ಟಿಭಾಗಯುಕ್ತಂಕೃತ್ವಾತತ್ರಷಟ್ತ್ರಿಂ

38 ಶದ್ಭಾಗಾಆತ್ರೇಯಸಗೋತ್ರಾಯವಾಜಸನೇಯಚರಣಾಯಮಹಾಸೇನಪುರವಾಸ್ತವ್ಯಾಯಭವಶರ್ಮ್ಮಣಃಪೌತ್ರಾಯ [ತೇಭ್ಯ

39 ಮಾರಶರ್ಮ್ಮಣಃಪುತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಉಕ್ಥ್ಯಯಾಜಿನೇಉದಕಪೂರ್ವ್ವನ್ದತ್ತಾಃಅವಶಿಷ್ಟಾಸ್ತ್ರಿಂಶದ್ಭಾಗಾಯಥಾಲಿಖಿ

40 ಸ್ತ್ರಿಂಶದ್ಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಹಾರೀತಸಗೋತ್ರಾಯಕೇಶವಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇ
ಗೌತಮ

41 ಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇವಾಸಿಷ್ಠಗೋತ್ರಾಯಆರ್ಯಶರ್ಮ್ಮಣೇಘಟಿಕಾಸಾಹಸಾಯಹಾರೀತಸಗೋತ್ರಾಯಮಾಧ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

42 ವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯಚಪ್ಪಶರ್ಮ್ಮಣೇಲೋಹಿತಸಗೋತ್ರಾಯಗೊಬ್ಬಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾ

43 ಯನಾಗಶರ್ಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಶರ್ವ್ವಶರ್ಮಸೋಮಯಾಜಿನೇತಸ್ಯಪುತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಣೇಲಕ್ಷಣ್ಯಸಗೋತ್ರಾಯ

44 ತ್ರಿವಿಕ್ರಮಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯವಿನಯಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇಕೌ
ಣ್ಡಿನ್ಯಸ [ಣೇ

45 ಗೋತ್ರಾಯಈಶ್ವರಸೋಮಯಾಜಿನೇಆತ್ರೇಯಸಗೋತ್ರಾಯಪಿಟ್ಟಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಪಿಟ್ಟಶರ್ಮ್ಮ

46 ಕಾಶ್ಯಪಗೋತ್ರಾಯನಾರಾಯಣಶರ್ಮ್ಮಣೇಕೌಣ್ಡಿನ್ಯಗೋತ್ರಾಯಕಪೋತಶರ್ಮ್ಮಣೇಕಾನ್ವಾಯನಗೋತ್ರಾಯಕಾಚಿಟ್ಟಶ

47 ರ್ಮ್ಮಣೇವತ್ಸಗೋತ್ರಾಯ ರಾಜಶ್ರೀಶರ್ಮ್ಮಣೇ ಆತ್ರೇಯಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇ ಹಾರೀತಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇವಿ
ಶ್ವಾಮಿತ್ರ

48 ಗೋತ್ರಾಯಮಗುಸಶರ್ಮ್ಮಣೇವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಾಯ ಕುಪ್ಪಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯ ಗುಳಗದಿದಸೋಮಯಾಜಿ
ನೇಕೌಶಿಕ

49 ಗೋತ್ರಾಯಮಾರಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಗೋತ್ರಾಯಗೋಯಿನ್ದಶರ್ಮ್ಮಣೇವತ್ಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಉಕ್ಥ್ಯಯಾಜಿ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

50 ನಚ್ಪುತ್ರೇಣಜ್ಯೇಷ್ಠೇನಶಿವಮಾರಶರ್ಮ್ಮಣಾಷಟ್ತ್ರಿಂಶದ್ಭಾಗಾನ್ಪುನರ್ದ್ವಿಚತ್ವಾರಿಂಶದ್ಭಾಗಾನ್ಕೃತ್ವಾಸ್ವಪಿತೃಪಿತೃವ್ಯಪುತ್ರಾಣಾಂ

51 ಷಣ್ಣಾಂದ್ವಾದಶಭಾಗಾನಪನೀಯಸ್ವಭ್ರಾತೃನಸುಜ್ಞಾಪ್ಯಆತ್ಮನಶ್ಚತುರಾಭಾಗಾನಾದಾಯಅನ್ಯೇಭಾಗಾಯಥಾಲಿಖಿತೇಭ್ಯೋಬ್ರಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

52ಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಕೌಶಿಕಗೋತ್ರಾಯದ್ರೋಣಭಟ್ಟಾಯದ್ವೌಆಶ್ಮರಥ್ಯಗೋತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಣೇಸೋಮಯಾಜಿನೇದ್ವೌಕಾಶ್ಯ
ಪಗೋತ್ರಾ

53ಯಏಚಿಶರ್ಮ್ಮಣೇಪಾಧ್ಯಾಯಾಯಸಾರ್ಧಏಕಃಭಾರದ್ವಾಜಸಗೋತ್ರಾಭ್ಯಾಂರಂಗಪ್ರಶರ್ಮ್ಮಣೇದ್ವೌದುರ್ಗಶರ್ಮ್ಮಣೇಹಿತಾಗ್ನಯೇಏ
ಕಃಶಾಂಡಿ

54ಲ್ಯಸಗೋತ್ರೇಭ್ಯೋವಿನಯಶರ್ಮ್ಮಣೇಸಾರ್ಧಏಕಯಜ್ಞಶರ್ಮ್ಮಣೇಏಕಃನನ್ದಶರ್ಮ್ಮಣೇಏಕಃಕೌಣ್ಡಿನ್ಯಸಗೋತ್ರೇಭ್ಯಃಗಣ

55ಶರ್ಮ್ಮಣೇಸಾರ್ಧಏಕಃಮಾಧವಶರ್ಮ್ಮಣೇಏಕಃಶಿವಶರ್ಮ್ಮಣೇಏಕಃಆತ್ರೇಯಸಗೋತ್ರೇಭ್ಯಃಕೊತ್ತಶರ್ಮ್ಮಣೇಹಿತಾಗ್ನಯೇಏಕಃ

56ಬಾಲಕಶರ್ಮ್ಮಣೇದ್ವೌ ಆಲಶರ್ಮ್ಮಣೇದ್ವೌ ದೈತಶರ್ಮ್ಮಣೆ ದ್ವೌ ಮಾರಶರ್ಮ್ಮಣೇಸಾರ್ಧಏಕಃ ಯಜ್ಞಶರ್ಮ್ಮಣೇಏಕಃ ದುರ್ಗಶ
ರ್ಮ್ಮಣೇಏಕಃ

57ಅಸ್ಯಗ್ರಾಮಸ್ಯಪ್ರಾವ್ಯಾದಿಸೀಮಾವ್ಯವಸ್ಥಾಕಿಟಿನಾಸಂಗತಮಹಾಪಥನಿವೃಪ್ರದೇಶಾತುಪವಕ್ಕೊರ್ಲ್ಕಿಜುಕೊಣ್ಣಿನ್ದತಟಾಕ

58ಶಿಲೋಚ್ಚಯಃಪೆರ್ಗ್ಗಣ್ಣಿನ್ನತಟಾಕಪೂರ್ವ್ವಭಾಗಇರ್ಗ್ಗರೆನದೀಗತ್ವಾಸೇವನದ್ಯೇವದಕ್ಷಿಣಸೀಮಾವೆಳ್ಕರೆನಾಮ್ನೈವಪಶ್ಚಿಮಸೀ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59ಮೈವಗತ್ವಾಬೆಮ್ಬಪ್ಪಾಟ್ಸಿಹಿತಂಸೆರಾಲ್ಗೊಲ್ಲಿಂಗತ್ವಾಉತ್ತರತಃನೇಸಜುಪಳ್ಳಂಸೇಟಿವೆಣ್ಣಿಕಿಜುಬ್ಬಳ್ಳಿಯೂರ್ಕ್ಕಜೆಸೆಳ್ಳಕೆಱೆ

60ನಿಡುವೆತ್ತಕೆಱೆಕೊಲ್ಲಿಸಹಿತಾಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿಣಃಚಾತುರ್ವ್ವೈದ್ಯಸಹಿತಾಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಿಃ

61ಯಃಆಸ್ಥಾಯಿಕಾಪುರುಷಶ್ಚಸರ್ವ್ವಾನಿತ್ಥಮಾಜ್ಞಾಪಯತಿರಾಜಾಷ್ಚಪ್ರಿಯಃವಿದಿತಮಸ್ತುಭವದ್ಭಿರಿದಸ್ಮಾನಂಸರ್ವ್ವಪರಿಹಾರಯು

62ಕ್ತಂಸ್ವದತ್ತಾನಿರ್ವ್ವಿಶೇಷಂಪರಿಪಾಲನೀಯಂಯೋರಕ್ಷತಿಸಪುಣ್ಯಭಾಗ್ಭವತಿಯೋಸ್ಯಗ್ರಾಮಸ್ಯಸಿದ್ಧಾಯಮುಪಹರೇಲ್ಲೋಭಾದ್ಬಾ

63ಧೇತವಾಸಪಞ್ಚಭಿರ್ಮ್ಮಹದ್ಭಿಃಪಾತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಅಪಿಚಾತ್ರಮನುಗೀತಾಃಶ್ಲೋಕಾಃಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛ

64ಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧ
ರಾಂಷ

65ಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಬ್ರಹ್ಮಸ್ವಂನ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
ಬ್ರಹ್ಮ

66ಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ಪಾರ್ಥಿವೇನ್ದ್ರಾನ್ ಸಾಮಾನ್ಯೋಯಂ

67ಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇರಕ್ಷಣೀಯಂಕ್ರಮೇಣವಿಶ್ವಕರ್ಮ್ಮಸಮಾನೇನವಿಶ್ವಕರ್ಮ್ಮಾಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಂಲಿ
ಖಿತಂ ॥

114

ಕೊಪ್ಪದ ಹೋಬಳಿ ಕೌಡ್ಲೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಿಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
3ದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೮೫ ಸಂದುವರ್ತಮಾನವಾದಶೋಭ
4ಕೃತುಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶಿಸೋಮವಾರಪುಣ್ಯಕಾಲದ
5ಲುಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗ
6ನಾಥಸ್ವಾಮಿಚರಣಾರವಿಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
7ಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

8 ರುದನಾನಾವರ್ನಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜವೊಡೆಯರಕು
9 ಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹ್ವಾಸನಾಧೀಶ್ವರರಾಗಿಸು
10 ಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ ತಾಉಮಾಡಿದಂಥಾಕೂಡಲಿಯೆಂಬಗ್ರಾಮ
11 ಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸ
12 ನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾದಿನದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರದಆಶ್ವಲಾಯನ
13 ಸೂತ್ರದಋಕುಶಾಖೆಯಚಾಮರಾಜವೊಡೆಯರಪೌತ್ರರಾದದೇವರಾಜ
14 ವೊಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿ
15 ಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಕೆಳಲಿನಾಡಿನಮದ್ದೂರೆಂಬಗ್ರಾಮ

(ಇನ್ನು 18 ಪಙ್ಕ್ತಿಗಳ ಅಕ್ಷರ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

115

ಮಂಡ್ಯದ ತಾಮ್ರಶಾಸನ. *

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂವಿಷ್ಣುನಾಪಿಚಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈಃಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಂಅಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವೋಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂಸಿಷ್ಣುತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯತನಯೋಜಜ್ಞೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಚತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವಕೀಜಾನಿಃದಿದೀಪೇತಿಮ್ಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುದಧೌಕೃಷ್ಣಇವಾಹ್ವಯಂ ॥ ತತೋಭೂದ್ಬುಕ್ಕಭೂಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅಜಾತಸುಗುಣಭ್ರಂಶೋಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸರಸಾದುದಭೂತ್ತಸ್ಮಾತ್‌ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ ॥ ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹುಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಸೇತುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಿಹನಿಜವಶೇಪತ್ತನಂಯೋಬಭಾಸೇಕೀರ್ತಿಂಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನೇಸ್ತೂಯಮಾನಾಪದಾನಃ ॥ ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತರ್ನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ ॥ ವಿವಿಧಸುಕೃತೋದ್ಧಾಮೇಸೋಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನಂನ್ಯಧತ್ತವೃಥಾವಿಧಿಃ । ಬುಧಪನಿಕರಂನಾನಾದಾನೇನಯೋಭುವಿತೋಷಯನ್ತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪೀತಂಯಶಃಪುನರಾತ್ತವಾನ್ ॥ ತಿಪ್ಪಾಜಿನಾಗ್ವಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿಹನೃಸಿಹ್ಮೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾದಿವ ॥ ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ ॥ ವೀರಶ್ರೀನರಸಿಹ್ಮಸ್ಸ್ವವಿಜಯನಗರೇರತ್ನಸಿಹ್ಮಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನಿತ್ಯಂನಿರಸ್ಯನೃಗನಳನಹುಷಾನಪ್ಯಥಾನ್ಯಾನ್ವದಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇಃಆಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾತ್ ಸಕಲಹೃದಯಮಾವರ್ಜರಾಜ್ಯಂಶಶಾಸ ॥ ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತಿಶಿಖರನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಳೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂದತೀರ್ಥೇನಿವೃತ್ತೌ ॥ ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹುಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ಕುಲಿಶಧರಭಯಾಕುಂಠಿತಾಭೂತ್ ॥ ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಫಲಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಸ್ತ್ರಂಹೇಮಗರ್ಭಂಕನಕಗಿರಿರಥಂಪಂಚಲಾಂಗೂಲ್ಯತಾನೀತ್ ॥ ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ನುಗ್ಗಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ ॥ ತತೋಪ್ಯವಾರ್ಯವೀರಶ್ರೀಃಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಲಕ್ಷ್ಯಪುರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಥಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ ॥ ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿನ್ನುಸಪ್ತಾಂಬುರಾಶೀಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಕ್ಷಿತಿನಿಧಿ ಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರ

* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ ॥ ಮದ್ದತ್ತಮರ್ಥಿಸಾರ್ಥಃ ಪ್ರಿಯಮಿಹಸುಚಿರಂಭುಜ್ಯತಾಮಿತ್ಯವೇಕ್ಷ್ಯ । ಪ್ರಾಯಃಪ್ರತ್ಯೂಹ ಹೇತೋಃತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ ॥ ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿಕಬಿರುದಪದ್ಯೈರಂಕಿತಾಸ್ತತ್ರತತ್ಯೈಸ್ತಂಭಾಃಪ್ರತಿಷ್ಠಾಪ್ಯವ್ಯಾತನುತ ಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವೇತೇಷ್ವಾಹತ್ಯಸರ್ವೇಷ್ವತನುತ ವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ ॥ ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದಿನಿನಾನಾದಾನಾನ್ಯೋಸೋಪಧಾನ್ಯೈರಪಿಸಮುಖಿ ಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ ॥ ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃತೋಷಕೃತಾರ್ಥಿ ಷುಯೋರಕ್ಷಣದಂಡಃ ॥ ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತ್ಯೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಯುದ್ಧಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಹಿಂ ಧುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತ್ರೈರ್ಯುತಃ ॥ ಆಲೋಕಯಮಹಾರಾಜಜಯತ್ವಿ ತ್ಯೇವವಾದಿಭಿಃ । ಸಮುಸೇತೋಃಕಳಿಂಗಾದ್ಯೈಃರಾಜಭಿಸೇವ್ಯತೇಚಯಃ ॥ ಸ್ತುತ್ಯೌದಾರ್ಯಾಂಶಧೀಭಿಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಹ್ಮಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾ ಲಾಃಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನಿತ್ಯಾನ್ನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿ ತಾರ್ಥಃಶ್ರಿಯಮಿಮಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ ॥ ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಾಬ್ದೇಸಚತುಶ್ಶತೈಃಅಷ್ಟತ್ರಿಂಶಸಮಾಯುಕ್ತೇಸಂಖ್ಯಾತೇ ದಶಭಿಶ್ಶತೈಃ । ಧಾತುಸಂವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಿಮಾತಿಥೌ ॥ ತುಂಗಭದ್ರಾಪಗಾತೀರೇಬಿಟ್ಟಲೇಶ್ವರಸನ್ನಿಧೌ । ಘೃತಪರ್ವತದಾನಸ್ಯಸ ಮಯೇಭಾನುವಾಸರೇ ॥ ಶ್ರೀಭಾರದ್ವಾಜಗೋತ್ರಾಯವರಾಪಸ್ತಂಭಸೂತ್ರಿಣೇ । ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಅನ್ವಿ ಷ್ಯವೇಂಕಟೇಶೇನವಿತೀರ್ಣಕುಸುಮಸ್ರಜೇ । ಅನಂತಾಚಾರ್ಯವರ್ಯಸ್ಯವಂಶವಾರಾಕರೇಂದವೇ । ಪ್ರತಿಷ್ಠೋಭಯವೇದಾಂತತಂತ್ರವ್ಯಾಖ್ಯಾ ಪಟೀಯಸೇ ॥ ವಿಶಿಷ್ಟಾಚಾರ್ಯವೇಷಾಯಶೇಷಾಯವಿದುಷಾಂಮುದೇ । ಪದವಾಕ್ಯಪ್ರಮಾಣೇಷುಪರಾಂಪ್ರೌಢಿಮುಪೇಯುಷೇ ॥ ವ್ಯಾಖ್ಯಾ ತಾಖಿಲಶಾಸ್ತ್ರಾಯಪ್ರಖ್ಯಾತಗುಣಸಂಪದೇ । ವರದಾಚಾರ್ಯವರಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ ॥ ಗೋವಿಂದರಾಜಗುರವೇತರವೇಸು ಧಿಯಾಂದಿವಃ । ತಾದೃಶೇಹೊಸಳೇದೇಶೇವಿಖ್ಯಾತಸ್ವಧಿಕಶ್ರುತಂ ॥ ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಯಾಪಿಸೀಮಾಯಾಮಪಿಹಿತಂಸ್ಥಿತಂ । ಕೃಷ್ಣರಾಯಪುರಂ ಚೇತಿಪ್ರತಿನಾಮೋಪಶೋಭಿತಂ ॥ ಕೊತ್ತಿವರದನಹಳ್ಳಿಯಾಃಸ್ರಾಚೀಮಾಶಾಮುಪಸ್ಥಿತಂ । ದಕ್ಷಿಣೇಹುಲಿವಾನಾಖ್ಯಸಾತನೂರೇತಿವಿಶ್ರುತಂ ॥ ಗ್ರಾಮಾಚ್ಚಗುತ್ತಲಾಹ್ವಾನಾತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾಚ್ಚರಾಮಹಳ್ಳೀಯಾಉತ್ತರಾಯಾಂದಿಶಿಸ್ಥಿತಂ ॥ ಚಿಕ್ಕಮಂಡೀಯಯುಕ್ತಂ ಚಕಲ್ಲಹಳ್ಳಿಸಮನ್ವಿತಂ । ಸಂಯುಕ್ತಂಹೊಸಹಳ್ಳ್ಯಾಚತಂಡಸೇಹಳ್ಳಿಸಂಶ್ರಿತಂ ॥ ಕೋಣಹಳ್ಳಿಸಮಾಯುಕ್ತಂಗ್ರಾಮಂಮಂಡಯನಾಮಕಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುಕ್ತಂಚಸಮಂತತಃ ॥ ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕ ಭೋಗ್ಯಂಸಭೂರುಹಂ ॥ ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಜ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ ॥ ದಾನ ಸ್ಯವಿನಯಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಕೋಚಿತಂ । ಪರಿತಃಪ್ರಯತ್ಯೈಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ ॥ ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೋತ್ರಪಂಡಿತೈಃಪಥಿ ಕೈರ್ಯುತಃ । ಕೃಷ್ಣರಾಯೋಮಹಾದೇವೋಮಹಾರಾಯೋಮನಸ್ವಿನಾಂ ॥ ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತೈಸ್ತೈಸ್ಸಮ ನ್ವಿತಶ್ಚಿಹ್ನೈಃದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ ॥ ಸೀಮಾನ್ಯಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥..........

116

ಮಂಡ್ಯದ ಹೋಬಳಿ ಹಳೇ ಬೂದನೂರು ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 2″ × 3′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತವಿನೆಯಗುಣಸಂಪಂನನುಂವಿಪ್ರಜನವಿನುತ
2 ನುಂಸ್ವಜನಪ್ರಸಂನನುಂಸ್ವಗೋತ್ರಪ್ರವರ್ತ್ತಿತನುಂಸ್ವಸ್ತಿ
3 ಶ್ರೀಮತುಕನ್ನಯ್ಯನಮಗರಾಜೇನ್ದ್ರಚೋಳಕುನ್ದುನ್ನಾಡಾಳ್ವತನ್ನೂರತುಱುಗೊಳಂಕಱಿದುಸತ್ತುಸಗ್ಗಗತನಾದ

117

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತವಿನೆಯಗುಣಸಂಪನ್ನನುಂಸ್ವಜನಗೋತ್ರಪವಿತ್ರತನುಂವ
2 ....ಗದಸ..ರುದಗೊತಳಿವ..ಗೊಲದಾಡಿವಲರಬಲುಗಂಡಕೂಡಿತ
3 ....ಯರಕೂ.........ದೊ.........
4 ....

5 ....ಳಹೊಯ್ಸಳ
6 . ರ ....ಗದೇವನಂದನಸಂ
7 ವತ್ಸರದ ....ಆ....
8 . .ದೇವನ ....ಯಹಾಳಿದಲವಂನೆಯೊಳಗೆಕಾದಿತಳ್ತಿಱಿದುಸ
9 ....ಯಚ್ಚರಸಯರುತತುಕ್ಷಣದೊಳು ......
10 ....

(ಇನ್ನು ಕೆಲವು ಪಙ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

118

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಿಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ಶ್ರೀಕೀಲಕಸಂವತ್ಸರ
2 ದಪುಷ್ಯಸು ೧೫ ಲೋದು
3 ....ಯದೆಹಾರದದಾಸ
4 ಣ್ಣನವರಮಕಳಚಿಕ್ಕ
5 ವಡೆಗ . . ಮಗಹಂದ
6 ಗಮಾರಂಗೆಕೊಟ್ಟಕೊಡಿಗೆ
7 ....ಯೆರೆ ೨೦೦

119

ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಿಮಾನದ ಉತ್ತರ ಭಿತ್ತಿಯಮೇಲೆ.

ತೆಲುಗುಭಾಷೆ.—ಪ್ರಮಾಣ 9″ × 1′.

1 ರುಧಿರೋದ್ಗರಿಸಂವಛ್ಚರಂ
2 ಬಾದ್ರಪದಬೌಳ ೩ ಶನಿವಾ
3 ರಂನಾಡುಶ್ರೀಮತ್‘ಕಾಸಿವಿ
4 ಸ್ವೇಸ್ವರಸ್ವಾಮಿವಾರಿದಿವ್ಯಶ್ರೀ
5 ಪಾದಪದ್ಮಲುದರಿಶನಂಶೇಸಿ
6 ರುಪಾಛ್ಚನನಂಸಿದ್ಧೆಯ್ಯಯಲ್ಲೆಯ್ಯ
7 ಕಾಳೈಯ್ಯ

120

ಅದೇ ಗ್ರಾಮದ ಅನಂತಪದ್ಮನಾಭ ದೇವಸ್ಥಾನದ ಒಳಗೆ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

1 ಕಾಮಯಹೆಬಾರುವ
2 ನಮುಗಮಲ್ಲರಸಯ
3 ನಬರಹ

121

ಬಸರಾಳು ಹೋಬಳಿ ಬಸರಾಳು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ಅಥವ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 7″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀವಧುಮೂರ್ತಿನೆಕ್ಕಸರದಂತುರದೊಳ್‌ನಲಿವಂತುವಿಕ್ರ

2 ಮಶ್ರೀವಧುಬಾಹುಪೂರಕದವೊಲ್‌ಭುಜದೊಳ್‌ನಲಿವಂತುಕೀರ್ತಿದಿಗ್ದೇವಿಯರೊಳ್‌ನಿಜಾಜ್ಞೆವೆರಸಾದರದಿಂನಲಿವಂತುಧರ್ಮ್ಮಲಕ್ಷ್ಮೀವರನಾಗಿಪಾಳಿ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಸಿದನುರ್ವ್ವರೆಯಂನರಸಿಂಹಭೂಭುಜಂ ॥ ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಯನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಿ
ದಜನಿಂಸಂದತ್ರಿಯಿಂ

4 ಸೋಮನಿಂದೊರೆವೆತ್ತ ಬುಧನಿಂಪುರೂರವನಿನಾಯುಬ್ಭೂರ್ಪನಿಂರಾಜಶೇಖರನಪ್ಪಂನಹುಶಂಕನಿಂನಯಯಯಾತಿಶ್ರೇಷ್ಠನಿಂಕ್ಷಾ
ತ್ರಮಂದಿರನಾದಂಯದುವಾತನಿಂಯದುಕುಲಂಪ್ರ

5 ಖ್ಯಾತಮಾಯ್ತುರ್ಬ್ಬಿಯೊಳ್ ॥ ಸಳನೆಂಬಯಾದವಂಪೊಯ್ಸಳನಾದಂದಿವ್ಯಮುನಿವರಂಹುಲಿಯಂಹೊಯ್ಸಳಯೆನೆನಿಶ್ಶಂಕಂಹೊ
ಯ್ಸಳವೆಸೆದಿರೆಶಶಕಪುರದವಾಸಂ

6 ತಿಕೆಯೊಳ್ । ಆದಿವರಾಹಂಕೊಡೊಳ್ಮೇದಿನಿಯಂತಳೆವತೆಱದಿನೂರ್ಜ್ಜಿತಸತ್ವಂಮೇದಿನಿಯಂತಳೆದಂವಿನಯಾದಿತ್ಯಂದೋಃಪ್ರತಾ
ಪದಿಂಹೊಯ್ಸಳರೊಳ್ ॥ ವಿನ

7 ಯಾದಿತ್ಯನನಂದನಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂವಿಶ್ವಮೇದಿನಿಯಂತಾಳ್ದಿದನಾಜಿವೀರನೆಱೆಯಂಗಂಹರ್ಷಮಂತಾಳ್ದಿಮಿತ್ರನಿಕಾಯಂ
ನಿಜಶತ್ರುಗಳ್ಗೆ ಭಯಮನೆತ್ತಂತಾಳ್ದಿ

8 ಭೀತಾನತರ್ಗ್ಘನಸಂಪತ್ತಿಯನೆಯ್ದಿತಾಳ್ದಿದಿಗಧೀಶರ್ತ್ತಾಳ್ದಿತಂನಾಜ್ಞೆಯಂ ॥ ಪೆಸರ್ಗ್ಗೊಂಡಾವಾವದೇಶಂಗಳನೆಣಿಸುವುದಾವಾವ
ದುರ್ಗ್ಗಂಗಳಂಬಣ್ಣಿಸಿಪೇಳು

9 ತ್ತಿಪ್ಪುರ್ದಾವಾವವನಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿಪ್ಪುರ್ದೆಂಬೊಂದೆಸಕಂಕಯ್ಗಣ್ಮೆನಾಲ್ಕುಂಕಡಲಕಡೆವರಂದಿಗ್ಜಯೋತ್ಸಾಹದಿಂಸಾಧಿಸಿ
ದಂವಿಕ್ರಾ

10 ನ್ತದಿಂಸಂದೆಱಗನೃಪತಿಯಾತ್ಮೋದ್ಭವಂಬಿಟ್ಟದೇವಂ ॥ ದೊರೆವಡೆದವಿಷ್ಣುವರ್ದ್ಧನನರನಾಥನಸೂನುಗೋವಿನ್ನೀಮುಖತಿಳಕಂಪ
ರನೃಪಹಿರಣ್ಯಕಾಸುರನರಸಿಂ

11 ಹಂರೂಢಿವಡೆದವಿಜಯನೃಸಿಂಹಂ ॥ ಆವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನಗ್ರಮಹಿಷಿಗಾಪಟ್ಟಮಹಾದೇವಿಗೆಪೆಸರ್ವ್ವೆತ್ತೇಚಲದೇವಿ
ಗೆಬಲ್ಲಾಳದೇವನುದ

12 ಯಂಗೆಯ್ದಂ ॥ ಉರದೊಳ್ಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀವಧುವಿಜಯಭುಜಾದಂಡಪೊಳ್ವಿಕ್ರಮಶ್ರೀಧರೆಯೊಳ್ತಂನಾಜ್ಞೆತನ್ನೊಳ್ ನೃಗನ
ಳನಹುಷಕ್ಷತ್ರಧರ್ಮ್ಮಂಪದಾಬ್ಜೋದರದೊಳ್ಭೀತಾನ

13 ತೌಘಂಸುಖಮಿರೆಪರಮೋತ್ಸಾಹದಿಂವಿಶ್ವವಿಶ್ವಂಭರೆಯಂದೋರ್ದ್ದಂಡದೊಳ್ತಾಳ್ದಿದನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಆಚಕ್ರೇ
ಶನಸೂನುವೀರನರಸಿಂಹಂಚೋಳರಾಯಪ್ರ

14 ತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮಗರಾಧಿರಾಯಲಯಕಾಳಂಪಾಂಡ್ಯಸಾಮ್ರಾಜ್ಯಸಂಕೋಚಾಧಾಯಿಪರಾಕ್ರಮಂಧರೆಯನಾಳ್ದಂಲೀಲೆಯಿಂವೀ
ರಲಕ್ಷ್ಮೀಚಂಚನ್ಮಣಿಹಾರನಂಬುಧಿಗಭೀ

15 ರಂರಾಜವಿದ್ಯಾಧರಂ ॥ ಕೆಲದೊಳ್ಕೇಳಿತಮಂಸಂವರಿಸಿಹಿಡಿವಳ್ಪಾಳಗೋವಂತುರುಷ್ಕಂಬಲಮುಖ್ಯಾಧ್ಯಕ್ಷದಿಂದಂನಡೆವಹ
ಡೆವಳಂಚೋಳನುಚ್ಚಂ

16 ದಬಾಹಾಬಲದಿಂಮೆಯ್ದೋರ್ಪ್ಪಮಾವಂತರಬಳ್ವೆಸದೊಳ್ಗೌಳನಿಂನಾವರಾಯತ್ತರ್ಲೆದೋರ್ಪ್ಪನ್ನಾರಸಿಂಹಂಗತುಳಸನುರಸಿಂ
ಹಂಗೆವಿಕ್ರಾಂತದಿಂದಂ ॥

17 ನಡೆವಂನಂನಾರಸಿಂಹಕ್ಷಿತಿಪತಿಗವನೀಪಾಳರೆಲ್ಲಿರ್ದ್ದಪರ್ಬ್ಬರ್ಳ್ವಿಡಿವಂನಂಕ್ಷತ್ರಿಯಸ್ವರ್ಗ್ಗಂಗರಪಮಯದೊಳಾನ್ನಿರ್ಗ್ಗಂದಪದ್ದುರ್ಗ್ಗ
ಮಂಪೊಕ್ಕೊಡಮುರ್ಬ್ಬೀಪಾಳರಂ

18 ಪೆಣ್ಣುಡೆಯನುಡಿಸುವಂತನ್ನದೋರ್ದ್ದಂಡಶೌರ್ಯ್ಯಂಪೊಡೆಕಿಚ್ಚಂಕಾಸುತಿರ್ಕ್ಕುಂಕಡೆಯರಸುಗಳಂತನ್ನತೇಜಪ್ರತಾಪಂ ॥ ಸ್ವ
ಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ

19 ಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ । ಮ
ಲೆರಾಜರಾಜ । ನಪ್ರತಿಮತೇಜಂ । ಮಲೆಪರೊಳ್ಗಂ

20 ಡಂಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂರಿಪುಹೃದಯಭಲ್ಲಂಚಲದಂಕರಾಮಂಬಿರುದಂಕಭೀಮಂಹೊ
ಯ್ಸಳಕುಲಕ

21 ಮಳಮಾರ್ತ್ತಾಂಡಂಗಂಡಭೇರುಂಡಂಕಾಡವರಾಯಕಂದಕುದ್ದಾಳಂಮಗರರಾಯಮಸ್ತಕಶೂಲಂಸೇವುಣರಾಯದರ್ಪ್ಪದಳನಬಾಹು
ಶೌರ್ಯ್ಯಂಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂ

22 ಪಾಂಡ್ಯರಾಯಪನ್ನಗವೈನತೇಯಂನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹರಾಯಂನಿಜರಾಜಧಾನಿದೊರಸಮು
ದ್ರದೊಳ್ಸುಖಸಂಕ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

23 ಥಾವಿನೋದದಿಂಪೃಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತುಮಿರ್ದ್ದನಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಗನ್ವಯಾಗತಪ್ರಧಾನಂಪ್ರಧಾನಚೂಡಾರತ್ನಂನಿಯೋ
ಗಯೋಗಂಧರಂಪತಿಕಾರ್ಯ್ಯ

24 ಧುರಂಧರಂ ॥ ಸಾಲವುಂನೆಯಬೇಂಟೆಕಾಱನುದ್ದಂಡಗಂಡಭಂಗಾಱಂನಾಲ್ವತ್ತುನಾಯಕರಗಂಡಂ । ಸಮರಪ್ರಚಂಡನಾಶ್ರಿತಜನ
ಕಲ್ಪವೃಕ್ಷಂಶರಣ

25 ಜನರಕ್ಷಾದಕ್ಷಂಬಂಧುಜನಚಿಂತಾಮಣಿಶಿವಭಕ್ತಚೂಡಾಮಣಿಶ್ರೀಮತುಹರಿಹರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಂ ಪರಬಲಸಾಧಕ
ನೆನಿಸಿದಡ್ಡಾಯಿದದ

26 ಹರಿಹರದಣ್ಣಾಯಕನನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ತೆನದಂಕಾನ್ವಯ ಮೇರುಚಿಕ್ಕಹಡೆವಳ್ಳಂಪ್ರೀತಿಯಿಂವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ
ಕುಡೆರಾಜ್ಯಚಿಹ್ನವೆನಿಸಲ್‌ಸಾಲ್ದಿರ್ದ್ದ

27 ವಂದಿವ್ಯವಾಹನವುಂದಂಡಿಗೆಯುಂಪೊಡಳ್ದಡಪವುಂಪಿಂಚ್ಛಾತಪತ್ರಾನ್ವಿತಾಸನವುಂತಾಂಪಡೆದಂದಿಟಕ್ಕವನೆದಲ್‌ಸ್ವಾಮಿಪ್ರಸಾದಾ
ಸ್ಪದಂ ॥

28 ಭೋಗನಿಧಿಪತಿಹಿತಬ್ರತೆನಾಗಲೆಗಂಚಿಕ್ಕಹಡೆವಳ್ಳಂಗಂಧಂವ್ಮ್ಯೋದ್ಯೋಗಂಮಲ್ಲೆಯನಾಯಕನಾಗೌರೀಶಗ್ಗೆಷಣ್ಮುಖನಪೊಲೊ
ಗೆದಂ ॥ ಅಂಮಂವೆನೆಥ

29 ರೆಗುಜ್ಜಲೆಗಂಮಲ್ಲೆಯನಾಯಕಂಗವನ್ವಯತಿಳಕತ್ರ್ಯಂಮೆಸೆವಮೂವರುಂಜನಸಂಮತಧಂವ್ಮ್ಯಾರ್ತ್ಥಕಾಮದಂತೊಗೆತಂದರ್‌॥
ಎಱೆಯನಕಯ್ದುಸಂಗರಕೆಸಿಂಗೆಯನಾಯಕನಾತನಿಂ

30 ದೆನೆಗ್ಗಱೆಯನುದಾರವಾರಿನಿಧಿಮಾರೆಯನಾಯಕನಾತನಿಂದೆನೆಗ್ಗಱೆಯನಿಳಾನುತಂಹರಿಹರಧ್ವಜಿನೀಪತಿಯಿಂತಿವಜ್ಜಗಕ್ಕು
ಱುವರದೇನನುಂಡವುಮುಪೆತ್ತಳೊತಾಯ್ವೆಸರ್ವೆತ್ತಮೂ

31 ವರಂ ॥ ಆಪುರುಷನಿಧಾನವೊಳಗೆ ॥ ಚರಿತಂಗಂಗಾನದೀಸಂಗಮಸಹಚರವಾಸ್ಯೇಂದುಸತ್ಯಾಮೃತಶ್ರೀಭರಿತಂಲಕ್ಷ್ಮೀವಿಳಾಸಂದ್ವಿಜ
ಗುರುಬುಧಗೋತ್ರಾದಿಸದ್ದಾನದೀಕ್ಷಂಗುರುಚಿತ್ತಂ

32 ಪಾರ್ವ್ವತೀವಲ್ಲಭಪದಕಮಳಧ್ಯಾನಸಂಧಾನಸಾರಂನರಸಿಂಹೋರ್ವ್ವೀಶನಡ್ಡಾಯ್ದದಹರಿಹರಂಲೋಕದೊಳ್‌ತಾನೆಧಂನ್ಯಂ ॥ ಸಿರಿ
ಯಂತಕ್ಕಲ್ಲಿಗಿಂತಿತ್ತನತೆಱದೆಬಿಯಂಗೆ

33 ಯ್ಯಬಾರ್ವ್ವೆಲ್ಲರೆಂಬಂತಿರೆಕನ್ಯಾದಾನ ಭೂದಾನದೊಳನುಪರೆಗೋದಾನದೊಳ್‌ದೇವತಾಮಂದಿರವಿದ್ಯಾದಾನದೊಳ್‌ವಾಹನಕನಕಪ
ಯೋಬಾನದೊಳ್‌ಪೇಂವ್ಮ್ಯಾವೆತ್ತಂನರಸಿಂಹೋ

34 ರ್ವ್ವೀಶನಡ್ಡಾಯದದಹರಿಹರಂದಂಡನಾಥಾಗ್ರಗಣ್ಯಂ ॥ ಕಡುಪಿಂಮುತ್ತಿದವೀರಸೇವುಣರಸೈನ್ಯಾನೀಕವುಂಪೊಕ್ಕುಮೆಯ್ದುಡೆಕೊಂ
ದಿಕ್ಕಿದನೊಕ್ಕಲಿಕ್ಕಿತುಳಿದಂಪೆಂಸಟ್ಟದಂಮೆಟ್ಟ

35 ದಂಪಿಡಿದಂಸಾಲೆತುರಂಗಮಂಹರಿಹರಂತಂನೊಂದೆಜಾತ್ಯಶ್ವದಿಂಗಡವಿಶ್ವಾವನಿಮೆಚ್ಚೆಮಂತ್ರಿತಿಲಕಂವಿದ್ವಿಷ್ಟವಿದ್ರಾವಣಂ ॥ ಮೊ
ದಲಿಂದಂಕಳಶಂಬರಂಮೆಱೆವನಾನಾಚಿತ್ರಪ

36 ತ್ರಂಗಳಿಂಮುದವಂಬೀಱುವಭಾರತಾದಿಕಥೆಯಂಪೆಮ್ಪುವೃತ್ತಕೂಟಂಗಳಿಂದಿದುಪಾಂಚಾಳಿಕೆತಳ್ತಮೇರುಗಿರಿಯೋಪೇಳಂಬಿನಂವಿ
ಭ್ರವಮಾಸ್ಪದವಾಗಿಪ್ಪ್ಪದುಮಲ್ಲಿಕಾರ್ಜ್ಜು

37 ನಮದೇ .....ದೇವಾಲಯಂ ॥ ಜನನಿಯಹೆಸರಿಂದಂಕೆಱೆಜನಕನಹೆಸರಿಂದೆದೇವತಾಗೃಹವೆಸದಿಪ್ಪನೆಗಂಮಾಡಿಸಿದನ್ನಿ
ಜತನಯುಮ್ಮ್ಯಾವರುಮಿದೇಂಕೃತಾರ್ತ್ಥರೊ

38 ಜಗದೊಳ್‌ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೩೬ನೆಯಜಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೧ ಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಂದು
ತಂಮತಂದೆಯಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ

39 ರಂಬಸುರಿವಾಳೊಳ್‌ಸುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆನಾರಸಿಂಹದೇವರಸರಕಯ್ಯಲುಧಾರೆಯಂಹಡೆದುತಾವು
ಆಬಸುರಿವಾಳೊಳ್‌ಬಿಟ್ಟದ

40 ತ್ತಿಯವಾವುವೆಂದೊಡೆಚತುಸ್ಸೀಮೆಸಹಿತಬೆಳೆಯಹಳ್ಳಿ । ಬಣುರಿವಾಳಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೬ ಕೊಂ ಹಡವಳನಹ
ಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಗ

41 ದ್ದೆಸ ೬ ಕೊಂ ಗುಜ್ಜವ್ವೆನಾಯಕಿತಿಯಕೆಱೆಯಕೆಳಗೆಸ೪ ಎಕ್ಕೆಹಟ್ಟಿಯಕೆಱೆಯಕೆಳಗೆಸ೩ ಅನ್ತುಗದ್ದೆಸ ೧೦ ಬೆದ್ದಲುಹಿರಿ
ಯೂರಿಂಹಡವಳನಹಳ್ಳಿಗೆಹೋ

42 ದದೊಣಿಯಿಂತೆಂಕಣಹಾ೦ನಲ್ಲಿಸೆದ್ದಲುಕಂಬ ೩೦ಂ ಹಡವಳನಹಳ್ಳಿಯಬಡಗಣನೀಱುಗಲ್ಲಹಾಳಿನಲ್ಲಿಕಂಬ ೩೦ಂ ಕೋಡಿಯಹ
ಳ್ಳಿಯಂಮೂಡಣ

[43]ಹುಲ್ಲೆಯಹಾಳಲುಕಂಬ ೫೦ಂ ಅನ್ತುಬೆದ್ದಲು ೨೦ಂಂ ಬಸುರಿವಾಳಹಿರಿಯಕೆಱೆಯತೂಬಿನಿಂತೆಂಕಲುಹಂತಂಕಾಲದೊಡ್ಡರಳಿಯು
ಗೊಂದಿವರೆಗಂದೇವರಹೂದೋಟದಭೂ

[44]ಮಿ ‖ ಈದತ್ತಿಯೊಳಗೆಗದ್ದೆಬೆದ್ದಲಿಂದಈದೇವರನಿವೇದ್ಯಕ್ಕೆನಡೆವನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ ‖ ತೊಗರಿಯಬೇಳೆ ಬ೧ ಮಾನ೧ ನಂದಾ
ದೀವಿಗೆಯೆಣ್ಣೆಬಳ್ಳ ೩ ಆಬೆಳೆಯುನಹಳ್ಳಿಯಸಿದ್ದಾಯದಿಂ

[45]ನಡೆವನಿತ್ಯಪಡಿತುಪ್ಪಮಾನ೧ ಱಲೆಕ್ಕದಿಂವರ್ಷವೊಂದಕ್ಕೆಗ ೨ ಪ ೫ ಉಪ್ಪುಮಾನ೧ ಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕಂಹಣ ೫ ಮೆಳಸ
ರವನದಲೆಕ್ಕದೆವರ್ಷವೊಂ

[46]ದಕ್ಕಂ ಗ೧ ಪ೨ ವೀಳೆಯದಡಕೆ ೩ಂ ಎಲೆ ೬ಂ ರಕ್ಕಂವರ್ಷವೊಂದಕ್ಕಂ ಗ ೨ ಧೂಪಕ್ಕೆವರ್ಷವೊಂದಕ್ಕ ಗ ೧ ದೇವರಂಗಲೇಪನದ
ಶ್ರೀಗಂಧಕ್ಕಂವರ್ಷವೊಂದಕ್ಕಂ ಗ ೫ ದೇವರವಸ್ತ್ರ ೧ ೨ ಡಕ್ಕಂ

[47]ತೆರೆಸೀರೆ ೩ ಕ್ಕಂ ಅಂತುಸೀರೆ ೧೫ ಕ್ಕಂ ಗ ೫ ಯಿಾನಿತ್ಯಪಡಿಗಳುಚೈತ್ರಪವಿತ್ರಗ್ರಹಣಶಿವರಾತ್ರಿವಿಷುವಯನಸಂಕ್ರಮಣಂಗಳಲ್ಲಿಪಡಿ
ಯಿಂಮಡಿಯಾಗಿನಡವುವು

[48]ಆಮಹಾತಿಥಿಗಳಹೋಮದ್ರವ್ಯಂಗಳಿಗೆಗ೧ ಚೈತ್ರಪವಿತ್ರದನೂಲುದವನವಸ್ತ್ರಂಗಳ್ಗೆ ಗ೧ ಅಷ್ಟಮಿಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿಮಾಡುವ
ಪಂಚಾಮೃತದಸಬ್ಬುರೆಜೇನುತುಪ್ಪಕ್ಕೆ

[49]ಗ೧ ಬಹುಳಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿಸಹಸ್ರಾಭಿಷೇಕಮುಹಮಜ್ಜನಂಗಳಎಣ್ಣೆಸೀಗೆಯಕಾಯಿಕರುಟವರಿಸಿನಕ್ಕಂ ಪ ೫ ಯಿಾಮರ್ಯ್ಯಾ
ದೆಯುಪರಿವಿಡಿಯು

[50]ದಲೆವರ್ಷಂಪ್ರತಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖

122

ಕಾಳಲೆದೇವಿಗಮುರ್ವ್ವೀಪಾಳಕನೆನಿಸಿರ್ದ್ದನಾರಸಿಂಹನೃಪಂ

[51]ಗಂಲೀಲೆಮಿಗೆಪುಟ್ಟಿದಂಜಯಶೀಳಂಸೋಮೇಶ್ವರಂಮನೋಹರರೂಪಂ ‖ ನೆಲನಂಪೊತ್ತಿತ್ತೆನಾಳ್ವತ್ತನದೆಮಹಿಮೆಯಿಂಪೊಂಗು
ವಂಕೂರ್ಮ್ಮರಾಜಂತಲೆಯೆತ್ತಿಪ್ಪಂಫಣೀಶಂಮುದ

[52]ಮನೆಸಗುವಂದಿಗ್ಗಜೇಂದ್ರಂನಿತಾಂತಂಬಲಿದಿರ್ಪ್ಪಂಗೋತ್ರಭೂಭೃದ್ಧರಿಸಿದುನಗೆಯಿಂದುರ್ವ್ವಿಯಂನಿರ್ವ್ವಿಕಾರಂಬಲದೋಳೊಳ್
ತಾಳ್ದಿಪೆಂಪಂತಳೆದತುಳಬಳಂರಾಯರೊ

[53]ಳ್ಸೋವಿದೇವಂ ‖ ಅರಿವಕ್ಷೋರಂಗದೊಳ್ಕತ್ತಿಗೆವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳ್ವಾಗ್ವನಿ
ತೆನೆಲಸೆತಂನಾಜ್ಞೆವಿದ್ವಿಷ್ಟಭೂಪಾ

[54]ಳರಕೋಟೀರಂಗದೊಳ್ನರ್ತ್ತಿಸೆವಿಷದಯಸಂಪರ್ವ್ವವಾರಾಸಿತೀರಂಬರವಾಳ್ದಂವಿಶ್ವಧಾತ್ರೀತಳಮನತಿಬಳಂರಾಯರೊಳ್ಸೋವಿ
ದೇವಂ ‖ ಮುಂನಂರೂಡಿ

[55]ಯಕೃಷ್ಣಕಂಧರನುಮಂಮಾರ್ಕ್ಕೊಂಡುಚೋಳೋರ್ವ್ವಿಯಂನಿಂನಂತಾರೊಳುಪೊಕ್ಕು ಸಾದಿಸಿದರಾರ್ಪ್ಪಾಂಡ್ಯೇಶನಂಶೌರ್ಯ್ಯ
ದಿಂಬೆನ್ನಂಪತ್ತಿಸೆಸೋವಿದೇವಘಟೆಯಂಕೈಕೊಂಡರಾ

[56]ಚ್ಕ್ರೋಳನಂತಂನಾವ್ನಾಯದರಾಜ್ಯದೊಳ್ನಿಱಿಸಿದಸ್ರೋರ್ವ್ವಮಾನ್ವಯೋರ್ವ್ವೀಶ್ವರರ್ ‖ ಗಡಿಮೂಡಲ್ಸೆಲೆಕಂಚಿಯಿತ್ತಪಡು
ವಲ್ತಳ್ತಿರ್ದ್ದವೇಳಾಪುರಂಬಡಗಲ್ಪೇರ್ದ್ದೊರೆಱೆ

[57]ತೆಂಕಲಂಕದಬಬೆಲಾನಾಡಾಂಕಿಯಾದೀನೆಲಂಕಡಿತಕ್ಕೇಱಿತುಸೋವಿದೇವನೃಪನಿಂದೇವಣ್ಣಿಪೆಂರಾಯರೊಳ್ಪಡಿಯಾರ್ದ್ದಕ್ಷಿಣಚ
ಕ್ರವರ್ತ್ತಿತಿಳಕಂಗೀವಿಶ್ವಭೂಪಾಳ

[58]ಕರ್ ‖ ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿ
ನೋದದಿಂಪೃಥ್ವೀ

[59]ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪರಮವಿಸ್ವಾಸಿಬಾಹತ್ತನಿಯೋಗಾಧಿಪತಿನಿಯೋ
ಗಯೋಗಂಧ

[60]ರಸಾಲಮಂನೆಯಬೇಟೆಕಾಱನಾಲ್ವತ್ತುನಾಯಕರಗಂಡಬಂಧುಜನಚಿಂತಾಮಣಿತೆನೆದಂಕಕುಲಕಮಳಮಾರ್ತ್ತಂಡಶ್ರೀಹರಿಹರ

[61]ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಡ್ಡಾಯದಹರಿಹರದಣ್ಣಾಯಕರುತಂಮಯ್ಯನಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಭೋ
ಗರಂಗಪೂಜ್ಯಪಾತ್ರ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

62 ಷಾವುಳಚೈತ್ರಪವಿತ್ರಾದಿಪರ್ವ್ವಂಗಳ್ಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಸತ್ರಕ್ಕಂವೀರಸೋಮೇಶ್ವರದೇವರಸರಕಯ್ಯಲು
ತಂಮಬಸು

63 ರಿವಾಳಹಳ್ಳಿಬೇಬಿತರಣಿಯೆಂಪೆರಡೂರುವಂಹೇಮಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು೧ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಧಾರೆಯಂಪಡೆದುತಾವು
ಬಿಟ್ಟ

64 ದತ್ತಿ ಆಹಳ್ಳಿಗಳಸಿದ್ಧಾಯದಿಂನಡಪನಿಯಾಗಿಯೋಗಿಗಳಜೀವಿತವರ್ಷಂಪ್ರತಿಪೂಜಾರಿಗಳಿರ್ವ್ವರಿಗಂ ಗ೪ ಪರಿಚಾರಕಂಗೆ ಗ೩ ಬಾಣ
ಸಿಗಂಗೆ ಗ೩ ಹೂದೋಟದತೋಟಿಗರಿಗೆ

65 ಗ೩ ಮಾಲಾಕಾಱಂಗೆ ಗ೩ ದವಸಿಗರಿಗೆ ಗ೬ ಅಂಗರಿಕಂಗೆ ಗ೩ ಕುಂಭಾಱಂಗೆ ಗ೧ ದೇವರಾರತಿಯಸೂಳೆಯರಿಗೆ ಗ೩ ದೇವರಸ
ತ್ರದಲುಂಬಹತಕ್ಕಂನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ೨ ಬ೨

66 ಡಱಲೆಕ್ಕದೆವರ್ಷಂಪ್ರತಿಬೇಬಿಯಕೆಱೆಯನೆಲ್ಲಿಂನಡೆವುದುಆಸತ್ರಕ್ಕೆವರ್ಷಂಪ್ರತಿನಡೆವನಿತ್ಯಪಡಿಪುಪ್ಪಮಾನಂ ದರಲೆಕ್ಕದೆಪಳಿ
ಮೆಳಸುಸೊಲ್ಲಿಗೆಯಲೆಕ್ಕದೆಪ ೬ ಎಣ್ಣೆಯಿಂಮಾ

67 ನರೆಯಲೆಕ್ಕದೆ ಗ೨ ಆತೊಗರಿಯಬೇಳೆಬಳ್ಳಂ ಮಾನ ೧ ದರಲೆಕ್ಕದೆ ಗ೧ ಪ೫ ಸತ್ರದಬಾಣಸಿಗಂಗೆ ಗ೩ ದೇವಾಲ್ಯಕ್ಕಂಸತ್ರ
ಕ್ಕಂನಡವಧ್ಯಕ್ಷದವಂಗೆ ಗ೩ ದೇವರಭೋಗ

68 ದನಾಗವಾಸದಜೀವಿತ ಗ೩೧ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಡಿಯಿಂದಾದಾಯದೇವರಂಗಭೋಗಕ್ಕೆಸಲುವುದುಯಿಾಮರ್ಯಾದೆಯಲು
ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದು ।

69 ಚಿಕ್ಕಜಿಯನುಪರ್ವ್ವತಕ್ಕೆಹೋಗಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂತಂದಲ್ಲಿಗೆಬೇಱೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಗದ್ದೆಬಸುರಿವಾಳಹಿರಿಯ
ಕೆಱೆಯಕೆಳಗೆ ಸ೧ ಹಡವಳನಹಳ್ಳಿಗೆಹೊ[ದೆ]ದೊ

70 ಣಿಯಿಂತೆಂಕಲುದೇವದಾನದಹತ್ತಿರೆಬೆಟ್ಟಬೆದ್ದಲುಕಂಬ ೧೦೦ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮ
ಕ್ಕುವಿದಂಕಾಯದೆಕಾಯ್ದಪಾಪಿಗೆ

71 ಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾರಣಾಸಿಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೊರ್ದ್ದುಗುಮೆಂ
ದುಸಾಱಿದವುವೀಶೈ

72 ಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ॥ ಶ್ಲೋಕಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
ಯತೇಕ್ರಿಮಿ ॥ ಧರೆಪೊಗಳೆ

73 ಚಿದಾನನ್ದಂವಿರಚಿಸಿದಂಸತ್ಕವೀಶ್ವರಂಶಾಸನವಂಪರಮಪ್ರಕಾಶಯೋಗೀಶ್ವರತನೆಯಂಬ್ರಹ್ಮವಿದ್ಯೆಗಾಸ್ಪದರೂಪಂ ॥ ಮಂಗಳಮ
ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಗುರುವೇನಮಃ ॥

123

74 ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರ್ಗ್ಗಂಬಿಜ್ಜಲದೇವಿಗಂಜನಿಸಿದಶ್ರೀವೀರನಾರಸಿಂ
75 ಹದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಶುಖಶಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿತತ್ಪಾ
76 ದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಅಡ್ಡಾಯದದಹರಿಯಂಣನಮಕ್ಕಳುಹರಿಯಣ್ಣನಾರಸಿಂಗದೇವಂಗಳಿಗೆಸಕವರ್ಷ ೧೧೯೧ನೆಯ
77 ಪ್ರಭವಸಂವತ್ಸರವಯಿಶಾಖ ಬ೧ ಮಂ । ಬಸುರಿವಾಳಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸ್ಥಾನಕ್ಕೆಆಹರಿಯಂಣನಮಕ್ಕಳುಗಳ್ಸ್ಥಾ
78 ನಿಕರಾಗಿಧಾರೆಯಂಹಡದುಬೆಳೆಯನಹಳ್ಳಿ ಗ೧೫ ತೆರಣೆಂಬೇಬಿ ಗ೫೧ ಅನ್ತು ಗ೬೫ ದೇವರಶ್ರೀಕಾರಿಯಕ್ಕೆಸಲುದುಶ್ರೀಮಲಪರೊ
ಳುಗಣ್ಡ ॥ ಶ್ರೀ ॥

124

ಹೊಸಕ್ಷರದಲ್ಲಿ.

79 ಕ್ಷಯಸಂವತ್ಸರದಫಾಲ್ಗುನ ಬ೫ ಸಲುವ್ಯವಾರಕಲಿಯಬಯಿರರಸನಾಯಕನಮಗಕೆಂಪಬ
80 ಯಿರಸನಾಯಕನುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಯಿಕಟ್ಟೆಯಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯಲ್ಲಿಗದ್ದೆಸ೧

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

MAḶAVAḶḶI TALUQ.

ಮಳವಳ್ಳಿ ತಾಲೂಕು.

1

ಅರಸಿನಕೆರೆ ಹೋಬಳಿ ದೊಡ್ಡ ಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಮಾಧವರಾಯ ದೇವಸ್ಥಾನದಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
2 ಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂ
3 ಗೆಯುತ್ತಮಿರಲುಸಕವರಿಷದಸಾವಿರದಯಿಂನೂಱ
4 ನಾಲ್ವತ್ತೊಂಬತಿನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಬ ೫ ಸೋ
5 ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮುಂಮಡಿಚೋಳಚತುರ್ವೇದಿಮಂಗ
6 ಲಮಾದಹಿರಿಯರ್ಸನಕೆಱೆಯಶ್ರೀಮದಅಸೇಷಮಹಾಜನಂಗಳು
7 ತಂಮ . . . . ಸತಿ . . . . . . ದಾಗಿವೊಡಂಬಟ್ಟುಶ್ರೀಮಾದವದೇವರಸಂ
8 ನಿದಿಯಲಿಶ್ರೀಮತ್ಮಹಾಪಸಾಯಿಮಾದಶೆಟ್ಟಿವಿರುಪಂಣನವರು . . .

(ಕಲ್ಲಿನ ಯೆರಡು ಕಡೆಗಳಲ್ಲಿಯೂ ಬರದಿಧೆ, ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದ ಜಂಗಮ ಮಠದ ವುತ್ತರಕ್ಕೆ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 10″.

. . . .

೪ಮೂಡಲುತಲಮಾಸಕ

ಬಿಟ್ಟುಯುದಂಮಿಗೆಱೆಯಕೆಳಗಣಬೆದ್ದಲೊಳಗೆ

(ಬುಡದಲ್ಲಿ ಯಿಂತಾ ಎರಡು ಪಙ್ಕ್ತಿಗಳು ವಿನಹಾ ಮಿಕ್ಕವುಗಳು ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮದ ವೀರನಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಕ್ಷಸಯುವತ್ಸರದಆಸಾಡಸು
2 ೫ಸೊ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರ . . . .
3 ಹಚಕ್ರದೇವ . . ಅಮಾದವಿರಿ . . . . . .
4 . . ಜೆಯದರ್ಮವಂಸವಪ್ಪ . . . . . .
5 ದೇವನುಮಮಾದಿನಾಯಕ . . . . .

(ಇನ್ನು 26 ಪಙ್ಕ್ತಿಗಳು ಬರಿಯಲ್ಪಟ್ಟಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮಕೆರೆ ಕೆಳಗೆ ಚನ್ನಿ ಚಿಕ್ಕನ ಗದ್ದೆಯಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೧೯ನೆ
[2] ಪಿಂಗಳಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರ
[3] ಬ ೭ ಗುರುವಾರಶ್ರೀಮತುದನಾಯ್ಕರು
[4] ಕಾಮಿಗೆಜಿಯರಹೆರಳಲಾಗಿಹಿರಿ
[5] ಯರ್ರಿನಕೆಜಿಯಲಿಖ ೧॥ ಗದ್ದೆ
[6] ಯವುಂಬಳಿಶ್ರೀವೈದ್ಯನಾಥದೇವರಿ
[7] ಗೆದಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರಾ
[8] ಗಿಯಿಧರ್ಮ್ಮವನುಅಳಿದವರು
[9] ವಾರಣಾಶಿಯತಡಿಯಲ್ಲಿಕಪಿ
[10] ಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

5

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಶಾನುಭೋಗ ಸಂಜೀವಪ್ಪನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1] ಶುಭಮಸ್ತು ಶುಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ ಆಚಿಕ್ಕರಸ
[2] ನಕೆಜಿಯ . . . . ದೇವುರಿಗೆಜಿಧರ್ಮದೆಬಡಗರ
[3] . . . . ದಣಸ್ವಾಮಿವಿಣಳಿಗುಡ್ಡ

6

ಅದೇ ಗ್ರಾಮದ ಕರಣಂಕರಾಯ ದೇವಸ್ಥಾನದಿಂದಾ ತ್ತರಲ್ಪಟ್ಟ ಹಾಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

7

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇಶ್ವರ ಮಠದ ಮುಂದೆ ಯಿರುವ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′.

8

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟನಹಳ್ಳೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 1′4″.

[1] . . . . . . ಕುಳು . . .
[2] ಭೂಸಂತಿಕಾದೇವಿ . . .
[3] ರುದದೆಮಹಾಪ್ರ . . .
[4] ನಿತ್ಯಾಭಿವೃಧಿಗೆ . . .
[5] ಕಾಳೆವಕುದಾರಸ . . .
[6] ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೧ . . .
[7] ಕಾರ್ತ್ತೀಕಶು ದಶಮಿಸೋಮ . . .
[8] ಸಿನಕೆಜಿಯಾ . . . .

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಇವೆ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

9

ಅದೇ ಹೋಬಳಿ ದ್ಯಾವರಳ್ಳಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಹುಣಸೆ ತೋಪಿನಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 7″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
2 ಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
3 ....ನಂಗಲಿಗಂಗವಾಡಿ
4 ಯುನೊಳಂಬದಾಡಿಉಚ್ಚಂಗಿಬ
5 ನವಾಸೆಹಾನುಂಗಲು ......
6 ......ಭುಜಬಲವೀರಗಂಗಪ್ರ
7 ತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀನಾರ
8 ಸಿಂಗದೇವರುದೋರಸಮುದ್ರ
9 ದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಸಲುತ್ತಿ
10 ರೆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ ......
11 ....
12 ನಾಯಕಬಿಟ್ಟಿಮೆಯಂಗಳ
13 ....
14 ....ಪೂರ
15 ದಶ್ರೀಮಾದಿವೆಗ್ಗಡೆಯಸರ್ವ್ವ
16 ಜಿತ್ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
17 ....ಆದಿವಾರದ
18 ಂದುಹಿರಿಯದರಸನಕೆಱೆಯ
19 ಮಾದವದೇವರಮಾದವಚೋಳ
20 ಯನಹಳ್ಳಿಯಸುಂಕಆಸ
21 ಂತಕಗಾವಿಣವ ....

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಗಟ್ಟ ಗ್ರಾಮದ ಮಠದದೊಡ್ಡಿಗೆ ಸೇರಿದ ಹರಿಹರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದ
2 ಆಶ್ವಯಿಜಬ ೧೦ ಸು ಶ್ರೀಸ್ವ
3 ಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
4 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವಿ
5 ರಾಜ್ಯಆಳುತಮಿರಲು । ಶ್ರೀಮನು
6 ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮ
7 ಲ್ಲಯರೆಯುಳಹಣಿಯುರಕುಮಟ
8 ಭುದೇವಂದಯಾರವಾಗಿಯೊಲ್ಲದಿಕೊಡಿ
9 ಪೆದಂಮದಿಯಾರುಆದರವಮಾಡಿ
10 ಯಾಬಿರಾಗಪಿಳೆಯಾರುಶ್ರೀಮೊಪ್ಪಣ
11 ದಿಯಾಗ್ರಹಾರಂಚಿಖಅರ್ಸಿನಕೆಱೆ
12 ಯಮಹಾಜನಂಗಳುಆಹೊಳ
13 ಹಿರಿಯಿರೆಗಲುಡಬಂಮರಳಗ
14 ಣರದೊಡಿಯಂಮಮುಗಳುಮರ್ರ
15 ವಿಂಗೆಕೊಟ್ಟಮಾನ್ಯದಸ ....ಕ್ಷ
16 ವಾ.................ಶ್ರೀಹರಿ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

17 ಹರನತೋಟಮರಿ ....
18 ......ರಿಯಕಾಣಿಕೆ....
19 ....ಕಾಣಿಕೆ......

(ಇನ್ನು 11 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಗ್ರಾಮದ ಮಠದ ಹೊಲದಲ್ಲಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಶ್ರೀಶ್ರೀಮನ್ತಯ್ಯ
2 ನಮಗರಾಜ್ಯ
3 ಆವೃದಸಕ
4 ರನಿಕಾಲಿಕಭೀಮ
5 ನವಳಿದಂಬೀರ
6 ಕಲು

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

12

ಅದೇ ಹೋಬಳಿ ಅರುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಕೀರ್ತಿರಾಜು ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ
2 ವಲ್ಲಭಂಮಹಾರಾಧಿರಾಜಂಪರಮೇ
3 ಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕು
4 ಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಮಲೆರಾಜರಾಜಮಲಪರೊಳಗಂಡಗಂ
5 ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಪಿಕಾಂಗವೀರಶನಿವಾ
6 ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ
7 ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಗರರಾಯಮಸ್ತಕಸೂಲಜಗದು . . ಪಾಳಪಲ್ಲವಾತತ್ಸ
8 ಪಲಂತ್ರಿಣೇತ್ರಜವವಿಕೆನಾರಾಯಣಮೀಸಿವರಗಂಡ . . . .
9 ವೀರಪ್ರತಾಪನಾರಸಿಂಹರಾಜನಕುಮಾರಹೊಸಣವೀರಬಲ್ಲಾಳದೇವರಸ
10 ಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತಿದಲ್ಲಿಶಕವರ್ಷದ ೧೦೪೯ ನಳಸಂವತ್ಸರದಕಾತ್ತಿಕಸು
11 . . . . ಕೈವಾರಹರುಕೈವಾರನಿಸಂಕಮಲ್ಲಕೈವಾರಕರತಾಹೊದಕಕೀರ್ತಿರಾಯನಾವು . .
12 . . ರಾವ್‌ಬಾದಸಿಂಘೂರಹರಬಡವಾರದಾವರ್ಮ್ಮಾಧರದೇವನ . . . .
13 ಆನೆಣಹಡುದುತಿಂದಕಂಗರಳಿಗೆಆತ . . . .
14 . . . . ತಿದೇವಂಗತಆದೇವನುಬಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಿ . . . . ಸ್ತಳಅರುಹಳ್ಳಿತುದಿ . .
15 ಲಿಯೊಳಗಾದ . . . .

(ಇನ್ನು 4 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತುಅರುಹ
2 ನಹಳ್ಳಿಯಕೀರ್ತ್ತಿಯ
3 ರಮಕ್ಕಳುಬಾಚಪ್ಪನವರು
4 ಅಂನತಂಮರಪ್ಪಸ್ವರ್ಗ್ಗಸ್ತ
5 ನಾದಡಿನಟಸುಭಕ್ರಿತುಸ
6 ಂವರದವಯಿಶಾಖಸುದ್ದ
7 ೨ ಶುದಿನದಿಇಪ್ಪಆದೇವಪ್ಪನ
8 ಅರಸಿಬಯಿಚಕ್ಕಂಗ್ಯೆಲು
9 ಗೂಡಿಬಾಚಪ್ಪನವರುರೂ
10 ಹಬರಿಸಿನಿಲ್ಸಿದಕಂಬ್ಬ

14

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿರಾಜನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲು ಗುಡಿಯ ಉತ್ತರಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 10″ × 4′.

1 ಶ್ರೀಗಣಾ . . . . ನಮಃ । ಷಕವರುಷ ೧೦೬೩ನೆ
2 ಯುವಿಸುಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧ ಬುಸಮಸ್ತಭೂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಚಕ್ರವೆಲಯಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ
4 . . . . . . ಯಾದವಕುಲಾಂಬುಧಿಶಿರೋಮಣಿಮಲೆರಾ
5 ಜರಾಜ . . . .

(ಇನ್ನು 17 ಪಙ್ತಿ ಇವೆ, ಮಧ್ಯೆಮಧ್ಯೆ ಸ್ವಲ್ಪ ಅಕ್ಷರಕಾಣುತ್ತೆ.)

15

ಅದೇಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೃಂದಾವನಕ್ಕೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11′ × 3′.

1 ಶ್ರೀ। ಶುಕ್ಲಸಂವತ್ಸರದಶ್ರಾವಣಬ ೮ಗುರುವಾರದಲು
2 ಮಾಯಿದೇವನಮಗಬಡಿಕೊಲಭಟ್ಟನಾಗದೇವ
3 ನುಮಾಡಿಸಿದತೊಳಸಿಯವೃಂದಾವನಕೆಸರ್ವ್ವ
4 ರೂಅನುಕೂಲರುಯಿಾವೃಂದಾವನದಪಲಬು
5 ಟ್ಟಿರಬಾಬಪ್ಪನಆರಸಿನರಣಿದೇವಿಗೆಅರ್ದ್ಧ
6 ಹಅನಾಗಧೇವನತಾಯಿರತ್ನನಯಿಗೆಅರ್ದ್ಧ

16

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕರಾಜೈಯ್ಯನ ಸಿದ್ದೈಯನಮನೆ ಪೂರ್ವಭಾಗದ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಲವೀರಬಲಾ
2 ಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ . . ಗಮುಳಸಡವ

(ಇನ್ನು 20 ಪಙ್ತಿಗಳಲ್ಲಿ ಅಕ್ಷರಗಳು ಕೆಟ್ಟುಹೋಗಿ ಇವೆ.)

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 4′.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ

(ಇನ್ನು 8 ಪಙ್ತಿ ಅಕ್ಷರಗಳು ಇವೆ, ಕಲ್ಲು ಮುಂದಕ್ಕೆ ಬಹಳ ಜಗ್ಗಿರುವದರಿಂದ ಕಾಣಿಸುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೦೩ನೆಯ ರಉದ್ರಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬು ೧೦ ಬುಕುಂದೂರಸಿಪೆಯೋಜನಮಗಸಬಿಯ
2 ನುಅರುಹನಹಳ್ಳಿಯಲಿಕಂಪಂಣವೊಡೆಯರುಸಮಸ್ತಗೌಡುಪ್ರಜೆಗಳುಆಸಪೆಯೋಜನಮುಂದಿಟ್ಟುಕೊಂಡುಯಿರುವ
3 ಲುಅರುಹಣಹಳ್ಳಿಗೂಆಲೂರಿಗೂಹುಯ್ಯಲಾದಲಿಆಸಪೆಯೋಜನುಕಂಪಣವೊಡೆಯರಸವಿಾಪದಲಿಯಿದಿರಾ
4 ದಳವವಿಱಿದು . . . . . . ಸ್ವರ್ಗಸ್ತನಾದನುಆಸಪೆಯೋಜನಮಾವಜಯಿಸೋಜನುವೀರಗಲಹುಯ್ಸಿನಿಲ್ಸಿದವೀರಗ
5 ಲು . . . . ಶ್ರೀ ಪೆಳತೂರಮಾಲಿಯೋಜಮಾಡಿದವೀರಗಲುಬಯಿರೋಜನಬರಹ೨

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

19

ಅದೇ ಗ್ರಾಮದ ಗುಲಾಲಿಸಿದ್ದೈಯನ ಹೊಲಕ್ಕೆ ಪೂರ್ವ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′2″.

1 ಶ್ರೀಪರ್ತಿವಾಸಮ್ವತ್ಸರದಬದ್ರಪದ
2 ಬ ೭ ಸೋ ಪ್ರಚಂಡದೇವಕಂನಾರದೇ ಮೀರ್ತಿ
3 ದೇವಲಅರಸರಮಕ್ಕಳುದಯಂಣನಾಗಅಪಮಾ
4 ಚಯಾಪಯಿಕೀರ್ತಿಯಾರಸುಗಳುತಂಮುಗಳುಡುಮು
5 ಸುಕವಾದೆಗೊಂಡನಮಗಚಲುಡೆಗೊಂಡಂಗೆಕೊಡಗೆಯಂ
6 ನು ೩೦೦ ಗದೆ ಗ ೧ ನು ಆಚಂದ್ರಕಾಲಸುಕದಿಂಬ
7 ಳುವಂತಗಿಕೊಟ್ಟಕೊಡಗೆಅರಸುಗಳಯೊಪ್ಪ
8 ಶ್ರೀಚಲುಡೇಸಿರಿ ।
9 ಅಂಣತಂಮದಿರುಕೊಡಗ ಶ್ರೀ
10 ಅವರಿನಬುಸಮೆಯುಬರದನದಡೆಅವದಿನತೊಂ
11 ಮೆಕೊಳಗಮಡಿದನದಡೆಕರಿಬೂಮಿಗೆಸಲುಲು
12 ದುಕಲ್ಲಕಿತ್ತುಹಾಯಿಕುವರು

20

ಅದೇ ಗ್ರಾಮದ ಕಾಳಂಮನ ದೇವಸ್ಥಾನದ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

1 . . . . . ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಮೂಲಸ್ತಂಬಾ
2 . . . . ಮಹಾರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರಪಿಕಾಂಗವೀರಕಠಾರಿತ್ರಿನೇತ್ರಪಂಚಾನನಮೀ
3 . . . . ಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಇಉತ್ತಮಿರೆಕೈವಾರವಿರುಕೈವ
4 . . . . ಕೈವಾರಕರತಾವಾನಿಉರಾದ್ರಕರಕ್ಷಿತಿರಾಯಾಂಬಾವುಲಲಾಸ್ಥಾನಜಗಜಟ್ಟಿವನಿಪವಾದಿ
5 . . . . ಪರರಾಷ್ಟ್ರಪಿತಾಮಹಉಭಯರಾಯವಿಗ್ರಹವಿನೋದಬಡವಾರೆವಂಶೋದ್ಭವಪರಿಜಾತಕಾ
6 . . . . ಯಗಜಾಂಕುಶಮಂನೀತಿರಾಯಾಂಬಬಾಡೂನವುನಿತಿರಾಯಾಂಬಾವುಲಾಲಹರದುಇಬಾರು
7 . . . . ಂಗುಪರಿವಾಸದಳಭಿಮುಪಾವ್ರಾವ್ಕುಪಾಡೆರಾಉತ್ತುರಣಿಜಯ । ಭವರಬಂಬಾಳುಸಂಜೆಯಾ
8 . . . . ಗಜೊದು । ಸಾರತಿಕಾತಿಬಿಂದಾರಪತಿಬಾಮೂಲಸೊಂನುಕೋದಂಡಿ । ಸೊಂನಾಕೋಛತ್ತಿಯಾತಿ
9 . . . . ಶಕವರುಶ ೧೩೧೦ ನೆಯವಿಭವಸಂವತ್ಸರದಚೈತ್ರಶು೧ ಸೊಅರುಹನಹಳ್ಳಿಯ
10 . . . . ಶದಪಪರನಾರಿಸಹೋದರಕಂಪಂಣರೊಳಗಾದವರಿಗೆಅರುಹನಹಳ್ಳಿಯಅಜಗಉಡನಸಾದಿಗು
11 . . . . ವನವಾದೆಅಲ್ಲಿಗಉಡಿಯಮದೆಇರರೊಳಗಾದಸಮಸ್ತಬಾಣಿಗರಅರುಹನಹಳ್ಳಿಯಬಾಗಿಗಾಗಿನಟ
12 . . . . ಅರುಹನಹಳ್ಳಿಯಾನಆನೆಯತಂದುಪುರದದುಮೊದಲಾಗಿಆಬುಕ್ಕಂಣನೊಳಗಾದರ
13 . . . . ಕಂಣಶೇರಿದಮನೆಲಜಿಕ್ತಿದಅದಕ್ಕೆ . . . . ನಾರಿವಾಳಬಿಗಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆ
14 . . . . ಯತೋಟಕೀಳಮನೆಬಿಡಬಿನುಗುಹೊಲೆಮಾದಿಗರುತಿಪ್ಪಯಗುಳ್ಳೆಇಉಮೊ . . . .
15 . . . . ಸ . . . . . . ಗೆಯಾಗಿ . . . . ಉರಂನ
16 . . . . ದಿತ್ಯರುಳಂನಂಬರನೆಲನಿರಣುಳಂನಂಬರ । . . . .
17 . . . . ತಿಪ್ಪೂರ . . . .
18 . . . . ವರುನಾಗಂಣ್ಣಕಟ . . . . ಬಿಳಿಯಮಾರಪ್ಪನ . . . .
19 . . . . ನಹಳ್ಳಿಯನಾಗಂಣ್ಣ । ಹಸುಗೂರಮಂಚೆಗಉಡನಕಾಳಪ್ಪ । ಬಂನಿಹಳ್ಳಿಯಮಲ್ಲಪ್ಪಇಂ
20 . . . . ಯಾಂನ್ಮತದಿಂಉರಸನಬೋಮಚಲುಡೋಜನಬರಹಸಮಸ್ತಬಾಣಿಗರಬಪ್ಪಶ್ರೀ
21 . . . . ಶ್ವರಿಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀವಿತರಾಗಶ್ರೀಸೋಮಯ್ಯದೇವರು । ಗೋಪಿನಾಥದೇವರು
22 . . . . ಶವನಾಥದೇವರು । ಶ್ರೀಸೋಮನಾಥದೇವರು । ಶ್ರೀಇರುಮರಿಗಂಡ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

21

ಅದೇ ಗ್ರಾಮದ ವೀರಗುಡಿ ದೇವಸ್ಥಾನದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಚಂಡೇಶ್ವರಿ

2 ಜನತಾಧಾರನುದಾನನ್ಯವನಿತಾದೂರಂವಚಃಸುಂದರೀಘನವೃತ್ತಸ್ತನಹಾರಶೂರನುಸುಹೃತ್‌ವಕ್ತ್ರಾಬ್ಜಮಾರ್ತ್ತಾಂಡನುಂವನಜಾತಾಯತ
ನೇತ್ರಪುಂ

3 ನ್ಯಕ್ರುತಗಾತ್ರಂನವ್ಯಚಾರಿತ್ರನುಂವಿನುತಪ್ರಾಭವಕೀರ್ತ್ತಿರಾಜನಸುತಂಶ್ರೀಬಾಚಿರಾಜಾಹ್ವಯಂ । ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾ
ಯವಿಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯ

4 ರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಾಧೀಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಏಕಾಂಗವೀರಕಠಾರಿತ್ರಿಣೇತ್ರಪಂಚಮುಖವಿಭಾಡಶ್ರೀಮತ್ ಬುಕ್ಕರಾಯ
ತನೂಭವಶ್ರೀವೀರ

5 ಹರಿಹರೇಶ್ವರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರ್ಷ ೧೩೦೪ನೆಯ ದುಮ್ಮರ್ತಿಸಂವತ್ಸರದದ್ವಿತಿಯವೈಶಾ
ಖಬ ೫ ಸೋ ॥ ಹರಿಹರೇಶ್ವರಪದಪಂ

6 ಕಜಮಧುಕಣಲೋಲುಪಭ್ರಮರವನೀಪವಾರ್ಧಿಸುಧಾಕರರಾಯ ಭಾವಿಸಿಂಗಾರಹಾರಮಂನಿತೆರಾಯರಾಂಬಾಭಾಟನಮಂನಿಱಿಚೆ ರಾಯರಾಂಬಾ
ಮುಲಕೈವಾರವಿರುಕೈವಾ

7 ರನಿಃಶಂಕಮಲ್ಲು ಬಡವಾರಕುಲತಿಲಕಲೋಭಿರಾಯಗಜಾಂಕುಶಕೀರ್ತ್ತಿದೇವತನೂಭವಭಟ್ಟರಬಾಚೆಯಪ್ಪನವರುಬುಕ್ಕರಾಯಸಮುದ್ರ
ಕೀರ್ತ್ತಿಸಮು

8 ದ್ರಮೊಳಲುವೆಯಕೆಱೆನಾಗವ್ವೆಯಕೆಱೆಬಾಚಪ್ಪನಕೆಱೆಚಲುಡಪ್ಪನಕಾಲುವೆಬಾಚಪಟ್ಟಣದಅಡಕೆಯತೋಟಕಂಪಂಣನಅಡಕೆಯ
ತೋಟಮಲ್ಲಿಕಾರ್ಜುನದೇವತಾಪ್ರ

9 ತಿಷ್ಠೆಯೊಳಗಾದಸಕಳದರ್ಮ್ಮಂಗಳನನುಕರಿಸಿಕನಕದಂಡಿಗೆಕನಕಚಾಮರಕನಕಛತ್ರಂಗಳಂಧರಿಸಿನಿಜಕಳತ್ರಸಹಿತವಾಗಿತುಂಗಭ
ದ್ರಾತೀರದಲ್ಲಿವಿ

10 ರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿಧ್ಯದಲುಪರಮಪದವನೆಯಿದಿಮುಕ್ತಿವನಿತಾಸ್ತನಕಳಶಹಾರಹಾದರು ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಮಂಗಲಮಸ್ತು ॥ ಸುಕವಿಜನ
ಸಮಾಜಃಕಾಮಿನೀನಾಂಮನೋ

11 ಜಃಚಕಿತಹರಿಣನೇತ್ರಃಕಾಂತಿರಾಜಿಷ್ಣುಗಾತ್ರಃ ಬಕರಿಪುಸಮಬಾಹುಃದುರ್ಜನಗ್ರಾಹ್ಯರಾಹುಃ ಸಕಲಗುಣನಿಧಾನಃಬಾಚಿರಾಜಾಭಿಧಾನಃಶೂ
ರತೆಯುಂಮೃಗಾಧಿಪನೊಳಾ

12 ಕ್ಷಮೆಯಂಕ್ಷಿತಿಯೊಳ್ಗಭೀರಮಂವಾರಿಧಿಯೊಳ್ಮನೋರಮತೆಯುಂಮಕರಧ್ವಜನೊಳ್ಸುಶಾಂತಿಯಂವಾರಿಜವೈರಿಯೊಳ್ಪಡದುಪದ್ಮಜನಿರ್ಮ್ಮಿ
ಸಿದಂತಿರಂಚಿತಂಚಾರುಚರಿತ್ರಕೀ

13 ರ್ತ್ತಿಯತನೂಭವಬಾಚನುದಾರನುರ್ವಿಯೊಳು।ಪರಬಲಭೀಮಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂವರಭುಜದಂಡಸದ್ಗುಣಕರಂ

14 ಡವಿರಾಜಿತತುಂಡನುಂನತಂಸುಕುಬೇರರಾತದೈರ್ಯ್ಯಸುರಗಾತ್ರಕುಶೇಶಯನೇತ್ರನೆಂದುಮೀಧರಣಿನಿರಂತರಂಪೊಗಳ್ಗುಕೀರ್ತ್ತಿತನೂಭವಬಾ
ಚೆರಾ [ಸಿಂ

15 ಜನಂ॥ಪದುವವಿರಚಿಸಿದಂನಿರವದ್ಯಂಸುಕವೀಂದ್ರಲಪನಮಣಿಮಯಮುಕುರಂಮಾದ್ಯತ್‌ಕಂಠೀರವರವನುದ್ಯತ್ತುಹಿನಾಂಶುಕಿರಣಕೀರ್ತ್ತಿಸ್ಸ

16 ಹಂ ॥ ಆಬಾಚೆಯಪ್ಪನವರುಪರಮಾಪದವನೆಯಿದಿದಲ್ಲಿಅವರಹಿರಿಯಮಗಬುಕ್ಕಂಣಸುವಿರೂಪಾಕ್ಷದಲಿಪ್ರಾಯಶ್ಚಿತ್ತದವಿಧಿಸಿ

17 ಅಸ್ತಿಯನುವಾರಣಾಶಿಗೆಕಳಿಹಿಶಿಲಾಶಾಸನವನುಸುಪ್ರತಿಷ್ಠೆಯಮಾಡಿದವರುಬುಕ್ಕಂಣನವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕ್ಷೇತ್ರಪಾ
ಳಾಯನಮಃ

(ಈಚಿಗೆ ಬರೆಯಲ್ಪಟ್ಟದ್ದು.)

18 ಕಂಪಂಣವೊಡೆಯರುಸ್ವರ್ಗಸ್ತರಾದದಿನಪಲವಸಂವತ್ಸರದವೈಸಕಬ ೬ ಸ

22

ಅದೇ ಗ್ರಾಮದ ದಿವನ್ನೆಯನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 3′ 3″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀ ॥

2 ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಹಿಂದೂರಾಯ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಸುರತ್ರಾಣಪೂರ್ವ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ । ವರ್ತ್ತಮಾನರಾಯಪರಮೇಶ್ವರ । ಅಭಂಗರಾಯದಾನವಜನಾ
4 ರ್ದ್ದನ । ಅಶ್ವಪತಿಗಜಪತಿ। ತಿನಿರಾಯ ತ್ರಿಣೇತ್ರಅಷ್ಟದಿಕ್ಕು ರಾಯಮನೋಭಯಂಕರ । ಶ್ರೀವೀರಸಂಗಮೇಶ್ವರದರಾಯಬಾ
5 ಹುತುಶ್ರೀವೀರಬುಕರಾಜಮಹಾರಾಯರೂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಱುತ್ತಮಿರಲು । ಶ್ರೀಪರಬಲಶೌ
6 . . . ಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂ । ವರಭುಜದಂಡಸದ್ಗುಣಕರಂಡವಿರಾಜಿತತುಂಡನುಂನತಂ । ಸುರ
7 ಭಿರಗಾದದಱಯ್ಯ್ಯ । ಸುರಗಾತ್ರ । ಕುಶೇಶಯನೇತ್ರನೆಂದುಮಿಾಧರಣಿನಿರಂತರಂಹೊಗಳ್ಗ ಕೀರ್ತ್ತಿತನೂಭವಬಾಚರಾಜ
8 ನಂ । ಶ್ರೀಕಱವಾರತಿರು । ಕಱವಾರನಿಶಂಕಮಲ್ಲ ॥ ಕಱವಾರಜಗದ್ದಳ । ಕಱವಾರಕರಪ್ರ . . . ಲರಾಧುಕರತೆ । ತಿರಾ
9 ಯಾಂಬಾಮುಲ । ಆಸ್ಥಾನಜಗಜೆಟ್ಟಿ । ವನೀಪವಾರ್ದ್ಧಿಸುಧಾಕರ । ಯಾಚಕಜನಾಭಿವ್ರಿದ್ಧಿಪರರಾಟಪಿತಾಮಹಾ । ಉಭಯ
10 ರಾಯವಿಗ್ರಹತಿತ್ರೋಱದ । ಬದವಾರವಂಶೋದ್ಭವಪಾರಿಜಾತ । ರಾಯಭಾಟಶೃಂಗಾರಹಾರಲೋಭಿರಾಯಗಜಾಂಕುಶ ।
11 ಮಂನಿತಿರಾಯೊಂಬಾಮುಲ । ಪಹರದುಱಭಾಟು । ದುಱಸಹರರಾಉತು । ಅಗಿವಾಣದಳನಿಂಗುವತ್ಸಿವಾಣದಳಭೀ
12 ಮ।ಪ।ಯಪಾಯಕುಘಾಡಾರಾಉತು । ರಣಿಭಾಯಭವರಬಿಂಬಾಳು । ಸಂಬೆಯಬಾಜಿರಣರು । ರಣಿರಾಉಪದಬಾಂ
13 ಗಜಾಡುಸಾಡತಿಕಾತಿಬಿಂದಾರಪತಿಬಾಮುಲ । ಸೊಂಣಕೋದಂಡೆಸೊಂನಾಕೋತ್ಸತಿ।ಖಾತಿಧರಿತೆಬಿಂದಾ
14 ರಪತಿಬಾಮುಲಕೀರ್ತ್ತಿದೇವತನೂಭವಬಾಚಪ್ಪಸುಖೀಭವ॥ ಶ್ರೀಮತ್‌ಕೀರ್ತ್ತಿಸುತಪ್ರಚಂಡಬಉವಗೋತ್ರೇಣಸವಿತ್ರೇಯಾಕರ
15 ಚಾರಿತ್ರಂಮಮಭಟಬಂದುಜಲದಿಂ । ಭದ್ರೋದಯೆಂದ್ರುಪಪಿಭೂಪಾಸ್ಥಾನಬಿರಂಜಿತಪ್ರಮುಖತೇ । ಶುಂಗಾರ
16 ಹಾರಾಂಬುದಱಪ್ರಖ್ಯಾತಿಜಗತಿದಿಗಂತರಮಯುದ್ಗಜದಾನನಿಶಂಕಯಾ ॥ ಕೀರ್ತ್ತಿದೇವನರಸಮಕ್ಕಳುಭಟ್ಟರಬಾಚಪ್ಪ
17 ನವರುಮಾಡಿದಂಥಾಪುರುಷಾರ್ತ್ಥಸಕಳಧರ್ಮ್ಮಂಗಳಂಪೇಳ್ವೆಂ । ಶ್ರೀಸ್ವಸ್ತಿ ಶಕವರುಷ ೧೨೮೦ನೆಯ ವಿಳಂಬಿಸಂ
18 ವತ್ಸರದಚಱತ್ರಸು ೧ ಸೋ ವರದಲುಬುಕ್ಕರಾಯಸಮುದ್ರ। ಕೀರ್ತ್ತಿಸಮುದ್ರಬಾಚಪ್ಪನಕೆಱೆ।ಚಉಡಪ್ಪನಕಾಲುವೆ।ಇನ್ತು
19 ಕೆಱೆಯನುಎಂಮತಾಱಗಳಹೆಸರಲಿಕಟಿಸಿದಮಾಳಉವೆಯಕೆಱೆಇವೆಲವನೂಕುನೆಗೆಱೆಯಾಗಿಕಟಿಸಿದೆಉ । ಅದ
20 ಕ್ಷ । ನಾರಿವಾಳವನುಱಕಿಸದೆಉ । ನಾಲ್ಕುದಿಕಿ ಲಿಸಾಲುಮರಗಳನುಱಕ್ಕಿಸಿದೆಉ ಆಚತುಸ್ಸೀಮೆಯೊಳಗೆಱಕ್ಕಿದಂಥಾಅರಳಿ
21 ಯಮರಗಳಿಗೆಮುಂಜಿಯನೂಕಟಿಸಿದೆಉ । ಎಂಮಪೆಸರಲಿಬಾಚಪಟ್ಟಣವನೂಕಟ್ಟಿಸಿದೆಉ ॥

23

ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತರಾಮಲಿಂಗನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

1 ಶ್ರೀಆನಂದಸಂವತ್ಸರದಬಾದ್ರಪದಬ ೧೦
2 ಗುಶ್ರೀವೀರಬುಕಂಣಒಡೆಯರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆ
3 ಯುತ್ತಮಿದ್ದಲ್ಲಿಅರುಹಣಹಳ್ಳಿಯಕೀರ್ತ್ತಿಯರ್ಸರ [ಹಿ
4 ಮಕ್ಕಳುಪಾಷಿಯಪ್ಪನವರಿಗೆಆಕೀರ್ತ್ತಿಯರ್ಸರಮಕ್ಕಳು
5 ರಿಯಬಱಚಪ್ಪಬೀರಬಯಿಚಪ್ಪನವರುದಾಯಾದೆಸಮ್ಮ
6 ಂಧವಿಭಾಗಕೆಕೊಟ್ಟಕಲ್ಲಿನಕ್ರಮವೆಂತೆಂದಡೆಊರು
7 ಕಲುಕೆಱೆತೋಟಬೆದ್ದಲುಮಸಾವಾಹನಭಂಗಾರಬಿಳಿಕ [ಗ
8 ಬ್ಬುಮುದಾಪತ್ರನಾಲಎಂವೆಎತ್ತುತೊತ್ತುದವ್ಸದಾನ್ಯಂಹಾ
9 ಚಿಂನಮಾನಭತ್ತಎನುಳಸಕಲಪ್ರಾಪ್ತವನುಹಿರಿಯಬೈಚಪ್ಪ
10 ಚಿಕ್ಕಬಯಿಚಪ್ಪನವರುಅರುಹನಹಳ್ಳಿಯಸಮಸ್ತಗಉಡು
11 ಪ್ರಜೆಗಳಮುಂದಿಟುಪಾಚಿಯಪ್ಪನವರಕಯ್ಯಲಿಹಚ್ಚಿಕೊಂ
12 ಡುಕೊಟವಿಭಾಗಪತ್ರದಕಲಸಾಶನದಬಲೆಯಿಮರ್ಯ್ಯಾದಿ
13 ಗೆಳಸಾಕ್ಷಿಗಳುಹಾದರವಾಗಿಲಸಾಯನಾಯಕರಮಕಳು
14 ಸಾಮಂತಗಉಡಹುಲಿಯಕೆಱೆಯಜಗ್ಗಉಡನಮ
15 ಕ್ಕಳುಮಂಚೆಗಉಡಮಾಲಗಾಜನಹಳ್ಳಿಯರಂಗ
16 ಉಡನಚಉಡಿಗಉಡಱಂತಿರುಬಾಯಾನುಮತ
17 ದಿಂಅರ್ಸನಕೆಱೆಯಪೆದುಮಂಣ್ನನವರಮಕ್ಕ
18 ಳುಱರುಗಂಣಂಗಳಬರಹಅಕೀರ್ತ್ತಿಯರ್ಸ
19 ರಮಕ್ಕಳುಪಿಯ್ಯ್ಯಬಱಚಪ್ಪಚಿಕ್ಕಬಱಚಪ್ಪರ
20 ಗಳಸುಹಸ್ತದಬಪ್ಪಶ್ರೀಚಉಡೇಸ್ವರಿಶ್ರೀಚಉಡೇ
21 ಸ್ವರಿಸಾಕ್ಷಿಗಳಬಪ್ಪಹಾದರವಾಗಿಲದೇವಪ್ಪ
22 ನಬಪ್ಪಶ್ರೀಱಂಕನಾಥಮಡೆಯನಹಳ್ಳಿಯ
23 ಸಾಮಂತಗಉಡನಬಪ್ಪಶ್ರೀಮಹಾದೇವರುಹು
24 ಲಿಯಕೆಱೆಯಮಂಚೆಗಉಡನಬಪ್ಪಶ್ರೀಕಿ
25 ರ್ತ್ತಿಮಸಾಮಿಮೂಲಗಾಜನಹಳ್ಳಿಯಚಉಡೆ
26 ಗಉಡನಬಪ್ಪಶ್ರೀಚಡೇಸ್ವರಿ ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

24

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದಕೆರೆ ಏರೀಮೇಲೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 2″.

1 ....
2 ....
3 ....
4 ಬಾಚೈಯ್ಯನ
5 ....
6 ದರವಾಗಿಲಕಾಲುವಲಿಯ
7 ಬೆಳತೂರಕೆಜುಗೆದ್ದೆ ಬೆದ್ದಲು
8 ಕೊಡಗೆದೇವದಾನಬಳಗಾಗಿಲಗು
9 ಉವತ್ಸರದಕಾರ್ತಿಕ ಶು ೧ ಆ
10 ತಸಂವತ್ಸರದಅಶ್ವಿಯಿಜಬ
11 ......ಸರ್ವಮಾಂನ್ಯದುಮಿರೆ
12 ಖಸು ೧ ಆರಭ್ಯವಾಗಿಮೆಂದು
13 ಜಬ ೩೦ ನೆಲೆಕಟ್ಟಿಶಿ

(ಇನ್ನು 24 ಪಙ್ತಿಗಳಲ್ಲಿ ಮಧ್ಯೆಮಧ್ಯೆ ವರುಷ ತಿಂಗಳು ತಿಥಿ ಹೆಸರು ಕಾಣುತ್ತೆ.)

25

ಅದೇ ಹೋಬಳಿ ಕಾಡಕೊತ್ತನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ವಾಯುವ್ಯಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಖನೃಪಕಾಲಾತೀ
2 ತಸವರಂಗ ೯೦೯ನೆಯ ವರ್ಷದವ್ಯ
3 ಯಸಂವತ್ಸರಪ್ರವತ್ತಿಸೆಬಲ್ಲಪಂಗಂಗವಾ
4 ಡಿಗೆಬನ್ದಕಾಲದೊಳಗೆಯರಿಂರಾಜ್ಯಂಗೆಯೆ

(ಹಿಂಭಾಗದಲ್ಲಿ ಇನ್ನು 4 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

26

ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಮಂಚೇಗೌಡನ ಹೊಂದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 1″ × 2′ 1″.

1 ಸ್ವಸ್ತಿಶ್ರೀಅಸೆವಯ್ಯನಾ
2 ಮಗಂಅಲಿಯಮಸೆಟ್ಟಿ
3 ಸೆಟುವರಿಯಂಕೊಟ್ಟವಾ
4 ನ್ಯ..............

27

ಅದೇ ಹೋಬಳಿ ಕಡ್ಲವಾಗಿಲು ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಭುಜ
2 ಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
3 ವರಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಸಕವರಿಷ ೧೧೧೪ ನೆಯ ಪರಿದಾವಿಸಂವತ್ಸರಚಯಿತ್ರಮಾಸ
4 ದಲುಸೋಸಲಿಯಪಮಂಗೆರನಾಡಾಳುವಚಟಯನಾಯಕನಮಗಬಡಗುದೆನಾಯಕಅಲವಾಗಿ
5 ಲಪೆರುಮಾಳುನಾಯಕಸೋಸಲೊಳಗೆ....

(ಇನ್ನು 2 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಕರಸಂವತ್ಸರದಬಾದ್ರಪದಸು ೧ ಲು ಕಡಿವಾಗಿಲದ
[2]. . . . . .ಯೋಜನ. . . . . .ಸಿದವೀರಗಲ್ಲು

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂ
[2]ಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲಾಳದೇವರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
[3]ಮಿಱೆ ॥
[4]ಸಕವರುಷ ೧೧೧೪ ಪರಿದಾವಿಛರದಬಾದ್ರಪದಮಾಸದಲುಹೊಸಲಯುನಾಡುಗಾವಭು
[5]ಗರಚಿಕಯುನಾರನಮಗಂಬಡಬಿಗುಂಡುನಾಡಕಡಿಲವಾಗಿಲಭೂಮಿಕಾರಕಾನೆಯ್ಯ
[6]ನಾಯಕನುತೊಲಗೌಡಗಂಡಸಿಗಾರಗಂಗಾಮಿಯುನಾಯಕ
[7]ನುಕಡಿಲವಾಗಿಲದೇವನಲುಕುರುವಮಾಯಿಗವೀರಸ್ವರ್ಗಸ್ತನಾದನು ॥ ಈಕಲ್ಲಕ್ಕೈಯೋಜಗಾವು

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

30

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಕೂಲಿಗೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಏರಿಯಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′.

[1]ಭಶ್ರೀಭದ್ರೇಶ್ವರಸ್ಯಸ್ಯಾತ್ಪುತ್ರವಾದಿಹ
[2]ದಚ್ಛಿದಃ ॥ ಶ್ರೀಮಾನ್‌ಜಿನೇನ್ದ್ರಸ್ಯಶಾಸನಾಯಭ
[3]ದ್ವಿಷೆ । ಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳೆ
[4]ಣ್ಟುನೂಱಮುವತ್ತೊನ್ದನೆಯವರಿಷಪ್ರವತ್ತಿಸುತ್ತಿರೆ
[5]ಸ್ವಸ್ತಿಕೊಙ್ಗುಣಿವರ್ಮ್ಮದರ್ಮ್ಮಮಹಾರಾಜಧಿರಾಜಕುವ
[6]ಳಾಲಪುರಪರಮೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀನೀತಿಮಾರ್ಗ್ಗ
[7]ಪೆರ್ಮ್ಮನಡಿಗಳರಾಜ್ಯಮುತ್ತರೊತ್ತರಸಲುತ್ತುಮಿರೆಸತರರ
[8]ಲಬ್ಧರಿಷೇಪ್ಸೆಮೆಮಣಲುಯಾರಂಕನಕಗಿರಿಯತೀರ್ತ್ತದಮೇಗೆಬ
[9]ಸದಿಯಿಮ್ಮಡಿಸಿಆರಸರಧ್ಯಕ್ಷದೊಳ್‌ಕನಕಸೇನಭ
[10]ಟರಗ್ಗೆತಿಪ್ಪೆಯೂರೊಳಾದಅಟ್ಟದೆಱೆಯುಂಕುಱುದೆಱೆಯು
[11]ಮುಟ್ಟಸಾಮನ್ತದೆಱೆಯೆಲ್ಲವಮ್ಬಿಟ್ಟನಿದನೞಿದೊಂಕೆ
[12]ಱೆಯುಮರಮೆಯುಮನೞಿದುಕೊಣ್ಡೊಮ್ಮಹಾಪತಕಮಕ್ಕುಂ
[13]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂ
[14]ಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಾಣಿವೃಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ॥

31

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಯಿಶಾನ್ಯಕ್ಕೆ ಬೆಟ್ಟದಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 6′ 9″ × 3′ 8″.

[1]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸಂಪದ್ಯತಾಂಪ್ರತಿವಿಧಾನಹೇತವೇ । ಅನ್ಯ
[2]ವಾದಿಮದಹಸ್ತಿಮಸ್ತಕಸ್ಫೋಟನಾಯಘಟನೇಪಟೀಯಸೇ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾ
[3]ಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯಯದು

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4[ಮೂ]ಲಾಯಯುದ್ಭವಃ । ಕ್ಷೇತ್ರಮೌಕ್ತಿಕಸನ್ತಾನಃಪೃಥ್ವೀನಾಯಕಮಂಡನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮ
5ಗೇಹಂವಿಭೃತನಿರುಪಮಔರ್ವ್ವಾನಳೋದ್ದಾಮತೇಜಂವಿಸ್ತಾರೋದಾತ್ತಭೂಮಂಡಲಮಮಲಯಶಶ್ಚಂದ್ರಸಂ
6ಭೂತಿಧಾಮಂ । ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಂಭೋನಿ
7ಧಿನಿಭಮೆಸೆಗುಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ಅದರೊಱೊಳ್ ಕೌಸ್ತುಭದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇ
8ಭದುದ್ದಾಮಸ[ತ್ವ]ದಗುರ್ಬ್ಬಂಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೊ
9ರ್ಬ್ಬನೆನಿತಾಂತಂತಾಳ್ದಿತಾನಲ್ತೆಪುಟ್ಟಿದನುದ್ವೇಜಿತವೀರವೈರಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ಮದ
10ವದ್ಭೂಪಬಲಾನ್ಧಕಾರ(ಹರ)ಹರಣಂತೇಜೋಧಿಕಂಸಂತತಾಭ್ಯುದಯಂಸಂಹತವಿದ್ವಿಷತ್ಕು
11ವಳಯಶ್ರೀಕಂಸುಹೃಚ್ಚಕ್ರಸಮ್ಮದಸಂಪಾದನಹೇತುಸತ್ಪಥಗತಂಪದ್ಮೋದ್ಭವೋದ್ಧಾಱಕಂವಿದಿತಾತ್ಥ
12ನುಗನಾಮನಲ್ತೆವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ವಿನಯಾದಿತ್ಯನೃಪಂಸಜ್ಜನಗೊಂದುಜ್ಜನಗೊ
13ಮಾತ್ಮವಿನಯನ್ತೇಜಂಜನಿಯಿಸೆನಯಮಂಭಯಮಂವಿನೂತನಾಮಂವಿಶಾಳಭೂಮಂಡಳ
14ಮಂ ॥ ಆವಿನಯಾದಿತ್ಯನವಧುಭಾವೋದ್ಭವಮಂತ್ರದೇವತಾಸನ್ನಿಭೆಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕ
15ಳಾವಿಳಸಿತಕೇಳಿಯೆಬ್ಬರಸಿಯೆಂಬಳ್ಪೆಸರಿಂ ॥ ಆದಂಪತಿಗೆತನೂಭವನಾದಂಶಚಿಗಂಸುರಾಧಿಪತಿಗಂ
16ಮುನ್ನೆಂತಾದಂಜಯನ್ತನಂತೆವಿಶಾದವಿದೂರಾನ್ತರಂಗನೆಱೆಯಂಗನೃಪಂ॥ ಎಱೆಯನಖಿಳೋರ್ವ್ವಿಗೆನಿಸಿದ್ದಱೆಯಂ
17ಗನೃಪಾಳತಿಳಕನಙ್ಗನೆಚಲ್ವಿಂಗೆಱೆವಟ್ಟುಶೀಲಗುಣದಿಂನೆಱೆದೇಚಲದೇವಿಯೆಂತುನೋನ್ತರುಮೊಳರೆ ॥ ಎನೆ
18ನೆಗಳ್ದವರೀರ್ಬ್ಬರ್ಗ್ಗನ್ತನೂಭವನ್ಮೆರ್ಗಗರ್ಧರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬಪೆಸರಿಂದಮಖಿ
19ಳವಸುಧಾತಳದೊಳ್ । ಅವರೊಳ್ ಮಧ್ಯಮನಾಗಿಯುಂಧರಣಿಯಂಪೂರ್ಬ್ಬಾಪರಾಂಭೋಧಿಯ್ರೆಯುದ್ಧವಿನಂಕೂಡೆನಿ
20ಮಿರ್ಚ್ಚಿವೊಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುದ್ಭವದಿಂದುತ್ತಾಮನಾದನುತ್ತಮಗುಣಬ್ರಾತೈಕಧಾಮಂಧರಾಧ
21ವಚೂಡಾಮಣಿಯಾದವಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ ॥ ಕಂ ॥ ಎಳೆಗೆಸೆವಕೋಯತೂ(ತ್ತ್ಗ)ತ್ತಳವನಪುರಮಂತೆರಾಯ
22ರಾಯಪುರಂಬಳ್ಪಳಬಳೆದವಿಷ್ಣುತೇಜೋಜ್ವಳನದೆಸವೆಂದವುಬಳಿಷ್ಠರಿಪುದುರ್ಗ್ಗಂಗಳ್ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
23ಹಾಶಬ್ದಂಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮ
24ಣಿಮಲಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳಿಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳ
25ವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುವಿಜಯರಾಜ್ಯಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಂಸಲ್ಲುತ್ತಿರೆತತ್ಪಾದಪ
26ದ್ಮೋಪಜೀವೀ ॥ ಜನತಾಧಾರನುದಾರನನ್ಯವನಿತಾದೂರಂವಚಃಸುಂದರೀಘನವೃತ್ತಸ್ತನಹಾರನುಗ್ರರಣಧೀರಂಮಾರ
27ನೇನೆಂದಪ್ಪೈಜನಕಂತಾನೆನೆಮಾಣಬ್ಬೆವಿಬುಧಪ್ರಖ್ಯಾತಧರ್ಮಪ್ರಯುಕ್ತೆನಿಕಾಮೋತ್ತಚರಿತ್ರೆತಾಯೆನಲಿದೇನೇಚಂಮಹಾಧಂ
28ನ್ಯನೋ ॥ ಉತ್ತಮ.ಗುಣತತಿವನಿತಾವೃತ್ತಿಯನೊಳಕೊಂಡುಜಗಮೆಲ್ಲಂಕ್ಕೈಯ್ಯೆತ್ತುವಿನಮಮಳಗುಣಸಂಪತ್ತಿಗೆಜಗದೊ
29ಳಗೆಪೋಚಿಕಬ್ಬೆಯೆನೋನ್ತಳ್ ॥ ಅನ್ತೆನಿಸಿದೇಚಿರಾಜನಪೋಚಿಕಬ್ಬೆಯಪುತ್ರಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕದ್ರೋಹಘ
30ರಟ್ಟಗಂಗರಾಜಚೋಳನಸಾಮನ್ತನದಿಯಮಂ . . . . ತಳಕಾಡಬೀಡಿನೊಳ್ಪಡಿಯಿಪ್ಪಂತಿದ್ದುಱಚೋಳಂಕೊಟ್ಟನಾಡಂಕೊಡ
31ದೆಕಾದಿಕೊಳೆಮೆನೆವಿಜಿಗೀಷುವೃತ್ತಿಯಿಂದೆತ್ತಿಬಳ್ಳಮೆರಡುಂಸಾರ್ಚಿದಲ್ಲಿ ॥ ಇತ್ತಣಭೂಮಿಭಾಗದೊಳದನ್ಯರದೇಕೆಭವತ್ಪ್ರ
32ತಾಪಸಂಪತ್ತಿಯವರ್ಣನಾವಿಧಿಗೆಗಂಗಚಮೂಪಂಜಿಗೀಷುವೃತ್ತಿಯಿಂದೆತ್ತಿದನಿನ್ನಕೈಯನಿಸಿತಾಸಿಯತಾಮೊನೆಪೆನ್ನಬಾ
33ರನೆತ್ತುತ್ತಿರೆಪೋಗಿಕಂಚಿಗುಱಿಯೆಪ್ಪಿನಮೋಡಿದದಾಮನೆಯ್ದನೆ ॥ ಪೊಂದೆಮೆಯ್ಯೊಳೆಯ್ದಿನರಸಿಂಗವರ್ಮ್ಮಮೊದಲಾದಚೋ
34ಳನಸಾಮನ್ತರೆಲ್ಲರಂಬೆಂಕೊಂಡುನಾಡಾದುದೆಲ್ಲಮನೇಕಚ್ಛತ್ರಂಮಾಡಿಕುಡೆಕೃತಜ್ಞಂಬಿಷ್ಣುನೃಪತಿಮೆಚ್ಚಿದಂಬೇಡಿಕೊಳ್ಳೆಮೆನೆ
35ಅವನಿಪನೆನಗಿತ್ತಪನೆಂದವರಿವರವೊಲುಳಿದವಸ್ತುವಂಬೇಡದೆಭೂಭುವನಂಬಣ್ಣಿಸಿತಿಪ್ಪೂರವೃತಿಯಂಬೇಡಿದಂಜಿನಾ
36ರ್ಚನಲುಬ್ಧಂ ॥ ಅನ್ತುಬೇಡಿಕೊಂಡಪಡದಾಗಾಜಲೂರುನಾಡುಂಗೆಱೆಯೊಳಗಾದತಿಪ್ಪೂರವೃತ್ತಿಯಂಶಕವರ್ಷ ೧೦೪೨
37ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುತಮ್ಮಗುರುಗಳುಶ್ರೀಮೂಲಸಂಘದಕಾ
38(ಣೂ)ಗ್ಗಣದತಿಂತ್ರಿಣಿಕಗಚ್ಛದಶ್ರೀಮನ್ಮೇಘಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

39 ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರುಷರ್ಗ್ಗಾಯುಂಮಹಾಶ್ರೀಯುಮಕ್ಕೆ ಆದಂಕಾಯದಕಾಯ್ದ ಪಾಪಿಗೆಕುರುಕ್ಷೇ

40 ತ್ರೋರ್ವ್ವೀಯೊಳ್ಬಾಣರಾಸಿಯುಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಸಾರ್ಗ್ಗಮಿರೆಂದು

41 ಸಾಱಿದುದುವಿಶ್ಶೈಲಾಕ್ಷರಂಸಂತತಂ ॥ ....

42 ....

32

ಅದೇ ಹೋಬಳಿ ದುಗ್ಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 6″.

1 ....ವಂಗಸಂ
2 ......ಪಾಡಿಯನೊಳ
3 ಗಾದ ....
4 ಮಲವಳ್ಳಿಯಸಮಸ್ತ
5 ......ಯರಲವಿತ್ತಿಹ
6 ....ಗಲುಡುಗ
7 ಳಮುಂದೆತಿಪೆರುವಳ್ಳಿಯ
8 ಆದಿಯಮಂಡಲಸಾಮಿ
9 ಯಮಗಮಣ್ಡಲಸಾಮಿ
10 ....ಆದುಗ್ಗ
11 ಹಳ್ಳಿಯಚತುಸ್ಸೀಮೆಯೊ
12 ಳಗಣಾಮರಹಳ್ಳಿಕೆಱೆತೋಟ
13 ತೆಂಗುಕಲುಂಗುಗದ್ದೆಪದ್ದ
14 ಲುಸಹಿತನಾಲ್ಕಱಿಲೊನ್ದುಬಾ
15 ಗೆಯಭೂಮಿಯನುಚಂದ್ರಾರ್ಕ
16 ಸ್ಥಾಯಿಸಲ್ವನ್ತಾಗಿಪೆದ್ದಗಲು
17 ಡುಗಳಬಪ್ಪಸಹಿತಕೊಟ್ಟಶಾಕ
18 ನ । ಸಾಕ್ಷಿಮಾರೆಯಹಳ್ಳಿ

(ಇನ್ನು 2 ಪಙ್ಕ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

33

ಅದೇ ಹೋಬಳಿ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಹಶ್ರೀಮ
2 ದ್ವೀರಸೋಮೇಶ್ವನವರಮಗಶ್ರೀವೀರ
3 ಱನಾರಣಂದದೇವರಗಳರಾಜ್ಯಾಭ್ಯುದ
4 ಯಗಯಿದಲಿಮಾಗನೂರಸಾತ
5 ಂದನಮದಹಳ್ಳಿ........
6 ....ರುದಿ
7 ರೋದ್ಗಾರಿಸಂವತ್ಸರದಮಾಗಶುದ್ದ ೫
8 ಬುದಂದು ....

(ಇನ್ನು 3 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

34

ಅದೇ ಹೋಬಳಿ ಕೋರೆಗಾಲ ಗ್ರಾಮದ ಮಾರಿಯಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಾಜಾದಿರಾಜ
3 ಯಿತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಅಚ್ಯುತಾಕ್ಯೋಮ
4 ಹಾರಾಯೋನರಸಾಪನಿಪಾಲಜಲಸೇತುಮೇರುಪರ್ಯ್ಯಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[5]ತಂವೇದಿನೀಪಾಲಯತಿದ್ರಥಂ । ರತ್ನಸಿಂಹಾಸನೇವಿ
[6]ದ್ಯಾನಗಯರ್ಯ್ಯಾಂಸಂಸ್ಥಿತೋನೃಪಃಸಚಿವಃಪಾರ್ಥಿವಸ್ಸಸಿ
[7]ದ್ಧರದಪ್ಪಂಣಹವಲಿವಿನೇಜತ್ಸಾಮ್ರಭೂಪಸ್ಯಾಖ್ಯಾತಸ್ಯಾನ್ತಸ್ಯ
[8]ಮಂದಿರಸ್ಯಆಶ್ರಿತ್ಯ . . ಶಕೆ . . ಶಾಕಾಬ್ದೇಮಾಸಿಮಾಧವೇ
[9]ಸಾರ್ಧ್ಧಂತತ್ಸಹೇರುಷೇಪುಣ್ಯಸೂರ್ಯ್ಯಗ್ರಹೇನು
[10]ತುವಿಕೊರೊಗಾಲಮಿಮಂಗ್ರಾಮಂಚತುಸ್ಸೀಮಾಸಮಂನ್ವಿತಂ
[11]ನಾರಸಿಂಹಸುತಾಯಸ್ಯನಂಜಿನಾಥಮನೀಷಿಣೇ ॥ ತುಂ
[12]ಗಭದ್ರನದಿತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌಆಚಂದ್ರಾರ್ಕ್ಕ
[13]ಮಿಮಂಗ್ರಾಮಂಪ್ರಾದಾತ್ಸಿದ್ಧರದರ್ಪ್ಪಭೂಪತಿಃ । ಈಗ್ರಾ
[14]ಮದಚತುಸ್ಸೀಮೆ. . . . .

(ಇನ್ನು 8 ಪಙ್ತಿಗಳಲ್ಲಿ ಸೀಮಾದಿಗಳು ಬರದಿವೆ.)

35

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1] . . . . .ಯನೆ | [2]ಸಾದಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ . . . .

(ಇನ್ನು 6ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

36

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗಾಲ ಗ್ರಾಮದ ಹೊಂಗೇರಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′.

[1]ವಂಗಿವ್ರಿತ್ತಗೆ . .
[2] . . ನೊನ್ತ್ಯತ್ತಮದ್ದಾಣವ . . . .
[3] . . . . ಸ್ವರ್ಗದಮಾರ್ಗ್ಗಸ್ತರಾದ

37

ಅದೇ ಹೋಬಳಿ ಬಂಡೂರು ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸ್ವಸ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಖವರಿಷ ೧೧೩೫ ಸಂದ
[2]ಭಾವಸಂವಚ್ಛರದಬಡಗರೆನಾಡಮಳವಳ್ಳಿಯಬಂಡೂರಶಿವರಾಜಯುಕ
[3]ಪಯ್ಯಕೊಂಗಮಗಲಂಕಣಪರಹೊಂದನಮಗಬೋರಣಚಿಕ್ಕಕೊಂಗನಮಗಕಪಂಣ
[4]ಹಟಣಹೆಸಯನಾಯಕಬಂದಬಂಡೂರನಿಲೆವುತುಱುವಸಱಯಿಕೊಂಡಹೋಹಲಿಕಾದಿಬಿದ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

38

ಅದೇ ಹೋಬಳಿ ಸಶ್ಯಾಲಪುರ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬೋಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 2′ 1″.

1ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂ
2ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
3ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
4ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
5ಕವರುಷಂ೧೬..ನೆವರುಷಸಂದವರ್ತಮಾನ
6ವಾದಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧೦ ದಂದು
7ಶ್ರೀಮಂಮಹಾರಾಜಾದಿರಾಜರಾಜಪರ
8ಮೇಶ್ವರವೀರಪ್ರತಾಪಬಿರದೆಂದೆಂಬರ
9ಗಂಡ ...... ವರಾಹ ....
10......... ...... ಮೈಸೂರ
11ದೇವರಾಜಭೂಪಾಲರವರುಪ್ರಥ್ವಿರಾ
12ಜ್ಯಂಗೆಲುತ್ತಿರಲೂ ಕಶಿಯಳಪುರದ

(ಇನ್ನು 18 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

39

ಅದೇಗ್ರಾಮದ ಬಸವೇಶ್ವರ ಕೊಡಿಗೆ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6′.

1ಶ್ರೀಮತು .... ಯಿಶ್ವರಸಂ
2ವತ್ಸರದವೆಯಿಶಾಕಬ ೧ ಲು ....
3ಗಲುಡಚಿಕಸಿದ್ದಯ
4ಹೆಮಯ್ಯಗಲುಡಬದ್ರಯ್ಯ

(ಇಲ್ಲಿ 12 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ತಲಗವಾಡಿ ಗ್ರಾಮದ ಮುನಿಯನಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 9′.

1ರುದಿರೋದಿಗಾ
2ರಿಸ ....
3ತಿಕಬ ೩ ......
4........ ದೇವಪ್ಪ
5ಡುಪ್ರಜೆಗೆ
6ಮಕ್ಕಳುದೇ
7ಹಮುನದೆ
8ಪ್ರತಾಪಚಕ್ರವರ್ತಿ

(4 ಪಙ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

41

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಪೂರುಬಾಗಲಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 10″ × 3′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2ಲಿವಾಹನಶಕವರ್ಷ೧೪೫೧ ಸಂದವ
3.... ಶ್ರೀಮನು ....
4......... ಯಿಂಮಡಿಕೆಂಪನಾಯಕ ....

(ಇನ್ನು ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

42

ಅದೇ ಹೋಬಳಿ ಬೊಪ್ಪಸಂದ್ರ ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 5′.

1 ಹರಿಹರೇಶ್ವರಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುವಿರೆ
2 ಭವಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಸೊತಿಳ್ಗರವಂಸದಪ್ರಭುವನಗಂಡರ . . . . . .
3 ಗದೆವಪ್ಪಲತನಮಗದಂಣಸಹರವನಮಗವೂದಂಣಲತನಮಗ
4 . . ವಿದಂಗವಂಶೋದ್ಭವಪಾರಿಜಾತಬಡವಾರಕುಲಚಿಂತಾಮಣಿಗಲುತಮಗೋತ್ರಪತಿ
5 ಭಕಜನಾಭಿವ್ರಿದ್ಧಿರಾಯಭಾಟಸುಂಗಾರಹಾರಮಂನಿತಿಗಾರದಂಬಾಬಾಟುನವನಿತಿರಾಯ
6 . . ಕೈವಾರನಿಶ್ಶಂಕಮಲ್ಲಲಭಿರಾಯಗಜಾಂಕುಶ್ರೀಮತುಭಟರಬಾಚಿಯಪ್ಪನವರಮಕ್ಕಳುಬುಕಂಣ
7 ನವರುಕಂಪಂಣನವರುಚಕಲುಡೇಸ್ವನವರುಮುವರೊಳಗಾದಚರುಗಳ . ಹಾದರವಾಗಿಲಕ್ಸಲುವನಮೂ
8 ದ್ರರದಲುಡಿಕಟಲೆಲಗ್ರಾಮದದೇವತೆಗಳಕಳಶಕಂನರಿಗೆಲಗ್ರಾಮ . . . .
9 . . . . ಮೂಡಲುನಿರದರೆ . . . .

(ಇನ್ನು 11 ಪಜ್ತಿಗಳಲ್ಲಿ ಶೀಮೆಗಳ ವಿವರ.)

43

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′8″.

1 ಶುಭಮಸ್ತು . . . . ಯಶ
2 ರಜಾದಿರಜಪರ . . . . ರಾಯ
3 ರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂ . . . . . . ಲು ಆರಾಯರ
4 ಕಾರ್ಯ್ಯಕಿಂಕರರಾದವಾರಣಾಸಿವಿರಸಂಣ
5 ಯನವರು . . ಸಕವರುಷ ೧೪೩೬ ಸಂದವರ್ತ
6 ಮಾನಯುವನಾಮಸಂವತ್ಸರದಲಶಾ . .
7 ಮಾಸ . . . . ಮಳವಳ್ಳಿಯನಾ
8 ರಸಿಂಹ . . . . ನಂಜಯ
9 . . . . ಬೊಪಸ
10 ಮುದ್ರದಗ್ರಾಮವನುದಾರಾಪೂರ್ವಕ
11 ವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮ
12 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

44

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಯೆದುರಾಗಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
2 ಹಾಮಂಡಳೇ
3 ಶ್ವರತ್ರಿಭುವನ
4 ಮಲ್ಲತಳಕಾ
5 ಡುನಂಗಲಿಕೊಯ
6 ತೂರುಉಚ್ಚಂಗಿಪಾ
7 ನುಂಗಲುಬನ
8 ವಸೆನೊಳವಡಿ . . . . . .
9 . . ಭುಜಬಳವೀರಗಂಗವಿಷ್ಣು
10 ವರ್ಧನನರಸಿಂಹ

(ಇನ್ನು 5 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

45

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 6″ × 11′.

. . . .
ಪ್ರಥುವಿರಾಜ್ಯ
ಂಗೆಯ್ಯುತ
. . . .
ಂಮಿರೆ . . . . .

ಹಾದರ
ವಾಗಿಲ . . . .
ಗದ್ದೆ ಬ ೩ ಬೆ
ದ್ದಲುಕಂ
ಖ ೫೦ . . . .

46

ಅದೇ ಹೋಬಳಿ ತೊರೆಬೊಮ್ಮನಹಳ್ಳಿ ಊರುಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಜಗಲಿ ಬಳಿಯಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 5″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಪೃಥ್ವಿ
2 ರಾಜ್ಯಂಗೆಯ್ಯೆಸಕರಸಾಸಿರನೂಱ
3 ೪ ಬಾಬಾಡಿಯಮಗಎಗರಬಾದಂ
4 ಕುಂದುನಾಡಸವನಹರಿ
5 ಸಲಿತುಱುಪಾರಿವಿನಲಿ
6 ಬಿದ ॥ ಮಾಬಲಣಬರು
7 ಹುದಬಾದಲು

47

ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರಿಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 3′ 3″.

1 ಗಣಾದಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಮಂಡಲಮಂಡಿತಭುಜಾದಂಡ
3 ಕೀರ್ತ್ತಿಕಸೂರಿಕರಂಡಬ್ರಂಹ್ಮಾಂಡವರ್ತಮಾನರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಅಶ್ವಪತಿಗಜಪ
4 ತಿನರಪತಿತಿನಿರಾಯಾಂಬಾಮುಲ ॥ ಸಂಗಮೇಶ್ವರರಾಯಾಚಾವಾಟ । ಬುಕ್ಕರಾಜರಾಯಾಬಾಹಾತು । ರಾಜ
5 ಪರಮೇಶ್ವರಕತಾರಿತ್ರಿಣೇತ್ರಎಕಾಎಕುವಾಘನಮಾರಿತ್ಯಾರಾಯಾಂಬಾಮುಲಾಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾ
6 ಯರುಸುಖರಾಜ್ಯಂಗೆಉತ್ತಮಿರೆ । ಶಕವರುಷಸಾ ೧೩೧೪ ನೆಯಅಂಗಿರಸಂವತ್ಸರದಆಶ್ವಯಿಜಶು ೧ ಆ
7 ರಭ್ಯದಲು । ರಾಯಭಾಟಸಿಂಗಾರಹಾರುಕೈವಾರವಿರುಕೈವಾರನಿಃಶಂಕಮಲ್ಲು ಕೈವಾರುಕರತಾಲುರೋಮಕ
8 ರತಿರಾಯಾಂಬಾಮೂಲಮಂನಿತಿರಾಯಾಂಬಾಭಾಟನಮನಿತಿರಾಯಾಂಬಾಮುಲಬಡವಾರವಂಶೋ
9 ದ್ಭವ । ಅರುಹಣಹಳ್ಳಿಯಭಟ್ಟರಬಾಚಿಯಪ್ಪನವರಮಕ್ಕಳುಬುಕ್ಕಣ್ಣನವರುಕೀರ್ತ್ತಿದೇವಕಂಪ್ಪಂ
10 ಣಚವಡಪ್ಪನೊಳಗಾದವರಿಗೆ । ತಿಳ್ಳರಕುಲದಹಾದರವಾಗಿಲಸಾಯನಾಯಕನವರಮಕ್ಕಳು ॥
11 ದೇವಪ್ಪನವರುಸಹದೇವನಸಾಯ್ಕನಮಕ್ಕಳುರಾಮಣ್ಣಅಲ್ಲಪ್ಪನೊಳಗಾದವರುಸಾಲಉದು
12 ವರಹಗುಳಿಗೆಗ ೧೩೦೦ ಅ। ನಾಯರ । ಕ್ಷರದಲುಗುಳಿಗೆಅಯಿನೂಱುಹೊಂನನುಇಹೊಂ
13 ನನುತೊಡಗತಿಇಲ್ಲದೆಅಹಾದರವಾಗಿಲನುರದಜಾತಕೂಟಕ್ರಮವೆಂತೆಂದರೆಅಹಾದರವಾಗಿಲ
14 ಚತುಸ್ಸೀಮೆವೊಳಗುಳಗದ್ದೆಬೆದ್ದಲು . . . . ಕೊಡಗೆದೇವದಾನಕಿಱಿವೊಳಗಾದಯೇಣುಳಂಥಾದ
15 ನಅತ್ತ್ಗಅದ್ದ್ಗಸಂಪುಂದಱ . . . . . . ಹಿರಿಯರುಳ್ಳಂನಂಬಿರಲತಂಮಸ್ವರೂಚಿಯಿಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

16 ದವೊಡಂಬಟ್ಟನಟ್ಟಕೊಟ್ಟಶಾಸನ ....ಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುತೀರ್ಥತಿಪ್ಪೂರಬೊಂಮಂಣ
17 ನವರಮಕ್ಕಳುಕಾದೆಪ್ಪನವೆರುಕೂಳಗೆಱಿಯಸೇನಾಪತೆಯುಮಕ್ಕಳುಸಾಲುಕಸಿಟ್ಟಿಬಂನಿಹ
18 ಳ್ಳಿಯಮಂಚೆಗಲುಡನಮಗಮಲ್ಲಪ್ಪಮಾರನಕೇತಗೊಂಡನಮಗಸಿಂಡಗೌಡಭೋಗಾಜಿಕ
19 ಟ್ಟಿಸೆಟ್ಟಿಯರಮಕ್ಕಳುಅಬುವಿಸೆಟ್ಟಿ ....ಹೊಂನಲಗೆಱೆಯಮಾಯಿಗಲುಡನಮಗಕೇ
20 ತಗಲುಡಮಡಿಯನಹಳ್ಳಿಯಸಾತಗ ....ಮಗಚಿಕ್ಕ ಬಯಿಚನಗಲುಡಆಹಾದರವಾ
21 ಗಿಲಮಂಚೆಗಲುಡನಮಗಮಾದೇಗಲು ....ಗರವಾಗಿಲರಾಮೋಜನಮಗಕೋಟಿವೋಜ
22 ಆಹಾದರವಾಗಿಲಬಯಿಚಪ್ಪನವನಮಗಬಯಿಚಪೋವಯಿಂತಿವರುಬಯಾನ್ಮತದಿಂಬರ
23 ದಸೇನಭೋವಚಲುಡೋಜನಮಗಮಾಯಿತಂಮನ ......ಹಯಿಂತಪ್ಪದಕ್ಕೆ ಆಮೂಲಸ್ವಾ
24 ಮಿಗಳವೊಪ್ಪಶ್ರೀಆಂಕನಾಥದೇವರುಸಾಕ್ಷಿಗಳವೊಪ್ಪಶ್ರೀವೀತರಾಗಸಾಲುಕಟವಿಭಯಿರ
25 ವದೇವರುಭಯಿರವದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಗಂಗಿನಾಥದೇವರುಭೈಯಿರವದೇವರುಮ
26 ಲ್ಲಿಯದೇವರುಶ್ರೀಗೋಪಿನಾಥದೇವರುಶ್ರೀಬಯಿರವದೇವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

48

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಗಾಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ....
2 ....ಶ್ರೀಮೂಲಸಂಗದ ....
3 ....ತ್ರಿಣಕಗಚ್ಛದಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಟಾಣಜಪಸಮಾಧಿಶೀಲಗುಣಸನ್ದರಪ್ಪ
4 ನಿಯಗಚಂದ್ರಸಿದ್ಧಾನ್ತದಮಲವಿದ್ವತುಕುಮುದಚಂದ್ರಪಂಡಿತದೇವ
5 ಆದಿನಾತಪಣ್ಡಿತದೇವರಗುಡ್ಡಂಚಾಮಗಾಲುಂಡಂಸಕವರ್ಷಕಾಲ
6 ಸಾಯಿರದಆರನೂರಇಪ್ಪತೊಂದನೆಯಈಶ್ವರ
7 ಸಂವತ್ಸರದಮಾಘಮಾಸದಸುದ್ಧಪಕ್ಷದ
8 ಉತ್ರಯೋದಸಿಸೋಮವಾರದಂದುಶ್ರೀತಿಪ್ಪೂರು
9 ತೀರ್ಥದಹಳ್ಳಿಹಾದಿಲವಾಗಿಲಭೂಮಿಗಾರಂ
10 ತೆಳ್ಳರಕುಲದಎಱೆಯಗಗಾಲುಂಡನಮಗಂ
11 ದೇವಗಾಲುಂಡಂಆತನಮಗಂಕಾಲಿಗಾಲುಂಡನಮ
12 ಗಂಚಾಮಗಾಲುಂಡನುಕಲ್ಲಗಾಣಮಂಮಾಡಿಸಿದಂ
13 ಮಂಗಳಂಮಹಾಶ್ರೀ ॥ ತಿಪ್ಪೂತೀರ್ಥದಲ್ಲಿ ಮಾಣಿತದ

(2 ಪಙ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

49

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಲಗೆರೆ ಲಿಂಗಪ್ಪನಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 10″.

1 ಪಲವಂಗಸಂವತ್ಸರದಬಾದ್ರಪದ ಸುಷಷ್ಟಿ
2 ಯಲು............ನಮಗದೊದಗ

(1 ಪಙ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

50

ಗೌಡಗೆರೆ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಸೀತಾರಾಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಧ್ವಿ
2 ವಲ್ಲಭಂಪುರವರಾಧೀಸ್ವರಮ್ಯೆಸರದ್ವಾ
3 ರಾವತಿಪುರವರಾಧೀಸ್ವರಯಾದವ
4 ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞನಚೂಡಾ
5 ಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
6 ರೊಳುಗಂಡಗಂಡಭೇರುಂಡ
7 . . . .
8 . . . .
9 . . . . ಯ ॥
10 . . . .
11 . . . .
12 . . . . ಕಾಳುಲ
13 . . . . ಗಜುಯಲು
14 . . . . ಟ್ಟಯ ॥
15 . . . .
16 . . . .
17 . . . .
18 ಪಟ್ಟಣ . . . .
19 ವರಿಷ ೧೧೭೪ನೆ ಪರಿಧಾವಿಸಂವತ್ಸರದಪಾ
20 ಲ್ಗುಣಸು ೪ಬು . . . . . . ಪಟ್ಟಣಸಾಮಿ
21 ಗಳುಕಾಡದಕುಂಬಗೆಜುಯಲುಸಲ

(ಇನ್ನು 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

51

ಅದೇ ಹೋಬಳಿ ಸಾಹಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಜಗತೀಕಟ್ಟೆಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 8″.

1 . . . .
2 . . . .
3 ಶ್ರೀಪರಿಧಾವಿಸಂವತ್ಸರದಚಯಿ
4 ತ್ರಬ ೫ ಶ್ರೀಕಾಳುಲಕ್ಷ್ಮದೇವರನ
5 . . . .
6 . . . . ಪೊಗಳಾಜಿಗಡಿಗಳೆಯಕಾಲುವಳ್ಳಿಯನು

(ಇನ್ನು 20 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

52

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇ
2 ಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
3 ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗ
4 ಹೊಯ್ಸಳಶ್ರೀನರಸಿಂಪದೇವರ್
5 ಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯುಲುಸಕ
6 ವರ್ಷ ೧೧೫೩ ಕರಸಂತ್ಸರಜೇ
7 ಷ್ಠ . . . . ೧೧ ಸನಿವಾರಕೆಳಲೆನಾಡ
8 ಅಂತರವಳ್ಳಿ ಮಂಚೆಗವೂಂಡರ
9 ಮಾಲಗವುಂಡರಮಗಂಸೋಮರ

(ಇನ್ನು ಕೆಲವು ಪಙ್ತಿಗಳು ಭೂಮಿಯಲ್ಲಿ ಮುಚ್ಚಿ ಯಿಧೆ.)

53

ಅದೇ ಸ್ಥಳದ ಹನುಮಂತದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸಕವರುಷ ೧೪೦೫ನೆಯ
2 ಪ್ರಭವಸಂವತ್ಸರದ . . . .

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

54

ಅದೇ ಹೋಬಳಿ ಅಂತರವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾಧಿಯ ಸುತ್ತಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

56

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಊರುಬಾಗಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ದುಂದುಭಿಸಂ
2 ವತ್ಸರದಚೈತ್ರಬ ೧ ಬ
3 ಸ್ವಸ್ತಿಶ್ರೀಹೋಸಳವೀರನಾರಸಿ
4 ಂಗದೇವರಸರುಸುಕದಿಂ
5 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
6 ಸ್ವಸ್ತಿಶ್ರೀನೇತುಬಂಡರಾಹುಗರಹಾರ
7 ಅಯಿನೂಜಿಹೊಂನ್ನಿಗೆವೊಳಗಾದಸಂಡ
8 ವಾಸಪಂಡಿತರುರಾಚಗೊಂದಪಂಡಿತರಅಳ
9 ಗೆಯಪಂಡಿತರಿಗೆಶ್ರೀಮನುಮಹಾವಡ್ಡಬ್ಯವಹಾ
10 ರಿಕೆಂಚಗಾಜಿಸೆಟ್ಟಿ
11 ಹಾಜನಂಬಿಯುಪೊಜಿಯು
12 ಕ್ರಮವೆಂತೆಂದಡೆಅಂತರವಳ್ಳಿಯ
13 ಪಿಳಕೇಸರಿಬಾಗವನುಕೊನ್ನನಿಕ್ಕಿ ಕೊಂಡಭೂಮಿಕಾ
14 ಣಿಕೆಯರಾಮೇಸ್ವರದೇವರಿಂಗೆ

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

57

ಅದೇ ಹೋಬಳಿ ನಡಗಲ್‌ಪುರ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಶ್ರೀಪ್ರಮಾದಿಸಂವತ್ಸರ
2 ದವೈಶಾಖಬ ೧ ಬ್ರಶ್ರೀಮತು
3 ತಳಕಾಡರಾಜರಾಜಪುರಪಿಳು
4 ಪ್ರಪಂಚವುಟವಸ್ತ್ರಾನಾಪತಿಪದ್ಮ
5 ದೇವಂಣಗಂಗಂಣನವರುರಕ್ಷಣನಾಮೇಸ್ವ
6 ರದೇವರದೇವದಾನದಹಲಿರದಹಳ್ಳಿಯಗ್ರಾಮ

(ಇನ್ನು 23 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

58

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 9″.

1 ರಉದ್ರಿಸಂವತ್ಸರದಮಾಘಸು ೫

(ಇನ್ನು 18 ಪಙ್ತಿಗಳು ಸವದು ಹೋಗಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

59

ಅದೇ ಹೋಬಳಿ ಹಲಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ವೃತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೯ ಸಂದವ
3 ರ್ತಮಾನವಾದಹೇವಳಂಬಿಸಂವತ್ಸರದಆಶಾಡಶು ೧ ಆದಿವಾರದಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾ
4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುವಿದ್ಯಾ
5 ನಗರಿಯಸಿಂಹಾಸನದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯಿತ್ತಿರೆಲುಶ್ರೀ........ಕ್ಕಣದರಾಜ್ಯಾ
6 ದಿಪತಿತಿಂಮಣಪ್ಪ.........ಗಜಸಿಂಹ್ವಾಕೊಮಾರಬೀರಪ್ಪವೊಡೆಯರಕೊ
7 ಮಾರ ....ರಾತಳಕಾಡನಾಡಪ್ರಭುಸಾದಿಪನವರಮಗಚಿ
8 ಕ್ಕಸಾದಿಯಪ್ಪನವರಿಗೆ ....ಗೊಡಿಗೆಯಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
9 ರಾ.................ಪಾಲಿಸಿದತಳಕಾಡಸೀಮೆಗೆಸಲುವದನುಗೂರಗ್ರಾಮೊ
10 ಳಗಣ ....ನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವಾಗಿಆಚಂದ್ರಾ
11 ರ್ಕ್ಕಸಲುವ ....ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷಿಣಿಆಗಾಮಿ

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

60

ಮಳವಳ್ಳಿ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
2 ತಳಕಾಡಾದರಾಜರಾಜಪುರದಕೇದಾರಂಕೊಂಡೇಸ್ವರದಸ್ಥಾನಾಪತಿಗ
3 ಳುಯೋದಂಪ್ರಚೆಲ್ವರಕೂತಾಂಡಿಯರಮಗಮೇಮಿಯಣನಾಯಗಲ್ತೆವ
4 ರಮಗಮಾರತಂಮನುಪಿಳುಪುರಪಂಚಮಟಸ್ಥಾನಾಪತಿಗಳಮುಂ
5 ದಿಟ್ಟುಆದೇವರದೇವದಾನದನಗೂರರಾಮಗಲುಂಡನಮಗಸೋಮಕಗಲು
6 ಂಡಂಗೆಶ್ರೀಮುಕಸಂವಚರದವೈಸಾಕಸು ೫ ಆದಂದುಸಾಸನಕ್ರಮವೆಂತೆ
7 ಂದಡೆದಿಂಬರಸೋಮಕಗಲುಂಡನಮಕ್ಕಳುರಾಮಗಉಂಡಮಂಚೆಗಲುಂಡಚಾವು
8 ಗಲುಂಡಕೊಣಕಾಲನಮಗನಾಶೋಕತಂಮನುಯಿಂತಿಆನಿಬರುಕಾಣಿಕಾಣಿನಭಾಗೆಯ
9 ..ಬೇಕೇದಡೆಏಂಮುಕಾರಣ

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

61

ಮಳವಳ್ಳಿಯಲ್ಲಿ ಶಿಂಗಾರ ಕೊಳದಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಜಂಬೂಕಂಟಕಿನಾರಿಕೇಳಿಕದಳೀಜಂಬೀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ರನಾರಂಗಕ್ಯೈಃಖಜ್ಞಾರಾದಿಫಲಿಧ್ರುವ್ಯೈಃಗಿರಿನಿಭ್ಯೈರ್ಹವ್ಯೈರ್ಶ್ಚಪೂರ್ಣಾಂ
4 ಪುರೀಂ ಗೋವಿಪ್ರೈಸ್ಸುರಪಾದಪೈಸ್ಸುರಗೃಹೈರ್ಯೈರಾವಣಾಭ್ಯೈರ್ವರ್ಯೈಃನಾ
5 ಗೈರ್ವಾಜಿಭಿರಂಬುವಾಹನಿನದ್ಯೈರವ್ಯೈರಥ್ಯೈಃಪತ್ತಿಭಿಃ । ಅಧ್ಯಾಸ್ತಾರಿ
6 ಮಹೀಶದಂತಿನಿಕರಪ್ರಾಜ್ಞಾವಲೇಹಿಪನುಸಿಂಹೇಸುಂದರಕಾಯ
7 ಕಾಂತಿವಿಜಿತಪ್ರದ್ಯುಮ್ನನಾಸತ್ಯಕಃ । ಯಃಪಾಂಡ್ಯಾಂಗನಾಶಕಕೇರಳಪತಿಂ
8 ನಿರ್ಜಿತ್ಯಕರ್ನಾಟಕೇಧಾಟಿಪ್ರದಾದ್ವಿಪಾಗಣೇಭ್ಯಃಅಶುಬಹುಶಸಾದುಪುರತಾಸಸಃ
9 ವೀರಶ್ರೀಚಿಕದೇವರಾಯನೃಪತೀರೇವೋಪುರೇಸಂವರ್ಸಶ್ರೀರಂಗೇರಮಣೀಯಗೋಪು
10 ರವತಿಕ್ಷೋಣೀವಧೂಭೂಷಣೇ । ಕಾವೇರೀಪರಿವೇಷ್ಟಿತೇಗುರುಕವಿಪ್ರಾಜ್ಞೈಃವೃತೇಮಂತ್ರಿ
11 ಭಿಃಲೋಕಾನಾಂಚಹಿತೇಪುರಾಯತತರಂರವ್ಯಂಸರೋಕಲ್ಪಯತ್ । ಅಸ್ಮಿಕ್ರೋದ
12 ನನಾಮಕೇರತಿಪತಿಪ್ರೇಮಾಸ್ಪದೇಮಲ್ಲಿಕಾಜಾತೀಚಂಪಕಮುಖ್ಯಪ್ರಸ್ರನಿವಹೈರತ್ಯಂತಸಂ
13 ಶೋಭಿತೇ । ರಾಧೇವಾಪಿರಮಾಪತಿಪ್ರಿಯತರೇರತ್ನೇಃಮುತೂನಾಂಮಧೌಪೌರ್ಣಮ್ಯಾಂಸ
14 ಚಕಾರದೇವನೃಪತಿಃಪುಣ್ಯಾಂಮಹದ್ವೈಸರಃ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಪತಿಪಾಲಿತಪೂರ್ವ
15 ತಿಷ್ಠೈದುರ್ಗೇಸುಭೀಮಪರಿಘೇಮಳವಳಿನಾಮ್ನಿ ವೇದಾಂತಗೈಃಶ್ರುತಿಪರೈಃಸ್ಮೃತಿಧರ್ಮ
16 ವಿದ್ಯೈಃಪೂರ್ಣೇಸ್ಮಕಾರಯತಿದೇವನೃಪಸರೋಗ್ರ್ಯಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
17 ಶಾಲಿವಹನಶಕವರ್ಷಂಗಳು ೧೬೦೭ ಸಂದುವರ್ತಮಾನಕ್ರೋದನಸಂ
18 ವತ್ಸರದವೈಶಾಖಶು ೧೫ ದಿವಸದಲ್ಲಿಶ್ರೀಮದುರಾಜಾಧಿರಾಜರಾಜಪರ
19 ಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪವೀರಶ್ರೀಚಿಕ್ಕದೇವರಾಜವಡೆಯ್ಯರಯನವರುಆಚಂ
20 ದ್ರಾರ್ಕಉಧರ್ಮಕೀರ್ತ್ಯಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಮಳವಳಿಯಕೋಟೆ
21 ಯಲ್ಲಿಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿರ್ಮಿಸಿದಸಹಿ ....

62

ಅದೇ ಊರಿನ ಶಾರ್ಙಪಾಣಿ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿ ಯಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′

1 ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾ
2 ....ಯನಂದ..
3 ......ಪಟಣ
4 ಯಗಾಣದೆಜಿ
5 ಯನುಸರ್ವ್ವಮಾನ್ಯ
6 ವಾಗಿಬಿಟ್ಟರುಅವನೊಬ್ಬ
7 ಅಳಹಿದವನುಗಂ
8 ಗೆಯತಡಿಯಕವಿ
9 ಲೆಯಕೊಂದಪಾಪದಲ್ಲಿ
10 ಹೋಹನು ।

63

ಮಳವಳ್ಳಿ ಕೋಟೆಯಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 1″

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2 ಹನಶಕಾಬ್ದ ೧೬೫೫ ಯಪರಿದಾವಿಸಂವತ್ಸರದ
3 ಕಾರ್ತೀಕಶುದ್ಧ ೧೦ ಯಲುಶ್ರೀಮನ್ಮಹಾರಾಜ
4 ರಾಜಾಧಿರಾಜವೀರಪ್ರತಾಪಮೈಸೂರಸಿಂಹಾಸ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[5]ನಾಧಿಪತಿದೇವರಾಜಭೂಪಾಲನುಮಳವಳ್ಳಿಯ
[6]ಗಂಗಾಧರೇಶ್ವರಸ್ವಾಮಿಯುವರಿಗೆಪಡಿಥರದೀಪಾ
[7]ರಾಧನೆನಿರಪಾದನಿತ್ಯೋತ್ಸಾಹಗಳಿಗೆನಮ್ಮವ್ಯ
[8]ಸೂರೇಮೆಮಳವಳಿಯಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲು ವಸೆಯಾ
[9]ಲಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾಮವನ್ನು ಸ್ವಾಮಿಯವರ
[10]ದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಕ್ಕೆ ಧಾರಾಪೂರ್ವಕವಾಗಿ
[11]ಕೊಟ್ಟೆಉಯಿಸಸಿಯಾಲದಪುರಕ್ಕೆ ಪ್ರತಿನಾ
[12]ಮಧೇಯಗಂಗಾಧರಪುರವೆಂದುನೇಮಿಸಿಯಿಾ
[13]ಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟದಸಕಲಸುವರ್ನಾದಾಯದ
[14]ವಸಾದಾಯನಿಧಿನಿಕ್ಷೇಪವುಂತಾದಅಷ್ಟ
[15]ಭೋಗತೇಜಸ್ವಾವ್ಯವೆಲ್ಲಉಸ್ವಾಮಿಯವ
[16]ರದಿವ್ಯಶ್ರೀಪಾದಕ್ಕೆ ಸಲೂದೆಂದುಬರಶಿಕೊಟ್ಟಶಿಲಾ
[17]ಲಿಖಿತಯಿದಕ್ಕೆ ಫಲಗ್ರಂಥ ॥ ದಾನಾದ್ವಿಗುಣಂಪು
[18]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[19]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[20]ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸ
[21]ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

(ಇನ್ನು 5 ಪಙ್ತಿ ಶ್ಲೋಕಗಳು.)

64

ಮಳವಳ್ಳಿ ಕೆರೆಯೇರೀ ಕೆಳಗೆ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

[1] ....ಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಕಲಿಯುಗಸಂದ
[2] ....೪೫೬೬ ಋಣೆದೊಳಗೆಶಕಸ॥ ೧೩೮೭ ಸಂದು
[3]ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾವಣಬ೧೫ ಲುಆಶ್ರೀಮ
[4]ದರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[5]ತಾಪದೇವರಾಯುಮಹಾರಾಯರುರಾಜ್ಯಂಬುದೆಯ
[6]ಂಗೆಯುವೃತ್ತ ಇರಲು ......
[7]ಅರ್ಕನಾಥದೇವರಿಗೆತಿಪ್ಪೆಯಗಳುನಾಗೈಯಗಳು
[8] ....ಪುರದನದಂಜೆಗಲುಂಡಗಳುಬುಪ್ಪ..
[9] ....ಮಹಾಜನಂಗಳುಮಲಿಯ
[10] ....ದೇವಾಲ್ಯವನ್ನುಗರ್ಭಗೃಹ
[11]ಸ್ತತಮಂಟಪಶಿಖರಶಿಷ್ಟದಿಸಹವಾಗಿಕೆತ್ತುಜನಾಂದರವಮಾಡಿಸಿ
[12]ದೇವಂಗೆ ......ನಿತ್ಯಪಡಿಯುದೀಪಸೇದವಸ್ತ್ರಧೂಪಪುಷ್ಪದ
[13]ಕೊಟ್ಟ.........ದಾರಾಪೂರ್ವಕವಾಗಿತಂಮಡಿ..

(ಇನ್ನು 4½ ಪಙ್ತಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಶ್ಲೋಕಗಳು.)

65

ಅದೇ ಹೋಬಳಿ ಮಾರಿಹಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕ್ಕೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇ
[2]ವರಸರುಪ್ರಿತಿವಿರಾಜ್ಯಂ
[3]ಗೆವುತಿರಲುಕೊಮರಲ
[4]ಕೆಯಡಂಣಾಯಕರಕಾ
[5]ಲದಲ್ಲಿಪಂಡರಿದೇವನುಮ
[6]ಹಾಜನರುಹದಿನೆಂಟು
[7]ಪಟ್ಟಶಾಸನದೇಸಿಯರ
[8]ಮುಂದಿಟ್ಟುಸಿಕರಪರುವ
[9]ಪದುವರಿಗೆಕೊಟ್ಟದೇವರಸಾ
[10]ಸನಅದಕೆಮೊಣಸುನೂ
[11]ಲುಸಿಲೆಎಜುಹೊಜು೧ ವೀಸ
[12]ಕತಿಯಹೊಜು ......

(ಇನ್ನು 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

66

ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 3″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ
[2]ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
[3]ಸಕವರಷ ೧೪೫೪ ನೆಯುಪರಿದಾ
[4]ವಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ಲು ಶ್ರೀ
[5] ....ತಮಶ್ರೀ
[6]ನರಸಿಂಹದೇವರಿಗೆದಃರೆ
[7] .... .ಅಂಣಯನಮಗ
[8]ಗ...........ಸುಂಕದ

(ಇನ್ನು 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

67

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 1″.

1 ಸಾಧಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಬ೧೦
2 ಶ್ರೀಮಂನ್‌ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಅಮೃತೇಶ್ವ
3 ರದೇವರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಬಾದುರಮಯಿಕಕ
4 ಬ್ಬುರಗಾಲುಅಯ್ಯನವರುಮಾಡುವಬಿಂನಹ
5 ಅರಮನೆಗೆತೆಱುವಸಂಬಳಸರತಿಕುಡಿಕೆಚೆ
6 ಟಿಗೆಅದಿಕಾರಿಸೇನಬೋವರಸಂಬಳಎಲ್ಲವ
7 ನುಬಿಟ್ಟೆವುಯಿದನಅರಸುಗಳಗ್ರಾಮದಪ್ರ
8 ಭುಗಳುಅಳಪಿದವರುತಂಮಮಾತ್ರುಗ
9 ಮನವರು

(ಇನ್ನು 3 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

68

ಅದೇ ಹೋಬಳಿ ಮದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಾನ್ . . . .
2 . . . . ಎಱಮ್ಮಮ
3 ಹಾರಾಜ . . . . . . ಮಾಳುಧಿ
4 ದ್ದುರ್ಗ್ಗಕುಮಾರಪರದರಿಗಿರಿನಾಥಂ
5 ಗೆವಿಟ್ಟು . . . . . . ನಳ . . . . ಪ್ರ
6 . . ಮರುಲ್ಪರ . . . .
7 . . ಬ್ಬರ್ಗ್ಗತಟಮಸಸಿದ . . . . . .
8 ವರಳ್ಕ್ಕಡರನಾಡರಭ
9 ನಾಲಶ . . . .
10 ಈದಸಱಿದವ್ಬ್ಬಾರಣಾಸಿ
11 ಯುಮ . . . . . . ಯಲೋಕ
12 ವಿ . . . . ಲಯು
13 ನೞಿಮಣ್ಡಪಡೆ
14 ಮಹಾ . . . .

69

ಅದೇ ಹೋಬಳಿ ಮಂಚನಹಳ್ಳಿ ಗ್ರಾಮದ ದೊಡ್ಡ ಮಾದೇಗೌಡನ ಹಿತ್ತಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ।
2 . . . . ಶ
3 ಕವರುಷ ೧೪೯೪ ಸಂದವರ್ತಮಾನ
4 . . . . ಪರಿದಾವಿಸಂವತ್ಸರ
5 ಮೈಸೂರುಸಂಸ್ಥಾನ . . . . .
6 ನರಸರಾಜವಡೆಯರವರು . . . . . .

(ಇನ್ನು 11 ಪಙ್ತಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

70

ಅದೇ ಹೋಬಳಿ ವಡ್ಡರಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜೇಗೌಡನ ಮನೆಯ ಅಂಗಳದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ನಂದನಸಂವತ್ಸರದಚಯಿತ್ರಬ ೧೧ನೆ . . . .

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

71

ಅದೇ ಹೋಬಳಿ ಗಾಜನೂರುಗ್ರಾಮದಲ್ಲಿ ವಡೇರಿ ತಿಟ್ಟನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀನಿವಾಸ
2 ನಾರಹರಿಗೆಸಲು

72

ಅದೇ ಹೋಬಳಿ ಚೌಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡೈಯನ ಮನೆಯ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′.

73

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬನಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಕೈಸಾಲೆ ಕೆಳಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ವೀರನಾರಸಿಂಹದೇವರು
2 ರುದಿರೋದಗಾರಿಸಂವತ್ಸರದ ....

74

ಅದೇ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ಗೌರೀಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಕೆರೇ ಏರಿ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 8″ × 3′.

75

ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಬೊಮ್ಮನಹಳ್ಳಿ ದೊಡ್ಡಿಯಲ್ಲಿ ಆಲವಮರದ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 10″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃಶ್ರೀ . . ಲಿಂಗಾಯೇಂನಮಃ ।
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
4 ....
5 ....ಶ್ರೀ
6 ....ರಾಜ್ಯಂಗೆಯ್ಯು
7 ....ಸೇನಾಸಮುದ್ರ
8 ....ರರಾಯವೀರಣ
9 ....ಸಾವಿಪನವರಿ
10 ....ನಮಗೆರಾಯ
11 ....ಸಲುವಧನುಗೂರಸ್ತಳ
12 ......ಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಶಿದೆವಾಗಿಲಗ್ರಾಮ

(ಇನ್ನು 10 ಪಙ್ತಿಗಳು ಫಲಸ್ತುತಿ ಮುಂತಾದ ಶ್ಲೋಕಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ಗ್ರಾಮದೇವತೇ ಮರಕಟ್ಟೆ ಮಡುವಿಗೆ ಪೂರ್ವ ಲಿಂಗೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಸೊಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೩೦೬ನೆ ಸಂದರಲುದ್ರಿಸಂ
2 ವತ್ಸರದಪಲ್ಗುಣಸು ೧೫ ಆದಿವಾರ
3 ....ವರಗಂಡಶ್ರೀಸಮುದ್ರಾದಿಪ
4 ....ವೀರಬುಕ್ಕಂಣಯೊಡಿಯರಕುಲವಹರಿಹ
5 ರರಾಯನುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತಲಿಹ
6 ....ಹೊಸಬಿರುದರಗಂಡ
7 ವಿಬುದಸಬ್ಬನಮುದಶಿವಾಚಾರಸಂಪನ್ನ
8 ರುಮುಪ್ಪಡನುಗೂರನಾಡಿಗವಡನವ
9 ರಮುಕ್ಕಳುನಾಡಿಗವಾಡನವರು

(ಇನ್ನು 2 ಪಙ್ತಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

77

ಅದೇ ಹೋಬಳಿ ಚಂದಹಳ್ಳಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಯದುರಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ......ದಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದಾ
2 ....ರದಲಅಧಿಕಾರಿಕಾಎಂಜಯಗುಂಮಂಣನ
3 ರಾಜರಾಜಪುರದಎದುಪುರಪಂಚಮಜನಖ
4 ಕಾಡತೊತ್ತಸಿವೈಯ್ಯಎಳೆಯಸಿವೈಯಮುಂತಾದಕಾ
5 ದಿಯಸಾಸತಿಮರಿಯಂಣನವರಮಕ್ಕಳುನಾಗಪ
6 ಂಣನವರಮಗಅಂಕಪನುಂಆಚಂದಹಳ್ಳಿವೊಬಂ....

(ಇನ್ನು 12 ಪಜ್ತಿ ಕೆಲವರ ಹೆಸರು ವಗೈರೆ ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

78

ಪುರಿಗಲಿ ಹೋಬಳಿ ಕದಿವಳ್ಳಿಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 3′ 6″.

1 ಹರಪಚಾರಿಯಮಗಂ
2 ಮಂಡಲಚಾರಿಹೊಯಿ
3 ದರುಹರಮಹಾ ಶ್ರೀ
4 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
5 ವರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯು
6 ತ್ತಮಿದ್ದುಬಡಗರೆನಾಡಲ
7 ಕ್ಕಿಯುರಕಾಗಣಿಯರಬಮ್ಮ
8 ಗವುಂಡನಮಗಂಮಾದೆಗ
9 ವುಂಡಗಣಿಗನುಂತುಜುವ
10 ಲಿವನಕಾದಿತುಜುವವುಗು
11 ಬಿದ್ದದಸೋಬಕೃತುಸಂವಚರದ
12 ಮಾ..........ಮುಗಂಹ..
13 ....ಪಗವುಂಡಹೊಇಸಿ
14 ....॥ ಸಕವರ್ಷಸಾಸಿ
15 ....ನೂಜಿಆಯ್ದನೆಯ ॥

79

ಅದೇ ಹೋಬಳಿ ಬೆಳಕವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆಬಸವೇಶ್ವರ ಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೫ ಶುಕ್ರ
2 ವಾರದಲ್ಲುಬಾಜದನಮುಲುಕದಬಡಗಾಹು
3 ಅಯನವರುತಳಕಾಡುಪ್ರಭುಚಂದ್ರಶೇಖರವೊ
4 ಡೆಯರಿಗೆಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯಉಂಬಳಿಯಗ್ರಾ
5 ಮದಶಿಲಾಸ್ತಾಪನದಕ್ರಮವೆಂತೆಂದಡೆನಮಗೆಅಯ
6 ನಮಲ್ಲವೊಡೆಯರುನಮಗೆಕೊಟ್ಟತಳಕಾಡುಸೀಮೆಗೆಸಲು
7 ವಕುಂದೂರಸ್ತಳದಬೆಳಕವಾಡಿಯಿಗ್ರಾಮವೊಂದನು
8 ನಾವುನಿಮಗೆಕೊಡಗೆಯಾಗಿಕೊಟ್ಟೆನಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
9 ಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುಂಕಸುವಂನಾದಾಯ
10 ಮೊದಲಾದಪಯಿರುಗಳನುಯಿನುಉಂಟಾದಸಕಲಸ್ವಾ
11 ಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಬಿರಿಯಿಾಬೆಳಕವಾಡಿಯ
12 ಗ್ರಾಮದಚತುಃಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
13 ಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋ
14 ಗತೇಜಸ್ವಾಮ್ಯಉನಿಮಗೆಸಲುವದುನೀವುನಿಂಮಪು
15 ತ್ರಪಉತ್ರಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗ
16 ಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂ
17 ದುದಬಡಗಾಹುಅಯನವರುತಳಕಾಡುಸೀಮೆಯ
18 ಪ್ರಭುಚಂದ್ರಶೇಖರವೊಡೆಯರಿಗೆಪಲ್ಲಕ್ಕಿಯ
19 ಉಂಬಳಿಗೆಕೊಡಿಗೆಯಕೊಟ್ಟಬೆಳಕವಾಡಿಯಗ್ರಾ
20 ಮದಶಿಲಾಸಾದನಯಿಾಸಾದನಉಕೀರ್ತಿನಾರಾಯ
21 ಣನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

80

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿ ಸಕವರುಷ ೧೪೩೦ ಸಂದಸಾರ್ವ್ವರಿ
2 ಸಂವತ್ಸರಲಆಷಾಢ ಸು ೧೭ ಶ್ರೀವೀರದೇವರಾಯ
3 ವೊಡೆಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಶ್ರೀಮ
4 ನ್ಮಹಾಪ್ರಧಾನಪುತಯಣ್ಣವೊಡೆಯರನಿರೂ(ಪ)ದಿಂ
5 ದಾಲೆಪಾದದೇವರಸವೊಡೆಯರುಬೆಳಕವಾಡಿಯಶ್ರೀಶ್ವ
6 ಯಂಭುನಾಥದೇವರನಂದಾದೀವಿಗೆಆಹರಜೈನನಕಾ . .
7 . . . . ಯನಮಗಸಿದ್ದನಕುಡಮಗಂಕೆಂಪಲಿಂಗ . . ಸ
8 ಯಂ . . . . ಚಂದ್ರಾರ್ಕ . . . . ದಂಮ
9 ಕೊಟ್ಟಮಗಯಿಾದರ್ಮವನುಆವನೊಬ್ಬನು . . . .
10 . . . .
11 . . . .
12 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
13 ಸುಂದರಾಷಷ್ಟಿವರುಷ(ಸ)ಹಸ್ರಾಣಿ
14 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

81

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 9″.

1 . . . . ಹೊಐವಾಂಐವನು
2 . . . . ಮೊದಲ್ಲಿಕೊಕೊಳವಾಐ
3 . . . . ಸಯಂಭುದೇವರಿಗೆ . . . . ಸೂರ್ಯ್ಯ . .
4 . . . . ಕೊಟ್ಟದಮ್ಮರ್ಯಿಾಧಮ್ಮರ್
5 . . . . ಸಿಅಳಿಪಿದರೆಕಾಶಿಯಲ್ಲಿ
6 ಸಹಸ್ರಕವಿಲೆಯನುಬ್ರಾಹ್ಮಣರ
7 . . . . ಕೊಂದಪಾಪದಲ್ಲಿಹೋ
8 ಹನು . . . .
9 . . . .

82

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲುಭಾಗದಲ್ಲಿರುವ ದೂಲದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 4′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೬೫ ಸಂದವರ್ತಮಾ
2 ನವಾದಶೋಭಕ್ರುತುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೫ಲು ವಿರಕ್ತಸ್ವಾಪರನನಿರೂಪದಿಂದಾಲೂ
3 ಸಯಂಭುದೇವರಗುಡಿಯದೊಡ್ಡಹಾಲುಗೆಯದೇವರಕ್ರುಪೆಯಿಂದದನಗೂರದೊರೆಚಂ
4 ದ್ರಶೇಖರವೊಡೆಯರಭಕ್ತರುನಂಜರಾಜವೊಡೆಯರವರುಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
5 ಲುಅವರವೊಪ್ಪವಿಡಿದುಬಿಜ್ಜವರದಚಿಕ್ಕಪ್ಪಗೌಡರಮಕ್ಕಳುತೋಟದ
6 ಯ್ಯನುಕಟ್ಟಿಸಿದನು

83

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಚಂಗವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಬೃಸ್ವಸ್ತಿಶ್ರೀ
2 ಮನುಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸ
3 ರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನಮಾ
4 ಹಾಪ್ರದಾನಂಗಡದಸಿಂಗಯಡಂನಾಯಕರಮ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

5 ಕ್ಕಳುಜವುರಂಣನವರುತಳಕಾಡಾಡರಜಪು
6 ರದವಳುಪುರಎಂಬದು . . ಸ್ತಾನಪತಿಗಳೂಗಂಗರ
7 . . . . ಚಿವಆಹಿರಿಯುಬಲ್ಲಾಳದೇವರಸರುಸಿವಾಲ
8 ಯುವನುವಮಾಡಿಸಿಆಬಲಾಳೇಸ್ವರದೇವರಿಗೆಅರ್ಚ
9 ನಾಪ್ರೀತಿಯಾಗೀಅಂಗರಂಗಅಮ್ರುತುಪಡಿನಂದಾ
10 ದೀವಿಗ್ಯೆಚಂಗವಾಡಿಯನುಬಿಟ್ಟರಾಗಿಆಸಾಸನ . .
11 ರಿಯಾಡಿದಿನವೊಂದಕ್ಕೆ ಅಮ್ರುತುಸಡಿಅ . . ಕೊ ೧ ಕ
12 ಲಸಂವಾಲಸಂದಿಯುಪತ್ತು ದಿವಕ್ಕೆ ಯುನೂನಡೆ
13 ಯುವಂತಾಗಿಊದೇವದಾಪೂಜೆಪುನಸ್ಕಾರ
ಹೂಬವಣಕಾಲಟಡು . . . . ದಿಲದಿಅಂ . .
15 ಯುಸೇನಾಪತಿಗಳುಅಗತಿಯುಪ್ಪನವುಗಹ
16 ತಿರುಅತುವಾಸುವಿನವುಗವಾಯುಂಣಗಾ
17 ಳಿಗೆಯಿಬಲಾಳವೀರದೇವರಿಂದಆಬ್ಬನವ್ರಿತ್ತಿ

18 ಯಾಗಿಅಜ್ಜ ಊರುಚಂಗವಾಡಿಯುವುಂಣು
19 ದುನಯುಹಿರಿಯುಬಲಾಳದೇವರಸಭವುುಖ
20 ಯಿ . . ಗಿಬಿಟ್ಟೆವಾಗಿಅಚಂಗವಾಡಿಯು . . ವುಣು
21 ವುನೆಗಳುಗದೆಬೆದ್ದ ಲುಚಕತುಸೀವುಎಲ್ಲವನುಕೊ
22 ಟ್ಟುನಡೆಸುವವರುದೇವರಿಗೆದಾರಾಪ್ರೂರ್ವಕಬಿ
23 ಟ್ಟದಾನವನುವಾಡುಉರುಯಿಾಧರ್ಮವುಂ
24 ಅಳುಪಿದವರುಗಂಗೆಯುತಡಿಯುಲ್ಲಿಕವಿಲೆಯು
25 ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಯಿವಾದರ್ಮಉಆಚಂ
26 ದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡೆಯುಲು . . . .
27 . . . .
28 . . . .
29 . . . . ವುಂಗಳವುಹಾಶ್ರೀ

84

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಜವನಗಳ್ಳಿ ಬಳಿ ಕೃಷ್ಣಯ್ಯಂಗಾರ್ರ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 5″ × 2′.

85

ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರಿಗುಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭು
2 ವನಾಶ್ರಯಂಶ್ರೀಮಪ್ರಿಥಿವಿವ
3 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
4 ಜಂಪರಮೇಶ್ವರಂಪರಮಭ
5 ಟ್ಟಾರಕಂಚಕ್ರವರ್ತಿಪರಮ
6 . . . . ಯಾದವಕು
7 ಳಾಂಬರದ್ಯುಮಣಿಸಮುತ್ವ
8 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
9 ಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇ
10 ರುಂಡಕದನಪ್ರಚಂಡ . . . .
11 ಯು . . . . ಶನಿವಾರಸಿದ್ಧಿಗಿರಿ
12 ದುರ್ಗಮಲ್ಲಚಲದಂಕರಾ
13 ಮ . . . .
14 ಕಲವಾ . . . .
15 ನಮೂಥ . . . .
16 . . . .

17 . . . .
18 . . . .
19 . . . .
20 ಕಾ . . . . ಪ್ರತಾ
21 ಪಚಕರ್ಕವರ್ತಿಕಾಂಚಿ . . ಕಂಠಕಾಂಡ
22 . . . .
23 . . . .
24 . . . . ಶ್ರೀವೀರಬಲಾಳ
25 ದೇವರುಪ್ರುಥ್ವಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
26 ಮಿರೆಶಕವರುಷ ೧೦೫೯ನೆಯು
27 ಈಸ್ವರಸಂವತ್ಸರದಕಾರ್ತಿ
ಹಿಂದುಗಡೆಯುಲ್ಲಿರುವದು.
28 ಕಶು ೧ಸೊಶ್ರೀಮತು
29 ಮಹಾರಾಜಾಧಿರಾಜಶ್ರೀ
30 . . . . ನಪ್ಪರ . . . .

(ಇನ್ನು 35 ಪಙ್ತಿಗಳು ಯಿರುವಂತೆ ತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

86

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ವ್ರೋಣಿಯಲ್ಲಿ ಬಸರೀಮರದ ಹತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಪ್ರಭಾವಸಂವತ್ಸರದ
2 ಭಾದ್ರಪದಬ ೧ಂಲ್ಲು ಶ್ರೀಮನುಮ
3 ಹಾರಾಜಾಧಿರಾಜಮಲ್ಲಿಕಾರ್ಜುನಮಹಾ
4 ರಾಯುಸಿಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುವ
5 ಲಿಡಂನ . . . .
6 ಕಮಲ್ಯ . . . . . . ತುಯ್ಯ
7 ತನಂಡತಿರಿಗೆ . . . . ಂಡನವು
8 ಗ . . . .
9 . . . .
10 . . . .
11 . . . .

87

ಅದೇ ಹೋಬಳಿ ಪೂರಿಗಾಲಿ ಗ್ರಾಮದ ನೈಋತ್ಯಕ್ಕೆ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 10″ × 2′ 2″.

1 ಶ್ರೀಪುರುಷಮಹ
2 ರಾಜಪ್ರಿತುವಿರಾ
3 ಜಕೆಯೆಕುಳಸತ್ತಿ
4 ಅರಸವಡರೆಸದು
5 ಮುನೂಱುವೊಳಮುದುಗೊನ್ತ . .
6 ಸಿಜ್ಗಡಿಅರಸಪವಗವೆ
7 ಮಾಳ್ದೊಡಿದ್ದರ್‌ಅತ್ತಿಗಾಲಾಚವು
8 ತ್ತಕೆಕೊಟ್ಟಪಲಆರಾಱಿಯದೇ
9 ವರಿಗೆಕಟ್ಟವೋಕಾಗಣಿಕೆಱಿ
10 ಕೊಟ್ಟುನ್ರೊರ್‌ಪನ್ನು ವರುಈದವು
11 ವಾನಱಿದೊನ್‌ವಾರಣಾಸಿಯೊಳ್
12 ಕವಿಲೆಯುಂಪಾವರುಂಮೂರಕೊನ್ದಪಾ
13 ಪಮಕ್ಕ ಇದಕೆಡವಲ್ದಿ ನುವಿಾಪಾಪದಿ
14 ಅಧೋ . . . . ದೊನ್ !

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎರಡು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 1″ × 1′ 5″ ಮತ್ತು 3′ × 2′.

89

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 11″.

1 ಸರ್ವದಾರಿಸಂವತ್ಸ
2 ರದಪುಸ್ಯಬ ೭ ಮಂ
3 . . . . . . ಅಚ್ಚಂನತೆರ್ಗಡೆಕುಂದೂರಮೂಲಸ್ತಾನ
4 ದೇವರಗಂಡಕ್ಕೆಸ್ತಿರವಾಗಿಬಿಟ
5 . . . . ತೆರುವವಮ . . ದೆಗೆ

(ಇನ್ನು 4 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

90

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿ
2 ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶ
ಕವರುಷ ೧೪೪೦ನೆಯ ಪ್ರಮಾದಿಸಂ
4 ವತ್ಸರಚಯಿತ್ರಶು ೫ಲೂ ಶ್ರೀಮಂನ್ಮಹಾಮಂ
5 ಡಲೇಶ್ವರಶ್ರೀವೀರಚಿಕ್ಕರಾಯಣೊಡೆಯರನಿರೂ
6 ಪದಿಂಸಾದಿಯಪವೊಡೆಯರೂಕುಂದೂರಶ್ರೀಮೂ
7 ಲಸ್ಥಾನದೇವರಲ್ಲಿದೀಪ್ತನಿತ್ಯದಕಾಣಿಕೆಯನುಗಲುಡ
8 ಗಳುಸ್ತಗೆತೆಕೊಂಕ್ಕುಬರುತಿರಲಾಗಿದೇವರನಂದಾದೀ
9 ವಿಗೆಕಯ್ಪಿಮಾಡಕೊಟ್ಟೆವಾಗಿಯಿದರ್ಮವಳಅವನೊಬ್ಬಅ
10 ೪ಂಪಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಕಪುಲೆಯಕೊಂ
11 ದಪಪಕ್ಕೆ ಹೋಹರೂ

91

ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲಿನಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

1 ಕ್ರೋಧನಸಂ
2 ವತ್ಸರದಚಯಿತ್ರ
3 ಬ ೧ಲು ಶ್ರೀಮೂಲಸ್ಥಾನ
4 ದೇವರಶ್ರೀಪಾದಪದ್ಮಂ

(ಇನ್ನು 8 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ. ಮಧ್ಯೆ ಕಲ್ಲು ಸಿಡದುಹೋಗಿಧೆ.)

92

ಅದೇ ಹೋಬಳಿ ಕದಿವಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳ ಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುಪ್ರಿತಿವಿ
2 ರಾಜ್ಯಗೆಯು
3 ತವಿುರೆ
4 ಬಡಗರೆನಾಡಆಕಿಯುುರನಕದಂಪೆಹಳ್ಳಿಯಮುತ್ತಿಯರಬ
5 ಚಿಗವುಂಡನಮಗಂಕೇತಗ
6 ವುಂಡಗಣೆಗನುರತುಱವ
7 ತಿವಿನಕಡಿದಸೋಬಕ್ರಿತುಸಂ
8 ವಛರದಮುಸೆಯುಹೆಱೆಯ
9 ಅಂಗಕವರದಬಿದ್ದಕೇತಗವುಂ
10 ಡನಲನ್ಮೋಹೆಮ್ಮೊದಲಬಗ
11 ಗವುಂಡಹೊಇಸಿದಕಲ್ಲುಸಕವರ್ಷಸಾಸಿರದನೂಜಅಯು ನೆ..ು

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅಬ್ಬಾಗಿಲು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ದಕ್ಷಿಣಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀ......ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
2 ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪೃಥ್ವಿರಾ
3 ಜ್ಯಂಗೆಯ್ಯುತಿರಲುವಿಖೋದಿಸಂ
4 ವತ್ಸರದಚೈತ್ರಬ ೧೦ಮದಂದು
5 ಬಡಗರೆನಾಡಸಮಸ್ತಪ್ರಭು
6 ಗಾವುಂಡುಗಳ ....ರದೆಚಿಕ್ಕ
7 ಬಾಗಿಲ ....
8 ....ನಾರಾಯಣದೇವರಿಗೆ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

94

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ವೃತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 4′ 8″.

1 ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ಲು ಚನಿಗಲುಡ
2 ನಮಗಮಾರಪ್ಪಗಲುಡಮಾಲಿಂಗಿಯಅಪ್ಪಯನಮಗಚಂ
3 ನಯಬಿದ್ದ ಮಾಳಗೆಯಕೆಲಸವ ಕಟ್ಟಿಸಿದರು

95

ಅದೇ ಹೋಬಳಿ ಮುಟ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿದ್ದೇಗೌಡನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಗೋಡೆ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

1 ಶುಭಮಸ್ತು ॥ ಭೂಯಾದ್ವಃಕುಹನಾಪೋತ್ರೀದಂಷ್ಟ್ರಾಗ್ರೇಯಸ್ಯಭೂರ್ದಧೌ । ವಿಕಸತ್ಕುಶಕಸ್ಯಾಗ್ರೇಭ್ರಮ
2 ದ್ಭ್ರಮರವಿಭ್ರಮಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೮೮ ಸಂದವರ್ತಮಾನವಾದ
3 ಕ್ಷಯಸಂವತ್ಸರದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹ
4 ಮಹಾರಾಯರುವಿಜಯನಗರಿಯಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಿಕಾಗಿಚಿಕ್ಕರಾಯಪಟ್ಟವನಾಳುವಶ್ರೀಮನ್ಮಹಾ
5 ಮಂಡಲೇಶ್ವರಘಣಾಂಕಚಕ್ರೇಶ್ವರಪೆಸಾಳಿಹನುಮಅರಸಂಕಸ ॥ ನಿಗಾಜವಾದಿಕೋಲಾಹಲಗಜಬೇಂಟೆಕಾಜಿಸಂ
6 ಗ್ರಾಮಭೀಮಯೆಂಬಬಿರುದಸಮೇತರಾದಉಮ್ಮತೂರದೇವಣ್ಣೊಡೆಯಕುಮಾರರಾದಮಲ್ಲರಾಜಗಳೆಂಬಹೆ
7 ಸರುಳಚಿಕ್ಕರಾಯರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಲಿಕೊಂ
8 ಡತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳಾದಪದವಾಕ್ಯಪ್ರಮಾಣಜ್ಞರಾದಪ್ರತಿವಾದಿಗಜಕೇಸರಿಗಳಾದಆಲಂಕಾರಿ
9 ಕಶಿರೋಮಣಿಗಳಾದನಾಗಾಭಟ್ಟರಿಗೆಆಕ್ಷಯಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಹಳಅಮಾವಾಸ್ಯಾಸೋಮ
10 ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿಧಾರೆನೆರೆದುಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಶಾಸನಕ್ರಮಚಿಕರಾಯರುಆಲಿಕೊಂಡಣ
11 ನಾಗಭಟ್ಟರಿಗೆಕೈಕೊಂಡನಾಡದನುಗೂರಸ್ಥಲದವೊನಮುಟ್ಟಳಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಅರಮನೆಗೆ
12 ತೆರುವಕುಳವನುತರೆದುಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
13 ಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸಹಿರಂಣ್ಯೋ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

14 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿತ್ರಿವಾಚಾದಾರೆನೆರದುಕೊಟ್ಟಅಗ್ರಾಮಕ್ಕೆತಂಮಹೆಸರ್ಲ್ಲಿಚಿ
15 ಚಿಕ್ಕರಾಯಸಾಗರವೆಂಬಹೆಸರಮಾಡಿಅಗ್ರಾಮದಚತುಃಸೀಮೆಗಳಲ್ಲಿಸುತ್ತು ಬರವಾಮನವು
16 ದ್ರೆಕಲ್ಲನುನೆಡಿಶಿಕೊಟ್ಟತಂಮಹೆಸರ್ಲ್ಲಿಶಿಲಾಶಾಸನವನುಬರಶಿಆಗ್ರಾಮದಮುಂದೆನೆಡಿಶಿಕೊ
17 ಟ್ಟುಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರದಚತುಃಸೀಮೆಗಳಯೆಲ್ಲೆವಿವರಬೊಪ್ಪಗೊಂಡನಪುರದಿಂ
18 ಪಡುವಲುಹುತುರಿಂವಾಯುವ್ಯಕೊಡಗೆಹಳ್ಳಿಂಬಡಗಲುಸೋವನಹಳ್ಳಿಂಈಶಾನ್ಯಸರ
19 ಗೂರಿಂಮೂಡಲುಬಿಗುಡಿಹಳ್ಳಿಂತೆಂಕಲುಕಂಚುಗಹಳ್ಳಿಂನೈಋತ್ಯಇಂತೀಸೀಮೆಗಳಯೆ
20 ಲ್ಲೆಗಳಲ್ಲಿಈಶಾನ್ಯಾದಿಯಾಗಿಸುತ್ತು ಬರನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೊಳಗಾದಆಚಿಕ್ಕರಾ
21 ಯಸಾಗರದಚತುಃಸೀಮೆಯುಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಳಕುಠಾರಅಧುಗೋಭೂಮಿಮಗ್ಗಮ
22 ನೆವಣಅಡಿಕೆಮರಯೆಲೆಗುಣಿಸುಂಕಬಳಡಾರುಹೊರವಾರುಅಡತೆರಿಗೆಕುಂಬಾರತೆರಿಗೆ
23 ಕಂನಡಿತೆರಿಗೆಮಾದಾರಿಕೆಮೊದಲಾದಜಾತಿತೆರಿಗೆಸಮಯತೆರಿಗೆಆಲೆಯಸುಂಕಹೆಡಗೆ
24 ಮೊಟ್ಟೆಸುಂಕಮೊದಲಾದಸ್ಥಾವರಸುಂಕವಿಶೇಷಚಕರಾದಾಯಹುರುಳಿಕಡಲೆಕಾಣಿಕೆಖಡ್ಡಾ
25 ಯಮಠತೆರಿಗೆಮೊದಸಕಲಸುಂಕಸುವರ್ಣಾದಾಯಬೆಟ್ಟನೀರುವಡಕೆರೆಕಟ್ಟೆಕಾಲುವೆ
26 ಕಾಲುವಟ್ಟಗ್ರಾಮನಿವೇಶನಸೀಮೆಮೊದಲಾದಸಕಲಸ್ವಾಮ್ಯವನುನೀವೆಅನುಭವಿಸಿಕೊಂಡು
27 ಬಕ್ಕಲಮಕ್ಕಳುಸಹಶೂದ್ರಪ್ರಜೆನಾನಾಜಾತಿಯಾದಬಿಸುಗುಪ್ರಜೆಯನುಆಳಿಕೊಂಡುನಿಂಮ
28 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಚಿಕ್ಕರಾಯಸಾಗರ
29 ವೆಂಬಗ್ರಾಮವನುಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಚಿಕ್ಕರಾಯರುಆಳಿಕೊಂಡ
30 ನಾಗಾಭಟ್ಟರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿದಾರೆಯನೆರದುಕೊಟ್ಟು
31 ಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರವೆಂಬಅಗ್ರಹಾರದಮುಂದೆನೆಡಿಶಿಕೊಟ್ಟಶಿಲಾಶಾಸನಶ್ರೀ
32 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್‘ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
33 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

98

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಂಟಸ್ವಾಮಿ ಗದ್ದೆಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′.

99—102

ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಗ್ರಾಮದ ನದಿಯಧಡದಲ್ಲಿ ಇರುವ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಸುತ್ತಲೂ ಇರುವದು.

ಅರವ ಮತ್ತು ಗ್ರಂಥಾಕ್ಷರ.

103

ಅದೇ ಹೋಬಳಿ ಮರಲಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬಸವನಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

104

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಜಲದಾರಿಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
2 ಭಂಮಹಾರಾಜಾದಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮ
3 ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂ
4 ಬರಂದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
5 ಲೆಪರೊಳುಗಂಡರಾಯಪುಲಿರಾಯಗಂಡಭೇರುಂ
6 ಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ದಿಗಿರಿದು
7 ಗ್ಗರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಅಲುವಿದ್ಯರಾಮೆಸಭದೊಲ
8 ಪಾರ್ತ್ತಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
9 ಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ದರಣಾಭಂಗಿ
10 ಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಾನುಂಗಲ್ಲುಕೊಂ
11 ಡಗಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನ
12 ಕನ್ನಡಕಾಡವಕುಲಯದೆಯಮಯಪ್ರವೇಸಪ್ರ
13 ತಾಪಶ್ರೀವಿಷ್ಣುವರ್ದ್ದನಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರ
14 ಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
15 ಸಕವರಿಷ ೧೦೪೬ನೆ ಶ್ರೀಮುಖಸಂವತ್ಸರ
16 ದಲಶಾಡಬ ೧೦ಬು ಶ್ರೀಮನುಮಹಾಪ್ರಧಾ
17 ನಂದಾಡಿಯಸೋಮೆಯದಂಣಾಯ್ಕರಕುಮಾ
18 ರಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕರುತಳಕಾಡರಾಜರಾ
19 ಜಪುರಎಳುಪುರಪಂಚಮಟಸ್ತಾನಪತಿಸೋಮಣ್ಣ
20 ವೊಡೆಯಣ್ಣನವರುಸರಗೂರಸೆಟ್ಟಿಗವುಡನಮಗ
21 ಮಾದಿಗವುಡಂಗೆಹಾಹನವಾಡಿಯಗದ್ದೆ ಬೆದ್ದ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

22 ಲುಚತುಸ್ಸೀಮೆಯಲುಳ್ಳಭೂಮಿಯನು
23 ದಾರಾಪೂರ್ಬ್ಬಕೆಸಲುವಂತಾಗಿಅಣಾಪ್ಪದಂ
24 ನಾಯ್ಕರುಸ್ತಾನಿಕರುಮಾದಿಗರುಳತೊರ್‍ಯಜಲ್ಲ
25 . . ಂಡಗಿಯಾಗಿದರೆಚಂದ್ರ . . . . ದರನಬಾರಕೆ
26 ಸಲುವಂತಾಗಿವೊಡಂಬಡೆಯಾಗಿಕೊಟ್ಟಸಿಲಾಶಾ
27 ಸನಮಂಗಳಮಹಾಅರಮನೆಯಾನ್ತರೆರಣ
28 ದಸೆನಬೋವವಿಸ್ವಸಂಗಳಬರಹಬಲ್ಲಪ್ಪ
29 ದಂಣಾಯ್ಕಂ . . . . . .

(ಇನ್ನು 2 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

105

ಅದೇ ಹೋಬಳಿ ಕೊಡಗಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಭದ್ರಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2 ಹನಶಕವಷ ೧೪೫೨ ಸಂ
3 ದವರ್ತಮಾನವಾದವಿಕ್ರುತುಸಂವತ್ಸರ
4 ದ . . . . ಗರವಾರುದುಲೂ
5 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
6 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾ
7 ಯಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲಿ
8 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯತಂಮಿರಲುಆಸ್ವಾಮಿಯ
9 ಉಳಿದದನಶಾಸಣರಾಯರಮಕ್ಕಳುರಾಯ
10 ಣನಾಯಕರುತಳಕಾಡಶ್ರೀಕೀರ್ತಿನಾರಾ
11 ಯಣದೇವರಿಗೆಚಂದ್ರಗ್ರಹಣಪುಂಣ್ಯ
12 ಕಾಲದಲ್ಲಿಅಚ್ಯುತಮಹಾರಾಯರಿಗೆ
13 ದರ್ಮವಾಗಬೇಕೆಂದುದಾರಾಪೂರ್ವಕ
14 ವಾಗಿಕೊಟ್ಟಮಾಯಣನಪುರದಗ್ರಾಮ
15 ಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆವೊಳಗುಳಅಷ್ಟ
16 ಭೋಗತೇಜಸ್ವಾಮ್ಯಉಶ್ರೀಕೀರ್ತಿನಾರಾ
17 ಯಣದೇವರಿಗೆಸಲುಉದೆಂದುಕೊಟ್ಟ
18 ಶಿಲಾಶಾಸನಶ್ರೀ ‖ ದಾನಪಾಲಯೋ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

106

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 2″.

1 ದುಂಮತ್ತಿಸಂ
2 ವತ್ಸರದಆಷಾಡಶು
3 . . . . . .ಶ್ರೀವೀರಪ್ರ
4 ತಾಪಚಕ್ರವರ್ತ್ತಿ . . . .ಯರು
5 ಪ್ರಿಧ್ವಿರಾಜ್ಯಂಗಯುತ್ತಿರೆ
6 ದೇವರಾಯಅರ್ಸರ
7 . . . .ಮದರನಾಡಕಾಲುವಳ್ಳಿ
8 ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನು . .

107

ಅದೇ ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಊರುಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 3′.

1 ಶೊಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
2 ಪ್ರಿಥಿವಿರಾಜೆಯಂಗೆಯುತ್ತಿರಲುತಳ
3 ಕಾಡಾದರಾಜರಾಜಪುರವಿಳುಪುರಪಂಚ
4 ಮಟಸ್ತಾನಾಪತಿಗಳುಮಾರಲಿಪೆಮ್ಮಣ್ಣನವ
5 ರುದುಮ್ಮರ್ತಿಸವತ್ಸರದವೈಶಾಖಬಹುಳಪಂ
6 ಚಮಿಆದಿತ್ಯವಾಗವಮಾದಿಗವುಡಂಗೆದರಾಮಾ
7 ಸಲವಂತಾಗಿಕೊಟ್ಟಕೊಡಗೆಪೂರಮುನ್ದನಾಹೊ
8 ಲಲೆಕಂಪುರವಸೆಟ್ಟಿಕೆಮೆಯವೀರಬಳಪನುನಾಯ
9 ಬಬ್ಬಪಟಿನಯರಕಗ್ಗಲಬಬ್ಬಗಾಳಬೆಲಹುಣಿ
10 ಸತೊಂಣಕಾಲವೂರಮುನ್ದಣಬಲದಬಬ್ಬ
11 ಯ್ಯರುವೈಸಾಲುಬವುಕದ . . . .

108

ಅದೇ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಶ್ರೀಮತುಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂ
2 ನರಾದದೇವಾಪ್ರುಥ್ವಿಮಹಾಮತುಪ್ರೊಪ್ಪಿತವಾಗಿನಂಜರಾಜಪ್ರೊ
3 ಡೆಯರಪ್ರೊಪ್ಪಿತವಾಗಿಮನ್ಮಥಸಂವತ್ಸರದಜೇಷ್ಟಶುಂಲ್ಲುತಳ
4 ಕಾಡಲಿಂಗದವೀರಕರಿಯವೀರನಮಗಕೆಂಚವೀರನುಸ
5 ರಗೂರಗ್ರಾಮಕ್ಕೆಸಾಸನವನಿಲಿಶಿದೆನುದೇಸಾಬಾಗದಲಿಂಗ
6 ದಪರ್ಕರುಕಾಣಿಕೆಯತೆಕೊಳಲಿಲಾಯಿದಕ್ಕೆತಪ್ಪಿದರೆ
7 ಶಿವಾಚಾರಕುಲಾಚಾರವೀರಾಚಾರಕ್ಕೆಹೊಱ
8 ಗುತಪ್ಪಿದವನೆಹೊಲೆಯಮಾದಿಗ

109

ಅದೇ ಹೋಬಳಿ ತಿಗಡಹಳ್ಳಿ ಗ್ರಾಮದ ಪುತ್ತರಕ್ಕೆ ಶಿಥಿಲವಾಗಿ ಇರುವ ಮಾರಿ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 2′ 2″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲ
2 ಭಂಮಹಾರಾಜಾದಿರಾಜಂಪರಮೇಶ್ವ
3 ರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
4 ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
5 ರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ
6 ರುಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂ
7 ಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಸನಿವಾರ
8 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಛಲದಂಕಭೀಮಚಲುವಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

9ದ್ಯರಾಮಣ್ಯೋಣಲವಾಡ್ಡಂಮಕರರಾಜ್ಯನಿರ್ಮೂಲ
10ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ
11ಜ್ಯಸಮುದ್ಧರಣಭಂಗಿಕರಕಂಗವಾಡಿನೋಣ
12ಂಬವಾಡಿಹಾನುಂಗಲ್ಲು ಕೊಂಡಗಂಡನಿಸ್ಸಂಕ
13ಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನಕಂನಡಕಾಡಃವಿಲಾಸ
14ದಿಯಮಯಪ್ರವೇಶಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಪ್ರೊಇಸಳಭುಜ
15ಬಲವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಧ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
16ತಿರಲುಸಕವರುಷ ೧೧೭೯ನೆಯಈಶ್ವರಸಂವತ್ಸರ
17ದಮಾಗ್ಗ್ರಸಿರಶು ೧ಸೋಶ್ರೀಮತುತಳಕಾಡರಾಜರಾಜ
18ಪುರಎಳುಪುರುಪಂಚಮತಸ್ಥಾನಾಪತಿನಾಗಪಂಡಿತರ
19ಮಕ್ಕಳುಮಲ್ಲಪನವರು ಕಾಳಿಚಕ್ರನವರಳುಮಾರಹಳಿಬಾನಿಗ
20ಕಾಲಚಕ್ರಗೆಯಾಕಾಲಚಕ್ರನಮಕ್ಕಳುದರದಚಕ್ರಗೆ
21ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧ ಪರಿಯಂತರ
22ವಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧ ಪರಿಯಂತರ . .

(ಇನ್ನು 21 ಪಙ್ತಿಗಳು ಮತ್ತು ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ 12 ಪಙ್ತಿಗಳು ಹೀಗೆಯೇ ಸಾಲೀಯಾನ ಲೆಕ್ಕಗಳು.)

110

ಶಿವನಸಮುದ್ರದಲ್ಲಿ ಜಹಗೀರ್ದಾರರ ನಿವಾಸಕ್ಕೆ ಪಕ್ಕದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಇಂಗ್ಲೀಷ್ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′.

111

ಶಿವನಸಮುದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ
ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2ಹನಶಕವರುಷ ೧೫೨೬ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರ
3ದಶ್ರಾವಣಶುದ ೫ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀ
4ವೆಂಕಟಪತಿರಾಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಹ . .
5ನಾಡರಾಮರಾಜನಾಯಕರಕುಮಾರತಿರುಮಲರಾಜನಾ
6ಯಕರುಸಜನರುದಶಿವಾಚಾರಸಂಪಂನರಾದದೇಶಾಯಿಗವ
7ಶಕನಗುತ್ತಿಯ .ಮ . . . .

ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಮಂಣಿನಲ್ಲಿ ಹೂತುಹೋಗಿರುವದ್ದರಿಂದಲೂ, ಅದನ್ನು ತೆಗೆಸಿ ಕ್ರಮಪಡಿಸಲು ಅವಕಾಶವಿಲ್ಲದೇಹೋಯಿತು.

112

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಈಶ್ವರ ಗರ್ಭಗ್ರೃಹದ ಹೊರಭಿತ್ತಿಯ ತಳದ
ಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

113

ಕಿರುಗಾವಲು ಹೋಬಳಿ ಕಿರುಗಾವಲು ಗ್ರಾಮದ ಈಶಾನ್ಯಭಾಗದಲ್ಲಿ ಗನ್ನಿಖಾನ್ ಸಾಹೇಬರ
ದಿವಾನ್‌ಖಾನಾ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 1′ 6″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರ
2 . . ಕನೂರದೇವರ್ಪ್ರಿಥ್ವಿರಾಜ್ಯ
3ಂಗೆಯುತ್ತಿರಲುಸಕವರುಷ
4೧೧೫೪ ಸಂದುಅಂಗೀರಸಂ
5ವತ್ಸರ . .೦ಲು ಶ್ರೀಮನುಮಹಾ
6ಪ್ರಧಾನಂ . . . .

(ಮುಂದೆ ನೆಲದಲ್ಲಿ 5 ಅಡಿ ಕಲ್ಲು ಹೂತು ಯಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

114

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುಲಗೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಬಾಗಲು ದಕ್ಷಿಣಕಡೆ ಜಗಲಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′.

ಪೂರ್ವಕಡೆ ಪಟ್ಟೆಯಲ್ಲಿ.

1 ಪ್ರಜೋತ್ಪತ್ತಿಸಂವ
2 ತ್ಸರದವಯಿಶಾಖ
3 ಸೋಮದಂದುಸ್ವಸ್ತಿ
4 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ . .
5 ತ್ರಿಃಶ್ರೀವೀರಬಲ್ಲಾ ಳ . .
6 ವರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆ . .
7 ತ್ತಿರಲುಶ್ರೀಮನುಮ
8 ಹಾಮಂಡಳೇಶ್ವರಂ
9 ಕೊಯಳರ್ಸನಾಗರ
10 ದಪೊಲೆಗೋಡಬಿ
11 ಟ್ಟೆಯನಾಯ್ಕ ನಮ
12 ಕ್ಕಳುಅಂಕಂ . . . .
13 ಸಂಭುವಂಣ . . . . . .
14 ಮಂಡಳಿಕದೇವರ . . . .
15 ಛಪನೊಳ ಗಾದಸಮ
16 ಸ್ತಪ್ರಜೆನಾಯ್ಕ ರಿಗೆ
17 ಪಟ್ಟಣವವೂಡುವಂ
18 ತಾಗಿಕೊಟ್ಟಶಾಸನದ
19 ಕ್ರಮವೆಂತೆಂದಡೆ ।
20 ಆಪಟ್ಟಣಕ್ಕೆ . . . . . .
21 ಸೇರಿ . . . . ಮ . . . .
22 . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

ದಕ್ಷಿಣಕಡೆ ಪಟ್ಟೆಯಲ್ಲಿ.

23 ಡಮನಂಡಡಿ
24 . . ತಪುತವುರಿಬದಿ
25 ದತಲೆವೊಕಭರ
26 ತಾಯಿಂದತಪ್ರುಳ
27 ವುದುಇಲ್ಲಅಂಣ
28 ನೊಡವೆತಂನುಂ
29 ತಂಮನೊಡವೆಅಂ
30 ಣಂಗೆಯಿವರಾರುದಿ
31 ಕ್ರಮನೆಯತಾಂಡ
32 ಂಸೆಯಿವರಾರುಯಿ
33 ತ . . ಂಡದೆಕ್ಕೆ ಇ
34 ಯಿಂಸ್ತಿವಾನು ॥
35 ತೊತುನೆದುಕೋಃಸ
36 ತದಏಬಿದುಹಾ . . . . .
37 . . ದುಹೆಂಡತಿಸ
38 ತ್ತಡೆಸುದ್ರಿಕಳ
39 . . ದುಯಿವುಬು
40 ಳಗಾಅವ . . . .
41 ಪು . . . . ಲ್ಸ . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದುಹೋಗಿಧೆ.)

ಉತ್ತರಕಡೆ ಪಟ್ಟೆಯಲ್ಲಿ.

42 . . . .
43 . . . .
44 . . . .
45 ಹತ್ತಂ . . . .
46 ಮನೆವೆ . . . .
47 . . . . . . ಂಲು . . . .
48 . . . . ಗ ೧ . . . . . . ಇ . . . .
49 ಯಿಮ . . . .
50 ಮಾದಿಪ್ಪಸೊ . . . .
51 ಯಿವ . . . .
52 ತೆ . . . .
53 ಯಿವರಕ್ಕಿಗ . . . .
54 ತ್ತಱು . . . . . . ಯ . . . .
55 ಡಂದಂ . . . .
56 ತಂನ್ಯಯಬಿ . . . .
57 . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿರುತ್ತವೆ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

115

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುಲಗೋಡು ಗ್ರಾಮದ ಬಸಿನಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀವೀರಸೋಮೇಸ್ವರಪ್ರಭುಪ್ರಿಥ್ವೀರಾ
[2]ಜ್ಯಂಗೆಯುತ್ತಿರಲುನಾರಯಣಸಂಮತು
[3] . . . .
[4]ರುಸಂತೊಂಸೂರಯಿಗ್ಗಲೂರಭೂಮಿವಾಜರಸಿರಿಯಗವಿಡ
[5]ನಮಗರಾಯತಮ್ಮಂಕಾದಿಇತ್ತಲ್ಲಗನೇಱಲೂರತೊಂಣನೂರು
[6]ಬಿಟ್ಟಕೊಡಗಮಾದಿಗಹಳ್ಳಿಯವರೆಮಾ . . . .
[7]ರರುಸಾವಿರಇನಾಕೊಸಲಗಂ . . . .

(ಇನ್ನು 2 ಪಙ್ತಿ ಅಕ್ಷರಗಳಿರುವಂತೆ ತೋರುತ್ತೆ, ಕಾಣುವದಿಲ್ಲ.)

116

ಅದೇ ಹೋಬಳಿ ಕಲ್ಕುಣಿ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

. . . .
ತುಱುವಮುಗುಚ್ಚಿವೀರಗಲಿಯಾಗಿಸುರಲೋ . . . .

117

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಶ್ವರ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿ
[2]ಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜವೀ
[3]ರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀಬಲ್ಲಾಳದೇವಪ್ರಿ
[4]ತುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಡಗರೆನಾಡಹಿ
[5]ರಿಯಕಾಲುಕಣಿಯಮದಿರಜಹೆಗ
[6]ಡೆಬಡರನಾಗೇಸ್ವರದೇವರಮಾಡಿದೇ
[7]ವಾಲ್ಯವನೆತ್ತಿಸಿಆದೇವಗೆವಿ . . . .
[8]ಬಡಗರೆನಾಡಸಮಸ್ತಪ್ರಭುಗಳು . .
[9]ಗಳುನಾಡಅರಸು . . . .

(ಇನ್ನು 12 ಪಙ್ತಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

118

ಅದೇ ಹೋಬಳಿ ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ದಾಖಲಿ ಸೋಮಶೆಟ್ಟಿಪುರದಲ್ಲಿ ಲಿಂಗಯ್ಯ ಮತ್ತು ನಂಜಯ್ಯನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

[1]ವಿಕ್ರಿತುಸಂವತ್ಸರದ | [2] . . . . ಆವಿನಾಡಶ್ರೀಮದಶೇ | [3]ಷಮಹಾಜನಂಗಳು . .

119

ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 10″.

[1]ಶೊಶಿಶ್ರೀಭುಜಯ
[2]ರಎನಗಕಬೆಮನ
[3]ಗವುಡಮಹಪೆರ
[4]ಪಟ್ಟಮಡಿತೊಯಹೊ
[5]ಲದವನಿಲಿಸಿದಂ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

120

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಕರಿಕಲ್ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 4′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂನಂದಿನಾ
2 ಥವೀರಚಕ್ರವರ್ತ್ತಿ ವೊಜ್ಯಯದೇವರ್ಸ್ವರಕುಮಾರಹಗಣಿಗಳು
3 ....ತ್ರೈಲಿಂಗೆ ....ಗೊಂಡ ....
4 ....ಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸರದ
5 ....ಪುಣ್ಯಾಕಾಲದಲ್ಲಿ

(ಇನ್ನು 4 ಪಜ್ತ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

121

ಅದೇ ಗ್ರಾಮದ ತಳವಾರ ತಿಮ್ಮನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರ(ಚಾರ)ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಕ್ಷಾಯ್ಯೈಜಗ
3 ತಾಂಭೂಯಾದ್ದಯಾಳುರ್ದ್ವಿರದಾನನಃ । ಪಾಥಕ್ರೀಡಾವಿಧೌಯಸ್ಯಪಲ್ವಲಂತಿಪಯೋ
4 ಧಯಃ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯದ್ದಂಷ್ಟ್ರಾನಾಳಮೂರ್ಧನಿ । ಸಪ್ತದ್ವೀಪವತೀಪೃಥ್ವೀ
5 ಲೀಲಾಸ್ರಗಿವದೃಶ್ಯತೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಕಮಲಾಲಯಾನುಜತಯಾದೀವ್ಯನ್ನಭೋಮಂಡಲೇ
6 ನಕ್ಷತ್ರಾಧಿಪತಿಪ್ರಭಾಭಿರನಿಶಂದಿಙ್ಮಂಡಲೋಲ್ಲಾಸಕೃತ್ । ಕ್ಷೀರಾಬ್ಧಿಪ್ರಭವಃಕ
7 ಳಾನಿಧಿರಿತಿಖ್ಯಾತಃಸುಧಾಂಶುಃಸ್ವಯಂಮೌಳೌಯಸ್ಯವಿಭೂಷಣತ್ವಮಗಮಚ್ಛಂಭೋ
8 ರ್ಭವಾನೀಪತೇಃ ॥ ವಂಶೇತಸ್ಯೈವಸಂಜಾತೋಯದುರ್ನಾಮಮಹೀಪತಿಃ । ಯದ್ವಂಶಜೇನಭೂರೇಷಾವಾ
9 ಸುದೇವೇನಪಾಲಿತಾ ॥ ಯಸ್ಮಿನ್ಸಂಗರಜಿಚ್ಛಭಂಗುರಭರಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂಸಂಘೈರ್ಭಂಗ
10 ಮುಪಾಗತೈರಪಿಗತಾದಿಙ್ಮಂಡಲೀಸಂಭ್ರಮಾ । ತತ್ಕೀರ್ತಿರ್ವಿವರೀಷುಗಚ್ಛತಿಪುರೋದಿಙ್ನಾಥವೃಂ
11 ದೇಷ್ವಹೋಸದ್ವೃತ್ತಃಶಿವಮೌಳಿಮಂಡನಮಣಿಃಸೋಭೂನ್ನೃಪಃಸಂಗಮಃ ॥ ತತೋಭೂದ್ಬುಕ್ಕಭೂಪಾ
12 ಲಃಸರ್ವಭೂಪಕುಲಾಗ್ರಣೀಃ । ಯತ್ಪ್ರತಾಪಾನಳೇಸರ್ವೇಪತಂಗಂತ್ಯರಿಭೂಭೃತಃ ॥ ಕರ್ನಾಟಲಕ್ಷ್ಮೀ
13 ಸವಿಲಾಸವಾಸಯಸ್ಮಿನ್ಮಹೀಪೇಮಹನೀಯಕೀರ್ತೌ । ಭೂಮಿಸ್ತಥಾಭೂಪವಸುಂಧರಾತ್ವಂ
14 ಧೀರೇತಿನಾಮ್ನಃಪ್ರಥಮೈರ್ಗುಣೋಘೈಃ ॥ ಉದಯಮುದಯಶೈಲಾದುದ್ಯದುದ್ದಾಮತೇಜಾಃಶಶಧರ
15 ಇವಬುಕ್ಕಕ್ಷ್ಮಾಪತೇಃಸ್ತುಂಗಮೌಳೇಃ । ಹರಿಹರನರಪಾಲಃಪ್ರಾಪುರಾಶಾಸಮಸ್ತಾಕರಧೃ
16 ತವಸುಪೂರ್ಣೈಃಪೂರಯತ್ಪೂರ್ಣಧಾಮಾ ॥ ಪಿನಾಕಾರಿಕಲೀಕೃತಾಧಿಕತರೋಯೇನೇಷಘಂ
17 ಟಾಪಥಃಕರ್ಮಬ್ರಹ್ಮಪಯೋಜನೀಪ್ರಶಮಿತಾಶೇಷೋಪಸರ್ಗಃಪರಾ । ಯೇನಾಂಭೋನಿಧಿಮೇ
18 ಖಳಾವಸುಮತೀಧರ್ಮೇಣಸಂರಕ್ಷ್ಯತೇತಸ್ಯಾನೇಕದಿಗೀಶಪಾಲಿತಯಶೋಬಿಂಬಸ್ಯಸೇ
19 ನೋಪಮಾ ॥ ಮೇಳಾದೇವೀತಿವಿಖ್ಯಾತಾಶ್ರೀಪಾರ್ವತ್ಯೋಸ್ತುಮೇಳನಾ । ಆಸೀದ್ಭಾರ್ಯಾಮಹೀಭರ್ತುಃ
20 ರನ್ತರ್ಧಾಪುಣ್ಯಲಕ್ಷಣಾ ॥ ಇಂದ್ರಸ್ಯದೋಷಂಪರಿಹರ್ತುಕಾಮೋಭೂಮಾವಧೋಸ್ಯಾಪ್ರತಿಪ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

21 ನ್ನರೂಪಃ । ಪ್ರತಾಪಪೂರ್ವಃಕಿಲದೇವರಾಯಃಪ್ರತಾಪತೋಽಭೂಮಿಮಪಾಲಯತ್ಸಃ ॥ ಪ್ರತಾಪ
22 ವಂಶೇಪರಿಜೃಂಭಮಾಣೇಶುಷ್ಕಾಸ್ತುರಷ್ಕಾ ಅಪಿಯಸ್ಯರಾಜ್ಞಃ । ರಿಪುಕ್ಷಿತೀಂದ್ರಾಶ್ಚನಿರ
23 ಸ್ತಶೌರ್ಯಾಃಕಾಂತಾರವಲ್ಮೀಕಕೃತಾತ್ಮರಕ್ಷಾಃ ॥ ತಸ್ಯದೇವಮಾಂಬಿಕಾಭರ್ತುಃಪುತ್ರಃಶತ್ರುಪ್ರಮರ್ದ
24 ನಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞೋವೀರೋವಿಜಯಭೂಪತಿಃ ॥ ತಸ್ಯನಾರಾಯಣೀದೇವ್ಯಾಂಪ್ರಾದುರಾ
25 ಸೀದ್ಯಶೋಧನಃ । ಪ್ರೌಢಪ್ರತಾಪವಿಭವಪ್ರತಾಪಾಖ್ಯೋಮಹೀಪತಿಃ ॥ ಗುಣೈರನೇಕೈರವನೀ
26 ತಳೇಸ್ಮಿನ್ವಿರಾಜಮಾನಃಸುಕೃತಾಪ್ತಕೀರ್ತಿಃ । ನಿಜಾಗ್ರಜಾಪ್ರಾಪ್ತಮನಾದಿರಾಜ್ಯಸಾ
27 ಧೀಕೃತಾರ್ಥಿವ್ರಜಪಾರಿಜಾತಃ ॥ ತಸ್ಯಸಿಂಪ್ಪಳದೇವೀತಿಭಾರ್ಯಾಸರ್ವಗುಣಾಶ್ರ
28 ಯಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಯೇವಶಚೀನಮುಚಿವಿದ್ವಿಷಃ ॥ ತಸ್ಯಾಂಶಿವಃಪ್ರಾದುರಭೂದ್ಗುಣಾಢ್ಯೋನಾ
29 ಮ್ನಾವಿರೂಪಾಕ್ಷಇತಿಪ್ರಸಿದ್ಧಃ । ರಾಜಾಧಿರಾಜಃಕ್ಷಿತಿಪಾಲಮೌಳಿರ್ವದಾನ್ಯಮೂರ್ತಿಃಕರು
30 ಣೈಕಸಿಂಧುಃ ॥ ನಿಜಪ್ರತಾಪಾದಧಿಗತ್ಯರಾಜ್ಯಂಸಮಸ್ತಭಾಗ್ಯೈಃಪರಿಸೇವ್ಯಮಾನಃ । ಸಙ್ಗ್ರಾ
31 ಮತಃ ಸರ್ವರಿಪೂನ್ವಿಜಿತ್ಯಸಮೋದತೇವೀರವಿಲಾಸಭೂಮಿಃ ॥ ಚುರಿಕಾಭಾಲನೇತ್ರೇತಿವಿ
32 ಖ್ಯಾತಃಪ್ರತಿಪನ್ನಧೀಃ । ಮೂರುರಾಯರಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಹಿಂದೂರಾಯಸುರತ್ರಾಣ
33 ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌ ॥ ದಿವ್ಯಂಸಿಂಹಾ
34 ಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ನವನೀಮಿಮಾಂ । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯೋಸಾವಿರೂಪಾಕ್ಷಃಕ್ಷಿತೀಶ್ವರಃ ॥ ಧ
35 ರ್ಮಸ್ಥಾನಗತಃಸದ್ಭಿಸಂಯುಧರಣಾಸುರೈಃ । ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಕವರ್ಷಕ್ರಮಾಗ
36 ತೇ ॥ ರುತುರಂದ್ರಗುಣೈರ್ಯುಕ್ತೇವಿಧುನಾಯುತವತ್ಸರೇ । ವಿಜಯಾಖ್ಯೇತಥಾಮಾಸೇಪುಷ್ಯೇಪಕ್ಷೇವಿಶೇಷ
37 ತಃ । ಶುಕ್ಲೇಚದಶಮೀಯುಕ್ತೇವಾರೇಚಾಂಗಿರಸಂಜ್ಞಿತೇ ॥ ಸಂಕ್ರಾಂತ್ಯಾಂಮಕರಾಖ್ಯಾತೇಪುಣ್ಯಕಾಲೇನೃ
38 ಪೋತ್ತಮಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ವಿರೂಪಾಕ್ಷಮಹೀಪಾಲೋಧರ್ಮನ
39 ದ್ಯಾಯುತಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇವಿಷ್ಣುಭಟ್ಟಸುತಾಯಚ । ಪುಟ್ಟಭಟ್ಟಾಖ್ಯವಿದುಷೇಬ
40 ಹ್ವೃಚಾಯಮಹಾತ್ಮನೇ । ಹಾರೀತಾಯಾಥಯಜುಷೇಶ್ರೀಧರಾರ್ಯಸುತಾಯಚ । ವಾಸುಭಟ್ಟಾರ್ಯವಿದುಷೇ
41 ಭಾರದ್ವಾಜಾಯವೈಪುನಃ । ಚೌಡಿಭಟ್ಟಾತ್ಮಜಾಯಾಥನೃಸಿಂಹವಿದುಷೇತಥಾ । ರುಗ್ವೇದಿನೇಥಬಿ
42 ಕಾನೇಸ್ತನಯಾಯಮಹಾತ್ಮನೇ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇಬಹ್ವೃಚಾಯಾಥಧೀಮತೇ । ನೃಸಿಂಹವಿ
43 ದುಷೇತದ್ವತ್ಶ್ರೀವತ್ಸಾಯಮಹಾತ್ಮನೇ । ಲಕ್ಷ್ಮಣಾರ್ಯಸುತಾಯಾಥಬಹ್ವೃಚಾಯಾಥಭೂಪತಿಃ । ನರ್ಸ
44 ಣ್ಣಭಟ್ಟಮುಖ್ಯೇಭ್ಯೋಸ್ತ್ಯೇರನಾಡೌಸ್ಥಿತಂಪರಂ । ಹೊಯ್ಸಣಾಹ್ವಯದೇಶಸ್ಥಂಹೋಬಲಾಶ್ರೋತ್ರಿಯ
45 ಸ್ಯಚ । ಕಾವೇರೀತೀರಸಂಸ್ಥಂಚಗ್ರಾಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಆಳುಗೋಡೀತಿವಿಖ್ಯಾತಗ್ರಾ
46 ಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಅಮರಾಕಲ್ಪಿತಾರೇಖಾಪಣಾಷ್ಟಕಯುತಂಪರಂ । ವೇದತ್ರಿವಸು
47 ಭೂಯುಕ್ತಂವರಾಹಪರಿಕಲ್ಪನಾ । ಸಂಸ್ಥಾಯಾಂಬ್ರಾಹ್ಮಣೇಭ್ಯಶ್ಚಶ್ರೋತ್ರಿಯಂಕಲ್ಪಿತಂಪರಂ ।
48 ದಾತ್ರೇಸ್ವರ್ಣಸಮಾಯುಕ್ತಮಾದಾಯಸಹಿತಂಪರಂ । ಸಾರ್ಧಂಶತಚತುಃಸಂಸ್ಥಾಸಹಿತಂ
49 ಶ್ರೋತ್ರಿಯಂಸಹ । ತಸ್ಯಸಂಬಂಧಮುದಕವೃತ್ತಿಕಾಪರಿಕಲ್ಪಿತಂ । ನುಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾ
50 ತಕಾಳುಪಳ್ಳ್ಯಾಯುತಂಪರಂ । ಪುರಾಶ್ರೋತ್ರಿಯಭಾಗೇನಸ್ಥಿತಂಗ್ರಾಮಂಚತುಃಶತಂ । ಪಂಚಾಶದ
51 ಧಿಕಂಸರ್ವಮಾನ್ಯಂಭೂಪಕುಲೋತ್ತಮಃ । ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಮಿಶ್ರ
52 ತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಶ್ರಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ । ಅಷ್ಟ
53 ಭೋಗೈಶ್ಚಸಂಯುಕ್ತಮಷ್ಟಸೀಮಾಸಮನ್ವಿತಂ । ಶ್ರೀಚಂದ್ರಮೌಳಿದೇವಸ್ಯಸನ್ನಿಧೌನೃಪ
54 ಪುಂಗವಃ । ಪುರಾಶ್ರೋತ್ರಿಯಕರ್ತೃಭ್ಯೋಭೂಸುರೇಭ್ಯೋಥಭೂಪತಿಃ । ಕಾಳುಪಳ್ಳ್ಯಾಯುತಂಗ್ರಾ
55 ಮಂತುಂಗಭದ್ರಾಸರಿತ್ತಟೇ । ಸುಕ್ಷೇತ್ರೇಭಾಸ್ಕರಃಖ್ಯಾತೇಸಹಿರಣ್ಯೋದಕಂಪರಂ । ಆಚಂದ್ರತಾ
56 ರಕಂಪ್ರಾದಾದ್ಭೋಕ್ತುಂದಾತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶಃಶ್ರೀವೀರೋಹರ್ಯ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[57]ಣಾತ್ಮಜಃ । ಗಜಾಖೇಟಕಮತ್ಯುಗ್ರಂನಾಮಸಂಪ್ರಾಪ್ಯವೀರತಃ । ಸ್ವಸ್ವಾಮಿನಂ
[58]ಸಮಾಹೂಯಕಾರಯಿತ್ವಾಜಜಾಖ್ಯಕಾಂ । ಮೃಗಯಾಂಹರ್ಯಣೋನಾಮ್ನಾ
[59]ಮಹಾವೀರಃಪ್ರತಾಪವಾನ್ । ಇಂಮಡೀದೇವವಿಖ್ಯಾತೋದ್ವಿಗುಣೀಕೃತಕೀ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[60]ರ್ತಿಮಾನ್ । ತತ್ಪುತ್ರಃಸರ್ವವಿದ್ಯಾಸುವೈಚಕ್ಷಣ್ಯಂಸಮಾಯಯೌ । ತಸ್ಯಾತ್ಮಜೋ
[61]ದೇಪಯನಾಮಧೇಯೋವದಾನ್ಯತಃಶೂರತಯಾಪ್ರಸಿದ್ಧಃ । ಭೂದೇವತಾಪ್ರೀಣ
[62]ನಚಂದ್ರರೂಪೋದಿಗಂತವಿಖ್ಯಾತನಿಜಪ್ರತಾಪಃ । ಸತಾದೃಗ್ಗುಣಸಂಯುಕ್ತೋ
[63]ದೇಪಯಸ್ತುಮಹಾಯಶಾಃ । ವಿಜ್ಞಾಪ್ಯಸ್ವಪತಿಂಭೂಪಂವಿರೂಪಾಕ್ಷಾಖ್ಯಕಂಮುದಾ । ದಾ
[64]ಪಯಾಮಾಸಸಸ್ಯಾಢ್ಯಂಗ್ರಾಮಂದೇಪಯನಾಮಕಃ । ಸ್ವಪಿತೃಶ್ರೀಮದಗಸ್ತ್ಯನಾಥ
[65]ನಿಕಟೇಕಾಶೀಪ್ರಯಾಗಾನ್ವಿತಾಸಾಕ್ಷಾದ್ದಕ್ಷಿಣವಾರಣಾಸಿರಿತಿಗಯಾ
[66]ತ್ರಿಸ್ಥಾನಕಂಯತ್ಫಲಂ । ತದ್ದಾನಕ್ಷಮಮುತ್ತಮಂತ್ರಿಮಕುಟಂಸ್ಥಾನಂಮಹಾಪು
[67]ಣ್ಯದಂಕ್ಷೇತ್ರಂಸಮ್ಯಗುದೀಕ್ಷ್ಯದೇಪಯಮಹಾಕೀರ್ತಿಪ್ರತಾಪೋಜ್ವಲಃ । ಕಾವೇ
[68]ರೀಕಪಿಲೋಭಯಾತ್ಮಕನದೀಮಧ್ಯಸ್ಥಿತಂಮುಕ್ತಿದಂದಿವ್ಯಂಲಿಂಗಮಿತೀ
[69]ರಿತಂಮುನಿವರ್ಯೈಸ್ತಸ್ಮಾದಧೋದಕ್ಷಿಣೇ । ಕರ್ಣಾಟೇಶ್ವರರಾಮಕುಂಜರವಿರೂ
[70]ಪಾಕ್ಷಕ್ಷಮಾಧೀಶತಾದತ್ತಂಗ್ರಾಮಮಂಘಾಳಗೋಡುರಿತಿವಿಖ್ಯಾತಂಪ್ರಜಾ
[71]ಭಿಃಪುರಂ । ತಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾತಕಾಲುಪಳ್ಳೀಯುತಸ್ಯಚ । ಶ್ರೀವತ್ಸೋಬ
[72]ಹ್ವಲಚೋಧಾಮಾಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜೋತ್ತಮಃ । ಭೂದಾನಂಲಬ್ಧವಾನ್ರಾಜ್ಞೋವೃತ್ತಿಭಾಜಾಂಪ್ರಿಯಾ
[73]ದಿಮಃ । ಗೋತ್ರಶಾಖಾಪಿತುರ್ನಾಮದ್ವಿಜಾನಾಂನಾಮತಃಕ್ರಮಾತ್ । ಲಿಖ್ಯತೇವೃತ್ತಿಸಂ
[74]ಖ್ಯಾತ್ರಚತ್ವಾರಿಶದಿಷೂತ್ತಮಂ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾವಿಷ್ಣುಭಟ್ಟತನೂದ್ಭ
[75]ವಃ । ಪುಟ್ಟಭಟ್ಟೋರ್ಧವೃತ್ತೀನಾಂಸಾಷ್ಟಾಂಶತ್ರಯಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀ
[76]ಮಾನ್ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ವಾಸುದೇವಾರ್ಯನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
[77]ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಚೌಡಿಭಟ್ಟಾರ್ಯನಂದನಃ । ವಿದ್ವನ್ನೃಹರಿಭ
[78]ಟ್ಟೋಸ್ಮಿನ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಾಧಿಪಃ । ಭಾರದ್ವಾಜೋಥರುಗ್ವೇದೀವಿತಾನೇ
[79]ಸ್ತನಯಸ್ಸುಧೀಃ । ಅಷ್ಟಾಂಶೋನತ್ರಯಸ್ಯೇಶೋವೃತ್ತೀನಾಂನರಸಿಂಹಕಃ । ಶ್ರೀವ
[80]ತ್ಸೋರುಗಧೀತಶ್ಚಲಕ್ಷ್ಮಭಟ್ಟತನೂದ್ಭವಃ । ಲಕ್ಷ್ಮೀನಾಥಾರ್ಯನಾಮಾ
[81]ಯಂವೃತ್ತಿಚಾತುಷ್ಕಮಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋಯಜುರ್ವೇದೀದೇವರೇಭಟ್ಟನಂದ
[82]ನಃ । ವಿಪಶ್ಚಿನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗ
[83]ಧೀತಶ್ಚಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಮಲ್ಲಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇ
[84]ಕಾಮಿಹಾಶ್ನುತೇ । ಚೆಂನಪಾರ್ಯಸುತೋವಿಶ್ವಾಮಿತ್ರೋಲೋಹಿತಪೂರ್ವಕಃ । ವಿ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[85]ಠಪಾರ್ಯೋಥರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
[86]ತಾಅಪ್ಪಯಾರ್ಯತನೂದ್ಭವಃ । ವಿಪಶ್ಚಿತ್ಪಿರ್ಯಣೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾ
[87]ಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಥರುಗ್ವೇದೀಕಾಮಣಾರ್ಯಸುತೋದ್ವಿಜಃ । ಧೀಮಾ
[88]ನ್ನರಸಪೋನಾಮವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್
[89]ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

90 ಜಾಮದಗ್ನ್ಯೋಋಗ್ವೇದೀವಿಷ್ಣುಭಟ್ಟಸುತೋದ್ವಿಜಃ । ಶ್ರೀರಾಮಭಟ್ಟನಾ

91 ಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋಋಗ್ವೇದೀಕೇಶವಾರ್ಯತ

92 ನೂದ್ಭವಃ । ಸೋಮನಾಥಾರ್ಯನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ

93 ಜುಷೋಧೀಮಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಭಾನುಭಟ್ಟೋದ್ವಿಜವರಃಸಾರ್ಧೈ

94 ಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ನೃಸಿಂಹತನಯಃಸುಧೀಃ ।

95 ದೇವಣಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇ . .

96 ಕಾಮದೇವಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಲಖಪಾರ್ಯೇತಿವಿ

97 ಶ್ರುತಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರುಮಲೇಭಟ್ಟಸಂಭವಃ । ಅರ್ಧವೃ

98 ತ್ತೇರಧೀಶೋಯಂಹರ್ಯಪಾರ್ಯೇತಿವಿಶ್ರುತಃ । ಕೌಂಡಿಣ್ಯೋಋಗಧೀತ

99 ಚ್ಚಚೆಂನಪಾರ್ಯತನೂದ್ಭವಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಚೆನ್ನಪಾರ್ಯೇತಿ

100 ವಿಶ್ರುತಃ । ತುಗ್ಗಿಲೂರಸ್ಥವೃತ್ತೀನಾಂಸಂಖ್ಯಾಚಾತ್ರವಿಲಿಖ್ಯತೇ । ಭಾರದ್ವಾ

101 ಜೋಋಗಧ್ಯೇತಾಕಾಮದೇವಾರ್ಯನಂದನಃ । ಅಗಸ್ತ್ಯನಾಥನಾಮಾಯಂ

102 ಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ದೇವಣಾರ್ಯಸ್ಯ

103 ನಂದನಃ । ಮೌಲಾರಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ

104 ಜುಷೋವಿದ್ವಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಲಖಪಾರ್ಯೇತಿವಿಖ್ಯಾತೋ

105 ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆಲುಗೋಡಪ್ರಥಮಸ್ಥಳದನೀರುಮಣ್ಣಿ

106 ಗೆಸಲುವಭಾಗೆಯವೃತ್ತಿಗಳವಿವರ ॥ ವಿಶ್ವಾಮಿತ್ರೋಋಗಧ್ಯೇತಾ

107 ಸೋಮನಾಥಾರ್ಯಯಜ್ವಜಃ । ಅಗಸ್ತ್ಯನಾಥಯಜ್ವಾಯಂವೃತ್ತಿಮೇಕಾಮಿ

108 ಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋಋಗಧೀತಶ್ಚಮಲ್ಲನಾಥಾರ್ಯನಂದನಃ । ಮಾಯಿ

109 ಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುಶ್ಯಾಖೀಕಾಮಣಾರ್ಯಸುತಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

110 ಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಲಕ್ಷ್ಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ । ಕೌಶಿಕೋಯಜುರಧ್ಯೇತಾಜನ್ನಪಾರ್ಯಾತ್ಮಜಃ

111 ಸುಧೀಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಜುರಧ್ಯೇತಾ

112 ನಾಗಪಾರ್ಯತನೂದ್ಭವಃ । ಲಖಣಾರ್ಯೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇಕಾಮಿ

113 ಹಾಶ್ನುತೇ । ಶಾಂಡಿಲ್ಯೋಯಜುರಧ್ಯೇತಾರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಹರಿ

114 ಯರ್ಪಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋಋಗ

115 ಧ್ಯೇತಾನಂಜಿನಾಥಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಸಿಂಗಣಾ

116 ರ್ಯೇತಿವಿಶ್ರುತಃ । ಜಾಮದಗ್ನ್ಯೋಋಗ್ವೇದೀಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ ।

117 ವಿಪಶ್ಚಿನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಋಗ

118 ಧ್ಯೇತಾದೇವಪೋಪಾಧ್ಯನಂದನಃ । ಲಖಪೋಪಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರ

119 ರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವರದೋಪಾಧ್ಯನಂದನಃ ।

120 ಅನ್ನಪೋಪಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರರ್ಧಮಿಹಾಪ್ತವಾನ್ ॥ ಹಾರೀತೋಯಾ

121 ಜುಷೋಧೀಮಾನ್ಮಲಣಾರ್ಯಸುತಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಶೋಯಂ

122 ನೃಸಿಂಹಾರ್ಯೇತಿನಾಮಕಃ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ಸಂನಪಾರ್ಯಾ

123 ತ್ಮಜಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಶೋಯಂಮೈಲಾರೀಲೋಕವಿಶ್ರುತಃ ।

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

124 ಕಾಶ್ಯಪೋರುಗಧೀತಶ್ಚ ರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಪಂಡರೀದೇವ
125 ವಿಖ್ಯಾತೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿಮ್ಮ
126 ಣ್ಣಾರ್ಯಾತ್ಮಜಃಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂತಿಂಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ ।
127 ಭಾರದ್ವಾಜೋಯಜುಶ್ಶಾಖೀವಲ್ಲಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಿಂಗಣಾರ್ಯೇತಿ
128 ವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಮಾ
129 ಯಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ । ಮಾಯಣಾರ್ಯೇತಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
130 ಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಜುಷೋಧೀಮಾನ್‌ಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ । ರಂ
131 ಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಜು
132 ಜುಷೋಧೀಮಾನ್ಸಿರುಪ್ಪಣ್ಣಾರ್ಯಸುತಃಸುಧೀಃ । ವಾಸುದೇವಾರ್ಯನಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

133 ಮಾಯಂಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾತ್ವಪ್ಪ
134 ಣಾರ್ಯಸುತಃಸುಧೀಃ । ನಾಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
135 ಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾಮಧ್ವಣಾರ್ಯಸುತಃಸುಧೀಃ । ನ
136 ರಸಿಂಹೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
137 ತಾನೃಶಿಂಹಾರ್ಯಸುತಃಸುಧೀಃ । ಸೋಮಯಾರ್ಯೋದ್ವಿಜವರಃಪಾದವೃ
138 ತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಶಿಷ್ಠೋರುಗಧೀತಶ್ಚಶಿಣ್ಣಾರಿತನ
139 ಯಃಸುಧೀಃ । ಸಾಯಿಭಟ್ಟೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾ
140 ಶ್ನುತೇ । ವಾಶಿಷ್ಠೋರುಗಧೀತಶ್ಚಚೌಡಪಾರ್ಯಸ್ಯನಂದನಃ । ನಂ
141 ಜಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಶಿಷ್ಠೋರು
142 ಗಧೀತಶ್ಚನಂಜಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಾಯಪಾರ್ಯೇತಿವಿ
143 ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋರುಗಧ್ಯೇತಾ
144 ಕೇಶವಾರ್ಯಸ್ಯನಂದನಃ । ಲಖಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದ
145 ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋಥೋರುಗ್ವೇದೀನಂ
146 ಜಣಾರ್ಯಜಃ । ಕಾಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾ
147 ಶ್ನುತೇ । ಆತ್ರೇಯೋರುಗಧೀತಶ್ಚಮಾಧವಃಕೃಷ್ಣಪೂರ್ವಕಃ ।
148 ತತ್ಪುತ್ರೋಹರಿಭಟ್ಟಾರ್ಯಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಪೂತಿಮಾ
149 ಷೋಥರುಗ್ವೇದೀಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಅಲಪಾರ್ಯೇವಿ
150 ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾ
151 ತಿಮ್ಮಣಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂಪಾದವೃ
152 ತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾತ್ವಾಜಪಾರ್ಯತ
153 ನೂದ್ಭವಃ । ಸೋಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನು
154 ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಗೋಪಣಾರ್ಯತನೂದ್ಭವಃ । ಗ
155 ಣಕೋವಾಸುದೇವಶ್ಚತ್ರಿಪದೀಂವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಯಜುರಲ್ಲಪಸುತಹರಿಭಟ್ಟಸ್ಯತ್ರಿಪದೀವೃತ್ತಿ* ॥ ತೈಸ್ತೈಸ್ಸ
156 ಮನ್ವಿತಾಶ್ಶಿಷ್ಟೈರ್ದಿಕ್ಷುಪ್ರಾಚಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾ

* ಈ ಉತ್ತರಪಾದವು ಮರೆತು ಬಿಟ್ಟು ಪತ್ರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

157 ರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ನುಗ್ಗಿಲೂರುಕೆಱೆಉಪಲ್ಲಿಸಹವಾದಳೆ
158 ಲುಗೋಡಶ್ರೋತ್ರಿಯಭಾಗನೀರುಮಣ್ಣುಸಹವಾದಪ್ರಸಂನಚನ್ನಕೇಶ
159 ಪುರವಾದಅಗ್ರಹಾರದಚತುಃಸೀಮಾವಿವರ ॥ ಮರವಳ್ಳಿಗದ್ದೆ
160 ಯಲೆಂಗುಲಿತೆಂಗುಮಾವುಹಲಸುಬಾಳೆಬದನೆಕಬಿನಾಲೆಕಾಲುಪಟ್ಟೆಉ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

161 ಪ್ಪಿನಕಾವಲಿಮೊದಲಾದಸಮಸ್ತಸುಂಕಸ್ವಾಮ್ಯಸುವರ್ಣಾದಾಯಸ
162 ಹಸರ್ವಮಾನ್ಯಆಲುಗೊಡನೀರುಮಣ್ಣಿನಭಾಗೆಯಹಿರಿಯಕೆರೆಕ
163 ಟ್ಟೆಕೆರೆಕೊಳಗೆರೆಕೆಳಗುಳ್ಳಯೆಲೆಗುಳಿಸ್ಥಳತೋಟ್ಟಸ್ಥಳಗದ್ದೆಹೊ
164 ಲಗದ್ದೆಯರಡುಕೋಡಿಗಳಿಂದೊಳಗುಳ್ಳಯಲ್ಲೆತಿಟ್ಟುಗೋಭೂಮಿಹೊಂನ
165 ಹಳ್ಳದಅ । ಉಪ್ಪಿನವೊಳೆಅಳಿಗೆರೆಗಳಲಿನೀರುನಿಲ್ಲುವಂಥಾಸೀ
166 ಮೆಈಕೆರೆಗೆಸಹಕಾಲುವೆಪೂರ್ವಮರಿಯಾದೆಮಹಾಜನಂಗಳಿಗೆಪೂ
167 ರ್ವತೊಡಗಿಸಂದುಬಹಪ್ರಥಮನಿವೇಶನದ್ವಿತೀಯನಿವೇಶನಕಳಕೊ
168 ಟ್ಟುರತಿಪ್ಪೆಹಳಆರವೆಮೊದಲಾದಸರ್ವಸ್ವಾಮ್ಯಅಕಾಲುವಳ್ಳಿತುಗ್ಗಿಲೂರ
169 ಕೆರೆಕೆಳಗಣಗದ್ದೆತೋಟಕೊಡಗದರೆಕರೆಮಣ್ಣುಮದ್ಯಕಕಿರುಕುಳ
170 ಹಲಿಗಗಳಸ್ವಾಮ್ಯಅಲಿಯುಮರವಳಿಯಸುಂಕಆಲೆಸುಂಕಸ್ಥಳಸುಂಕಸ
171 ಮಸ್ಥಬಳಿಸಹವಾದನುಗ್ಗಿಲೂರಚತುಃಸೀಮೆ ॥ ಈಶಾನ್ಯಾದಿನೆಟ್ಟಕಲಿಂತೆಂಕ
172 ಲುಮುರಿದುಸುಂಕತ್ತಿಅಲಿಂತೆಂಕಲುನೆಡದುಇಟ್ಟೇಯಕೊಳಅಲಿಂದಪಡುವ
173 ಲುಮುರಿದುರಾಮಗೊಂಡನಪುರದಯಲ್ಲೆಸೀಮೆಯದದರಹಣೆಈಅಲಿಂ
174 ಪಡುವಲುಧಾರೆಕಡುಕಲುಅಲಿಂಪಡುವಲುಮಲಮುರಿಕಳಿಅಲಿಂ
175 ಬಡಗಲುಮುರಿದುಚಿಂಮುಳಿಯಯಲವದಮರದಿಂಮುಡಲುನೆಟ್ಟ
176 ಕಲುಬಡಗಲುಆನೆಗಳುಅಲಿಂಮುಡಲುಮುರಿದುಸೀಳನೂರಯಡ
177 ಸೀಮೆಯಆನೆಗಳುಅಲಿಂಮೂಡಲುನಡದುಸುಂಕತ್ತಿಯಲಿನೆಟ್ಟಕ
178 ಲಿಂಕೌಡಿಉತ್ತು ॥ ಆಲುಗೊಂಡನೀರುಮಣ್ಣಿನಸೀಮೆಮುಡಲುಹೊಂನಹಳದಿಂ
179 ಮುಡಗಲುನೆಟ್ಟಕಲೂಕಾಳಿಗೆರೆಯಮೂಡನಕೋಡಿಆಗ್ನೇಯಕೋಳಿಗೆ
180 ರೆಉಳಿಗೆರೆಲುನಟ್ಟಕಳೆರಡುಭೋಗನಾಥದೇವರಿಂಮೂಡ
181 ಣಹನೆಉರಕೋಟೇಮೇಲಣಆಲತೆಂಕಲುಹಿರಿಯಕೆರೆಬಳಿಗೆಬ್ರ
182 ಹ್ಮಚಾರಿಆಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಂಪಡುವಲುಮೀಟಲತಾಳಿಲ
183 ನೆಟ್ಟಕಲುಅಲ್ಲಿಂದಪಡುವಲುಪಡುವಣಕೋಡಿಆದಿಯಾಗಿಕೆರೆ
184 ನೀರುಕೂತ್ರಪ್ರಸೀಮೆ । ಆಕೆರೆಕೋಡಿಇಮುಂಡಲಿಳಿದುಸವಣನಹೊ
185 ಲನತೆಂಕಣಕೆವರುಗೊಂಡರಲ್ಲಿಂದಆಸವಣನಗದ್ದೆಯಪಡುವ
186 ಣತೆವರಾದಿಯಾಗಿಬಡಗಣನಡೆಯಲುಅಲ್ಲಿಂಮಾಯಣ್ಣನ
187 ಅರಳಿಯಮಲಕಿಕಿಮೂಡಣಬಂಕನಹಾಳನೈಋತ್ಯದಮೂ
188 ಲೆಕೂಡಿವಾಯುವ್ಯದಲ್ಲಿಗೊಳೆತಡಿಯಿನಾರಸಿಂಹದೇವರ
189 ಮುಂದಣಕಾವೇರೀಸಾಗರಮೊರೆಯಾಗಿಮುಡಲುನಡದುಹೊ
190 ಳೆತಡಿಯಗದ್ದೆಬಳಕಿಕಿಈಶಾನ್ಯದಲುಪಪರಹಳದ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

191 ಲಿಕೊಡಿತು । ಇಂತೀಚತುಸ್ಸೀಮೆಒಳಗುಳಅಷ್ಟಭೋಗತೇಜಃಸ್ವಾ
192 ಮ್ಯಸಹಿತವಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸು
193 ವೆಂದುವಿರೂಪಾಕ್ಷಮಹಾರಾಯರುಈಮಹಾಜನಂಗಳಿಗೆ
194 ಬರಿಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನ ॥ ಈವೃತ್ತಿಮಂತರೊಳಗೆಆರೊಬ
195 ರುತಮ್ಮತಮ್ಮವೃತ್ತಿಯನೂಶೂದ್ರರುಗಳಿಗೆಅಧಿಕ್ರಯವಮಾಡಿ
196 ದರೆಅವರುಬ್ರಾಹ್ಮಣಿಕೆಗೆಹೊರಗುಆವೃತ್ತಿಗಳುಇತಂಡಕೆಸ
197 ಲಲು । ನಿಮಣ್ಣುಬದಲಭಾಗೆಗೊಳಗುಳಶೈವವೈಷ್ಣವಗ್ರಾಮದೇ
198 ವತೆಗಳಿಗೆಸಲುವಗದ್ದೆಬದಲುತತ್ತಸ್ಥಾನಕೆಈನ್ಯದೊಳಗೆಸಲಲು ।
199 ಐತಪಾರ್ಯತನೂಜನ್ಮವಾಶಿಷ್ಠೋಬಹ್ವೃಚಃಸುಧೀಃ । ವಲ್ಲಭೋರಾಯಸಸ್ವಾಮಿ
200 ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ತ್ವಷ್ಟಾಸೀವೀರಣಾಚಾರ್ಯಸೂನುಃಶಾಸನಲೇಖ
201 ಕಃ । ಮಲ್ಲಣಃಸುಗುಣೋಧೀಮಾನ್‌ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯೋ
202 ಯಾಜುಷೋಧೀಮಾನ್‌ಮಾಧವಾರಾಧ್ಯನಂದನಃ । ಶಾಸನಗ್ರಂಥಕೃದ್ವಿ
203 ದ್ವಾನ್‌ದುಗ್ಗಪಶ್ಚಿಕವೃತ್ತಿಭಾಕ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
204 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
205 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
206 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
207 ಭುಜಾಂ । [ನಭೋಗ್ಯಾ]ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
208 ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾ
209 ನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀ ವಿರೂಪಾಕ್ಷ (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.)

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

210 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ್ಛವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರು
211 ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಅನ್ಯೇಷಾಂಚಕೃದ್ಧಿ
212 ತಂಭುಜ್ತ್ವೇಶ್ವಾಪಿಸ್ವಚ್ಛೃದ್ಧಿತಂನತು । ತತಃಕಷ್ಟತರೋನೀ
213 ಚಃಸ್ವದತ್ತಸ್ಯಾಪಹಾರಕಃ । ಸ್ಥಾನವಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಈ
214 ಧರ್ಮಕೆಅರಸುಮಕಳುಮಂನ್ಯೆರುನಾಯಕಮಕಳುದುರ್ಗಾಧಿ
215 ಪತಿಪ್ರಧಾನರುಗಳುಗೌಡುಗಳುಇವಗಳಿಗೆಆರೊಬರುಅ
216 ಳುಪಿದವರುವಾರ್ಣಾಸೀಲೀಗೋಹತ್ಯಬ್ರಂಹತ್ಯಮಾಡಿದವರು । ಈ
217 ನಮ್ಮವರಮೂರುವೃತ್ತಿಗಳಿಗೆಕೂಡಿವರುಷಬಂದಕೆಐದೈದುವ
218 ರಹಾನಮರಿಯಾದೆಲಿಪ್ರತಿವರ್ಷದಲುಮಹಾಜನಂಗಳುಭಾಗಕೊಡವ
219 ಹದು ॥ ಲೇಖರಸಾರಿಗೆ

122

ಕೊಲಿಗೆರೆ ಹೋಬಳಿ ಬನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯಿಂದುತ್ತರಕ್ಕೆ ಕಲ್ಲುಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—೪ ಮುಖ, ಪ್ರಮಾಣ 7′ × 1′ 3″.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

ತಿರುಮಕೂಡ್ಲು ನರಸೀಪುರ ತಾಲೂಕು.

1

ತಲಕಾಡು ಗ್ರಾಮದಲ್ಲಿರುವ ಚಿಕ್ಕೈಯಂಗಾರರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಸಿಕ್ಕಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 8″ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯಂಪ್ರಿಥುವಿಕೊಙ್ಗು
2 ಣಿಮುತ್ತರಸರ್ಶ್ರೀಪುರುಷಮಹಾರಾಜ
3 ಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯೆಪ್ರಥಮವಿಜಯ
4 ಸವ್ವತ್ಸರಂಕಾರ್ತ್ತಿಗೆಪುಣ್ಣಮೆಅನ್ದುತಟಿರೆ
5 ಕ್ಕಾಡಾಇಪ್ಪತ್ತಯ್ವಕ್ಕಂಸಿನ್ದರಸರುಂದೇವ
6 ಸತ್ತಿ ಅರಸರುಂಮನಸಿಜರುಂವಿನ್ನಪ್ಪಂ
7 ಕೆಯೆಪರಮಕೂಳಮ್ಮಗನ್ದಿರರಕೆ
8 ಸಿಗಳಾಣತ್ತಿ ಆಗಪಳ್ಳಿಟ್ಟಿಟ್ಟು
9 ಪ್ರಸಾದಂಗೆಯ್ದಾರಿದಕ್ಕೆತೊಂಬತ್ತಱು
10 ಸಾಸಿರದಾಪ್ರಕೃತಿಗಳೆಲ್ಲೊರುಂ
11 ....ಣಿಸಪದಿಟಿೊ

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೀರ್ತಿನಾರಾಯಣ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವ ಭಾಗದ ಕಂಭದಲ್ಲಿ.

1 ಸಕವರುಷ ೧೨೪೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ
2 ಮಾಘಸು ೧೦ ಸೋಮರಿಗಬಸವಪನಮಗಚಿಕನಾಗ್ಪನಡಸು
3 ವವಿಳೆಯ ೧ಕಂ ನಾಡ ಗ ೧೩ಂ ಬ ೧ಗೆ ಎಂದಂದುನಡಸುವರು
ಲಕುಮಿನಾಥ. 4 ಸಕವರುಸ ೧೨೪೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸ
5 ರದಕಾರ್ತ್ತಿಕಸು ೧೦ ಸೋದೇವರಿಗೆ
6 ಬಸಪ್ಪನಮಗ ಚಿಕನಾಗಪನಡಸುವದೇ
7 ವರಿಗೆ ೨ ಕಂತೇಲಿಗಹಿರಿಯತಂಮನಮಗ
8 ರಾಮಗೆವೊಂದು ಗ೧ ಪಡಿಕಂಪ ......ಕಂ
9 ಬಡಿಗೆಎಂಣೆಬಳ್ಳ ೧ಸೂ ಎಂದಂದುಕೊ........
10 ....

3—4

ಅದೇ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

5

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿನಾರಾಯಣ ಉತ್ಸವ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 8″ × 2′ 6″.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

6—12

ಅದೇ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿನ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ದೇವಾಲಯದ ಹಿಂದಿನ ಪ್ರಾಕಾರದ ಲಿಂಗದ ಬಾಗಲಿನ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾದಶಾಲಿವಾಹನಶಕವರುಷ
2 ೧೫೫೫ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಜೇಷ್ಟಬ೧೦
3 ಗುರುವಾರಅಶ್ವಿನಿನಕ್ಷತ್ರಸಿಂಹಲಘ್ನದಲಿಗಜಾರಣ್ಯಕ್ಷೇತ್ರದವೈದ್ಯೇ
4 ಶ್ವರಸ್ವಾಮಿಯವರಪಶ್ಚಿಮಬಾಗದಲ್ಲಿಮೈಸೂರಚಾಮರಾಜು
5 ವೊಡೆಯರುಅಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಕೆಂಪವೊಡೆಯರಮ
6 ಕ್ಕಳುಬಸವಲಿಂಗಣನುಮಾಡಿದಪಂಚಲಿಂಗಪ್ರತಿಷ್ಠಾಸೇವೆ ॥
7 ಯೀಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೆತಳಕಾಡಮಾದರಸವೊಡೆಯರಕಟ್ಟಿಕಾಲುವೆಯ
8 ಕೆಳಗೆಆಲಮಡವೆಯವೊಳಗೆಜುಕೆಯಗದ್ದೆ ಖ೫ಅಯಿದುಖಂಡುಗಗದ್ದೆ
9 ಯನುಪೂರಿಗಾಲಿಯಲ್ಲಿಗಂಹತ್ತುವರಹಾದಬೆದ್ದಲಭೂಮಿಯನುಬ
10 ಸವಲಿಂಗಂಣನುಕೊಟ್ಟನು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ
11 ವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
12 ಯೀಭೂಮಿಯಅಪಹರಿಸಿದವ ೬೦ಸಾವಿರವರುಷನರಕದಲ್ಲಿಯಿಹನು ।

14

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಭೋಗೇಶ್ವರ ಗುಡಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ | 2 ಳುಲಖಂಣವೊಡೆಯ | 3 ....

15—16

ಅದೇ ಗ್ರಾಮದ ವೈಕುಂಠನಾರಾಯಣ ದೇವಾಲಯದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

17

ಅದೇ ಗ್ರಾಮದ ಮಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯ ನೆಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

18

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ತೆಂಕ ಬಾಗಲಿನಲ್ಲಿ ಕೀರ್ತಿ ನಾರಾಯಣ
ದೇವಸ್ಥಾನದ ರಥದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಷಸಾವಿರದಆರುನೂರನಲವತ್ತೊಂದುಸಂದವರ್ತಮಾನವಾದವಿಳಂಬಿನಾಮಸಂವತ್ಸರ
ದಕಾರ್ತೀಕಶುದ್ಧ ೫ ಶುಕ್ರವಾರ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಪ್ರಉಡಪ್ರತಾಪಶ್ರೀವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡಯ್ಯರಯಿನ

* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ವರು ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುತಳಕಾಡುಶ್ರೀಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಚಿಕ್ಕದೇವರಾಜವಡಯ್ಯೆಯಿನವರಕೊಮಾರತಿಕೆಂಪದೇವಾಜೆಅಮ್ಮಂಣಿಯವರು ನೂತನವಾಗಿಮಾಡಿಶಿದಹೊಸರಥೋತ್ಸವಸೇವೆ ಶ್ರೀಕೀರ್ತಿನಾರಾಯಣಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಾರವಿಂದಂಗಳಿಗೆ

19

ಅದೇ ದೇವಸ್ಥಾನದ ನೈಋುತ್ಯಮೂಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 2′.

[1] ತಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧೦ . . . .
[2] ವಾರದಲುವೀರಭದ್ರದೇವರನಂದಾದೀವಿಗೆ . . ೦
[3] ಣ್ಣವೊಡೆಯರದಮ್ಮ್ರವಾಗಿತಳಕಾಡದೇವಾಳ್ವಾವಂ
[4] . . ನಪೊಂಮ್ಮನಮಗವನೂಸರ್ವ್ವಮಾಂನ್ಯ
[5] ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸಲು
[6] ವೊದುಯಿದಮ್ಮ್ರವನಆರೊಬ್ಬರುಅಳು
[7] ಪಿದರಾದಡೆಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯ
[8] ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

20

ಅದೇ ಗ್ರಾಮದ ಕರಿಬಸವನ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ೧೪೬೬ಲ್ಲು ಸಂದವರ್ತಮಾನವಿರೋಧಿಕೃತುನಾಮಸಂವತ್ಸರದ ಪಾಲ್ಗುಣಶುದ್ಧ೧೦ಲ್ಲು ಮಹಾಮಹಂತಮಠದಪಟ್ಟದಕರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ದಿನದಲ್ಲುತಳಕಾಡುನಲ್ಲಿಹ ತಿದ್ದಶೆಟ್ಟರಮಕ್ಕಳು ರುದ್ರಶೆಟ್ಟಿಯರುದೇಶಭಾಗದಮಹಮಾಂತಗೆಶಿವಪ್ರೀತವಾಗಿಮಾಡಿದಂತಾಲಿಕಿತವರುಷಂಕ್ಕೆ ನಂಜನಗೂಡುಜಾತ್ರೆಯಿಂದಚಿತ್ತ್ರೆಯಿಸಿಯಿಂದಾಸಾವರದೇವರಗಳಿಗೆಯಂದುಹಗಲುರಾತ್ರಿಕೂಡಿಯರಡೂಅವಸರದನೈವೇದ್ಯಮಾಡಿಶಿವೆಯಂದುಕೈಕೊಂಡುಗದ್ಯಾಣ ೪ಂಕ್ಕೆ ಬಂದಪೆದ್ದಲುಅಲ್ಲಿನೈವೇದ್ಯಮಾಡೋಣವ್ಯೆವ್ಯಾರವುತಕ್ಕೆಯಿದಕ್ಕೆತಪ್ಪಿದಲ್ಲಿಸಾಕ್ಷಿಗಳುದೇಶಭಾಗದಮಹಂತಬಸವೇಶದೇವರುರುದ್ರಶೆಟ್ಟಿಕೊಟ್ಟದ್ದು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

21

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಶಳಶ್ರೀವೀರನರಸಿಂಹದೇವರುರಾಜ್ಯಂಗೈವಲ್ಲಿಶಕವರುಷ ೧೧೩೬ಸಂದವರ್ತಮಾನಪ್ರಭವಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೧೧ ಗುರುವಾರದಲ್ಲುತಳಕಾಡಲ್ಲಿದ್ದರಾಜಸಕರಾದಶ್ರೀವೀರಬೋಳವಣಿಕರಾದ ಸಮಸ್ತಪ್ರಜೆಗಳಿಗೆಕೊಂಡುಶಾಸನಮಾಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಮಕ್ಕಳುಯಿಲ್ಲದವರಿಗೆಅಂಣತಂಮಅಳಿಯಮಾವಕಿರಿಐಯ್ಯಹಿರಿಐಯ್ಯಅವರಮಕ್ಕಳು . . . ಆವಡವೆಸಲ್ಲುವದುನೀರುಬಿದ್ದನೆಳನಲುಸತ್ತವರನೆಳದುಕಳೆಹಲೂಅಹೆಸರುಕರಕರವಿಲ್ಲಹೇರಿದಡೆಸುಂಕವಿಲ್ಲ ವಿಚಾರಿದಡೆದಂಡವಿಲ್ಲಯಿಂದಾಯಿಮರಿಯಾದಿಯಲ್ಲುಕೊಟ್ಟಶಾಸನಯಿದಕ್ಕೆತಪ್ಪಿದವರುಗಂಗೆತಡಿಯಲ್ಲಿಬ್ರಹಂಮಣರುಕಪಿಲೆಯನ್ನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

22

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಹ್ಮದೇವರುದೊರಸಮುದ್ರನೆಲೆವೀಡಿನಲ್ಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮರ್ಮಹಾಪ್ರಧಾನಸೋಮೇದಂಣಾಯಿಕರುತಳಕಾಡಾದರಾಜನಪುರದಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಪ್ರಾತಃಕಾಲದಮೊಸರೋಗರದಸಮಾರಾಧನೆಗೆಶಕವರುಷ . . . . ನೆಯಅಂಗೀರಸಸಂವತ್ಸರದಮಾ . . . . . . ಗುರುವಾರದಂದುಕಿರುನಗರದವರುಮಾ . . . . . . ಡಗಳುಸೋಮೆಗದಬತ್ತವನ್ನುಪಡಿಅಕ್ಕಿಪಡಿಕೊಳಗ ಉ ೪ ಮೊಸರುಪಡಿಬಳ್ಳ ಉ ೦॥ ಯರಡನ್ನು ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡಿಶಿಕೊಡುವರುಮಾಸನಡೆವಪಡಿಅಕ್ಕಿ ಕೊಳಗ ಖ ॥೦ ಬಳ್ಳ ಉ ೦।೦ ಸೋಮೇದಂಣಾಯಿಕನುಮಾಡಿದಪಡಿಅಕ್ಕಿ ಕೊಳಗ ಉ ೪ ಅಂತುಕೊಳಗ ೧೪ ಬಳ್ಳ ೧೦

ಮೊಸರೋಗರದಸಂತರ್ಪಣೆಮಾಡಿದಧರ್ಮಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆ

---

* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

23

ಅದೇ ಗ್ರಾಮದ ಕೋಟಿಕನ್ಯಾದಾನ ರಘುನಾಥಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 9″ × 6″.

೧ನೇ ಪತ್ರದಮುಂಭಾಗ.

[1] ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ
[2] ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
[3] ಶ್ರಿಯಂದಧೌ ॥ ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಶರನಾಗ
[4] ಬಾಣಸೀತಾಂಶುಸಂಮಿತಶರತ್ಸುಗತಾಸ್ವಮುಷ್ಮಿನ್ ।
[5] ವರ್ಷೇತುಶೋಭಕೃತಿಮಾಸಿಶುಚೌವಳಕ್ಷೇಪಕ್ಷೇಥವೈಷ್ಣ
[6] ವತಿಥೌಅಮೃತಾಂಶುವಾರೇ ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[7] ಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಕಲ್ಯಾಣಚರಿತೋವೀರಪ್ರತಾ
[8] ಪಬಿರುದಾಂಕಿತಃ । ಅರ್ಥಿಚಾತಕಸಂದೋಹಸಂತೋಷಜಲ
[9] ತೋಯದಃ । ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿಲಾಲಿತಶಾಸನಃ ।
[10] ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹನೋದ್ವೃದ್ಧವಾನಳಃ । ಚಂಡಬಾ
[11] ಹುಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳನೇಪಾ
[12] ಳಭೂಪಾಲಕರಿಕೇಸರೀ । ಕೊಂಗವಂಗಕಲಿಂಗಾದಿಭೂಭೃತ್ತಿ
[13] ಮಿರಭಾಸ್ಕರಃ । ಬಿರುದಂತ್ಯಂಬರಗಂಡಸ್ತರುಣೀಜನವಲಯಾಕು
[14] ಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧರಣೀ
[15] ವರಾಹಬಿರುದಾಂಕಃ । ಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತ
[16] ವಿಷ್ವಗ್ಭರಃಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃ ।
[17] ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಳರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಸ್ಸ್ವಯಂದೇವಬ್ರಾಹ್ಮ
[18] ಣರಕ್ಷಣಾಯಪೃಥಿವೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್ । ಆತ್ರೇಯಗೋತ್ರಸಂ
[19] ಭೂತಆಶ್ವಲಾಯನಸೂತ್ರವಾನ್ । ಋಕ್ಶಾಖೀಚಾಮರಾಜಸ್ಯಪೌತ್ರಃ
[20] ಸದ್ಗುಣವಾರಿಧೇಃ । ದೇವರಾಜಸ್ಯತನಯಃದೇವರಾಜಮಹೀಪತಿಃ । ದೇಶೇಹೊ
[21] ಶಲನಾಡಾಖ್ಯೇನಿಜವಿಕ್ರಮಾರ್ಜಿತೇ । ನಾಗಮಂಗಳಸಂಜ್ಞಸ್ಯಪತ್ತ
[22] ನಸ್ಯಸ್ಥಳೇಸ್ಥಿತಂ । ಪಾಂಡೇಸೂರಾಹ್ವಯಂಪ್ರಾಪಮಹಾಪ್ರಜ್ಞೋವನೀಶ್ವ
[23] ರಃ । ಕುಲ್ಯಾತಟಾಕೋಪವನಶಾಲೀಕೃದ್ಧೇಹಶಾಲಿನಂ । ಸತಂಹ
[24] ಳ್ಳಿಕೆರೇರ್ನಾಮ್ನಃಗ್ರಾಮಸ್ಯವಶವರ್ತಿನಂ । ಃಉಪಗ್ರಾಮಂಶುಭಕರಂಸ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[25] ತ್ಯಪಾಪಫಲಪ್ರದಂ । ಮನೋಜ್ಞಂಭೂರಿತಂಕೇಡೇಸಾಂಜ್ಞಂಸಸ್ಯ
[26] ಸಮೃದ್ಧಿದಂ । ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರಮಪ್ರತಿಮಂಭುವಿ ।
[27] ಶ್ರೀಶೈಲವಂಶಕಲಶಾಂಬುಧಿಶೀತಭಾನೋಃಶ್ರೀವೇಂಕಟೇಶಪ
[28] ರಿವರ್ಧಿತತಾತನಾಮ್ನಃ । ಶ್ರೀಭಾಷ್ಯಕೃದ್ವರಗುರೋಸ್ವತಟಶಿಲಾಗ್ರ
[29] ಶ್ರೀಶೈಲಪೂರ್ಣಸುಗುರೋಃಕುಲಸಂಭವಾಯ । ಲಾಯನ್ಮಹೀಕಾಸ್ತು
[30] ವಾಪದವೀವಷಿದೇಶಜಾತಿಪ್ರವೀಣಾಯಕೃತಕೇತರವಚನ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

31 ಯುಗೀದತ್ತಾ ಕರಿಕರ್ಯ್ಯನವರ್ಗ್ಗಪರಿತುಷ್ಟ್ಯೈಃ । ಪರಮತಭಂಜನ
32 ಮಹಾಪ್ರಬಂಧಪರಿವಾರಪಾರಪಾರ್ಥಿತೋಜ್ಞಾತಸತ್ಯಸದ್ಗುಣಾ
33 ಕ್ರಾಂತೋಮಹಿತಃ । ತಾತಾಚಾರ್ಯ್ಯಸ್ಯತಜ್ಯಸ್ಯಭೂಪಾಲಾಲಂ
34 ಕರಸ್ಯಚ । . . . . ರಮರುವಪ್ರಸೀಮಾದೇವಾದಿವೃನ್ದ . . . .
35 . . ಉತ್ತಮಸಚ್ಚಿದಾನನ್ದದೇವಕುಸುಮ . . ಣ . . ದಾದ್ರ್ಯಗ . .
36 . . . . ಕಲ್ಯಾಣಸತೀಪತಿರುಚಿರತರಂಪುಣ್ಯದೇದೀಪ್ಯಮಾ
37 ನಂಪಾತ್ರೇಣಾಗಮನಶ್ರೀಗುರುನಿರ್ಧೇರ್ನ್ನರಪತೇರ್ದ್ದೇವರಾಜಸ್ಯ
38 ಇಕ್ಕೇರಿಂನಾಮಕಂಚಾಗ್ರಹಾರಂ । ನುಲರಪುರಮಥನಾ . . . .
39 ಕ್ಚತುಷಷ್ಟ್ಯಿಸಂಖ್ಯಾನುಜಾಖ್ಯಾಮುದೀಚ್ಯಾಮುಭಯನಾ . . . .
40 ವಿಪುಲತರನ್ಧತ್ವಾರಾಜಪ್ರಬಂಧಾನುವಾಚ । ಪ್ರಪಾಡ . . ರ . .
41 ಬಿರುದಂತರಾಲಯಾನ್ದೇವತಾಗಾರಾರಾಜಾನನಸಿಧಪಾ
42 ದಿದರ್ಪಮನಲ್ಪದಿವ್ಯದೇಶೇಷುದ . . । ಸುತರ್ಕಶಾಣಕಷಣ
43 ಪ್ಯೂರಿತಾಮಲವಚೋಮಾನುಪಾತಂಜಲಿಪದಸ್ತೋಮಃಪರವೇ
44 ದಾಂತತತ್ವವೇತ್ತುಃಕೋಟಿಕನ್ಯಾಪ್ರದಾನೇನಪ್ರಥಿತೌದಾರ್ಯಶಾಲಿನಃ
45 ರಮಾಕುಮಾರತಾತಾರ್ಯನಾಮ್ನಸ್ತಸ್ಯತನೂಭವಃ । ಶ್ರೀಶಠಮರ್ಷಣ
46 ಗೋತ್ರಕ್ಷೀರಾಬ್ಧಿಪೂರ್ಣ್ಣಯಶಃಪ್ರಮೋದಾರಿತಾಪಂ ।
47 ರಾಯೋದಿತಹರ್ಷಜಾತಾಯಮಹೀಭೃತಾಂಗುರುಂಹಿಸ್ವಂಶಾ
48 ಸನಮವೇಕ್ಷ್ಯಗುರವೇತರ್ಕವೇದಾಂತಶಾಸ್ತ್ರಸಾಮ್ರಾಜ್ಯ
49 ಧಾರಿಣೇ । ಪರಭಕ್ತಿಪರಜ್ಞಾನಸತ್ಯಸೀಲಮಹಾತ್ಮನೇ । ಯೋಡೂ
50 ರಿವಂಶಕುಧರಸಿಖರಸಮಾರೂಢಫಲಿತವೃಕ್ಷಾಯ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

51 ವೇಂಕಟವರದಾಚಾರ್ಯಾಯಶ್ರುತ್ಯಂತಯುಗಾರ್ಥತತ್ವನಿ
52 ರ್ಣೇತ್ರೇ । ಮಹತ್ಯಸ್ಮಿನ್ಪುಣ್ಯಕಾಲೇರಂಗರಾ[ಟ್]ಪದಸಂನಿ
53 ಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾದಾದ್ಧಾರಾಪುರಸ್ಸರಂ ।
54 ದತ್ತಂವೇಂಕಟವರದಾಚಾರ್ಯಾಯಾನೇನದೇವರಾಜೇನ । ದತ್ತ
55 ಸ್ಯತುಪುನರ್ವೈವೇಹಾಸ್ರಂಸಿತತೀರ್ಥಸಂಭೃತ್ಯೈಮಿರ್ಗ್ಗಿ
56 ತೇ । ಪ್ರತೀತಾಸಾದೇವರಾಜಪುರಸ್ಯತುದಿಶಿಹ್ಯತಃ । ಚ
57 ತುಸ್ಸೀಮಾನಿರ್ಣ್ಣಯಾದಿಲಿಖ್ಯಂತಸಮನಂತರಂ । ನಾ
58 ಮಾಬಕಾಡೇಹಳ್ಳ್ಯಾಖ್ಯಃಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಃ । ತಥಾ
59 ವಂಕಣಪಲ್ಯಾಖ್ಯಾಹ್ಯುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಃ । ಸಾಕು
60 ಜೇರಪುರೇನಾಮ್ನಾಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಃ । ಮಾಂಡೆಮಾಖ್ಯಾ
61 ತಥಾಮುಷ್ಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಶ್ರಿತ । ಏವಂವಿಧಚತುಃ
62 ಸೀಮಾಮಧ್ಯದೇಶಾನುಪಾಶ್ರಿತಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿ
63 ಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
64 ಸ್ವಾದ್ಯಾಷ್ಟಾಭೋಗಾಖ್ಯನುತ್ತಮಾಃ । ಸತ್ಯಂಭೋಗ್ಯಾಭವಿಷ್ಯ
65 ಂತಿತಸ್ಯೈತಸ್ಯಮಹಾತ್ಮನಃ । ವೇಂಕಟವರದಾರ್ಯ್ಯ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[66]ಸ್ವಗ್ರಾಮವರೋಯಂಪೂರ್ವಸ್ಯಜಾತಾನಾಂ । ಭೋಗ್ಯೋವ್ಯವ
[67]ಹಾರಾಣಾಮವಧಿಕ್ರಯದಾನವಿನಿಮಯಾನ್ಯಾನಾಂ । ಇಮಂದಿ
[68]ವಸವಮಾರಭ್ಯಗ್ರಾಮವರ್ಯಮದಾದವಮುಂ । ಪುತ್ರಪಾತ್ರಪ್ರ
[69]ಪೌತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶತೋತ್ತರಂನಿರಾಬಾ
[70]ಧಂಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
[71]ಶ್ವಲಾಯನಸೂತ್ರಿಣಾ । ಋಕ್ಶಾಖಿನಾಚಾಮರಾಜಪೌತ್ರೇ
[72]ಣಗುಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜಮಹೀ
[73]ಭೃತಾ । ಷಡಮರ್ಷಣಗೋತ್ರಾಯತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಮ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[74]ಹತಸ್ತಾತಪಾರ್ಯಸ್ಯಪೌತ್ರಾಯಗುಣಶಾಲಿನೇ । ರಮಾಕು
[75]ಮಾರತಾತಾರ್ಯಕುಮಾರಾಯಮಹಾತ್ಮನೇ । ಯೇಡೂರಿವಂಶ
[76]ಕುಧರಸಿಖರಸಮಾರೂಢಫಲಿತವೃಕ್ಷಾಯ । ವೇಂಕಟ
[77]ವರದಾರ್ಯಾಯಕ್ಷಿತಿಧರ್ತ್ರೇನರಪತೇರ್ಗುರವೇ । ಇದಂಸ್ವಹಸ್ತ
[78]ಲಿಖಿತೈರಾರ್ಯನಾಮಾಕ್ಷರೈಃಶುಭೈಃ । ಸಚ್ಛಿನ್ನಿತಂಭೂ
[79]ವರಾಹಮುದ್ರಯಾಪ್ರವಿರಾಜಿತಂ । ಸರ್ವಕಾಲೇನಸಂಪನ್ನಂ
[80]ತಾಂಮ್ರಶಾಸನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮ
[81]ನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
[82]ಶುಭೋತ್ತರಂಭೂಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
[83]ಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
[84]ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
[85]ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[86]ಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[87]ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
[88]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[89]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
[90]ಯಸ್ತ್ರೋಷವದ್ಗುರುರಿವವಿಬುಧಾನುವೇದಾರ್ಥಗರ್ಭವಾಗು
[91]ಪೇತಃಶ್ರೀದೇವರಾಜನೃಪತೇಃ । ಸಭಾಂಸುಧರ್ಮಾಮಿಯ
[92]ಣಾಸ್ತೇ । ತಸ್ಯಾರ್ಥೇಕೌಶಿಕಾನ್ವಯೋಬುದ್ಧಿಪೂರ್ಣೋ
[93]ದಾರಲಸಿಂಗರಾರ್ಯಸ್ಯತನಯಃತಿರುಮಲಾಚಾ
[94]ರ್ಯವ್ಯಾತಾನೀತ್ತಾಂಬ್ರಶಾಸನಶ್ಲೋಕಾನು ।

(ಕನ್ನಡಲಿಪಿಯಲ್ಲಿ) ಶ್ರೀ ದೇವರಾಜವಡೆಯರ್ಯೈಯ್ಯನವರು.

24

ಅದೇ ಗ್ರಾಮದ ಪೋಲೀಸು ಸ್ಟೇಷನ್ನಿನ ಕೈಸಾಲೆಯ ನೆಲ ಮತ್ತು ಮೆಟ್ಟಿಗೆ ಹಾಕಿರುವ ಬಸ್ತಿ ದೇವಸ್ಥಾನದಿಂದ ತರಲ್ಪಟ್ಟ ಮೂರು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

25

ಅದೇ ಗ್ರಾಮದ ಕುರಿನಾರಣಗೌಡನ ಮನೆಯ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

1 ಸೀಮೊಳದ . . . . . .
2 ದುಮ್ಪೊನ್ನಳ್ಳಿ ಮಹಾಪಾತಕನಕ್ಕುಂ
3 ಮೊದಲೂರ . . . . . . ಊರಾಳ ॥

26

ಅದೇ ಗ್ರಾಮದ ಗೋಕರ್ಣ ದೇವಸ್ಥಾನದ ಮೋಟಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

27

ಮೂಲಿಂಗೆ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ x 2′ 2″.

1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ ಶ್ರೀಗ
2 ಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
3 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
4 ತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು
5 ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾ
6 ದಪದ್ಮೋಪಜೀವಿಗಳುಮಪ್ಪ । ಆತ್ರೇಯಗೋತ್ರಮಗೋತ್ರಜಾತತಿಲಕಶ್ರೀವಿಷ್ಣ . . . .
7 ದೇವಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತುಮೆತ್ತಮಂಬಾಚಿಕೆಗಉನತ್ಯೋದರ್ಕಂಪುಟ್ಟಿದಂಪುಣ . .
8 ತ್ತಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ಜವನಿಕೆಯೊಡತಿ . . . .
9 ಲದ . . ವೀರಭಟಾವಳಿನೋಡೆಖಳ್ಗದಿಂದಲೆಕಲೆನರಪಾಳನಶಿರೋಂಬುಜಮಂಜಯ
10 ಲಕ್ಷ್ಮಿಗೆತುತ್ಸಜವನಿಕೆಗೊಂಡಗಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾರ್ದದಾಜವನಿ
11 ಕೆನಾರಣಾಂಕವಿದುರಾಉತರಾರ್ಪನುದ್ದಂಡದೋರ್ಬಲಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
12 ಯಶ್ಯಕರವರುಷ ೧೨೧೨ ಸಂದವರ್ತಮಾನವಿಕೃತಿಸಂ । ಮಾರ್ಗಶಿರಶು ೧೧ ಮ । ಆ
13 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಡನಾಯಕರುಂಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯದಗ್ರಹಾ
14 ರದಕ್ಷಿಣವಾರಣಾಸಿಉದ್ಭವಸರ್ವಜ್ಞಶ್ರೀರಂಗಪುರವಾದಮಾಇಲಂಗೆಏಲೆನಡಸು
15 ವಖಂಡಿಕಬಾಲಶಿಕ್ಷೆಏಧರ್ಮಕೆಱಮಾಇಲಂಗೆಯಱಶೇಷಮಹಾಜನಂಗ
16 ಳಕೈಯಲುಕೂಚಂಣನಮರಡಿಯದೇವಪ್ಪನವರಕೈಯಲುತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರ
17 ವ್ಯವನುಸಾಕಲ್ಯೇನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಂಡಕ್ಷೇತ್ರಉಱ
18 ಮಾಇಲಂಗೆಯಹಳ್ಳಿಚಿಕ್ಕಮಾಇಲಂಗೆಯಲಿಱಮಹಾಜನಂಗಳಿಗೆಮದ್ಯಕವಾ
19 ಗಿಇದ್ದಕ್ಷೇತ್ರದೊಳಗೆವೃತ್ತಿವಂತಅಂಣಗೋಪಂಣಕಲಂಣನದುಗದಕ್ಷೇತ್ರದಿಂ
20 ತೆಂಕಲು । ಅರೆಗಟ್ಟೆರೆಬದಹಳ್ಳದಬಡಗಣಪಡುವಣನೀರುವರಿಯಿಂಪಡು
21 ವಲು । ತೆಂಕಣಆಸೀರುವರಿಯಂಬಡಗಣಪ್ರೊಬ್ಬೆಇಂಬಡಗಲು । ಅಮಾ
22 ಇಲಂಗೆಯಮೊಗೂರದ್ವಿಸಂದಿಯಹೇರೊಬ್ಬೆಂಮೂಡಲು । ಇನ್ತೀಚತುಸ್ಸೀಮೆಱ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

23 ಯಲುನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರಉಅಮಹಾಜನಂಗಳುಪ್ರತಿವೃತ್ತಿಪ್ರತ್ಯಯ

24 ಉಯರೆಯಬೆದ್ದಲುಕಂಬ ೧೪೦೦ ಆಕಲಂಣನದುಗದಕ್ಷೇತ್ರದಿಂವೂ

25 ಡಲು । ಹೆಗ್ಗುಜುವದಹೇರೊಬ್ಬೆಇಂತೆಂಕಲು । ಅರೆಗೆಟ್ಟೆಯವ್ರೊಳಗೆಜುಇಂಪಡು

26 ವಲು । ಹೆಬ್ಬೆಳ್ಳದಬಡಗಣನೀರುವರಿಇಂಬಡಗಲು । ಇನ್ತೀಚತುಸ್ಸೀವೆಯಲು

27 ನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಎರೆಯಬೆದ್ದಲುಆಗಳೆಯಲಿಕಂಬ ೨೬೦೦ ಅನ್ತೂಬೆದ್ದ

28 ಲುಕಂಬನಾಕುಸಾವಿರವನೂಆವೂಇಲಂಗೆಯಬಡಗಣಕೆರೆಯನಡುವಣ . .

29 . . ವೀದಿಇಂಪಡುವಲುನಾಡಸೇನಬೋವಸಂಭುದೇವನವುನೆಇಂಪಡುವಣನಟ್ಟಕಲುನಿಡು

30 ವಾಗಿಲಇಪ್ಪತ್ತೊಂದಜುದುಗವ್ರೊಂಭತ್ತುಕ್ಕೆವುನೆಯನೂಆಕ್ಷೇತ್ರವವೂಡ

31 . . ವೂಇಲಿಂಗೆಚಿಕ್ಕವೂಇಲಿಂಗೆಯಲೆನಟ್ಟಕಲ್ಲಬಡವಾಗಿಲಕ್ಕೆ ಇ

32 ಪ್ಪತ್ತುಜುವುನೆಎರಡನೂಇನ್ತಿರಹಕ್ಷೇತ್ರಂಗಳನೂಆವೂಇಲಿಂಗೆಯಲು

33 ರುಗ್ವೇದವನೋದಿಸುವಬಂದಿಕದಉಪಾಧ್ಯರಜೀವಿತಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆ ಗ

34 ದ್ಯಾಣಂ೩ಜು । ನಾಗರಕಂನಡತಿಗುಳಾಯ್ರ್ಯವನೋದಿಸುವಬಾಲಶೀಕ್ಷೆ

35 ಉಪಾಧ್ಯರಜೀವಿತಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆ ಗದ್ಯಾಣಂಆಜು । ಇನ್ತೀದರ್ಮವಂ

36 ಗಳಿಗೆಸಲುವಂತಾಗಿಆಪೆರುವೂಳೆದೇವದನಾಯಕರುಧಾರಾ

37 ಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರು ॥ ಆವೂಇಲಿಂಗೆಯತಂಡಿಯರಸಟ್ಟಿಗ

38 ಉಡನವುಗಚೊಕ್ಕಗಲುಡಆವಾದಿಗಉಡನವುಗವಿಂಡಗಉಡಂಗಳು

39 ಆಕ್ಷೇತ್ರವವೂಡುವಲ್ತಿಗೆಆಪೆರುವೂಳೆದೇವದಂನಾಯಕರಕ್ಕೈಯಲು

40 ವೊದಲು[ದು]ಗದಗದ್ಯಾಣಎರಡಕೊಂಡರಾಗಿಆಕ್ಷೇತ್ರದಲುಯೇನುನುಡದಂವೃತ್ತಿ

41 ಬೆಳದುಕೊಂಡುಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿಬೆದ್ದಲುಕಂಬ ೧೦೦೦ಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆವೂ

42 ಜುಹೊನ್ನಲೆಕ್ಕದಿಂಲಬೆದ್ದಲುಕಂಬ ೪೦೦೦ಕಂಗ ೧೨ನೂ ಆಖಂಡಿಕ

43 ಬಾಲಶೀಕ್ಷೆಉಪಾಧ್ಯರಜೀವಿತಕ್ಕೆ ವರಿಷಂಪ್ರತಿತಂವುತಂವುಮಕ್ಕಳುವು

44 ಕ್ಕಳುದಪ್ಪದೆಎಂದೆಂದಿಂಗಂಕೊಂಡುತ್ತಬಹರು ॥ ಈಗ್ರುಹಕ್ಷೇತ್ರಗಳಿಗೆಊಹ

45 ಕ್ಷೇತ್ರವವೂಡುವವ್ರೊಕ್ಕಲುಗಳಿಗೆಊಸಿದ್ಧಾಯಸೆಸಿಆಜುವಣವುನೆವಣಬಿಟ್ಟಿ

46 ಸೊಲೆಗೆಖಾಣಅಭ್ಯಾಗತಕಟಕಸೆಸಿಹೊಗಿಪ್ಪಣಹೊಬಳಿಹೊಡಕೆಹಾ

47 ಣಿಕೆವ್ರೊಸಗೆಉತ್ಸಾಹಪಟ್ಟಬದವುತ್ರೋತ್ಸಾಹಆನೆಯಸೆಸಿಕುದುರೆಯಸೆಸಿ

48 ಊರವಳಬ್ರಯಅರವುನೆಇದಂಅತೊಳ್ಪನಾಡಿದಂಅಧಿಕಾರಿಇಂದಂಬಂದಹದಿ

49 ಹರಣ್ಯಲಿವನ್ಯಾಯವುಖ್ಯವಾಗಿಪಿನುಬಡದಂಆವುಹಾಜನಂಗಳುಆದೆ

50 ವಪ್ಪನವರೂತೆತ್ತುಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಸರ್ವ

51 ವಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಯಿಾಧರ್ಮವನಡೆಸಿಕೊಡುವರು ॥

52 ಇಂತಪ್ಪುವದಕ್ಕೆ ಆಪೆರುವೂಳೆದೇವದಂನಾಯಕರಶ್ರೀಹಸ್ತದೊಪ್ಪಆವುಹಾ

53 ಜನಂಗಳೊಪ್ಪಆದೇವಪ್ಪನವರೊಪ್ಪವುಂಗಳವುಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ ಸಾವೂ[ನ್ಯೋಯಂ]ಧರ್ಮ

54 ಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂ

55 ದ್ರಾನ್ಭೂಯೋ[ಭೂಯೋ]ಯಾಚತೇರಾವುಚಂದ್ರಃ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ

56 ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ

57 ಕ್ರಿಮಿಃ । ಯಿಾಧರ್ಮವನುಆರುವಕ್ರರಾಗಿ . . . .

58 . . . .

59 . . . . . . ಸ್ವಹಸ್ತವದೆಯವೂಡಿ . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

28

ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 2′ 6″.

29

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

8 ಆಗಿವನ್ದರದಮ್ಮಲಪೆರುಂದಣ್ಡಕೊಣ್ಡ . .
9 . . . . ಶ್ರೀರಾಜೇನ್ದ್ರದೇವ
10 . . . . ಕಿಱುನಾಗರಗವನ್ನ . . . .

(ಇನ್ನು 6 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

30

ಅದೇ ಹೋಬಳಿ ಕಾವೇರೀಪುರ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ವಾಯವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
2 ಳ . . . . . . ವೀರನಾರಸಿಂಹದೇವರ
3 . . . . ರಾಜ್ಯವನಾ . .
4 . . . . ಸರ್ವಧಾರಿಸಂ . . . .

(ಇನ್ನು 12 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ಹೋಬಳಿ ತಡಿಮಾಲಿಂಗಿ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮನ್ನಾರಾಯಣಸ್ವಾಮೀಮ
2 ಯಾಸುಭ್ಭುವನತ್ರಯೀ
3 ತ್ರೈಲೋಕ್ಯರತ್ನವಳಭಿನೀಲಸ್ತಂಭ
4 ನಿಭಾಭುಜಾಃ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿ
5 ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
6 ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
7 ವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರ
8 ಸಾದಂರಿಪುನೃಪಕಿರೀಟತಾಡಿತಪಾದಂ
9 ಸಕಳಕಳಾಪಾರಾಯಣಂಯಾದವ
10 ನಾರಾಯಣಂಚಾರುಚಾರಿತ್ರಂಪರಾಂ
11 ಗಣಪುತ್ರಚೋಳಕಟಕಸೂಱೆಕಾಱಂರಿ
12 ಪುರಾಯಪ್ಪಟಿಕಾಱಂಗಂಡಭೇರುಂಡಂ
13 ಮಳಪರೊಳುಗಂಡಂಇತ್ಯಾದಿನಾಮಾ
14 ವಳೀವಿರಾಜಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂ
15 ಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂ
16 ಬವಾಡಿಬನವಾಸೆಪಾನುಂಗಲ್ಲುಹ
17 ಲಸಿಗೆಬೆಳುವಲ . . ಬುಜಬಳವೀರಗಂ
18 ಗಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕ
19 ರಾಮನಸಹಾಯಶೂರನಿಶ್ಯಂಕ
20 ಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ
21 ಳದೇವರುಎರಂಬರಗೆಯಕುಪ್ಪದಲು
22 ಸುಕಸಂಕಥಾವಿನೋದದಿಂಪೃಥುವೀರಾ
23 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುತತ್ಪಾದಪದ್ಮೋ
24 ಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನರಾದ

ಹಿಂಭಾಗದಲ್ಲಿ.

25 ಸರ್ವ್ವಾಧಿಕಾರಿಲಾಡಖಂಡ
26 ಯಿರದಿಹೈಯಿರಂ
27 ಮಹಾಪಸಾಯಿತ್ತಂ
28 ಪರಮವಿಶ್ವಾಸಿಕೂರಾರ
29 ಅಮ್ಮರ್ಟಿನಲದಂಣಾಯ
30 ಕರುತಾಱನಾಡುಹ
31 ದಿನಾಡುಕುನಾಡಸುಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

32ಮತ್ತಾರಾಜಧಾನಿಸಾತರೂ
33ರಲುಸುಕಸಂಕಥಾವಿನೋ
34ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
35ತ್ತಮಿರಲುತತ್ಪಾ
36ದಪದ್ಮೋಪಜೀವಿಗತಂ
37ಕದಕೊಮಣಕೇಶಿಯ
38ಣಹೆಗ್ಗಡೆಯಮಗ
39ಚಿಬ್ಬಿಲಹೆಗ್ಗಡೆಮಾ
40ಈಲಂಗಿಯಜನಾರ್ದ
41ನದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕೆ
42 . . . . ದೇವಿಗೆಗಂನಡವಂ
43 . . . . ಸಕವರ್ಶದ ೧೧೦೮
44ನೆಯರಾಕ್ಷಸಸಂವಸರ
45ದಯಕ್ಷತಹೆಲ
46ಮಾಸಬಿಹವಾರ
47ಸೂರ್ಯ್ಯಗ್ರಹಣದ
48ಲುಎಡೆನಾಡಾಲಹಳ್ಳಿ . . . .

32--33

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಮತ್ತು ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

34

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

36

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

37

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಹೊನ್ನಶೆಟ್ಟಿಯ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1ಶ್ರೀಗುರುವೇಗತಿಶ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಮ
2ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿಹಕಲಿವರುಷದಪ್ರಮಾಣ:ಲ ೪೩೦೦೦೦ಕ್ಕೆ ಸಂದವರುಷ
3೩೧೬೫ ಶಕವರ್ಷ ೧೪೩೪ ಉಭಯಂ ೪೬೦೪ನೆಯ ವರುಷಸಂದುನಡವವರುಷಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಬ ೭
4ಯಿಂದುವಾರದಲುಆದಿನಿರಂಜನವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಹುಯಿಸಣದೇಸದಲುದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರಿಯ
5ದಕ್ಷಿಣಭಾಗದಪಡಿನಾಡವೆಂಠೆಯದಲುಶ್ರೀರಂಗಪುರವಾದಮಾಲಂಗೆಯಲುವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಕಾಶಿಯಿಂದಕಾವೇರಿ
6ಗೆಬಂದಿದ್ದವಿಶ್ವೇಶ್ವರಲಿಂಗವನುತಂದುಪ್ರತಿಷ್ಟೆಯಾಗಿಸ್ಥಾಪಿಸಿದರಾಗಿಆವಿಶ್ವೇಶ್ವರದೇವರಅಂಗರಂಗಭೋಗಮಯಿಭೋಗದ
7 . . ಂತಸರ್ವ್ವತಿಥಿಗಳಿಗೆಪರಿಪೂರ್ತವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಸಮರ್ಪ್ಪಿಸಿದಸೀಮೆಯವಿವರಚಕಉಡೆತಂಮನಹೊಂನಪ್ಪಮಾದಿ
7ಗೊಂಡನ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[8]ಹೊಂನಪ್ಪನವರುಕೊಟ್ಟಕಲ್ಲೊಳಗಾದಪುರಭೂಮಿಎರೆಬಗುತನಕೆಱೆಯಿಂಬಡಗಲುಕಂ ೧೦೦೦ ಕೆಂಪನಾಗಿದೇವಕೊಟ್ಟದಅವ
ರೆಗಾಲಸೀ

[9]ಮೆಕಂ ೧೫೦ ಮುತ್ತಣಗಳಲಿಂಗರಸರುಕೊಟ್ಟದುಮಳಲಹೊಲ ಕಂ ೧೦೦ ಕಱಿಹೊಲ ಕಂ ೫೦ ಕಬ್ಬಿನಗದ್ದೆಯಲಿ ಕ ೧೫೦
ಪಟ್ಟಸಾಂ

[10]ದವಕೆಱೆಕೆಳಗೆಕಂ ೩೦೦ ರಂದೆಗೆಱೆಕೆಳಗೆಪಂದರಿದೇವಗಳಕೊಟ್ಟ ಕಂ ೫೦ ಅಂತು ಕಂ ೬೫೦ ಕೆಪ್ಪೆ ಕಂ ೨೦೦ ಅಂತಕಂ
೨೦೦೦ ದೇವರ

[11]ಕೆಱೆಕೆಳಗಣಗದ್ದೆ ಖ ೧ ಚಿಕ್ಕಮಾಲಂಗಿಯಲುಸಂಣಪಗಲುಡಕತಾರಿಬಂಟಗೊಂಣಗಲುಡವೀರಣಗಲುಡನವರುಕೊಟ್ಟದುಹಲೆ
ಹೊಂನಾ

[12]ಗವಿಸಮೀಪದಲು ಕಂ ೫೦೦ ಆಲೂರಲುರಾಯಣಹೆಬ್ಬಾರುವಕೊಟ್ಟದುಮಾಲಂಗಿಯೆಲೆಯಿಂಮೂಡಲುಕಲ್ಲೊಳಗಾದಸೀಮೆ

[13]ಗದ್ದೆ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಂಬಡಗಣಗಲುರಿಗೊಂಡನಕೆಱೆಕೆಳಗಣಹೂಱೆಗದ್ದೆ ಊರಗೋಪಿನಾಥದೇವರಿಂಬಡಗಲುಮ

[14]ನೆಸೀಮೆತಳಕಾಡುಲಮನೆಸೀಮೆಹಿರಿಯಸಾಧಿಯಪ್ಪಗಲುಡನವರುಕೊಟ್ಟದುಕೀರ್ತಿನಾರಾಯಣದೇವರಿಂಪಡುವ

[15]ಲುಕಿಱನಾಗರದತಾಕಿನಲುಗದ್ದೆ ಕಂಬಧಾರಾಪುರದವಿರುಪಂಣಂದರುಕೊಟ್ಟದುದಾಸನೂರಿಲುಊರಮುಂದಣಕೆಱೆಕೆ

[16]ಳಗೆಗದ್ದೆ ಖ ೨ ಇವೆಲ್ಲವನುದೇವರಅಮೃತಪಡಿನಂದಾದೀಪಪಡಿದೀಪಗಂದವಸ್ತ್ರಮುಯಿಭೋಗಪರ್ವ್ವತಿಥಿನಂಬಿರಹೂ

[17]ವಡಿಗಪ್ರೊಗಬುರಜಮುತ್ತಾಮವಿನಿಯೋಗವನುನಡಸಿಬಹರುಯೆಂದುಸಮರ್ಪ್ಪಿಸಿದುಯಿದಕ್ಕೆ ಆವನಾನೊಬ್ಬ

[18]ನುಅಪಹರಿಸಿದಡೆಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

[19]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ

[20]ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ

[21]ರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

38

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39—40

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕಲಿಯೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

* ವಿಶುಸಂ[ವ]ತಸರದ
ವೈಶಾಖಶುದ

[1]ವಿಷುಸಂವಛರದ
[2]ಜ್ಯೇಷ್ಟಶುದಪಂಚಮಿಲೂಕಲಊ
[3]ರಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದಕೃಷ್ಣದೇವ
[4]ರಾಯಪುರದಶ್ರೀಮಂನಮಹಾದೇವದೇ
[5]ಪೋತ್ತಮಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಅಂಗ
[6]ಭೋಗಕೆಸಲುವದೇವರಮುಂದಣಹೋ
[7]ಲಂನುಆಊರಅಶೇಷವಿದ್ವಂನ್ಮಹಾಜನಂಗಳು
[8]ನವದೆಮನೆಕಟುವದೆಶಿಲವಾಗಿತೆಗದುಕೊಂಡು
[9]ಪ್ರತ್ತಿಯಾಗಿಕೊಟಹೊಲನೂದೇವರಿ(ಗೆ)
[10]ಸಲುಉದುಮೊದಲಹೊಲಕೆಕಲ್ಲುಗ
[11]ಳಲೊಕಿಸಾರದಕಲ್ಲುಯುಂದಬಿ
[12]ಟ್ಟದು

* ಈ ಯೆರಡು ಪಙ್ತಿಗಳು ಹೊಸದಾಗಿ ಬರೆದಹಾಗೆ ಕಾಣುತ್ತವೆ.

42

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಭಟ್ಟನ ಹುಲ್ಲು ಹಿತ್ತಲಿನ ನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 9″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
3ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯತ್ರಮೇರುಃಕಣಕಣಾಯತೇ ॥ ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೨ಸಂ
4ದುವರ್ತಮಾನವಾದವಿಕ್ರಮಸಂವತ್ಸರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃ
5ಷ್ಣದೇವರಾಯಮಹಾರಾಯರೂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲಾಗಿಆಕೃಷ್ಣರಾಯರಶಿರಃಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾ
6ಜಗಳುಕೃಷ್ಣರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಹೊಯಿಸಣದೇಶದದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರೀತೀರದಗಜಾ
7ರಣ್ಯಕ್ಷೇತ್ರದದಕ್ಷಿಣಕೂಲದಅನಂತಕ್ಷೇತ್ರವಾದಮುಳುರಸ್ಥಳದಕಲಊರನುಬಲ್ಲಾಳರಾಯರುಕೊ
8ಟ್ಟತಾಮ್ರಶಾಸನಸ್ಥವಾದಗ್ರಾಮಖಿಲವಾದದನುಕೃಷ್ಣರಾಯರಜೀರ್ಣೋದ್ಧಾರವಾಗಿಕೃಷ್ಣಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯ
9ವಾದಕಲಊರನುವಿಕ್ರಮಸಂವತ್ಸರದರಥಸಪ್ತಮಿಯಪುಣ್ಯಕಾಲದಲುಪಂಪಾಕ್ಷೇತ್ರದವಿರೂಪಾಕ್ಷ
10ದೇವರಸನ್ನಿಧಿಯಲೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸದ್ಯಃಪರಿತ್ಸೇದವಾಗಿ ೩೭ ವೃತ್ತಿಯಾ
11ಸಮಾಡಿನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃಯಿಂದುಧಾರೆಯನ್ನೆರೆದುಕೊಟ್ಟೆವಾಗಿಆಕಲಊರಿಗೆಪ್ರ
12ತಿನಾಮವಾದಕೃಷ್ಣಾಪುರಕ್ಕೆಸಲ್ಲುವಚತುಸ್ಸೀಮಾವಿವರಈಶಾನ್ಯಆರಭ್ಯಹೊಳೆತದಿಕಲ್ಲಿಂಹಳೆಮುಳ್ಳೂರಅಡ್ಡೊ
13ಬ್ಬೆಯಿಂಕಾಲ್ವೆಯಿಂತೆಂಕಣವಳಗೆರೆಯಹೊಡಕೆಹಳ್ಳಕ್ಕಂಪಡುವಲಾಆಗ್ನೆಯಪೆರಂಬಳ್ಳಿಯಲ್ಲೆಯಿಂಕುಂ
14ತೂರಯಲ್ಲೆಯಿಂಬೆಟ್ಟದಮಧ್ಯದಿಂದಂಬಡಗಲುಬೆಟ್ಟದಪಡುವಣಬನಿತಾಳಿಂದಂಸೋಮನಪುರವ
15ಊರಮುಂದಣಪ್ರೋಣೆಯಿಂಕೋಣವಟ್ಟಿಗೆಆಲದಿಂಮಾಲಂಗಿಭಂಡಿಗಡಹಿನಕೊಲ್ಲಿಯಿಂದಂಮೂಡಲುಹೊ
16ಳೆಯಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಒಳದಾಗಿಸಲುವಹಳೆಹಿರಿಊರುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಹೊಳೆಬೆಟ್ಟ
17ಅಡುಹುಲುಹೊರೆಬಕಲುಸುಂಕಸುವರ್ಣಾದಾಯಮಗ್ಗಮನೆವಣಮಾದಾಯಕೆಬಳವಾಯಹೊಲವಾಯಗೃಹಾ
18ರಾಮಕ್ಷೇತುಯಿಾಚತುಸ್ಸೀಮೆಒಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋ
19ಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಏನುಂಟಾದವೂ . . . . ತಿಸ್ತಾಪಯಅವರವರಿಗೆಸಲ್ಲುವದೂಯೆಂದೂಕೊಟ್ಟೆವಾಗಿ
20ವೃತ್ತಿವಂತರಗಣವಿವರತತ್ತದ್ಗೋತ್ರಂನಾಮಧೇಯಇಂಥಾವರಿಗೆಯೆಪ್ರಸತಿಯಂಬಕಲ್ಪದೆ
21ಜಾಮದಗ್ನೇಯಮಗಧ್ಯಾಯಿಶಾತ್ಯಾಶ್ವಲಾಯನಸೂತ್ರವಾ । ಸರ್ವಕ್ರತುರಂಗುಯಜ್ವಾತಾ
22ನಗರ್ವಸ್ವಯೋಧರಿ । ಹೇಮಾದ್ರಿಕಲ್ಪತತ್ವಜ್ಞೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನಮಗಧ್ಯಾಯಿಶಾ
23ಮಚಂದ್ರಾರ್ಯನಂದನಃ । ಸಿದ್ಧಾಂತಿನಂಜನಾಥಾಖ್ಯೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ।

(ಮುಂದಕ್ಕೆ 26 ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಕಾರರ ವಿವರಣೆ ಮಾತ್ರವಿದೆ.)

(ಇದರ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.)

ನಾರಾಯಣ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

(ಮುಂದಕ್ಕೆ 18 ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಗಳನ್ನು ಅನುಭವಿಸತಕ್ಕ ಜನರ ವಿವರಣೆ ಫಲಸ್ತುತಿ ಮಾತ್ರಯಿರುತ್ತದೆ.)

43

ಅದೇ ಗ್ರಾಮದ ಕುಂತೂರು ಬೆಟ್ಟದ ಉತ್ತರ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ದಕ್ಷಿಣೋತ್ತರ ಬಂಡೆಯಲ್ಲಿ.

1ಸೋಮನಪುರಗಬಸನಬಾ . .
2ವಿಕಾರಿಸಂವತ್ಸರದವಯಸಬಬಂಂ ಲೂ
3ಮತ್ತೂಸುದಿನದರಾಮರಾಜನಾಯಕರು
4ಕುಂತೂರ
5ಬಡಗಣದಿಕ್ಕಿನಲ್ಲಿ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

44

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ ೯೬೮ನೆಯಪರಾಭವಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಬಹುಳಪಂಚಮಿಯು

2 ಮಾದಿತ್ಯವಾರದನ್ದುಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭಾರನಿರೂಪಿತ . . . . ಸತ್ಯಪದೆವಿವಿರಾಜಮಾನನಸಹಾಯಸಿಂಘತೆಯು

3 ಕುಳತಿಳಕಂಸ್ವಾಮಿನೋಭೃತ್ಯಂಸಮರವತ್ಸಲಂತತುಪತಿಹಿತಶೂರನುಂಮಲೆಪಕುಳಕಾಳಶ್ರೀಮತುರಾಜರಾಜದೇವಪದಪಂಕೇಜ

4 ಭ್ರಮರಂಜಿತರಿಪುಸಮರತಲಮಾಣಿಕ್ಯಂಕೊತ್ತಮಂಡಲನಾಥಂಶ್ರೀಮದಪ್ರಮೇಯನ್ವಿಜಯಸ್ತಂಭಂ

5 ಶ್ರೀರಮಣೀಸ್ವಯಮೃತ . . ಶ್ರೀರಮಣಿಗಾಸತ್ಯೋಜ್ಜಿತಳೋಕವಿಜಯಶ್ರೀರಮಣಿಗಮೞಯಶಂಶ್ರೀರಮಣಿಗಮಪ್ರಮೇ

ಯನುರ್ವ್ವಿಗೆಗಣ್ಡ

6 . . ಮೆನೆಸನ್ದಪೋಯ್ಸಳನಧಾಮನಾಗಣ್ಣಂತಂಮಮಮಾತ್ಯಮತ್ತಮೆನೆದೋರ್ದ್ದಬಲ್ಮಹಾಭರಣನಿಯಾವಿಜಯಪ್ರಭು

7 ಮತ್ತಮೆನೆಬಲ್ಲಿತಲ್ಲಿಕೊಡೆಗಳ್ಪಲಮೆತ್ತಿಗೆನೂಂಕಿಮೆನ್ದಸಂಗ್ರಾಮದಿನೊತ್ತಿಸತ್ಯಮತಿಪತ್ಯಂರಣಾಗ್ರದೊಳಪ್ರಮೇಯನೇ ॥

8 ಬಲದಿನಾರಾತಿವರ್ಗ್ಗಮೆನೆತೂಳ್ದನಿತ್ತಣ್ಣಿಗೆಳ್ಲಮತಿಭೀಮ . . . . ತಾಗಿದೊಡೆತನ್ನನಿಜೋಗ್ರಭುಜಾಸಿಯಿನ್ದ

9 ಮಾಕಲಹದೊಳಟ್ಟಿತಳ್ತ್ತುಱಿಯೆಕಾಳಗಕೂರ್ತಕೃತಾನ್ತನೊತ್ತೆಯೆಬಲಿ . . ನುಳಾಯ್ತ್ತುಱಿದುಗೆಲ್ದೊಡೆಮಿಗ . . ಪ್ರಮೇಯನಂ

10 ಮಿಂಚಿಪಳಂಚಿಸಂಚಳಿಸಿಪಾಱುವಬಾಳ್ದುದಿಭೂತಿದಾಕಿಣಿಸಿಚಿತ್ತ . . ಬೀರುಗೆಪದಾತಿಕವಿ . . . . ಬನ್ದತಿ . . . . ಮಾಂಕಿತಂ

11 . . ಮನಪ್ರಕರಹುಂಕರಣೋಗ್ರಮುವಗ್ರಮುಗ್ರನಕ್ತತರಸಮರಾಜಿತ್ರಾಣನಾಮದೊಳತ್ತಪ್ರಮೇಯನೇ ॥ . . . . . .

12 ಗುಣಮುಱಿದುರಬರ್ವಣಿಯನಾಯಕಿಕಟ್ಟಿದಮನೆನೂಕಿನೊಳ್ಗುಣಮುಮುಘಾಯರಕ್ತಮಯಮಾಯ್ತು . . ವಾಮ

13 ಸಾಸಮಾಯ್ತುಧರಣೀಗುಣವಾಮಮಾಯ್ತುತೃಪ್ತ . ಯಮಾಯ್ತುಮರುಳ್ಮಯಮಾಯ್ತುವಾಯಸಕ್ಷಣಮಯಮಾಯ್ತು

ತೊಟ್ಟನೆರಣೋ

14 ತ್ತಮೆನಿಸಿದ್ದಪ್ರಿಥ್ವಿಯತಮಂಡನಾಯಕೊಟಸ್ವಚೆಯಕಿಣಗಳನ್ತೋಱಿಪೊಸ್ಸೊಳಾತ್ಮತಪ . . . . ದಿಯ

. . . . ದಡೆಕಯ್ವ

15 . . . . ಕಪ್ರಮೇಯನನಿಜೋನ್ನತನಾಮನಿಳಾಪ್ರತಿಷ್ಟನಾಲ್ಕತ್ತುಕಾಮಪದಪಿನೊಳುತಣಿಪಿದೊಳುಗ್ರಮನ್ಯಸಾಧನ

16 . . . . ತ್ತನಿಪ್ಪಹೊಯ್ಸಳಸನಾಹವರಂಗದೊಳಟ್ಟಿ . . . . . . ಪೇಳಿಮತ್ತೆಹೂಂಕೊಡೆಹಯವೇಳಿಜೆಂಕೊಡೆವೈರಿಸೇನೆ . . .

17 ಜಯಲಕ್ಷ್ಮಿಯೆಯ್ದಿದಲಿದಿಕ್ಕಿ . . ತವೆಕೊನ್ದಬೀರಯರದಮೞದನ್ತಿಱಿ . . . . ಸಹಸಮತುಳವಪ್ರಮೇ

ಯ . . . .

18 . . . . ಮೇಲೆಘೋರಮಲ್ಲಪೊತ್ತರಳ್ತಿಗೆಯೆಗಜೋತ್ತುಂಗಸೇನಾವಾರಿಧಿ . . . ಜೆಱಿಗಸಂಚಿಗಕಮ್ಮಗನನ್ನವರ

19 . ಮೞಗಲಯೆಱಿ . . . . ರಮಣನುಮೊದಲಾದಕೊತ್ತಮಂಡಲನಾಥಗೊಡೆಸತ್ತವರಲೇಕ್ಕಿಯನಾ . . . .

20 . . ಗಣ್ಡರಗಣ್ಡಮಂಜಗಕಾಲಿಗಗಬೀರುಗನಾಗವಂಮಯ . . . . ರರೆಲ್ಲಮುತ್ತರಣೊತ್ತಬರಜನ್ದಿಗ . . . .

21 ಗಾಮುಣ್ಡಿಮನ್ತರಾಜನರಂಗಸಿಕರಕಲಪೂರಮಾರಿಳಪಣ್ಣಿರ . . . . ರವಕ್ಕುಲಮಾಣಿಕಂಕಾಜಿರಂಗದೊಳು

22 . . ಗುಪೊಯ್ಸಳನೆಂಬಸೆನ್ತಬಳರಕಣ್ಣೋಮೈಜಾತ್ಯಸ್ವಜನಕಲಪೂರಲ್ಪೆಣದೆಟ್ಟಿಕಾದಿಪಲರಂಕೊನ್ದುಜಯು . .

23 . . . . ಮಾಣಿಕ್ಯನುಮಪ್ರಮೇಯನುಮೆನಿಪ್ಪತ್ಯುಗ್ರನಾಮಂಗಳಿಸಲ್ತುವಾಚನ್ದ್ರನುಮುಳ್ಳನನ್ನಿಱಿಸಿದತಾನಾಮದೆತ್ತಿ . . ೞಿ

ನಸ್ತೆಱಿಸಿದತಾನಿಮಜ

24 ನಿಜನೆಭುಜಬಲದಿಂಕೋಟರಿಪುಬ್ರಜಮಂಕಲಪೂರಬಯಲೊಳಿನ್ತಿಱಿದುರಕ್ಷೋವಿಜಯಿಯೆನಿಪ್ಪಪ್ರಮೇ

25 ಯನವೀರ್ಯ್ಯದಿಱಕ್ಕಚನ್ದ್ರತಾರಂಬರೆಗಂಸಲುಗುಂ . . . .

26 . . . . ನೋಜ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

45

ಅದೇ ಹೋಬಳಿ ಮಡವಾಡಿ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

....

1 ಚತುಸೀಮೆಗೆಸಲುವಗದ್ದೆ ಪೆ

2 ದ್ದ ಲುತೋಟತುಡಿಕೆಅರುಲೆನ

3 ಉಸುಸುಂಕವಗ್ಗ ಸುಂಕಮಮ

4 ....ಡೆಸುಕೆಜಿಲಆದಾಯಸಲ್ವಸ್ವಾಮ್ಯ

5 ....ಸಮಾಡಿಕೊಂಡುಸದಯ

6 ....ಖದಕಊದನಂಜನಾರ್ದನೆಗೆ

7 ....ಅಮೃತಪಡಿಗೆ ಗಂ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

46

ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪಾಲ ಗ್ರಾಮದ ಹೊಲೆಸಾಲು ದಿನ್ನೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1 ಸ್ವ..............ಸರ

2 ವನಾಗರಾಜನುಬಪ್ಪಾಲ

3 ಬಳುದಾರಕೊಟ್ಟರ್ಇದನ

4 ಅಱಿವನುಆವಿದ

5 ಹನುಅಗ್ರಾ ಲುಹನು

6 ದತ್ತಿ..........ಬಟ್ಟ

7 ....

47

ಅದೇ ಗ್ರಾಮದ ಶಿಲಾಶಾಸನ. *

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ

2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋ

3 ದ್ಧರತೇಮಹೀಂ । ಖುರಮಧ್ಯಗತೋಯತ್ರಮೇರುಃಕಣಕಣಾಯತೇ ॥

4 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೪೧೯ನೆ

5 ಪೈಂಗಳನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೩ಯಲ್ಲು ಶ್ರೀಮದ್ದಕ್ಷಿಣಕಾಶೀ

6 ಗಜಾರಣ್ಯಕ್ಷೇತ್ರಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದತಳಕಾಡಲಿರುವ ....

7 ಭಾಗವತಸಂಪ್ರದಾಯದಅಗ್ನಿಮೂರ್ಧಕೃಷ್ಣಾನಂದಸ್ವಾಮಿಗಳವರ

8 ಶ್ರೀಮಠಕೆಲಆನೆಗುಂದಿಸಂಸ್ಥಾನದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ

9 ಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈವವಿಜಯವಿದ್ಯಾದೇವರಾಯರವರಶಿರಃಪ್ರ

10 ಧಾನಿಗಳಾದಮಾಧವಮಂತ್ರಿಗಳುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಕ್ರಮ

11 ವೆಂತೆಂದರೆ ಶ್ರೀಮಠದಲ್ಲಿನಡಿಯುವಅನ್ನಸಂತರ್ಪಣೆವೇಣುಗೋಪಾ

12 ಲಕೃಷ್ಣಸ್ವಾಮಿಪೂಜೆಗೆಸಹಾಶ್ರೀವಿಜಯವಿದ್ಯಾದೇವರಾಯರಿಗೆ

13 ಧರ್ಮಬರಪೇಕೆಂಬದಾಗಿಯಿತಳಕಾಡುಸ್ಥಳದಲ್ಲಿವಿಜಾಪುರದ

14 ಹೋಬಳಿಗೆಶೇರಿದಕೊಪ್ಪಾಳುಗ್ರಾಮವನ್ನುರಥಸಪ್ತಮಿಸೂ

15 ರ್ಯಸಾವರ್ಣಿಕಮನ್ವಾದಿಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋದಕ

---

* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[16]ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವುತ್ತ ರವಾಹಿನೀತೀರಅರ್ಕೇಶ್ವರಸ್ವಾಮಿ

[17]ಸನ್ನಿಧಾನದಲ್ಲಿಶ್ರೀಮಾಧವಪ್ರೀತಿಯಾಗಿಕೊಟ್ಟೆವಾದಕಾರಣ

[18]ಯೀಗ್ರಾಮಚತುಃಸೀಮೆವಿವರಾ ಹೊಂಗಲವಾಡಿಮೊಳೆ

[19]ಕಟ್ಟೆಗೆಪಶ್ಚಿಮಕಾವೇರಿಗೆವುತ್ರಹೆಗ್ಗೆರೆಗೆಪೂರ್ವ

[20]ಹಳದಾಸನಹಳ್ಳಿಮರುಗದಗೂಡಿಗೆದಕ್ಷಿಣಯೀಚತುಃಸೀಮೆ

[21]ವಳಗಣಜಲತರುಪಾಷಾಣನಿಧಿಲಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ

[22]ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಗದ್ದೆಬದ್ದಲು

[23]ತೋಟಾಕಡಾರಂಭನೀರಾರಂಭಸುಂಕಪೊಮುಹೊಗೆಹಣ

[24]ಮನೆಹಣಕುರಿತೆರಿಗೆಮಗ್ಗಮಣಿಯುಮುಂತಾದಆಸಕ

[25]ಲಸ್ವಾಂಮ್ಯಂಗಳನ್ನು ನೀವುನಿಮ್ಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿ

[26]ಸುಖದಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡು

[27]ಬರಳುಳ್ಳವರಿಯೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ

[28]ಯಿಂತಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ

[29]ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚವುಭೇಚ

[30]ಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ

[31]ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

[32]ದಚ್ಚುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ

[33]ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ

[34]ಕ್ರಿಮಿಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ

[35]ಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನಾಭಿವಿನಃಪಾರ್ಥಿ

[36]ವೇಂದ್ರಾನ್ಭೂಯೋಭೂತೌಯಾಚತೇರಾಮಚಂದ್ರಃ

48

ಅದೇ ಹೋಬಳಿ ಮಾಧವ ಮಂತ್ರಿಕಟ್ಟೆಗೆ ನದಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಚೀಸ'ಕೋಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಅರವಕ್ಷರ.

49

ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಅಗ್ನಿಮೂಲೆಯಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

[2]ನಶಕವರುಷ ೧೪೪೮ ಸಂದವತ್ತ್ರಮಾನವಾದವ್ಯಯ

[3]ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ಲೂ ಚತುಸಮುದ್ರಾಧಿಪತಿಯಾದಕೃಷ್ಣದೇವರಾ

[4]ಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಎಜುಃಶಾಖೆಯುಆಪಸ್ತಂಬಸೂತ್ರ

[5]ದಹಿಯ್ಯಮಾದವಪುರದಶಿಂಮಂಣಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಭಟ್ಟರಿ

[6]ಗೆತತ'ಸಂವತ್ಸರದಆಸಾಡಶುದ್ಧಪೌರ್ಣಮಿಯಾಚಂದ್ರೋಪರಾಗಪುಂ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

7 ಣ್ಯಕಾಲದಲ್ಲಿಉಂಮತ್ತೂರಚಾವಡಿಗೆಸಲುವತಾಯೂರಸ್ತಳದಪ
8 ಶ್ಚಿಮವಾಹಿನಿತೀರದಹೆಂಮಿಗೆಯಗ್ರಾಮವನೂಅದಕ್ಕೆಸಲುವಸ
9 ಕಲಸ್ವಾಂಮ್ಯಸಹವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
10 ಮಹಾವಿಷ್ಣುಪ್ರೀತಿನಿಮಿತ್ತವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
11 ಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡುಕೆಅಡಮನೆಕಳಕೊಟಾರಸುಂಕ
12 . . ಸುವನಾದಾಯಅಣೆಕಟುಕಟ್ಟುಮಗ್ಗಮನೆವಣಗೂಡೆಧೂಯ್ಯ
13 ಮೊದಲಾದಅಸಕಲಸ್ವಾಂಮ್ಯಸಹವಾಗಯಿಗ್ರಾಮದಚತುಸೀ
14 ಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
15 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹವಾಗಿಯಿಹೆಂ
16 ಮಿಗೆಯಗ್ರಾಮವನುನೀವುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿ

ಪ್ರಮಾಣ 1′ 9″ × 2′.

ಎರಡನೇ ಕಲ್ಲಿನಲ್ಲಿ.

17 ಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂ
18 ಡುಬಹರಿಎಂದುಚತುಸಮುದ್ರಾದಿಪತಿಯಾದಕೃಷ್ಣದೇ
19 ವರಾಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಎಜುಃಶಾಕೆಯ
20 ಆಪಸ್ತಂಬಸೂತ್ರದಹಿರ್ಯ್ಯಮಾಧವಪುರದತಿಂಮಂಣ
21 ಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಭಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಶಾಸ
22 ನಶುಭಮಸ್ತುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲ
23 ನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಂ
24 ಪರದತ್ತಾಂವಾಯೋಹರೇತಾವಸುಂದರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾ
25 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಇಧರ್ಮ್ಮಕ್ಕೆಅಳುಪಿದವರೂವಾರ
26 ಣಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋರೂ । ಇದೂಕೋನಪ್ಪಅಂ
27 ಣ್ಣಗಳದರ್ಮ್ಮನರಸಪ್ಪಅಯನವರಪ್ರತಿಷ್ಟೆ ಶ್ರೀ

50

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′.

1 ಪ್ರಭವಸಂವತ್ಸರದಬಾದ್ರಪದಶು
2 ೧ ಸೋಹೆಂಮಾಡಿಯಜ
3 ನುಹೆಂಮಾಡಿಯನಾಗಲಿಂಗ
4 ಣನಿಗಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ
5 ಕನಿಗೆಲ್ಲುವನಾಕ್ಕುದಿನದ
6 ಬಗಿಯಮನೆತೋಟಗ
7 ದ್ದೆಹೊಲಹೆಂಮುಗರೆಯ
8 ಸಮಯಿಸಜುವಸಮ್ಯ
9 ತಂನಸರುಬಿಯಿಂ
10 . . . . ಂದುತಿಕೊಟಸಾಸನ
11 ಯಿದಕೆಸಾಕ್ಷಿಹದಗಳ್ಳ
12 ಕನಂಣಚವಡಪ್ಪ
13 ನಾಗಪರವಣ
14 . . . . ಲಿಂಗ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

51

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 8″.

1 . . . .
2 . . . . . . ಸುಂಕವನು
3 . . . .
4 . . . .
5 . . . . ಗೆಯು
6 . . . .
7 ಲೆಯಕೊಂದಪಾಪಕೆಹೋ
8 ಹನು

52

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ ಹೂಳಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 4″.

1 ವಿಕ್ರುತುಸಂವತ್ಸರದಬಾದ್ರ
2 ಪದಸು ೧ ವಶ್ರೀವೀರದೇವಣ್ಣಾಯ
3 ವೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
4 ವುತಿದ್ದ ಲಿಅಧಿಕಾರಿದೇವರಸ
5 ರುಹೆಂಮುಗೆಹೊಸಹಲ್ಲಿಯಅ
6 ಲ್ಲಾ ಳನಾಥದೇವರನಂದಾದೀವಿಗೆಗೆ
7 . . ಮಾಧವದಾಸರಮಕ್ಕಳುಕರುಹ
8 ಣಕರಾಮಪ್ಪನವರುಸರ್ವ್ವಮಾ
9 ನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟೆ
10 ವಾಗಿಯಿದಮ್ಮ್ರವನುಆರೊಬ್ಬರುಅ
11 ಲಿಪಿದೊರು . . . . ತಡಿಯ
12 ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
13 ಹೋಹರು

53

ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ಬೇವನ ಮನೆಯ ಹಿಂದುಗಡೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 2″ × 3′ 8″.

1 ಶ್ರೀಪ್ರಿಥುವೀಕೊಙ್ಗಣಿಮುತ್ತರಸ
2 ಪ್ರಿಥ್ವೀರಾಜ್ಯ . . . . ಯುಳು
3 . . . . . . ಲ್ಲಣಿಸೊಲ್ಲಗೆ
4 . . . . ಗಿಮಣಿಟ್ಟ

54

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿವಾಚಾರದ ಮಠದ ಸಮೀಪ ಪೈರೋಡಿನ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕ
2 ವರುಷ ೧೪೫೪ನಸಂದವರ್ತಮಾನವಾಗಿ
3 ನಡೆಮಬಹ | ಪರಿಧಾವಿಸಂವತ್ಸರದ
4 ಮಾಘಶು ೭ ಬುದವಾರದಲುಶ್ರೀಮನುಮಹಾದೇವ
5 ದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಶ್ರೀಗಜಾರಣ್ಯ
6 ಕ್ಷೇತ್ರದಿಶವೈದ್ಯೇಸ್ವರಸ್ವಾಮಿಯುವರವಾಮದೇವಮುಕಾರವಿಂದಆದಿಶ್ರೀಶೈ
7 ಲನಾಮಾದಿಪ . ತಾಧಿಪತಿಯಾದಂತಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

8 ಯವರಲಿಂಗರಂಗವೈಭವಅಮೃತಪಡಿದೀಪಾರಾದನೆಸೇವಿಗೆ ।

9 ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶಾಲಿಚಕ್ರವ

10 ರ್ತ್ತಿ ಮೈಸೂರಪುರವರಾಧೀಶ್ವರರಾದ । ದಕ್ಷಿಣಸಿಂಹಾಸನ

11 ಶ್ರೀರಂಗಪಟ್ಟಣಕೆಕರ್ತರಾದ । ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನ

12 ಸೂತ್ರದಋಕ್ಶಾಕೆಯ । ಚಾಮರಾಜಯನವರಪಉತ್ರರಾದದೇವರಾಜವಡೆ

13 ಯರಪುತ್ರರಾದಶ್ರೀದೇವರಾಜಭೂಪಾಲನಯರವರುನಮಗೆವಿಕ್ರಮಾ

14 ರ್ಜಿತವಾಗಿಬಂದ । ತಳಕಾಡಸ್ತಳಕ್ಕೆ ಸಲುವಪಟ್ಟಹಳ್ಳಿಯಗ್ರಾಮಕೆಪ್ರತಿ

15 ನಾಮದೇಯವಾದದೇವರಾಜಪುರದಗ್ರಾಮವಂನು । ರಥಸಪ್ತಮಿ ಪುಂಣ್ಯಕಾ

16 ಲದಲ್ಲಿಶ್ರೀಸದಾಶಿವಾರ್ಪಿತವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಾಧಾರಾಪೂರ್ವಕವಾ

17 ಗಿಸಿಲಾಪ್ರತಿಷ್ಠೆ . . . .

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

55

ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯುಶಕವರು

2 ಷ ೧೩೪೮ಬಂ ಮೂಲ್ಯನಡದಪರಾಭವಸಂ

3 ವತ್ಸರದಭಾದ್ರಪದಸು ೭ ಬುಕಿಉನಾಗರ

4 ದ ಶ್ರೀಅರ್ಕ್ಕನಾಥದೇವರಿಗೆಶ್ರೀವೀರಪ್ರತಾ

5 ಪದೇವರಾಯನೊಡೆಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು

6 ತ್ತಿರಲುಹೊಯಿಸಳನಾಡಪಿರಿಯರಸಕ

7 ಳಆಜ್ಞಾಪರಿಪಾಲಕರಾದಸಿಂವರಸರಕು

8 ಮಾರಳಹೊಲೆಕೊಂಕನಕುಳಮಗ್ಗ ೧ ಕಂದೆ

9 ಜಿಮಗ ೧ ಹೊಂನನುಸಂದಾದೀವಿಗೆಆ

10 ಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಇಯಾಗಿಬಿಟ್ಟ . .

11 ಯಿದಮ್ಮ ವನುಳವನೊಬ್ಬನು . . . .

12 ಮಾಡವಗಂಗೆಯತಡೆಯಲ್ಲಿ

13 . . . . . . ಸ್ವದತ್ತಾಂ

56

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಯಿಶ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧

2 ಶ್ರೀಮತುಲಕ್ಷ್ಮಂಣವೊಡೆಯರಮನೆ

3 ಸುಂಕದನಂಜಿನಾಥಗಳುಕಿಱುವ

4 ಗರದಶ್ರೀಅಂಕನಾಥದೇವರನಂದಾದೀ

5 ವಿಗೆಅಗ್ರಾಮದಕಲುವಳಿಕೊಪ್ಪಹಾಳಹೊ

(ಇನ್ನು 6 ಪಙ್ತಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

57

ಅದೇ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಎರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರ

2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ

3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

4 ಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

5 ಷ್ಮ್ರಾದಂಡಸ್ಸಪಾತುನಃ ॥ ಹೇಮಾದ್ರಿ
6 ಕಲಶಾಯತ್ರಾಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
7 ದದೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
8 ಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು
9 ೧೭೩೭ನೆಸಂದವರ್ತಮಾನನಾದ
10 ರಾಕ್ಷಸನಾಮಸಂವತ್ಸರವಆಶ್ವೀ
11 ಜಶುದ್ಧ ೨ ಸ್ಥಿರವಾರದಲ್ಲುಶ್ರೀ
12 ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
13 ಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿ
14 ಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರ
15 ಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪ್ಪಾ
16 ರಾವಾರಕಳನಿಧಿಶಂಖಚಕ್ರಾದ್ಯನೇಕಬಿರು
17 ದಾಂಕಿತರಾದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರ್ರೈ
18 ಯ್ಯನವರೂಮಹಿಶೂರುನಗರದಲೂ
19 ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
20 ಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂತ್ರಿಮಕೂಡ
21 ನರಸಿಂಹಪುರದಲ್ಲಿ । ಕೌಂಡಿನ್ಯಸ

ಪ್ರಮಾಣ 5′ 2″ × 2′ 8″.

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

22 ಗೋತ್ರರಾದಆಪಸ್ತಂಬಸೂತ್ರರಾದಯಜುಶಾಖಾಧ್ಯಾ
23 ಯಿಗಳಾದಕಾ.ಪತಿಸುಬಾಶಾಸ್ತ್ರಿಯುಆಲಿದಮಹಾಸ್ವಾಮಿ
24 ಯವರಿಗೆಯಿತೋಧಿಕಶ್ರೇಯೋಭಿವೃದ್ಧಿಗಾಗಿಯುಸಮಸ್ತಪಿ
25 ತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಗಾಗಿಶ್ರೀಅನಾದಿಮೂಲಸ್ಥಾನೇಶ್ವರ
26 ಸ್ವಾಮಿನಾಉತ್ತರಭಾಗದಲ್ಲಿಆಳಿದಮಹಾಸ್ವಾಮಿಯುವ
27 ರಖಾಸದೇವತಾರ್ಚನೆಯಲ್ಲಿಯಿದ್ದಶಿವಲಿಂಗವಂನುಅ
28 ಪ್ಪಣೆಕೊಡಿಶಿದ್ದರಿಂದಪ್ರತಿಷ್ಠೆಮಾಡಿಶ್ರೀಅಖಂಡಸ
29 ಚ್ಚಿದಾನಂದೇಶ್ವರಸ್ವಾಮಿಯೆಂದುನಾಮಾಂಕಿತವಾಗಿಯಿ
30 ರುವದೇವರಿಗೆನಿತ್ಯನೈಮಿತ್ತಕಪೂಜಾನಡಯೂಬಗ್ಯೆತ
31 ಸದೀಕುದಾಖಲೆಯುಮಾಡಿಶಿತಸದೀಕಿಗೆದಸಿಕತುಮೊಹರು
32 ಮಾಡಿರೂವಪ್ರಕಾರಖುಲ್ಲತಸದೀಕು ಕಂ ೨೬ಂಕೆವಿವರಾ
33 ತಲಕಾಡುತಾಲ್ಲೋಕಿಗೆಶೇರಿದಕೆಬ್ಬೆಹುಂಡಿಲಿಕಂದಾಯದವ
34 ರ್ರಿಗುಡಿಗದ್ದೆಕೃಷ್ಣರಾಜಬೀಜವರಿ ಖ ೧॥೪ ಹಳೆಆಲಗೂಡು
35 ಗ್ರಾಮದಲ್ಲಿಭಟ್ಟಮಾಂನ್ಯದತೆಂಗಿನಕಾಳುಹೊಲ ೧ ಗೂಣಗಿತ್ತಿ
36 ಹೊಲ ೧ ಹಳೆಅಗ್ರಹಾರವನಗದುಭಟ್ಟಮಾಂನ್ಯಕಂ ೧॥೧
37 ಮೈಸೂರುಅಷ್ಟಗ್ರಾಮಕ್ಕೆಶೇರಿದಯಿಂದುವಾಳುಗ್ರಾಮದಲಿಕಂ
38 ದಾಯದಯಿಮಾಂಸುಬಿಗದ್ದೆಬೀಜಕ್ಕೆ ಖ ೨॥೦ ಕೊಲ್ಲಿಗದ್ದೆಬೀ
39 ಕೈ ಖ ೧೩೨ ನರಸುಂಹಪುರದಸುಂಕದಕಟ್ಟೆಯಲ್ಲಿದೇವರಹೆ
40 ಸರಿಗೆನಡಯುನಮುಸಾಶನತಿಂಗಳು ೧ಕ್ಕೆ ೧ರೂಪಾಯಿಪ್ರ
41 ಕಾರರೂ೧೨ ಅಂತೂನಗದುಆದಾಯಿಜಮಿನಗುತ್ತಿಗೆಸಹಾ
42 ೬೦೬೧॥೧ಕ್ಕೆ ಅರಮನಕಂ೧೫೬೨೦೦॥ ಬಾಡಿಗೆವಗ್ಯೆರೆಖ
43 ರ್ಚುಬಾಬತು ೨॥೪॥≡ ॥೦ ಜಾತಬಾಕಿ ೨೨೬೦ಕ್ಕೆ ವರುಷಂಕೆ
44 ನಿತ್ಯಗಟ್ಲೆಪಡಿತರಾ ೩॥೧ ದೀಪಾರಾಧನೆ ೧೬೮॥೦ ಮಸಕಟ್ಲೆ
45 ॥೧೦— ॥೦ ಹೆಚ್ಚುಗಟ್ಲೆಉತ್ಸವಕ್ಕೆ ೬೬೦೦= ॥೦ ಸಂಬಳ೧೦॥೨೦
46 ಯಕೋನು ೨೨೬೦ ಯಿಗಯಿರುವಗುತ್ತಿಗೆಹೆಚ್ಚಾಗಿಕೂಡಿ
47 ಬಂದರೆದೇವಸ್ಥಾನಶಿಥಿಲವಾದಾಗಾಭದ್ರಾಮಾಡುವದಕ್ಕೆ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

48 ದೇವರಿಗೆವಸ್ತ್ರಪಾತ್ರೆಗೆಉಪಯೋಗಿಸಬೇಕುಯಿದವರ್ಮ್ಮ
49 ಸಾರೋಧಾರವಗಿನಡಸುವಬಗೆದವರ್ಗಚಿತರಾದಜನರು
50 ಬಾಧ್ಯರೂಯುಂಬದಾಗಿಯಿಚ್ಕೈಸುತ್ತೇನೆ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
51 ಣ್ಯಂಪರಗತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
52 ನಿಷ್ಫಲಂಭವೇತು ॥ ಸುಬಶ್ಯಾತ್ತ್ರಗಳರುಜು

58

ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯಗಟ್ಟವೆಂಬ ಸ್ಥಾನ ಘಟ್ಟದ ಮೆಟ್ಟಲುಗಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×1′ 9″.

1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭುವೇ
2 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿ
3 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
4 ಭಮೂಲಸ್ಥಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವ . .
5 ಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ . .
6 ರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ . .
7 ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . .
8 ಲೆರಾಜರಾಜಮಲೆಪರೊಲುಗಂಡಗಂಡಭೇ . .
9 ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗ . .
10 ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ . .
11 . . . . .ರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾ
12 ಪ್ರತಿಷ್ಠಾಪಾಚಾರ್ಯ್ಯ . . . . .ರಣನಿ . .
13 ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . .ವೀರನಾರಸಿಂಹದೇ . .
14 ಸರುಶ್ರೀ. . . . . .ಪ್ರಿತ್ವಿರಾಜ್ಯ . .
15 ಯುತ್ತಮಿರೆತ . . . .
16 . . . .
17 . . . .
18 . . . .
19 . . . .
20 . . . .
21 . . . .
22 . . . . .ರಾಯರಾಯಕಟಕ
23 . . . .
24 . . . .
25 . . . .
26 . . . .
27 . . . . .ರಂಗರಕ್ಕಸನು
28 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೬೧೬ಸಂದ . .
29 ತ್ತ್ರಮಾನವಿಕ್ರಿತಿಸಂವತ್ಸರದ । ಮಾರ್ಗ್ಗಶಿರ । ಶು . .
30 ಅ । ಆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳಾದೇವದ . .
31 ಣಾಯಕರುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಶ್ಯದಗ್ರಹಾರಂದ
32 ಕ್ಷಿಣವಾರಣಾಸಿಸರ್ವ್ವಜ್ಞಪ್ರಶಂನಚೆಂನಕೇಶವ[ಪು]
33 ರವಾದಅಲುಗೊಡಗ್ರಾಮದಶ್ರೀಕೇಶವದೇವರ[ರಂ]
34 ಗಮಂಟಪವನೂಆಊರಈಶಾನ್ಯದಸ್ತಾನಶ್ರೀ . .
35 ನಾಥದೇವರರಂಗಮಂಟಪವನೂಆಗ್ರಾಮವಿಯ . .
36 ಸಭಾಮಂಟಪವನೂಮಾಡಿಕೊಟ್ಟಸಾಮಾನ್ಯೋಯಂ
37 . . . . .ಸ್ವದತ್ತಾಂ. . . . .
38 . .ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

59

ನರಸೀಪುರ ಗ್ರಾಮದ ಗುಂಜಾನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರ ಮಹಾದ್ವಾರದಮುಂದೆ ಇರುವ ನಾಲ್ಕುಕಾಲು ಮಂಟಪದಲ್ಲಿ ಮೇಲ್ಛಾವಣಿಯ ಕೆಳಗೆ ತೊಲೆಗಳಮೇಲೆ.

1 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಅಪ್ರತಿಮಶೂರೋದಾರಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರ
2 ವರುಮಹೀಶೂರಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
3 ಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೬೪೬ನೆಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಶು ೫

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4 ಲುಮೂಗೂರಪ್ರಭುಸೋಮರಾಜುವಡೆಯರಕುಮಾರರುವಿ ......
5 ಜುವಡೇರುಯಿವರಕುಮಾರರುಕೃಷ್ಣೋಅರಸಿನವರಧರ್ಮ್ಮಪತ್ನಿಯಾದ
6 ಚಾಮಂಮಂಣಿಯವರಮಂಟಪದಸೇವೆ ಶ್ರೀ

60

ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯದಿಕ್ಕಿನ ವಾಹನಮಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

1 ಶ್ರೀ..................
2 ಜರಾಜ.................
3 ಮಹಾ..............
4 ಹದೇವಾ.................
5 ....ರಾ.........
6 ....ಕುಮಾರವೀರ....
7 ವೀರಕ್ರುಷ್ಣರಾಯಮ.........
8 ರುಪ್ರುಥ್ವೀರಾಜ್ಯಂ.............
9 ಯುತ್ತಿರಲಾಗಿಅವರಸಿರೂ....
10 ದಿಂಅವರಶಿರಪ್ರಧಾನರಾ
11 ದಕಉಂಡಿನ್ಯಗೋತ್ರದಆಪ
12 ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಯಾ
13 ಖಾದ್ಯಾಯರಾದರಾಜರಾಜಗ..
14 ರಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದ
15 ರಾಜಗಳುಕೊಟ್ಟಭೂದಾನದಂ
16 ಮಸಾಸನದಕ್ರಮವೆಂ
17 ತೆಂದರೆನಮಗೆಕ್ರುಷ್ಣರಾ
18 ....

61

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳಬಾಗಲು ಭಕ್ಷಿ ಚೆನ್ನಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಂಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 10″ × 7″.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶ್ರೀರಂಗನಾಥಾಯನಮಃ । ಶುಭಮಸ್ತು ॥ ಪಾತುತ್ರೀಣಿಜಗನ್ತಿಸಂತತಮು
2 ಕೂಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂ
3 ಕುರೇ । ಕೂರ್ಮ್ಮಃಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತಿದಿಗ್ದಂತಿನೋಮೇರುಃಕೋ
4 ಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೋಲಂಬತಿ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂ
5 ಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
6 ದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಮ್ಬಿಚನ್ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
7 ಮೂಲಸ್ತಮ್ಭಾಯಶಮ್ಭವೇ । ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಮಭಂಗಾದಿಲೀಲಂ ।
8 ಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯ
9 ನೀಕಂತದೇಕಂವಟದಲಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
10 ನಚಿದವಿಶೇಷಾನ್ದ್ರಷ್ಟ್ಯುದಯಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀ
11 ಪುಷ್ಕರಗರ್ಭೇಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂ
12 ದೋರ್ಬ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋ
13 ಜನಿ ॥ ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾ
14 ನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ ॥ ತಸ್ಯಾಂಕೃತಾವತಾರಃಕತಿ
15 ಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಿಕ್ಷಿತು

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

16 ರಮಾರಮಣಂ | ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ | ತತ್ರೈವಮ
17 ಸತಿಂಚಕ್ರುರ್ಮ್ಮಹಿಶೂರಪುರೇವರೇ | ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟ
18 ಚಾಮರಾಟ್ | ಪ್ರಾಪಾನ್ತೆಮ್ಬರಗಣ್ಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ ‖ ಸು
19 ತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ | ಆಸೀದನನ್ತರಸ್ತಸ್ಯಸೋದರಃ
20 ಕೃಷ್ಣಭೂಪತಿಃ ‖ ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವಗುಣಾಗರೀಯರ್ಯ್ಯಾ
21 ರೇಮಟಿವೇಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ ‖ ಚತ್ವಾ
22 ರೋಸ್ಯಕುಮಾರಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ | ಜಾತಾವಿಜಯ
23 ಸಹಾಯಾಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ | ತೇಷ್ವಾದಿಮೋರಾಜಧರಾ
24 ಧಿರಾಜಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ | ಗರ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿ
25 ನಾಥಮಪ್ರೋಧಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ ‖ ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾ
26 ಶ್ರೀರಙ್ಗಪತ್ತನಮಿಹಾಸಾ | ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಂಬ್ರ
27 ಜಂ | ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃ | ಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ | ಯಜ್ಞೋಪ
28 ವೀತಾಕೃತಿಭಿಃಕ್ಷತ್ರೈರ್ದ್ರಾಗ್ರಣಾಙ್ಗಣೇಯೇನಹತಾಗಣೇಯಾಃ | ತಸ್ಯಾಸೀದ್ದೇವ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

29 ರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ | ಚನ್ನರಾಜೋನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ |
30 ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರನುರಂಜಯತಃಪ್ರಜಾಃ | ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಜ್ತಿಸ್ಯಂ
31 ದನಸ್ಯೇವನನ್ದನಾಃ | ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ | ಯದ್ಭ
32 ಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ | ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃ |
33 ಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ | ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸೌಶ್ರೀದೊ
34 ಡದೇವರಾಜಃ | ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯ್ಯಸ್ತೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ | ಮನಸಾವಚಸಾವಪು
35 ಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ | ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈರದ್ವಿತೀಯ್ಯಸ್ತೃತೀಯ್ಯಃಶ್ರುತಜ
36 ನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ | ಪಂಚರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಖಲುಮ
37 ರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯಸಂಧಃ | ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಶೇವಧೌಧೀರೇ | ರಕ್ಷತಿಧರಾಮ
38 ಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಸ್ಸಾಖ್ಯಂ | ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ | ಧರ್ಮಪತ್ನ್ಯನು
39 ರೂಪಾಸೀದಮೃತಾಂಬಾಯಶಸ್ವಿನೀ | ಸಾಹಿರಾಮಾದಿನಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲವಾವಿವ | ಅಸೂತಚಿಕದೇ
40 ವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ | ತಯೋರ್ಜ್ಯಾಯಾನ್ಗುಣಶ್ರೇಯಾನ್ಶೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ | ಉದಾರಶಿ
41 ಕದೇವೇಂದ್ರಮುಪೇಂದ್ರಇವವಿಶ್ರುತಃ | ಕಂಸಾರಾತಿಯಶಾತಿವಿಕ್ರಮಮುಖ್ಯೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತ
42 ನೈರ್ಯ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಚಾಂದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ | ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯ
43 ತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಬೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತಿವಧೂಸ್ವಯಂವರಪತಿಶ್ರೀಚಿಕ್ಕ
44 ದೇವಾಧಿಪಃ | ಏಕೋನಷೋಡಶಕಲಾಕುಲಕಂದಮಿಂದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮ
45 ಶಃಕೃಶೋಭೂತ್ | ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸ
46 ಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇಂಧೇ | ಶ್ರೀರಂಗೇಯದುಭೂಧರೇಂಜನಗಿರೌಕಾಂಚ್ಯಾಂ
47 ಚವೀಕ್ಷಾವನೇ | ಸೇತೌಶಂಖಮುಖೇಚದರ್ಭಶಯನೇ | ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ | ಕಾಶ್ಯಾಂ
48 ದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮವೀರಚಿಕದೇವೇಂ
49 ದ್ರೋಭಿಜಾತಾನ್ದ್ವಿಜಾನ್ | ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕುತಪಶಾಹೋಸಾಪತಾಶೋಹ
50 ತಾದಿಕ್ಕೇರಿಬಸವೋಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನೀ | ದಾದೋಜೇಭಿದಿಜೈತಜೇಜಸವ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

51 ತೋಸ್ಸರ್ವಾಂಗನಾಸಾಕ್ಷಿದಿ । ಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯುಬದ್ಧಾ
52 ದರೇ ॥ ಪೃಥೋಃಕಥಾಮುಧಾವನ್ನಳಾಭಿಧಾಗಳತ್ತ್ರಧಾರಘೋರಖರ್ವತಾಗತಾಕ್ಸ್ವ
53 ಕಾರ್ತಿವೀರ್ಯಕೀರ್ತ್ತನಂ । ದಿಲೀಪಭೂಪತೇರ್ಯಶಃಕ್ವಸರ್ಮ್ಮಯಾತುಧರ್ಮತೋಧರಾ
54 ತಲಂಪ್ರಶಾಸತೀಹಚಿಕ್ಕದೇವಭೂಪತೌ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯದೇ
55 ವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ॥ ಕಾಂತಾಸುಕಾಂತಾಸುರಥಾಂಗಪಾಣೇರ್ಲಕ್ಷ್ಮೀರಿ
56 ವೇಯಂಹೃದಯಂಗಮಾಭೂತ್ । ಶಕ್ತಿಃಪರಾಮೂರ್ತಿರಿಯಂಮುರಾರೇಃ
57 ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯಾ । ಭೂಲೋಕಪುಂಣ್ಯೈರವತಾರಿತೇಯಂನಾ
58 ನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ತಯಾದೇವ್ಯಾಸಾಕಂಮಹಿತಚಿಕದೇವೇಂದ್ರ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59 ನೃಪತಿಶ್ಚಿರಂಕುರ್ವ್ವನ್ರಾಜ್ಯಂಜಿತಸಕಲಸಾಮಂತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಗಂಧೂನ್ವಿ
60 ವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭೂವಾಸ್ಯಜಗತಃ । ತಸ್ಮಾ
61 ಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪಮುಕುಟಮಣೇರ್ದ್ದೇವಮಾಂಬೋದರಾಬ್ಧೌವಿಷ್ಣೋರಂಶೇನಜಾತ
62 ಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಯತ್ರೇರಾಮಚನ್ದ್ರಃ । ಸಕಲರಿಪುವ
63 ನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಃಶುಭಗುಣನಿಚಯೇಯಸ್ಸ್ವ
64 ಯಂಯಾದವೇಂದ್ರಃ । ಅಭೂತ್ಕಾಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇಂದುವದನೋಮು
65 ರಾರಿರ್ದ್ದೇವಕ್ಯಾಂಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಾತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿ
66 ತಿಮತ್ವಾನರಹರಿಃಪುನರ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನಿಯ್ಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾ
67 ಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ದೇವಿಖಡ್ಗೇಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿ
68 ಕಾಭಕ್ತಿರ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾ
69 ಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಬುಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಸಜಯತಿವೀರ್ಯ್ಯಾ
70 ಲೋಲಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಂಠೀರವನರ
71 ಸರಾಜಭೂಪಾಲಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ ।
72 ರಣಸೀಮನಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿವಹೇನವೀನಮೀನಾಂಕಃ ॥ ಚಿಕದೇವರಾಜಸೂನುಶ್ಶ್ರಿಂ
73 ತಿತಸರ್ವ್ವಾರ್ಥಕಲನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹ
74 ದ್ಭಾನುಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿವೃಷ್ಟ್ಯಾನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾಸ್ತೇಷುನಿತ್ಯ
75 ೦ । ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ಮನಾನಿಪ್ರಪಾಶ್ಚಶಾಸತ್ಯುರ್ವ್ವೀಂರಾಜಕಂಠೀರವೇಂದ್ರೇ । ಚತುರ್ಥಾ
76 ವಿಭಜ್ಯಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪಯಚ್ಛಭೃತ್ಯೇ
77 ಯಂತುಧರ್ಮ್ಮಯತಃಯ್ಯಂಸ್ವಕೀಯ್ಯಂವಿಧಾಯಾವತಿಕ್ಷ್ಮಾಂಮಹೀಕಂಠೀರವೇ
78 ಂದ್ರಃ । ತಸ್ಮಿನ್ನಪಶ್ಚಿಮರಂಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀನಾರಾಯಣ
79 ಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತವಿಶ್ವಗ್ಭರೇ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೇನೀರಾಜಿತಾಂ
80 ಘ್ರೌಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಂಮ್ರಾಜ್ಯದೀಕ್ಷಾಭೃತಿ । ಕಂಠೀರ
81 ವಕ್ಷ್ಮಾಪತಿಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಭುವಿಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ತುಸ್ಸಾ
82 ಮಸ್ಯೈಸೀತೇವಗುಣಾಭಿರಾಮಾ । ತಸ್ಯಾಂಕಂಠೀರವೇಂದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿಂಧೌ ।
83 ಶೂರಾತ್ಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯ
84 ಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾತ್ಕಾಂದಿಶೀಕಾದರ್ಥಿಪ್ರತ್ಯರ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾ
85 ಚಿಕ್ಕದೇವೇಂದ್ರಮಾಶು । ಆನಚ್ಛೃಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

86 ಯಾನ್ನೃಪಮುದ್ರಯಾಚ । ಪಾತ್ರೋಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಏವಕೃಷ್ಣೋನಾಮ್ನಾಗುರು
87 ಸ್ತಮಕರೋತ್ಕಿಲಕೃಷ್ಣರಾಜಂ । ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷಿತೈರಮಲಶಂಖರಥಾ
88 ಂಗಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲನೇನರಮಾಭುವೋರ್ಹತಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿ
89 ಂ । ಯಥಾಯಥಾಸಾಧುಕಲಾಭಿರೇಷಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಚಂದ್ರಃ । ತಥಾತಥಾಚಂದ್ರಿಕಯೇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

90 ಕೀರ್ತ್ಯಾ । ಸಾಂದ್ರೀಕೃಯಂತೇಸರಸಂಜಗನ್ತಿ । ಪಾದಾಂಬುಜಂಕೃಷ್ಣನೃ
91 ಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಕ್ಷಿತಿಪಾಭಜಂತೇ । ಬಾಲಸ್ಯಭಾನೋರ್ಗಿರಯೋಮಹಾನ್ತಃ ।
92 ಪಾದಾನ್ಶಿರೋಭಿರ್ನಕಿಮಾದ್ರಿಯಂತೇ । ಬಾಲೇಶ್ರೀಮತಿಕೃಷ್ಣರಾಜನೃಪತಾವಾಲಂಬ್ಯ
93 ಧಾತ್ರ್ಯಃಕರಂದ್ವಿತ್ರಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಶನೈರ್ದ್ದಿಗ್ರೇಮಣಿಪ್ರಾಂಕಣೇ । ಮುಕ್ತ್ವಾ
94 ಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಯಜನ್ತದ್ವ್ಯಕ್ತಂಪ್ರತಿಭೂ
95 ಭುಜಾಂಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣೇಕ್ಷಿತಿಪಾಲಕೇಸ್ವವಪು
96 ಷಿಶ್ರೀಕೃಷ್ಣಲೀಲಾಪುಷಿಕ್ರೀಡಾಕೃತ್ರಿಮಕುಂಜರೈರ್ಮಣಿಮಯೈಃಕ್ರೀಡತ್ಯಲೋಲಂಶಿಶೌ । ಮ
97 ತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸಂಲಕ್ಷಶಃಕೋಟಿಶಸ್ಸ್ವಮನ್ತ್ರಾಸ್ವಯಮರ್ಪಯಂತಿಸಪುನಃ
98 ಬಾಲಃಕಥಂಕಥ್ಯತಾಂ । ಗಾಂಭೀರ್ಯಂಗರಿಮಾಮತಿರ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾ
99 ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂ
100 ಭುಜಿಮಹಾರಾಜೇಮಹಾಂತೋಗುಣಾಸ್ತಾನ್ಸರ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇ
101 ಕ್ಷಾಮಹೇ । ಅಲಂಕೃಯಾಂಗೇಷ್ವಿಹರುಕ್ಮಿಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
102 ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸೌಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ಪ್ರಸಾದಯನ್ಪಕ್ಷಿಮ
103 ರಂಗಕಾಂತಂನಿತ್ಯೋತ್ಸವೈರ್ಮಿತ್ರಕುಲಾನಿರಕ್ಷ್ಯ । ವಿತ್ರಾಸಯನ್ಶತ್ರುಮಹೀಪತೀಂಶ್ಚವಿಭೀಷಣೋ
104 ಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿ
105 ಯಮೇನಸಹಸ್ರನಾಮಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯ
106 ಮಿತಿಹಾಸಕಥಾಃಶೃಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋತ್ಕಟನಿತ್ಯದಾನಧಾರಾಭಿರಾಶಾ
107 ಸ್ವಭಿಪೂರಿಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ರವಂತೀಜಗನ್ತಿಕೀರ್ತ್ಯಾವಿಶದೀಭವನ್ತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜ್ಜಿತ
108 ಸುಪ್ರತಾಪಾತ್ಪದ್ಮಾನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನೀ । ದಳನ್ತಿಮಾಲಂತ್ಯರಯೋಪ್ಯರಣ್ಯೇದವಾನಿಶಂಕಾಕುಲಿ
109 ತಾದ್ರವನ್ತೀ । ಯದ್ದಾನಂಸುರಭೂರುಹನ್ತಿರಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತ್ತಿಸ್ಸುರನಿ
110 ಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಥಾಕಿಲ । ಯಚ್ಛೌರ್ಯ್ಯಂದ್ವಿಷತಾಜ್ಜಪದ್ಮಾಳಿಕದ್ಯಕ್ಕೊಪ್ರೋದ್ಯತ್ಕರಾಳಾ
111 ನಲಂಸೋಯಂಸತ್ಯಪರಾಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀಂ
112 ದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗ್ಗಾಣಾಂ । ಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜಯಶ್ಚಧರ್ಮಶ್ಚ ।
113 ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಜ್ಞಾನಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾ
114 ಜನೃಪತಿಸ್ಸಕಲಾಂಶಧರ್ಮಾನ್ಕುರ್ವನ್ವಿಧಾತುಮಪಿಚೈಚ್ಛದಥಾಗ್ರಹಾರ್ರಾ । ಸ್ವಕೀಯಕ
115 ರ್ನಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಧಾಯರಮ್ಯಾನ್ಸುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ಪುಣ್ಯಾಂಶ್ಚ
116 ದೇಶಾನಥನಿಶ್ಚಿಕಾಯತೇಷ್ವೇಕಮಗ್ರ್ಯಂನಿಜಧರ್ಮ್ಮಯೋಗ್ಯಂಸದೇಶಃಕಪಿಲಾನದ್ಯಾಃಪಾವ
117 ನೇದಕ್ಷಿಣೇತಟೇತಸ್ಮಿನ್ನಂಜನಗೂಡಾಖ್ಯಾಪುರೀಶ್ರೀಕಂಠವಲ್ಲಭಾ । ತಸ್ಯಾಂಕಾರಯಿತುಂಲಿಂ
118 ಗಪೂಜಾಂವಿಪ್ರೈಃಪೃಥಕ್ಪೃಥಕ್ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

62

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಳವಾಯಿ ಅಗ್ರಹಾರದ ಅನಂತರಾಮಶಾಸ್ತ್ರಿಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ‖ ನಮ
2 ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
3 ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
4 ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
5 ದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೪೪ ಸಂದು
6 ವರ್ತಮಾನವಾದದುಂದುಭಿಸಂವತ್ಸರದ
7 ಫಾಲ್ಗುಣಶು ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾ
8 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
9 ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾಮದೇವಮಹಾರಾಯ
10 ರುಘನಗಿರಿನಗರವೆಂಬಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿವು
11 ತ್ತಿರುವಲ್ಲಿಶ್ರೀಕೃಷ್ಣ . . . .
12 . . . . ವಿಶಿಷ್ಟಜನ . . . . ವ್ಯಾಹ . . . .
13 ತತಃಸಮಾಗತಃಕ್ಷ್ಚಿತ್ತಾನುಜಃಸಿಂಹವಿಕ್ರಮಃ । ಶೂರ
14 ಹಾಯುಧಿವಿಖ್ಯಾತಧನುರ್ವಿದ್ಯಾವಿಶಾರದಃ । ಮಹೀಪಾ
15 ಲ . . . .
16 . . . .
17 ಮಹಾತೇಜಾಶ್ಚಾಮರಾಜೋತಿಕೀರ್ತಿಮಾನ್ । . .
18 . . ಸ್ತಮರ್ಾರಾಜೋಯಂಲೋಕೇರಾಜೊಡೆಯರಸಾ . .
19 ತಃ । ತತ್ಸೂನುರ್ನರಸರಾಜಶ್ಚ ಧರ್ಮಜ್ಞಃಸತ್ಯವಾ
20 ಕ್ಪ್ರಭುಃ । ಕೃತ್ವಾನಾನಾವಿಧಾನ್ಧರ್ಮಾನ್ದಾನಾನಿ(ವಿ)
21 ವಿಧಾನಿಚ ‖ ಯತ್ಪುಣ್ಯಪರಿಪಾಕೇನಲಕ್ಷ್ಮೀಪತಿ
22 ಕೃಪಾವಶಾತ್ । ಶ್ರದ್ಧಾವಾನ್ಚಾಮರಾಜೋ [ಪ್ತ್ರ]ಕ್ಷೇ
23 . . ಸ್ವಸಮುದ್ಭವಃ । ಚಾಮಭೂಪಾಲವರ್ಯೋಯಂಕ್ಷಿ
24 ತ್ರಾಗ್ನಿಮಂಡಲಃ । ಕೃತ್ವಾನಾನಾವಿಧಾ . . . . . .
25 . . ಕಳಾಃ । ಧರ್ಮಶಾಸ್ತ್ರೋಕ್ತಮಾರ್ಗೇಣ
26 . . . .

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

27 ಣ್ಯೋಶಃಸನ್ನಿಭಃ । ರಣರಂಗೇಕಿರೀಟೀಚ
28 ಮಿತ್ರಾಣಾಂಕಲ್ಪಭೂರುಹಃ । ಶತ್ರೂಣಾಂದಶ
29 ದಿಕ್ಪಾಲೋವಿದುಷಾಂಧನದೋಪಮಃ । ಚಿಂತಾ
30 ಮಣಿರ್ಭೂಸುರಾಣಾಮೇವಂವಿಧಗುಣೋನೃಪಃ । ೩೦
31 ತ್ರಪ್ರಮೈಸೂರಚಾಮರಾಜೊಡೆಯರುವೊಂದಾ
32 ನೊಂದುದಿನಸುಖಸತ್ಕಥಾಧರ್ಮಪ್ರಸಂಗ
33 ವಾಗಿಇರುವಂಥಾಸಮಯದಲ್ಲಿನಾವುವೊಂದು
34 ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಮನಃಸಿನಲ್ಲಿ
35 ವಿಚಾರಿಸಿಧರ್ಮಬುದ್ಧಿಯಿಂದಪ್ರಾಕುಶಾಲಿವಾ
36 ಹನಶಕವರ್ಷ ೧೫೪೪ ಸಂದುವರ್ತಮಾನ
37 ವಾದಪರಿಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ೫ಯಲ್ಲುಶ್ರೀಮದ್ರಾ
38 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
39 ಪಶ್ರೀವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರುಘನ
40 ಗಿರಿನಗರದಲ್ಲಿಸಾಮ್ರಾಜ್ಯಸಿಂಹಾಸನದ
41 ಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿವುತ್ತಿರಲಾಗಿನಮ್ಮಅರಸ
42 ನವರುರಾಜೊಡೆಯರಯ್ಯನವರಿಗೆಉಮ್ಮತ್ತೂ
43 ರುಶ್ರೀರಂಗಪಟ್ಟಣವನುಅಭಯಹಸ್ತನಿರೂಪ
44 ಪೂರ್ವಕವಾಗಿಕಾಣಾಂಚಿಯಾಗಿಪಾಲಿವಲ್ಲಿನಮ್ಮ
45 ಅರಸುರಾಜೊಡೆಯರ್ಯೈಯ್ಯನವರುನಾವುವೊಂದು
46 ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಬಿಹ್ನವತ್ತಳೆನು
47 ಕಳುಹಿಸಲಾಗಿಆವೆಂಕಟಪತಿರಾಯರುಮ
48 ಹಾವಳಿತಾಯಿತ್ತೆಂದುವೊಪ್ಪನಿರೂಪವನುಪಾಲಿಸಿ
49 ದತಾಮ್ರಶಾಸನವಿರೆಚೊಕ್ಕಸದಲ್ಲಿವಿಚಾರಿಸಿಆ
50 ತಾಮ್ರಶಾಸನವನ್ನುತರಿ(ಸಿ)ಕೊಂಡುಆದುಂದುಭಿಸಂವ
51 ತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೫ಯಲ್ಲು ಮೀನೋತ್ತರಪುಣ್ಯ
52 ಕಾಲದಲ್ಲಿತೀರ್ಥಯಾತ್ರಾನಿಮಿತ್ತವಾಗಿತ್ರಿಮಕೂಟಕ್ಷೇ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

53 ತ್ರಕ್ಕೆಬಂದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲ್ಲಿತ್ರಿಮ
54 ಕೂಟಕ್ಷೇತ್ರದಲ್ಲಿಅಗಸ್ತ್ಯೇಶ್ವರಸೋಮೇಶ್ವರಮಾ
55 ರ್ಕಂಡೇಯೇಶ್ವರಹನುಮಂಗರ್ಗೇಶ್ವರನೆಂಬಪಂಚಲಿಂ
56 ಗಗಳಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಗುಂಜಾನೃಸಿಂಹಸ್ವಾ
57 ಮಿಯಸನ್ನಿಧಿಯಲ್ಲಿಸ್ಫಟಿಕಸರೋವರತೀರದಲ್ಲಿ
58 ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ
59 ಶಾಖೆಯರಾಜೊಡೆಯರಪಾತ್ರರಾದನರಸರಾ
60 ಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾಜೊಡೆಯರುನಮ
61 ಗೆವೆಂಕಟಪತಿರಾಯರಿಂದಕಾಣಾಂಚಿಯಾಗಿ
62 ಬಂದಉಮ್ಮತ್ತೂರಚಾವಡಿಗೆಸಲುವಮೂಗೂರಸ್ಥ
63 ಳದತಾಯೂರನಾಡದಲ್ಲಿಚುಜ್ಜಲೂರುವೊಳ್ಳಗೆಪಡು
64 ವಲಾಗಿಗಣುಗನೂರಿಗೆಬಡಗಲಾಗಿಕಲುಕುಂದ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

65 ಕಾಡಹಳ್ಳಿ ಗೆಜ್ಜಗನಹಳ್ಳಿಗಳಿಗೆಮೂಡಲಾಗಿಬಿಹ್ನ

66 ಳ್ಳಿಗೆತೆಂಕಲಾಗಿಯರಗನಹಳ್ಳಿಗೆನೈಋತ್ಯ

67 ವಾಗಿದ್ದ ಈಚತುಃಸೀಮೆವೊಳಗುಳ್ಳನವಿಲೂರುಅ

68 ಲದೂರೆಂಬಯರಡುಗ್ರಾಮವನುನಮ್ಮಕುಲಕೋಟಿಗ

69 ಳಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿಯಾಗಬೇಕೆಂದುನಾನಾ

70 ಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಬ್ರಾಹ್ಮರುಗಳಿಗೆ

71 ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯು

72 ನೆರದುಆನವಿಲೂರುಅಲದೂರೆಂಬ್ಬಗ್ರಾಮವೆರಡನೂ

73 ಏಕಾಕಾರವಾಗಿಚಾಮರಾಜಸಮುದ್ರವೆಂಬಪ್ರತಿನಾ

74 ಮಧೇಯವನುಮಾಡಿ ೪೧ ವೃತ್ತಿಯಾಗಿಸದವಮಾಡಿಗುಂ

75 ಜಾನೃ(ಸಿಂ)ಹಸ್ವಾಮಿಗೆವೊಂದುವೃತ್ತಿಯನುತಮ್ಮಅರಸು

76 ನರಸರಾಜೊಡೆಯರಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿಯಾಗ

77 ಬೇಕೆಂದುಸಮರ್ಪಿಸಿಉಳಿದ ೪೦ ವೃತ್ತಿಯನುಆತ್ರೇಯ

78 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆಯರಾಜೊಡೆ
ಯ

79 ರಪಾತ್ರರಾದನರಸರಾಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾ

80 ಜೊಡೆಯರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆ
ಯನಾ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

81 ನಾನಾಮಧೇಯದ ೩೩ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿ

82 ಗೆಪ್ರತ್ಯೇಕವಾಗಿವಿಭಜಿಸಿಕೊಟ್ಟವಿವರ ।

83 ಚೂಡಾಮಣಿಸುತೋಧೀಮಾನಂನದಾತಾವಿಚಕ್ಷಣಃ ।

84 ಕೌಶಿಕಾನ್ವಯಸಂಭೂತೋಹ್ಯಾಪಸ್ತಂಬೋಥಯಾಜು

85 ಷಃ । ಸೂರ್ಯನಾ(ರಾ)ಯಣೋಯಜ್ವಾವೃತ್ತಿತ್ರಯ
ಮಿಹಾ

86 ಸ್ನುತೇ। ಕಪ್ಪಿನ್ಯಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷ

87 ಪಾರಗಃ । ಶಂಕರನಾರಾಯಣಾರ್ಯೋಯಮಾಪ

88 ಸ್ತಂಬೋದ್ವಿವೃತ್ತಿಮಾನ್ ।೨। ಪೂತಿಮಾಷೋಯಲ್ಲ

89 ಪಾರ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಅಗ್ರವೇದೀ

90 ವಿರೂಪಾಕ್ಷವಿದ್ವಾನ್‌ಸಾರ್ಧೈಕವೃತ್ತಿಮಾನ್। ಯಜ್ವನೋ

91 ನಾಗನಾಥಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ । ಆಪಸ್ತಂ

92 ಬೋಯಜುರ್ವೇದೀಜ್ಯೋತಿಃಶಾಸ್ತ್ರವಿಶಾರದಃ । ಸಾರ್ಧೈ

93 ಕಾಂವೃತ್ತಿಮಸ್ನಾತಿಶ್ರೀವಿರೂಪಾಕ್ಷದೀಕ್ಷಿತಃ । ಭಾರ

94 ದ್ವಾಜೋಮಲ್ಲಪಾರ್ಯಸೂನುಸ್ತಿರುಮಲದೀಕ್ಷಿತಃ ।

95 ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಸ್ನು

96 ತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್‌ಶ್ರೀಮನ್ನಾರಾಯ
ಣಾತ್ಮಜಃ । ಆಪಸ್ತಂಬೋವೆಂಕಟಾರ್ಯೋಸಾರ್ಧೈ

98 ಕಾಂವೃತ್ತಿಮಶ್ನುತೇ। ಯಾಜುಷೋಗೌತಮೋಹ್ಯಾಪಸ್ತಂ

99 ಬೋನಂತಾರ್ಯಸಂಭವಃ । ಶ್ರೀಪದ್ದಿಭಟ್ಟವರ್ಯೋ
ಯಂ(ಸ)

100 ಪಾದೈಕಾಂಶಮಿಹಾಶ್ನುತೇ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀ

101 ಸೂನುಃಸರ್ವಣಾಯಜ್ವನಃ । ಹಾರೀತೋವಿಶ್ವನಾಥಾ
ರ್ಯೋಸ

102 ಪೈಕಾಂಶಮ(ಥಾ)ಶ್ನುತೇ । ಕಾಶ್ಯಪೋಯಾ(ಜುಷೋ)
ಹ್ಯಾಪಸ್ತಂಬೋನಾಗಾ

103 ರ್ಯಸಂಭವಃ । ವಿದ್ವಾನ್‌ಚಿದಂಬರಾರ್ಯೋಯಂಸಪಾ
ದೈಕಾಂ

104 ಸಮಶ್ನುತೇ । ಗಾರ್ಗೋದಿವಾಕರಾರ್ಯಸ್ಯಸೂನುರ್ಯಾ
ಜುಷಪಾ

105 (ರ)ಗಃ । ಆಪಸ್ತಂಬಃಕೃಷ್ಣಭಟ್ಟೋಸಪಾದೈಕಾಂಶ
ಮಶ್ನುತೇ ।

106 ಆಪಸ್ತಂಭಃಕಾಶ್ಯಪೋಯಂತಿರುಮಲಾರ್ಯತನೂದ್ಭ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

107 ವಃ । ರಾಮಾಭಟ್ಟೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಶಮ

108 ಶ್ನುತೇ। ಹರಿಭಟ್ಟಃಕೌಂಡಿನ್ಯೋಯಂನಾಗಾಭಟ್ಟತನೂದ್ಭ

109 ವಃ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಶಮಶ್ನು

110 ತೇ । ತಿಪ್ಪಾರ್ಯಜೋದೇವರಾತೋಹ್ಯಾಪಸ್ತಂಬೋಥ
ಯಾ

111 ಜುಷಃ । ಚಂದ್ರಸೇಖರಭಟ್ಟೋಯಂಸಪಾದೈಕಾಂಸಮ

112 ಶ್ನುತೇ । ಶ್ರೀವಿಶ್ವನಾಥಯಜ್ವಾಯಂಸೂನುಸ್ತಿರುಮಲ

113 ಯಜ್ವನಃ । ಆತ್ರೇಯೋಶ್ನಾತ್ಯೇಕವೃತ್ತಿಮಾಪಸ್ತಂಬೋ

114 ಥಯಾಜುಷಃ। ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀತಿರುಮಲಾ
ರ್ಯತ

115 ನೂದ್ಭವಃ । ಬಸವಾರ್ಯೋದೇ(ವ)ರಾತೋವೃತ್ತಿಮೇ
ಕಾಮಿಹಾ

116 ಶ್ನುತೇ । ಆಪಸ್ತಂಬಃಶಂಕರಾರ್ಯಸುತೋಯಾಜುಷ
ಪಾರಗಃ । ಹಾರೀ

117 ತೋನಾರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ। ಕೌಂ

118 ಡಿನ್ಯೋನಂಜನಾಥಸ್ಯಸುತಶ್ಚೈವಾಸ್ವಲಾಯನಃ । ನಂ

119 ಜುಂಡಭಟ್ಟೋಗ್ರವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಬ

120 ಛಲಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷಪಾರಗಃ । ಆಪ

121 ಸ್ತಂಬೋನೃಸಿಂಹಾರ್ಯೋಸಪಾದೈಕಾಂಸಮಶ್ನುತೇ। ಗೌ

122 ತಮಃಕೊಂಡಪಾರ್ಯಸ್ಯಸುತೋಯಾಜುಷಪಾರಗಃ ।

123 ಆಪಸ್ತಂಬೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
ತೇ ।

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

124 ದೇವಪಾರ್ಯಸುತೋನಂಜುಂಡಾರ್ಯೋಗಾರ್ಗ್ಯಾನ್ವ
ಯೋದ್ಭವಃ ।
125 ಬೋಧಾಯನೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
ತೇ । ದ್ರಾ
126 ಕ್ಷ್ಯಾಯಣಃಸಾಮವೇದೀತಿರುಮಲಾರ್ಯತನೂದ್ಭವಃ ।
ಭಾರ
127 ದ್ವಾಜೋನಾರಸಿಂಹವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಆತ್ರೇ
128 ಯೋನಾರಸಿಂಹಾರ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ।ಅಗ್ರವೇ
129 ದೀಶ್ರೀನೃಸಿಂಹಭಟ್ಟೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ವಾಸಿಷ್ಠ್ಯಃ
ಸೂ
130 ರಣಾರ್ಯಸ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಅಗ್ರಬೇದೀಹ್ಯಾ
131 ಭಲಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಲಕ್ಷ್ಮೀನೃ
ಸಿಂಹ
132 ಪುತ್ರೋಯಮಾಪಸ್ತಂಬೋಥಯಾಜುಷಃ । ಸೋಮಾಭ
ಟ್ಟಃಕಾ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

133 ಶ್ಯಪೋಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪ
134 ಸ್ತಂಮಣಾರಾಧ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಬ
135 ಸವಾರಾಧ್ಯೋಗ್ರವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।
136 ಭಾರದ್ವಾಜಸ್ತಿಮ್ಮಣಾರ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯ
137 ನಃ । ಅಗ್ರವೇದೀಚನ್ನಿಭಟ್ಟೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
138 ತೇ।ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಹರಿಭಟ್ಟ(ತ)ನೂದ್ಭವಃ।
139 ಸೋಮಾಭಟ್ಟಃಕಾಶ್ಯಪೋಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾ
140 ಶ್ನುತೇ।ಹರ್ಯ್ಯಣಾರ್ಯ್ಯಸುತೋಗಸ್ತ್ಯಲಿಂಗಾಭಟ್ಟೋಥ
141 ಯಾಜುಷಃ । ಆಪಸ್ತಂಭೋಭರದ್ವಾಜೋವೃತ್ತಿಮೇಕಾ
142 ಮಿಹಾಶ್ನುತೇ । ಶಾಲಾವತ್ಸ್ಯೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಾ
143 ರ್ಯಸಂಭವಃ । ಆಪಸ್ತಂಭಃಕೃಷ್ಣಭಟ್ಟೋವೃತ್ತಿಮೇ
144 ಕಾಮಿಹಾಶ್ನುತೇ । ನಂಜುಂಡಾರ್ಯಸುತೋಹ್ಯಪಿ
145 ಭಟ್ಟಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಆತ್ರೇಯಗೋತ್ರೋಗ್ರವೇ
ದೀವೃತ್ತಿ
146 ಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆಪಸ್ತಂಭೋಯಜುರ್ವೇದೀತಿ
ರುಮಲಾ
147 ರ್ಯತನೂದ್ಭವಃ । ವೆಂಕಟಾರ್ಯಃಕಾಲಬವ್ರೋವೃತ್ತಿ
ಮೇಕಾ
148 ಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋವೆಂಕಟಾರ್ಯಸುತೋ
ಯಾಜುಷಪಾ
149 ರಗಃ । ಆಪಸ್ತಂಬೋಂಬ್ಬಾವಧಾನೀವೃತ್ತಿಮೇಕಾಮಿಹಾ
ಶ್ನುತೇ ।

150 ಗೌತಮಃಕೊಂಡಪಾರ್ಯಸ್ಯಸುತೋಯಾಜುಷಪಾರಗಃ ।
151 ಆಪಸ್ತಂಬೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
ತೇ । ಹಾ
152 ರೀತೋಯಾಜುಷೋಹ್ಯಾಪಸ್ತಂಬೋತಿಮ್ಮಾರ್ಯಸಂಭ
ವಃ । ವಾ
153 ಸುದೇವ್ರೋವಾರಣಾಃವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಬಭ
154 ಲಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷಪಾರಗಃ । ಆಪ
ಸ್ತಂಬೋ
155 ನೃಸಿಂಹಾರ್ಯೋಸಪಾದ್ಯೈಕಾಂಸಮಶ್ನುತೇ ॥ ಈಪ್ರಕಾ
156 ರದಲ್ಲಿ । ೪೦ ವೃತ್ತಿಯನ್ನು ೩೩ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿಗೆಸ
157 ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

158 ದುಕೊಟ್ಟಈನವಿಲೂರುಆಳದೂರೆಂಬಯೆರಡುಗ್ರಾಮ
159 ಗಳಿಗೂಪಿಕಾಕಾರವಾಗಿಪ್ರತಿನಾಮಧೇಯವಾದಚಾ
160 ಮರಾಜಸಮುದ್ರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವನು
161 ಮಾಡಿಈಗ್ರಾಮಕ್ಕೆಉಂಟಾದಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿ
162 ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ
163 ಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಃಸ್ವಾಮ್ಯಗಳನು
164 ಗೃಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲುನೀರಾರಂಭಕಾಡಾರಂ
165 ಭತೋಟತುಡಿಕೆನಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾ
166 ಯಕಲಕೊಠಾರಕಾಲೋಣಿನೀರೋಣಿಯೇನುಂಟಾದ
167 ಸಕಲಾಯಸ್ವಾಮ್ಯವನುಸರ್ವಮಾನ್ಯವಾಗಿಪುತ್ರ
168 ಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾ
169 ಗಿಸುಖದಿಂದಅನುಭವಿಸಿಕೊಂಡುತಿರುಮಕೂಟಕ್ಷೇ
170 ತ್ರದಗುಂಜಾನೃಸಿಂಹಸ್ವಾಮಿಯಸನ್ನಿಧಿಯಲ್ಲಿನ
171 ರಸಿಂಹಪುರವೆಂಬಅಗ್ರಹಾರದಲ್ಲಿಆನರಸಿಂಹ
172 ಪುರದಚತುಃಶೀಮೆಗೆಉಂಟಾದಭೂಮಿಯನುಸರ್ವಮಾನ್ಯ
173 ವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಶೇರುವಿರೀಯಂ
174 ದುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಯ ೩೩
ಮಂದಿ
175 ಬ್ರಾಹ್ಮರಿಗೆಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು
176 ಕುಶಾಖೆಯರಾಜೊಡೆಯರಪೌತ್ರರಾದನರಸರಾಜೊಡೆ
177 ಯರಪುತ್ರರಾದಚಾಮರಾಜೊಡೆಯರುಕೊಟ್ಟತಾಮ್ರಶಾಸ
178 ನ ॥ ಅಗಸ್ತೀಶ್ವರಸೋಮೇಶೌಮಾರ್ಕಂಡೇಯೇಶ್ವರ
179 ಸ್ತಥಾ । ಹನೂಮದೀಶಗರ್ಗೇಶೌಬ್ರಹ್ಮೇಶೋ
180 ವಟರೂಪಧೃಕ್ । ಅಶ್ವತ್ಥೋವ್ಯಾಪ್ತರೂಪೀಚ
181 ವಿಷ್ಣ್ವೀಶೋಆದಿಶಂಕರಃ । ಮೂಲಸ್ಥಾನೇ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

182 ಶ್ವರೋಗುಂಜಾನೃಸಿಂಹಾಶ್ಚ ಗದಾ
183 ಧರಃ । ಕ್ಷೇತ್ರೇಶ್ವರೋರುದ್ರಪಾದೋ . . . . . . । ಕಾ
184 ವೇರೀಕಪಿಲಾಚೈವಸ್ಫಾಟಿಕಾಖ್ಯಸರಸ್ತಥಾ ।
185 ಯೇಚಾನ್ಯೇದೇವತಾಶ್ಚಾತ್ರಸಾಕ್ಷಿಣಃಪರಿಕೀ
186 ರ್ತಿತಾಃ । ವಕ್ಷ್ಯೇವಿಶೇಷಾವಿವರಂಸಂವ್ಯಕ್ತಾ
187 ರ್ಣಾಟಭಾಷಯಾ । ನವಿಲೂರಾಲದೂರಾಖ್ಯಪ್ರತಿ
188 ನಾಮ್ನಃಫಲಾಪ್ತಯೇ । ಚಾಮರಾಜಸಮು
189 ದ್ರಸ್ಯಶೀಮಾಸಂವಿತ್ತಿಸಿದ್ಧಯೇ ॥ ಚುಜ್ಜಲೂ
190 ರಪಡುವಣಯೆಲ್ಲೆ ನವಿಲೂರಈಶಾನ್ಯದಿ
191 ಕ್ಕಿನಕೊಪ್ಪಲಹೊಲದಈಶಾನ್ಯಮೂ
192 ಲೆಯಲ್ಲೆ ಗಳಾರಭ್ಯತೆಂಕಮೇಣಸುಗೆರೆಮೂ
193 ಡಣಯಲ್ಲೆ ತೆಂಕ್ಕಲಾಗಿನವಿಲೂರಿಗೆಆ
194 ಗ್ನೇಯಭಾಗದಬೆಟ್ಟದವಾಯುವ್ಯಭಾಗ
195 ದಕಿಬ್ಬೆಯಕೆಂಬರೆಮುಡುಕಿನಲ್ಲಿಗಣುಗ
196 ನೂರಈಶಾನ್ಯದಯಲ್ಲೆ ಗೂಡಿದಲ್ಲಿಪ್ರೊಂ
197 ದುಯಲ್ಲೆ ಗಳುಅಲ್ಲಿಂದಂಪಡುವಲಾಗಿಪ್ರೊ
198 ಳಗೆರೆಪಡುವಣತಿಟ್ಟಿನವಾಯುವ್ಯದಮೂಲೆ
199 ಯಿಂದತೆಂಕಲಾಗಿಪ್ರೊಳಗೆರೆಕೂಹೆಯಕಾ
200 ಲಹಾಕಿಕೊಂಡುಪಡುವಲಾಗಿತಿರುಗಿದ್ದುಬಡಗ
201 ಲಾಗಿತಿರಿಗಿಪಡುವಲಾಗಿತಿರಿಗಿಬಗಲಾಗಿತಿರಿ
202 ಗಿದದುರಿದೂಬಲಾಗಿಕರಿಯಕಲ್ಲಮೇಲೆಹಾದುಪ ।
203
. . . .

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

204 ವಳಗಾಗಿಗಣುಗನೂರವಾಯುವ್ಯದಿಕ್ಕಿನ
205 ಯಲ್ಲೆ ಯಲ್ಲಿಕಲುಕುಂದಮೂಡಣಯಲ್ಲೆ ಕೆಂಬ
206 ರೆಮೂಡಣಮುಡುಕಿನಲ್ಲಿನವಿಲೂರಪಡುವಣ
207 ಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿಪ್ರೊಂದುಯಲ್ಲೆ ಗಳು
208 ಅಲ್ಲಿಂದಂಬಡಲಾಗಿಆಕೆಂಬರೆಪೆಂಬಿಡಿದು
209 ಕಾಹಳ್ಳಿಯತೆಂಕಣಯಲ್ಲೆ ನವಿಲೂರವಾಯುವ್ಯ
210 ದಿಕ್ಕಿನಯಲ್ಲೆ ಪ್ರೊಂದುಯಲ್ಲೆ ಗಳುಅಲ್ಲಿಂದ
211 ಮೂಡಲಾಗಿಕಾಹಳ್ಳಿಯಆಗ್ನೇಯದಿಕ್ಕಿನಯ
212 ಲ್ಲೆ ಯಲ್ಲಿನವಿಲೂರದೂಬಿನಬಡಗಣನಾಲೆಹ
213 ಳ್ಳದಪಡುವಣಪ್ರೊರದಳುದ್ದಬಿಳಿಯಕಲ್ಲಿಂದ
214 ಮೂಡಲಾಗಿನವಿಲೂರಯಲ್ಲೆ ಆಬಿಳಿಯಕಲ್ಲಸ
215 ಮೀಪದವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿಆಲದೂರನೈರೃ
216 ತ್ಯದಿಕ್ಕಿನಯಲ್ಲೆ ಗಳು . ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿ
217 ಪ್ರೊಳಗೆರೆಹೊಲನವಳಹಾಕಿಕೊಂಡುಪಡು
218 ವಲಾಗಿಯೇರೀಮೇಲಣಅರಳೀಮರಕ್ಕೆ ಪಡುವಣ
219 ಜೊದುವನುಪ್ರೊಳಹಾಕಿಕೊಂಡುಬಗಲಾತಿರಿಗಿ
220 ಕೆರೆಕೆಳಗಣಹೆಬ್ಬಳ್ಳದಈಶಾನ್ಯದಿಕ್ಕಿನಯ
221 ಲ್ಲೆ ಗಳಿಗಾಗಿಆಆಲದೂರಕೆರೆಬಡಗಣ
222 ಕೋಡೀಯಲ್ಲೆ ಗಳುಪ್ರೊಳಹಾಕಿಕೊಂಡುತಿರಿಗಿತೆಂ
223 ಕಲಾಗಿಮತ್ತೆ ಬಡಗಲಾಗಿಯರಮೆಂಟಿಗೆಬಾವಿಗಾ
224 ಣಮಲ್ಲೆ ಮದಲಾಗಿಬಹ್ನಳ್ಳಿಯನೈರೃತ್ಯದಿಕ್ಕಿನಯ
225 ಲ್ಲೆ ಸಮೀಪದಲ್ಲಿಆಳತ್ತಾಳಕಟ್ಟೆಗೆಪಡುವಳಾ
226 ಗಿಪ್ರೊಂದುಯಲ್ಲೆ ಗಳುಅಲ್ಲಿಂದಂತೆಂಕಲಾತಿರಿಗಿ
227 ಪಡುಮತ್ತೆ ಮೂಡಲಾಗಿಬಹ್ನಳ್ಳಿತೆಂಕಣಯಲ್ಲೆ ಪೆಂ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

228 ಯಲ್ಲೆ ಗಲ್ಲಿಗ . . . .
. . . .
232 . . . . ವಿವರ ॥ ಏಕೈವಭಗಿನೀ
233 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾ
234 ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನ
235 ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
236 ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
237 ತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
238 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
ಸ್ವದ
239 ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
ರ್ವರ್ಷ
240 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
241 . . . . .ಹಾರಕಃ ।
. . . .
249 ಶುಭಮಸ್ತು ॥

63

ಅದೇ ಅನಂತರಾಮಶಾಸ್ತ್ರಿಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೧೬ ಪತ್ರಗಳು, ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 5″ × 10″.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗ
2 ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸ

4 ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾ

5 ಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂ

6 ಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ॥ ವೈದೇಹೀತಟದುಜ್ವಲಃಪ್ರವಿಲಸಚ್ಛಾಪೋ

7 ತ್ತಮೇನಾನ್ವಿತಃಕಾರುಣ್ಯೈಕರಸಸ್ತ್ರಿಲೋಕ್ಯಭಯದಃಶ್ರೀಸೂಕ್ತಿಮಂಜು

8 ಧ್ವನಿಃ । ಯಚ್ಛನ್ನಿರ್ಮಲಭಕ್ತಚಾತಕತತೇಃಸಂಜೀವನಂಜೀವನಂಶ್ರೇಯೋ

9 ವೋವಿದಧಾತ್ವಭೀಷ್ಟಫಲದಃಶ್ರೀರಾಮನೀಲಾಂಬುದಃ । ಶ್ರೀಸೀತಾಶ್ರಿತ

10 ಭಕ್ತಜಾತವಿನುತಾಸೌಂದರ್ಯಸಂಶೋಭಿತಾವಕ್ತ್ರೇಂದುದ್ಯುತಿರಂಜಿತಾ

11 ಪ್ರವಿಲಸತ್ಪೀತಾಂಬರಾಲಂಕೃತಾ । ನಾನಾರತ್ನವಿಭೂಷಿತಾನವಸು

12 ಮಾಮೋದಾಭಿಸಂವಾಸಿತಾಶ್ರೀರಾಮಾಂಕಮುಪಸ್ಥಿತಾವಿಜಯತೇಶ್ರೀ

13 ದೇವರಾಜಾರ್ಚಿತಾ ॥ ದೂರ್ವಾಸಾಶ್ಶಕಲಾನಿಧಿಃಸಹಭವೌಮಾತಾನಸೂಯಾ

14 ಸತೀಯಸ್ಯಾಂತೇವಸತಾಂವರಃಕ್ಷಿತಿಪತಿಃಶ್ರೀಕಾರ್ತವೀರ್ಯಾರ್ಜುನಃ । ಯೋಗೀಶಂ

15 ಸಜಟಃಕರಾಗ್ರವಿಲಸಚ್ಚಿನ್ಮುದ್ರಯಾಲಂಕೃತೋದತ್ತಾತ್ರೇಯಗುರುರ್ಮುದಾವತುಸ

16 ದಾಶ್ರೀದೇವರಾಜಪ್ರಭುಂ । ಶ್ರೀಮಾನ್ಯಃಶಿಶುರಪ್ಯಮೇಯಬಲವಾಂಸ್ತ್ರಸ್ತಾರ್ಕಬಿಂ

17 ಬಃಸುಧೀರಭ್ಯಸ್ತಾಖಿಲವೇದಶಾಸ್ತ್ರಸರಣಿಃಶ್ರೀರಾಮಭಕ್ತಾಗ್ರಣೀಃ । ಸು

18 ಗ್ರೀವಪ್ರಿಯಕೃನ್ಮರುತ್ತನುಭವಃಪ್ರೋಲ್ಲಂಘಿತಾಂಭೋನಿಧಿರ್ದೃಷ್ಟಕ್ಷ್ಮಾತನಯೋಮುದೇ

19 ಸ್ತುಹನುಮಾಂಛ್ರೀದೇವರಾಜಪ್ರಭೋಃ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮ

20 ಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮುಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನ

21 ಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ

22 ರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಸೀನ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯ

23 ಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯದೀಯಯಶಸಾವ್ಯಾಪ್ತಂನಭೋಮಂ

24 ಡಲಂ । ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ । ಸರ್ವಕಾಮಸ

25 ಮೃದ್ಧಾಭೂತ್ಕ್ಷೋಣೀರಕ್ಷಣದೀಕ್ಷಿತಾ । ತತ್ರೋತ್ಪನ್ನಾಃಕತಿಚನಯಾದವಾಸ್ತೇ

26 ಯದೃಚ್ಛಯಾ । ಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮ

27 ಣೀಯಂಸಮಾಲೋಕ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅತ್ರೈವವಸತಿಂಚಕ್ರು

28 ರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ । ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ ।

29 ಯಶಸ್ವೀನರಪಾಲೇಷುಕ್ಷೀರಾಬ್ಧಾವಿವಚಂದ್ರಮಾಃ । ತತ್ಸೂನುರ್ಭುವಿತಿಮ್ಮ

30 ರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತಃಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದ

31 ನುಜಃಪ್ರಾಢಪ್ರತಾಪೋನ್ನತಃ । ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪತಿಸ್ತಸ್ಯಾನು

32 ಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಃಸಮುದಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ ॥ ೧೪ ॥

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

33 ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯುಗವಿಕ್ರಮ

34 ಕ್ರಮಭರೈಃಶ್ರೀರಂಗಪೂರ್ವಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಂಪ್ರೋತ್ತುಂಗ

35 ಸಿಹ್ಮಾಸನಂಸಾಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತತ್ರನಿಖಿಲಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ । ತಸ್ಯಾ

36 ಸೀನ್ನರಸಾವನೀಶ್ವರವರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಷಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾಮರಾಜನೃಪತಿ

37 ರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂಶ್ಯಃಕ್ಷಿತಿಪಾಗ್ರಣೀಸಮಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

38 ಶ್ರೀಮಾನಿಮ್ಮಡಿರಾಜರಾಡ್ಭುಜಬಲೈಶ್ಚಕ್ರೇಸ್ವಚಕ್ರೇಮಹೀಂ । ತದ್ವಂಶ್ಯೋಭೂದ್ರಘುಪತಿರಿವ
39 ಸ್ತೂಯಮಾನಾಪದಾನಃ ಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀ
40 ಚ್ಛ್ರೀನೃಹರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮಪಿನಳಂಯಸ್ತುಕೀರ್ತ್ಯಾ
41 ತಿಶೇತೇ । ತತಃಶ್ರೀದೇವರಾಜೇಂದ್ರಃಸಂಜಜ್ಞೇರಿಭಯಂಕರಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌ
42 ಳಿರತ್ನಂಮಹೀಭೃತಾಂ । ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿಶ್ರೀಕಂಠೀರ
43 ವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಜನೃಪತಿಃಶ್ರೀಚಿಕ್ಕರಾ
44 ಜಾತ್ಮಜಾವಿಷ್ಣೋಃಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟಮಹಿಷೀದೇವಾಜಮ್ಮಾಂಬಾಭಿಧಾ । ಯದ್ದಾನಾಂಬು
45 ಭಿರೇವವಾರಿಧಿರಸಾವಾಪೂರಿಯತ್ತೇಜಸಾಮುದ್ಯೋತೇನಹತದ್ಯುತಿರ್ದ್ಯವಿಪರಂಭಾನುಃಕೃ
46 ಶಾನುಃಕೃತಃ । ಯತ್ಕೀರ್ತಿರ್ಭುವಿದುಗ್ಧವಾರಿಧಿರಿತಿಸ್ವರ್ಗೇತುಗಂಗೇತ್ಯಧೋಲೋಕೇಶೇಷಇ
47 ತಿವ್ಯಧಾದ್ಬಹುವಿಧಾಮೇಧಾಬುಧಾನಾಂಪರಂ । ತಸ್ಯಾಸೀತ್ತನಯೋನಯೋಜ್ಜ್ವಲಗುಣಃ
48 ಶ್ರೀಕೃಷ್ಣರಾಜಃಸುಧೀರ್ಯಸ್ಯಾಂಸಂಸಮುಪೇಯುಷೀವಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ ।
49 ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಭೃತಾಮೀಶಸ್ಯಕೂರ್ಮಸ್ಯವಾನಾಪ್ಯೇತತ್ಕುಲಭೂಷಣಾಯಿತ
50 ನೃಪತ್ಯಂಸಸ್ಥಲೀನಾಂನವಾ ॥ ಚೇಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಶಿರಃಕೋಟೀಷುಜೇಜೀಯ
51 ತೇಯತ್ತೇಜಸ್ತ್ರಸರೇಣುರೇವಗಗನೇಭಾಸ್ವಾನಿತಿದ್ಯೋತತೇ । ಯತ್ಕೀರ್ತಿಸ್ತುವಿರಾಜತೇಹ
52 ರಿದುರೋಜಾಗ್ರೇಷುಹಾರಾವಳೀಯದ್ದಾನಶ್ರವಣೇನನಮ್ರಶಿರಸಃಕಲ್ಪದ್ರುಮಾಸಂದನೇ ॥ ೨೧ ॥
53 ಅಸ್ತಿಶ್ರೀಕಳಲೇನೃಪಾನ್ವಯಲಸತ್ಸ್ವಚ್ಛಾಂಬುರಾಶೇರ್ವಿಧುಸ್ತ್ರೈಲೋಕ್ಯಪ್ರಥಿತಪ್ರ
54 ಭಾವವಿಭವಃಶ್ರೀತಿಮ್ಮರಾಜಃಪ್ರಭುಃ । ಯದ್ಬಾಹಾಶಿಖರಾವಲಂಬಿನಿಧರಾಭಾರೇದಿ
55 ಶಾದಂತಿನಃಶೇಷಃಕೂರ್ಮಪತಿಶ್ಚನಿರ್ಭರತಯಾಸ್ವೈರಂಚರಂತಿಸ್ಮತೇ । ತತ್ಸೂನುಃಕಾಂ
56 ತನಾಮಾದಳಪತಿರಭವದ್ವಿಶ್ವವಿಖ್ಯಾತಕೀರ್ತಿಃಸರ್ವೋರ್ವೀನಾಥಮೌಳೀಸ್ಫುಟಮ
57 ಕುಟಮಣಿಸ್ತೋಮನೀರಾಜಿತಾಂಘ್ರಿಃ । ಯೇನಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿನಿಕರಶಿರಃಪುಂಡರೀಕ
58 ಪ್ರಕಾಂಡೈಸ್ತುಂಗೈಃಸಂಗ್ರಾಮಲಕ್ಷ್ಮೀರಧಿರಣಧರಣೀರಂಗಮಭ್ಯರ್ಚತೇಸ್ಮ । ತಸ್ಯಾ
59 ಸಂಸ್ತನಯಾಸ್ತ್ರಿಲೋಕವಿದಿತಾಃಶ್ರೀನಂಜರಾಜಪ್ರಭುಃಶ್ರೀಮದ್ದೊಡ್ಡಯಮಲ್ಲರಾಜಯಿತಿ
60 ವಿಖ್ಯಾತಾಃಪ್ರತಾಪೋನ್ನತಾಃ । ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ತಚ್ಛರೋ
61 ರಾಜದ್ರತ್ನಕಿರೀಟಕೋಟಿಷುಪದಂಸವ್ಯೇಕ್ಷಿಪಂತಿಸ್ಮತೇ । ಶ್ರೀಮದ್ದೊಡ್ಡಯಭೂಪತೀಂ
62 ದ್ರತಿಲಕಾದ್ಗೌರಮ್ಮನಾಮ್ನ್ಯಾಂಸುಧೀರ್ಜಜ್ಞೇವಿಷ್ಣುರಿವಪ್ರತಾಪಮಹಿತಃಶ್ರೀವೀರರಾಜಃಪ್ರ
63 ಭುಃದಾನಾನಿಕ್ಷಿತಿಮಂಡಲೇಕಿಲತುಲಾದೀನಿದ್ವಿಜೇಭ್ಯೋದಿಶನ್ನಾಶಾಮಿಾನದೃಶಾಂನಿಜೇನ
64 ಯಶಸಾಕೌಶೇಯಮಪ್ಯಾದಿಶತ್ । ರಾಜಶ್ರೀವರವೀರರಾಜತನಯೌಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀ
65 ಮನ್ನಂಜಮಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತಸ್ವರ್ದ್ರುಮೌ । ರಾಜೇತೇಭುವಿರಾಜರಾಜವಿಭವೌಭೂ
66 ದೇವಸಂರಕ್ಷಕೌಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲವಂದಿತಪದೌಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತೌ ॥ ತತ್ರಾದ್ಯಃ
67 ಪರರಾಜದರ್ಪದಳನಃಶ್ರೀದೇವರಾಜಪ್ರಭುಃಶ್ರೀಮತ್ಕೃಷ್ಣಮಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪ
68 ತ್ಯಂವರ್ಹ । ಯಶ್ಚಕ್ರೇಮಿಡಿಗೇಶಿಮಾಗಡಿಲಸತ್ಸಾವಂದಿಮುಖ್ಯಾನ್ಪುರೋದೇಶಾನನ್ಯನೃಪಾ
69 ಲಕೈರ್ಭುಜಬಲಾಜ್ಜೇತುಂಹ್ಯಸಾಧ್ಯಾನ್ವಶೇ ॥ ತಸ್ಯಾಸೀಲ್ಲಲನಾಸಮಾಗುಣಗಣೈರ್ಗಂಗಾ
70 ಭವಾನ್ಯೋಸ್ಸತೀರೂಪಾದಾರ್ಯಯುತಾದಯಾರ್ದ್ರಹೃದಯಾ ಚಲ್ವಾಜಮ್ಮಾಂಬಾಭಿಧಾ । ಅತ್ರೀರದ್ಭುತಕ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

71 ರ್ಮಣಃಕಿಲಯಥಾಭವ್ಯಾವಸೂಯಾತಥಾಯಾಧರ್ಮಾದಿಪುಮರ್ಥಸಾಧನವಿಧೌಪತ್ಯುರ್ಗೃಹೀತ
72 ವ್ರತಾ । ಯಸ್ಯಶ್ರೀರಾಮಚಂದ್ರೋಹೃದಯಸರಸಿಜೇಭೂಜಯಾರಾಜಮಾನೋಬು

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

73 ದ್ಧಿಂಸದ್ಧರ್ಮಕೃತ್ಯೈರ್ನಿರತಮಪಿಮನಃಪ್ರೇರಯನ್ಸಂವಿಭಾತಿ | ಸೋಯಂತತ್ಪ್ರೇರಿತಸ್ಸ್ವದಳಪತಿರನಘೋದೇವರಾಜ

74 ಕ್ಷಿತೀಶೋವಿದ್ವದ್ರತ್ನಾವಳೀಭಿರ್ವಿಜಯತಿರಚಯನ್ನಗ್ರಹಾರಂಸುರಮ್ಯಂ | ತೇನಾತ್ಯದ್ಭುತಕರ್ಮಣಾ

75 ವಿರಚಿತೋಗುಂಜಾನೃಸಿಂಹಾಭಿಧಾದ್ವಿಷ್ಣೋರ್ದಕ್ಷಿಣಪಾರ್ಶ್ವತೋಘನತರಶ್ರೀರಗ್ರಹಾರೋತ್ತಮಃ |

76 ಸದ್ವೃತ್ತೈರ್ವಿಮಲೈರ್ದ್ವಿಜಾತಿಮಣಿಭಿರ್ವ್ಯಸ್ತಂತರಾಂಯೋಜಿತೋಭೂದೇವ್ಯಾಮಣಿಹಾರವದ್ವಿಜಯತೇಶ್ರೀ

77 ರಾಮಚಂದ್ರಪ್ರಿಯಃ | ಶ್ರೀರಾಮಚಂದ್ರಾಖ್ಯಪುರಸ್ಥಿತಾನಾಮಶೇಷವಿದ್ಯಾನಿಧಿಭೂಸುರಾಣಾಂ | ಕ್ಷೇ

78 ತ್ರಾಣಿವಿಂಶೋತ್ತರಯುಕ್ತಾನಿಜಯಂತಿಸರ್ವೇಷ್ಟಫಲಪ್ರದಾನಿ | ೩೦ || ಶಾಲೀವಾಹನನಿರ್ಣೀ

79 ತೇ | ಶಕಾಬ್ದೇದಶಭಿಶ್ಶತೈಃ | ಸಮನ್ವಿತೈಕಸಪ್ತತ್ಯಾಷಟ್ಶತೈರಪಿವತ್ಸರೈಃ | ಶುಕ್ಲಾ

80 ಖ್ಯೇವತ್ಸರೇಮಾಸಿವೈಶಾಖೇಭೌಮವಾಸರೇ | ದ್ವಾದಶ್ಯಾಂಶುಕ್ಲಪಕ್ಷಸ್ಯಚಂದ್ರತಾರಾಬ

81 ಲಾನ್ವಿತೇ | ಹಸ್ತರ್ಕ್ಷೇಹರ್ಷಣೇಯೋಗೇಕರಣೇಬಾಲವಾಭಿಧೇ | ಏವಂಶುಭದಿನೇರಾಜಾಭಾ

82 ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ | ಆಶ್ವಲಾಯನಸೂತ್ರಾನುಸಾರ್ಯೌದಾರ್ಯಗುಣಾನ್ವಿತಃ | ಪಾತ್ರಃಶ್ರೀದೊ

83 ಡ್ಡಯಾರ್ಯಸ್ಯವೀರರಾಜಮಹೀಪತೇಃ | ಪುತ್ರಃಶ್ರೀದೇವರಾಜೋಸಾಚನ್ನಾಜಮ್ಮತನೂದ್ಭವಃ |

84 ವೇದವೇದಾಂಗಸಂಪಂನಾಂತ್ಸರ್ವಶಾಸ್ತ್ರವಿಶಾರದಾನ್ | ಸತ್ಕರ್ಮನಿರತಾಂತ್ಸಾಧೂಂಛ್ರೌ

85 ತಸ್ಮಾರ್ತವಿಚಕ್ಷಣಾನ್ | ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನಾಹಿತಾಗ್ನೀನ್ದ್ವಿಜೋತ್ತಮಾನ್ | ಶಾಂತಾ

86 ನ್ಜಿತಾರಿಷಡ್ವರ್ಗಾನಾಹೂಯಪರಮಾದರಾತ್ | ಏತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋ

87 ಚಿತಂ | ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣ

88 ರಾಜಮಹೀಪತಿಂ | ಪ್ರಣಮ್ಯಸಾದರಂಭೂಯೋವಿಜ್ಞಾಪ್ಯಾಸ್ಯನಿದೇಶತಃ | ಚತುರ್ದಶಗ್ರಾ

89 ಮವರಾಂತ್ಸಂಪಾದ್ಯಪರಯಾಮುದಾ | ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸ

90 ಲಃ | ಕಾವೇರ್ಯಾಃಕಪಿಲಾಯಾಶ್ಚಸಂಗಮಾತ್ಪೂರ್ವವರ್ತನಾತ್ | ತ್ರಿಮಕೂಟಾಭಿಧಾಕ್ಷೇತ್ರಾ

91 ದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ | ಮೂಲಸ್ಥಾನೇಶ್ವರಾಚ್ಛಂಭೋಃಪಶ್ಚಿಮಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ |

92 ಆಲಗೂಡ್ವಭಿಧಾದ್ಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ | ಬೈರಾಪುರಸ್ಯಸೀಮಾಯಾಃಪ್ರಾ

93 ಚೀಮಾಶಾಮುಪಾಶ್ರಿತಂ | ರಾಮಚಂದ್ರಪುರಾಭಿಖ್ಯಮಗ್ರಹಾರವರಂಪ್ರಭುಃ | ಕರ್ತಾ

94 ಶ್ರೀರಾಮಏವೇತಿಮತ್ವಾಸಂಪ್ರದದೌಮುದಾ | ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿ

95 ಭಾಗತಃ | ಶೈಯೋಪಧಾನಪರ್ಯಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ | ದೇವೋಪಕರಣೈರ್ಗೋ

96 ಭಿರ್ಗೃಹೋಪಕರಣೈಸ್ತಥಾ | ಶಾಲಿತಂಡುಲಮುಖ್ಯೈಶ್ಚಧನಧಾನ್ಯೈರ್ಗುಡೈರ್ಘೃತೈಃ | ತೈ

97 ಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಸ್ತಾನ್ಗೃಹೋತ್ತಮಾನ್ | ಪ್ರವೇಶ್ಯದ್ವಿಜವರ್ಯಾಂಶ್ಚಪತ್ನೀ

98 ಪುತ್ರಯುತಾನ್ಮುದಾ | ವಸ್ತ್ರಯುಗ್ಮಂಚಸೋಷ್ಣೀಷಂಕೌಶೇಯಂರತ್ನಕುಂಡಲೇ | ಅಂಗುಳೀಯಕ

99 ಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ | ವಸ್ತ್ರಾಭರಣತಾಟಂಕಕಂಠಸೂತ್ರಾದಿಭೂಷಣೈಃ

100 ಬ್ರಾಹ್ಮಣಾಂಶ್ಚಸಪತ್ನೀಕಾನ್ಪೂಜಯಿತ್ವಾತಿಭಕ್ತಿತಃ | ಚತುರ್ದಶಗ್ರಾಮಯುತಂಸವಿಂಶತಿ

101 ಶತಾಂಶಕಂ | ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇಪಪಾ

102 ಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ | ಅಕ್ಷೀಣಾಗಾಮಿಸಂಯುಕ್ತಮಷ್ಟಭೋಗ್ಯಂಸಭೂ

103 ರುಹಂ | ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಛೇನಾಪಿಸಮನ್ವಿತಂ | ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂ

104 ಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ | ದಾನಾಧಿವಿಕ್ರಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ | ಗೃಹಾರಾ

105 ಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ | ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಭ್ಯಸ್ತುನಮಮೋ

106 ತಿಚ | ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ || ಶ್ರೀರಾಮಚಂದ್ರಪುರನಾಮ್ನ್ಯ

107 ಗ್ರಹಾರವರೇದ್ವಿಜಾಃ | ವೃತ್ತಿಮಂತೋವಿಲಭ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ | ೫೬

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

108ಕಾಸ್ಯಪಸ್ಸಾಮಗಶ್ಶ್ರೀಮಾನ್ವಿದ್ವಾಚ್ಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ
109ಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಕಾಶ್ಯಪೋಯಾಜುಷೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ವನಃ । ರಾಜೇಶ್ವರಃಪಾಂ
110ಡರೀಕಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸುತೋವೆಂಗಾವಧಾನಿನಃ । ಸೀತಾ
111ರಾಮಃಭಿಧೋಯಜ್ವಾಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂನರಸಿಹ್ಮಾರ್ಯನಂದನಃ ।
112ಧೀಮಾನ್ನೃಸಿಹ್ಮಶಾಸ್ತ್ರ್ಯಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಋಗ್ವೇದೀನಾರಸೀಭಟ್ಟನಂದ
113ನಃ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಸೂರಿರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋತ್ರಕಪಿನೀಪತಿನಂ
114ದನಃ । ಬಹ್ವೃಚೋನಾರಸಿಹ್ಮಾಖ್ಯದೈವಜ್ಞೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸೋಯಾಜುಷೋತ್ರೈಕಾಂತಿಮ್ಮಪ್ಪಯ್ಯ
115ತನೂದ್ಭವಃ । ಲಿಂಗಯ್ಯಾಖ್ಯೋವೈಷ್ಣವಸ್ತುವೃತ್ತಿಮೇಕಃಸಮಶ್ನುತೇ ॥ ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರೈಕಾಂವೇಂ
116ಕಟಾದ್ರ್ಯಾರ್ಯನಂದನಃ । ತಿಮ್ಮಾವಧಾನಿವಿಪ್ರೇಂದ್ರೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂತಿ
117ಮ್ಮಣಾರ್ಯಃಪುರೋಹಿತಃ । ವೆಂಕಣಾರ್ಯಸುತೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
118ತ್ರೈಕಾಂಗೋಪಾಲಾರ್ಯಸ್ಯನಂದನಃ । ನಾರಾಯಣಾಖ್ಯದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಕೌಂ
119ಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಂವೆಂಕಂಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾಸಾಖ್ಯದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂ
120ಸಮಶ್ನುತೇ । ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂರಘುನಾಥಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ನಾರಾಯಣಾರ್ಯಸ್ತುವೈ
121ಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಃಸೂನುಸ್ತಿಂಮಾವಧಾನಿನಃ । ಕಾತ್ಯಾಯ
122ನಃಕಾಶ್ಯಪಸ್ತುಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುವಿಶ್ವನಾಥಾರ್ಯನಂ
123ದನಃ । ಗಂಗಾಧರಾಖ್ಯದೈವಜ್ಞೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂ
124ತಿಪ್ಪಾಪಂಡಿತನಂದನಃ । ಭಿಷಗ್ವೇಂಕಟರಾಮಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಾಧೂಲ
125ಗೋತ್ರಜೋತ್ರೈಕಾಂಸೂನುರ್ಮಾಧವಯಜ್ವನಃ । ಯಾಜುಷೋಹ್ಯತಿರಾತ್ರಾಖ್ಯಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥
126ಬೋಧಾಯನಃಕಾಶ್ಯಪಶ್ಶ್ರೀನರಸಿಹ್ಮಾರ್ಯನಂದನಃ । ನರಸಿಹ್ಮಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋತ್ರೈ
127ಕವೃತ್ತಿಮಾನ್ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾರ್ಯಸುತಃಸುಧೀಃ । ದೀಕ್ಷಿತಃಶಿವರಾಮಾ
128ಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಂಪಾಪಾಶಾಸ್ತ್ರಿಸುತಃಸುಧೀಃ ।
129ವೇಂಕಟಾಚಲಶಾಸ್ತ್ರ್ಯಾಖ್ಯೋವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥೭೦। ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರ
130ಸೂನುರ್ಲಕ್ಷ್ಮಣಯಜ್ವನಃ । ವೇಂಕಟಾದ್ರಿಭಿಷಗ್ವರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।೭೧। ಆತ್ರೇ
131ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಸೂನುಃಕಪಿನಿಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ನಂಜುಂಡಶಾಸ್ತ್ರ್ಯಾಖ್ಯಃಸಾಮಗೋ
132ವೃತ್ತಿಮಶ್ನುತೇ ॥೭೨॥ ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತಃಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ಸೀತಾರಾಮಭಿಷ
133ಗ್ವರ್ಯಃಸಾಮಗೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ವಿಷ್ಣುವೃಧಾನ್ವಯೋತ್ರೈಕಾಂಕೃಷ್ಣಯ್ಯಾಖ್ಯ
134ಸ್ತುಬಹ್ವೃಚಃ । ಪ್ರಧಾನಚನ್ನಪ್ಪಾರ್ಯಸ್ಯತನಯೋವೃತ್ತಿಮಶ್ನುತೇ ॥೭೩। ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
135ತ್ರೈಕಾಂತಾತ್ಯೆಯಂಗಾರುನಂದನಃ । ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ
136ಯೋಯಾಜುಷಶ್ಚಾತ್ರರಘುನಾಥಾರ್ಯನಂದನಃ । ವರದೈಯಂಗಾರುರೇಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನು
137ತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಮಪ್ಪಾವಯ್ಯಸುತಃಸುಧೀಃ । ಅಂಣಾವೈಯಾಭಿಧೋಧೀ
138ಮಾನ್ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಮಪ್ಪಯಂಗಾರುಸಂಜ್ಞಿಕಃ । ಸೂನುಸ್ತಿ
139ರುಮಲಾರ್ಯಸ್ಯವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರ್ನಾರಾಯಣಸಂಜ್ಞಕಃ ।
140ಅಪ್ಪಲಾಚಾರ್ಯತನಯೋವೈಷ್ಣವೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂನಾರಾಯಣ
141ಸುತಃಸುಧೀಃ । ಯಾಜುಷಃಶ್ರೀನಿವಾಸಾಖ್ಯೋವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂ
142ಯಾಜುಷಃಶ್ರೀನಿವಾಸಜಃ । ವೈಷ್ಣವೋರಘುನಾಥಾಖ್ಯಃಶ್ರೋತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

143 ವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂರಾಜಗೋಪಾಲನಂದನಃ । ಗೀತಾಚಾರ್ಯೋಯಜುರ್ವೇದೀವೈಷ್ಣವೋವೃತ್ತಿ
144 ಮೆಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಮಳಸಿಂಗರಿನಂದನಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋ
145 ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋನಂತನಾರಾಯಣಸುತಸ್ಸುಧೀಃ । ಯಾಜು
146 ಷಸ್ತ್ವಾದಿವಸ್ತ್ವಾಖ್ಯವಿಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಶಂಕರಾರ್ಯಸು
147 ತಃಸುಧೀಃ । ಶ್ರೀಚಂದ್ರಶೇಖರಾಭಿಖ್ಯೋವಿದ್ವಾನತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥೩೫ ಯಾಜುಷಃ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

148 ಕಾಶ್ಯಪೋತ್ರ್ಯೈಕಾಂನರಸಂಭಟ್ಟನಂದನಃ । ಸೂರ್ಯನಾರಾಯಣಃಸೂರಿರ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮ
149 ಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂವೈಷ್ಣವಸ್ತಿರುಮಲಾರ್ಯಜಃ । ನಾರಾಯಣಾಭಿಧೋಧೀಮಾನ್ಯಾ
150 ಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಧೀಮಾನ್ದೊಡ್ಡಯಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಸ್ತ್ವಯ್ಯಮಾ
151 ಚಾರ್ಯೋಯಾಜುಷೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರ್ಯೈಕಾಮೈಯ್ಯಾವಯ್ಯಸುತಸ್ಸುಧೀಃ । ವೈಷ್ಣ
152 ವಸ್ತ್ವಪ್ಪವಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ಪೆರುಮಾಳಂಣನಂದ
153 ನಃ । ತಿರುನಾರಾಯಣೋತ್ರ್ಯೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃಕೌಶಿಕೋಧೀಮಾನ್ವೈಷ್ಣವಃಶಿಂಗರಾ
154 ರ್ಯಜಃ । ಅಳಸಿಂಗರಿನಾಮಾರ್ಯೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಮನೆಯೂ ೬। ಭಾರ್ಗವೋಯಾಜುಷೋಧೀಮಾ
155 ನಪ್ಪಾಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವಸ್ತಿರುಮಲಾಭಿಖ್ಯವಿಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರ್ಗವೋಯಾಜುಷೋಧೀ
156 ಮಾನಪ್ಪಾಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವೋವೇಂಕಟಾರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ವಾಧೂಲಗೋತ್ರ
157 ಜೋತ್ರ್ಯೈಕಾಂಶ್ರೀನಿವಾಸಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋವೇಂಕಟಾಭಿಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ
158 ಯೋಯಾಜುಷೋಧೀಮಾನಪ್ಪಲಾಚಾರ್ಯನಂದನಃ ॥ ವೈಷ್ಣವೋವೇಂಕಟೇಶಾಖ್ಯವಿಕಾಂವೃತ್ತಿಮಿಹಾ
159 ಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋವಿದ್ವಾನ್ವರದಾಚಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋರಘುನಾಥಾರ್ಯೋವೈಷ್ಣವೋತ್ರ್ಯೈ
160 ಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇದವ್ಯಾಸಾರ್ಯನಂದನಃ ॥ ಧೀಮಾನನಂತತೀರ್ಥಾಖ್ಯಸ್ತ್ವಾಚಾ
161 ರ್ಯೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರ್ಯೈಕಾಂಕೃಷ್ಣಾಚಾರ್ಯಸುತಃಸುಧೀಃ ॥ ವಿದ್ವಾನ್ವೇಂಕಟ
162 ರಾಮಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂನೃಸಿಂಹಾಚಾರ್ಯನಂದನಃ ॥ ಅಹೋಬ
163 ಲಾಚಾರ್ಯನಾಮಾಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಪೂತಿಮಾಷಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಬಹ್ವೃಚಃಕೃಷ್ಣಭಟ್ಟಜಃ ॥ ನರಸಿಂ
164 ಹಾಚಾರ್ಯನಾಮಾಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋತ್ರಜೋಧೀಮಾನನಂತಾಚಾರ್ಯನಂದನಃ ॥ ನರ
165 ಸಿಂಹಾಚಾರ್ಯನಾಮಾಬಹ್ವೃಚೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಹಾರೀತಗೋತ್ರಯಜುರ್ವೇದೀಮಧ್ವಭಟ್ಟಸುತಃಸುಧೀಃ ॥ ಜ
166 ನಾರ್ದನಾಚಾರ್ಯನಾಮಾವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರ್ಯೈಕಾಂಸುಬ್ರಹ್ಮಣ್ಯಾತ್ಮಜಃಸುಧೀಃ
167 ತಮ್ಮಣ್ಣಾಚಾರ್ಯವರ್ಯಸ್ತುಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಹಾರೀತಗೋತ್ರಯಜುರ್ವೇದೀವೇಂಕಟೇಶಾರ್ಯನಂದನಃ । ವೆಂಕ
168 ಣ್ಣಾಚಾರ್ಯನಾಮೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗರ್ಗಭಾರದ್ವಾಜಗೋತ್ರೋರಾಮಚಂದ್ರಾರ್ಯನಂದನಃ । ಅಂಣಾ
169 ವಧಾನೀವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ನೃಸಿಂಹವಾಜಪೇಯಾರ್ಯಸೂನುಃಶ್ರೀವತ್ಸಗೋತ್ರಜಃ ।
170 ಯಜ್ಞನಾರಾಯಣೋಯಜ್ವಾಯಾಜುಷೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥೫೮। ನಿತುಂದಿಲಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಚಕ್ರವದೀ
171 ಕ್ಷಿತನಂದನಃ । ಶ್ರೀಕೇಶವಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಬಹ್ವೃಚಃಕೌಶಿಕೋತ್ರ್ಯೈಕಾಮಳಗಿ
172 ರ್ಯಾಖ್ಯಯಜ್ವನಃ । ಸುತೋಯ್ಯವಾರುಶ್ರೌತ್ಯಾಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ವಾಧೂಲಗೋತ್ರಸಂ
173 ಜಾತಃಶ್ರೀಮಾಂಸ್ತಿರುಮಲಾರ್ಯಜಃ । ಕೃಷ್ಣಶಾಸ್ತ್ರ್ಯಭಿದೋತ್ರ್ಯೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥
174 ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಶ್ರೀಕಾಂತಿಪತಿಭಟ್ಟಜಃ । ಸೋಮಾಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋ
175 ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃಕೌಶಿಕೋತ್ರ್ಯೈಕಾಮಾದಿನಾರಾಯಣಾರ್ಯಜಃ । ಕಾಮಾಕ್ಷ್ಯಾಖ್ಯಉಪಾಧ್ಯಾಯಃ
176 ಶ್ರೌತೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂಸೂನುರ್ನೃಂಗಂನಯಜ್ವನಃ । ವಿದ್ವಾನ್ವೇಂಕಟಕೃ
177 ಷ್ಣಾಖ್ಯಯಜ್ವಾವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಗಿರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

178 ಸಲುಪಾಧ್ಯಾಯೋ ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಬಹ್ವೃಚಃಕಾಶ್ಯಪಃಸೂನುರಯ್ಯಾವಾರ್ಯಾಖ್ಯಯಜ್ವನಃ ।
179 ದೊಡ್ಡಸ್ವಾಮ್ಯಭಿಧೋಯಜ್ವಾವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗೌತಮೋಯಾಜುಷಃಸೂನುಃಶ್ರೀಮೃತ್ಯುಂಜಯ
180 ಯಜ್ವನಃ । ಸುಬ್ರಹ್ಮಣ್ಯೋವಾಜಪೇಯಯಾಜೀಚಾತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಬಹ್ವೃಚಃಕೌಶಿಕೋತ್ರೈಕಾಂನಾಗಾಭ
181 ಟ್ಟಸ್ಯನಂದನಃ । ಆಂಜನೇಯಃಸೋಮಯಾಜೀಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋತ್ರಯಜುರ್ವೇದೀ
182 ರಾಮಾಭಟ್ಟಸುತಃಸುಧೀಃ । ವೇಂಕಟಾಖ್ಯಉಪಾಧ್ಯಾಯಏಕಾಂವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀ
183 ಧೀಮಾನ್ವೇಂಕಟಕೃಷ್ಣಜಃ । ಸದಾಶಿವಾವಧಾನ್ಯಾಖ್ಯವಿಪ್ರೇಂದ್ರೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ
184 ತ್ರೈಕಾಂರಂಗನಾಥಾತ್ಮಜಃಸುಧೀಃ । ಸತ್ಯವಾಗೀಶ್ವರಾಭಿಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ವಸಿಷ್ಠಗೋ
185 ತ್ರಜೋತ್ರೈಕಾಂರಾಮಾಭಟ್ಟಸ್ಯನಂದನಃ । ಶೇಷಭಟ್ಟಾಭಿಧಃಶ್ರೌತೀಸಾಮಗೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃ
186 ಕಾಶ್ಯಪೋಧೀಮಾನಚ್ಚಂಭಟ್ಟಸ್ಯನಂದನಃ । ಅಹೋಬಲಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ವ
187 ಶಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ತಿಮ್ಮಣ್ಣಾಖ್ಯಃಸಾಮವೇದೀಭಿಷಗ್ವೃತ್ತಿಂಸಮಶ್ನು
188 ತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂರಾಮಕೃಷ್ಣಾರ್ಯಸೂನುಜಃ । ಶ್ರೀವೇಂಕಟಪತಿರ್ವಿದ್ವಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥
189 ಹಾರೀತಃಶ್ರೌತವಿತ್ಸೂನುಃಶ್ರೀಕಾಶೀಪತಿಶಾಸ್ತ್ರಿಣಃ । ಕೃಷ್ಣಶಾಸ್ತ್ರ್ಯಭಿಧೋವಿದ್ವಾನ್ಬಹ್ವೃಚೋತ್ರೈ
190 ಕವೃತ್ತಿಮಾನ್ ॥ ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಮಹೋಬಲತನೂದ್ಭವಃ । ನರಸಿಹ್ಮಾಭಿಧೋವಿ
191 ದ್ವಾನ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯಃಶ್ರೌತೀರಾಜಗೋಪಾಲನಂದನಃ । ಸಾಮ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

192 ಗೋನಂತನಾರಾಯಣಾರ್ಯಶ್ಚಾತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಕೌಂಡಿನ್ಯೋತ್ರಯಜುರ್ವೇದೀನರಹರ್ಯಾಖ್ಯಶಾಸ್ತ್ರಿಣಃ ।
193 ಸೂನುಃಶಂಕರಶಾಸ್ತ್ರ್ಯಾಖ್ಯಏಕಾಂವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀಮಾನ್ನಾರಾಯಣಾತ್ಮ
194 ಜಃ । ಯಾಜುಷಃಕೇಶವಾಭಿಖ್ಯಃಶಾಸ್ತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥೮೦॥ ವಶಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀಮಾನ್ವೇಂ
195 ಕಟಕೃಷ್ಣಜಃ ॥ ಸುಬ್ಬಾಶಾಸ್ತ್ರ್ಯಭಿಧಃಸೂರಿರ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಶಿಷ್ಠಗೋತ್ರಜೋಧೀಮಾನ್ಲಿಂಗಾ
196 ಭಟ್ಟಸ್ಯನಂದನಃ । ಅನ್ನದಾನ್ಯಭಿಧೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಶಿಷ್ಠಗೋತ್ರಜಃಸೂನುರ್ನರ
197 ಸಿಹ್ಮಾವಧಾನಿನಃ । ಶ್ರೀದೇವರಾಯಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರೈ
198 ಕಾಂಸೂನುಃಕೊಲ್ಲೂರುಶಾಸ್ತ್ರಿಣಃ । ಅಂಬಾಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಜಾಮದಗ್ನ್ಯ
199 ವತ್ಸಗೋತ್ರಃಕೃಷ್ಣಾಚಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇಂಕಟಗಿರ್ಯಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಪು
200 ಟ್ಟಾಚಾರ್ಯಸುತೋಧೀಮಾನಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ರಾಮಾಚಾರ್ಯಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನು
201 ತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮಹೋಬಲತನೂದ್ಭವಃ । ಶ್ರೀಜನಾರ್ದನಭಟ್ಟಸ್ತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶಾಲಂ
202 ತಾಯನಗೋತ್ರಸ್ತುನರಹರ್ಯಾತ್ಮಜಃಸುಧೀಃ । ಅಹೋಬಲಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಯಾಜು
203 ಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಸೂನುಸ್ತಿಮ್ಮಲಶಾಸ್ತ್ರಿಣಃ । ಶ್ರೀಮಹಾದೇವಭಟ್ಟಾಖ್ಯವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಂ
204 ಡಿನ್ಯಗೋತ್ರಜಃಸೂನುರಯ್ಯಂಭಟ್ಟಸ್ಯಶಾಸ್ತ್ರಿಣಃ । ವಿದ್ವಾನ್ವೇಂಕಟಗಿರ್ಯಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ।
205 ಯಾಜುಷಃಕೌಶಿಕೋತ್ರೈಕಾಮಹೋಬಲಸುತಃಸುಧೀಃ । ಲಕ್ಷ್ಮೀನೃಸಿಹ್ಮಶಾಸ್ತ್ರ್ಯಾಖ್ಯೋಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನು
206 ತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಶೇಷಗಿರ್ಯಾರ್ಯನಂದನಃ।ಧೀಮಾನ್ವೇಂಕಟರಾಮಸ್ತುಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥೯೦॥
207 ಶಾಂಡಿಲ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಮಂಗಪತ್ಯಾರ್ಯನಂದನಃ । ಸುಬ್ಬಾಶಾಸ್ತ್ರ್ಯಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮ
208 ಶ್ನುತೇ ॥ ಶಾಂಡಿಲ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಭಟ್ಟಸುತಃಸುಧೀಃ । ಕುಪ್ಪಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋ
209 ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಯಾಜುಷೋವೇಂಕಟಾಭಿಧಃ । ಧೀಮಾನ್ಪೆಟ್ಟದರಾಯಸ್ಯ
210 ತನಯೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಸೂನುಃಕೊಲ್ಲೂರುಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ನಂ
211 ಜುಂಡಭಟ್ಟಸ್ತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಭಟ್ಟಸ್ಯ
212 ನಂದನಃ । ಹರಿಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಃಸಾಮವೇದೀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

213 ಕೃಷ್ಣಭಟ್ಟಸ್ಯನಂದನಃ । ರಾಮಚಂದ್ರಾಭಿಧಶ್ಚಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಲಕ್ಷ್ಮೀಪ
214 ತ್ಯಭಿಧಶ್ಚಾತ್ರಧೀಮಾನ್ದೇವರಭಟ್ಟಜಃ । ಏಕಾಂಸಮಶ್ನುತೇವೃತ್ತಿಮಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ ।
215 ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಸ್ಯನಂದನಃ । ಸೀತಾರಾಮಾಭಿಧೋತ್ರೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸ
216 ಮಶ್ನುತೇ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಭಟ್ಟಸ್ಯಸೂನರತ್ರಾಶ್ವಲಾಯನಃ । ನಾರಾಯಣಾಭಿಧಶ್ಚೈಕಾಮಾತ್ರೇಯೋ
217 ವೃತ್ತಿಮಶ್ನುತೇ ॥ ದೇವರಾತಸಗೋತ್ರಸ್ತುಧೀಮಾನ್ಕಪಿನಿಭಟ್ಟಜಃ । ವರಾಮಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃ
218 ತ್ತಿಮಶ್ನುತೇ ॥ ದೇವರಾತಸಗೋತ್ರೋತ್ರವೆಂಕಂಭಟ್ಟಸ್ಯನಂದನಃ । ನಂಜುಂಡಶ್ರೋತ್ರಿನಾವೈಕಾಂಯಾಜುಷೋವೃ
219 ತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ
220 ಕಾಂಸಮಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಹರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾ
221 ಖ್ಯವಿಪ್ರೋವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಧೀಮಾನ್ನಂಜುಂಡಭಟ್ಟಜಃ । ತಮ್ಮಾವಧಾ
222 ನೀವಿಪ್ರೇಂದ್ರಃಶ್ರೌತೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋನಂತನಾರಾಯಣಸುತಃಸುಧೀಃ । ಶ್ರೀ
223 ಜನಾರ್ದನಭಟ್ಟಸ್ತುಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸೂನುಸ್ತಿರ್ಮಲಯ
224 ಜ್ವನಃ । ಸಂಜೀವಶಾಸ್ತ್ರಿಪ್ರಾಜ್ಞಶ್ಚಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಆತ್ರೇಯೋತ್ರಯಜುರ್ವೇದೀತ್ರಿಪುರಾಂತಕ
225 ಭಟ್ಟಜಃ ॥ ಭಾನ್ವಾಖ್ಯಃಸೋಮಯಾಜೀಚವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುರಾಮದೀ
226 ಕ್ಷಿತನಂದನಃ । ಅಪ್ಪಾಜಿದೀಕ್ಷಿತೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಚೆಂ
227 ನಿಭಟ್ಟಾರ್ಯನಂದನಃ । ಶ್ರೀಕೇಶವಾಭಿಧಶ್ಚೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈ
228 ಕಾಂನಂಜುಂಡಾಖ್ಯಸ್ತುಯಾಜುಷಃ ॥ ಸೂನುರ್ವೇಂಕಟರಾಮಸ್ಯಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋ
229 ತ್ರಜೋಧೀರ್ಮಾಹೊನ್ನಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟಸ್ತುಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾ
230 ನ್ । ಬೋಧಾಯನಃಕಾಶ್ಯಪೋತ್ರಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಯಾಜುಷೋನರಸಂಭಟ್ಟೋತ್ರೈ
231 ನ್ನದಸ್ತ್ವೇಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಸೂರ್ಯನಾರಾ
232 ಯಣಸ್ಸೂರಿರ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನೂರಾಮಭದ್ರಾಖ್ಯಯಜ್ವ
233 ನಃ । ಅಯ್ಯಾದೀಕ್ಷಿತವಿಪ್ರೇಂದ್ರಃಸಾಮಗೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂ ।

ಶಿಸನ ಪತ್ರದ ಹಿಂಭಾಗದಲ್ಲಿ.

234 ಕಳಸ್ಯೈಯ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಚಿಕ್ಕೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ವಸಿಷ್ಟಗೋತ್ರಜೋ
235 ತ್ರೈಕಾಂಶ್ರೀನಾರಾಯಣಶಾಸ್ತ್ರಿಜಃ । ಬಹ್ವೃಚೋಪ್ಪಾಜಿಭಟ್ಟಾಖ್ಯಃಸೂರಿವೃತ್ತಿಂಸಮಶ್ನುತೇ ।
236 ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಜನಾರ್ದನಭಟ್ಟಜಃ । ವಿದ್ವಾನ್ಸಮಶ್ನುತೇವೃತ್ತಿಂವೆಂಗನ್ನಾಖ್ಯಸ್ತು
237 ಯಾಜುಷಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿಮ್ಮಪ್ಪೈಯ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀವೇಂಕಟಪತಿರ್ಧೀಮಾ
238 ನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥೧೦೦॥ ರಾಮಚಂದ್ರಪುರಸ್ಯಾಸ್ಯಚತುಸ್ಸೀಮಾದಿವಿಸ್ತರಃ । ತತ್ರ
239 ಸ್ಥಾನನಿದೇಶಶ್ಚಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಚತುರ್ದಶಾನಾಂಗ್ರಾಮಾಣಾಂಚತುಃಸೀಮಾವಿನಿ
240 ರ್ಣಯಃ । ತತ್ರಸ್ಥಾನಸ್ಯಚಿಹ್ನಾನಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಅಗ್ರ
241 ಹಾರಕ್ಕೆಸಲುವಮೊತ್ರಗ್ರಾಮೋಪಗ್ರಾಮಹಳ್ಳಿಗಳುಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದಗ್ರಾಮಗಳಹ
242 ಸರುಮಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರಸಹಬರಯುತ್ತಯಿಧೆ । ಈಅಗ್ರಹಾರನವಲಯಮಾಮನ
243 ಮುದ್ರೆಕಲ್ಲುಗಳಸಂಖ್ಯೆ । ಆಲಗೂಡು । ಕೇತಹಳ್ಳಿ । ಕೆರಹಟ್ಟಿ । ವಾಟಾಳು । ಗಣಿಗನೂರು । ಕಾ
244 ರ್ಯಾ । ಹನ್ನೂರು । ಕಾರೇಪುರ । ಯರಗಂಬಳ್ಳಿ । ಜೋತಿಗೌಡನಪುರ । ಹೊಂಡರಬಾಳು । ಕಾಗಲವಾ
245 ಡಿ । ನಾಗವಳ್ಳಿ । ಯಲೂಕೂರು । ಅಂತೂ ೧೪ ಗ್ರಾಮಾ । ಸೋಸಲಿಕೋಟೇಲಿ । ನಿವೇಶನಗಳು ೧೦೦ಕೆ
246 ಸಹಾಮಾಮನಮುದ್ರೆಕಲ್ಲಗಳನೆಟ್ಟವಿವರ । ಆಲಗೂಡಿಗೆಸಲುವ । ಮುದ್ದಬೀರನಹುಂಡಿ । ಹಾ
247 ಹಾಲುಹುಂಡಿ । ಚನ್ನಗೌಡನಹುಂಡಿ । ಭದ್ರಮ್ಮನಹುಂಡಿ । ಸಿದ್ದೈಯ್ಯನಹುಂಡಿ । ಕೆಂಪಹಲಗೆಹುಂ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

248 ಡಿ । ಅಂತೂ ೬ ಆಗಾಮೆಯಿಲ್ಲದಗ್ರಾಮುಪತ್ತನಹಳ್ಳಿ ೧ ಅಂತೂ । ಆಲಗೂಡುಸಹಾಗ್ರಾಮಯೆಂಟು
249 ಕೆರಹಟ್ಟಿ । ಕೇತಹಳ್ಳಿ । ಇದಕ್ಕೆಸಲುವಹೊಸೂರಹುಂಡಿ । ಮರಗೇನಹಳ್ಳಿ ೧ ಕೆರೆ ೧ ಕೆರೆಹಟ್ಟಿ
250 ಗ್ರಾಮುದಿಂದಾಮೂಗೂರಿಗೆಸಲುತ್ತ ಇದ್ದ ಪುರವರ್ಗಭೂಮಿ । ಯರೆ । ಕೆಬ್ಬೆ ಸಹಾಕಂಬ ೭೩೦ ನರಸಿಂ
251 ಹ್ಮಪುರದಮುಹಾಜನರಿಂಬ್ರಹ್ಮವಾಸ್ತುನಿವೇಶನಕಟ್ಟುವದಕ್ಕೆತೆಗದುಕೊಂಡಭೂಮಿ । ಮೂಲಸ್ಥಾ
252 ನೇಶ್ವರಸ್ವಾಮಿಯುವರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಯಲ್ಲಿಬಂದಭೂಮಿ । ಗುಂಗಾನೃಸಿಹ್ಮಸ್ವಾಮಿಯುವ
253 ರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಭೂಮಿ । ಆಲಗೂಡಮುಹಾಜನರಿಂದಪರಿವರ್ತನೆಯಾಗಿಬಂದಭೂಮಿಗೆ
254 ಸಹಕಲ್ಲನೆಟ್ಟವಿವರಾ । ರಾಮುಚಂದ್ರಪುರಕ್ಕೆ ಮೂಡಲಾಗಿಪೂರಮುಂದಣಚಾವಡಿಗೆಈಶಾನ್ಯದಿ
255 ಕ್ಕಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ರಾಮುಚಂದ್ರಪುರಕ್ಕೆ ಆಲಗೂಡುಕೆರಹಟ್ಟಿಕೇ
256 ತಹಳ್ಳಿ । ಈಉಪಗ್ರಾಮುಗಳುಸಹಾ । ಯೇಕವಮಾಡಿಸುತ್ತಲುಮಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ ।
257 ಶ್ರೀರಾಮುಚಂದ್ರಪುರಕ್ಕೆ ಈಶಾನ್ಯಮೇಗಡಹಳ್ಳಿಗೆಯುದರುಕಡಹುಕಾವೇರಿಕಪಿಲಾಸಂಗಮದ
258 ನಡುಹೊಳೆಆದಿಯಾಗಿತೆಂಕನಡದುನಿಲಸೋಗೆಯಲ್ಲೆ ಜೋಯಿಸರಮಾನ್ಯದಹೊಲಕ್ಕೆ ಪಡುವ
259 ಲುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಈಶಾನ್ಯಹೊಳೆತೋಡಿಗೆತೆಂಕಬತ್ತುಬಿವರುತಾಳತೋಡಿತೆವರಿನಮುಲಪ
260 ಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಕಲ್ಲುಯುಂಬಲ್ಲಿನಂ
261 ದುಬಂದೇಅಕ್ಷರ । ಮೂ । ತೆಂ । ಪ । ಬ । ಕ । ಯುಂದುಸಂಗ್ರಹವಮಾಡಿಬರೆತದೆ । ತಿಳದುಕೊಂಬದುಇಲ್ಲಿಂ
262 ದಂಪಡುವನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಕನರುಭಟ್ಟರಹೊಲಕ್ಕೆಬ । ತೆವರಿನಮೇಲೆ । ಬಡಗಮುಖವಾಗಿ ।
263 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕಪತ್ತಿನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಹಳ್ಳಿಗೋಮಾಳಕ್ಕೆಬ । ಕಾರೆಮಾಳ ।
264 ದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೌಹಳ್ಳಿಗೋ
265 ಮಾಳಕ್ಕೆಬ । ಯಂಣೆವಳೆಕಟ್ಟೆಗೆತೆಂ । ಕಾರೆಮಾಳದತೆವರಿನಮೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದು
266 ಕ್ಕೆತೆಂ । ಬತ್ತಿಪ । ನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗುರುಬಸವನಹೊಲಕ್ಕೆಬ । ಕಾರೇಮಾಳದತೆವರಿನಮೇಲೆಬ ।
267 ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆ । ಬ । ಆಲಗೂಡಕಾ
268 ರೆಮಾಳದಅಡುವಿಗೆಮು । ತೆವರಿನಮೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಾಈಶಾನ್ಯಕ್ಕೆನಡ
269 ದು । ಆಲಗೂಡಅಗ್ರಹಾರದಕಾರೆಅಡುವಿಗೆಮೂ । ಕೊಲ್ಲಿಗೆತೆಂ । ಕಾರೆತಿಟ್ಟಿನಮೇಲೆಮೂಡಮುಖ
270 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ನಡದು । ಆಲಗೂಡಅಡುವಿಗೆಮೂ । ಹೊಳೆಕರೆತೆಂಕಲುಯಡತಿ
271 ಟ್ಟಿನಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಅಂತೂಅಡುವಿಗೆನೆಟ್ಟಕಲ್ಲು ೪। ಇದಕ್ಕೆತೆಂ । ಆ
272 ಲಗೂಡಾಗ್ರಹಾರದಭೂಮಿಬಿಟ್ಟು । ಹೇರಳಕೆರೆಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಆದಿ
273 ಯಾಗಿಪೇಲಿಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ ।
274 ತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ತೆವ
275 ರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಹೊಸ
276 ಕೆರೆಗೆಮು । ಕೋಡಿಬಳಿಯತೆವರಿನಮುಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

277 ವತ್ತಿನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಈಕೋಡಿಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
278 ಕ್ಕೆತೆಂಕನಡದುಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಕೊರಕಲಪಡೂದಿಕ್ಕಪಡೂಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
279 ಕ್ಕೆಮೂಡನಡದುಕಲ್ಲರೆಮಾಳದಬಣಿಯನಡುವೆತೆಂಕಮುಖವಾಗಿನೆ । ಕ ೧ ಇಲ್ಲಿಂದಾತೆಂಕ
280 ನಡದುಬಣಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಪೋ
281 ಣಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕನಡದು । ಬಣಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆ
282 ಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಜೋಡುಕಟ್ಟೆಕೆಳಗೆಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

283 ದಕ್ಕೆ ತೆಂಕನಡದುಜೋಡುಗಟ್ಟೆಗೆಆಗ್ನೇಯಪಡುವವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ಮೂ
284 ಡನಡದು । ನೈರುತ್ಯವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಹೊಲದಕೊರಕಲಿಗೆವಮೂ । ತಿಟ್ಟನಲ್ಲಿಪ
285 ಡುವವಮುಖವಾಗಿನೆಕ ೧ ಇದುಹತ್ತು ಕಲ್ಲುಚೌಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪಡುವಲು । ಇದಕ್ಕೆ ತೆಂಕನಡದು । ಈಯಲ್ಲಿ ಗೆನೈರು
286 ತ್ಯಆಲಗೂಡುಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೂಡಿದವಾಳದಬೋರೇವೇಲೆಪಡುವವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ತೆಂ
287 ಕವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ತೆವರಿನಮೇಲೆತೆಂಕವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡ
288 ದುಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆನೈರುತ್ಯಬೇಲಿಬಳಿಯವಾಳದಲ್ಲಿಪಡುವವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನ
289 ಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಉಪ್ಪಿನವೊಳಿಹೊಲಕ್ಕೀಶಾನ್ಯ । ಓಣಿಮಧ್ಯದಲ್ಲಿ । ತೆಂಕವಮುಖ
290 ವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಿಲಸೋಗೆಆಡುವಿಗೆಪ । ಅಡ್ಡ ಹಳ್ಳಕ್ಕೆ ಬ । ಪಡುವವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕ
291 ನಡದುಕುರುಬೂರುಯಲ್ಲಿ ಗೆಪ । ಉಪ್ಪಿನವೊಳಿಗೆವಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡು
292 ವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಸಿದ್ದೈಯ್ಯನಹೊಲಕ್ಕೆ ಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ಹೆಬ್ಬರೆಗೊಡ
293 ಗೆಹೊಲಕ್ಕೆ ಮೂ । ಪಡುವವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅಕ್ಕೂರಚಿಟ್ಟಿಗನಹೊಲದವಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುವವಮುಖ
294 ವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕುರುಬೂರೆಲ್ಲಿ ಗೆಪ । ಮಲ್ಲರಸೈಯ್ಯನಹೊಲಹೊಲಕ್ಕೀಶಾನ್ಯಕಾಲ್ವೇಲಿಪಡೂಮುಖದನೆ ೧ ಇದ
295 ಕ್ಕೆ ತೆಂ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ಪಡುವವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಆದಿಬೆಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೀಶಾನ್ಯ । ಪುರವ
296 ರ್ಗದಹೊಲಕ್ಕಾಗ್ನೇಯಪಡುವವಮುಖವಾನೆ ೧ ಇದರತೆಂ । ವತ್ತಿ ಪಡೂನಡದು । ಕಾಲ್ವೆವಳಗೆಬಡಗಮುಖವಾನೆ ೧
297 ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುನಡದು । ಕಾಲ್ವೆಬಳಗೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯನಡದುಕಾಂಬುಗುತ್ತನಕಟ್ಟೆಹೊ
298 ಲಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಓಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪ । ನಡದು । ಆ
299 ದಿಬೆಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ । ಲಿಂಗಮುದ್ರೆವತ್ತು ಓಣಿಮಧ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುನಡದು । ಹೆಕನೂ
300 ರಯಲ್ಲಿ ಗೆಈಶಾನ್ಯ । ಶ್ಯಾವೆಗ್ಗೆರೆಕೊಳಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಓಣಿಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖ
301 ನೆ೧ ಇದರಪ । ನೀರವೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾನೆ೧ ಇದರಪ । ಮೂರುದಾರಿಗೂಡಿದಓಣಿಮಧ್ಯಬಡಗಮು
302 ಖನೆ ೧ ಅಂತುಕ ೪೬ಇದಕ್ಕೆ ಪಡುವನಡದುಬಸವವಡೇರಕಟ್ಟೆಗೆವಮೂ । ಓಣೇಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬವತ್ತಿ
303 ಪ । ನಡದು । ಈಕಟ್ಟೆಗೆಪ । ಯೇರಿಮಧ್ಯಕೇತಳ್ಳಿಗಾಗ್ನೇಯ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಪುರದಯಲ್ಲಿ ಗಾಗ್ನೇ
304 ಯ । ಬಡಗಮುಖವಾಗಿಕಾಲ್ವೇಲಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕಳ್ಳಿಬೇಲಿಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬವಾಟೂಳಪುರದ
305 ಯಲ್ಲಿ ಗೆವಮೂ । ತೆವರಿನಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಅರಳಿಮರಕ್ಕೆ ಮೂ । ಕಾಲ್ವೆಮಧ್ಯವಲ್ಲಿಮೂಡಮುಖನೆ ೧
306 ಇದಕ್ಕೆ ಬ । ವಾಟೂಳಿಲ್ಲಿ ಗೆವಮೂ । ಹಾರುವನಕಟ್ಟೆಮಡುವಿಗಾಗ್ನೇಯ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವಾಠಾ
307 ಳಿಲ್ಲಿ ಗೀಶಾನ್ಯ । ಅಡುವಿನತೆವರಿನಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವಾಠಾಳಿಲ್ಲಿ ಗೆವಮೂ । ಕಾಲ್ವೆತಿಟ್ಟನ
308 ಮೇಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕೆರಹಟ್ಟಿಕೇಥಳ್ಳಿಯಲ್ಲಿ ಗೂಡಿದಬಳಿಯಮೂಡುಮುಖವಾಗಿವಾಠಾ
309 ಳಯಲ್ಲೀಲೀಕಲ್ಲು ೧ ಇದರಬಡಗಲುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬಲ್ಲಿದೇವರಕಟ್ಟೆವೇಲಣಗೂಡಿಗೆವಾಯ
310 ವ್ಯ । ವಾಠಾಳಿಲ್ಲಿ ತೆವರಿನಮೇಲೆ । ಬಡಗಮುಖನೆ ೧ ಇದಕೆ ಪ । ಕಾಲ್ವೆಗೆತೆಂ । ವಾಠಾಳಯಲ್ಲಿ ಲಿಬಡಗಮುಖ
311 ವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ವಾಠಾಳಕಲ್ಲಿನಬಳಿಯಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
312 ಬ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆವಮೂ । ಓಣಿಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಇದೇಓಣಿಯಲ್ಲಿ
313 ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಮಾಕುಂಡಿಕಟ್ಟೆಗೆತೆಂ । ಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಏರಿ
314 ಮೇಲೆಬೆಲವತ್ತು ಮೂಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಹುಂಡಿಮಧ್ಯನಡದು । ಬಡಗವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದ
315 ಕ್ಕೆ ಬ । ಕಳ್ಳಿಬೇಲಿಮರದಲೆಲಿಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಾಂಗುಡಿಗೆನೈರುತ್ಯ । ತೆಂಕಮುಖನೆ
316 ಕ ೧ ಇದಕ್ಕೆ ಬ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕೂರಹುಣಿಸೆಮಾಳದಲ್ಲಿಮೂಡಮುಖನೆಕ ೧ ಇದ
317 ಕ್ಕೆ ಮೂ । ಈಹುಣಸೆಗೆನೈರುತ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬೇಲಿಹೊರಗೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ।
318 ಮೂ । ಬಲಿಗೆಪ । ತೆಂಕಮುಖನೆಇದಪ್ಪುಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆವಮೂ । ಇದಕ್ಕೆ ಬ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆವಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

319 ಯವ್ಯ । ಕೇತಹಳ್ಳಿಯಲ್ಲಿ ಗೆನ್ಯೈರುತ್ಯವಮೂಡವಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಶಿವಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಮೂಡವಮುಖನೆಂ
320 ಇದಕ್ಕೆ ಬ । ಧರ್ಮೈಯ್ಯನಹುಂಡಿಕೇತಳ್ಳಿಹುಂಡಿಮಧ್ಯನಡದುಬೇಲಿಬಳೀಯವಮೂಡವಮುಖನೆಕಂ ಇದಕ್ಕೆ ಮೂ । ಕೇಥ
321 ಳ್ಳಿಯವಮಾವಿನಮರದಕೆತೆಂಕವಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಲಿಂಗೇಗೌಡನಹಿತ್ತಲಪ । ಮೂಡವಮುಖನೆಕಂ ಇದ
322 ರ । ಪ । ಪರಗಿನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ತೆವರಮೇಲೆಬಡಗವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೭೮

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

323 ಇದಕ್ಕೆ ಬ । ಕೆಂಪಕಾವನಕಟ್ಟೆಗಾಗ್ನೇಯಾವಮೂಡವಮುಖವಾಗಿನೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಈಕಟ್ಟೆಗೆನ್ಯೈರುತ್ಯ
324 ಬಡಗವಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಈಕಟ್ಟೆಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ತೆಂ । ಆಲಗೂಡುಕೇಥಳ್ಳಿಯಲ್ಲಿ ಕೂಡಿದಬ
325 ಳಿಯ । ಮೂಡವಮುಖನೆಂ ಇದಕ್ಕೆ ಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ । ತಿಟ್ಟನಮೇಲೆಬಡಗವಮುಖನೆ ೧ಇದಕ್ಕೆ
326 ಪ । ಗುರುಮಲ್ಲನಹೊಲಕ್ಕೆ ತೆಂ । ಬಡಗವಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಪಡುವನಡದು । ಯರಗನಹಳ್ಳಿಕಲ್ಲಿಗೆ
327 ಮೂ । ಮಿಣಿಚಿಕಟ್ಟೆಗೆತೆಂ । ಬೋರೆಲಿತೆಂಕವಮುಖವಾನೆಂ ಇದಕ್ಕೆ ನೈರುತ್ಯ । ನಂಜನಗೂಡಮಾರ್ಗಕ್ಕೆ ಪ । ಲಿಂಗ
328 ಮುದ್ರೆಗೆಬ । ಪಡುವವಮುಖನೆಂ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ತೆಂಕನಡದು । ಹೂಡಿಗೆಬ । ಬನ್ನಿಹಳ್ಳಿಕಟ್ಟೆಯೇರಿಗೆಮೂ । ಪಡುವ
329 ಮುಖನೆಕಂ ಇದಕ್ಕೆ ವಾಯವ್ಯಕೋಡಿಯಲ್ಲಿಮೂಡವಮುಖವಾಗಿನೆಕಂ ಯಿದಕ್ಕೆ ಬ । ಒಣಿಗೆಪ । ಮೂಡವಮುಖನೆಂ ಇ
330 ದಕ್ಕೆ ಬ । ಚನ್ನೇನಬಸವನಹೊಲಕ್ಕೆ ಪ । ಬೇಲೀಲಿಮೂಡವಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಚೆನ್ನೇನಬಸವನಹಿತ್ತಲಬೇ
331 ಲಿಗೆಪ । ಮೂಡವಮುಖನೆಕಂ ಇದಕ್ಕೆ ಬ । ಬನ್ನಿಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಆಲಗೂಡಕಠಾರಿಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ ।
332 ಬೇಲಿವಳಗೆಮೂಡವಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ನಡದು । ವಾಯುವ್ಯತಿರಿಗಿ । ಬೇಲಿವಳಗೆಮೂ । ವಾಗಿನೆಂ
333 ಇದಕ್ಕೆ ಬ । ಅಡ್ಡಹಳ್ಳದಕಮರಿಗೆಪ । ಕಠಾರಿಕಲ್ಲಿಗೆಬ । ಮೂಡವಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಅಡ್ಡ
334 ಹಳ್ಳದಬಳೀಹೊಲಕ್ಕೆ ಪ । ಯಲ್ಲಿ ಕಲ್ಲಿಗೆತೆಂ । ಮೂಡವಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಬನ್ನೀಹಳ್ಳಿಯಲ್ಲಿ ಗೀಶಾನ್ಯ ।
335 ಈಶ್ವರಗೌಡನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಕಠಾರೀಕಲ್ಲಿಗೆತೆಂ । ಮೂಡವಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಪ ।
336 ತಿಟ್ಟನಮೇಲೆಮೂಡವಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಕಾಡಬಸವನಗೂಡಿಗೆಪ । ಕಿರಗಸೂರಯಲ್ಲಿ ಗೆನ್ಯೈರುತ್ಯತಿ
337 ಟ್ಟನಮೇಲೆಮೂಡವಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ । ಆಲಗೂಡಕಲ್ಲಿಗೆಪ । ತೆಂಕವಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ । ಕುಂಭಾರನಮಾ
338 ಳದಲ್ಲಿಕಿರಗಸೂರಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ತೆಂಕವಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಮೂಡನಡದು । ಆಲಗೂಡಯಲ್ಲಿ ಕಲ್ಲಿಗೆ
339 ಪ । ತೆಂಕವಮುಖವಾಗಿನೆಟ್ಟಕಕಂ ಅಂತುಕಲ್ಲು ೧೦೦ ಇದರಮೂ । ಆಲಗೂಡಕಲ್ಲಿಗೆತೆಂ । ಹಳ್ಳಕ್ಕೆ ಪ । ತೆಂಕವಮು ।
340 ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ವತ್ತೀ । ಮೂಡನಡದು । ಹಳ್ಳಕ್ಕೆ ಮು । ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ತೆಂಕವಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ । ಜಕ್ಕತಂ
341 ಗೀಕಟ್ಟೆಗೆಬ । ಯಲ್ಲಿ ಕಲ್ಲಮೂಡವತ್ತುತೆಂಕವಮುಖನೆಂ ಇದರಬ । ಕಿರಗಸೂರೆಲ್ಲಿ ಗಾಗ್ನೇಯ । ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ ।
342 ತೆಂಕವಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ । ಹುಣಸೂರಯಲ್ಲಿ ಗೆತೆಂ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆಪ । ತೆಂಕವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡ
343 ದು । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆಪ । ಜಾಲಗೂಡುಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಪಡುವವಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಮೂ । ಹಾಲನಹುಂಡಿ
344 ಕಜ್ಜೀಹೊಲಕೀಶಾನ್ಯತೆಂಕವಮುಖವಾಗಿನೆಂ ಇಲ್ಲಿಂದಲಾಗ್ನೇಯ । ಹಾಲನಹುಂಡಿಕಟ್ಟೆಗೆಈಶಾನ್ಯನೈರುತ್ಯ
345 ವಮುಖವಾಗಿನೆಂ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೈರಾಪುರದಯಲ್ಲಿ ಗೆತೆಂ । ಕೊರಕಲುಹಳ್ಳಕ್ಕೆ ಮೂ । ನೈರುತ್ಯವಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ
346 ತೆಂ । ವತ್ತಿ । ಮೂಕಲಿಂಗನಕಟ್ಟೆಮೇಲೆನಡದು । ಈಕಟ್ಟೆಗೆಮೂ । ತೆಂಕವಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ । ಬೈರಾಪುರದ
347 ಯಲ್ಲಿ ಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕವಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಇದಕ್ಕೆ ಆಗ್ನೇಯ । ಈಬೇಲೀನೈರುತ್ಯದಿಕ್ಕು ನೈರುತ್ಯವಮುಖನೆ ೧
348 ಇದಕ್ಕೆ ಮೂ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆತೆಂ । ಬೇವಿನಮರದಮೂ । ತೆವರಮೇಲೆತೆಂಕವಮುಖನೆಂ ತೆಂಕವಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಚೆಂಗಿಗ
349 ರಾಯನಕೊಡಗೆಹೊಲಕ್ಕೆ ನೈರುತ್ಯತೆವರಿನಮೇಲೆಮೂಡವಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ । ಈಹೊಲಕ್ಕೆ
350 ಆಗ್ನೇಯತೆವರಮೆಲೆತೆಂಕವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಈಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಡವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
351 ಮೂ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆತೆಂ । ತೆವರಮೆಲೆತೆಂಕವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಹೊಲದಕಾಲ್ವೆಗೆಪ । ತೆವರ
352 ಮೆಲೆಮೂಡವಮುಖನೆ ೧ ಇದರಮೂ । ಬೈರಾಪುರದಯೆಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ಹೊಲದಕಾಲ್ವೆತೆವರಮೇಲೆತೆಂಕ
353 ವಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆಮೂ । ವೊಣೀಮಧ್ಯಮೂಡವಮುಖನೆಕ ೧ ಇದರಮೂ । ಕೆರೆ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

354 ಗನೀರುಬರುವಕಾಲ್ವೆಗೆಮೂ । ತಿಟ್ಟಿನಮೆಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬಡಗಪಡುವತ್ತಿ । ಬೇಲಿಗೆಮೂ । ತೆವ
355 ರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬೇಲಿಗೆಮೂಡಲುತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಬೈರಾ
356 ಪುರದಯಲ್ಲಿಗೆಆಗ್ನೇಯ । ತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬಾಚಂನವಡೇರ
357 ಕಟ್ಟೆಗಾಗ್ನೇಯಕಳ್ಳೀಬೇಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಈಕಟ್ಟೆಗೀಶಾನ್ಯನರಸಿಹ್ಮಪು
358 ರದದೇವರಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ । ಕೆರೆಯೇರೀಕೆಳಗೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ಬೈರಾಪುರದಯಲ್ಲಿ
359 ಕಲ್ಲಿಗೆಮೂ । ಬೇಲಿಗೆಮೂ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಹಂದುಗೆರೆಹೊಲದಪ । ತೆವರಮೆಲೆಬಡಗನಡೆ
360 ದು । ವೈಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಹಂದುಗೆರೆಹೊಲದಮೆಲೆಬಡಗನಡದು । ಹಳೆಕ
361 ಲ್ಲಿಗೆಬ । ದಾರಿಗೆತೆಂ । ಮೂಡಮುಖನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರದಯಲ್ಲಿಗೆಮೂ । ಕಪಿಲಾನದೀವಳಹಾ
362 ಕಿಕೊಂಡುಮೂಡನಡದು । ರಾಮಚಂದ್ರಪುರಕ್ಕೀಶಾನ್ಯದಮೇಗಡಹ್ಳಿಯವರುಗಡೆಹಿನನಡುಹೊಳೆ
363 ಗಾಗಿತೆಂಕಲುಹುಲ್ಲಡುವಿನಬಳಿಯನೆಟ್ಟಕಲ್ಲಿಗೆವಲಯಃಪೂರ್ಣವಾಯಿತು ॥ ಅಂತುನೆಟ್ಟಕಲ್ಲು ೧೫
364 ಮೂಲಸ್ಥಾನೇಶ್ವರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಿಂದಪರಿವರ್ತನೆಯಾಗಿತೆಗೆದುಕೊಂಡಭೂಮಿಮತ್ತೂನ
365 ರಸಿಹ್ಮಪುರದಮಹಾಜನಂಗಳಿಂದಕ್ರಯಕ್ಕೆತೆಗೆದುಕೊಂಡಭೂಮಿಸಹವಳಹಾಕಿಕೊಂಡುಕಲ
366 ಗೂಡಮಹಾಜನಂಗಳುನರಸಿಹ್ಮಪುರದಮಹಾಜನರಿಗೆಸಹಪೂರ್ವಮಾನ್ಯವಾಗಿನಡದುಬರುವಭೂಮಿಸಹ
367 ಅವರವರಭೂಮಿವಿಂಗಡಿಸಿಬಿಟ್ಟರಾಮಚಂದ್ರಪುರದಕೂಟವಾದಭೂಮಿಗೆ

೨ನೇಪತ್ರದ ಮುಂಭಾಗ.

368 ವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಅಗ್ರಹಾರಕ್ಕೆವಾಯವ್ಯ । ಚನ್ನವಡೇರಕಟ್ಟೆಗೀಶಾನ್ಯ । ಬೇಲಿಗೆತೆಂ । ಇರು
369 ವಕಲ್ಲಿನಿಂದವೋಣಿಗಾಗಿಮೂಡನಡದು । ಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ । ತೆವರಮೆಲೆತೆಂಕಮುಖವಾನೆಟ್ಟ
370 ಕಲ್ಲು ೧ ಇದಕ್ಕೆಈಶಾನ್ಯನಡದು । ಹಂದುಗೆರೆಹೊಲಕ್ಕೆಮೂ । ಮಾರ್ಗದಬಳಿಆಗ್ನೇಯಮುಖನೆಕ ೧
371 ಇದಕ್ಕೆಮೂ । ನರಸಿಹ್ಮಪುರದಮಹಾಜನರನಿವೇಶನದಬೇಲಿಗೆಪ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
372 ತೆಂ । ಅಗ್ರಹಾರದಕೋಟೆಗೆಬ । ಪಡುವಮುಖನೆಕ ೧ ಇದರಮೂ । ನರಸಿಹ್ಮಪುರದನಿವೇಶನದಬೇ
373 ಲಿಗೆತೆಂ । ಈಕೋಟೆಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ಮೂಲಸ್ಥಾನೇಶ್ವರರಗುಡೀ
374 ತೋಟದಬೇಲಿಗೆವಾಯುವ್ಯಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಈಹೂವಿನತೋಟಕ್ಕೆನೈರುತ್ಯಬಿ
375 ದರತಾಳಹೊಲದತೆವರಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಈತೋಟದಾಗ್ನೇಯ । ಆಲಗೂಡಕಲ್ಲ
376 ಣಿಕಾಲ್ವೆಗೆಪ । ತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕಈಅಣೆದಾಟಿಈತೋಟದನೈರುತ್ಯಮೂಲೇಲಿಪಡುವ
377 ಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ತೋಟದಾಗ್ನೇಯತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ಆಲಗೂಡಗದ್ದೆಬಳೀನೋ
378 ಣೀವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದರತೆಂ । ಕಟ್ಟೆಗೆರೆಯೇರೀಬಡಗವತ್ತುಬಡಗಮುಖನೆಕ ೧ ಇದ
379 ಕ್ಕೆತೆಂ । ವತ್ತಿಪಡುವನಡದುಯೇರಿಮೇಲೆಬಡಗಮುಖವಾನೆಟ್ಟಕ ೧ ಇದರಪ । ಯೇರಿಮೇಲೆಬಡಗಮು
380 ಖವಾನೆಕ ೧ ಇದರವಾಯುವ್ಯಮುಖನಡದುಯೇರಿಮೇಲೆಬಡಮುಖನೆ ೧ ಇದರಪ । ಕಲ್ಲಣಿಗೆಮೂ । ಬಡ
381 ಗಮುಖನೆ ೧ ಯಿಯೇರಿಮೇಲೆಪ । ನಡದು । ಕಟ್ಟೆಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರಪ । ನೈರುತ್ಯತಿರಿಗಿ ।
382 ಅಪ್ಪಗನಕಟ್ಟೆಬಳಗೆರೆಯಲ್ಲುಬಡಗಮುಖನೆ ೧ ಇದರತೆಂ । ಆಲಗೂಡಗದ್ದೆಗೆಬ । ಬ
383 ಸ್ತಿಗದ್ದೆಗೆವಾಯುವ್ಯ । ಕಾಲ್ವೆಗೆಸ । ತೆವರಮೇಲೆಪಡೂಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ತಿರುಮಕೂ ।
384 ಡಲದೇವಸ್ಥಾನದೆಲ್ಲಿತೋಟದಪ । ತೆಂಕಮುಖನೆಕ ೧ ಈಬಸ್ತಿಗದ್ದೆಗೆಮು । ಆಲಗೂಡಗದ್ದೆಪ
385 ಪಡೂಮುಖನೆಕ ೧ ಇದರಪ । ಚನ್ನಿಗರಾಯನಗದ್ದೆಗೆಬ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಕೊ
386 ತ್ತಲೆತೆವರಮೇಲೆಬ । ನಡದು । ಕಾಲ್ವೆಗೆಮು । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟಿನಮೇಲೆಬಡಗ
387 ಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಆಲಗೂಡುಗೋಮಾಳದೆಲ್ಲಿಗೆಬ । ಹಿರಿಕೆರೆಕೆಳಗಣನೊಸೆಗದ್ದೆಗೆಪ । ಕಾ
388 ಲ್ವೆಗೆಪ । ತಿಟ್ಟಿನಮೇಲೆಪಡೂಮುಖನೆ ೧ ಇದರಪ । ಆಲಗೂಡುಯಲ್ಲಿಗೆಬ । ಕೆರೆಗೆತೆಂ । ಮಾರ್ಗಕ್ಕೆಮು । ತಿ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

389 ಟ್ಟನವೋಲೆಬಡಗವುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಕೆರೆಗೆತೆಂ । ಕೊಡಿಗೆಪ । ಭೈರಾಪುರದದಿಕ್ಕಿನಿಂದನೀರು
390 ಬರುವಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟನವೋಲೆಬಡಗವುಖನೆಕ ೧ ಇದರತೆಂ । ನಡದುಮೂಡವತ್ತಿಕೆರೆಯೋ
391 ರಿಕೊನೆಗೆಪ । ಪಡುವವುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವಳಗೆರೆಯವಾವುನವುದ್ರೆಕಲ್ಲಪಡುವದಿಕ್ಕು ಪ
392 ಡುವವುಖನೆಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಕೆರೆಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆಬ । ಹರಳುಗುಂದಿಗೆತೆಂ ।
393 ಬಡಗವುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹಿರಿಕೆರೆಗೆಪ । ಹಳ್ಳದಅಡುವಿಗೆಲಗ್ನೇಯ । ಹೊಲದತೆವರ
394 ವೋಲೆಪಡುವವುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯ । ನೈರುತ್ಯವುಖ
395 ನೆಕ ೧ ಈಯಲೆತೋಟದವೂ । ಬೇಲಿಗಾಗ್ನೇಯನಡದು । ಕೆರೆಗೆಪ । ಪಡುವವುಖನೆ ೧ ಈಯಲೆತೋ
396 ಟದವೂ । ತೆಂಕವುಖವಾಗಿನಡದು । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೆವೂ । ಶೀಗೆವೊಳೆಗೆವೂ । ಪಡುವವುಖನೆ
397 ಕ ೧ ಇಲ್ಲಿಂದಲಗ್ನೇಯನಡದುಹಿರಿಕೆರೆಗೆಪ । ಕಲ್ಲುವಾಳಕ್ಕೆವೂ । ಸಂಬುಗೌಡನಹೊಲಕ್ಕೆಬ । ವ
398 ಳಗೆರೆಲಿಪಡುವವುಖನೆಕ ೧ ಇದಕ್ಕೆವೂ । ಕೆರೆಗೆತೆಂ । ಪುಟ್ಟಗಟ್ಟೆಗೆಯೋರಿವತ್ತುತೆಂಕವು
399 ಖನೆಕ ೧ ಇದಕ್ಕೆಈಶಾನ್ಯನಡದುಕೆರೆಗೆತೆಂ । ವಾವಿನವುರದದೊಡ್ಡತೋಪಿಗೆಬ । ತಿಟ್ಟನ
400 ವೋಲೆತೆಂಕವುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಪಾದ್ರೀವುರಕ್ಕೆಬ । ತೋಪಿನಹೊಲಕ್ಕೆಪ । ಬೇಲಿಗೆಪ । ತಿ
401 ಟ್ಟನವೋಲೆವೂಡವುಖನೆಕ ೧ ಈದೊಡ್ಡತೋಪಿನಹೊಲದಪ । ಬೆವಿವತ್ತಿನಲ್ಲಿಈಶಾನ್ಯನಡದು । ಕೆ
402 ರೆಗೆತೆಂ । ಆಲಗೂಡವಳಗೆರೆಕೆಬ್ಬೆಹೊಲದನೈರುತ್ಯಲಗ್ನೇಯವುಖನೆ ೧ ಇಲ್ಲಿಂದಈಕೆಬ್ಬೆಹೊ
403 ಲದತೆಂ । ತೆವರವೋಲೆವೂಡನಡದು । ಕೆರಹಟ್ಟಿಗೆವೂ । ದ್ರೋಣಿಯಿಂದಕೆರೆಗೆನೀರುಬರುವಹಳ್ಳಕ್ಕೆವೂ । ತೆಂ
404 ಕವುಖನೆಕ ೧ ಈಕೆರೆಯೋರಿವೋಲೆವೂಡಲಕೋಡಿಗಾಗಿಬಡಗನಡದು । ಬೂದಿತಿಟ್ಟನಹೊಲಕ್ಕೆ
405 ಪ । ದೇವಿಆಲದವುರಕ್ಕೆಬ । ತೆವರವೋಲೆವೂಡವುಖನೆಕ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ । ಕೆರೆಗೆಬ । ತೆರಿ
406 ಹೊಲಕ್ಕಾಗ್ನೇಯ । ತಿಟ್ಟನವೋಲೆಬಡಗವುಖನೆಕ ೧ ಇಲ್ಲಿಂದಾಹಿರಿಕೆರೆಯೋರಿವತ್ತುಪಡುವನಡ
407 ದು । ಬಡಗವತ್ತಿಆಲಗೂಡಗದ್ದೆಗೆವೂ । ನರಸೀಪುರದವಾವಿನತಾಳಗದ್ದೆಗೆವೂ । ಬಡಗವು
408 ಖವಾನೆ ೧ ಇದಕ್ಕೆಬ । ಗುಂಡುಗಲ್ಲಗದ್ದೆಗೆವೂ । ತೊರೆಗೆರಿಗೆಪ । ಕಾಲ್ವೆಗೆವೂ । ಬಡವುಖನೆ
409 ಕ ೧ ಇದಕ್ಕೆಬ । ಕಾಳನಹಿತ್ತಲಿಗೆತೆಂ । ಕಾಮರಸನಹಿತ್ತಲಬೇಲದವುರಕ್ಕೆಬ । ವೂಡವುಖನೆ ೧

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

410 ಇದಕ್ಕೆಬ । ತಿರಕನವುನೆಗೆಬ । ಕಾಳನವುನೆಗೆತೆಂ । ಈವುನೆವುಧ್ಯವೂಡನಡದು । ಆಲಗೂಡ
411 ಸಾಂತನವುನೆಬಾಗಲಿಗೆಪ । ತೆಂಕವುಖವಾಗಿನೆಕ ೧ ಈಕಾಳನವುನೆವೂಡಲುವೊಗಡಿ
412 ಗಾಗಿತೆಂಕನಡದುಲಿಂಗನವುನೆಗೆಪ । ಕಾಳನವುನೆಗೆವೂ । ಪಡುವವುಖನೆ ೧ ಇದಕ್ಕೆವೂ ।
413 ಸೊಪ್ಪಿನಲಿಂಗನವುನೆಗೆತೆಂ । ಸಂನಿಪಟ್ಟವಳಗೆತೆಂಕವುಖನೆ ೧ ಇದಕ್ಕೆವೂ । ಆಲ
414 ಗೂಡೆಲ್ಲೆಗೆತೆಂ । ಊರಿಗೆವೂ । ಅರಳಿವುರಕ್ಕೆತೆಂ । ಪಡುವವುಖನೆ ೧ ಇದರವೂ । ಹೊಗೆತೋಟ
415 ಕ್ಕೆಪ । ಆಲಗೂಡಯಲ್ಲೆಗೆತೆಂ । ತೆಂಕವುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ಅರಳಿವುರಕ್ಕೆವೂ । ವೂಡ
416 ವುಖನೆ ೧ ಇದಕ್ಕೆವೂ । ಸಿದ್ಧೇಶ್ವರನಗುಡಿಗೆನೈರುತ್ಯ । ಆಲಗೂಡೆಲ್ಲೆಗೆತೆಂ । ತೆಂಕವುಖವಾಗಿನೆ
417 ಕ ೧ ಇಲ್ಲಿಂದತೆಂ । ಹೂವ್ವಿನತೋಟಕ್ಕೆನೈರುತ್ಯ । ಬೇಲೀಬಳಿಪಡುವವುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ವ
418 ತ್ತಿಪಡುವನಡದು । ಊರಿಗೆವೂ । ಕೋಳಿಕೆರೆಗೆವಾಯುವ್ಯ । ಬಸರಿವುರಕ್ಕೆಬ । ಪಡುವವುಖನೆ೧ ಇ
419 ದರತೆಂ । ಊರಿನಾಗ್ನೇಯ । ಪಾದ್ರೀವುರಕ್ಕೆವಾಯುವ್ಯ । ಪಡುವವುಖನೆಕ೧ ಇದರತೆಂ । ವತ್ತಿವೂಡನ
420 ಡದು । ಪಾದ್ರೀವುರಕ್ಕೆವೂ । ಬೇಲಿಗೆಬ । ತೆಂಕವುಖವಾನೆಕ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೂದಿಹೊಲದವೂ । ತಿ
421 ಟ್ಟನವೋಲೆದಾರಿಗೆಪ । ಪಡುವವುಖನೆ೧ ಇದಕ್ಕೆತೆಂ । ಎಲೇತೋಟದವೂ । ಬೇಲಿಬಳಿಯಪಡುವವು
422 ಖನೆಕ೧ ಇದಕ್ಕೆನೈರುತ್ಯ । ಯಲೆತೋಟದಬೇಲಿಹೊರಗೆವಾಯುವ್ಯವುಖನೆಟ್ಟಕ೧ ಇದರತೆಂ ।
423 ಯಲೆತೋಟದವಳಗೆಹಳೇಅಗ್ರಹಾರದಯಲೆತೋಟಕ್ಕೆಪ । ಕೆರಹಟ್ಟಿಯಲೆತೋಟಕ್ಕೆವೂ । ಕಡ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

424 ಗಿನವೋಲೆಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ | ಬಾವಿಗೀಶಾನ್ಯನೈರುತ್ಯಮುಖನೆಕಇದಕ್ಕೆ ಮೂ | ಆಲ
425 ಗೂಡಲಡುವಿಗೆಪ | ತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೀಶಾನ್ಯ | ಈಅಡುವಿಗಾಗ್ನೇಯ | ಕೊಳದಹೊಲಕ್ಕೆ ಪ | ಬೇ
426 ಲಿಹೊರಗಾಗ್ನೇಯಮುಖನೆಕ೧ ಇದಕ್ಕೆ ಬ | ಈಅಡುವಿಗೆಮೂ | ಕಾಳನಹೊಲದಬೇಲಿಪ | ಪಡುವಮುಖ
427 ನೆಕ೧ ಇದಕ್ಕೆ ಬ | ಅಲಗೂಡಯಲೆತೋಟಕ್ಕೆ ಮೂ | ಕೋಳಿಕೆರೆಹೊಲಕ್ಕೆ ತೆಂ | ಅಗತೆಹೊಲದಬ | ಬೇ
428 ಲಿಹೊರಗೆವಾಯುವ್ಯದಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದರಮೂಡಲುಪರಳುಕೆರೆಯ
429 ಹೊಲದಬ | ಬೇಲಿತೆಂಕನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲೇವಲಯಪೂರ್ಣವಾಯಿತೂಅಂತೂನೆಟ್ಟ
430 ಕಲ್ಲು ೬೫ ಬೂದಿತಿಟ್ಟನಹೊಲದಚತುರಶ್ರಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲವಿವರಈಹೊಲಕ್ಕೀಶಾನ್ಯ |
431 ಅಲಗೂಡಲಡುವಿಗೆತೆಂ | ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕ೧ ಇದಕ್ಕೆ ತೆಂ | ಉರಗನಕಟ್ಟೆಹಳ್ಳ
432 ಕ್ಕೆ ಈಶಾನ್ಯ | ಅಲಗೂಡಯಲ್ಲೆಗೆಬ | ಪಡುವಮುಖವಾನೆಕ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ | ವೃಪ್ಪಿನಮೊಳೆಅಡು
433 ವಿಗೆಬ | ದಾರಿಗೆಬ | ತೆಂಕಲುತೆವರಿನಲ್ಲಿಬಡಮುಖನೆ ೧ ಇದರತೆಂ | ವತ್ತಿ ಪಡುವನಡದುಕಟ್ಟೆಗೆ
434 ರೆಗೆಈಶಾನ್ಯತೆವರಮೇಲೆಬಡಗಮುಖನೆ೧ ಇದಕ್ಕೆ ಬ | ತೆಂಗಿನತಾಳಹೊಲಕ್ಕೆ ಮೂ | ನಾರಾಯಣಭ
435 ಟ್ಟರಗದ್ದೆಗೆತೆಂ | ತಿಟ್ಟನಮೇಲೆತೆಂಕಮುಖನೆ೧ ಇದರಮೂ | ಆಲಗೂಡಗುಂಡಿಗದ್ದೆಗೆಆಗ್ನೇಯ |
436 ತೆಂಕಮುಖವಾಗಿನೆಕ೧ ಇದರವಾಯುವ್ಯಹೊಳೆತಡಿಗದ್ದೆಗೆತೆಂ | ಬೂದಿತಿಟ್ಟನಹೊಲದಪ | ತೆವ
437 ರಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಕ೧ ಅಂತೂಬೂದಿತಿಟ್ಟನಹೊಲಕ್ಕೆ ಕ ೭ ಮಠದಗದ್ದೆಯಲೆತೋಟಕ್ಕೆ
438 ನೆಟ್ಟಕಲ್ಲುಆಲಗೂಡುಮನೆಯನಯಲೆತೋಟಕ್ಕೆ ತೆಂ | ಚೆನ್ನಿಗರಾಯನಕೊಡಗೆಯಲೆತೋಟದವಾ
439 ಯುವ್ಯ | ಕಡಗಿನಬಳಿಯತೆಂಕಮುಖನೆಕ೧ ಇದಕ್ಕೆ ತೆಂ | ಈಕೊಡಗೆತೋಟಕ್ಕೆ ನೈರುತ್ಯ | ಕೆರೆಯೇರಿ
440 ಗೆಬ | ಬಿದರಮೆಳೆಬಡಗಲುಪಡುವಮುಖನೆಕ೧ ಇದಕ್ಕೆ ಪ | ಯಲೆತೋಟಕ್ಕಾಗ್ನೇಯ | ಹಿರೀಕೆರೇ
441 ಯೇರಿಗೆಬ | ಬಡಗಮುಖವಾನೆ೧ ಇದಕ್ಕೆ ಬ | ಯಲೆತೋಟಕ್ಕೆ ತೆಂ | ಕಡಗಿನಮಾನ್ಯಮೂಡಮುಖನೆಕ ೧
442 ಅಂತೂಕ೪ ಸೋಮೇದೇವರಗುಡಿಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟದ್ದು | ಈಹೊಲಕ್ಕೆ ವಾಯುವ್ಯ | ಪಟ್ಟಣದಂಮನ
443 ಗುಡಿಗಾಗ್ನೇಯದಾರಿಹೊಲಕ್ಕೆ ನೈರುತ್ಯ | ತಿಟ್ಟನಮೇಲೆತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆಈಶಾನ್ಯತೆಂಕಮು
444 ಖವಾನೆ೧ ಇಲ್ಲಿಂದಬಿದ್ದ ಕೋಟೆತಿಟ್ಟನಿಂದಮೂಡನಡದುಈಗುಡಿಗೀಶಾನ್ಯ | ದಾರಿಹೊಲಕ್ಕೆ ತೆಂ |
445 ಮಾರಶೆಟ್ಟಿಯಕಟ್ಟೆಗೆವಾಯುವ್ಯ | ಬೇಲಿಗೆಮೂ | ತೆಂಕಮುಖನೆಕ೧ ಇಲ್ಲಿಂದತೆಂ | ಗೊಬ್ಬರಗಾಲಹೊ
446 ಲಕ್ಕೆ ಪ | ದಾರಿಗೆಪ | ಬೇಲಿಗೆಮೂ | ಪಡುವಮುಖನೆಕ೧ ಇದಕ್ಕೆ ಪ | ನಡದು | ಬಡಗವತ್ತಿ | ಆಲಗೂಡನಿವೇ
447 ಶನದಹಿತ್ತಲಿಗೆಬ | ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇದರಬ | ಆಲಗೂಡೆಲ್ಲೆಗೆಮೂ | ಈಗುಡೀಹೊಲಕ್ಕೆ
448 ತೆಂ | ಮೂಡಮುಖನೆ ೧ ಇದರಪ | ಆಲಗೂಡೆಲ್ಲೆಗೆಬ | ಬೊಮ್ಮನಗುಡಿಗೆಮೂ | ಲಿಂಗಮುದ್ರೆಗೆಮೂ | ಬಡಗಮುಖ
449 ನೆ ೧ ಇದರಪ | ಆಲಗೂಡೆಲ್ಲೆಗೆಬ | ಕರುಗಾಲಹೊಲಕ್ಕೆ ನೈರುತ್ಯ | ಬಡಗಮುಖನೆ ೧ ಇದರಬ | ತೋಪಿನಹೊಲ
450 ಕ್ಕೆ ತೆಂ | ತಿಟ್ಟನಮೇಲೆಆಗ್ನೇಯಮುಖನೆಟ್ಟಕ ೧ ಅಂತೂಕರುಗಾಲುಸೋಮೇದೇವರಹೊಲಸಹಾಪೊಲ ೬ಕ್ಕೆ ಕ ೪
451 ದೇವಿಗದ್ದೆಯಲೆತೋಟದಚತುರಶ್ರಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು | ಈತೋಟಕ್ಕೀಶಾನ್ಯ | ಅಗಸ್ತ್ಯೇಶ್ವರತೋಟಕ್ಕೆ ಪ | ಪಡುಮು
452 ಖನೆ ೧ ಇದರತೆಂ | ಆಲಗೂಡಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯಪಡಮುಖನೆ ೧ ಇದರಪ | ಕಡಗಿನಮಧ್ಯಮೂಡಮುಖ
453 ನೆಕ ೧ ಇದರಬ | ಕೆರೆಕೆಳಗಣಗದ್ದೆಗೆತೆಂ | ಮೂಡಮುಖನೆ ೧ ಅಂತೂಮಾತೃಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲು

ಯೆರಗಂಬಳ್ಳಿಯ ಮೊದಲಹಲಗೆ.

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

454 ಯರಗಂಬಳ್ಳಿಯಗ್ರಾಮ ೧ ಜವರಾಯದಾಸನಹುಂಡಿ ೧ ಕೆರೆ ೭ಕ್ಕೆ ಸಹವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟ
455 ವಿವರ | ಊರಮಧ್ಯದಲ್ಲಿ | ಗ್ರಾಮಕ್ಕೆ ಮೂಡಲುಹನ ಮಂತರಾಯರಗುಡಿಗೆಬಡಗಲುಅರಳೀಮರಕ್ಕೆ
456 ತೆಂಕಲು | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುಪಡುವಲುತೆಂಕಲುಬಡಗಲುಈಮುಖವಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

457 ಗಿನೆಟ್ಟಕಲ್ಲುಯಂಬಲ್ಲಿಸಂಜ್ಞೆಯಾಗಿವಂದುವಂದೇಅಕ್ಷರಬರೆಯುತ್ತ ಇಧೆ । ಊರಿಗೀಶಾನ್ಯತಲೆಕಾವುನ
458 ಗುಡ್ಡಕ್ಕೆ ಬ । ಗುಂಬಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಪಟ್ಟದದಾರಿಗೆಬಡಗವತ್ತುಹುಟ್ಟರೇಮೇಲೆತೆಂಕವು । ತಿಪ್ಪಿದವು ೧
459 ಇದರತೆಂ । ನ । ತಲೆಕಾವುನಗುಡ್ಡದಬೊಂಬೆಗಲ್ಲವತ್ತುಡಿಂಬದಮೇಲೆ । ಬಗುತನಕಟ್ಟೆಗೆಬ । ಕಾರೇಹಣಿಗೆಮೂ ।
460 ಬೊಂಬೆಗಲ್ಲಿಗೆಪ । ಗುಂಬಳ್ಳಿಯರಗಂಬಳ್ಳೀ ೨ ಯಲ್ಲಿ ಕೂಡಿದಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಬುಗುತನಕಟ್ಟೆ
461 ಗಾಗಿಕಲ್ಲುಗುಡ್ಡೆಯಿಂದನಡದುಹೀಚೆಹಳ್ಳದಬಳಿಯುಳಪಂದೂರತಿಮ್ಮೇಗೌಡನಪಾಳ್ಯದಲ್ಲಿ ಗೆಬ । ಬಿಳೀಕ
462 ಲ್ಲಬೆಟ್ಟದಲ್ಲಿ ಗೆಪ । ಜೆಜ್ಜಲುಮರದಬಳಿಯುಆಗ್ನೇಯದಿಕ್ಕಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಪಡುಮುಖನೆಕ ೧ ಇದ
463 ರಪ । ನ । ಚೆಂಸುವೀರನಕಟ್ಟೆಆಲದಮರದಕೆಳಗೆತಿಮ್ಮನಪಾಳ್ಯದಲ್ಲಿ ವತ್ತುಲಿಂಗಮುದ್ರೆಬಳೀಬಡಗಮುನೆ ೧
464 ಇದರಪ । ವತ್ತಿ । ತೆಂ । ನ । ಬಂಣಗೆಂಪನಕಟ್ಟೆತಾರಲಮರಕ್ಕೆತೆಂ । ತಿಮ್ಮನಪಾಳ್ಯದಲ್ಲಿ ಗೆಬ । ಲಿಂ । ಮುದ್ರೆವತ್ತೂಬ
465 ಡಗಮು । ನೆಕ । ಇದರಪ । ನ । ತಿಮ್ಮನಪಾಳ್ಯದಶಂಖಚಕ್ರದಕಲ್ಲಿಗೆಮೂ । ಲಿಂ । ಮುದ್ರೆಕಲ್ಲತೇಂ । ವತ್ತುಬಡಮುನೆ
466 ಕ ೧ ಇದರ ಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹೊಸಪುರದಯಲ್ಲಿ ಗೆಬ । ಜೇಲೀಬಳಿಹೊಸಪುರದದನಮಾಳದತೆವರಮೇಲೆಬಡ
467 ಮು । ನೆ ೧ ಇಪ । ನ । ಬ । ವತ್ತಿ । ಹೊಸಪು । ಲ್ಲಿಬಳಿ । ಯರನಂ । ಹೊಸಮರ ೨ ಲ್ಲಿ ಕೂಡಿದಬಳಿಹುಣಸೇಮರದಮೂ ।
468 ಬಳಿಲಿಂ । ಮುದ್ರೆವತ್ತು । ಬಡಗಮುನೆ ೧ ಇದರಪ । ಹೊಂಗನೂರಹೊಸಪುರದಕಲ್ಲುಗದ್ದೆಗೀಶಾನ್ಯಶಂಕ್ರಗೌಡನತೆವರ
469 ಕಟ್ಟೆಗೆಪ । ಸಿದ್ಧನಯತೀಹೊಲದತೆಂ । ಗಂಗವಾಡೀವ್ರೋಣಿಗೆತೆಂ । ಲಿಂ । ಮುದ್ರೆವತ್ತುಬಡಮುಖನೆ ೧ ಇದರಪ । ದೊಡ್ಡವೀರ
470 ನಕಟ್ಟೆಪಾಳಕ್ಕೆತೆಂ । ಹೊಸಮರದಕಲ್ಲುಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗವಾಡೀದಾರಿಯುಬಳಿಯಲಿಂಗಮುದ್ರೆಪ । ವತ್ತುಬಡಮುನೆ ೧
471 ಇದರಪ । ನ । ಹೊಸಮರದಕಲ್ಲುಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗ್ವಾಡೀಮಹಂತೊಡೇರಯರೇಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಸಿ
472 ದ್ದೇಗೌಡನಕಟ್ಟೆಯೇರೀಮೇಲೆಹೊಂಗನೂರಹೊಸಮರದೆಲ್ಲಿ ಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಯರಗಂ । ಯಲ್ಲಿ ಮೂರೆಲ್ಲಿ ಕೂಡಿದ
473 ಬಳಿಯಲಿಂಗಮುದ್ರೆಮೂಡವತ್ತಿಲ್ಲಿಬಡಗಮುಖವಾನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಪಡುವಲುಗಂಗ್ವಾಡೀಯಲ್ಲೀಇರೂದರಿಂದ
474 ಯಿಾಯೇರೀಮೇಲಣಕಲ್ಲಿಂದಯಿಾಪೂರದೊಡ್ಡವೀರನಕಟ್ಟೆಯರೆಗಟ್ಟನವಡ್ಡರತಿಮ್ಮನಹೊಲದಪ । ತೆವರಮೇಲೆಬಡಗನಡ
475 ದು । ಗಂಗ್ವಾ । ಯಲ್ಲಿಗೆಮೂ । ಈವೀರಪ್ಪನಕಟ್ಟೆಹೊಲದಪಡುವಲತೆವರಮಧ್ಯಲಿಂಗಮುದ್ರೆಬಳಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ವೀ
476 ರನಹೊಲದಬಡಗತೆವರಪಡುವಲುಮೂಲೆ । ಗಂಗ್ವಾ । ಯಲ್ಲಿ ಬಳಿ । ಯರೇಕೆರೆಗೆನೀರುಬರೂವದೊಡ್ಡವೀರನಕಟ್ಟೆಕಾಲ್ವೆಯೇರಿಗೆ
477 ತೆಂ । ಜವರಾಯದಾಸನಹುಂಡಿಗಾಗ್ನೇಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯುಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಈಕಾಲ್ವೆ ೨ ಮೂರು
478 ಬಡಗನಡದುಈಕಾಲ್ವೆಬಡಗತೆವರಮೇಲೆಪ । ನ । ಯರೇಕೆರೆಗೆನೀರುಬರುವಕಾಲ್ವೆಯೇರಿಗೆತೆಂ । ಗಂಗ್ವಾಡಿಗೀಶಾನ್ಯ
479 ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ । ಬ । ನ । ತೊಂಡಿನಹನುಮನಗಂಗ್ವಾಡಿಹೊಲದಮೂ ।
480 ಯರೆಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಕೆರೆಗೆಪ । ಯರಗಂ । ಬಲಗೈಯವರಹುಂಡಿಯುಹುಲ್ಲಹಿತ್ತಲವತ್ತುಗಂಗ್ವಾ । ಯಲ್ಲಿ ಹೊ
481 ಲದಬಡವತ್ತುಮೂಡಮುನೆಕ ೧ ಇಲ್ಲಿಂದತೊಂಡಿನಹನುಮನಹೊಲದತೆಂ । ಕವಾರದಮೂಡಪಡುವಅಡ್ಡತೆವರುಇದಕ್ಕೆಗಂ
482 ಗ್ವಾಡಿಮರಳಹೊಲದಬಡಗಲತೆವರುಈಮಧ್ಯಪ । ನ । ಗಂಗ್ವಾ । ಯರಗಂ । ಯಲ್ಲಿ ಕೂಡಿಯಿರುವಅರಳೀಬಸರೀಮರಗ
483 ಳಮೂ । ವತ್ತುಈಹನುಮನಹೊಲದತೆಂಕಲತೆವರುಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಹೊಲದತೆವರವತ್ತುಲಿಂಗಮುದ್ರೆಬಳಿಯುಬಡಗಮುಖನೆ
484 ಕ ೧ ಇಲ್ಲಿಂದಪ । ಗಂಗ್ವಾಡೀಬಸವೈನಕಟ್ಟೆಗೆತೆಂ । ಗಂಗ್ವಾ । ಯಲ್ಲಿ ವತ್ತುಮರಳಹೊಲದರೆಕಲ್ಲಿಗೆಪ । ನೊಸೆಬಳಿಯಲಿಂ
485 ಗಮುದ್ರೆಬಳಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಗಂಗ್ವಾಡೀಕೆರೆಗೆಬೀಳನೀರಗಾಲ್ವೆಅಂಕೋಲೆಬಡಗವತ್ತುತೆವರಮೇ
486 ಲೆಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ । ನ । ಬ । ವತ್ತಿ । ಗಂಗ್ವಾ । ಯರಗಂ । ೨ ಯಲ್ಲೀಬಳೀನೊಸೆಮಾಳ । ಬಸವೈನಕಟ್ಟೆಗೆ
487 ಪ । ಗಂ । ಗದ್ದೆಗೆನೀರಬರುವಮೂಡಕಾಲ್ವೆವತ್ತುಮುತ್ತಗದಮೆಳೆಬಳಿಯುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಗಂ । ಗದ್ದೆಇರೂದರಿಂದಈ
488 ಬಳೀಮುತ್ತಕದಮೆಳೆನೊಸೆಯಿಂದಬ । ನ । ಪಡುವಲಾಗಿಮುದ್ದಮಂಚನಹೊಲದನೊಸೆಬಳಿಯ । ಗಂ । ಗದ್ದೆಗೆನೀರುಬರುವಮೂಡಲ
489 ಕಾಲ್ವೆವತ್ತುದೊಡ್ಡಹುತ್ತದಪ । ನೆರವಾಗಿತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಗಂ । ಗದ್ದೆಮೂಡಲಕಾಲ್ವೆತೆವರಮೇಲೆಬ । ನ । ಗಂ ।
490 ಗದ್ದೆಗೆಬಡಗಲಮೂಲೆಮಾಸಚಿಕ್ಕಹೂವಿಹುಲ್ಲಹಿತ್ತಲಅಂಕೋಲೇಬಳಿಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ ।
491 ಪ । ನ । ಯರೆಕರೆವಳಗೆರೆಚಿಕ್ಕಹೂವಿಹೊಲದಪ । ತೆಂಕಲತೆವರಿನಲ್ಲಿಗಂ । ತಮ್ಮಡೀಗದ್ದೆವಾಯವ್ಯ । ಬಡಗಮುಖನೆ ೧
492 ಇಲ್ಲಿಂದಮೂ । ಗಂ । ಗದ್ದೆಬಿಟ್ಟುಯರೆಕೆರೆವಳಗೆರೆಮೂ । ಗಂ । ಗದ್ದೆಗೆಪ । ತೆವರವತ್ತಿನಲ್ಲಿತೆಂ । ನ । ಯರಕೆರೆವಳಗೆರೆಗೆಮೂ ।

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

493 ಸುತ್ತೂರದಾರೀಹುತ್ತದಬಳಿಯುಪಡುವುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಯುರೆಕೆರೆವಳಗೆರೇಲಿಗಂಗ್ವಾಡೀಬೊಗವಮಾದೆಗೌಡನಗದ್ದೆಬ

494 ಳಿಪಡುವಲತೆವರಲ್ಲಿಯರೆಕೆರೆವಳಗೆರೆಮೂಡಲಕರೆಲಿಯಡತಿಟ್ಟವೋಲೆಪಡುವುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರತೆಂ । ನಂ । ಯು

495 ರೆಕೆರೆವಳಗೆರೆಯಲ್ಲಿಗಂ । ಯಲ್ಲಿ ಪಡುವತ್ತು ಗದ್ದೆ ತೆವರವೋಲೆಪಡುವವುಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆ

496 ವರವೋಲೆಯರೆಕೆರೆವಳಗೆರೆವಮೂ । ವತ್ತು । ಗಂಗವಾಡೀಯುವರುಯಲ್ಲಿ ನಡದುಕೊಂಡಬಳಿವಳಗೆರೆಯಲ್ಲಿಪಡುವುಮುಖನೆ ೧ ಇಗ

497 ಕ್ಕೆತೆಂ । ನ । ಹೊಂಗನೂರಹಿರೀಕೆರೆಕೋಡೀನೀರುಯರೆಕೆರೆಗೆಬರುವಶ್ಯಾನೆಬಡಗವತ್ತಿನಲ್ಲಿಗಂಗ್ವಾಡಿಯುವರುಯರಗಂ

498 ಯರೆಕೆರೆವಳಗಣಭೂಮಿಯುಪ್ರಾಕುಯಲ್ಲಿ ನಡದಬಳೀವಳಗೆರೆಯಲ್ಲಿಪಡುವುಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಯರೆಕೆರೆಗೆನೀರು

499 ಬರುವಶ್ಯಾನೆಇಳದುತೆಂ । ನ । ಹೊಂಗನೂರಹೋಬಳೀಕಳ್ಳೀಪುರದಗದ್ದೆಗೆನೀರುಬರುವಕಾಲ್ವೆಮೂಡವತ್ತು ಮುತ್ತು ಕದವೆಳಿ

500 ಬಳೀ । ಗಂಗ್ವಾ । ಹೊಂಗ । ಯರಗಂ । ಯಿಾ ೩ ಯಲ್ಲಿ ಗೂಡಿದಬಳೀಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತು ಬಡಗವುಮುಖವಾಗಿನೆ ೧ ಇದರಪ ।

501 ವತ್ತಿ । ಬಡಗನಡದು । ಯೆರೆಕೆರೆಗೆತೆಂ । ಲಕೋಡೀಬಳಿ । ಕಳ್ಳೀಪುರದಗದ್ದೆವಮೂಯರೆಕೆರೆತೆಂಕಲಕಡೆಯೇರಿಗೆಪ । ಅರಿ

502 ಗಿನನೊಸೆವಾಳದಲ್ಲಿಲಿಂಗವು । ಕಲ್ಲಬಳೀವಮೂಡವುಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ಪ್ರಾಕುಪುರವರ್ಗದದಿವಸದ

503 ಲ್ಲಿಯರಗಂ । ಗೆಶೇರಿದಚಕಂಮಡೆಗದ್ದೆ ತೆವರಯುಸಗವೆಳೆಮೂ । ಕಾರೆವಾಳದಬಳಿಹೊಂಗ । ಸುತ್ತೂರು । ಯರ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

504 ಗಂಬಳಿಈ ಮೂರೆಲ್ಲಿ ಕಲ್ಲನೆಟ್ಟಿರುವಬಳಿಯುಮೂಡವುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಸುತ್ತೂರುಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆ

505 ವತ್ತಿನಲ್ಲುಬ । ನ । ಯರೆಕೆರೆಯೇರಿಗೆಪ । ಸುತ್ತೂರಶ್ಯಾನೆಗೆಮೂ । ಲಹುಣಶೇಮರಕ್ಕೆತೆಂ । ವತ್ತು ಮೂಡವುಮುಖನೆ ೧ ಇಲ್ಲಿಂದ

506 ಶ್ಯಾನೆಯುಕರೇಲಿಬ । ನ । ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಮೂ । ವತ್ತು । ನಂಬಿಗೌಡನುಳ್ಳೀತೋಟದನೈಋುತ್ಯದಕಾರೇವಾಳದಮಧ್ಯದ

507 ಲ್ಲಿಮೂಡವುಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಗೆಮೂ । ಬಲಗೈಯ್ಯಗುಮ್ಮನಗದ್ದೆಗೆಪ । ಶ್ಯಾನೆವತ್ತು । ಕಾರೇವೊ

508 ಳದಲ್ಲಿಮೂಡವುಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಶ್ಯಾನೆಗೆಮೂ । ಮುದ್ದಂಕನಗದ್ದೆಗೆಪ । ಲತೆವರಲ್ಲಿಮೂಡವುಮುಖವಾನೆ ೧ ಇದರ

509 ಬ । ನ । ಶ್ಯಾನೆಮೂಡವತ್ತು ಬಲಗೈಕಂಬಳಗದ್ದೆಪ । ಲತೆವರವೋಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯುಮೂಡವುಮುಖನೆ ೧ ಇದರಬ । ನ ।

510 ಗುಂಭಳ್ಳೀಕೆರೇವಳಗೆರೇಲಿಸುತ್ತೂರಲ್ಲಿಗೆಬ । ಯರಗಂ । ಗದ್ದೆಗೆಪ । ದೊಂಬನಂಜನಸುಬ್ಬನಗದ್ದೆಪಡುವಲತೆವರವೋಲೆ

511 ಗುಂಭಳ್ಳಿಸುತ್ತೂರಮಧ್ಯಮೂಡವುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ಗುಂಭ । ಕೆರೇವಳಗೆರೆವತ್ತು ಹುಚೀಚಂನ್ನನಗದ್ದೆಪ । ಈವಳಗೆರೆಮೂ । ಲಿ

512 ಂಗಮುದ್ರೆಕಲ್ಲತೆಂ । ಮೂಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನ । ತಿಂಗೆಬಡನ । ಗುಂಭ । ವಳಗೆರೆವತ್ತಿನಲ್ಲಿ । ಕಾಡನಗದ್ದೆಪ । ಲತೆವ

513 ರವೋಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿಮೂನ । ಇವಳಗೆರೆವತ್ತು ಭೂಮಿಕೋರೆಯಾಗಿಇರುವದರಿಂದನಂಜಂಡೈನಗ

514 ದ್ದೆಬ । ಲತೆವರವೋಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಈಶಾನ್ಯದತೆಂಕವುಮುಖನೆ ೧ ಇದರಬ । ನ । ಈವಳಗೆರೆವತ್ತು । ನಾಗಶೆಟ್ಟಿಗದ್ದೆ

515 ಗೆನೈಋುತ್ಯತೆವರವೋಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಮೂಡವುಮುಖನೆ ೧ ಇದರಬ । ನ । ಡೋಣಬಸವನಹೊಲದಮೂಲೆ । ಗುಂಭ । ಕೆರೇಕೊ

516 ಡೀಅರಳೀಮರಕ್ಕೆತೆಂ । ಗುಂಭಳ್ಳೀಯಲ್ಲಿಕ । ಗಲವಾಡೀಗೆಶೇರಿದಹೊಲದತೆಂ । ಲಮಧ್ಯದರೆವೋಲಣಲಿಂಗಮುದ್ರೆಕಾಗ

517 ಲವಾಡಿಗೆಶೇರಿದಭೂಮಿಗೆನೆಟ್ಟಕಲ್ಲಬಳೀಮೂಡವುಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಗುಂಭ । ಹೊಲಕಾಗವಾಡಿಗೆಶೇರಿದೆಲ್ಲಿವತ್ತು

518 ಸಾಂತನಕಟ್ಟೆಮೂ । ಮಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಗುಂಭ । ಭೂಮಕಾಗ । ಗೆಶೇರಿದ । ಕಲ್ವತ್ತು ತೆಂಕವುಮುಖನೆ ೧ ಇಲ್ಲಿಂದ । ಗುಂ । ಭೂಮಿಕಾಗಲ

519 ವಾಡಿಗೆಬಂದಹೊಲದಿಂಮೂಡನ । ಗಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಉಪ್ಪಿನವಾಳೆತಿಟ್ಟಗೆಪ । ಕಾಡೈಲ್ಲಿಂಗನಹೊಲದಾಗ್ನೇಯ । ಅಡ್ಡತೆವ

520 ರಕಲ್ಲಬಳಿತೆಂಕವುಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಾಡೈನಲಿಂಗನಹೊಲಕ್ಕೆಮೂ । ಗುಂಭ । ಯರಗಂ । ಯದಾರಿಲಿಂಗಮುದ್ರೆಬ । ವತ್ತು । ಮೂ

521 ಡವುಖನೆ ೧ ಇದರಬ । ನ । ಮೂಡತಿರಿಗಿಗುಂಭಳ್ಳೀಯಲ್ಲಿಮೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ । ಗುಡ್ಡದಮಠದಕೆಳಗಣಅರೇವೋ

522 ಲೆಹುಟ್ಟಗಲ್ಲವೋಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕವುಮುಖವಾಗಿದ್ದಿದಮುದ್ರೆ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಗುಡ್ಡದಮಠದಪಟ್ಟದನಡು

523 ನೆತ್ತಿಯದಿಂಬದವೋಲೆಈಗುಡ್ಡೆವೋಲೆಇರೂವಬಸವನಗುಡಿಗೆವಾಯುವ್ಯಅರೇಕಲ್ಲಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯ

524 ತೆಂಕವುಮುಖವಾತಿದ್ದಿದಮು ೧ ಇದರಮು । ನ । ಉದ್ದಿನಕಟ್ಟೆಬ । ಲಯೇೕವತ್ತು ಗುಂಬಳ್ಳೀದಾರೀವೋಣಿಗೆತೆಂ । ಕಂಚುಗೆ

525 ರೆವಳಗೆರೆಗೆನೀರುಬರುವಮೂಡಲಹಳ್ಳದವತ್ತು ಲಿಂಗವು । ವತ್ತು ನೈಋುತ್ಯವುಮುಖನೆ ೧ ಇದರಮೂಡನಡದು । ಗುಂಭಳ್ಳೀ

526 ವೋಣಿಗೆತೆಂ । ಕಾರೇವ ಲ್ಲನಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರವೋಲೆಲಿಂಗವು । ಬಳಿಯತೆಂಕವುಮುಖನೆ ೧ ಇದರ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

527ಮೂಡ । ನ । ಗುಂಭ । ವ್ಪೋಣಿಗೆತೆಂ । ಪೇಲಿವತ್ತು । ಈಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರಲ್ಲಿಲಿಂಗಮುದ್ರೆವತ್ತುತೆಂಕಮುಖ
528ವಾನೆ ೧ ಇದರಮೂ । ಗುಂಭ । ವ್ಪೋಣಿತೆಂ । ಬಾಣಲಿಂಗನಹೊಲದವಾಯುವ್ಯಪೇಲಿವತ್ತು । ಲಿಂಗ । ಬಳಿತೆಂಕಮುಖವಾನೆ ೧ ಇದರ
529ಮೂಡ । ನ । ಗುಂಭ । ವ್ಪೋಣಿಗೆತೆಂ । ದೊಡ್ಡವೀರನಪಾದನಹೊಲದಬ । ಲಪೇಲಿವತ್ತುಲಿಂಗಮುದ್ರೆಬಳಿತೆಂಕಮುಖನೆ ೧ ಇ
530ದರಬಡಗವತ್ತಿಮೂ । ನ । ಗುಂಭ । ವ್ಪೋಣೀಬ । ಲಪೇಲಿವತ್ತಿನಗೌಡಕಟ್ಟೆಗೀಶಾನ್ಯಗುಂಭ । ಹೊಲದತೆಂ । ಲತೆವರಮೇ
531ಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂನ । ಯರಗಂ । ಗೌಡನಕಟ್ಟೆಗೆಬ । ಗುಂಬಳ್ಳೀದನದವ್ಪೋಣಿಗೆಬ । ಲಪೇಲಿವತ್ತಿನಚೆಂನು
532ವೀರ್ರೈನಬದಾಯನಹೊಲದಮೂ । ಲತೆವರಲಗ್ನೇಯದಲಿಂಗಮು । ದ್ರೆವತ್ತುಪಡುಮುಖನೆ ೧ ಇದರಮು ।ನ।ಗುಂಭ।ಯಲ್ಲಿ ಚನ್ನಗೌಡ
533ನಸಿದ್ದಲಿಂಗನಹೊಲದತೆಂ । ಗೌಡನಕಟ್ಟೆಯವ್ಪೋಣೀಬ । ಲಪೇಲಿವತ್ತಿನಹೊಲದತೆವರಲಿಂಗಮುದ್ರೆಮೂ । ವತ್ತುತೆಂಕಮು
534ಖನೆ ೧ ಇದರಮೂ । ಗುಂಭ । ಯಲ್ಲಿಗೆತೆಂ । ಹುಳಿಗೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲೀಯೇರಿಗೆಸ । ಮರಿಶಿವಲಿಂಗನಹೊಲ
535ಈಶಾನ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವತ್ತುತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ । ನ । ತಲೆಕಾಮನಗುಡ್ಡಕ್ಕೆ ವಾಯುವ್ಯಗುಂಭಳ್ಳೀ
536ದನವಿನವ್ಪೋಣಿಗೆತೆಂ । ಹುಟ್ಟರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲಮುದ್ರೆ ೧ ಈಕ
537ಲ್ಲಗಳಬರೆಯುವಲ್ಲಿ ೨೮ನೇಕಲ್ಲಬರೇಲಿಲ್ಲಇಲ್ಲಿಬರದದೆಇದರತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆವರುಯೆರೆಕೆರೆವ
538ಳಗೆರೆಮೂಡವತ್ತುಪ್ರಾಕ್ಕುಗಂಗ್ವಾಡೀಯುವರುಯರೇಕೆರೇವಳಗೆರೆಯಲ್ಲಿಯಲ್ಲಿನಡದಬಳೀವಳಗೆರೆಯಲ್ಲಿಪಡಮುಖ
539ವಾಗಿನೆಕ ೧ ಇದುಇದರಮೂ । ನಡದುತಲಕಾಮಗುಡ್ಡಕ್ಕೆಬ । ಲುಈಶಾನ್ಯಭಾಗದಹುಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖವಾ
540ಗಿತಿದ್ದಿದಬಳಿಗೆವಲೆಗೂಡಿತುಅಂತುನೆಟ್ಟಕಲ್ಲುಯರಗಂಬಳ್ಳಿಗೆ ೫೮ ಪ್ರಾಕುಗುಂಭಳ್ಳೀಯಲ್ಲಿವಳಗ
541ಣಹೊಲಪುರವರ್ಗದದಿವಸಯರಗಂಬಳ್ಳೀಮಠಕ್ಕೆ ಶೇರಿದಹೊಲಗಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಪುಟ್ಟತಮ್ಮೈನಹೊ
542ಲಕ್ಕೆಗುಂಭ । ಯಲ್ಲಿ ಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಗೆತೆಂಕಲತೆವರುಈಹೊಲಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇಲ್ಲಿಂ
543ದತೆಂ । ನ । ಈವೂರಯಲ್ಲಿಗೆಪ । ಗುಂಭಳ್ಳೀದಾರಿಗೆಬ । ಹೊಲದಾಗ್ನೇಯಪಡುಮುಖವನೆ ೧ ಇದರಪ । ನ । ಈಅಗ್ರಹಾರ
544ದೆಲ್ಲಿಗೆಬ । ಹೊಲದನೈರುತ್ಯಮೂಲೇಲಿಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಅಗ್ರಹಾರದೆಲ್ಲಿಗೆಮೂ । ಕೊಕೆರೆಗೆನೀರು
545ಬರುವಕೊಲ್ಲಿಗೆತೆಂ । ವಾಯುವ್ಯಮೂಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಚನ್ನುವೀರನಮುದ್ದವೀರನಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟದ್ದು
546ಗುಂಭಳ್ಳಿಯೆಲ್ಲಿಮೂ । ಯಿಾಹೊಲದನೈರುತ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಗುಂ । ದಾರಿಗೆತೆಂ । ಈಹೊಲದವಾಯುವ್ಯಮೂ
547ಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ದಾರಿಗೆತೆಂ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖ ೧ ಯಿಾಹೊಲದಾಗ್ನೇಯಕೊಮಾರನಹೊಲದವಾಯುವ್ಯ
548ದಕಲ್ಲುಇದ್ದಕಾರಣಅದೇಕಲ್ಲು । ಕೊಮಾರಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖ ೧ ಯಿದರತೆಂ । ನ । ಈಹೋದಾಗ್ನೇಯಪಡುಮು
549ಖನೆ ೧ ಈಪನ । ವ್ಪೋಣಿಗೆಬ । ನೈರುತ್ಯತೆವರಿನಲ್ಲಿಬಡಮುಖ ೧ ಯಿಾಬ । ನ । ಈಹೊಲದವಾಯುವ್ಯ । ಇಸುಮೂಲೆಮುದ್ದವೀರನಹೊಲ
550ದಾಗ್ನೇಯಕೂಡಿದಬಳಿಮೂಡಮುಖನೆ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ ಈಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದ
551ರತೆಂ । ನ । ಗುಂಭ । ಯಲ್ಲಿಗೆಪ । ಹೊಲದಾಗ್ನೇಯತೆವರಲ್ಲಿಪಡುಮುಖನೆ ೧ ಈಪ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಬ । ಈಹೊಲದನೈ
552ರುತ್ಯದತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧ ಈಬ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಮೂ । ಈಹೊಲದವಾಯುವ್ಯದತೆವರಮೇಲೆಮೂಡ
553ಮುಖವಾನೆ ೧ ಪರುವತಮಲ್ಲನಂಜನಹೊಲ । ಉಗ್ರಾಣಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆ ಸಹಾಕಲ್ಲನೆಟ್ಟದ್ದುಹೊಗೆ
554ಸೊಪ್ಪಿನನರಸಪ್ಪಕಟ್ಟೆಪ । ಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖ ೧ ವಾಯುವ್ಯಪಡುಮೂ ೧ ಕಾರೆಬಳಿಪಡುಮೂ ೧ ಬ
555ಡಗಮುಖ । ಈಹೊಲದವಾಯುವ್ಯಮೂಡಮುಖ ೧ ಪ್ರಾಕ್ಕುಯರಗಂಬಳ್ಳೀಮಠಕ್ಕೆ ಯಳವಂದೂರಹೋಬಳೀಗಂಗ್ವಾಡೀ
556ಕೆರೇಕೆಳಗಣಗದ್ದೆಬಂದದ್ದುವೊಂದುಖಂಡುಗಗದ್ದೆ

೮ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರದ ಹಲಗೆ,

557ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಗದ್ದೆಗಾಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
558ಈಗದ್ದೆಗೆನೈಋುತ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಅದಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅಂತುಗದ್ದೆಬೆದ್ದಲಿ
559ಗೆಸಹನೆಟ್ಟಕಲ್ಲು ೨೪ ಯರಗಂಬಳ್ಳಿಗೆ ೫೮ ಉಭಯಂಕಲ್ಲು ೮೨೦ ಯಳವಂದೂರಸ್ಥಳದಗುಂಭಳ್ಳೀಗ್ರಾಮ
560ದಲ್ಲಿಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾಜನರಿಗೆಬಿಡಿಸಿಕೊಟ್ಟಹೊಲಕ್ಕೆನೆಟ್ಟಕಲ್ಲವಿವರ । ಕಾಡೇಗೌಡನಲಿಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

561 ಗನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆ ೧ ಈಹೊಲದಾಗ್ನೇಯಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಈ ಹೊಲ
562 ದಮಧ್ಯದತೆವರಿನಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದರನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ವಾಯುವ್ಯಮೂಡಮುಖವಾ
563 ನೆ ೧ ಚಂನವಡೇರಚಿಕ್ಕೇಗೌಡನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯಪಡು
564 ವಮುಖನೆ ೧ ಇದಕ್ಕೆನೈಋತ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದರವಾಯುವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬಡಗಲುಸಾ
565 ರಿಗೆವಂದುಅರೆಗೆನೆಟ್ಟಕಲ್ಲು । ಈಶಾನ್ಯತೆಂಕಮುಖದಕ ೧ ಈತೆಂಕಮತ್ತುತೆವರಿನಲ್ಲಿಪಡುಮುಖ
566 ದಕ ೧ ಇದಕ್ಕೆತೆಂ । ಆಗ್ನೇಯದಲ್ಲಿಪಡುವಮುಖಕ ೧ ಇದಕ್ಕೆಪ । ತೆವರಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖಕ ೧ ಇದ
567 ಕ್ಕೆಪ । ನೈಋತ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಸಾರಿಗೆವಾಯುವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂತೆವರಮಧ್ಯ
568 ಅರೆಸಾರಿಗೆನೈಋತ್ಯತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಅರೆಸಾರಿಗೆವಾಯುವ್ಯಮೂಡಮುಖದಕ ೧ ಇದಕ್ಕೆ
569 ಮೂಡನಡದು । ತೆವರಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಹೊಂದಿಶಿ
570 ಕೊಟ್ಟಹೊಲಗಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೧೪ ಅಂತುಯುರಗಂಬಳ್ಳಿಯಚತುಃಸೀಮೆಗೆನೆಟ್ಟಕಲ್ಲು ೧೦೦॥
571 ಕಾರೆಪುರಕ್ಕೆ ಕಲ್ಲಗಳನೆಟ್ಟವಿವರ । ಯಿಗ್ರಾಮಮಧ್ಯದಲ್ಲಿ । ಚಾವಡಿಗೆಮೂ । ಮೊದಲಉಗ್ರಾಣದಬಾಗಿಲ
572 ಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಹರಿಯಪ್ಪನಕಟ್ಟೆಗೆನೈರುತ್ಯ । ಜಂ
573 ನೂರಕಲ್ಲಿಗೆಪ । ಗಣಗನೂರಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಜಂನೂರಬಸವನ
574 ಕೊಡಗೆಗ್ಗೆನೈಋತ್ಯ । ಬೆಂಣೆಮುದ್ದಲಕ್ಕಿೀಶಾನ್ಯತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಬಸವನಕೊಡಗೆಯಿಂದಮೂ
575 ಡವತ್ತಿತೆಂ । ನಡದು । ಜಂನೂರ ೨೦೦ ಮಣ್ಣಹೊಲದಕಲ್ಲಿಗಾಗಿನಡದುಆಲತ್ತಾಳಗದ್ದೆಗೆಬ । ಪಡು
576 ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಮೂ । ಉಪ್ಪರಸನತೆಂಗಿನತೋಟಕ್ಕೀಶಾನ್ಯಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ ।
577 ಉಪ್ಪರಸನತೋಟದಮೂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿತೆಂಕನಡದು । ಕಮ್ಮಾರನಕಟ್ಟೆ
578 ಹೊಲಕ್ಕೆಈಶಾನ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ದೊಡ್ಡತೋಟದತೆಂ । ಮೆಟ್ಟಲೀಮರದಬಳಿಯಬಡ
579 ಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿಪಡುವನಡದು । ಹೆಂಮ್ಮೈನಪುರದಹೊಲದಬ । ಬಡಗಮುಖನೆಕ । ಇದಕ್ಕೆಪ ।
580 ನಂಜೈನಹೊಲದಈಶಾನ್ಯವೋಣಿವತ್ತುಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಕಾಡೆಹಕ್ಕೀಸೀಳಿನಹೊಲ
581 ಕ್ಕೀಶಾನ್ಯಪಡುವಮುಖದನೆಕ ೧ ಇದಕ್ಕೆಪ । ಕಾರೆಯದಪನೆಮರದತೋಟದಬ । ತೆವರಮೇಲೆಬಡಗಮು
582 ಖನೆಕ೧ ಇದಕ್ಕೆತೆಂ । ಈಉಪ್ಪಿಮೊಳೆಮೂಡಲುಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಸಿದ್ದನಗದ್ದೆಗೆತೆ
583 ವರಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ದೊಡ್ಡಕೆರೆಯೇರೀಕೆಳಗೆ । ಕಾರೆಯದಕಲ್ಲಿನಬಳಿಬಡಗಮುಖನೆ ೧
584 ಇದಕ್ಕೆತೆಂ । ಈಕೆರೆವಳಗೆರೇಲಿನಡದು । ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ವತ್ತಿ । ಬಡ
585 ಗನಡದು । ಕಾರೆಯದಕಲ್ಲಿಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ವತ್ತಿ । ಬಡಗನಡದು । ಕಂಚುನಾಳೀನೀರೋಣಿಗೆ
586 ತೆಂ । ಮೂಡಮುಃಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ । ಕೆಂಬರೇಲಿನಡದು । ಮಾದನಹೊಲದಬ । ಕಲ್ಲೆರೇಮೂ । ಬಡಗಮುಖನೆ
587 ಕ ೧ ಇದಕ್ಕೆಪ । ಹರಳಕಟ್ಟೆಬಡಲಕೋಡೀಲಿ । ಕಾರೆಯದಕಲ್ಲಿಗೆಬ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಹರಳ
588 ಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿ । ಪಡುವನಡದು । ಸಿದ್ದಲಿಂಗ
589 ನಹೊಲದಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಬಾಣೂರೆಲ್ಲೆಗೆಮೂ । ಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆತೆಂ । ಯಲ್ಲೆಕಲ್ಲಿನ
590 ಬಳಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಹೊಂನೆಗೌಡನಹೊಲದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಜವನದಾಳಿನೀ
591 ರೋಣಿಗೆಮೂ । ಯುರೆಹೊಲದತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಹಾಡೆದಯಲ್ಲೆಗೆತೆಂ । ಹುಣಸೇತಾಳುಹೊಲ
592 ದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಅಸಗನಹೊಲದಬ । ಬೇಲೀವತ್ತುತೆಂಕಮುಖದಕ ೧ ಇದರಮೂ । ವೀರೆ
593 ಗೌಡನಹೊಲಕುಂಟಗೂಳೀಹೊಲದಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿಮೂ । ನಡದು । ಮರಳು
594 ಹೊಲದತೆಂ । ನೀಲೀಮನೆಯನಹೊಲಕ್ಕೆಬ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಮಾವಿನತಾಳುಹೊಲಕ್ಕೆಮೂ । ತೆಂಕ
595 ಮುಖದನೆ ೧ ಇಲ್ಲಿಂದಬ । ಮಾದೈನಕಟ್ಟೆವೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಕಿರುವೋಣೀಕೆಂಬ
596 ರೆವತ್ತಿನಸಂಬನಮೂಳದಪಡುವ । ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಗಣಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿನತೆಂ । ತಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

597 ರುಕನಸಿದ್ದಿಯಹೊಲದಪ । ಮೂಡಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆಬ । ವತ್ತಿಮೂ । ನಡದು । ದೇವಂಣನಕಟ್ಟೆಯೇರೀಮೇ
598 ಲೆಆಲದಮರಕ್ಕೆಮೂ । ಆಗ್ನೇಯಮುಖನೆಕಂ ಇದಕ್ಕೆಮೂ । ತೆಂಗಿನತೋಟದಬ । ಬೇಲೀಬಳಿಯತೆಂಕಮುಖ
599 ವಾನೆಕಂ ಇದಕ್ಕೆಮೂ । ನಡದು । ಈಯಲ್ಲಿಯಹೊಲದಮೂಡಲಯಲ್ಲಿ ಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
600 ತೆಂ । ವತ್ತಿ । ಗಣಗನೂರಕಲ್ಲಬಳಿಸಂಬುಗೌಡನಅಡುವಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತು
601 ಕಾರೇಪುರಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೩೭ ಯರಗಂಬಳ್ಳಿಕಾರೇಪುರಸಹಾ ೧೮ ವೃತ್ತಿಯಮಹಾಜನರಿಗೆತತ್ತು೧ ॥
602 ಈಹತ್ತೊಂಭತ್ತುವೃತ್ತಿಯಮಹಾಜನರವಿವರ । ಕೃಷ್ಣದೀಕ್ಷಿತರು । ರಾಜೇಶ್ವರಪಾಂಡರೀಕಯಾಜಿಗಳು ।

೭ನೇ ಪ್ರತ್ರದ ಹಿಂಭಾಗ.

ವಾತಾಳ ಮೊದಲ ಹಲಗೆ.

603 ಪ್ರಧಾನಚಕನ್ನಪ್ಪಯ್ಯನವರಮಗಕೃಷ್ಣಯ್ಯನವರು । ಚಪ್ಪಯ್ಯನವರಮಗಲಿಂಗರಸಯ್ಯನವರು ।
604 ವೆಂಕಟರಮಣಾಚಾರ್ಯರು । ವೆಂಕಂಣಾಚಾರ್ಯರು । ಅನ್ನದಾನಿಭಟ್ಟರು । ಶಿಂಗಯ್ಯನವರು । ಜನಾರ್ದನಭ
605 ಟ್ಟರು । ಅತಿರಾತ್ರಯಾಜಿಗಳು । ಅಯ್ಯಾದೀಕ್ಷಿತರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಹೋಬಲಾಚಾರ್ಯರು । ಕೇಶವ
606 ಶಾಸ್ತ್ರಿಗಳು । ಅಣ್ಣಾವಧಾನಿಗಳು । ವೆಂಕಟರಾಮಾಪಂಡಿತರು । ಗರುಡಸುಬ್ಬಾಶಾಸ್ತ್ರಿಗಳು । ಪಿಯಮಾಚಾರ್ಯ
607 ರು ನಂಜುಂಡಭಟ್ಟರು । ಈ ೧೮ ವೃತ್ತಿಯಮಹಾಜನರುಈಗ್ರಾಮಯರಡರಕೆರೆಗಳುಕಟ್ಟೆಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊ
608 ಪ್ಪಲುಹುಂಡಿಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳ
609 ವರು । ಯರಗಂಬಳ್ಳಿಯಹೂಳಿಗೆರೆಕೆಳಗಣಗದ್ದೆದೇವರಾಯಖ ೧೦ ಮಾತ್ರಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾ
610 ಜನರು ೨೬ ಮಂದಿಗೆಸಲ್ಲುವದು । ಮಿಕ್ಕಿನಂತೆಮಾತ್ರಗ್ರಾಮಆಲಗೂಡುಕೆರಹಟ್ಟಿಕೇತಹಳ್ಳಿಯಲೂಕೂರುಇ
611 ಷ್ಟರಲ್ಲುಯಥಾಂಶಸಲ್ಲೋದುಯಂದುಕಾರೇಪುರಯರಗಂಬಳ್ಳಿಗೆಸಹಾವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟದ್ದು ೧೩೭
612 ವಾತಾಳುಗ್ರಾಮ ೧ ಈಪುರದಹುಂಡಿ ೧ ಸಹಕಲ್ಲನೆಟ್ಟವಿವರ । ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿವಿನಾಯಕನಗು
613 ಡಿಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾನ್ಯ । ಬಲ್ಲೆದೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀ
614 ಶಾನ್ಯ । ಕೆರಹಟ್ಟೀಯಲ್ಲಿಗೆಪ । ನೀರುಹಳ್ಳದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ನಡದು । ಕೆರ
615 ಹಟ್ಟೀಯಲ್ಲಿಗೆನೈಋತ್ಯ । ಕೇಥಳ್ಳೀಯಲ್ಲಿಗೆವಾಯುವ್ಯ । ಈಕಲ್ಲಗಳಿಗೆಮೂ । ಮಠದವಡೇರಹೊಲದಮೂ । ಪ
616 ಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ನಡದುಕೇಥಳ್ಳೀಯಲ್ಲಿಗೆನೈ । ಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೆಬ । ಪಡುಮುಖನೆ ೧
617 ದಕ್ಕೆಮೂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂದತೆಂ । ತಿರಿಗಿನಡದು । ಅಡುವಿನಹೊಲಕ್ಕೂಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೂಮಧ್ಯತೆವ
618 ರಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿಂದತೆಂ । ಈಯಲ್ಲಿಗೆಪ । ಈಹಳ್ಳದಬ । ಪಡುಮುಖನೆ ೧ ಇದರ
619 ತೆಂ । ಕೇಥಳ್ಳೀಯಲ್ಲಿಗೆಪ । ತೆಳಮಗೆರೆಹೊಲದಕಟ್ಟೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂ
620 ದಮೂಡತಿರಿಗಿ । ಈಯಲ್ಲಿಗೆಪ । ಕೀಳೇರೀಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಲೆತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ ।
621 ಕೇಥಳ್ಳೀಯಲ್ಲಿಗೆನೈಋತ್ಯ । ಹೆಕನೂರೆಲ್ಲಿಗೆಬ । ವ್ರೋಣೀಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ । ಹ್ಯಾಕನೂರೆಲ್ಲಿ
622 ಗೆವಾಯುವ್ಯ । ಬಸವನಕೊಡಿಗೆ್ಗತೆಂ । ವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಗುರುಸಿದ್ದವಡೇರಕಟ್ಟೆಗೆಮೂ । ಬಡಗಮುಖನೆ
623 ಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆಪ । ಈಕಟ್ಟೆವಳಗೆರೆಗಾಗ್ನೇಯ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆನೈ ।
624 ಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆಪ । ಚೊರೆನೊಸೆನೀರುಹಳ್ಳದಮೂ । ವಾಯುವ್ಯಮುಖನೆ ೧ ಇದರವಾಯುವ್ಯ । ಚೊರೆನೊಸೆಕ
625 ಲ್ಲುಮಾಳದಲ್ಲಿ । ವಾಯುವ್ಯಮುಖನೆ ೧ ಇದರಪ । ವತ್ತಿತೆಂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲಿಹೊಲದಮೂಡಲತೆವರಮೇ
626 ಲೆಪಡುವಮುಖನೆಕ ೧ ಇದರತೆಂ । ಯಲ್ಲಿಹೊಲದತೆಂ । ಹಳ್ಳದಬೇಲೀಬ । ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ವೆಂಕ
627 ಟಶೆಟ್ಟೀಹೊಲದವಾಯುವ್ಯ । ವ್ರೋಣೀವತ್ತುತಂಡಸೀಮಾಳದಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇದರತೆಂ । ಮಠದಹೊ
628 ಲದಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಬೆಟ್ಟದಕೆಂಬರೆಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ಹ್ಯಾಕ
629 ನೂರೆಲ್ಲಿಗೆನೈ । ಜಂನೂರೆಲ್ಲಿಗೆಬ । ಬೆಟ್ಟದಕೆಂಬರೆಹಳ್ಳದತೆಂ । ಲಿಂಗಮುದ್ರೆಪ । ವಾಯುವ್ಯಮುಖನೆ ೧ ಇದರ
630 ಪ । ಬೆಟ್ಟದತೆಂ । ಕಿಬ್ಬೆಯಲ್ಲಿ । ಜಂನೂರೆಲ್ಲಿಕಲ್ಲಿನಬ । ತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ಜಂ । ಯಲ್ಲಿಗೆವಾಯುವ್ಯ । ದ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

631 ಕಲ್ಲಿಗೆಬ | ಗಣಗನೂರಕಲ್ಲಿಗೆಮೂ | ಹೊಲೇನಕಟ್ಟೆಗೆಪ | ಬಡಗಮುಖನೆ ೧ ಅದರವಾಯುವ್ಯ | ಗಣ | ಯಲ್ಲಿ
632 ಗೆಮೂ | ಪಟ್ಟಕ್ಕೆವಾಯುವ್ಯ | ಗೂಗೆಕಲ್ಲಿನಬ | ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ | ಕಂಬರೆ
633 ಹಳ್ಳದಪ | ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ | ವತ್ತಿ | ಬ | ನ | ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ | ವೀರಭದ್ರನಕೊಡಗ್ಗೆನೈ|ಮಾಳ
634 ದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ | ಯಲ್ಲೆಗೆಮೂ | ಕೊಡಗೆಹೊಲಕ್ಕೆಪ | ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ವತ್ತಿ
635 ಬ | ನ | ಕೊಡಗುಡ್ಡನಮಾಳಕ್ಕೆನೈಋತ್ಯ | ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ | ರೆಲ್ಲೆಗೆಮೂ | ಈಗುಡ್ಡಮಾಳದ
636 ವಾಯುವ್ಯ | ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ | ವತ್ತಿ | ಮೂ |ನ| ಸುಜ್ಜ | ರೆಲ್ಲೆಗೆಮೂ | ಕೊಡಗುಡ್ಡನಮಾ
637 ಳಕ್ಕೀಶಾನ್ಯ | ನೀರಹಳ್ಳದಬ | ಬೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ಬಳೆಗಾರನಹೊಲಕ್ಕೆವಾಯುವ್ಯ | ಮೂಡ
638 ಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆತೆಂ | ಮಾರೀಕೊಡಗ್ಗೆಪ | ಪ್ರೋಣೇಪಡುವಬೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧
639 ಅಂತುವಾಶಾಳಕಲ್ಲು ೩೦ ಯಿಂನು ೧೬ಕಲ್ಲು ಮುಂದನಹಲಗೇಲಿಬರೆಯುತ್ತಇಧೆ | ಕಾರ್ಯಜಂನೂರುಕಾರೇಪುರಗ
640 ಳಲ್ಲಿಯಿರೂವಲಯಮಧ್ಯಭಾಗದತೆಂಗಿನತೋಪುನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರಿಗೂ
641 ಸಮಾಂಶವಾಗಿಸಲ್ಲೋದು | ನಾಗವಳ್ಳಿಕಾಗಲವಾಡಿಯಂಬಗ್ರಾಮಗಳಿಂದಬಿಳೀಕಲ್ಲಪ
642 ಟ್ಟಕ್ಕೆಹೋಗುವಜೀವದನಗಳದಾರಿಯಲ್ಲಿಯಿಾಯುರಡುಗ್ರಾಮದವರೂಪೆಟ್ಟದಿಂದಮರಮುಟ್ಟ
643 ಗಳತರುವಲ್ಲಿಪ್ರಾಕುಮೇರೆಗೆಯಥಾಪ್ರಕಾರವಾಗಿಜ್ಯೋತಿಗೌಡನಪುರದತತ್ತಿನಮ
644 ಹಾಜನರು ೭೪ ಮಂದಿಯೂಹೊಂಡರಬಾಳುವರು ೭೦ ಮಂದಿಯೂತಡದುಅಡ್ಡಿ ಮಾಡದೆಮಾರ್ಗವ
645 ಸುರುಚಿಯಾಗಿಕೊಡಲುಳ್ಳವರು | ಸೋಸಲೀಕೋಟೆಯವಳಗೆನಡಿಶಿಇರುವವಾಮನಮುದ್ರೆ
646 ಯಕಲ್ಲುಗಳುಹದಿನೆಂಟರಮಧ್ಯದಲ್ಲಿ ಇರುವನಿವೇಶನಗಳಂನುತಂಮತಮ್ಮ ಅಂಶ
647 ಕ್ಕೆಬಂದಪ್ರಕಾರಕ್ಕೆಸಮಾಂಶವಾಗಿನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರುಅನುಭವಿ
648 ಸಲುಳ್ಳವರು ‖ ವಾಶಾಳಕಲ್ಲು ೩೦ ಅಲ್ಲದೆಯಿಂನು ೧೬ ಕಲ್ಲು ೧೨ನೇ ಹಲಗೆಯಲ್ಲಿ ಇಧೆ ‖

೯ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜ್ಯೋತಿಗೌಡನಪುರದ ಹಲಗೆ.

649 ಜ್ಯೋತಿಗೌಡನಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಊರಮಧ್ಯದದೊಡ್ಡಕ
650 ಲ್ಲು | ಮಾರೀಗುಡಿಗೆಬಡಗಲು ಕೊಂಗನಘಣಿಯಾಲದಮರದಜಗಲಿಗೆಮೂಡಲು ಮೂಡಮುಖವಾಗಿ
651 ನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಬಿಳೀಕಲ್ಲಪಟ್ಟದಹಬ್ಬಿಗೆಮೊಸಳೆಮಡುವಿನಶೆನೆಗೆತೆಂಕಲು | ಹು
65 ಣುಶೆತಾಳುಡಿಂಬದಬಡಗಲು | ಹೊಂಗನೂರಯಲ್ಲೆಗೆಪಡುವಲುಹುಟ್ಟಅರೇಕಲ್ಲಿನಲ್ಲಿಪಡುವಮು
653 ಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂಕನಡದುಭೂತಾಳೆದಿಂಬದತಿಟ್ಟುತೋರಣಕ್ಕೆ ಆಗ್ನೇಯ
654 ಹೊಂಗನೂರಪಟ್ಟದಯಲ್ಲೆಗೆಪಡುವಲುಶ್ಯಾನೆಗೆತೆಂಕಲಾಗಿಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಹುಟ್ಟ
655 ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲು ೧| ಮುಂದೆಬರೆಯುವಾಗಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬ
656 ಡಗಲುಯಂದುಬರೆಯುವದಕ್ಕೆಸಂಗ್ರಹವಾಗಿಮೂ | ತೆಂ | ಪ | ಬ | ಯಂದುಮಂದೆಅಕ್ಷರಬರವದೆತಿಳದು
657 ಕೊಂಬದು | ಇದಕ್ಕೆತೆಂ | ನಡದುನಲ್ಲೂರಹಟ್ಟಿಡಿಂಬದಮೇಲೆ | ಹೊಂಗನೂರೆಲ್ಲೆಪ | ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ |
658 ಊರಿಗೆಆಗ್ನೇಯಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲನಬಳಿಯುಹುಟ್ಟರೇಮೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ
659 ಬ | ವತ್ತಿಪ | ಲಾಗಿನಡದು | ಆಬಲದರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯು | ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ |
660 ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬಡಗವತ್ತಿಪ | ನಡದುಹೊಂಡರಬಾಳಯಲ್ಲೆಮುಂಡೆದೇವೀಕಟ್ಟೆ
661 ಗೆಬ | ಬಾಗೆಮರದಪ | ಗಿಡುಗಳೊಳಗೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿಪ | ನ
662 ಡದು | ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ | ಶ್ಯಾನೆಗೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವ
663 ತ್ತಿಪ | ನಡದು | ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ | ಶ್ಯಾನೆಗೆತೆಂಕಲಮುಡಿಕಿನಲ್ಲಿ ಬ | ಗಮುಖವಾಗಿನೆಟ್ಟ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

664 ಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಹೊಂಡರಬಾಳಬಿಳಗದಾಳೀಹೊಲಕ್ಕೆ ಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಹುಣಸೇಮರದ
665 ವತ್ತಿನಲ್ಲು । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ಶ್ಯಾನೆಯಡತಿಟ್ಟಿನಮಧ್ಯದಲ್ಲಿ
666 ಹೊಂಡರಬಾಳಬಿಳಗದಾಳೀಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯವಾಗಿನ ।
667 ಹೊಂಡರಬಾಳಿಲ್ಲೆಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಜೋಡುಹುಣಸೇಮರದವತ್ತಿನಲ್ಲಿ । ಹೊಂಡರಬಾಳಲಿಂಗ
668 ಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಈಶಾನ್ಯ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಪ । ನಡದು । ದೊಡ್ಡಕೆ
669 ರೆತೆಂಕಲಕೋಡಿಗೆಪ । ಅತ್ತಿೀಮರದಬಳಿಯಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನ ।
670 ಹೊಂಡರಬಾಳುನಾಗವಳ್ಳೀಯಲ್ಲೆ ಕೂಡಿಗೆವಡಗೆರೆಯೇರೀಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯವಾಯ
671 ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದು । ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಶ್ಯಾನೆಗೆಬ । ಬೇಲೀ
672 ವತ್ತಿನಹೊಂಗೆಮರದಕೆಳಗೆಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನ । ನಾ । ಗವ
673 ಳ್ಳೀಯಲ್ಲೆಗೀಶಾನ್ಯ । ಶ್ಯಾನೆಗೆಬ । ಬೇಲೀಬಳಿಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡ
674 ದುನಾಗವಳ್ಳಿನಲ್ಲೂರಯಲ್ಲೆಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು ನಾಗವಳ್ಳೀಯಲ್ಲೆ
675 ಗೆಬ । ಫಣಿಯಾಲಕ್ಕೆ ಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆ
676 ಬ । ಪಣ್ಯದಹೊಲಕ್ಕೆ ನೈಋತ್ಯತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ನಾಗೆ
677 ವಳ್ಳೀಯಲ್ಲೆಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಚೋಳನಯರೆಹೊ
678 ಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಬ । ಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಕೋಣೇಗೌಡನಯ
679 ರಹೊಲದತೆವರಿನಲ್ಲಿಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಗವರಿಗನಕಟ್ಟೆಗೆತೆಂ । ಯೇರೀ
680 ಮೇಲೆಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದುಇದೇಕಟ್ಟೆಗೆವಾಯುವ್ಯ । ಈಶಾನ್ಯಮುಖವಾ
681 ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದುಉಪ್ಪಿನವೊಳೆಗೆಬ । ಹೊಲದಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆ ೧
682 ಇದಕ್ಕೆ ವಾಯುವ್ಯವಾಗಿನಡದುನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಅಮ್ಮನಪುರದಹೊಲಕ್ಕೆ ಆಗ್ನೇಯಈ
683 ಶಾನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದುಈಹೊಲಕ್ಕೆ ಮೂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾ
684 ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದುಅಮ್ಮನಪುರದಭೂಮಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾ
685 ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಇದೇಭೂಮಿಗೆಈಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಕಾಗಲವಾ
686 ಡೀವಾಮನಮುದ್ರೆಕಲ್ಲಿನವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಮುದ್ದಗೌಡನ
687 ಕಟ್ಟೆಗೆಮೂ । ಕುಮುದಾಳೀಹೊಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬ । ಮೂಡಮು । ಗಿನೆಕ
688 ೧ ಇದಕ್ಕೆ ಬ । ನಡದುನಂಜರಾಯಪುರದೆಲ್ಲೆಯಲ್ಲು ಇರುವಮಂಚನಗುಡ್ಡಕ್ಕೆತೆಂ । ವಾಮನಮುದ್ರೆಕ
689 ಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ವಾತಾಳಚೆಂನನಕಟ್ಟೆಗೆಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂ
690 ಕಮುಖವಾನೆಕ೧ ಇದಕ್ಕೆ ಮೂ । ಹೊಂಗನೂರಸಂಪಾದನೆವಡೇರಹೊಲದತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ೧

೯ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಜಂನೂರ ಹಲಗೆ.

691 ಇದಕ್ಕೆ ಮೂ । ಹೊಂಗನೂರಯಲ್ಲೆಗೆತೆಂ । ಮೇಟೀಆಲದಮರದಹೊಲಕ್ಕೆ ಬ । ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾ
692 ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಾದೇಶ್ವರನಗುಡ್ಡದಕೆಳಗೆಪೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕ
693 ಥಾನಾಥನಗುಡ್ಡೆದಾಟ । ಕಾಳಶಟ್ಟಿಕಟ್ಟೆಯೇರೀಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಕ್ಕಳಗೆರೆಗ್ರಾಮ
694 ಕ್ಕೆ ಬ । ಹೊಂಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆಮೂಡಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಬ। ವತ್ತಿಮೂಡನಡದು। ಸಂಗನೂರೆಲ್ಲೆ
695 ಗೆ । ತೆಂಕಮುಖವಾನೆಟ್ಟಕ೧ ಇದಕ್ಕೆ ಮೂ ॥ ನೀಲಕಂಠವಡೇರಹೊಲದಬಡಗಲುತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ
696 ದಕ್ಕೆ ಆಗ್ನೇಯ । ಹುಟ್ಟಿರೇಬಳಿಯಲಿಂಗಮುದ್ರೆವಾಮನಮು.ದ್ರೆತಿದ್ದಿ ಇರುವದಕ್ಕೆ ಪ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಕಲ್ಲು ೧
697 ಇದಕ್ಕೆ ಈಶಾನ್ಯ । ಹೊಂಗನೂರವೀರಗೌಡೀಹುಂಡಿಗೆತೆಂ । ಲಿಂಗಮುದ್ರೆವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

698ಇದಕ್ಕೆ ಮೂಡನಡದುಈಶಾನ್ಯದಹಣುಶೇತಾಳಡಿಂಬದಕಲ್ಲಿನಬಳಿಗೆವಲಯಗೂಡಿತುಆಂತುವಾಮನಮುದ್ರೆಕಲ್ಲು
699ನೆಟ್ಟಿದ್ದು । ಈಗ್ರಾಮಕ್ಕೆ ೪೦ ಜಂನೂರುಗ್ರಾಮ ೧ ಹೊಸೂರಹುಂಡೀ ೧ ಕೆರೆ ೧ ಸಹವಾಮನಮುದ್ರೆಕಲ್ಲ ನೆಟ್ಟ
700ವಿವರಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಮಹಾದೇವೀಗುಡಿಗೆನೈಋತ್ಯ । ಆಗಳಿಗೆತೆಂ । ಯೇರೀದಡದಮೇಲೆ । ಕು
701ರಬರಬೇಗೂರನಹಟ್ಟಿಗೆಬ । ಊರಮುಂದೆಮೂಡನುಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಊರಿಗೀಶಾ
702ನ್ಯ । ಹೇಕನೂರುಯಲ್ಲೆ ಗೆತೆಂ । ಆದಿಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲಿ ಗೆಪ । ಮಲ್ಲೇಶ್ವರನಬೆಟ್ಟಕ್ಕೆಬ । ಕೆಂಬ
703ರೇವತ್ತಿ ನಲ್ಲು ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದು । ಆದಿಬೆಟ್ಟಳ್ಳೀಯಲ್ಲಿ ಗೆಪ ।
704ಕೆಂಬರೇವತ್ತು ಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಂತೆಂಕನಡದು । ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಬೆಟ್ಟದಕಿಬ್ಬಿಗೆ
705ಬ । ಬಾವೀತಿಟ್ಟನಕ । ಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲಿ ಗೆನೈಋತ್ಯ । ಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇ
706ಯ । ನಡದುಬಾವೀತಿಟ್ಟನಅರೇಮೇಲೆ । ಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲಿ ಗೆಪ । ಹುಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖ
707ವಾಗಿತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಮಲ್ಲೆ ದೇವರಬೆಟ್ಟಕ್ಕೆಬ । ಬೆಟ್ಟಹಳ್ಳೀದಾರಿಗೆಮೂ । ಈಯ
708ಲ್ಲಿ ಗೆತೆಂ । ಬೆಟ್ಟದಕಿಬ್ಬಿಗೆಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಉ
709ಮ್ಮತ್ತೂರುನರಶೀಪುರದದಾರಿಗೆಪ । ಮಲ್ಲೇದೇವರಬೆಟ್ಟಕ್ಕೆಮೂ । ಬೆಟ್ಟದಕಿಬ್ಬೆ ಮೂಡವತ್ತಿ ನಲ್ಲಿಪಡು
710ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದು । ಈಬೆಟ್ಟಕ್ಕೆ ಮೂ । ನರಶೀಪುರದದಾರಿಗೆಮೂ । ಕರೀಕಲ್ಲಬೋರೆಯ
711ಲ್ಲಿಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲಿ ಗೆವಾಯುವ್ಯಕಂಚನಕಟ್ಟೆಯೇರೀಕೆಳಗಣಹೊ
712ಲಕ್ಕೆಪ । ತೆವರಿನಬೇಲೀಮೂಡವತ್ತು ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲಿ ಗೆಪ ।
713ಉಪ್ಪಿನಮೋಳೀತಿಟ್ಟನಪ । ಅರಿಗಿನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲಿ
714ಗೆಪ । ಕಲ್ಲುರ್ಣವಾಳದತೆಂ । ಬೇಲೀವತ್ತು ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಲಿಂಗರಸಯ್ಯನಅಡುವಿನ
715ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲಿ ಗೆಪ । ಬಗ್ಗರೆಚೆನ್ನನ
716ಹೊಲಕಾಗ್ನೇಯ । ಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಬಾಗಳೀಯಲ್ಲಿ ಗೆಪ । ಬಗ್ಗರೆಚನ್ನನಹೊ
717ಲಕ್ಕಾಗ್ನೇಯದಕಲ್ಲಿನಮೂಡವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಈಬಾಗಳೀಯಲ್ಲಿ ಗೆಪ । ಮ
718ರಲೀಸಿದ್ದನಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಯರಜುಕೆಂಬರೇಮಧ್ಯದತಿಟ್ಟನಮೇಲೆಪಡು
719ಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲಿ ಗೆಪ । ೨ ಕೆಂಬರೇಮಧ್ಯದಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
720ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೀಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆ ವಾಯುವ್ಯಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಈಬೆಟ್ಟದಪ
721ಡುವಲಅರಗಿನಲ್ಲು ಹುಟ್ಟರೇಗುಂಡಿನಲ್ಲಿಪಡುವಮುಖತಿದ್ದಿದಮುದ್ರೆ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗಳೀಯ
722ಲ್ಲಿ ಗೆನೈಋತ್ಯ । ಉಮ್ಮತ್ತೂರಯಲ್ಲಿ ಗೆಬ । ಯಂಣೆಗುಂಬದಬಸವನಬೆಟ್ಟಕ್ಕಾಗ್ನೇಯಮೂಲೇಲಿಪಡುಮುಖನೆಟ್ಟ
723ಕ ೧ ಇದರಪ । ನ । ಉತ್ತೂರಲ್ಲಿ ಗೆಬ । ಈಬಸವನಗುಡಿಗೆತೆಂ । ಮಗ್ಗಲಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಬಡಗ
724ಮುಖತಿದ್ದಿದಕ ೧ ಇದರಪ । ನ । ಈಬೆಟ್ಟಕ್ಕೆಪ । ಕುಂಭೀಮೇಲಣಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತಿದ್ದಿ
725ದಕ ೧ ಈಕಲ್ಲಿಂದಬೆಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯಮುಖವಾಗಿನಡದು । ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ । ಬಿಳೀಕಲ್ಲಮುರು
726ಟಯಲ್ಲಿಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿದಕ ೧ ಈಬೆಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯಮುಖವಾಗಿನಡದು । ಕುರುಬ
727ನಕಟ್ಟೆಗಾಗ್ನೇಯಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಬೆಟ್ಟದಮೇಲೆಪಡುವನಡದು । ಉಮ್ಮ
728ತ್ತೂರಲ್ಲಿ ಗೆಬ । ದೊಡ್ಡವಡ್ಡಿನಕೊಂತೀಕಲ್ಲಕೆಳಗೆ । ದೊಡ್ಡಅರೇಲಿಬಡಗಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಈಬೆ
729ಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯನಡದುಕಾರೆಯದಯಲ್ಲಿ ಮೂ । ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ । ದೊಡ್ಡವಡ್ಡಿಗೆನೈಋತ್ಯದ
730ಲ್ಲಿವಾಯುವ್ಯಮುಖವಾಗಿಹುಟ್ಟರೇಮೇಲೆತಿದ್ದಿಕ ೧ ಇಲ್ಲಿಂದವಾಯುವ್ಯಮುಖವಾಗಿಬೆಟ್ಟದಕೆಳಕ್ಕೆ ಇ
731ಳದುಕಾರೇದಯಲ್ಲಿ ಗೆಮೂ । ಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಈಶಾನ್ಯಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಪಡು
732ವತ್ತಿ ಬಡಗನಡದುಕಾರೆಯದಕಲ್ಲತಾಕಿಬಡಗನಡದು । ವಡೇರಕಟ್ಟೆಪಡುವಲಏರೀಕೆಳಗ
733ಣಕೆಂಬರೇಪಡುವಲತಿಟ್ಟನಹೆಮ್ಮೇರಾವತನಪುರದಯಲ್ಲಿ ಗೆಮೂ । ಕೆಂಬರೇಪಡುವಲತಿಟ್ಟನಲ್ಲಿಮೂ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4ಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು । ಕಮ್ಮಾರನಕಟ್ಟೆಅಡುವಿನಬಳಿಯಲ್ಲು । ಹೆಂ
735ಮ್ಮಿರಾವತನಪುರದಆಲದತಾಳುಹೊಲಕ್ಕೀಶಾನ್ಯ । ಕಾರೇಪುರದಕಮ್ಮಾರನಕಟ್ಟೆಯಹೊಲ

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜಂನೂರ ೨ನೇ ಹಲಗೆ.

736ಕ್ಕೆ ಮೂ । ಕಾರ್ಯದಪಡುವಮುಖದಕಲ್ಲಿನಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಾ
737ರೆಪುರದಕಂಮಾರನಕಟ್ಟೆಹೊಲದಮೂಡಲಪೇಲೀಲಿಜಂನೂರಬಸವನಕೊಡಗೆಹೊಲನೈಋತ್ಯ । ಈಶಾ
738ನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದು । ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಬಡಗನಡದು । ಕಾರೇಪು
739ರದಯಲ್ಲಿ ಗೆಮೂ । ವಳಅಡುವಿನಪಡುವಲತೆವರಿನಉಪ್ಪಿನವೊಳೆತಿಟ್ಟನದೊಡ್ಡ ಬೇಲದಮರದವ
740ತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದುಕಾರೇಪುರದಆಲದತ್ತಾ ಳಗದ್ದೆ
741ತೋಟದಈಶಾನ್ಯಯೇಳುನೂರುಮಂಣಿನಹೊಲಕ್ಕೆ ತೆಂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ ।
742ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಪಡುವತ್ತಿ ವಾಯುವ್ಯಕ್ಕೆ ನಡದು । ಕಾರೇಪುರದಯೇರೀಕೆಳಗಣಹೊಲದಮೂಡ
743ಲಬೇಲೀಮೂ । ೭೦೦ ಮಂಣಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಾರೇಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಬೆಣ್ಣೆ
744ಮುದ್ದನಹೊಲದತೆವರಿನಕಾರೆಪುರದಕಲ್ಲತಾಕಿಪಡುನಡದು । ಜಂನೂರಬಸವನಕೊಡಗ್ಗೆ ನೈಋ
745ತ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಹರಿಯಪ್ಪನಕಟ್ಟೆವಳಗೆರೆಅಡುವಿಗೆವಾಯುವ್ಯ । ಗ
746ಣಗನೂರಕಲ್ಲಿಗೆನೈಋತ್ಯ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆಈಶಾನ್ಯಆಗ್ನೇಯಮುಖವಾಗಿನೆಕ ೧ ಇದರ
747ಬಡಗವತ್ತಿ ಮೂಡನಡದು । ಮಿಕ್ಕಾರೆಆಗ್ನೇಯನೆರಲುತಾಳುಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿಗಣಗನೂರ
748ಕಲ್ಲಿನಮೂಡವತ್ತು ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಪುಟ್ಟಕಟ್ಟೆಯೇರೀಮೇಲೆಗಣಗನೂರಕಲ್ಲತಾಕಿಪ
749ಡುವತ್ತಿ ಬಡಗನಡದುಬೋಳಸಿದ್ದಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಚಕ್ರನಕಟ್ಟೆಗೆನೈಋತ್ಯ । ಗಣಗನೂರಯಲ್ಲಿ
750ಗೆಮೂ । ದಂಡಿನದಾರಿಗೆಮೂ । ಅರಿಗಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ । ವತ್ತಿ ಬಡಗನಡದುಗಣಗ
751ನೂರಕಲ್ಲತಾಕಿವಾತಾಣಪಟ್ಟಕ್ಕೆ । ಯೇಳುಆಲದಮರದಕಟ್ಟೆಗೆಪಡುವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖದ
752ವಾತಾಳಕಲ್ಲುಪಡುಮುಖದಗಣಗನೂರಕಲ್ಲಿನಮೂಡಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯನ
753ಡದುವಾತಾಳಕಂನಮ್ಮನಗುಡ್ಡಕ್ಕೆ ತೆಂ । ಕೆಂಬರೆತೆಂಕವತ್ತಿ ನಲ್ಲುವಾತಾಳಬಡಗಮುಖದಕಲ್ಲಿನ
754ಬಳಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ವತ್ತಿ ಮೂಡನಡದು । ಹ್ಯಾಕನೂರೆಲ್ಲಿ ಗೆಪ । ವಾತಾಳೆಲ್ಲಿ ಗೆತೆಂ ।
755ವಾತಾಳಕಲ್ಲುಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚಿಕ್ಕ
756ನಪುರದಹೊಸಅಗತೆಹೊಲದಪಡುವಲಕಾಲ್ವೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹೊಂಗೇತಾಳ
757ಕಟ್ಟೆಯಮೂ । ನೀರೋಣಿಯಲ್ಲಿನಡದು । ಅಗಸನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ತೆಂ । ಅಚ್ಚನಹಳ್ಳೀಕಟ್ಟೆಹೊಲಕ್ಕೆ
758ಬಡಗಲವೋಣಿಯಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿ ನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಚಿಕ್ಕನಪು
759ರದತೆಂಕಲಬೇಲೀವತ್ತಿ ನಲ್ಲಿಕಾಳಪ್ಪಕಟ್ಟೆಗೀಶಾನ್ಯ । ಹಾಕಿಟ್ಟನಹೊಲದಪ । ವತ್ತು ತೆಂಕಮುಖದ
760ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಚಿಕ್ಕನಪುರದೆಲ್ಲಿ ಗಾಗ್ನೇಯಮೂಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯತೆಂಕಮು
761ಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು । ಚಿಕ್ಕನಪುರದೆಲ್ಲಿ ಗೆಮೂ । ಹ್ಯಾಕನೂರೆಲ್ಲಿ ಗೆತೆಂ । ತಂಡ
762ಸೀಮಾಳದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ತಂಡಸೀಮಾಳದಲ್ಲುಹ್ಯಾಕನೂರೆಲ್ಲಿ ಗೆ
763ತೆಂ । ಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆ ಬ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲಿ ಗೆ
764ತೆಂ । ತಂಡಸೀಮಾಳದೆಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹ್ಯಾಕನೂರೆಲ್ಲಿ ಗೆತೆಂ ।
765ಆದಿಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲಿ ಗೆಪ । ಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆ ಬ । ತಂಡಸೀಮಾಳದಕೆಂಬರೆವತ್ತಿ ನತೆಂಕ
766ಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುಕಲ್ಲು ೪೭ ಜೋತಿಗೌಡನಪುರಜಂನೂರುಸಹತತು ೧ ಕ್ಕೆ
767ವೃತ್ತಿ ೨೪ ಈಮಹಾಜನರಹೆಸರು । ರಾ । ಶ್ರೀವೆಂಕಟಪತ್ಯೆಯನವರು । ಮಹಾದೇವಭಟ್ಟರು । ಕಡಬದವೆಂಕ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

768ಟಪತಿಶಾಸ್ತ್ರಿಗಳು । ರಾಮಕೃಷ್ಣಭಟ್ಟರು । ದೊಡ್ಡಸ್ವಾಮಿದೀಕ್ಷಿತರು । ರಘುನಾಥಾಚಾರ್ಯರು । ತಿರುನಾರಾಯ
769ಣೈಯ । ವರದಯ್ಯಂಗಾರರು । ರಾಮಾದೀಕ್ಷಿತರು । ಕೇಶವಶಾಸ್ತ್ರಿಗಳು । ಅಳಿಂಗರಯ್ಯಂಗಾರರು । ಸೂರ್ಯನಾರಾ
770ಯಣಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಕೃಷ್ಣಸೋಮಯಾಜಿಗಳು । ಶಿವರಾಮದೀಕ್ಷಿತ
771ರು । ಸೋಮಾಭಟ್ಟರು । ವೆಂಕಟಉಪಾಧ್ಯಾಯರು । ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು । ಆದಿವಸ್ತು । ಕಾಮಾಕ್ಷಿಉಪಾಧ್ಯಾಯರು । ತಾ
772ತೈಯಂಗಾರರಮಗವೆಂಕಟಾಚಾರ್ಯರು । ಕೊಳ್ಳೆಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು । ತಿರುಪತಿಯಅಪ್ಪಲಾಚಾರ್ಯರು ।
773ಈ ೨೪ ವೃತ್ತಿಯಮಹಾಜನರು ಈ ೨ ಗ್ರಾಮಗಳಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದ್ದ
774ರಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದ್ದನ್ನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರು । ಮಾತೃಗ್ರಾಮಗಳುಯಲೂಕೂರು
775ಸಹಯಥಾಂಶವಾಗಿಸಲ್ಲುವದು । ಯೆಂದುಈ ೭ ಗ್ರಾಮಕ್ಕು ಕಲ್ಲುನೆಟ್ಟದ್ದು ೮೪ ನಾಗವಳ್ಳೀಸ್ಥಳವೆಂದ
776ಕ್ಕೆನಾಗವಳ್ಳೀ ೧ ನಲ್ಲೂರು ೧ ಕುಂದಗಟ್ಟ ೧ ವಗರಪುರ ೧ ಕೆಬ್ಬೆಪುರ ೧ ಪುಟ್ಟನಪುರ ೧ ಹಾರುವೇನಪುರ ೧
777ಮೋಟನಪುರ ೧ ಕೊಕ್ಕನಹಳ್ಳಿ ೧ ಅಂತುಗ್ರಾಮ ೯ ನಾಗವಳ್ಳೀಕೆರೆ ೧ ಕಟ್ಟೆ ೧ ನಲ್ಲೂರುಕಟ್ಟೆ ೧ ಕುಂ
778ದಗಟ್ಟದಕೆರೆ ೧ ವಗರಪುರದಕಟ್ಟೆ ೧ ಮೋಟನಪುರದಕೆರೆ ೧ ಅಂತುಕೆರೆ ೩ ಕಟ್ಟೆ ೩ ಸಹಈ
779ಗ್ರಾಮಕ್ಕೆ ವಾಮನಮುದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರ । ಊರುಮಧ್ಯವಿನಾಯಕನಚಾವಡೀಗೂಚಾವಡೀಮುಂದಣ
780ಅರಳೀಮರಕ್ಕೂಪ । ಚಾವಡೀಗೆತೆಂ । ಕಣಜಕ್ಕೆ ಮೂ । ಬಾಳಯ್ಯನಕಟ್ಟೆಗೆಬ । ಈಮಧ್ಯನೆಕಲ್ಲು ೧ ಈ
781ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ । ನಡದು । ಜೋತಿಗೌಡನಪುರದಲ್ಲಿ ಗೆಪ । ನಲ್ಲೂರುಸೋಮನಅಡುವಿನಕೆರೆ

೧೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ನಾಗವಳ್ಳೀ ಹಲಗೆ.

782ಮಾಳದಬೇಲೀವತ್ತಿನಲ್ಲಿನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮು । ವತ್ತಿತೆಂ । ನಡದು । ವಡ
783ಗೆರೆಗೆಬ । ಹಿಂದಳವತ್ತಿನಲ್ಲುಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲಿಗೆಪ । ಹೊಂಡರಬಾಳಕಲ್ಲಿಗೆಬ ।
784ಲಿಂಗಮುದ್ರೆಕಲ್ಲಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆನೈಋತ್ಯನಡದು । ಹೊಂ । ವಡ್ಡರಪಾಳ್ಯದಲ್ಲೆ
785ಗೆಬ । ಗಟ್ಟನಅಲಕ್ಕೆ ಮೂ । ಕರೀಗುಂಡಿನಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿದಕ ೧ ಇದರಪ । ವತ್ತಿ ।
786ತೆಂ । ನ । ಹೊಂಡರಬಾಳಮೋಣೀಗೆಪ । ಗಂಟೇಅಂಕನಹೊಲಕ್ಕಾಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿದಪ ।
787ಅರೇಮೇಲೆಪಡುಮುಖತಿದ್ದಿಕ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನ । ಮಾಕನಜಗಲೀಹೊಲದತೆಂ । ತೆವರಿನ
788ಲ್ಲಿ ಹೊಂಡರಬಾಳಿಲ್ಲೆಗೆಬ । ಈಕಲ್ಲಿನಬಳಿಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ನ । ದೇವರಾಜನಹೊ
789ಲದಆಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲಿಗೆಬ । ಈಯಲ್ಲೆಗುಬ । ಪಡುವಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಹೊಂ । ಯಲ್ಲೆಗೆ
790ಬ । ದೇವರಾಜನಹೊಲದನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಯಲ್ಲೆಬಡಗಲುಹೋಗಿಪಡುವಲುತಿರಿ
791ಗಿಇಲ್ಲಿಂದತೆಂಕತಿರಿಗಿನಡದು । ಯಡವಲಿಂಗನಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲೆಗೆಬ ।
792ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ತೆಂಕಲುತಿರಿಗಿಹೊಂಡ । ಯಲ್ಲೆಗೆಬ । ಸೊತ್ತಬಸವನಹೊ
793ಲದಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಹೊಂ । ಯಲ್ಲೆಗೆವಾಯುವ್ಯ । ನಾಗವಳ್ಳೀದೊಡ್ಡಕೆ
794ರೆವಳಗೆರೆಯಲ್ಲಿಇರುವಬೊಮ್ಮಣ್ಣನಕಟ್ಟೆಗೆನೂ । ಜವರನಹೊಲಕ್ಕೆನೈಋತ್ಯಬಡಗಮುಖನೆ ೧
795ಇದರತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲೆ ವಳಗಣಸಾಂತನಕಟ್ಟೆಯೇರೀಹೋಡುವತ್ತಿತೆಂಕಪಾರ್ಶ್ವದಕಲ್ಲಿನಬಳಿ
796ಯಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿಮೂಡನ । ಹೊಂಡ । ಯಲ್ಲೇಕಲ್ಲಿನಿಂದಆಗ್ನೇಯನ
797ಈಯಲ್ಲೆಗೆಪ । ಈಕಲ್ಲಿನಬಳಿಯಕುಂದಘಟ್ಟದನೊಸೆಕೆಂಪನಅಡುವಿನಮಾಳದಲ್ಲಿನೈಋತ್ಯಮು
798ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ಹೊಂ । ಯಲ್ಲೆಗೆಪ । ಕುಂದಘಟ್ಟದನೊಸೆವಳಗೆಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿ
799ದಬಳಿಯಅರೇಮೇಲೆಪಡುಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ವತ್ತಿಮೂ । ನ । ಬಾಳುಸಂಜಾಕಟ್ಟೆ
800ಹೊಲದಬ । ತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲೆಗೂನಾಗವಳ್ಳೀಯಲ್ಲೆಗೂಮಧ್ಯನೆಟ್ಟಿರುವಕಲ್ಲಿಂದತೆಂಕವ
801ತ್ತಿಮೂ । ನಡದು । ಹೊಂ । ಯಲ್ಲೆಗೆಪ । ಈಕಲ್ಲಪಡುವತ್ತಿನಲ್ಲಿಲಕ್ಕೀಗುಂದಿಯವಳಗೆನೈಋತ್ಯಮುಖನೆ
802ಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲೆಗೆಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಮೂಡಲ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

803 ಕೋಡಿಯಿಂದಬಡಗವತ್ತಿಮೂ । ನಡದುಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆಪ ।
804 ದೇವುಪುರಕ್ಕೆಪಡುವಲಿರುವಹಂಗರೇಗುಡ್ಡಕ್ಕೆತೆಂ । ಇರುವಅರಳೀಮರಕ್ಕೆನೈಋತ್ಯಹಂಗರೇವಳ
805 ಗೆಪಡುಮುಖನೆಕ ೧ ಇದರಮೂ । ವತ್ತಿತೆಂ । ನ । ಮಾದಹಳ್ಳಿಗೀಶಾನ್ಯ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಕೆಬ್ಬೆಪುರದಭೂಮಿ
806 ಯಲ್ಲಿಈಗುಡ್ಡಕ್ಕೆಪ । ದನದದಾರೀಕಳಿದುಪಡುವಮುಖನೆ ೧ ಇದರಪ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆಬ ।
807 ಕೆಬ್ಬೆಪುರದಭೂಮಿಾಕೆಂಪೈನಅತ್ತೀಮರದಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದ
808 ಕ್ಕೆಪ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆವಾಯುವ್ಯ । ಹೊಸಶ್ಯಾನೆಗೆಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯನ ।
809 ಮಾದಹಳ್ಳೀಭೂಮಿಾಮೇಲೆನೀರುಬರಬೇಕಾಗಿಶ್ಯಾನೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಮಾದಹಳ್ಳಿಗೆನೈಋತ್ಯ । ದೊ
810 ಡ್ಡಂಮಿಾನಂಜನಹೊಲದಪಡುವತೆವರಿನಮೇಲೆಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದಬಳಿಯಪಡುವಮುಖವಾನೆ ೧
811 ಇದರತೆಂ । ವತ್ತಿ । ಮೂಡನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಶ್ಯಾನೆತೆಂಕಲುತಿರಿಗಿದಬಳಿಯತೆಂಕಮುಖ
812 ವಾಗಿನೆ ೧ ಇದರಮೂ । ವತ್ತಿಆಗ್ನೇಯನಡದುಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದನೇರ್ಲತಾಳುಶ್ಯಾನೆಮೂಡಲ
813 ಬಳಿಪಡುಮುಖನೆ ೧ ಇದರಮೂ । ಮಾದಹಳ್ಳಿಯಲ್ಲಿದಾಟನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆತೆಂ । ಈಕಲ್ಲಬಳಿ
814 ಯಲಲದಮರದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರಮೂ । ನ । ಹೊಂ । ಯಲ್ಲೀಲಿಇರುವಆ
815 ಲದಮರಕ್ಕೆತೆಂ । ಯಲ್ಲಿಕಲ್ಲಬಳಿಯಪ್ರಾಕಿನವಡವಿನಪ । ಶ್ಯಾನೆಗೆನೆಟ್ಟತೆಂಕಮುಖದಕ ೧ ಇ
816 ದಕ್ಕಾಗ್ನೇಯನಡದು । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆಪ । ನೊಗಮುರಕನಶ್ಯಾನೆಯಹೊಸಪಡವಿನತೆಂ । ಹೊಂ ।
817 ಕಲ್ಲಿನಬಳಿನೈಋತ್ಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದತೆಂ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೀಲಿಇರುವನೆರ್ಲುಮರದಪ । ಶ್ಯಾನೆಗೆಮೂ ।
818 ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಪ । ಶ್ಯಾನೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಮಾದಹ
819 ಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಕಟನೀಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಶ್ಯಾನೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಈಶ್ಯಾನೆಮೇಲೆಪಡುಮುಖನಡ
820 ದು । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಶ್ಯಾನೆಗೆಪ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಶ್ಯಾನೆಗೆಪ । ಮೂಡಮುಖನೆ
821 ಕ । ಇದಕ್ಕೆಬ । ನ । ಶ್ಯಾನೆಗೆಪ । ಬೇವಿನಮರಕ್ಕೆತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ । ನ । ಹಳೆಮಾ
822 ದಹಳ್ಳೀಊರಗುಪ್ಪೆಹೊಲದಮೂಡತೆವರಿನಮೇಲೆ । ಹೊಸಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದ
823 ಕ್ಕೆಪ । ನ । ಈಊರಗುಪ್ಪೆಹೊಲದಅರಳೀಮರಕ್ಕೆಬ । ಹೊಲದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರವಾಯುವ್ಯ ।
824 ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಕೆಂಪನಹೊಲದಲ್ಲಿ । ಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಕೆಂ
825 ಪನಹೊಲದಶ್ಯಾನೆಪಡುವತಿರಿಗಿದಬಳಿಯಪಡುವವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ ।
826 ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೀಲಿಇರುವದುಬ್ಬನಂಜನಕಟ್ಟೆಗೆಬ । ಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧

ನಾಗವಳ್ಳೀಗೆ ಈ ಹಲಿಗೆಯಲ್ಲಿ ಕಲ್ಲು ೩೭

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ನಾಗವಳ್ಳಿಯ ಹಲಗೆ.

827 ಇದಕ್ಕೆವಾಯುವ್ಯನಡದುಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಅತ್ತೀಮರಕ್ಕೆಮೂ । ನೊಸೆಮಾಳದಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧
828 ಇದರಪ । ಮಲ್ಲೀದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಕಾರೇಪುರದತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿ
829 ಗೆಮೂ । ಕೆಬ್ಬೇಪುರದಭೂಮಿಬಾವೀತಡೀಹೊಲಕ್ಕೆನೈಋತ್ಯದಶಿಷ್ಟನಕೆಳಗೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ
830 ಬಡಗನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಬಾವೀತಡೀಹೊಲದಪ । ಮಧ್ಯದತೆವರಿನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಪ । ವ
831 ತ್ತಿಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಕೆಬ್ಬೆಪುರದದೊಡ್ಡೀಹೊಲದಆಗ್ನೇಯ । ಬಾವೀತಡೀಪ । ಮೂಡಮುಖವಾನೆಕ ೧
832 ಇದಕ್ಕೆಪ । ನ । ಮಲ್ಲೀದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕೆಬ್ಬೇಪುರದಹಳೇಯಲೇತೋಟದತೆಂ । ಆಲದಮರದಮೂ । ಬಡಗಮು
833 ಖವಾನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಮಾವಿನತೋಪಿಗೆವಾಯುವ್ಯವಬ್ಬವತ್ತಿನಲ್ಲಿರಂಗನಹುಂಡಿಗೆ
834 ತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ರಂಗನಹುಂಡೀಹೊಲಕ್ಕೆತೆಂ ।
835 ತೆವರಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕೆಬ್ಬೇಪುರದ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

836 ಭೂವಿಪಿರುಗರಾವತನಹೊಲದನೈಋತ್ಯವಬ್ಬೆವತ್ತುಬಡಗವುುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯನ । ಮಾದನಅ
837 ರೆಗೆತೆಂ । ಹಂಗರೇವಳಗೆಬಡಗವುುಖನೆ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯನ । ಮುರುಟೇಮೂಡವತ್ತಿನಲ್ಲಿಈಶಾನ್ಯವು
838 ಖವಾನೆ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನಡದು । ಈಮಲ್ಲೇದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆಈಕಲ್ಲುತನಕಬ । ಬೇವಿನತಾಳಮು
839 ರುಟೇಮೂಡವೆತ್ತುಬಡಗವುುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಈಹಳ್ಳಿಯಯಲ್ಲಿಗೆವಾಯುವ್ಯಕೊಕ್ಕನಹಳ್ಳೀಯಲ್ಲಿನೀ
840 ಲಗೌಡನಕಟ್ಟೆಬಳಿಯಮುರುಡಗೌಡನಹೊಲಕ್ಕೆಮೂ । ಬಡಗವುುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಮಲ್ಲೇದೇವನಹ
841 ಳ್ಳೀಯಲ್ಲಿಗೆನೈಋತ್ಯ । ಅಯ್ಯನಪುರದಯಲ್ಲಿಗೆಬ । ಮುರುಡಗೌಡನಕಟ್ಟೇಹೊಲಕ್ಕಾಗ್ನೇಯ । ಪಡುವುುಖವಾ
842 ಗಿನೆಟ್ಟಕ ೧ ಇದರಪ । ನ । ಅಯ್ಯನಪುರದಲ್ಲಿಗೆಬ । ಶ್ಯಾನೆಕರೆಮೂ । ಈಕಟ್ಟೆಹೊಲದನೈಋತ್ಯಬಡ
843 ಗವುುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಅಯ್ಯನಪುರದಲ್ಲಿಗೆಮೂ । ಶ್ಯಾನೆಕರೆಮೂಡವತ್ತುಮೂಡವುುಖ
844 ವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಈಪುರದಲ್ಲಿಗೆಬ । ಕೊಕ್ಕನಹಳ್ಳಿಹಂಗರೇವಾಳದಸಂಥೇದಾರೀಬಳಿಯ
845 ಲ್ಲಿಬಡಗವುುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಈಪುರದಲ್ಲಿಗೆಬ । ಮಾದನಅರೆಗೆತೆಂ । ಹಂಗರೇವಳಗೆಬಡಗ
846 ವುುಖನೆ ೧ ಇದರಪ । ನ । ಅಯ್ಯನಪುರದಯಲ್ಲಿಗೆವಾಯುವ್ಯ । ಹೊಸೂರದಡದಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂಸುಂ
847 ಕಅತ್ತೀವಡ್ಡಿನಮೂ । ಬಡಗವುುಖನೆ ೧ ಇದರಬ । ನ । ದಡದಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಧೂಪದಮುರಟೇಗು
848 ಡ್ಡಕ್ಕೆತೇಂ । ಅರೇಬಳಿಯಮೂಡವುುಖನೆಟ್ಟಕ ೧ ಇದರಪ । ವತ್ತಿಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಧೂಪದಮು
849 ರುಟೇಪಡುವತ್ತಿನಲ್ಲಿಮೂಡವುುಖನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಧೂಪದಮುರುಟೇಬಡಗಲುಪ್ರೂರ್ವ
850 ದಕಲ್ಲವತ್ತುಮೂಡವುುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ದಡದಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಬಿಳುಗದಮರದಹೊಲದಪ
851 ಡುವತೆವರಅರೇಬಳಿಯಮೂಡವುುಖನೆ ೧ ಇದರಬ । ನೆ । ಚೆನ್ನಮಲ್ಲೂಪುರದಲ್ಲಿಗೆಮೂ । ನಂಜಪ್ಪೈಯ್ಯ
852 ನಕೊಪ್ಪಲಹೊಲಕ್ಕೆಪ । ಮಧ್ಯತೆವರಿನವಬ್ಬೆಯಲ್ಲಿಮೂಡವುುಖನೆ ೧ ಇದರಈಶಾನ್ಯಕ್ಕೆನಡದು
853 ಚೆಂನ್ನಮಲ್ಲೂಪುರದಯಲ್ಲಿಗೆಮೂ । ಗೇಣೀಪ । ಆಗ್ನೇಯವುುಖನೆ ೧ ಇದರಮೂ । ವತ್ತಿಬ । ನ । ಈಪುರದಯಲಿ
854 ಗೆಮೂ । ವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡವುುಖವಾಗಿನೆ ೧ ಇದರಬ । ನ । ಈಪುರದಲ್ಲಿಗೆಮೂ । ಉಪ್ಪಲಿಗಜೋಗೀ
855 ಹುಂಡಿಗೆಪ । ವ್ರೋಣೀಮೂಡವತ್ತುಮೂಡವುುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ವತ್ತಿಬ । ನ । ಈಪುರದಲ್ಲಿಗೆಮೂ । ಯಲ
856 ಗದಮರದಬ । ಜೇವಿನಮರದವತ್ತುಮೂಡವುುಖದನೆ ೧ ಇದರವಾಯುವ್ಯನಡದುಈಪುರದಲ್ಲಿಗೆಬ ।
857 ನಾಗವಳ್ಳೀಯಲ್ಲಿಗೆಮು । ಬೇಲೀವತ್ತುಈಶಾನ್ಯವುುಖನೆ ೧ ಇದರಬ । ನ । ಈಪುರದಲ್ಲಿಗೀಶಾನ್ಯಅಡ್ಡ
858 ಯೇರೀಬಳಿತೆಂಕಮೂಡವುುಖನೆ ೧ ಇದರಪ । ನ । ಈಪುರದಲ್ಲಿಗೆವಾಯುವ್ಯದಿಡ್ಡೀಪುರದಲ್ಲಿಗೆಮೂ । ವಗ
859 ರಪುರದರಾಜಗೌಡನಕಟ್ಟೆವಳಗೆರೆನೈಋತ್ಯಬೇಲೀವತ್ತುಬಡಗವುುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ದಿಡ್ಡಿ
860 ಪುರದಲ್ಲಿಗೀಶಾನ್ಯಮಾವಿನಮರದಕಲ್ಲಬಳಿಯ । ವಗರಪುರಕ್ಕೆತೆಂ । ವ್ರೋಣೀತೆಂಕವತ್ತುಮೂಡವುುಖ
861 ವಾನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ದಿಡ್ಡಿಪುರದಲ್ಲಿಗೆಬ । ಸಂಥೇವ್ರೋಣೀಬ । ಚೆಂನವಡೇರಪುರದಲ್ಲಿಗಾ
862 ಗ್ನೇಯಈಶಾನ್ಯವುುಖವಾನೆ ೧ ಇದರಬ । ನ । ಚೆಂನಮಲ್ಲೂಪುರದಲ್ಲಿಗೆಮೂ । ವಗರಪುರದಬ । ಬೇಲೀವತ್ತು
863 ಮೂಡವುುಖನೆ ೧ ಇದರಬ । ನ । ಈಪುರದಲ್ಲಿಗೆಮೂ । ಚಿಲಕವಾಡೀಕೆಂಪನಹೊಲದಪ । ತೆವರಅ
864 ರೇಮೇಲೆಮೂಡವುುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಬ । ಚೆಂನವಡೇರಪುರದಲ್ಲಿಗೆಮೂ । ಬಸವನಹಸಿ
865 ಗೆಹೊಲದಪಡುವತೆವರಮೇಲೆಮೂಡವುುಖವಾನೆ ೧ ಇದರಬ । ನ । ಚೆಂನ್ನವಡೇರಪುರದಲ್ಲಿಗೆಮೂ । ಸಿದ್ಧ
866 ಲಿಂಗನಹೊಲದಪ । ತೆವರಿನಮೇಲೆಮೂಡವುುಖನೆ ೧ ಇದರಬ । ನ । ಉಳ್ಳೀನಂಜನಪುರದಯಲ್ಲಿ
867 ಗೆಮೂ । ಈಪೂರಕೆರೇಕೋಡೀಪಡುವತ್ತುಮೂಡವುುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯನಡದುಕೆರೆಕೋಡಿಗೆಬ । ಈನಂಜ
868 ನಪುರದಲ್ಲಿಗೆಮೂ । ಬೇಲೀವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯವುುಖನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ಈನಂಜನಪುರದಲ್ಲಿಗೆ
869 ಮೂ । ಬಂನ್ನೀಮರದಬ । ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡವುುಖನೆ ೧ ಇದರಮೂ । ನ । ಮಾದೇಶ್ವರನಕೊಡಿಗೆಗೆ ಆ
870 ಗ್ನೇಯ । ಗದ್ದೆತೆವರಮೇಲೆತೆಂಕವುುಖನೆ ೧ ಇದರಬ । ನ । ಈಮಾದೇಶ್ವರನಕೊಡಗೆಗೆಈಶಾನ್ಯಕಾ
871 ಗಲವಾಡೀಯಲ್ಲಿಗೆತೆಂ । ಕಲ್ಲಿನಮೂಡವತ್ತುಕಲ್ಲುಮಾಳದಲ್ಲಿಮೂಡವುುಖನೆ ೧ ಇದರಮೂ । ನ । ಕಾಗಲ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

872ವಾಡಿಯಲ್ಲೆ ಗೆತೆಂ । ನಂಜನಪುರದಗದ್ದೆ ಮಾಳದಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಮು । ನ । ಕಾಗಲವಾಡೀ
873ಯಲ್ಲೆ ಗಾಗ್ನೇಯ । ಈಕಲ್ಲಿಗೆತೆಂ । ಪಟ್ಟನಅರಸನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದರ
874ಬ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲೆ ಗೆಮೂ । ಈಕಲ್ಲಬ ೀಪಟ್ಟನಹೊಲದವಾಯವ್ಯ । ಮೂಡಮುಖವಾನೆಟ್ಟಕ ೧

೧೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಹೊಂಡರಬಾಳ ಹಲಗೆ.

875ಇಲ್ಲಿಂದಮೂ ! ಕಾಗಲವಾಡೀಯಲ್ಲೆ ಗೆತೆಂ । ಬೊಳನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬೇಲೀಬಳಿಯತೆಂಕಮು
876ಖನೆ ೧ ಇದರಬ । ಕಾಗಲವಾಡೀಯಲ್ಲೆ ಗೆಮೂ । ಕಪಿನಿಗೌಡನಕಲ್ಲುಹೊಲದವಾಯವ್ಯಮೂಡಮುಖನೆಟ್ಟಕ
877೧ ಇದರಮೂ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲೆ ಗೆತೆಂ । ಈಕಲ್ಲಬಳಿಯ । ಕಪಿನೀಹೊಲದಈಶಾನ್ಯತೆಂಕಮುಖನೆ ೧
878ಇದರಬ ।ನ। ಕಾಗ। ಯಲ್ಲೆ ಗೆಮೂ। ಮನೆಯಗೌಡನಕಟ್ಟೆಯೇರಿಯಮೂ। ಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಕಾಗ
879ಲವಾಡೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ । ಈಕಲ್ಲಬಳಿಯ । ಜೋತಿಗೌಡನಪುರದಲ್ಲೆ ಗೆಪ । ಈಕಲ್ಲಬಳೀಪ್ರಪ್ಪಿನಮೊಳೆ
880ವಾಯುವ್ಯತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರಆಗ್ನೇಯನಡದು । ಜೋತಿಗೌಡನಪುರದಲ್ಲೆ ಗೆಪ । ಈಮೊಳೆಗೆಮೂ ।
881ಕಾರೆಮಾಳದವತ್ತು ನೈಋತ್ಯಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ । ನ । ಗವರಿಗನಕಟ್ಟೇಮೇಲೆಮಧ್ಯದಲ್ಲಿನಡದು
882ಜೋತಿಗೌಡನಪುರದಲ್ಲೆ ಕಲ್ಲಮೇಲೆಮೂಡಲುತಿರಿಗಿನಡದು । ಈಯಲ್ಲೆ ಗೆತೆಂ । ಜಾಲಹಳ್ಳೀಸಿದ್ದನಹೊ
883ಲದಬಡಗತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಮಲಯಗೂ
884ಡಿತು । ಅಂತುನೆಟ್ಟಕಲ್ಲು ೪೯ ಹೊಂಡರಬಾಳಗ್ರಾಮದಕಲ್ಲು ೨೫ ಬರದ್ದಲ್ಲದೆಈಹಲಗೆಯಲ್ಲಿ ೨೬ನೆ ಕಲ್ಲಾ
885ದಿಯಾಗಿಬರೆಯುತ್ತಾ ಇದೆ । ಇಲ್ಲಿಂದಬ । ವತ್ತಿ ವಾಯವ್ಯನಡದು । ಕುಂದಘಟ್ಟದಯಲ್ಲೆ ಗೆಮೂ । ಬೇವಿನಸಃಗೆಪ । ದೇ
886ವಪುರದಬಸವನಗುಡೀಹಂಗರೇಮಾಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ ।
887ನ । ಕುಂದಘಟ್ಟದಲ್ಲೆ ಗೆಯಿಂನುಮೂರುತನಕಮೂ । ಮೋಟುಆಲದಸಃಗೆಪ । ದೊಡ್ಡ ಅರೆಗಲ್ಲಿನಕೆಳಗೆಸಂ
888ಣಹುಟ್ಟರೆಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿಕ ೧ ಇದರಬ । ನ । ಮಾಸ್ತೀಕಲ್ಲಮೂ । ೪ಮಾರುನಡದುಲಿಂಗಮುದ್ರೆಬ
889ಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಆದರಬ । ನ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಈಶಾನ್ಯದಅರಳೀಮರಕ್ಕೆ ಬ । ೧೧ ಮಾ
890ರಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ। ನಾಗವಳ್ಳೀವಳಿತದಕುಂದಘಟ್ಟ
891ದಲ್ಲೆ ಗೋಮಾಳಕ್ಕೆ ಮೂ । ಚೌಕದತುಂಡದಬಡಗಲುತೆವರುಈಪಡುವಲಕ್ಕೀಗುಂಡೀಮಳಗೆಮೂಡಮುಖವಾ
892ಗಿನೆಕ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದಗೋಮಾಳಕ್ಕೆ ಬ । ಜಪಮಾಲಿಕೆಹೊಲದತೆಂ । ನಡುತೆವರಮೇಲೆ
893ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದಲ್ಲೆ ಗೆಬ । ಪ್ರಾಕುತುರುವಾಳಮಾಡಿಇದ್ದ ಹೊಲದತೆಂಕತೆವ
894ರಪ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಈಮೂಲೆಕುಂದಘಟ್ಟದಯಲ್ಲೆ ಗೆಮೂ । ವಿನಾಯಕನಕೊಡಗ್ಗೆ ನೈಋತ್ಯ
895ಅರೇಕಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರವಾಯುವ್ಯನಡದು । ಕುಂದಘ
896ಟ್ಟದಲ್ಲೆ ಗೆಮೂ । ಲಚ್ಚೀಮಾರನಹೊಲಕ್ಕೆ ಪ । ನೊಸೆಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದ
897ಲ್ಲೆ ಗೆಬ । ಈಮಾರನಹೊಲದಪಡುವಲತೆವರಬಡಲಬೇವಿನಮರಕ್ಕೆ ನೈಋತ್ಯಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ ।
898ಕುಂದ। ಯಲ್ಲೆ ಗೆಮೂ । ನೊಸೆವತ್ತು ಅಡಕೆಸ್ಯತೋಟಕ್ಕೆ ನೈಋತ್ಯಮೂಡಮುಖನೆ೧ ಇದರವಾಯವ್ಯ ।ನ। ಕುಂದ । ಯಲ್ಲೆ
899ಗೀಶಾನ್ಯ । ಮಹಾಲಿಂಗನಕಟ್ಟೆಗೆಮೂ । ಕಾಳಗಳ್ಳೀದಾಸನಅಡಕೆತೋಟಕ್ಕೆ ಪ । ಶ್ಯಾನೆಹಳ್ಳದಬಡಗಕ
900ರೆಯಲ್ಲು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲೆ ಗೆಮೂ । ಶಾಂತನಕಟ್ಟೆಗೆಪ । ಯೇರೀಕೆಳಗೆ
901ಶ್ಯಾನೆಯಮೂಡಕರೆಯಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲೆ ಗೆಮೂ । ಗವರಿಗನಕಟ್ಟೆಗೀಶಾನ್ಯ
902ಮೆಣಸಿನಕೊಂಗಿತ್ತೀಹೊಲದಮೂಡಪಡುವತೆವರನೆರಈಪಡುವಲಿಂಗಮುದ್ರೆಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ ।
903ನಲ್ಲೂರಲ್ಲೆ ಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪಡುವಲುಸಾರಿಗೆಪಡುವಲತೆವರಮಧ್ಯಮೂಡಮುಖನೆ೧ ಇದರ
904ಬ । ನ । ನಲ್ಲೂ ರಲ್ಲೆ ಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪ । ಸಾರಿಗೆಪಡುವಲತೆವರಬ। ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ನ ।
905ನಲ್ಲೂ ರಲ್ಲೆ ಗೆತೆಂ । ಈಸಿಂಗನಹೊಲದತೆಂಕಬಡಗಸಾರಿಗೆಪಡುವಲಮಧ್ಯದತೆವರಲಿಂಗಮುದ್ರೆಬಳಿಯ
906ತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಕಲ್ಲು ಮೊದಲಾಗಿ ೬ ಕಲ್ಲು ತನಕನಲ್ಲೂ ರಲ್ಲೆ ಗೆತೆಂ । ಸಿಂಗನಹೊಲದತೆಂಕ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

907 ಬಡಗಸಾರಿಗೆಬಡಗಲತೆವರಪಡುವಲುಮೂಡಮುಖವಾನೆ ೧ ಈನೂಡಲುನಲ್ಲೂರೆಲ್ಲೆ ವಂಪುಹೊಲದಮೂ । ನ । ಲಿಂ
908 ಗಂಣನಹೊಲದಬಡಗಕೊತ್ತಲೆಪ । ನಡುತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಲಿಂಗಂಣನಹೊಲದಬಡಗ
909 ತೆವರಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಸುಂಣಗಾರಸಿದ್ದನಹೊಲದ ಬಡಗತೆವರಮೂ । ನಲ್ಲೂರದನದವ್ರೋಣೀ
910 ಪ । ಬೇಲೀಯಲ್ಲು ಅರೆಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ವಡ್ಡರಪಾಳ್ಯದಹಿಂದೆದನದ
911 ಮೂಡುಪಡುವವ್ರೋಣೀತೆಂ । ಬೇಲೀವತ್ತುಕಲ್ಲಬೋರೆಯಲ್ಲುಅರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರಮೂ । ವ
912 ತ್ತಿ ಈಶಾನ್ಯನಡದು । ಅಡ್ಡೇರೀಕೆಳಗೆ । ಅಗಸ್ತಗೌಡನಯರೆಹೊಲದಪ । ಶ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲುಆ
913 ಗ್ನೇಯಮುಖನಕ ೧ ಇದಕ್ಕೆ ಮೂ । ವತ್ತಿ । ಈಶಾನ್ಯನಡದು । ನಲ್ಲೂರೆಲ್ಲೆಗೆಮೂ । ಜ್ಯೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆತೆಂ ।
914 ಅಡ್ಡರೀಮೇಲಣಬೇವಿನಮರಕ್ಕೆಬ । ೭ ಯಲ್ಲೆ ಮಧ್ಯವಲಿಂಗಮುದ್ರೆಬಳೀತೆಂಕಮುಖನೆ ೧ ಈಕಲ್ಲಬಳಿ
915 ಯನಾಗವಳ್ಳಿಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲುನೆಟ್ಟದೆ । ಇದರಈಶಾನ್ಯಕ್ಕೆನ । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ
916 ಸಿದ್ದನಯರೆಹೊಲದಬಡಗಲಬೇಲೀವತ್ತುಪಡುವಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಕ
917 ಥಾನಾಥನಕೆರೆತೆಂಕಲೇರೀಕೆಳಗಣಶ್ಯಾನೆಹಳ್ಳದತೆಂಕಕರೆಯಲ್ಲುತೆಂಕಮುಖನ ೧ ಇದರಮೂ । ನ ।
918 ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಹೂಲೀಮೆಳೆಗಾಗ್ನೇಯತೆಂಕಮುಖನೆಕ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋತಿ । ದಗೋಣೀಮರಕ್ಕೆತೆಂ ।
919 ಮೂಡಪಡುವಬೇಲೀಬ । ವತ್ತುತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಯಲ್ಲೆ ಜೋಡುಹುಣಶೇಮರ
920 ಕ್ಕಾಗಿಆಗ್ನೇಯವತ್ತಿಮೂ । ನ । ಕುಂಭೇದೇವರಆಲದಮರದಬಳೀಚಿಕೊಳನಹೊಲದತೆಂ । ಶ್ಯಾನೆಬಡಗಮೂಡ
921 ಕರೆಯಲ್ಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯವತ್ತಿ । ಶ್ಯಾನೆಪಡುಕರೆಯಲ್ಲಿ । ನ । ಈಶ್ಯಾನೆಮೇಲುಚಾರಿ
922 ಮೂಡಲಾಗಿಬಂದು । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆಪ । ಬೂದೀಮಂಣದಿಡ್ಡೆ ಅಡುವಿನತಾರೇಮರದಬ । ಅತ್ತೀಮರಕ್ಕೆತೆಂ ।
923 ಮಧ್ಯದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಪಡುಮುಖವಾನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯವತ್ತಿ । ಮೂಡ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ
924 ಜೋಂಮನತಕ್ಕಲಿಗುಮುಂಡೆದೇವೀಕಟ್ಟೆಗೆಪ । ಶ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲುಬಿದರಮೆಳೆಕೆಳಗೆತೆಂಕ
925 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಈಶಾನ್ಯದಪಡುವಮುಖತಿದ್ದಿದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಕಲ್ಲು ೨೬

೧೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ವಾತಾಳು ಗ್ರಾಮದ ಹಲಗೆ.

926 ವಾತಾಳುಗ್ರಾಮಕ್ಕೆ ಯರಗಂಬಳ್ಳಿಕಾರೇಪುರದತತ್ತಿನಹಲಗೆಯಲ್ಲಿವಾಮನವು
927 ದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರಗಳು ೩೦ ಕಲ್ಲುಪರ್ಯಂತವಾಗಿಬರದದೆಈಹಲಿಗೆಯಲ್ಲಿಕ
928 ಡವೆ ೧೬ ಕಲ್ಲುಗಳಚತುಸ್ಸೀಮಾವಿವರಗಳಬರೆಯುತ್ತ ಇದೆ । ಈ ೩೦ನೇಕಲ್ಲಿಂದ
929 ಬಡಗನಡದುಸುಜ್ಜಲೂರಯಲ್ಲೆಗೆಮೂ । ಅತಿಕಾರೀಮಾವಿನತೋಪಿಗೆನೈಋತ್ಯಬೇಲೀವತ್ತುಮೂ
930 ಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಬ । ಈಮಾವಿನತೋಪಿಗೆಪ । ವ್ರೋಣೀಬ
931 ಳಿಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಅಂಕನಹೊಲಕ್ಕೆ
932 ವಾಯುವ್ಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವಳಗೆರೆಹೊಲ
933 ದತೆಂ । ತೆವರಿನಲ್ಲಿತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಬ
934 ಡಗವತ್ತಿ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವಳಗೆರೇಹೊಲದನೈಋತ್ಯಮಾಳದಲ್ಲಿಬಡಗಮುಖವಾಗಿ
935 ನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಮಠದಹೊಲಕ್ಕೆನೈಋತ್ಯ । ನೀರಹಳ್ಳದಬ । ಲಿಂ
936 ಗಮುದ್ರೆಕಲ್ಲಬ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಮಠದಹೊಲ
937 ಕ್ಕೆಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಸು । ರೆಲ್ಲೆಗೆಮೂ । ಮಠದತಾಕಿನಹೊ
938 ಲದಪ । ತೆವರಿನಲ್ಲುಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ಲ್ಲೆಗೆಮೂ । ವೀರಭದ್ರನಕೊ
939 ಡಗೆಹೊಲದನೈಋತ್ಯನೀರಹಳ್ಳದಪ । ವತ್ತುಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ರೆಲ್ಲೆಗೆ
940 ಮೂ । ಯರಗನಹಳ್ಳಿಗೆತೆಂ । ವೀರಭದ್ರನಹೊಲದವಾಯುವ್ಯಹಳ್ಳದತೆಂ । ಮೂಡಮುಖನೆಕ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೧ ಇದರಮೂ । ನ । ಯರಗನಹಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ಈಕೊಡಿಗೆಹೊಲದಈಶಾನ್ಯ । ಹುಕ್ಕನಹಳ್ಳ
ದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ಯರಗನಹಳ್ಳೀಯೆಲ್ಲೆ ಗೆತೆಂ । ಪರಸುಗೌಡ
ನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ನ । ಯಿಾಯಲ್ಲೆ ಗೆತೆಂ । ಆಡುಕಾವವನ
ಪ್ರೋಣೀಹೊಲದವಾಯುವ್ಯ । ಪ್ರೋಣಿಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ಯರಗನಹಳ್ಳ
ಯಲ್ಲೆ ಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಯಲ್ಲೆ ಗೆನ್ನೈಋತ್ಯ । ಆಡುಕಾವನಹೊಲದೀಶಾನ್ಯ । ಪ್ರೋಣಿಪ । ಕೆರಹ
ಟ್ಟಿಕಲ್ಲಿನಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂ । ನ । ಕೆರಹಟ್ಟೀಯಲ್ಲೆ ಗೆತೆಂ । ಹೂಬಳೆದೊ
ಡ್ಡ ಲಿಂಗನಉಂಬಳೀಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ ।
ಕೆರಹಟ್ಟೀಯಲ್ಲೆ ಗೆತೆಂ । ಅರಾದ್ರಿವಡೀರಹೊಲದಬ । ಪ್ರೋಣೀಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖ
ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಮೂಡನಡದುಈಶಾನ್ಯಬಲ್ಲೆ ದೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀಶಾನ್ಯವ
ತ್ತಿನಲ್ಲಿಕೆರಹಟ್ಟಿಯಲ್ಲೆ ಗೆಪ । ನೀರಹಳ್ಳದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲಿ
ಗೆವಲಯಪೂರ್ಣವಾಯಿತು ॥ ಅಂತುವಾಃಹಳ್ಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೪೬ ನಾಗವಳ್ಳಿಗೆ ೧೧ ನೆಹಲಿಗೆ
ಯಲ್ಲಿ ೮೯ ಕಲ್ಲನೆಟ್ಟ ವಿವರಬರದದೆ । ಉಭಯಂಗ್ರಾಮಯರಡಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೩೪ ಈತತ್ತಿ
ನಮಹಾಜನರವಿವರಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ವೆಂಗನ್ನಶಾಸ್ತ್ರಿಗಳು । ಆಂಜನೇಯ
ಸೋಮಯಾಜಿಗಳು । ಅಯ್ಯವಾರುಶ್ರೌತಿಗಳು । ಪುರೋಹಿತತಿಮ್ಮಂಣನವರು । ನಾರಾಯಣಭಟ್ಟರು ।
ನಾರಾಯಣಜ್ಯೋತಿಷರು । ನಾರಾಯಣಯ್ಯಂಗಾರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಂಣಾವೈಯ್ಯಂಗಾರು । ಮಾ
ನಿನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ಬೇಟೇರಾಯರು । ರಾಮಾಚಾರ್ಯರು । ವೆಂಕಟಗಿರಯ್ಯ । ಸೂರ್ಯನಾರಾಯಣ
ಶಾಸ್ತ್ರಿಗಳು । ಪುಟ್ಟಯ್ಯನವರು । ಭಾನುಸೋಮಯಾಜಿಗಳು । ಅಂಬಾಭಟ್ಟರು । ನಾರಣಯ್ಯಂಗಾರರು ।
ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು । ಈಬಗೆಯಿಪ್ಪತ್ತುಮಂದಿಮಹಾಜನರಾದಬಳಿಕನರಸಿಂಹ
ಪುರಾಗ್ರಹಾರದ ೪೦ ವೃತ್ತಿಮಂತರಿಗೂಸ್ಥಳವಾಸಿಗಳಾದವರಿಗೂಪರಸ್ಥಳವಾಸಿಗಳಾ
ದಈನರಸಿಂಹಪುರದವೃತ್ತಿಮಂತರಾದಮಹಾಜನರಿಗೆಸಹಾಸಮುದಾಯವಾಗಿಯಲ್ಲರಿಗೂ
ಗ್ರಾಮತ್ವೇನಸಂಮತಿಗೊಲಿಸಿಅದರಲ್ಲಿಹನ್ನೊಂದುಮಹಾಜನರಕ್ಷೀಕರಿಸಿಕೊಡುವ
ಲ್ಲಿ । ಸಂಮತಿಃಪರಮೋಧರ್ಮಃಯೆಂಬನ್ಯಾಯದಿಂದಅಶೇಷರಸಂಮತೀಮೋಲೆಪ್ರತಿಗ್ರ
ಹಮಾಡಿದಹನ್ನೊಂದುಮಂದಿಗೂ । ಈಹನ್ನೊಂದುವೃತ್ತಿಯಲ್ಲಿಯೇಅಂತರ್ವಿಭಾಗಕ್ಕೆ ಯಥೋಚಿ
ತಭಾಗಾರ್ಹರಾದಈಸ್ಥಳವಾಸಿಗಳುಪರಸ್ಥಳವಾಸಿಗಳಾದಮಹಾಜನರವಿವರ ।
ಯಿಪ್ಪುಮಂದಿಯೆಂಬಯಿವರಿವರಿಗೆಬಂದದ್ದುವೃತ್ತಿಯಲ್ಲಿಯಿಷ್ಟುಅಂಶವೆಂಬದಂನು
ಈ ೧೧ ವೃತ್ತಿಗೂಬರೆಯುತ್ತಇದೆ । ಗ್ರಾಮಸಮುದಾಯಕ್ಕೆ ಬಂದವೃತ್ತಿಪ್ರತಿಗ್ರಹಿತರಾದನಂಜುಂ
ಡಭಟ್ಟರಿಗೆಈವಂದುವೃತ್ತಿಯಲ್ಲಿಅರ್ಧವೃತ್ತಿನಿಂತಅರ್ಧವೃತ್ತಿಅಂಬಾಭಟ್ಟರಮಗಶಾಮಿ
ಭಟ್ಟರಿಗೆಸಲ್ಲೂದುಉಭಯಂವೃತ್ತಿ ೧ಕ್ಕೆ ಜನಯರಡು ॥

೧೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹನ್ನೊಂದು ವೃತ್ತಿಯ ಹಂಚಿಗೆ ವಿವರ.

ಗೆಜ್ಜೆಗನಹಳ್ಳೀಹರಿಭಟ್ಟರಿಗೆವಂದುವೃತ್ತಿಯಲ್ಲಿಹಾಗವೂಮೂರುವೀಸವೃತ್ತಿ ಈವೃತ್ತಿಯಲ್ಲಿಉಳ
ದಅರ್ಧವುವೀಸದಲ್ಲಿ । ಇವರದಾಯಾದಿನಂಜುಂಡಭಟ್ಟಗೆವಂದುವೀಸ । ವೆಂಕಟನಾರಣಭ
ಟ್ಟರಿಗೆವೀಸಮುಂಡೂರಶಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆಸಹಸಮವಾಗಿ
ವಂದುವೀಸಮುದ್ದೂರಗಾರ್ಗ್ಯಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸ
ಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಲು
ಗ್ರನರಸಂಭಟ್ಟಗೆವಂದುವೀಸವಾಧ್ರುಸಗೋತ್ರದಆಪಸ್ತಂಬರಾದಸಾಂಬಶ್ರೌತಿಗಳಿಗೆವಂ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

975ದುವೀಸಕಾಲಭವಗೋತ್ರ ಆಪಸ್ತಂಬರಾದಕಪಿನಿಭಟ್ಟದಾಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶ
976ಹಾಗಿವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರ ಆಪಸ್ತಂಬರಾದಬನ್ನೂರಅಶ್ವತ್ಥನಾರಣಯ್ಯಗೆವಂದು
977ವೀಸಅಂತುಜನ ೧೦ಕ್ಕೆ ವೃತ್ತಿ ೧ ಸಾಮವೇದಿರಾಮಚಂದ್ರಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧವೃ
978ತ್ತಿ ಯಲ್ಲಿತಲಕಾಡುಪುಟ್ಟಣ್ಣಭಟ್ಟರಿಗೆಗರ್ಗೇಶ್ವರದನಂಜುಂಡಭಟ್ಟರಿಗೆಸಹಮೂರುವೀಸ
979ವೃತ್ತಿಸಮಾಂಶತಿರುಮಕೂಡಲಕಪಿನಿಭಟ್ಟರಿಗೆನರಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶವಾಗಿ
980ಜೇಳೆವೃತ್ತಿಕಾಲಭವಗೋತ್ರದಆಪಸ್ತಂಬರಾದಕೊಂಡಾವಧಾನಿಗಳಿಗೆಕಪಿನೀಭಟ್ಟರಿ
981ಗೆಸಹವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರ ಆಪಸ್ತಂಬಕೂಚೇರಾಮಾಭಟ್ಟರಿಗೆಬೇಳೆವೃತ್ತಿ ಅಂತು
982ಜನ ೮ಕ್ಕೆ ವೃತ್ತಿ ೧ ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧವೃತ್ತಿ ಯಿವರತಮ್ಮನರಸಂ
983ಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ವೋಗುಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸಗೋತ್ರ ಆಪಸ್ತಂಬರಾದಸೀ
984ತಾರಾಮಭಟ್ಟರಿಗೆವಂದುವೀಸಆತ್ರೇಯಗೋತ್ರದಾಪಸ್ತಂಬರಾದನರಸಂಭಟ್ಟಕಾಸೀಭಟ್ಟರಿಗೆಸ
985ಹಬೇಳೆವೃತ್ತಿಸಮಾಂಶಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ಸೀತಾರಾಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗವುಮೂರುವೀಸ
986ಲಕ್ಷ್ಮೀಪತಿಕೃಷ್ಣಭಟ್ಟಗೆಸಹಸಮಾಂಶವಂದುವೀಸಗೋಪಾಲಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ
987ವೆಂಕಟಗಿರಿಭಟ್ಟಗೆಬೇಳೆವೃತ್ತಿ ಹರಿಯಂಣಭಟ್ಟಗೆಬೇಳೆವೃತ್ತಿ ಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ನಾರಾ
988ಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿಶ್ರೀನೃಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗನರಹ
989ರಿಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ಅಂ । ಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ಶಿವರಾಮಭಟ್ಟರಿಗೆವೃ ಅರ್ಧನಿಂತಅ
990ರ್ಧದಲ್ಲಿನಾರಾಯಣಭಟ್ಟರಿಗೆಹಾಗಸಾಂಬಶಿವಭಟ್ಟರಿಗೆಹಾಗಅಂತುಜ೩ಕ್ಕೆವೃ
991ತ್ತಿ ೧ ನಂಜುಂಡಶ್ರೋತ್ರಿಗಳಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತವೃತ್ತಿ ಅರ್ಧದಲ್ಲಿಸುಬ್ಬಾಭಟ್ಟರಿಗೆವಂದು
992ವೀಸವೆಂಕಟನಾರಾಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಮೂರುವೀಸನಾರಾಯಣಸೋಮಯಾಜಿಗಳಿಗೆ
993ಜೇಳೆವೃತ್ತಿ ಯಜ್ಞೇಶ್ವರಭಟ್ಟರಸುಬ್ಬಾಭಟ್ಟರಿಗೆವಂದುಬ್ಯಾಳೆಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ವೆಂ
994ಕಟಭಟ್ಟಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿದೊಡ್ಡವೆಂಕಟಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗವೂವೀ
995ಸಇವರದಾಯಾದಿನರಸಂಭಟ್ಟಗೆವೀಸವೆಂಕಟರಾಮಭಟ್ಟರಿಗೆವೀಸಗೋಪಾಲಭ
996ಟ್ಟರರಾಮಾಭಟ್ಟಗೆವೀಸವೃತ್ತಿ ಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತ
997ಅರ್ಧವೃತ್ತಿ ಯಲ್ಲಿ ಇವರದಾಯಾದಿಹರಿಭಟ್ಟರಿಗೆಹಾಗನಾರಾಯಣಭಟ್ಟಗೆಬೇಳೆವೃತ್ತಿ
998ಭಾರದ್ವಾಜಗೋತ್ರದಾಪಸ್ತಂಬರಾದಮೈಸೂರತಿಮ್ಮಾಭಟ್ಟರಿಗೆವಂದುವೀಸಮುತ್ತತ್ತಿ ಇವ
999ರಜ್ಞಾತಿಶಾಮಿಭಟ್ಟರಿಗೆವೀಸಅಂ । ಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ತಿಮ್ಮಾವಧಾನಿಗಳಿಗೆವೃತ್ತಿ ಅ
1000ರ್ಧನಿಂತವೃತ್ತಿ ಅರ್ಧದಲ್ಲಿಇವರದಾಯಾದಿನರಸಂಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ಪೂತಿಮಾಷ
1001ಗೋತ್ರದಾಶ್ವಲಾಯನರಾದಮುತ್ತತ್ತಿದಾಸಂಭಟ್ಟರಿಗೆನಂಜುಂಡಭಟ್ಟರಿಗೆವೆಂಕಟನಾರಾ
1002ಯಣಭಟ್ಟರಿಗೆತಿರುಮಲಭಟ್ಟರಿಗೆಶಂಕರಭಟ್ಟರಿಗೆಸಹಹಾಗವೃತ್ತಿ ಯುಯಥಾಂಶವಾ
1003ಗಿ ೫ ಜನಕ್ಕೂಸಲ್ಲುವದುಅಂತುಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ಅಂತು ೩೧ ವೃತ್ತಿಗೂ ೮೦ ಜನಮಹಾಜನರು
1004ನಾಗವಳ್ಳಿ ಪಾತಾಳುಈಯರಡಗ್ರಾಮೋಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಗಳುಈಗ್ರಾಮಗಳಕೆರೆಕ
1005ಟ್ಟೆಕಾಲ್ವೆಗ್ರಾಮದಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಆದಾಸಕಲಸ್ವಾಮ್ಯವನ್ನು ೩೧ ವೃತ್ತಿಗೂಸಮವಾ
1006ಗಿಯಥಾಂಶವಾಗಿಯಲ್ಲರೂತಮ್ಮಭಾಗಬಂದಮೇರೆಗೆಅನುಭವಿಸಲುಳ್ಳವರುಮಾತ್ರಗ್ರಾ
1007ಮಶಿಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇಥಳ್ಳಿಗಳಲ್ಲಿಈಶಾಸನಬರದಬಗ್ಯೆಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆ
1008ತಾಮ್ರಶಾಸನದಲ್ಲಿಬರೆಶಿಕೊಟ್ಟಿರುವಖಂಡಭೂಮಿಯನ್ನು ದುಸಕಲಪ್ರವೃತ್ತಿಪ್ರಾಪ್ತಿ
1009ಯಲ್ಲಿಸಮಾಂಶವಾಗಿ ೧೦೦ ವೃತ್ತಿಯವರಿಗುಸಲ್ಲುವದುಯಲ್ಲೂಕೂರಲ್ಲು ೧೦೦ ವೃತ್ತಿಮಂತರಿಗೂ
1010ಸಮಾಂಶವಾಗಿಸಲ್ಲೂದುಯಂದುಮುವ್ವತ್ತೊಂದುವೃತ್ತಿಮಂತರತತ್ತಿನಗ್ರಾಮ ೧೦ಕ್ಕೆ ಬರೆಸಿದ್ದು

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಕಾರ್ಯವೆಂಬ ಗ್ರಾಮದ ಹಲಗೆ.

1011 ಕಾರ್ಯಹೊಂಡರಬಾಳುಈ ೨ ಗ್ರಾಮಕ್ಕೆ ಸಹತತ್ತು ೧ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಅರ
1012 ಳೀಮರದಕಟ್ಟೆಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯ । ಹೆಂಮ
1013 ರಾವತನಪುರದಯಲ್ಲಿ ಗೆಮೂ । ಜಂನೂರೆಲ್ಲಿ ಗೆಪ । ಕಮಾರನಕಟ್ಟೆಗೆಪ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ
1014 ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ವಡೇರಕಟ್ಟೆಗೆಸೆಂ । ಕೆಂಬರೆಗೆಮೂ । ಹಂಗರೆಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
1015 ಇದಕ್ಕೆ ಮೂ । ವತ್ತಿ ತೆಂ । ನಡಮ । ಕೊಂತೀಕಲ್ಲಬೆಟ್ಟದಮೂ । ಜಂನೂರಕಲ್ಲಿಂದತೆಂ । ನಡದು । ಈಬೆಟ್ಟದಮೇಲೆಈಬ
1016 ಳೀಬೋರೆಯಿಂದತೆಂ । ಕಾರ್ಯದಕಣುವೆಗೆಬ । ಮುರುಟೀಮೇಲೆಪಡುವಮುಖವಾಗಿಅರೇಮೇಲೆತಿದ್ದಿದಕಲ್ಲು ೧
1017 ಇದಕ್ಕೆ ತೆಂ । ಈಬೆಟ್ಟದಮೇಲೆತಿರುಮಲದೇವರಗುಡಿಗೆಪ । ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕ ೧
1018 ಇದಕ್ಕೆ ತೆಂ । ವಡೇರಮುರುಟೀಕುಂಭೀಮೇಲೆಉಮತ್ತೂರಯಲ್ಲಿ ಗೆಪ । ಹುತ್ತರೇಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ
1019 ನೈಋತ್ಯವಡೇರಮುರುಟೀಬಾಲವೇರೀವತ್ತಿ ನಲ್ಲುಉಮ್ಮತ್ತೂರೆಲ್ಲಿ ಗೆಪ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯ । ರಂಗೂಪು
1020 ರದೆಲ್ಲಿ ಗೆಮೂ । ಈಪುರದಚಕ್ರಮುದ್ರೆಕಲ್ಲಿಗೆಮೂ । ಮೂಡಮುಖಅರೆಮೇಲೆತಿದ್ದಿದಕ ೧ ಇದರಬ । ವರಳುಕಲ್ಲುಮಾ
1021 ಳದಮೂ । ಕೆಂಬರೇಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯಹೊಂನಹಲಗೆಮಾಳದಮೂ । ಬೆಟ್ಟದಕೆಳಗೆಮೂಡಮು
1022 ಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಹೀಚೆಮಾಳಕ್ಕೀಶಾನ್ಯ । ಕೆಂಬರೇಗೆತೆಂ । ಚಕ್ರಮುದ್ರೆಅರೆಗೆಮೂ । ಮೂಡಮುಖನೆ ೧ ಇದ
1023 ಕ್ಕೆಪ । ಹೀಚೆಮಾಳದಬ । ಜೆಂಡಿಗಿಡಾಳಹೊಲದತೆಂ । ಈಮಧ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದರಪ । ಗಾಣಿಗನಹೊ
1024 ಲದವಾಯುವ್ಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ವತ್ತಿ ತೆಂಕನಡದು । ಮಿಂಣೀಕೇತನಹೊಲಕ್ಕೆಬ । ಚಾಜ್ಜಲುಮ
1025 ರದಕೆಳಗೆವಾಯುವ್ಯಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಅಗಸನಹೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರ
1026 ಪ । ರಂಗೂಪುರದೆಲ್ಲಿ ಗೆವಾಯುವ್ಯ । ಕೆಂಬರೇಮೂಡವತ್ತಿನಬೇಲೀಬಳಿಯಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ ।
1027 ವತ್ತಿ । ತೆಂಕನಡದು । ರಂಗೂಪುರದಯಲ್ಲಿ ಗೆಪ । ಸಿದ್ಧೇಶ್ವರನಬೆಟ್ಟಕ್ಕೆ ಮೂ । ಮಾರ್ಗದಬಳಿಅರೇಮೇಲೆ
1028 ಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ರಂಗೂಪುರದೆಲ್ಲಿ ಗೆಪ । ಈಬೆಟ್ಟದಮೂ । ಗೋಮಾಳದ
1029 ಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಬೋಳೆದೇವರಬೆಟ್ಟಕ್ಕೆ ಮೂ । ಕಾಳನಕಲ್ಲಹುತ್ತರೇಮೇಲೆಪಡೂ
1030 ಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ಈಬೆಟ್ಟದಮುರುಟೀಕೆಳಗೆಚಕ್ರಮುದ್ರೆತಿದ್ದಿರುವಹುತ್ತರೇಗುಂಡ
1031 ಗಲ್ಲಮೇಲೆಪಡುವ ಮುಖತಿದ್ದಿದಕ ೧ ಇದರನೈಋತ್ಯಗೋಣಮುರುಕನಕಟ್ಟೆಗೆಬ । ಮುರುಟೀಅ
1032 ರೇಮೇಲೆಈಶಾನ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ । ಲಿಂಗೇಗೌಡನಕಟ್ಟೆಗೆಬ । ಬಡಗಮುಖನೆ ೧
1033 ಇದರಪ । ಉಮತ್ತೂರಹನುಮನಪುರದಮುಕ್ಕೊಡೆಕಲ್ಲಿಗೆಬ । ತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿನಬಳಿ ಬಡಗಮು
1034 ಖನೆ ೧ ಇದಕ್ಕೆಬ । ತಗಡೂರಹೋಬಳಿಹಚ್ಚೆಗಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಅರೇಮೇಲೆತಿದ್ದಿದಮೂಡಮುಖ
1035 ದಕ ೧ ಇದಕ್ಕೆಬ । ಬೋಳೆದೇವರಬೆಟ್ಟದಪ । ಹುತ್ತರೇಮೇಲೆಹುಯಿದುಇರುವಮೂಡಮುಖದಪ್ರತಿ
1036 ಮೆ ೧ ಇದರಬ । ಈಬೆಟ್ಟದಹಗ್ಗಿನಪ । ಹಚ್ಚೆಗಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಅರೇಮೇಲೆಮೂಡಮುಖವಾ
1037 ಗಿತಿದ್ದಿದಕ ೧ ಇದರಬ । ಸಿದ್ಧೇದೇವರಬೆಟ್ಟದಪ । ಬೆಟ್ಟದದನವದಾರಿಯಲ್ಲಿಮೂಡಮುಖ
1038 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಈ ಬೆಟ್ಟದಪ । ಬಾಲವೇರಿ । ಬಾಣೂರಯಲ್ಲಿ ಮೂ । ಕೊರಳಕುಯಿದಬೊಟ್ಟಹುತ್ತರೇ
1039 ಗುಂಡಿನಲ್ಲಿಮೂಡಮುಖತಿದ್ದಿ ಮುದ್ರೆಕ ೧ ಇದರಬ । ಹೊಂನಗಂಟೇವಡೇರಕಟ್ಟೆಗೆಮೂ । ಈಬೆಟ್ಟದಬಡಗ
1040 ಲಕೆಂಬರೇಪಡುವತ್ತು ಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಣೂರ ಲಿಗೆತೆಂ । ಗೋಮಾಳದಪ । ಬೇಲಿಯಲ್ಲಿ
1041 ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಸಿದ್ಧೇಶ್ವರನಗೋಮಾಳದಪ । ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬಾಣೂರಬೇಲೀ
1042 ವತ್ತು । ಕೊಡಗೆತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಸಿದ್ಧಾಪುರದಹುಂಡೀಹೊಲ
1043 ದಪ । ಹೊಲದಮಂದಬಳಿಯಅರೇಮೇಲೆಮೂಡಮುಖವಾತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದರಬ । ಈಹುಂಡಿಗೆಪ ।
1044 ತ್ರಿಶೂಲಮುದ್ರೆಬಳಿಯಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಣೂರೆಲ್ಲಿ ಗೆಮೂ । ಕಾರೇಪುರದೆಲ್ಲಿ ಗೆತೆಂತೆವರಮೇ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

1045 ಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ವ್ರೋಣೀತೆಂಕಮೂಡನಡದು । ಹುಂಡೀಹೊಲದಬ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇ
1046 ದಕ್ಕೀಶಾನ್ಯ । ಹರಳಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ । ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಈಕಟ್ಟೆಬ
1047 ಡಗಲಕೋಡೀಯೇರೀವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ಕಾರೇಪುರದೆಲ್ಲೆ ತೆಂ । ತ್ರಿಶೂಲಮುದ್ರೆಗೆಮೂ । ತೆಂಕಮುಖನೆ ೧ ಇ
1048 ಲ್ಲಿಂದಕೆಂಬರೆವ್ರೋಣೀಲೆಮೂಡನಡದು । ಅಲಗೆಬ್ಬೆ ಹೊಲದಮೂ । ಕಾರೇಪುರದಕಲ್ಲವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ ।
1049 ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ವಳಗೆರೆಹುಣಸೆಗೆತೆಂ । ಕಾರೇಪುರದಕಲ್ಲಪ । ಪಡುವ
1050 ಮುಖನೆ ೧ ಇದರಮೂ । ಯೇರೀಕೆಳಗೆ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆಮೂತೆಂಕಮುಖನೆ ೧ ಈಊರಗದ್ದೆಬ । ತೆವರಮೇಲೆಮೂಡ
1051 ನಡದು । ವೈದ್ಯಲಿಂಗಯ್ಯನಕಟ್ಟೆಯೇರೀಮೇಲೆ । ತೆಂಗಿಗೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ಕಾರೇಪುರದಬಡಗಮುಖದ
1052 ಕಲ್ಲಿಂದಮೂ । ಪನೆತೋಟದಪ । ಚಿಕ್ಕಣ್ಣನತೋಟದಾಗ್ನೇಯತೆಂಕಮುನೆ ೧ ಇದರಬ । ಚಿಕ್ಕಣ್ಣನತೋಟದಮೂ । ಇರುವಕಾರೇ
1053 ಪುರದಕಲ್ಲಮೂಡನಡದುಪನೆತೋಟದಬ । ಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ಹೆಂಮರಾವತನಪುರದಹ
1054 ಲಸಿನಮರದಹೊಲಕ್ಕೆಪ । ರಾಮ್ಮೈನಹೊಲದಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ । ಈಹೊಲದತೆಂ । ಕಾಡೆಹಕ್ಕೀಹೊಲದ
1055 ಬ । ಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ಕಾಡೆಮಾಳಕ್ಕೆ ಮೂ । ಲಿಂಗಮುದ್ರೆಗೆಬ । ಪಡುವಮುಖನೆಕ ೧ ಇ
1056 ಹಳೆಊರತಾಕಿಗೆತೆಂ । (ಪುರದ) ಕಾರ್ಯಹೊಂಡರಬಾಳಹಲಗೆ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಹೊಂಡರಬಾಳ ಮೊದಲ ಹಲಗೆ.

1057 ದಕ್ಕೆ ಮೂ । ಪನೆಮರದತೋಟವ್ರೋಣೀವಳಗೆಮೂ । ನ । ಹಳೆಊರತಾಕಿಗೆಬ । ತೆವರುಹೆಮ್ಮೈನಪುರದೆಲ್ಲೆ ಬ । ವ
1058 ತ್ತು । ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ಅಗೆಲಿಂಗೀಹೊಲಕ್ಕೆಪ । ಹೆಮ್ಮೆರಾವತನಪುರದೆಲ್ಲೆ ಮಾಳಕ್ಕೆ ತೆಂ । ಕಾ
1059 ರ್ಯದಮೂಡತಾಕಿಗೆಮೂ । ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಜಂನೂರೆಲ್ಲೆ ಗೆಪ । ವಡೇರಕಟ್ಟೆಪಡುವಲಯೇರೀ
1060 ವತ್ತಿನಕೆಂಬರೆಗೆಪ । ತಿಟ್ಟಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಹೆಂ । ಪುರದಯಲ್ಲೆ ಗೆಮೂ
1061 ಜಂನೂರೆಲ್ಲೆಪ । ಕಂಮಾರನಕಟ್ಟೆಪ । ಈಶಾನ್ಯದತೆಂಕಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುನೆಕ
1062 ಲ್ಲು ೫೨ ಹೊಂಡರಬಾಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಊರಮಧ್ಯದಚಾವಡೀಅಂಕಣದಬಾಗಲಿಗೆಪ ।
1063 ಊರಮುಂದಣಬಸವನಗುಡಿಗೆಮೂಡಲಮೊಗಡಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಊರ
1064 ಯಲ್ಲೆ ಗೆಮೂ । ಹೊಂಗನೂರೆಲ್ಲೆ ಗೆತೆಂ । ದೊಡ್ಡಗೌಡನಪಾಳ್ಯದೆಲ್ಲೆ ಗೆಪ । ಯತ್ತುಂಡೀಬೋಳೀದಿಂಬ
1065 ದಮೇಲೆ ೩ ಯಲ್ಲೆ ಮಧ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಅರೇಮೇಲೆಪಡುಮುಖವಾಗಿತಿದ್ದಿದಕ ೧
1066 ಇದರತೆಂ । ಈಪಾಳ್ಯದೆಲ್ಲೆ ಗೆಪ । ಯತ್ತುಂಡೀಬೋಳೀದಿಂಬಕ್ಕೆ ತೆಂ । ಊರಧೂಪದತ್ತುಂಡಕ್ಕೆ ಬ । ಈಮಧ್ಯ
1067 ಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಲಿಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರತೆಂಈಪಾಳ್ಯದೆಲ್ಲೆ ಗೆಪ । ಧೂಪದತ್ತುಂಡದ
1068 ಕಳ್ಳಿ ಅರೇಕಣಿವೆಯಲ್ಲುಹಲಸಿನಮರದಮೂ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳೀಅರೇಮೇಲೆಪಡುವಮುಖ
1069 ತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ನ । ಈಪಾಳ್ಯದೆಲ್ಲೆ ಗೆಪ । ಲಕ್ಕಾಚೀವಡ್ಡಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯಅ
1070 ರೇಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ಚೋಳದಬರೆದಿಂಬದಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪ
1071 ಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಈಕಲ್ಲುತನಕಪಾಳ್ಯದೆಲ್ಲೆ ಗೆಪ । ಚೋಳದಬರೆಮೇಲೆಸೋಲಿಗ
1072 ಕೇತನಲಕ್ಕನಮೇಲುಬಾರಿಅರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪಡುವಮುಖತಿದ್ದಿ ೧ ಇದರತೆಂ । ನ । ಈಪಾ
1073 ಳ್ಯದೆಲ್ಲೆ ಗೆವಾಯುವ್ಯ । ಚೋಳದಬರೆಕಡೆನೆತ್ತಿಮೇಲೆಸೋಲಿಗಕೋಲಿಮಾದನತಕ್ಕಲಿಗೆಆಗ್ನೇಯ
1074 ತೆಂಕದಿಕ್ಕಿನಕಲ್ಲಬಳಿಯಅರೇಮೇಲೆವಾಯುವ್ಯಮುಖತಿಮು ೧ ಇದರಪ । ನ । ದೊಡ್ಡಗೌಡನಪಾಳ್ಯ
1075 ದೆಲ್ಲೆ ಗೆಬ । ಯಲ್ಲೆ ಅರೆಯಲ್ಲುಲಿಂಗಮುದ್ರೆವತ್ತು ಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿ ೧ ಇದರಪ । ನ । ಈಪಾಳ್ಯ
1076 ದೆಲ್ಲೆ ಗೆವಾಯುವ್ಯ । ಯೇಳುಸಾರಿಗೆಯಲ್ಲೆ ಗೆಬ । ಈಚಲುಗುಮ್ಮನಪೆಟ್ಟದಲ್ಲು ೩ ಯಲ್ಲೇಮಧ್ಯಕೇಂದಾಳಅರೆ
1077 ಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಮೇಲೆಬಡಗಮುಖತಿಮು ೧ ಇದಕ್ಕೆಪ । ೭ ಸಾರಿಗೆಯಲ್ಲೆ ಗೆಬ । ಕೊಳಲೊಡೆಪೆ
1078 ಟ್ಟದಬ । ಅರೇವಾರದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಮೇಲೆಬಡಗಮುಖತಿಮು ೧ ಇದರಪ । ಚನ್ನಮಾರನ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

1079 ಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ । ದೊಡ್ಡಿನಹಣೆಪಟ್ಟದನೆತ್ತೀಆಲದಮರದಕೆಳಗೆಲಿಂಗವು । ಬಳೀಅರೇಮೇಲೆಬ
1080 ಡಗಮುಖತಿಮು ೧ ಇದರಪ । ಚೆನ್ನಮಾರನಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ । ಹೇರಿನಕಲ್ಲಿನಬಳಿಯಲಿಂಗವು । ವತ್ತುಜ
1081 ಭೀಮೇಲೆಬಡಗಮುತಿಮು ೧ ಇದರಬ । ಆಗುಳಿಹೋಬಳೀಹೊಸಪಾಳ್ಯದೆಲ್ಲೆಗೆಮೂ । ಕಾಳಿಂಗನಅರೆಯ
1082 ಲ್ಲಿಮೂಡಮುಖವಾತಿಮು । ೧ ಅಂತುಪಟ್ಟದರೇಮೇಲೆತಿದ್ದಿದಕ ೧೨ ಕಾಳಿಂಗನಅರೇಯಿಂದಬಡಗವತ್ತಿ । ಕುಂ
1083 ಬಾಳದವಡ್ಡುಚೆನ್ನುಬರೆಪಡುವ । ಬಡಗನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ವಜ್ರದರೇಶ್ಯಾನೆಗೆಬ । ಮೂಲೆವಾಸ
1084 ದಪ । ದೊಡ್ಡಅರೇಕಲ್ಲಮೇಲೆಮೂಡಮು । ತಿದ್ದಿದಕ ೧ ಇದರಬಡಗವತ್ತಿಶ್ಯಾನೆಗೆಪ । ಬಡಗನ । ಮಾದಹ
1085 ಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಕೆಂಡನಕಟ್ಟೆಗೆಪ । ಕಲ್ಲಬೋರೇಅರೇಮೇಲೆಮೂಡಮುಖತಿಮು ೧ ಇದರಬ । ವತ್ತಿ । ನೊಡ್ಡ
1086 ಬಾಮನಬೆಟ್ಟದಮಧ್ಯಮೇಲೆಬ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಮೂಡಪಡುವದನವಿನದಾರಿದೊಡ್ಡ
1087 ಗುಂಡಿನಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯಅರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ ।
1088 ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಗಾಣಿಗಸಂಬನಕಟ್ಟೆಗೆತೆಂ । ಯೇರೀಮೇಲಣಬಾಗೇಮರದಕೆಳಗೆ
1089 ತೆಂಕದಿಕ್ಕ ಬಡಗಮುಖನೆಕ ೧ ಇದರಪನ । ಮಾದಹಳ್ಳಿಯಯಲ್ಲೆಗೆಬ । ಮೂಡಲಪಡುವಲವ್ರೋ
1090 ಣಿಗೆತೆಂ । ಬೇಲೀಮಧ್ಯದಲ್ಲಿಹುಟ್ಟರೇಕಲ್ಲಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ । ನ । ಮಾ
1091 ದಹಳ್ಳೀಯಲ್ಲೆಬ । ಈಊರಕೆಂಪಕೊಣೆಯನಹೊಲದತೆಂಕಲತೆವರಹಾಲೇಮರದವತ್ತಿನಲ್ಲಿಬಡಗ
1092 ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಈಕೋಣೇನಹೊಲದಪ । ತಿಟ್ಟನಲ್ಲುತೆಂ
1093 ಕಲಿಂದಬರುವನೊಗಮುರುಕನಶ್ಯಾನೆಮೂಡತಿಟ್ಟನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪಡು
1094 ವತ್ತಿವಿದಿಕ್ಕಿನಲ್ಲಿನಡದು । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಯಲ್ಲಿನಾಗವಳ್ಳಿಯವರುಶ್ಯಾನೆತೆಗೆಯುವಬಗ್ಯೆ
1095 ನಿಲ್ಲಿಸಿಗಭೂಮಿಾವತ್ತುಶ್ಯಾನೆಗೆಬ । ಕರೆಯಲ್ಲಿಆಲದಮರಕ್ಕೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ ।
1096 ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೆಯಲ್ಲಿಶ್ಯಾನೆತೆಗಿಯುವಬಗ್ಯೆನಿಲ್ಲಿಸಿಇರುವಭೂಮಿಗೆಬ । ಚಿಳ್ಳೀಮ
1097 ರದಪ । ಶ್ಯಾನೆಬಡಗಕರೆಆಲದಸಸಿಮರದಕೆಳಗೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದೇಹೊಂ
1098 ಡರಬಾಳಯಲ್ಲೆನೈಋತ್ಯಮೂಲೆಗಾಲು । ಇಲ್ಲಿಂದವಾಯುವ್ಯನಡೆದುಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ತೆಂಕಬ
1099 ಡಗದಾರಿಯಲ್ಲಿಕೊಣೆಯನಹುಂಡಿಗೆಪ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಬ । ನ । ಮಾದಹಳ್ಳೀ
1100 ಯಲ್ಲೆಗೀಶಾನ್ಯ । ಕುಂದಘಟ್ಟದಯಲ್ಲೆಗೆಮೂ । ಮೂರೆಲ್ಲೆಮಧ್ಯಮಾರ್ಗದಮೂ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧
1101 ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೫೦ ಹೊಂಡರಬಾಳಿಗೆಇದರಲ್ಲಿಬರದಕ ೨೪

೧೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಗಣಗನೂರ ಹಲಗೆ.

1102 ಗಣಗನೂರುಕಾಗಲವಾಡಿಗೆಸಹಗ್ರಾಮ ೨ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಗಣಗನೂರಗ್ರಾಮ ೧ ಹಳ್ಳಿಕೆ
1103 ರೆಹುಂಡಿ ೧ ಹಾಡ್ಯದಗ್ರಾಮದಿಂದಶೇರಿಬಂದಿರುವಆರುನಾಲ್ಕು ಹಣದಭೂಮಿಗೆಸಹಕಲ್ಲನೆಟ್ಟದ್ದು । ಗ
1104 ಣಗನೂರಮಧ್ಯದಹಳೇಚಾವಡಿಗೆಬ । ಬಸವನಗುಡಿಗೆವಾಯವ್ಯ । ಗ್ರಾಮದೇವತೆಮನೆಗೆಬ । ತೊರಗೇರಿ
1105 ಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾನ್ಯ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆತೆಂ । ಚೆಂನಶೆಟ್ಟೀಕಟ್ಟೆಗೀ
1106 ಶಾನ್ಯ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಗುಡ್ಡದಅರೇಬಳಿಯ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆನೈಋತ್ಯ । ವಾಠಾಳೆ
1107 ಲ್ಲೆಗೆಪ । ನೈಋತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಗುಡ್ಡದಕುಂಭೀಅರೇಮೇರೆನೈಋತ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕಾ
1108 ಗ್ನೇಯಯಿಳಿದು । ವಾಠಾಳೆಲ್ಲೆಗೆನೈ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಈ ೨ಕಲ್ಲುವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ಜನ್ನೂರೆಲ್ಲೆಗೆಪ । ಪ
1109 ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಭೋಗೇಶ್ವರರಕ್ವಡೆಗೆಮೂ । ಮುದ್ದನಕಟ್ಟೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಇದ
1110 ರಮೂ । ವತ್ತಿ । ತೆಂನಡದು । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಈಊರಕಲ್ಲವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ। ವತ್ತಿ । ಪಡುನಡದು । ಹರಿಯಪ್ಪನ
1111 ಕಟ್ಟೆಗೆನೀರುಬರುವದಾರಿಯಲ್ಲಿಜಂನೂರೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಕಾರೇಪುರದೆಲ್ಲೆಗೀಶಾನ್ಯ । ಈ ೨ಕಲ್ಲಬ । ಬಡಗಮುಖ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

1112 ನೆಕೆ ೧ ಇದರತೆಂ । ವ । ಪ । ನ । ಕಾರೇಪುರದೆಲ್ಲೆ ಗೆಬ । ಯಲ್ಲೀವಮಾಳದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಕಾರೇಪುರ
1113 ದೆಲ್ಲೆ ಹೊಲಕ್ಕೆ ಬ । ಸಾಮೆಮಾಳಕ್ಕೆ ತೆಂ । ಪೇಲೀವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ ಪ । ನ । ಈಯು
1114 ಲ್ಲ ತೆಂಗಿನತೋಪಿನಹೊಲಕ್ಕೆ ಬ । ಪೇಲೀಬ । ವತ್ತಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಕಾರೇಪುರದೆಲ್ಲೆ ಗೆಬ ।
1115 ದ್ಯಾವನಕಟ್ಟೆಅಡುವಿಗೆತೆಂ । ಪೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ಕಾರೇಪುರದೆಲ್ಲೆ ಗೆವಾಯುವ್ಯ । ಹಾಡ್ಯ
1116 ದೆಲ್ಲೆ ಗೀಶಾನ್ಯ । ಸಂಬುಗಾಡನಹೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ಹಾಡ್ಯದೆಲ್ಲೆ ಗೆಬ । ವೀ
1117 ರೇಗೌಡನಹೊಲದತೆಂ । ತೆಂಕಲತೆವರಆಲದಮರಕಾಗ್ನೇಯಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಬೆಳ್ಳೀಬಕೆರೆಪಾರ್ಶ್ವದ
1118 ಕಟ್ಟೆಯೇರೀಮೇಲೆನ । ಹಾಡ್ಯದೆಲ್ಲೆ ಬ । ಜೋಗೀಮಾಳದತೆಂ । ಕಟ್ಟೆಗೆಬ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಹಾಡ್ಯದೆ
1119 ಲ್ಲೆ ಗೆಬ । ಜೋಗೀಮಾಳದನ್ಯೆಋತ್ಯ । ಹಳ್ಳದಲ್ಲಿಬಡಗಮುನೆ ೧ ಇದರಬ । ಪ್ರೋಣೀಮೂಡವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದ
1120 ರನ್ಯೆಋತ್ಯ । ಹಾಡ್ಯದಭೂಮಿಯಲಿನಡದವಿವರ । ಪಡುವಲಿಂದಬರುವಕೆಂಬರೆಹಳ್ಳದಗಣಗನೂರತಗಡಗೆರೆಯ
1121 ರೆಹೊಲದಮೇಲೆನೀರುಬಿಗ್ದು ಪೈರುಕೆಡುವದರಿಂದ । ನೀರುಹೋಕ್ಷಮಾಡಿವಿಂಗಡವಾಗಿಕಾಲ್ವೆತೆಗಿಯುವದಕ್ಕೆ ನಿರೂಪ
1122 ವಾದಮೇರೆಗೆ । ಮೂಗೂರಸ್ಥಳದಹಾಡ್ಯದಗ್ರಾಮದಿಂದಶೇರಿಬಂದಆರೂನಾಲ್ಕೂ ಹಣದಭೂಮೀಮೇಲೆನಡದು । ಅಲ್ಲಿಂದನ್ಯೆ
1123 ಋತ್ಯಮುಖಕ್ಕೆ ನಡದುಹಾಡ್ಯದೆಲ್ಲೆ ಗೆಬ । ಕಾರೇಗುಂದಿಹೊಲದಪಡುವಲತೆವರಮೇಲೆಬಡಗಮುನೆ ೧ ಇಲ್ಲಿಂದಪೇಲಿ
1124 ಪ । ವತ್ತಿಬ । ನಡದು । ಹಾಡ್ಯದಜ್ಯೋಯಿಸರಕೊಡಗ್ಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುನೆ ೧ ಇದರಪ । ಜ್ಯೋಯಿಸನಹೊಲದ
1125 ಪಡುವತೆವರಮೇಲೆಈಹೊಲದವಾಯುವ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಪೇಲೀಪಡುವನಡದುಚೆಂ । ಹೊಲದನ್ಯೆಋ
1126 ತ್ಯ । ಈಹೊಲದಕಾಲ್ವೆಮೂ । ಪೇಲೀಪ । ಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹಾಡ್ಯದೆಲ್ಲೆ ಗೆಪ । ಕಾಲ್ವೆಗೆಮೂ
1127 ಪೇಲೀಪಡುವತ್ತು ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಹಾಡ್ಯದೆಲ್ಲೆ ಗೆವಾಯುವ್ಯ । ತಗಡೂರುಸ್ಥಳದಕಾಮಹ
1128 ಳ್ಳೀಯಲ್ಲೆ ಗೆಮೂ । ಶೇರಿಬಂದಭೂಮಿಗೆನ್ಯೆಋತ್ಯ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಾಮಹಳ್ಳೀಯಲ್ಲೆ ಗೆ
1129 ಮೂ । ಶೇರಿಬಂದಮೋಟಗನಮಾಳಕ್ಕೆಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕಾಮಹಳ್ಳೀಯಲ್ಲೆ
1130 ಗೆಮೂ । ಮೋಟಗನಮಾಳಕ್ಕೆಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಮೋಟಗನಮಾಳಕ್ಕೆ ವಾಯು
1131 ವ್ಯ । ಗಣಗನೂರಯಲ್ಲೆ ಗೂಡಿದಬಳಿಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದವಾಯುವ್ಯ । ನ । ಕಾಮಹಳ್ಳೀಯಲ್ಲೆ ಗೆ
1132 ಈಶಾನ್ಯ । ನೀರುಗಾಲುವೆಗೆಪ । ತಿಟ್ಟನತೆವರಿನಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ವತ್ತಿ
1133 ಪ । ನಡದುಕಾಮಹಳ್ಳೀಯಲ್ಲೆ ಗೆಬ । ಮಲ್ಲನಹೊಲಕ್ಕೆ ತೆಂ । ನೀರಕಾಲುವೆತಿಟ್ಟನಮೇಲೆಈಶಾನ್ಯ
1134 ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಕಾಮಹಳ್ಳೀಯಲ್ಲೆ ಗೆಬ । ಕಾಲುವೆಬ । ತೆವರಿನಲ್ಲಿಬಡಗಮು
1135 ಖವಾನೆಕ ೧ ಇದರವಾಯುವ್ಯನಡದು । ಕಾ । ಯಲ್ಲೆ ಗೆಬ । ಗುಂಡಕಲ್ಲಮಾಳದಕೊರಕಲತೆಂಕಲ
1136 ತಿಟ್ಟನಗುಂಡಕಲ್ಲಮೇಲೆಬಡಗಮುಖವಾತಿದ್ದಿದಕಲ್ಲು ೧ ಇದರಪ । ನ । ಕಾ । ಯಲ್ಲೆ ಗೆಬ ।
1137 ನಂಜನಗೂಡದೇವರಕಲ್ಲುಗುಂಡದಯಲ್ಲೆ ಗೆಆಗ್ನೇಯಮೂರುಪ್ರೋಣೀಕೂಡಿದಬಳಿಯಲಿಂಗಮುದ್ರೆ
1138 ಕಲ್ಲವತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವಲುವತ್ತಿಬ । ನ ।ಕಲ್ಲುಗುಂದದಯಲ್ಲೆ ಗೆ
1139 ಪೊ । ಪ್ರೋಣಿಬಡಗವತ್ತು ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನ । ಕಲ್ಲುಗುಂದದೆಲ್ಲೆ ಗೆಮೂ । ಲ
1140 ಕ್ಕರಸನಕೆಂಬರೆಗೆತೆಂ । ಪೇಲೀವತ್ತಿನಲ್ಲಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗ
1141 ನಈಕಲ್ಲಾದಿಯಾಗಿ ೫ಕಲ್ಲಪರ್ಯಂತರಕಲ್ಲುಗುಂದದಯಲ್ಲೆ ಗೆಮೂ । ಲಕ್ಕರಸನಕೆಂಬರೆಗೆಬ ।
1142 ಚಕ್ರನಕೊಡಗೆಮಾಳಕ್ಕೆಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಪ । ವತ್ತಿಬ । ನ । ಬಸವ
1143 ನಕೊಡಗೆಹೊಲಕ್ಕೆ ವಾಯುವ್ಯ । ಪೇಲಿಪಡುವತ್ತು ಮೂಡಮುಖದಕ ೧ ಇದಕ್ಕೆಪ । ವತ್ತಿಬ । ನ । ಕಲ್ಲಕೆರೆಹೊಲ
1144 ದಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ಕೆಂಪರಾವಳನಹೊಲದಪ । ತೆವರಮೇಲೆ । ತೆಂಕಪ
1145 ಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಕೋಣನಕೊಡಗೇಹೊಲಪ । ತೆವರಪೇಲೀವತ್ತು ಮೂಡಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ ।
1146 ನ । ಕಲ್ಲುಕುಂದದೆಲ್ಲೆ ಪ್ರೋಣೀದಾರಿಗೆತೆಂ । ಚೆಂಣಗನಹೊಲದಬ । ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ
1147 ಡವತ್ತಿಬ ।ನ। ಕಲ್ಲುಗುಂದದೆಲ್ಲೆ ಗೆಮೂ । ವೀರಸಿದ್ದನಕಟ್ಟೆನ್ಯೆಋತ್ಯಪೇಲಿಗೆಮೂ । ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ಇದ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

1148 ರವಮೂ ।ನ। ಕಲ್ಲುಗುಂದದೆಲ್ಲೆ ಗಾಗ್ನೇಯ ವೀರಸಿದ್ಧನಕಟ್ಟೆತೆಂ ವಳಗೆರೆತಿಟ್ಟವೋಲೆತೆಂಕವಮುಖವಾನೆಕ ೧
1149 ಇದರವಮೂ । ಕೆಂಬರೆವಾಯುವ್ಯವಾಗಿನಡದು । ಕಲ್ಲಗುಂದದೆಲ್ಲೆ ಗೆವಮೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯತೆವರ
1150 ವೋಲೆವಮೂಡವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೪೩

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಹಲಗೆ.

1151 ಇದರವಮೂಡನಡದು । ಕಲ್ಲುಗುಂದದಯಲ್ಲಿ ಗೆತೆಂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ । ತೆವರವೋಲೆತೆಂಕವಮುಖನೆಟ್ಟ ೧
1152 ಇದಕ್ಕೆಬ ।ನ। ಕಲ್ಲುಕುಂದದಯಲ್ಲಿ ವಮು । ದೇವರಗುಡ್ಡನಹೊಲದಪೇಲಿವತ್ತುಮೂಡವಮುಖನೆಕ ೧ ಇದರವಮೂಡ ।ನ। ಕ
1153 ಲ್ಲುಗುಂದದಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ನೀರಗಾಲ್ವೆವತ್ತುತೆಂಕವಮುಖವಾನೆಕ ೧ ಇದರಬ ।ನ। ಕಲ್ಲುಕುಂ । ಲ್ಲಿ ಗೆವಮೂ । ನವಿಲೂರ
1154 ಯಲ್ಲಿ ಗೆತೆಂ । ನೀರುಕೆಂಬರೆಗೆವಮೂ । ನವಿಲೂರವಾಮನವಮುದ್ರೆಕಲ್ಲಬಳಿಯತೆಂಕವಮುಖವಾಗಿನೆಕ ೧ ಇದರವಮು ।ನ।
1155 ನವಿಲೂರೆಲ್ಲಿ ಗೆತೆಂ । ತೊಟ್ಟಗಾಲಹೊಲಬಡಗಲಪೇಲಿತೆಂಕವತ್ತುತೆಂಕವಮುಖನೆಟ್ಟಕ ೧ ಇದರವಮೂಡನ
1156 ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ । ವ್ರೋಣಿತೆಂಕಲತೆವರವೋಲೆತೆಂಕವಮುಖವಾನೆಕ ೧ ಇದರವಮೂ । ನವಿಲೂರೆಲ್ಲಿ ಗೆತೆಂ । ನವಿಲೂ
1157 ರಕೆರೆಗೆವ । ಕೋಡಿಕರೀಕಲ್ಲಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ನ । ಕರೀಕಲ್ಲ
1158 ಹೊಲದವಮೂ । ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆಬ । ನವಿಲೂರವಳಗೆರೆಗೆವ । ತೆವರಿನಲ್ಲಿಪಡುವವಮುಖವಾನೆಟ್ಟಕ ೧
1159 ಇದರತೆಂ । ಉಪ್ಪಿನವೊಳೆಹೊಲಕ್ಕೆಬ । ಭೋಗೇಶ್ವರರಹೊಲಕ್ಕೆತೆಂ । ಕರೀಕಲ್ಲಹಾಲದವಮೂ । ತೆವರವೋಲೆಪ
1160 ಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರವಮೂಡನಡದು । ಉಪ್ಪಿನವೊಳೆಬಡಗವತ್ತುಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆತೆಂ । ತೆವರ
1161 ವೋಲೆತೆಂಕವಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಉಪ್ಪಿನವೊಳೆವೋಲೆತೆಂಕಲಾಗಿನಡದುಹೊಸಉಪ್ಪಿನವೊಳೆವಾ
1162 ಯುವ್ಯನೈಋತ್ಯವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರವಮೂಡವತ್ತಿತೆಂಕನಡದು । ಹೊಸಉಪ್ಪಿನವೊಳೆಗೀಶಾನ್ಯನೈಋ
1163 ತ್ಯವಮುಖವಾನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿಮೂಡನಡದುಉಪ್ಪಿನವೊಳೆವಮೂಡವತ್ತುಪಡುವವಮುಖವಾನೆ ೧ ಇದರವಮೂಡ
1164 ನ । ಕಲ್ಲರೆತಿಟ್ಟನಭೋಗೇಶ್ವರರಹೊಲದಬ । ನವಿಲೂರವಳಗೆರೆಕೊ । ಹೆಗೆವ । ಅಡವಿನವಮಧ್ಯತೆಂಕ
1165 ವಮುಖವಗಿನೆಕ ೧ ಇದರವಮೂಡ ।ನ। ಭೋಗೇಶ್ವರರಕೊಡಗೆಕಲ್ಲರೆತಿಟ್ಟನಹೊಲದಬ । ವತ್ತುಕೊಹೆಗೆವ ।
1166 ತೆಂಕವಮುಖವಾಗಿನೆಕ ೧ ಇದರವಮೂ ।ನ। ಭೋಗೆ । ಕೊಡಗೆಗದ್ದೆವಾಳದಅಡುವಿಗೆ ।ವಮೂ। ಕೀಳೇರೀ
1167 ಹೊಲದಪಡುವತೆವರಬಳಿ । ನವಿಲೂರಕಲ್ಲಿನವಮೂ । ವತ್ತುತೆಂಕವಮುಖವಾನೆ ೧ ಇದರಬ ।ನ। ಕೀಳೇರೀಅಡು
1168 ವಿಗೆವಮೂ । ತೆವರಿನವೋಲೆವಮೂಡವಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ ।ನ। ಭಂಡಿಗೆರೆಹೊಲದಬ । ವ್ರೋಣೀಯಲ್ಲು ।
1169 ನೈಋತ್ಯವಮುಖವಾಗಿನೆಕ ೧ ಇದರವಮೂ ।ನ। ಭಂಡಿಗೆರೆಹೊಲಕ್ಕೆಬ । ವ್ರೋಣಿಯವಮಧ್ಯದಲ್ಲುತೆಂಕವಮುನೆ ೧
1170 ಇದರವಮೂ । ವಮಠದಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಲಿಂಗವಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ವತ್ತುತೆಂಕವಮುಖವಾಗಿನೆ ೧ ಇದರ
1171 ಬಡಗವತ್ತಿಮೂಡನಡದುನವಿಲೂರೆಲ್ಲಿ ಗೆತೆಂ । ದಂಟೆಕೊವಮರೀಹೊಲದಬ । ಪೇಲಿವತ್ತು । ಕೆಂಬರೆವಮೂಡುವಿ
1172 ಕ್ಕನಲ್ಲಿತೆಂಕವಮುಖವಾಗಿನೆ ೧ ಇದರವತ್ತಿಮೂಡನಡದು । ಹಂಪನಕೊಪ್ಪಲಹೊಲದಬಡಗಪಲೀ
1173 ಗೆತೆಂ । ಗೋವುಗಲ್ಲಬಳಿಯತೆಂಕವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬಡಗವತ್ತಿಮೂಡನ । ಚೆಂನ
1174 ಶೆಟ್ಟಿಕಟ್ಟೆಗೆವ । ಹೊಲದಬಡಗಬೇಲಿವತ್ತಿನವಿಲೂರಆಗ್ನೇಯಕ್ಕೆ ವಲಯುಗೂಡಿತು ॥
1175 ಅಂತುಗಣಗನೂರಿಗೆಕಲ್ಲು ೬೫ । ಕಾಗಲವಾಡಿಗ್ರಾಮದಯಲ್ಲಿ ಚತುಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವ
1176 ರ । ಗ್ರಾಮವಮಧ್ಯದಕಣಕ್ಕೆವಮೂ । ಯಂತ್ರಗಲ್ಲಬಳಿಯವಮೂಡವಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾ
1177 ನ್ಯಭಾಗಕ್ಕೆ ನಡದುಹದನಾಡುನಂದಿರಾಜಪುರಾಗ್ರಹಾರದಾಗ್ನೇಯಭಾಗದಲ್ಲುಇರುವಕರೀಕಲ್ಲಗು
1178 ಡ್ಡಕ್ಕೆತೆಂ । ಜ್ಯೋತಿಗೌಡನಪುರದೆಲ್ಲೆ ಗೆವಾಯುವ್ಯ । ಈಊರವಾವಮನವಮುದ್ರೆಕಲ್ಲಬ । ತೆಂಕವಮುಖವಾನೆ ೧ ಇದರತೆಂ ।
1179 ನಡದು । ಜ್ಯೋ । ಎಲ್ಲೆ ಗೆವ । ಈಊರವಾವಮನವಮುದ್ರೆಕಲ್ಲತೆಂ । ಪಡುವವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಜ್ಯೋ ।ದಕಲ್ಲಿನಬಳಿಇ
1180 ರುವಸಿಂಹವಮುದ್ರೆಕಲ್ಲವೋಲೆಹೊರಟುತೆಂಕನಡದುಜ್ಯೋತಿ । ದಲ್ಲೆ ಗೆವ । ಈಊರವಾವಮನವಮುದ್ರೆಕಲ್ಲಬಡಗವತ್ತುಸಿಂ
1181 ಹವಮುದ್ರೆಕಲ್ಲಬಳಿಯಪಡುವವಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಜ್ಯೋತಿ । ದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ನಾಗವಳ್ಳಿಯಲ್ಲೆ ಗೆಬ । ಜ್ಯೋತಿ ।

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

1182 ಕಲ್ಲಿಗೆಬ | ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೀಶಾನ್ಯಪ್ರಾಕಿನಯಲ್ಲಿ ಕಲ್ಲವತ್ತು ಪಡುವಮುಖನೆಕ ೧ ಇದರಪ | ನ | ಪುರದಕೊಪ್ಪ
1183 ಲಹೊಲಕ್ಕಾಗ್ನೇಯು | ಪೇಲಿಗೆಮೂ | ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ ; ನ | ನಾಗವ | ಲ್ಲಿಲೆಬ | ಭದ್ರಗೌಡನಕಟ್ಟೆಪ |
1184 ಮೂಡಗಳ್ಳೀಪೇಲೀಬಳಿಯಬಡಗಮುಖನೆ ೧ ಇದರಪ | ನ | ಪ್ರಾಕನಯಲ್ಲಿ ಕಲ್ಲಿಗಾಗಿನಡದುಪಡುವನಡದು |
1185 ನಾಗವ | ಯಲ್ಲಿಗೆಬ | ಕಾಗಲವಾಡೀವಳಗೆರೆಯಮನೇಗೌಡನಕಟ್ಟೆಗೆತೆಂ | ಕುಮಾಚನಹಳ್ಳೀಮಾಳದಪೀ
1186 ಲೀವತ್ತು ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೆಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೆತೆಂಕ
1187 ನಡದುನಾಗವಳ್ಳೀಯಲ್ಲಿಗೆಬ | ವಳಗೆರೆಕುರುಬರಬನ್ನಿಹೊಲಕ್ಕಾಗ್ನೇಯತೆವರಕಾಲ್ವೆಪ | ನಾಗವಳ್ಳೀಕಲ್ಲ
1188 ಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ | ನ | ನಾಗವ | ಯಲ್ಲಿಗೆಬ | ಕೆಂಪಯ್ಯನಮಾದನಹೊಲದತೆಂ | ಯಲ್ಲನೀರ
1189 ಕಾಲ್ವೆತೆಂ | ತೆವರಮೇಲೆನಾಗವಳ್ಳೀಕಲ್ಲಿನಬಡಗವತ್ತಿನಲ್ಲಿಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ | ನ | ನಾಗವ | ಯಲ್ಲಿ
1190 ಗೆಬ | ಮುದ್ದಶೆಟ್ಟಿಹೊಲಕ್ಕಾಗ್ನೇಯು | ಯಲ್ಲಿನೀರುಗಾಲ್ವೆಮೂಡಲತೆವರಿನಲ್ಲಿನಾಗವ | ಕಲ್ಲಿನಬಡಗವತ್ತು ಪಡುಮು
1191 ಖವಾನಕ ೧ ಇದರಪ | ನ | ನಾಗವ | ಯಲ್ಲಿಗೆವಾಯುಕಮುದ್ದನಹೊಲದನೈಋತ್ಯದತೆವರಹಿಂದೆಬಡಮುಖನೆಕ ೧
1192 ಇದರಪ | ನ | ಯಿಾಳಿಗೆನಾಗವಳ್ಳಿಗೆಶೇರಿದಉಳ್ಳೀನಂಜನಪುರದಕೆರೇಕೆಳಗಣಗದ್ದೆ ಯಲ್ಲಿಕಂಭಗಟ್ಟಲೆಯುರ
1193 ಡುಖಂಡಗದ್ದೆಯನ್ನು ಕೂಡಿಕೊಂಡುಗದ್ದೆಯಲ್ಲಿನೆಟ್ಟಿರುವಬಡಗಮುಖದಕ ೧ ಇದರಪ | ನ | ಉಳ್ಳೀನಂಜನಪುರದ
1194 ಗದ್ದೆಗೆವಾಯುವ್ಯಯಿಾಪುರಕ್ಕೆ ಈಶಾನ್ಯಕಲ್ಲುಮಾಳದಲ್ಲಿನಾಗವ | ಕಲ್ಲಿನಪ | ವತ್ತೂ ಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ
1195 ನ | ಪುರದೆಲ್ಲಿಗೆಬ | ಚೆಂನಮಲ್ಲನಕಟ್ಟೆಗೆನೈಋತ್ಯಉಕ್ಕಲಗೌಡನಅರಳೀಮರಕ್ಕೆಪ | ಬಡಗಮುಖವಾನೆ ೧
1196 ಇದರಪ | ನ | ಈನಂಜನಪುರದೆಲ್ಲಿಗೆಬ | ಅರವಟ್ಟಿಗೆಕಟ್ಟೆಬಳಿಯುಬಸವನಕೊಡಿಗೆ ನೈಋತ್ಯದತೆವರಮೇ
1197 ಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ | ನ | ಸರಗೂರೆಲ್ಲಿಗಾಗ್ನೇಯುಅರವಟ್ಟಿಗೆಕಟ್ಟೆವಳಗೆರೆತಮ್ಮಡೀ
1198 ಲಿಂಗವಡೇರಹೊಲದವಾಯುವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆಕಲ್ಲು ೧ ಇದರಬ | ನ | ಅರವಟ್ಟಿಗೇಕಟ್ಟೆಗೆ
1199 ವಾಯುವ್ಯಸರಗೂರೆಲ್ಲಿಗೆಮೂ | ಚನ್ನವಡೇರಪುರದಸಿದ್ದೀಗೌಡನಹೊಲದತೆಂಕಲತೆವರಮೇಲೆಮೂಡ
1200 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಬರದಕ ೧೮

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಕಾಗಲವಾಡಿಯು ಯರಡನೆ ಹಲಗೆ.

1201 ಇಲ್ಲಿಂದಪಡುವನಡದುಸರಗೂರೆಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಂಜೇಗೌಡನಹೊಲಕ್ಕೆ ನೈಋತ್ಯಮೂಲೆತೆವರಮೇಲೆ
1202 ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಬ | ನ | ಸರಗೂರಯಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಂಜನಹೊಲದವಾಯು
1203 ವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂಡ | ನ | ಸರಗೂರೆಲ್ಲಿಗೆಮೂ | ಕಾವೇರಿಉಳುಮೆಮುದ್ದನಹೊ
1204 ಲದನೈಋತ್ಯದತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬ | ನ | ಸರ | ಯಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಹೊಲದಪಡು
1205 ವಲತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ | ನ | ಸರಗೂರೆಲ್ಲಿಗೆಮೂ | ಮಹಂತೀಚೆಂನುವೀರನಹೊಲದನೈ
1206 ಋತ್ಯ | ತೆವರಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಸರ | ರಲ್ಲಿಗೀಶಾನ್ಯ | ನಾಗವಳ್ಳೀಕೆಂಪ್ಪೈನಲಿಂಗ
1207 ನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯದತೆವರಮೇಲೆ | ಸಂಥೇದಾರೀನ್ರೋಣಿಗೆತೆಂ | ಬೇಲೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದ
1208 ರಪ | ನ | ಸರ | ರೆಲ್ಲಿಗೆಮೂ | ಸೋಮೇದೇವರಕಟ್ಟೆಮೇಲೆನಡದುಸಂಥೇನ್ರೋಣೀವಳಹಾಕಿಕ್ಕೊಂಡುಬ | ವೃತ್ತಿ | ಸಾ
1209 ತಗೌಡನಹೊಲದನೈಋತ್ಯದತೆವರಮೇಲೆಮೂಕರ್ಚಿಸಳಿಯುಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಕು
1210 ರುಬರಕಬ್ಬೆಹೊಲದವಾಯುವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ | ನ | ಗುಜ್ಜನಹೊಲದನೈಋತ್ಯಮುಂಡ
1211 ಕಳ್ಳೀಬೇಲಿಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ರಾವಣಸಿದ್ದನಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆಕ ೧
1212 ಇದರಪ | ನ | ಹುಂಡೀಮುದ್ದಿಹೊಲದವಾಯುವ್ಯದೊಂದೀಚಿಕ್ಕನಹೊಲದತೆಂ | ಲತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧
1213 ಇದರತೆಂ | ನ | ಬಿಳಗನಹೊಲದಾಗ್ನೇಯು | ಈಮುದ್ದೀಹೊಲದಪ | ಲತೆವರಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರಪ | ನ |
1214 ಸರಗೂರೆಲ್ಲಿಗೆಮೂ | ಬಿಳಗನಹೊಲಕ್ಕೆ ನೈಋತ್ಯದತೆವರಿನಲ್ಲಿಯಲ್ಲಿ ನೀರಗಾಲುವೆಮೂಡತೆವರಲ್ಲಿಬಡಗಮುಖ
1215 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ | ನ | ದೊಡ್ಡದಾಸೀಹೊಲದಕೊತ್ತಳಿಪ | ಲಯಲ್ಲಿ ನೀರಗಾಲ್ವೆಮೂಡಲತೆವರಮೇಲೆಮೂಡಮುನೆ ೧

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

1216 ಇದಕ್ಕೆ ಪ । ನ । ಸರಗೂರೆಲ್ಲೆ ಗೆವೂ । ದೊಡ್ಡದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತಲಿಗೆನೈಋತ್ಯದವೂಲೆಪ್ಪ।ಯಲ್ಲೆ ನೀರಗಾಲುವೆವೂ।
1217 ಲತೆವರಲ್ಲಿಬಡಗವುುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಸರಗೂರೆಲ್ಲೆ ವೂ । ಈದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತಲೆವಾಯುವ್ಯದತೆವರ
1218 ಲ್ಲಿಕರಿಯನಹುಂಡೀದಾರೀವೂ । ಲತೆವರಲ್ಲಿಮೂಡವುುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನ । ಬಿಸಳನಹೊಲದಪ । ಲತೆವ
1219 ಮೇಲೆತೆಂಕವುುಖನೆ ೧ ಇದರಬ । ನ । ಸರಗೂರಕರಿಯನಹುಂಡೀವೀರನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಲಿಂಗನಹೊಲದಪ । ಲ
1220 ತೆವರನೀರಗಾಲ್ವೆಅಂಚಿನಲ್ಲುಮೂಡವುುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಕರಿಯನಹುಂಡೀಕಟ್ಟೆಯವತ್ತಿನಈಶಾನ್ಯದಹಳ್ಳ
1221 ದಲ್ಲುಗಾಣಿಗನಕೆಂಡನಹೊಲದನೈಋತ್ಯದಬೇಲಿಯಲ್ಲಿಬಡವುುಖನೆ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನಡದುಕರಿಯನಹುಂಡೀ
1222 ವಸ್ತೀಗೌಡನಹೊಲಕ್ಕೆ ವೂ । ಅಪ್ಪಾಜೈನಹೊಲಕ್ಕೆಪ । ತೆವರಕೆಳಗೆಮೂಡವುುಖವಾನೆಕ ೧ ಇದರವೂ । ನ । ಕೋ
1223 ಟಂಬಳ್ಳೀಕುರುಬರಚಿಕ್ಕನಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿಹುತ್ತದಹಿಂದೆತೆಂಕವುುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಗಂಗಾಧರವ
1224 ಡೇರಹೊಲಕ್ಕಾಗ್ನೇಯಸರಗೂರಚಿಕ್ಕಂನಬಸವವಡೇರಹೊಲದೀಶಾನ್ಯದತೆವರಲ್ಲಿಕೋಟಂಬಳ್ಳೀದಾರೀವ್ರೋಣಿವುುಂದ
1225 ವ್ಮಾಡಿಕೊಂಡುಮೂಡವುುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಚೆನ್ನಬಸವವಡೇರಹೊಲಕ್ಕೆ ವಾಯುವ್ಯತಿಮ್ಮನಜೋಗೀಹೊಲದಮೂಡ
1226 ತೆವರಲ್ಲಿಯಲ್ಲೆ ನೀರಗಾಲ್ವೆಪಡುವಲತೆವರವುುಂದವಮಾಡಿಕೊಂಡುಬಡಗವುುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಈಜೋಗೀಹೊ
1227 ಲದಾಗ್ನೇಯಯಲ್ಲೆ ಕಾಲ್ವೆಪ । ವಲತೆವರಪಡುವತ್ತ ಮಾಡಿಕೊಂಡುಪಡುವುುಖನೆಕ ೧ ಇದರಪ । ನ । ಹೊಮ್ಮದವಳಗೆರೆಮೂಡ
1228 ವತ್ತಿನಲ್ಲುಸರಗೂರಪಡುವವುುಖದಯಲ್ಲೆ ಗಲ್ಲಲಿಂಗಮುದ್ರೆಕಲ್ಲಪಡುವತ್ತ ಮಾಡಿಕೊಂಡುಪ್ರಾಕೆಲ್ಲೆ ಗಲ್ಲಬಡಗವತ್ತುಬ
1229 ಡಗವುುಖನೆ ೧ ಇದರಬ । ನ । ಹೊಮ್ಮದವಳಗೆರೆವೂ । ಅರಳೀಮರದಈಶಾನ್ಯದಕಾರೇಮಾಳದಲ್ಲಿಮೂಡವುುಖನೆ ೧ ಇಲ್ಲಿ
1230 ಂದಬಡಗಲುತಿರಿಗಿಕಾರೇಮಾಳದಅಡುವ್ರೋಣಿಸಹವಳಮಾಡಿಕೊಂಡುವೂ । ನ । ಮೊಸರವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕವುುಖ
1231 ನೆಕ ೧ ಇಲ್ಲಿಂದವೂ । ಮೊಸರೋಣಿಪೆಂಬಿಡದುಕೋಟಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ದಂಡಿನಮಾರೀಅರಳೀಕಟ್ಟೆಗೆವೂ । ಯೇರೀಮೇಲೆತೆಂ
1232 ಕವುೂಡವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದವೂ । ನ । ಕೋಟಂಬಳ್ಳೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆನೈಋತ್ಯಕಳ್ಳರವ್ರೋಣೀಬಡಗೆ
1233 ಪೇಲೀವತ್ತಿನಲ್ಲುತೆಂಕವುುಖನೆ ೧ ಇದರವೂ । ನ । ಕಳ್ಳರವ್ರೋಣೀವ್ರೊಳಹಾಕಿಕೊಂಡು । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ಹಳ್ಳಗದ್ದೆ
1234 ಮಾಳದಬ । ಲತೆವರಿನಲ್ಲಿಯಲ್ಲೆ ಪೇವಿನಮರದಾಗ್ನೇಯತೆಂಕವುುಖನೆ ೧ ಇದರವು । ನ । ಕೋಡೀಅತ್ತ ಹಳ್ಳವಳಮಾಡಿಕೊಂಡು
1235 ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ಮಾರನಹೊಲಕ್ಕೆ ಬ । ಕಾರೇಅಡುವಿನಲ್ಲುತೆಂಕವುುಖನೆ ೧ ಇಲ್ಲಿಂದವೂ । ನ । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ ।
1236 ಹೊಂಗನೂರೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ೩ ಯಲ್ಲೆ ಗೂಡಿದಕಾರೇಮಾಳದಅಡವಿನಲ್ಲಿ । ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಕಲ್ಲಿಗೆವೂ । ಹೊಂಗನೂರಕ
1237 ಲ್ಲಿಗೆವಾಯುವ್ಯ । ಕಾಗಲವಾಡೀಕೊರಮಮಾದನಹೊಲದಬ । ವತ್ತು । ತೆಂಕವುುಖನೆಕ ೧ ಇದರವೂ । ನ । ಹೊಂಗನೂರೆಲ್ಲೆ ಗಾಗ್ನೇಯ
1238 ನಂಜರಾಜಪುರಾಗ್ರಹಾರದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ೩ ಯಲ್ಲೆ ಗೂಡಿದಬಳಿಯ । ಕಾಗಮಠದಕಟ್ಟೆಹೊಲದಬ । ಲತೆವರಲ್ಲು । ನಂ
1239 ಜ । ಅಗ್ರಹಾರದೆಲ್ಲೆ ವಾಮನವು । ಕಲ್ಲಮೂಡತೆಂಕವುುಖವಾಗಿನೆಕ ೧ ಇದರವೂ । ಹೊಂಗನೂರೀಶ್ವರಯ್ಯನಕಟ್ಟೆಮೇಲಿನ
1240 ಡದುತೆಂಕಲೇರೀವಳಹಾಕಿಕೊಂಡುಮೂಡಲಾಗಿನಡದು । ನಂಜ । ಹೊಲದೆಲ್ಲೆ ಗೆತೆಂ । ಈವಾಮನಮುದ್ರೆಪ । ವತ್ತು । ಯಸಗದ
1241 ಗುಂದಿಯಲ್ಲಿಪ್ರಾಕಿನಯಲ್ಲೆ ಗಲ್ಲಬಳಿಯತೆಂಕವುುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರವೂ । ಕಾರೇಮಾಳದಮೇಲೆನಡದು । ಕಾ
1242 ಗಲವಾಡಿಗೀಶಾನ್ಯದ । ನಂಜ । ಹೊಲದಾಗ್ನೇಯಭಾಗದಲ್ಲಿರುವಕರೀಗುಡ್ಡದವತ್ತಿನಕಾರೇಮಾಳದಲ್ಲಿರುವತೆಂಕಪಾ
1243 ರ್ಶ್ವದಲ್ಲಿರುವವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತುಅಂತುಕಾಗಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೫೦ ಅಮ್ಮನಪು
1214 ರದಯಲ್ಲೆ ಗೂಕಾಗಲವಾಡೀಯಲ್ಲೆ ಗೂವಿಂಗಡಿಸಿನೆಟ್ಟಕಲ್ಲು । ಕೆರೆಗೆನೀರುಬರುವಶ್ಯಾನೆಗೆತೆಂ । ಅಮ್ಮನಪುರ
1245 ದಹೊಲಕ್ಕೆ ವಾಯುವ್ಯ । ಪಡುವವುುಖವಾಗಿನೆಕ ೧ ಇದರವೂ । ನ । ಕೊಪ್ಪಲಹೊಲದವಾಯುವ್ಯ । ಶ್ಯಾನೆಗೆತೆಂ । ಬೇಲಿ
1246 ಯಬ । ಬಡಗವುುಖವಾನೆ ೧ ಇಲ್ಲಿಂದವೂ । ನ । ಕೊಪ್ಪಲಹೊಲಕ್ಕೀಶಾನ್ಯ । ಶ್ಯಾನೆತೆಂಕಲಬೇಲೀಪ । ಲವತ್ತಿನಲ್ಲಿ ।
1247 ಮೂಡವುುಖವಾನೆ ೧ ಇದರಬ । ನ । ಉಪ್ಪಿನಮೊಳೆಗೆತೆಂ । ವತ್ತುತೆಂಕವುುಖನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಹುಲ್ಲಮಾಳದಲ್ಲಿ ।
1248 ಅಮ್ಮನಪುರದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ಪಡುವುುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಟ್ಟೆಗಾಗ್ನೇಯ । ತೆಂಕವುುಖನೆ ೧ ಇದರಪ । ನ ।
1249 ಕಟ್ಟೆಗೆನೈಋತ್ಯ । ಪಡುವುುಖನೆ ೧ ಯಿದಕ್ಕೆ ಬ । ಕಟ್ಟೆಗೆಬ । ಹುಲ್ಲಮಾಳದಲ್ಲಿತೆಂಕವುುಖವಾನೆ ೧ ಇಲ್ಲಿಂದವಾ
1250 ಯುವ್ಯ । ನ । ಅಮ್ಮನಪುರದಹೊಲದನೈಋತ್ಯತೆವರಮೇಲೆಪಡುವವುುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗ
1251 ಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೬೧ ಗಣಿಗನೂರಿಗೆಕ ೬೫ ಗ್ರಾಮ ೨ಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೨೬ ಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1252 ಈತತ್ತಿನಮಹಾಜನರವಿವರ । ಅಹೋಬಲಪೌರಾಣಿಕರು । ವೇಂಕಟಾದ್ರಿಪಂಡಿತರು । ಸೀತಾರಾಮಪಂಡಿತ
1253 ರು । ಸದಾಶಿವಾವಧಾನಿಗಳು । ಭಾರತವೆಂಕಟಶಾಸ್ತ್ರಿಗಳು । ಗಂಗಾಧರಜೋಯಿಸರು । ನಾರಣೀಭಟ್ಟರು ।
1254 ತಿಮ್ಮಾವಧಾನಿಗಳು । ಲಕ್ಷ್ಮೀನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು । ಅಯಾಚಿತಾಚಾರ್ಯರು । ಜನಾರ್ದನಾಚಾರ್ಯರು । ಅ
1255 ಣ್ಣಾವೈಯ್ಯಂಗಾರರು । ಅಪ್ಪಯ್ಯಂಗಾರರು । ಶಂಕರಶಾಸ್ತ್ರಿಗಳು । ಅನಂತನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು ।
1256 ಸುಬ್ರಹ್ಮಣ್ಯವಾಜಪೇಯರು । ಜನಾರ್ದನಭಟ್ಟರು । ಕುಪ್ಪಾವಧಾನಿಗಳು । ಅಹೋಬಲಶಾಸ್ತ್ರಿಗಳು । ದೇವರಾ
1257 ಯಭಟ್ಟರು । ಚಿಕ್ಕಯ್ಯನವರು । ಕೃಷ್ಣಾಚಾರ್ಯರು । ತಮ್ಮಣ್ಣಾಚಾರ್ಯರು । ಕಂಣಾಗಾಲದಉಪಾಧ್ಯಾಯರು । ಅತಿ
1258 ರಾತ್ರಯಾಜಿಗಳು । ಸಂಜೀವಶಾಸ್ತ್ರಿಗಳು । ಅಂತು ೨೬ ಮಂದಿಮಹಾಜನರು ಈಗ್ರಾಮಯರಡರಕೆರೆಕ
1259 ಟ್ಟೆಕಾಲ್ವೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಗಳಂನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರುಮಾತ್ರಗ್ರಾಮಆಲಗೂ
1260 ಡುಕೆರೆಹಟ್ಟೀಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರಲ್ಲಿಸಹ ೧೨೦ರಲ್ಲಿ ಯಥಾಂಶವಾಗಿಸಲ್ಲೂದು । ಯರಗಂಬಳ್ಳೀಹುಲಿಗೆರೆ
1261 ಕೆಳಗೆಗದ್ದೆ ದೇವರಾಯಹತ್ತು ಖಂಡುಗವಾತ್ರಯಿವರು ೨೬ ಜನಕ್ಕೂ ಸಮಾಂಶವಾಗಿಸಲ್ಲೂದುಯುಂದುಬರೆ
1262 ಕೊಟ್ಟತತ್ತು ೧ ಕಾರ್ಯಹೊಂಡರಬಾಳುಸಹಗ್ರಾಮಯರಡಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೦೮ ಈಮಹಾ
1263 ಜನರವಿವರ । ಮಾಗಡೀನರಸಂಭಟ್ಟರು । ಕೊತ್ತಾಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು । ತಿಂಮಣಪಂಡಿತರು । ಶೇಷ
1264 ಭಟ್ಟರು । ನಂಜುಂಡಯ್ಯನವರು । ಕನಕಸಭಾಪತಿಶಾಸ್ತ್ರಿಗಳು । ಸೀತಾರಾಮವಾಜಪೇಯರು । ಪೇಲೂರಜೋತಿಷರು ।
1265 ರಘುನಾಥಯ್ಯಂಗಾರು । ಶೇಷಾದ್ರಯ್ಯಂಗಾರು । ಅಂನದಾನಿನರಸಂಭಟ್ಟರು । ಚೆಂನಕೇಶವಭಟ್ಟರು । ಕೃಷ್ಣಶಾಸ್ತ್ರಿ
1266 ಗಳು । ದೊಡ್ಡಕೇಶವಶಾಸ್ತ್ರಿಗಳು । ನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು । ಸುಬ್ಬಾಶಾಸ್ತ್ರಿ
1267 ಗಳು । ಅಪ್ಪಾಪಂಡಿತರು । ತಿರುಮಲಪಂಡಿತರು । ತಿರುನಾರ್ಣಾಚಾರ್ಯರು । ಈ ೨೦ ಮಂದಿಮಹಾಜನರುಈಕಾರ್ಯಹೊಂಡ
1268 ಬಾಳುಸಹಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯಗಳನ್ನುಸಮಾಂಶವಾಗಿಅನು
1269 ಭವಿಸಲುಳ್ಳವರುಮಾತ್ರಗ್ರಾಮಆಲಗೂಡು ಕೆರೆಹಟ್ಟಿಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರುಸಹ ೧೨೦ ವೃತ್ತಿಗೂಸಮಾಂಶ
1270 ವಾಗಿಸಲ್ಲೂದುಯಂದುಕಾರ್ಯಹೊಂಡರಬಾಳಿಗೆವೃತ್ತಿ ೨೦ಕ್ಕೆ ತತ್ತು ೧ ಈಗ್ರಾಮಕ್ಕೆ ಶ್ರೀರಾಮಚಂದ್ರಯಂದುಗ್ರಾ
1271 ಮಸಂಕೇತದವಪ್ಪಿತಇದಕ್ಕೆ ಅಶೇಷಮಹಾಜನರಸಮ್ಮತಿಇಂದ ೫ ತಿತ್ತಿನಲ್ಲು ವಂದುವಂದುಅಕ್ಷರವ
1272 ಬ್ಬರೊಬ್ಬರುಬರೆಯತಕ್ಕವರುಯರಗಂಬಳ್ಳಿಯಗ್ರಾಮದಹಲಗೆಯಲ್ಲಿಕೊಮಾರಗೌಡನಹೊಲ
1273 ಆದಿಯಾಗಿ ೧೩ ಕಲ್ಲವಖಣೆಸಂಗ್ರಹಿಬರದ್ದನ್ನು ಈಹಲಗೆಯಲ್ಲಿಸಮಗ್ರವಾಗಿ
1274 ಬರದದೆ । ಗುಂಭಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ದಾರಿಯುಫಣಿಯಾಲಕ್ಕೆಪ । ಈಹೊಲದೀಶಾನ್ಯತೆಂಕಮು
1275 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಯಂದುಇದುಅರವತ್ತಾರನೇಕಲ್ಲುವಖಣೆ । ಇದರತೆಂ । ನ । ಈಹೊಲದಾಗ್ನೇ
1276 ಯಹುತ್ತದಬಳಿಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ । ಗುಂಭಳ್ಳೀಪ್ರೋಣಿಗೆಬ । ಈಹೊಲದನೈಋತ್ಯತೆವರ
1277 ಮೇಲೆಬಡಗಮುಖ ೧ ಇದರಬ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಮೂ । ಹೊಲದವಾಯುವ್ಯೆಯಿಸುಮೂಲೆಬಳಿಯಚೇನ
1278 ವೀರನಮುದ್ದವೀರನಹೊಲದಾಗ್ನೇಯಕೂಡಿದಬಯುಮೂಡಮುಖ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ । ಕಲ್ಲನೆ
1279 ಟ್ಟದ್ದು । ಗುಂಭ । ಯಲ್ಲಿಗೆತೆಂ । ಈಶಾನ್ಯದತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಪ ।
1280 ಈಆಗ್ನೇಯತೆವರಲ್ಲಿಪಡುವಮು । ನೆಕ ೧ ಇದರಪ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಬ । ಈನೈಋತ್ಯತೆವರಮೇಲೆಬಡಗ
1281 ಮುಖನೆ ೧ ಇದರಬ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಮೂ । ಈವಾಯುವ್ಯಮೂಲೆತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಪರ್ವತಮಲ್ಲ
1282 ನನಂಜನಹೊಲಉಗ್ರಾಣಪಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆಸಹ । ಕಲ್ಲನೆಟ್ಟದ್ದುಗುಂ । ಯಲ್ಲಿಗೆತೆಂ । ಹೊ
1283 ಗೆಸೊಪ್ಪಿನನರಸೈನಕಟ್ಟೆಗೆಪ । ಈಹೊಲದೀಶಾನ್ಯತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ ।
1284 ಭಳ್ಳೀಬೊಮ್ಮಣವಡೇರಕಟ್ಟೆಗೆವಾಯುವ್ಯತೆವರಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಪ । ಕಾ
1285 ೀನೋಲೆವತ್ತುಪಡುಮುನೆ ೧ ಇದರಪ । ನ । ಗುಂಭಳ್ಳೀಹೊಲದಮೂ । ಲಿಂಗಮುದ್ರೆತೆಂ । ವತ್ತು । ಬಡಗಮುನೆ ೧೫

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

1286 ದರಬ । ನ । ಗುಂಭ । ಹಕ್ಕಲಿವನಕಟ್ಟೆಗೆಮೂ । ಈಹೊಲದವಾಯುವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಅಂ

1287 ತು ೧೩ ಕಲ್ಲುಗಳವಿವರ ೩ನೆಪಲಗೇಲಿಬರದುಇದ್ದದನೆವಿಸ್ತರಿಬರದದೆಗಂಗ್ವಾಡಿಕರೇಕಳಗ

1288 ಣವಂದುಖಂಡುಗಕ್ಕೆ ಕಲ್ಲು ೫ ಯರಗಂಬಳ್ಳಿಯಮಹಾಜನರಿಗೆಈಗದ್ದೆಸಲೂದು । ಕಾಗಲವಾಡೀತತ್ತಿನ

1289 ಮಹಾಜನರಿಗೆಬಿಡಿಶಿಕೊಟ್ಟಹೊಲಗಳುಗುಂಭಳ್ಳಿಯಲ್ಲು ಕಾಡೇಗೌಡನಲಿಂಗನಹೊಲ ೧ ಚೆಂನವಸೇ

1290 ರಚಿಕ್ಕನಹೊಲ ೧ ಇದರಬಡಗಲುವಂದುಆರೇಹೊಲಅಂತುಮೂರುಅರೇಸಾರಿಗೆನೆಟ್ಟಕ ೧೮ ಯೆಂಟನೇ

1291 ಹಲಿಗೆಯಲ್ಲಿಬರದದೆಈಭೂಮಿಕಾಗಲವಾಡೀಮಹಾಜನರಿಗೆಸಲ್ಲುವದು । ಸೋಸಲೀಕೋಟೆಯುಉತ್ತರ

1292 ಭಾಗದಲ್ಲಿಶ್ರೀರಾಮಚಂದ್ರಪುರದಮಹಾಜನರು ೧೨೦ ಮಂದಿಗೂಸಮಾಂಶವಾಗಿನಿವೇಶನವಬಿಡಿ

1293 ಶಿಕೊಟ್ಟಭೂಮಿಗೆವಾಮನಮುದ್ರೆಕಲ್ಲನೆಡಿಶಿದ್ದು ಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರಮುಖವಾಗಿಯಿನೂರಿ

1294 ಪ್ಪತ್ತು ಮನೆಗಳಸುತ್ತಲೂನೆಟ್ಟಕಲ್ಲು ೧೮ ಅಂತುಈಶಾಸನಕ್ಕೆ ವಪ್ಪಿತವಾದಹಲಗೆಸಹತಾ

1295 ಮ್ರದಹಲಗೆಹದಿನಾರಕ್ಕೆ ಶಾಸನ ೧ ಯಿಂದುಮಹೀಶೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯನವರಅಪ್ಪಣೆ

1296 ಯಿಂದಈಶಾಸನಸ್ಥವಾದಶ್ಲೋಕಗಳರಚಿಶಿಬರದವರು । ಸೋಮಾರ್ಕಶೈಲಮಧ್ಯದೇಶವಾದ

1297 ಗಜಾರಣ್ಯಕ್ಷೇತ್ರವಾದತಲಕಾಡದೇಪಾಸೇಲಿಕಲಭಟ್ಟರಪಾತ್ರರಾದಶ್ರೀಕೃಷ್ಣಾರ್ಯರಪುತ್ರ

1298 ರಾದಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತರು । ಮೊದಲಹಲಗೆಆದಿಯಾಗಿ ೬ ಹಲಿಗೆಯಲ್ಲಿಮಂಗ

1299 ಳಶ್ಲೋಕ ಇಅಗ್ರಹಾರವಮಾಡಿಶಿದವರವಂಶಾವಳಿಮಾಡಿದವರವಂಶಾವಳಿಸಹಇದೆ

೧೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯಲೂಕೂರ ಹಲಿಗೆ.

1300 ಜ್ಯೋತಿಗೌಡನಪುರಮುಂತಾದ ೧೦ ಗ್ರಾಮ ೫ ತತ್ತಿಗೆಹೋಗಲಾಗಿನಿಂತಯಲೂಕೂರುಯಂಬಗ್ರಾಮ ೧೨೦ ಮಂ

1301 ದಿಮಹಾಜನರಿಗೆಸಮಾಂಶವಾಗಿಸಲುವದುಈಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಗ್ರಾಮಮಧ್ಯದಉಪ್ಪ

1302 ರಿಗೆಬಸವನಗುಡಿಗೆಮೂಡಲು । ಬಸರೀಮರಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯ । ದೇವ

1303 ಲಿಂಗನಪುರಕ್ಕೆ ಪ । ಇರುವಕಟ್ಟೆಯೇರಿಗೆತೆಂ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಮಂಗಲದದೇವಲಿಂಗನಪು

1304 ರದಯಲ್ಲಿಗೆಪ । ಪ್ರೋಣಿಗೆಮೂಡತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ದೇವಲಿಂಗನಪುರದಯಲ್ಲಿಗೆ

1305 ಪ । ಲಿಂಗಮುದ್ರೆಗೆಮೂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಯಡೆಯೂರಯಲ್ಲಿಗೆಪ । ನಾಯಿಮಂಣಿನಹೊಲದಮೂ ।

1306 ಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಯಡೆಯೂರಯಲ್ಲಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಅಂಕನಮುದ್ದ

1307 ನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದುಯಡೆಯೂರೆಲ್ಲಿಗೆಪ । ವಡ್ಡಮಲ್ಲನಹೊಲಕ್ಕೆ

1308 ಮೂ । ಹಾಲೀವತ್ತು ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿ ತೆಂಕನಡದುಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಆಗ್ನೇಯವೊಳಗೆ

1309 ಈಶಾನ್ಯಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವಡ್ಡಮಲ್ಲನಡುವಿಗೆಮೂ । ತೆವರಮೇಲೆಪಡುಮುಖವಾನೆಕ ೧ ಇದ

1310 ಕ್ಕೆ ಮೂಡವತ್ತಿ ತೆಂಕನಡದುಮಲ್ಲನಅಡುವಿಗೆಮೂ । ಪಡುಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಪರ್ವತನಕಟ್ಟೆಹೊಲದಮೂ ।

1311 ಕಟ್ಟೆಮೇಲೆಪಡುಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಮಂಗಲಬೆಲ್ಲಿಗೆವಾಯುವ್ಯ । ಯೇರೀಗೆಮೂ । ಬಡಗಮುಖವಾನೆ ನ ಇದಕ್ಕೆ

1312 ಪಡುವನಡದು । ಪುಟ್ಟಶೆಟ್ಟೀಹೊಲಕ್ಕೆ ಮೂ । ಕಾರೇಮಾಳದಲ್ಲಿಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಮಂಗಲದೆಲ್ಲಿಗೆಪ ।

1313 ವಾಯುವ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ಮಂಗಲದೆಲ್ಲಿಗೆಬ । ಹಾಲೀಗೆಬ । ಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನಡ

1314 ದುಮಂಗಲದೆಲ್ಲಿಗೆಪ । ಶಂಕರದೇವರಕೊಡೆಗೆ ಮೂ । ತೆವರಿನಲ್ಲಿವಾಯುವ್ಯಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ ತೆಂಕನಡ

1315 ದು । ಉಪ್ಪುಮಂಣಿನಮಾಳಕ್ಕೆ ಮೂ । ಪಡುವಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದುಯಲೂಕೂರಯಲ್ಲಿಗಾಗ್ನೇಯ । ವಾಯುವ್ಯಮು

1316 ಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಯಲ್ಲಿ ಮಾರೀಗುಡಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ಪಡುವನಡದು

1317 ಮಠದಮಾಳಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಮಂಗಲದಯಲ್ಲಿಗೆಬ । ಬೋಳಮಜೇರಹೊಲದವತ್ತಿನಲ್ಲಿ

1318 ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಮಂಗಲದೆಲ್ಲಿಗೆಪ । ಈಹೊಲಕ್ಕಾಗ್ನೇಯ । ಪಡುವಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ ।

1319 ಪುಟ್ಟಗೌಡನಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ನೇಯಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ ಪಡುವನಡದುತಿರುಕನಹೊಲದಮೂ ।

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

1320ತೆವರಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಗಲದೆಲ್ಲೆಗೆವಾಯುವ್ಯ । ಹನಹಳ್ಳೀಯಲ್ಲೆಗೀಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆ

1321ಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಹನಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಕನಕನಹೊಲದನೈಋತ್ಯ । ಬಡಗಮುಖನೆಕ ೧ ಇದ

1322ಕ್ಕೆಬ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಬೆಟ್ಟನಲಿಂಗನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಚಲುವಯ್ಯನವರಹೊಲದತೆಂ। ಪ

1323ಲ್ಲದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಹನಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಹಳ್ಳದಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಈಹೊಲದ

1324ತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಈಹೊಲದತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಚೆಂನುವೀರನಕಟ್ಟೆವಳಹಾಕಿ

1325ಕೊಂಡು । ತೋರವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ವೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನಡದು । ಪ್ಯಾದಹೊ

1326ಲಕ್ಕೆಪ । ವೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ತೋರುವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಕಟ್ಟೆಗೆಮೂ । ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ

1327ಈವೋಣೀಲಿಂಗಮುದ್ರೆಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನಡದು । ಪುರದೆಲ್ಲೆಗೆನೈಋತ್ಯ । ವೋಣೀಮಧ್ಯದಲ್ಲಿ ॥

1328ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಪುರದಯಲ್ಲೆಗೆತೆಂ । ನಂಜನಕೊಮರೀಹೊಲಕ್ಕೀಶಾನ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ ।

1329ಪುರದಹುಂಡೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಮಹಂತನಹೊಲಕ್ಕೆಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖದನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವೋಣೀಮ

1330ಧ್ಯಮಲ್ಲೀಗೌಡನಹೊಲಕ್ಕೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಪುರದಬಸವನಚಾವಡೀಮೂಡಬಸರೀಮರವಳಗಮಾಡಿಕೆಬ್ಬ

1331ಕಟ್ಟೇಮೇಲೆನಡದು । ಚೆಂನಮಲ್ಲನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಈಗೌಡನಹೊಲದಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ೧

1332ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂ । ನಡದು । ಕುರುಬರಸೊತ್ತನಹೊಲಕ್ಕೆನೈಋತ್ಯ । ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲದ
ಪ । ಮೂಡಮುಖ

1333ನೆ ೧ ಇದರಬ । ಮೂಡತಿರಿಗಿ।ವಡ್ಡಮಲ್ಲನಹೊಲದಪ । ವೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕುಧೇರಯಲ್ಲೆಮೂ । ಪುಟ್ಟಗೌಡನಕ

1334ಟ್ಟೆಗೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಕುಧೇರಯಲ್ಲೆಗೆಮೂ । ಹುಟ್ಟಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿಮೂಡನಡ
ದು । ಗುಂಡ

1335ಗಲ್ಲಮಾಳದಮೂ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲಕ್ಕೆವಾಯುವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂಡ ।
ನಡದು । ರಾಕ

1336ಶೆಟ್ಟಿಹೊಲದಪ । ವೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ ।ಗುರುವವ

1337ಡೇರಹೊಲದಬ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲೆಗೆತೆಂ।ತೆಂಕಮುಖವಾನೆ೧ ಇದಕ್ಕೆಮೂ। ಹೊಲೆಯನಹೊಲಕ್ಕೆ

1338ಬ । ವೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ ।ದಂಡದಹೊಲದಬ।ವೋಣಿಯಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ।ಹೆಗ್ಗವಾಡೀಯಲ್ಲೆ

1339ಗೆತೆಂ । ಚಳ್ಳೀತಾಳಹೊಲದಬ । ವೋಣಿಯಮಧ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂಡನಡದು । ತುರುಕಬೇವಿನಕಟ್ಟೆ

1340ವಳಗಮಾಡಿಕೊಂಡುಪುರದೆಲ್ಲೆಗೆತೆಂ । ವೋಣೀಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹೆಗ್ಗವಾಡೀಪುರದಯಲ್ಲೆಗೆ

1341ತೆಂ । ಬೇವಿನಕಟ್ಟೆಹೊಲದಬ । ವೋಣಿಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ೧ಇದರಮೂ । ಪುರದಯಲ್ಲೆಗೆತೆಂ । ವೇಂಕಟಪ

1342ತೀಹೊಲದಬಡಗಣವೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕಲ್ಲು೧ಇದರಮೂ । ದೇಶಪಳ್ಳೀಯಲ್ಲೆಗೆತೆಂ । ಮರೀಗೌಡ

1243ನಹೊಲದಬಡಗಲುವೋಣಿಯಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಯಲೂಕೂರಿಗೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕ

1344ಲ್ಲು ೬೦ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲೆವಲಯಗೂಡಿತು ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಅಗ್ರಹಾರಕ್ಕೆ

1345ಆಲಗೂಡುಕೆರಪಟ್ಟಿಕೇಥಳ್ಳಿಸಹವಾಮನಮುದ್ರೆಕಲ್ಲು ೨೧೩ ಮಾತಾಳು ೪೬ ನಾಗವಳ್ಳಿ ೪೯ಗಣಾಗ

1346ನೂರು ೬೫ ಕಾಗಲವಾಡಿ ೬೧ ಜಂನೂರು ೪೩ ಜ್ಯೋತಿಗೌಡನಪುರ ೪೦ ಕಾರ್ಯ ೫೨ ಹೊಂಡರಬಾಳು ೫೬ ಯ

1347ರಗಂಬಳ್ಳಿ ೧೦೦ ಕಾರೇಪುರ ೩೩ ಅಂತುರಾಮಚಂದ್ರಪುರಾಗ್ರಹಾರಇದಕ್ಕೆಸಲುವಗ್ರಾಮ ೧೪ಕ್ಕೆ ಸಹ

1348ನಡಿಸಿದವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳು ೪೬ ಸೋಸಲೀಕೋಟೆಯಲ್ಲಿಯಿರುವನಿವೇಶನ ೧೨೦ಕ್ಕೆ ನೆಟ್ಟವಾ

1349ಮನಮುದ್ರೆಕಲ್ಲು ೧೪ ಅಂತೂವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೂ ೪೪೩

೧೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಶಾಸನ ಬರದ್ದಕ್ಕೆ ಕೊಟ್ಟ ಭೂಮಿಯ ವಿವರ ಫಲಶ್ಲೋಕಗಳು.

1350ಈಅಗ್ರಹಾರಕ್ಕೆಸಲುವಹದಿನಾಲ್ಕುಗ್ರಾಮೋಪಗ್ರಾಮಹುಂಡಿಕೊಪ್ಪಲುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಅಣೆಮುಂ

1351ತಾದಭೂಮಿಗಳಲ್ಲಿ ಈತಾಮ್ರಶಾಸನಸ್ಥಶ್ಲೋಕರಚನೆಮಾಡಿದಕಾಶ್ಯಪಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

1352ಸೂತ್ರದಸಾಮಶಾಖೆಯಕೃಷ್ಣಾರ್ಯರಪುತ್ರರಾದಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆಈಶಾಸನಬರದಬಗ್ಗೆಕೊಟ್ಟ
1353ಭೂಮಿಯವಿವರ । ಮಾತೃಗ್ರಾಮದಆಲಗೂಡಹೊಸಕೆರೆವಳಗೆರೆಭೂಮಿಮಾದಬೋಯನಅಡು ೧ಕ್ಕೆ ೩೦ ಹಜ್ಜೆ
1354ಕೋಲಿನಲ್ಲಿಸಲೆನಿಜಗೋಲು ೭೯೪ ಈವತ್ತಿನಲ್ಲುಕೆರೆಹಟ್ಟಿಯಶಾಂತವೀರವಡೇರುಮಾಡಿದ್ದಭೂಮಿಈಅಡುವಿ
1355ಗೆತೆಂಕಲುಅಡು ೧ಕ್ಕೆ ಸಲೆನಿಜಗೋಲು ೨೦೦ ಉಭಯಂನಿಜಗೋಲು ೯೯೪ಕ್ಕೇಥಳ್ಳಿಯಭೂಮಿಹೆಕನೂರಿಗೆಹೋ
1356ಗುವಪ್ರೋಣಿಗೆಮೂಡಲುಚೆಂಗಿಗರಾಯನಕೊಡಗೆಗೆಬ । ಮಂಚನಸಾಗುಭೂಮಿ ೧೦೦ಕ್ಕೆ ಹೊಲವಂದು । ಲಿಂಗ
1357ನಭೂಮಿ ೧೦೦ಕ್ಕೆ ಹೊಲ ೧ ಉಡುವೆಗೆರೆನರಸಂಭಟ್ಟರಹೊಲಕ್ಕೆ ಪಡುವಲು । ಮಂಚಗೆಕೋಟೆಗೆಸಹಸಾಗಿಉ
1358ರುವಭೂಮಿ ೧೫೦ಕ್ಕೆ ಹೊಲ ೧ ಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳಹೊಲಕ್ಕೆ ತೆಂ । ದಾಸನಹೊಲ ೧ ಕೆರೆಹಟ್ಟಿ
1359ಮಂಗರಿಸಿದ್ದನಬಂನೀತಾಳುಹೊಲ ೧ಕ್ಕೆ ಭೂಮಿ ೧೦೦ ಕೆರೆಹಟ್ಟಿಕಿಂಡಿಗೆರೆಅಡುಊರಗುಪ್ಪೆಹೊಲ
1360ಕ್ಕೆ ತೆಂ ॥ ವಳಗೆರೆಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೧೬೦ ಪಾತಾಳಪುರದಪ್ರಜೆಗೆಸಾಗಿರುವಕೇಥಳ್ಳಿಅಡುವೀರಣ್ಣ
1361ನಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೨೬೪ ಈಚೆಂನನಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೩॥೧ ಈಹೊಲಗಳುಅಡುವೃಕೀ
1362ಮಾತೃಗ್ರಾಮದವಳಗ್ಗೆ ಇರುವದರಿಂದಈ ೧೨೦ ವೃತ್ತಿಮಂತರಸಂಮತೀಮಾಡಿಕೊಟ್ಟದ್ದಾದ್ದರಿಂದ
1363ಈಬಗೆಭೂಮಿಅಡುವಾಗಿರುವೆಯುಪ್ಪತ್ತೆರಡುಹಣದಭೂಮಿಸಹವೃತ್ತಿಮಂತರಮೇರೆಗೆವ್ಯವಹಾರಚತುಷ್ಟ
1364ಯಕ್ಕೆ ಯೋಗ್ಯವಾಗಿಸಲ್ಲೂದು । ಉಳಿದಮುದ್ದಿಕಮುಂತಾದ ೧೪ ಗ್ರಾಮಗಳಭೂಮಿಯುಯಥಾಂಶವಾಗಿವೃತ್ತಿಮಂ
1365ತರಿಗೆಸಲ್ಲೂದು । ಈಅಗ್ರಹಾರದಗ್ರಾಮಗಳು ೧೪ಕ್ಕೆ ಆಳಿದಸ್ವಾಮಿಯವರುಅಪ್ಪಣೆಪಾಲಿಶಿಇರುವ ॥
1366ನಿರೂಪಪ್ರಕಾರಕ್ಕೆ ಸಲುವವಲಯಮಾಮನಮುದ್ರೆಕಲ್ಲಗಳಮಧ್ಯದಗೃಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲು
1367ತೋಟತುಡಿಕೆಅಣೆಅಚ್ಚುಕಟ್ಟುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಕಾಡಾರಂಭನೀರಾರಂಭಮುಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ನಾ
1368ದಾಯಕಾಚಲುಕಂದಾಯಬಾಲದೆರೆಗೆಹೊರಾದಾಯಃಕರಾದಾಯಜೋಡಿಬೇಡಿಗೆಹುಲ್ಲಹಣಬ್ರಾಹ್ಮಣನಿವೇಶ
1369ನಶೂದ್ರನಿವೇಶನಹತ್ತಿಪೊಂಮುಮಾರ್ಗಸುಂಕದೇವರಾಯವಟ್ಟಪಟ್ಟಿಗಾಣಿಕೆಮುದ್ರೆಗಾಣಿಕೆಸೊಪ್ಪಿನತೋಟ
1370ಚಿಲುವಾನಪೈರುಉಪಗ್ರಾಮಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಕೆರೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದಆಸಕಲಸ್ವಾಮ್ಯ
1371ಉಮಾತೃಗ್ರಾಮಗಳಲ್ಲಿ ೧೨೦ ಮಂದಿಗೂಇತರಗ್ರಾಮಗಳಲ್ಲಿಆ ೫೫ ತತ್ತಿನಮಹಾಜನರುಮೂವತ್ತೊಂದುಇ
1372ಪ್ಪತ್ತಾರುಇಪ್ಪತ್ತುನಾಲ್ಕುಇಪ್ಪತ್ತುಹತ್ತೊಂಬತ್ತು ಈಸಂಖ್ಯೆಯಮಹಾಜನರಿಗೂಯಥಾಂಶವಾಗಿನಿರ್ವಿವಾದವಾ
1373ಗಿಸಲುವದುಯುಂದುಆಳಿದಸ್ವಾಮಿಯವರಅಪ್ಪಣೆಮೇಲೆನಿರೂಪಾನುಸಾರವಾಗಿಬರೆಶಿಕೊಟ್ಟತಾಮ್ರಶಾ
1374ಸನ ॥ ಧರ್ಮಸಾಕ್ಷಿಣಃ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚ
1375ರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
1376ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
1377ನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಇಂದ್ರಃಪೃಚ್ಛತಿಚಂಡಾಲೀಂಕಿಮಿದಂಪ
1378ಚ್ಯತೇತ್ವಯಾ । ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ಇಂದ್ರಃ । ಕಿಮರ್ಥಂವದಕಲ್ಯಾಣಿಚ
1379ರ್ಮಣಾಪಿಹಿತಂತ್ವಯಾ ॥ ಚಂಡಾಲೀ । ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂಹಾರಯಂತಿಹರಂತಿಯೇ । ತೇಷಾಂಪಾ
1380ದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ । ಇಮಂಧರ್ಮಂಚಯೇಘ್ನಂತಿಯೇಚತತ್ಸಹಕಾರಿಣಃ । ಕಿರಾತ
1381ಮ್ಲೇಚ್ಛಚಂಡಾಲಚರ್ಮಕಾರಾತ್ಮಜಾಸ್ತುತೇ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
1382ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಮದ್ವಂಶಜಾಮಾನ್ಯಕುಲೋ
1383ದ್ಭವಾವಾಯೇನ್ಯೇನೃಪಾಃಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕಾದ್ವ
1384ಯಮಹಂಶಿರಸಾವಹಾಮಿ ॥ ಮದ್ವಂಶಜಾಮಾನ್ಯಕುಲೋದ್ಭವಾವಾರಕ್ಷಂತಿಯೇಧರ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಷಾಂತು
1385ನಿತ್ಯಂಸಹರಿರ್ದದಾತುಸಂತಾನವೃದ್ಧಿಂಭುವನಾಧಿಪತ್ಯಂ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು
1386ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
1387ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಧರ್ಮಃಸುಸ್ಥಿರತಾಂಯಾತುಕೃ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

1388 ಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರಾ । ತಾಶ್ಯಸಃಸುಮಗೋ

1389 ಧೀಮಾನ್ವಿದ್ವಾಂಚ್ಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ತಾಮ್ರಶಾಸನಗಾನ್ಶ್ಲೋಕಾನುಕ್ತ್ವಾಲಿಖ್ಯವಿರಾಜತೇ ॥

1390 ಮಹೀಶೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯಶ್ರೀರಾಮ ॥

64

ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಇದುಪ್ರತಾಪಹರಿಹರಪುರವಾದಕೊ

2 ಳತೂರಶಾಸನ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

3 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ । ಸಂತತಮಸ್ತುನಮೋಸ್ಮೈಸಿಂಧುರವಕ್ತ್ರಾಯಬಂಧವೇಜ

4 ಗತಾಂ । ಪ್ರಾರಂಭಫಲವಿಜೃಂಭೇಯತ್ಕೃತಿಮಾತ್ರಂವದಂತಿಸಾಮಗ್ರೀಂ ।

5 ಜಟಾಮೂಲೇಗಂಗಾಸಲಿಲಸುಕುಮಾರೇಸಮುದಯನ್ನವಾಂಕುರಾಕಾ

6 ರಾಮುಪರಿಕಲಯಂತಂಶಶಿಕಳಾಂ । ಭುವಿಕ್ಷೇತ್ರಾಂತಸ್ಥಂಶುಚಿಭಸಿತ

7 ಧೂಳೀಪರಿಣತಂಜಗತ್ಕಂದಂವಂದೇಗಿರಿಶಮಚಿತತ್ವಾತ್ಪರಿಹಿತಂ ॥

8 ಯಸ್ಯೋದ್ವಾಹಮಹೋತ್ಸವೇವಸುಮತೀದಂಷ್ಟ್ರಾಕರಾಮರ್ಶನಾದಗ್ರೋನ್ಮ

9 ಜ್ಜದುದಗ್ರಶೈಲಶಿಖರೈರಾರಬ್ಧರೋಮಾಂಕುರಾ । ಪಾರಾವಾರಪಯೋಂಶುಕೇ

10 ಪಿಗಳಿತೇಸರ್ವಾಂಗಸಕ್ತಾಂಬರಾಸ್ಥೀಮಾನಂಕಥಮಪ್ಯವಾಪಕುಹನಾ

11 ಕೋಲಾಯತಸ್ಮೈನಮಃ । ಆಕರೋರಾಜರತ್ನಾನಾಮಾಶ್ರಯಃಶ್ರೀಪತೇ

12 ರಪಿ । ಜಯತ್ಯಲಂಘ್ಯಮಹಿಮಾಯದುವಂಶಮಹಾರ್ಣವಃ । ತಸ್ಮಿನ್ನಾಸೀ

13 ತ್ಸಂಗಮೋನಾಮರಾಜಾರಾಜಶ್ರೇಣೀಮಾಳಿಸೀರಾಜಿತಾಂಘ್ರಿಃ । ಸಂಜಗ್ಮ

14 ತೇಶ್ರೀಕ್ಷ್ಮವಾಣೀಚಯಸ್ಮಿನ್ಆಹುಸ್ತಸ್ಮ * ದ್ಯಾಗಿಕಂಯಸ್ಯನಾಮ । ತ

15 ಸ್ಯಾಭೂತ್ತನಯಃಪ್ರಸಾಧಿತನಯಃಶ್ರೀಬುಕ್ಕರಾಜಾಹ್ವಯಃಸಾಕ್ಷಾತ್ತ್ರಿ

16 ಕ್ಷಇವಾಪರಃಶುಚಿವೃಷಾರೂಢಃಸದಾಯಃಶಿವಃ । ಲೇಭೇಶಕ್ತಿಧರಂಕುಮಾ

17 ರಮನಘಂಸಾಹಿತ್ಯಯುಕ್ತಂಸತಾಂನಿತ್ಯಂಹಸ್ತಿಮುಖಾನುಗಂಹರಿಹರಂಶ್ರೀ

18 ಮಲ್ಲಿನಾಥಂತಥಾ । ತಯೋಃಶ್ರೀಮಲ್ಲಿನಾಥಸ್ಯರಾಜ್ಞಃಪ್ರಾಜ್ಞಜನಾಗ್ರಣೀಃ ।

19 ನಾರಾಯಣಕುಮಾರೋಭೂನ್ನಾರಾಯಣಕುಮಾರವತ್ । ಸಕದಾಚಿತ್ತ್ರಿಭೌ

20 ಪ್ರಣ್ಯೇಸಿಂಹಸಂಕ್ರಾಂತಿಸಂಗಿನಿ । ಮರುದ್ವೃಧಾಕಪಿಲಯೋಃಸಮಾಗಮಮಥಾ

21 ಗಮತ್ । ಸೋರ್ಥಸಾರ್ಥೇನತೀರ್ಥೇಸ್ಮಿನ್ನರ್ಥಿಸಾರ್ಥಃಕೃತಾರ್ಥಯನ್ । ಅಗ್ರಹಾರಂದ್ವಿ

22 ಜಾಗ್ರ್ಯೇಭ್ಯಃಸ್ವಾಶ್ರಿತೇಭ್ಯೋವ್ಯಶ್ರಣಾತ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೪೧

23 ವರ್ಷಸಂದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ

24 ವಿದ್ಯಾದಾನವಿನೋದಿಶೋಡಶಮಹಾದಾನಕ್ರಿಯಾಸಮಭಿಹಾರಿಶ್ರೀ

25 ವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿಹಲ್ಲಿಈ

---

* ಇಲ್ಲಿವರಿವಿಗೆ ಮೊದಲನೇ ಪತ್ರದ ಮುಂಭಾಗದಲ್ಲಿ ಬರೆದು ಬಿಟ್ಟು ಬಿಟ್ಟು ಪುನಃ ಹಿಂಭಾಗದಲ್ಲಿ ಆರಂಭಿಸಿಯಿದೆ.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

26 ಶ್ವರ ಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶುದ್ಧ ೫ ಆದಿವಾರ ಸಿಂಹಸಂಕ್ರಾಂತಿಪು
27 ಣ್ಯಕಾಲದಲು ದಕ್ಷಿಣವಾರಾಣಸಿಯ ಹಕಾವೇರೀ ಕಪಿಲಾ ಸಂಗಮದ
28 ಲ್ಲಿ ಅಗಸ್ತ್ಯನಾಥ ಸನ್ನಿಧಿಯಲ್ಲಿ ಶ್ರೀಮನ್ ಮಹಾಮಣ್ಡಲೇಶ್ವರ ಮಲ್ಲಪ್ಪೊ
29 ಡೆಯರ ಕುಮಾರ ನಾರಾಯಣದೇವೊಡೆಯರು ನಂಮ ತಂದೆ ಪ್ರತಾಪಹರಿಹರಮಹಾ
30 ರಾಯರಿಗೆ ಆಯುರಾರೋಗ್ಯೈಶ್ವರ್ಯಾಭಿವೃದ್ಧಿಯಹ ಹಾಗಿ ಚಕನ್ನ ಪಟ್ಟಣದ
31 ಬಳಿಲದೊಳಗಣ ಕೋಲ ತೂರ ಗ್ರಾಮವ ನಮ್ಮ ಪ್ರತಾಪಹರಿಹರಪುರವೆಂ
32 ಬ ಅಗ್ರಹಾರವ ಮಾಡಿ ಸರ್ವಮಾನ್ಯವಾಗಿ ದಾನಲಕ್ಷಣಲಕ್ಷಿತವಾ
33 ಗಿ ಸುವರ್ಣೋದಕ ದಾನಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿ ಬ್ರಾಹ್ಮಣರಿಗೆ
34 ಕೊಟ್ಟೆವಾಗಿ ಆ ಪ್ರತಿಗ್ರಹೀತೃಗಳ ವಿವರ ॥ ಋಕ್ಶಾಖೆಯ ವ
35 ಗೆವಾಶಿಷ್ಟ ಅಪ್ಪದೇವಭಟ್ಟರ ಮಕ್ಕಳು ನೃಸಿಂಹಭಟ್ಟರು ವಾಶಿ
36 ಷ್ಟ ಚಂದು ದೀಕ್ಷಿತರ ಅಪ್ಪಣ್ಣಂಗಳು ಕಾಶ್ಯಪ ಸಮ್ಮತಿಯ ನಾ
37 ಗದೇವಭಟ್ಟರ ಸಿಂಗಂಣ್ಣಂಗಳು ಕಾಶ್ಯಪ ಮಲ್ಲಿಭಟ್ಟ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

38 ರ ದೇವಣ್ಣಂಗಳು ಜಾಮದಗ್ನ್ಯ ಶ್ರೀರಾಮದೇವರ ಸಿಂಗಣ್ಣಂಗ
39 ಳು ಜಾಮದಗ್ನ ಚಂದಂಣಂಗಳ ಸಿರುಪಂಣಂಗಳು ವೈಶ್ವಾಮಿತ್ರ
40 ಗೋಪಣ್ಣಂಗಳ ಸಂಗಣ್ಣಂಗಳು ವೈಶ್ವಾಮಿತ್ರ ಲಖಣ್ಣಂಗ
41 ಳ ಮಲ್ಲಣ್ಣಂಗಳು ಆತ್ರೇಯ ವಾಸುದೇವರ ರಾಮಣ್ಣಂಗಳು ವಿ
42 ಷ್ಣುವೃದ್ಧ ಗಂಗಣ್ಣಂಗಳ ಮಲ್ಲಣ್ಣಂಗಳು ಭಾರದ್ವಾಜ ಮಲ್ಲಣ್ಣಂಗಳ
43 ಶ್ರೀರಾಮದೇವರು ॥ ಯಜುಃಶಾಖೆಯವರಿಗೆ ಕೌಶಿಕ ಲಕ್ಷ್ಮಣ
44 ಭಟ್ಟರ ಅಣ್ಣರು ದೀಕ್ಷಿತರು ಕೌಶಿಕ ಶ್ವೇತವನವಾಸಿಗ
45 ಳ ಅಪ್ಪಿಲೆಗಳು ಕೌಶಿಕ ಅಭಲಜೋಯ್ಸರ ಜಾತಪ್ಪಂಗಳು
46 ಕಾಶ್ಯಪ ವಿನಾಯಕ ಪಂಡಿತರ ತಂಬಿಗಳು ಹರಿತ ಭಾನುಭ
47 ಟ್ಟರ ಶ್ರೀರಾಮಭಟ್ಟರು ಹರಿತ ಸೋಮಾವಜ್ಝರ ಅನಂತವಜ್ಝ
48 ರು ಹರಿತ ವಿಟ್ಠಾವಜ್ಝರ ಅನಂತವಜ್ಝರು ಹರಿತ ವಿಟ್ಠಾವ
49 ಜ್ಝರ ಕೂಚಿಗಳು ಹರಿತ ವಿಟ್ಠಾವಜ್ಝರ ಸೂರುಗಳು ಕೌಂಡಿ
50 ಣ್ಯ ಅಲ್ಲಾಳವಜ್ಝರ ಅಪ್ಪಣ್ಣಂಗಳು ಕೌಂಡಿನ್ಯ ಸೋಮಾವಜ್ಝರ
51 ಮಲ್ಲನವಜ್ಝರು ಕೌಂಡಿನ್ಯ ಪೊಲ್ಲುಗಳ ಪುರುಷೋತ್ತಮದೇವರು
ಕೌಂ
52 ಡಿನ್ಯ ಪೆದ್ದಿಗಳ ವಲ್ಲಂಭುಗಳು ಭಾರದ್ವಾಜ ಕೋಂಮಾವಜ್ಝರ
53 ಅಪ್ಪಣ್ಣಂಗಳು ಭಾರದ್ವಾಜ ಅಲ್ಲಲವಜ್ಝರ ದೇವಣ್ಣಂಗಳು
54 ಭಾರದ್ವಾಜ ಕೋಂಮಾವಜ್ಝರ ಮಂಚಂಣಂಗಳು ಕೌತ್ಸ ಮಲ್ಲಿಭಟ್ಟ
55 ರ್ದೇವಣ್ಣಂಗಳು ಕಪಿನೂಕನವಜ್ಝರ ಅಣ್ಣಮದೇವರು ಜಾಮದ
56 ಗ್ನ ಪಿಲ್ಲುಗಳ ಕೇಶವ ದೀಕ್ಷಿತರು ॥ ಸಾಮಗರು ವಾಸಿಷ್ಟ ನಾ
57 ಗಪ್ಪಂಗಳ ಚೌಡಪ್ಪಂಗಳು ಕಾಶ್ಯಪ ಲುಮಾಪತಿಗಳ ವಿ
58 ಷ್ಣುಗಳು ಈ ಮೂವತ್ತೆರಡು ಬ್ರಾಹ್ಮಣರಿಗೆಯುಂ ಪ್ರತ್ಯೇಕವಂ
59 ದೊಂದು ವೃತ್ತಿ ರುಕ್ಶಾಖೆಯ ಕಾಶ್ಯಪ ದೇವಣ್ಣಂಗಳ ಗಂಗಣ್ಣಂ
60 ಗಳು ಕಾಶ್ಯಪ ಹರಿಗಳ ನಂಜೆನಾಥದೇವರು ಯಜುಃಶಾ
61 ಖೆಯ ಕಾಪಿಲ ಅಪ್ಪಣ್ಣಂಗಳ ನಾಗಣ್ಣಂಗಳು ಕಾಪಿಲ
62 ಅವಪ್ಪನಿಗಳ ಕೇಶವದೇವರು ಗೌತಮ ವಲ್ಲಭುಗಳ ಮಂಚಿಗ [ಪ್ರಾ
63 ಳು ಈ ಇಯ್ವರಿಗೆಯುಂ ಅರ್ಧಾರ್ಧವೃತ್ತಿ ಯಜುಃಶಾಖೆಯ ಕುಂಡಿನ
64 ಷೆಯ ವಜ್ಝರ ನಾಗಣ್ಣಂಗಳು ಕುಂಡಿನ ತಿಪ್ಪಣ್ಣಂಗಳ ಚಿಟ್ಟಣ್ಣಂ
65 ಗಳು ಈ ಇಬ್ಬರಿಗೆ ಪ್ರತ್ಯೇಕ ಮುಪ್ಪಾಗವೃತ್ತಿ ಅಂತು ವೃತ್ತಿ
66 ೩೬ ಅಗಸ್ತ್ಯನಾಥದೇವರಿಗೆ ಗ್ರಾಮಗೊಳಗದ
67 ಖಂಡುಗ ಗದ್ದೆ ॥ ಇಂತೀ ಮೂವತ್ತಾರು ವೃತ್ತಿಯ ಮಹಾಜನಂ
68 ಗಳಿಗೆ ಆ ನಾರಣದೇವೊಡೆಯರು ಸರ್ವಮಾನ್ಯವಾಗಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

69 ಕೊಟ್ಟ ಪ್ರತಾಪಹರಿಹರಪುರವಹ ಕೊಳತೂರು ಚತುಸ್ಸೀ
70 ಮೆಯ ವಿವರ ಪೂರ್ವಸ್ಯಾಂದಿಶಿ ಮರಕೂರಹನೆಕುಲದ ಕೊ
71 ಳತೂರ ತ್ರಿಸಂಧಿಯ ಕಲ್ಲು ಅಲ್ಲಿಂದ ಮೂಡಣ ಹುಟ್ಟೊಪ್ಪೆಯ ಹುವ
72 ದು ಮೇಲಣ ಹುಲಿ ಅಲ್ಲಿಂದ ತೆಂಕನಡದು ಆಲೂರ ಬಳಗೆರೆ
73 ಯ ಕೊಳತೂರ ಮರವೂರ ದ್ವಿಸಂಧಿಯ ನಟ್ಟ ಕಲ್ಲು ಅಲ್ಲಿಂ
74 ದ ತೆಂಕ ಕೊಳತೂರ ವತ್ಸನಹಳ್ಳಿಯ ದ್ವಿಸಂಧಿಯ ಹು
75 ತ್ತದ ಹೊಳೆ ಆ ತೆಂಕ ನಟ್ಟ ಕಲ್ಲು ಆ ತೆಂಕ ಹೂಲಿಯ ಮೇಲೆ
76 ಮಾವನೊಳಗ ಮಾಡಿನಡದು ಬಣಿಯ ಬಡಗ ನಟ್ಟ ಕ
77 ಲ್ಲು ಆ ತೆಂಕ ಮೂಡಗೋಡಿಯ ನಟ್ಟ ಬಿಳಿಯ ಕಲ್ಲು ಕೊಳ
78 ತೂರ ಕೊಂಮರನಹಳ್ಳಿಯ ದ್ವಿಸಂಧಿಯ ಗದ್ದೆಯಿಂ ಮೂಡ ನಟ್ಟ
79 ಕಲ್ಲು ಆ ತೆಂಕ ನಟ್ಟ ಬಿಳಿಯ ಕಲ್ಲು ಆ ತೆಂಕ ಬೆಳ್ಳುಗು
80 ಮೆ ಆ ತೆಂಕ ಬಣಿಯ ಪಡುವಣ ಕಲು ಆ ತೆಂಕ ಕೊಳ
81 ತೂರ ಆಗ್ನೇಯ್ಯಾಂದಿಕ್ ಕೊಂಮರನಹಳ್ಳಿಯ ಸಂಧಿಯ
82 ಹುತ್ತದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು ಕೊಳತೂರ ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

83 ಮಿಗ್ಗದ್ದೆಯಕೊಮರನಹಳ್ಳಿಯಸಂಧಿಯನಟ್ಟಕ
84 ಲ್ಲು ಆಪಡುವಕೊಳತೂರಕೊಮರನಹಳ್ಳಿಯಮಾವಿನ
85 ಹಳ್ಳಿಯತ್ರಿಸಂಧಿಯಹಳ್ಳದೊತ್ತಿನಹುಲಿಯಮೇಲೆಆಪಡುವ
86 ಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಸಂಧಿಯಲೊಧಿಸರದೊತ್ತಿನ
87 ನಟ್ಟಕಲ್ಲು ಆಪಡುವಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಹಾರುಅ
88 ಬ್ಬಾಗಿಲತ್ರಿಸಂಧಿಯಲೊಕ್ಕಿ ಯಪಡುವನಟ್ಟಕರಿಯಕಲ್ಲು
89 ಅಲ್ಲಿಂವಾಯುವ್ಯದಲ್ಲಿಕೊಳತೂರಅಬ್ಬಾಗಿಲಸಂಧಿಯಕರ್ಲ
90 ಹಳ್ಳಆಮುಂದೆತಂಮಡಿಗೆರೆಯಮೂಡಗೋಡಿಯನಟ್ಟಬಿಳಿಯ
91 ಕಲ್ಲುಆಮುಂದೆಕರ್ಲಹಳ್ಳದಮೂಡನಟ್ಟಕಲ್ಲುಆಮುಂದೆಉಪ್ಪು
ಮಣ್ಣಿ
92 ನದಡಆಪಡುವಹುತ್ತದಕಲ್ಲು ಆವಾಯುವ್ಯದಲ್ಲಿಹರಳುಭೂ
93 ಮಿಯಉದ್ದಿಯಕಲ್ಲುಕೊಳತೂರುನೈರೃತ್ಯದಹುಟ್ಟೊಬ್ಬೆ ಆ
ಮುಂದೆಕಾ
94 ಲ್ವೆಯದಡದಹುಲಿಯಕಲ್ಲುಆಪಡುವಸೋಡಲಿಯಮೇಲೆಯಲ್ಲಿ
95 ನಟ್ಟಕಲ್ಲು ಆಮುಂದಣಕಲ್ಲಿಂಗನಡದುಕೊಳತೂರಪಡುವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

96 ಅಬ್ಬಾಗಿಲಚೆದಿರುವಲ್ಲಿಯತ್ರಿಸಂಧಿಯಹುಲಿಯಕಲ್ಲು ಆಬಡಗನ
97 ಡದುಕೊಳತೂರವಾಯುವ್ಯಚೆದಿರುವಳ್ಳಿಯಮೂಡಹನೆಕುಲದ
ನೈರ್ಋ
98 ತ್ಯದತ್ರಿಸಂಧಿಯಹೆಬ್ಬಳ್ಳದಮೂಡಣಉದ್ದಿಯಕಲ್ಲುಆಮೂಡ
ಕೊಳ
99 ತೂರಬಡಗಹನೆಕಾಲದತ್ರಿಸಂಧಿಯಗಾಣದಕಲ್ಲು ಆಮುಂದೆಹು
100 ಟ್ಟೊಬ್ಬೆಯಗಾಣದಕಲ್ಲುಆಮುಂದಣಕೆರಿಯಹಳ್ಳದಹುತ್ತದಮೇ
101 ಲಣಹುಲಿಗೆಆಗ್ನೇಯವಾಗಿಹುತ್ತದಮೇಲಣಹುಲಿನಟ್ಟ
102 ಕರಿಯಕಲ್ಲು ಆಕಲ್ಲಿಂಮೂಡಣನಟ್ಟಕಲ್ಲಿಂದಡದಮೇಲಣ
103 ಉಪ್ಪಿನವೊಳೆಯಬಡಗಬಂದುಕೊಳತೂರಈಶಾನ್ಯದ
104 ಬಳಗೆರೆಹನೆಕೊಲೆದಾಗ್ನೇಯದತೆಂಕನಟ್ಟಕಲ್ಲು ಆಈಶಾ
105 ನ್ಯದಬಳಗೆರೆಯಹನೆಕೊಲದದ್ವಿಸಂಧಿಯಹುಲಿಯಬತ್ತಿ
106 ನಕರಿಯಕಲ್ಲು ಆಮೂಡಹನೆಕೊಲದಮರಊರಕೊಳತೂ
ರತ್ರಿಸಂ
107 ಧಿಯಹುತ್ತದಮೇಲಣಉದ್ದಿಯಬಿಳಿಯಕಲ್ಲು ॥ ಇಂತೀಚತು
ಸ್ಸೀಮೆ
108 ಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷಿ
109 ಣಿಆಗಾಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸರ್ವಪ್ರಾಪ್ತಿಸ
110 ಹಸ್ರಬಲಿಸ್ಥಾಹಿತವಾದಪವಿನುಳ್ಳಸರ್ವಮಾನ್ಯವನುಆಮೂ
111 ವತ್ತಾರುವೃತ್ತಿಯಮಹಾಜನಂಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಆ
112 ಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸುವರಾಗಿಆನಾರಣದೇವ್ರೊಡೆಯ
113 ರುಸ್ವರುಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಶಾಸನಇಂತಪ್ಪುದ
114 ಕ್ಕೆ ಆನಾರಣದೇವ್ರೊಡೆಯರಸ್ವಹಸ್ತದೊಪ್ಪ ॥
115 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
ವರ್ಷಸಹಸ್ರಾಣಿ
116 ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
117 ಯಷ್ಷೋಡಶಮಹಾದಾನಕ್ರಿಯಾಸಮಭಿಹಾರವಾನ್ । ಸಮ
118 ಮನ್ವಮತಾರ್ಥಂಸ್ರೀಮಾನ್‌ಹರಿಹರೋನೃಪಃ ॥

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

119 ಇದುಪ್ರತಾಪಹರಿಹರಪುರವಾದ
120 ಕೊಳತೂರಶಾಸನ ॥

ಶ್ರೀ ತ್ರಿ ಯ ಂ ಬ ಕ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

65

ತಿರುಮಕೂಡಲ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಉತ್ತರಕ್ಕೆ ಯಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 8″.

1 * ಶುಭಮಸ್ತು ಶ್ರೀ . . ಗಣೇಶ
2 † ಶುಭಮಸ್ತು ಮ . . . .
3 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
4 ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
5 ಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
6 ಶಾಲಿವಾಹನಶಖವರುಷಸಾ೧೬೪೮ಸಂ
7 ದವರ್ತಮಾನವಾದನಳನಾಮಜೇಷ್ಟ
8 ಬ೫ ಶುಕ್ರವಾರಸಿಂಹಲಗ್ನದಲ್ಲಿಗಂಗದರೈನ
9 ಮಗಲಿಂಗಪ್ಪನಪತ್ನಿಗೌರಮ್ಮನಉ
10 ದರೋಪ್ತಂನನಂಜಹೆಬ್ಬಾರಿಗೆಸಂ
11 ಗಮೇಶ್ವರಸ್ಥಾಪನವಿಶ್ವನಾಥನಂಜುಂಡೇ
12 ಶ್ವರನೈವೇದ್ಯಕೆಯರಗನಹಳ್ಳಿಹೆಬ್ಬಾಸ್ವಾ
13 ಸ್ತಕಗಂ೬೦ ಯಿಸಾಗೊಡನಹಳಿಯಲ್ಲಿ
14 ಕಿರುದುಸುರಯಲಯರಡರನಮಕಾಡ
15 ಯ್ಯನ್ಯಯರ . . . .

(ಇನ್ನು 5 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

* ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ.

† ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

66

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ನಾರಾಯಣದೇವಸ್ಥಾನದಲ್ಲಿ ಅಶ್ವತ್ಥದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಜನವಿಖ್ಯಾತಪ
2 ಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕೃ . .
3 ಚರಿತನಯವಿನಯವಿನ್ಯುನವೀರ
4 ಸಾಳನವಿಸುದ್ದ ಗುಡ್ಡ ಧ್ವಜವಿರಾಜಿತ
5 ಲೀಲಾತವಕ್ಷಸ್ತಳಭುವನಪರಾಪ್ರ . .
6 ಮೂಳಭದ್ರಾಳುವಶ್ರೀಮತು
7 ಯಿಾರಯ್ಯನಾಗೃಂನಾ . . . . . .
8 ರಾಜೇನ್ಸ್ರಪರಾಸರವಿಸ್ವಮ
9 ಸದೆದೆಜಿನಾಳಿಮಹಾದೇವರವರು
10 ನಗ್ಗ . . ಬಿಟ್ಟ . . ವಿಕ್ರಮಭಟ್ಟ

67

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೇವರಕಟ್ಟೆಯ ಸ್ನಾನಘಟ್ಟದ ಮೆಟ್ಲುಗಳಿಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹಣಶಖವರುಶಂಳಿಂಽ ಸಂದವರ್ತ
3 ಮಾನಆನಂದಸಂವತ್ಸರದಚೈತ್ರಬಃ ಶು . .
4 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತವಾದ . . . .
5 . . . . .ದಕ್ಷಿಣವಾರಣಾಸಿ . .
6 . . . . .ವಾದ್ಯೀರುದ್ರಪಾ
7 ದದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲಿ
8 ತಿರುಮಕೂಡಲಶ್ರೀಮನ್ಮಹಾ
9 ಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯ
10 ಪ್ರೌಡಯರರಸಿನಪ್ರಧಾನದೇವರಾ
11 ಯನವರಮಕ್ಕಳಾಪ . . ತನವ
12 ರುಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಗರ್ಗೇಶ್ವ
13 ರದೇವರ . . . . ವರಾಹಗಯಿ
14 ಲಾಸವಾದಶ್ರೀಮನ್ಮಹಾದೇವದೇ
15 ವೋತ್ತಮಶ್ರೀಮನೂಹಿರದೇವರನು
16 ಪ್ರತಿಷ್ಟೆನುಮಾಡಿಪ್ರತಿಷ್ಟೆಪುಣ್ಯಕಾ
17 ಲದಲ್ಲಿಅವರಅಮ್ರುತಪಡಿ

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

68

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆಮೇಲೆ.

1 ಪರಾಭವಸಂವತ್ಸರದಚಯಿತ್ರಶುಃ
2 . . . . . . ಯಹಲಮದ . . . . . .
3 ವಾದತಿರುಮಕೂಡಲಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಿ . .
4 . . . . .ಚಂದಹಳ್ಳಿಯಲ್ಲಿಬಿಟ್ಟುದು

69

ಆಲಗ್ಗೋಡ ಗ್ರಾಮದ ಕೆರೆಯಲ್ಲಿರುವ ಶಿಲಾಶಾಸನ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

1 ಪರಮಶ್ರೀಯಂತಳೆದೊಗೆದೆರೆಯೊಂಪರಮೋಪಕಾರಿಧರ್ಮ್ಮಜ್ಞಂ
2 ಸುನ್ದರತೇಜನೆನಿಸಿನೆಗಳ್ದಿಂಧರೆಯೊಳ್ಗೋವಿನ್ದಮಯ್ಯನೆಂ
3 ಬೋರ್ವ್ವೀಶಂ॥ಮನುಚಾರಿತ್ರರಲಂಘ್ಯವಿಕ್ರಮಯುತರ್ದ್ಧರ್ಮ್ಮ
4 ರ್ತ್ಥಿಗಳ್ಸತ್ಯಸದ್ವಿನುತರ್ನೀತಿವಿದರ್ಪ್ರತಾಪಿಗಳೆನಲ್ಕೀಯ
5 ನ್ದದೀಮಬಲಯ್ಯನುಮೊಳ್ಪಂತಳೆದೀಸರಯ್ಯನುಮಿವರ್ಗ್ಗೋವಿ
6 ನ್ದಮಯ್ಯಂಗೆಸಯ್ಪಿನಿಸಲ್ಪುಟ್ಟಿದರೆನ್ದೊಡಿನ್ನವರುಮಿಾಭೂಲೋ
7 ಕಕಾಶ್ಚರ್ಯ್ಯಮೋ॥ ಭೀಮಾರ್ಜ್ಜುನರಳವಂಪೋಲ್ವಾಮೋದಿನಿನೆಗೆ
ೞ್ದಿತಮ್ಮತೀ
8 ರ್ವ್ವರ್ಗ್ಗೆಮಹಾದೇವನೊಳಂಬಕುಲಾನ್ತಕದೇವಪದಾಬ್ಜಂಗಳ
ವರ್ಗೆಮಾರ
9 ಯಿಾಸ್ವರರ ॥ ವಿನುತಪರಾಕ್ರಮಕ್ರಮದಿನೀನೆಲನಂನೆಜಿಯಾಳ್ದ
10 ಬೀರನಾತನೆಮೊದಲೆಂದುಬಣ್ಣಿಪಜಗೋಜಯನೇಂಕಿಬಿಯಲ್ತೆ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

11 ಮಾಬಳಯ್ಯನೆಬಿಳಲಂತ್ರಿಮಚಕನೆಱಿಮದ್ದಿಳನಘೊಳಱೆನ್ದೆ ಭೂ
12 ಭುಜಂಮುನಮೊಸೆದಯ್ಯನಯ್ಯನೆನಲಯ್ಯವೆಸಪ್ಪೊರ್ರಳಕ್ಕು ಧಾ
13 ತ್ರಿಯೊಳ್ ॥ ಎನೆನೆಗಟ್ಟಿ ಮಾಬಳಯ್ಯಂಗನೇಕಗುಣರತ್ನರಾಶಿಮ
14 ನುಮುನಿಚರಿತಂವಿನಯವಿಭೂಷಣನೊಳ್ಪಿಂಗಿನೆಯಂಮೊದಲೆ
15 ನಿಸಿಪ್ಪಟ್ಟದೊಂಚಾವ್ರಣ್ಡಿಂ ॥ ಆತನಿನಾಳುವಭುವನದೊಳೆ
ಸಲೆ
16 ....ದಂಮುಮನೇಕಮೋವುನ್ನಾತನಿಗ

70

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಗೆ ಕಟ್ಟಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

ಕರಂಪೆನ್ನವರ್ಗಕ್ಕೆ ವಿದ್ವತ್ತರದಣ್ಡಂಶೌರಿಕಾಸತ್ತರುಣಿನಕರಂಬಲಗ
ಯ್ಯಸಜಾತಂವರತೇಜೋರಾಸಿ

71

ನಿಲಸೋಗೆ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′ 3″.

72

ನರಸೀಪುರ ಹೋಬಳಿ ಹಿರಿಯೂರು ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಜಲಂಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊ
2 ಯಿಸಳವೀ[ರ]ಬಲ್ಲಾಳದೇವರಸರು
3 ಪ್ರತುವೀರಾಜ್ಯಂಗೆಯುತಿರೆಸಕವರು
4 ಸ ೧೦೨೦೨೧ ಸಂದಸಲುಂವ್ಯಸಂವತ್ಸ
5 ರದಜೇಷ್ಟಬ ೨ ಸೋ ಶ್ರೀಮನುಮಹಾಪಸಾ
6 ಯಿತರುಮಪ್ಪರಾಯಿಚನವರುತೊಱಿನಾ
7 ಡಅಧಿಕಾರವಂಧಿತಂಯಿರೆಕೆದಹನಾಯಕ
8 ದನೂರನಾಲಿಂಗಗಲುಡನಮಗಹೊಂಗಲುಡ
9 ......ಗಲುಡನಮಗ...

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಹೂಣಲ್ಪಟ್ಟಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

73

ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಶಿವಾಚಾರ ಗೌಡಬಸಪ್ಪನ ಮನೆಯ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 6″.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರು
2 ಷ ೧೪೪೧ ಪ್ರಮಾಧಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧೦ಲೂ
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
4 ತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂ
5 ಶ್ರೀಮಹಾಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾಜಗಳೂಲು
6 ಮತೂರಸೀಮೆಯಮೂಗೂಸ್ತಳದಮಾಧವಪುರವನೂ
7 ಉಂಮತೂರದೇವರಾಯಅರಸರಮಕ್ಕಳುನಂಜಯಅ
8 ರಸರಿಗೆವಿರೂಪಾಕ್ಷವಿಠಲದೇವರಸಂನಿಧಿಯುಲುಸಹಿ
9 ರಂಣ್ಯೋದಕಸಹಸರ್ವಮಾನ್ಯಅಘ್ರಾರವಾಗಿದಾರೆಯಿದು
10 ಆಗ್ರಾಮುಕೆಸಲುವಸ್ವಾಮ್ಯಸುಂಕಸಹವೆಂದುಬಿಡಿಸಿಕೊಟ್ಟು
11 ನಿಲಿಸಿದಶಿಲಾಶಾಸನ ॥ ಇದಕ್ಕೆ ಗ್ರಂಥ ॥ ದಾನಪಾಲನಯೋರ್ಮ
ಧ್ಯೇದಾನಾ
12 ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
ಚ್ಯುತಂಪದಂ
13 ಏಕಯಿವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋ
ಜ್ಯನಕ
14 ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತವಸುಂಧರಾ॥ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರ
15 ದತ್ತಾನ.ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು॥
16 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ
ರ್ಷಸಹಸ್ರಾ
17 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
18 ತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವಾನೇ
19 ತಾರ್ಭಾವಿನಃಪಾರ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇ
ರಾಮ
20 ಚಂದ್ರಃ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

74

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

[1] ....ನೂರು
[2] ಲಜಿಯೆಯವಿಟ್ಟ..
[3] ಬವ್ರೊಮಹಾ..
[4] ರನಾಸಿಯು..
[5] ಕೊನ್ದಾನ್

75

ಅದೇ ಹೋಬಳಿ ಮರಡೀಪುರ ಗ್ರಾಮದ ವುಪ್ಪರಿಗೆ ಬಸವ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

[1] ಶ್ರೀಮಹದಿತರ
[2] ಕ್ಷಾಪುರಲಿಂಗದಬೀರ
[3] ಕೈಕಲಪುರಶಕಾಳಪದೇವರಿಗೆ
[4] ..ಗನೆಲಕೊಟದಲಯಯು
[5] ಕ್ಕಿ ಬಂದಲಿಂಗವಾರರು
[6] ನಡಿಹೋಗು ......ಲಸ

76

ಅದೇಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 10″.

[1] ....ಧಾರಿವತ್ಸರದಚೈ
[2] ತ್ರಬ...........ಶ್ರೀವರ್ಮಮಹಾರಾ
[3] ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕ್ರಿಷ್ಣದೇವ
[4] ರಾಯುಮಹಾರಾಯರುವಿಜಯನಗರ
[5] ದಲ್ಲಿಸುಖದಲ್ಲಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಳ
[6] ರಾಯಂಗೆಮಹಾಪ್ರಧಾನಾ....
[7] ಯಿಡಂದಾ..ಳುರಗೋವಿಂದರಾಜವೊಡೆ
[8] ಯಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಪ್ರತಿಷ್ಠೆ

(ಇನ್ನು 11 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

77

ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಬಳಿಯ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

[1] ಕೊಳ್ದವನೊತ್ತಿನೊಲುಸಿ
[2] ಕಾವರಜಾದೆಯೂರಲ್ಗೆ ಕಾದವೊನಾ
[3] ತಕಾಳ್ಳ ಕೇರಿಗೆಕೋಮರನಾ
[4] ಡಾತ್ತದಸುವಳ್ದರಕೆಜಿಲೂ
[5] ಬರಾದಿ..................
[6] ಹೋದ....ಇದಲಜಿಂಮೊ ......

78

ಮೊಗೂರು ಹೋಬಳಿ ಮೂಗೂರು ಗ್ರಾಮದ ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಗರುಡಸ್ತಂಭದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 4″.

[1] ಶ್ರೀವಿಜಯೋಂನತಬಾನುಬಾಜಿಯೆಂದೇವರಮಿತ್ರನ
[2] ಯಾದವಾಂಬುಧಿಂಪಾವನನಾಯಹರಿಂನಮೋ
[3] ತ್ತಮಂಕಾವನುಜಿತ....ಳುಬುಜಾಧಿಪಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[4] ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

5 ಮಹಾರಾಜಾಧಿರಾಜದ್ವಾರಾವತೀಪುರವ
6 ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸಮ್ಯ
7 ಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು
8 ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂ
9 ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಛಲದಂಕರಾಮವೈ
10 ರೀಭಕಂಠೀರಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾ
11 ಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಸಮುದ್ಧರಣನಿ
12 ಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ
13 ಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸ
14 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು । ಸ್ವಸ್ತಿಶ್ರೀ
15 ಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರ್ಷ ೧೧೯೯ನೆ
16 ಯಯಿಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಟಬ೧೩ ಮಂ
17 ದದಿನ । ರಾಮಲಯಮಣಗ್ಗೆಸೋಯೆನಲಿ
18 ಯಹೆಮೆಯದೇವರುನಾಡುಹದಿನಾಲ್ಕ
19 ರಂಕ್ಷೇಮನೆಲಗೆವಮಲ್ಲಣಚಾಮಣ್ಣನು
20 ದಾರಗುಣನಿಬಾನಶಾಬೆಲತು ॥ ಶ್ರೀಮನ್ಮಹಾ
21 ಪಸಾಯಿತರುಮುಪ್ಪಬಾಚಕನ್ನಮಲ್ಲಣ್ನನವ

ಹಿಂದುಗಡೆ.

22 ....ರೂಕೊಟ್ಟ
23 ....ಶ್ರೀದೇಸಿನಾಥ....
24 ....ರುಕುವಾರನನಾರಾದತೊಟಿನಾ
25 ಡನಾಳುವಲಿಶ್ರೀಹಿರಿಯನಾಡಮೊಗೂ
26 ರಸಂಕನ್ನವೀರಯನ್ನಸವರಅಧಿಕಾರದಲು ।
27 ಸಿತಹದಿನಾಲ್ಕುರುನಾಡಿಗೆಸ್ಥಿರವಿಹ
28 ಮೊಗೂರಪ್ರಭುಗಳಅಮುದದಿಂಭರದಿಸಂ
29 ಥಯನುರಬೆಸಲುಪರನಾರಿಸಹೋದರಂಗ
30 ೪೦......ಮೋಗೂರಮಹಾಪ್ರಭು
31 ಗಳುಉಳಗಯನಾಡಾಳವನಾದೇವಭಾಗದಭೊ

(ಇನ್ನು 25 ಪಙ್ತಿಗಳು ಶೆಟ್ಟಿಗಳ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ.)

79

ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 1′ 10″.

80

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕ......
3 ......ವ್ಯಯಸಂವತ್ಸರದ
4 ......ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
5 ಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮ
6 ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ
7 ....
8 ಅಚ್ಯುತರಾಯ........
14 ....ದೇವದೇವೋತ್ತಮಶ್ರೀದೇಶೇಶ್ವ
15 ರವರಲಿಂಗಭೋಗರಂಗಭೋಗ..
16 ..ವ್ರಿತ್ತಿ........ವಾಗಿಬಿಟ್ಟ
17 ....ಪೊಳಗೆಬಿಯತಾಕಿನ

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′ 10″.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

82

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′.

1 ಶ್ರೀಗಣಾದಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೭ ಸಂ
3 ದುನಡವಮನ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ಲ್ಲು
4 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾ
5 ಯಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲು
6 . . ಯರಾಗಸೆಪುಂಣ್ಯಾಕಾಲದಲು . . . .
7 ಅಧಿಕಾರಿಅಚ್ಯುತದೇವರಿಗೆಪುಂಣ್ಯವಾಗಪೇಕೆಂದು
8 . . . .
9 . . . . ಯದೇವನೂರು . . . .
10 . . . . ದೇವದೇವೋತ್ತಮದಶ್ರೀದೇಶನಾಥರಅಂಗ
11 ಭೋಗರಂಗಭೋಗ . . . .

(ಇನ್ನು 8 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

83

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಶ ೧೧೧೮ಸಂ
2 ದಧಾತುಸಂವತ್ಸರದಪುಶ್ಯಶುದ್ಧ
3 ೧ ಬುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
4 ಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಸರು
5 ದೋರಸಮುದ್ರದನೆಲೆವೀಡನಲ್ಲಿಪ್ರಿಥ್ವೀ
6 ರಾಜ್ಯಂಗೆಯ್ಯುತಿರಲುಶ್ರೀಮತು . . . .

84

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯಲ್ಲಿ ಮುಂದುಗಡೆ ಉತ್ತರ ಮುಖವಾಗಿ.

1 ಶ್ರೀವಿಜಯೋಂನತಬಾನುಬಾಜಿಯಂದಿವ್ಯೆತುನಿಯಾದವಾಂಭೋಜಂಪಾದನನಾಮಹರಿದಿನರಾತ್ರ ಹಂಕಾವ . . . .
2 ದವಗುಳಾಂಬರದುಪ್ಯಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪವರದಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ ಚಂಡನಸಹಾಯ
ಶೂರ . . . .
ರಾಜ್ಯನಿರ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ . . . ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರನಾ
ರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು॥ ಸಕವರ್ಷ೧೨೦೦ ಸಂದುಪ್ರಮಾಧಿಸಂವತ್ಸರದಚೈತ್ರಶು . . ಆದಂದು
. . . . ಶರಣಾಗತವಜ್ರಪಿಂಜರನಿಶಂಕಮಲ್ಲರಪ್ಪಸಂದಿವಿಗ್ರಹದಹರಿಹರಸೋಮದಂನಾಯಕರತಮ್ಮಂದರು . . ಮ್ಮನಾದಂಣಾ
ಯಕಂಯಿರಬಯುದಂಣಾಯಕರೂಕುಮಾರನನಾಡಾದತಾಟಿನಾಡನುಆಳುವಅ . . . . ದಯುನಾಡಮಹಾಪ್ರಭುಗಳುನೂ
ಗೂರ . . . . ಯನಾಡಾಳುವಬೂಮಜಗವುಂಡನಮಗದಾಸಗವುಂಡನುಅಳಗಯಮಚ್ರರಾಯಕಾಳಚಕೊಂಡಯಮಗಪಾದಿ
ಗವುಂಡನುಆಳುವಾಂಡನಅಯನಮಗ ಮಾರಗವುಂಡಕಾಳಿಯಕರಗುಡ್ಡನರತಮಾದಗವುಂಡನಮಗತಿಬಯಕಾಳಗವುಂಡನ
ಮಗಮಾದ . . ಗವುಂಡನಮಗತಿಬಯ್ಯನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳುತಂಮೊಳುಬಡಂಬಟ್ಟುತಂಮೂರಶಿವಾಲ್ಯದೇಶನಾಥ
ದೇವರ
3 . . . . ವಸುಂಧರಾಂಷಷ್ಠಿವರ್ಷ . . . .

85

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಭಿತ್ತೀ ಮೇಲೆ.

1 ಮೊಗೂರಭೂಮಿಯಅಳತೆ
2 ದಗಡಿಬಪ್ರಮಾಣು*

* ಇದರ ಕೆಳಗೆ 35 ಅಂಗುಳದ ಅಳತೆ ಮೇರಿಗೆ ಯೆರಡು ರೇಖೆಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

86

ಮೂಗೂರು ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಯದುರು ಗರುಡಕಂಬದ ಮೇಲೆ ಬರೆದಿರುವದು.

1 ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೭ಲುಮೂಗೂರುತಿಬ್ಬಂಣ
2 ನವರಮಕಳುಹಂಪೆಯಂಣನವರಿಗೆಉದೇಸಿಯ
3 ಮಾಡಿಯಾದಳೆಅವರಿಗೆಅವ್ಯಾಧಿಸಮಾಧಾನವಾಗಿಆತ
4 ನುಪಾಣಶುವಾಗಿಸುಖದಲುಯಿರಬೇಕೆಂದುಉದೇ
5 ಶನಾಗಿದೇವರಿಗೆಆತನತಮ್ಮಶಿವನಪ್ಪನೂದೇಸುಮಾಡಿ
6 ಯಕಂಬವನಿಲಸಹನೆಂದ್ರುಪ್ರಾರ್ಥಿಶಿಕೊಂಡಂತೆಯಿಾ
7 ತನಿಂದಮಾಡಿದಕಂಬವುತಿಬಂಣಪೊಡೆಯರಥ
8 ಮ್ಹ

87

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶುಭಮಸ್ತು

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೪೦ ಸಂದವಿಭ
2 ವಸಂ। ರದಆಶ್ವೀಯುಜಶ್ಹು ೧೪ಲ್ಲು ದೊಡ್ಡೈಯನವರುಹದೆನಾಡುತ್ತಿರಮಲರಾ
3 ಜನಾಯಕರಕ್ಕೈಯಲ್ಲಿಕೊಡಗೆಯಾಗಿತೆಗದಶಾವೆಗದ್ದೆಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿ
4 ಖತ್ತಿಗೆಸರೆಮಾಡಿಮಡಿಕೆಕೋಡಿಗದ್ದೆ . . . . ಲ್ಲಿಯರಡುಖಂಡಿಗಗದ್ದೆಹೋಗಲಾಗಿ
5 ವುಳಿದಖಂಡಿಗಗದ್ದೆಯನ್ನುಮೂಗೂರುಪಾಶನಾಥದೇವರಿಗೆಯೇಕಾಂತಅವಸರದ
6 ನೇವೇದ್ಯಕ್ಕೆದಿನವಂದಕ್ಕೆ ಅಕ್ಕಿ ವಗ್ಗೈರೆವಂದುಬಳ್ಳನೇವೇದ್ಯಮಾಡುವಮರಿಯಾದೆಯಲ್ಲಿ
7 ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿಕೊಡಗಿಯಾಗಿಸೆಟ್ಟುಕೊಟ್ಟಗದ್ದೆಖಂ ವಂದು ೧ ಖಂಡಿಗಗ
8 ದ್ದೆಯುಚಿಕ್ಕವಡೆಯರಮಕ್ಕಳುದೊಡ್ಡೈಯ್ಯನವರುಮಾಡಿದಶೇ

88

ಅದೇ ಗ್ರಾಮದ ತಿಬ್ಬಾದೇವಿಯಾ ತ್ರಿಪುರಸುಂದರೀ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಕ್ಕೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 8″.

1 . . . . ದ್ಮಾವತಿ
2 . . . . ಯಮುನಾ
3 ಯಕಾಚಾರ್ಯ
4 ಯಸೇನಮಗ
5 ಸೊಯನರ
6 ಯನಿಯಿಂದಿ
7 ತ್ರಿಮು . . . . . .

(11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

89

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂ
2 ಹದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ
3 ಗೆಯುತ್ತಮಿರಲು
4 ಮೊಗೂರಶ್ರೀತಿಬ್ಬವ್ವೆ
5 ದೇವಿಗೆದುಮ್ಮರ್ತಿಸಂ
6 ವತ್ಸರದಭಾದ್ರಪದಸು

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

7 ೧ ಆ..........ಆದಿಕಾರಿ
8 ಹರೆಂಣಚಕಹಾನಯ
9 ಸಂಕಂಣನು.........ನಂ
10 ದಾದೀವಿಗೆಯಯೆಂಣೆಗೆವ
11 ರಿಷಂಪ್ರತಿಯಾಗಿಗ ೧
12 ಪ ೨.........ಭಕ್ತಂ
13 ಮಾಡಿದನುಯಿದಂ
14 ಮಕ್ಕೆ ಯಾ......
15 ....ಗಂಗೆಯತ
16 ಡಿಯಲುಕವಿಲೆಯ
17 ಕೊಂದವನುಸ್ವದತ್ತಾಂ
18 ಪರದತ್ತಾಂವಾ..

90

ಅದೇ ಗ್ರಾಮದ ತೊರಹಳ್ಳಿ ನಂಜಯ್ಯನ ಮನೆ ಬಾಗಿಲನಲ್ಲಿಬಿದ್ದಿರುವ ತುಂಡುಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

91

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹುಂಡಿ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾ
2 ಜಾಧಿರಾಜಕೋವಳಾಲಪುರವರೇಸ್ವರನನ್ದ
3 ಗಿರಿನಾಥಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮನಡಿಗಳ್ಸ್ವರ್ಗ್ಗಮೇಱಿದ
4 ಪಿಱಿದೊಡೆಪೆರ್ಮ್ಮಾನಡಿಗಳಮಸೆಮಗತ್ತಿಅಗ
5 ರಯ್ಯಂನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗೆಕಿಱುಗ್ಗೊಡಿಯಾದಂಪೆರ್ಮ್ಮ
6 ನಡಿಗಳಶುಪುತ್ರಸತ್ಯವಾಕ್ಯಪೆರ್ಮಾನಡಿಗಳ್ಗೆಱ್ದ

(ಕಲ್ಲಿನ ಪಕ್ಕದಲ್ಲಿ.)

7 ರದಿಯ
8 ಕಲ್ನಾಡು
9 ಕೊಟ್ಟದುಕ
10 ಪ್ಪಹಳ್ಳಿ
11 ಪರಿಹಾರ
12 ಇದನೞಿ
13 ದೊವಾರಣಾ
14 ಸಿಯುವೞಿ
15 ದಂ ॥
16 ಇದಕ್ಕೆ ಕರ್ಮ್ಮ
17 ೞನಗೆಯರ
18 ಲ್ಲಕುರ್ಮ್ಮಣ್ಡ
19 ಶತಂಗೇಸಿಕೆ
20 ಟ್ಟಸ್ತಂೞಗು
21 ಳವೆಡಮ
22 ಣ್ಡಃಇದನ
23 ೞಿದೊಮಹಾ
24 ತಗನ್ ॥

92

ಸೋಸಲೆ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನು
2 ಮಹಾಮಣ್ಡಳೇ
3 ಶ್ವರಬನವಾಸೆಹಾ
4 ನುಂಗಲುಗೊಂಡಗಂಡ
5 ಕೊಂಗುನಂಗಲಿತಳಕಾಡುಗೊಂ
6 ಡಗಂಡಭುಜಬಳಉಚಂಗಿಗೊಂಡಗಂ
7 ಡಂವೀರಗಂಗಹೊಯಸಣದೇವರಸ
8 ರುವೀರಬಲ್ಲಾಳದೇವರುಸುಖದಿಂರಾಜ್ಯಂಗೆಯು
9 ತ್ತಮಿರೆವಿಳಂಬಿಸಂವತ್ಸರದಮಾಘಸು..ಸೋ..
10 ಬಾಚಿಯನಾಯಕಹೆಗಡೆದೇವಯ್ಯಎಮ

(ಹಿಂಭಾಗದಲ್ಲೂ ಬರದಿದೆ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

93

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಾಗಿಲು ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದ ಮಾರೀಚಾವಡಿಯ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ....ಥುವೀರಾಜ್ಯ
2 ......ನೋಲಿಮ್ಬಾನ್ತಕಪೆಮ್ಮಾ
3 ....ಸಬೆಸಂದಾತಸಿನ್ದಾಳಿಕುಡಿಲೂರೊಳಿ
4 ಕೆಸ್ವರ್ಗಸ್ಥರಾದ.............ಪನಿ
5 ಳಮಕಲ್ನಾಡುಗೊಟ್ಟು....ವರಮಕ್ಕಳ್ಗೆ
6 ....ಕ್ರಮಾದಿತ್ಯನುದಿಯಾದಿತ್ಯನು
7 ಸೆಮ್ಬೊರಾಮ್ರೋಲಿಂಸಿದೊಮು:ವೆತ್ತೆರಡು
8 ಸರ್ಬ್ಬಪರಿಹಾರ ॥ ಈಕಲ್ನಾಟ್ಟನ
9 ಬಿದೊಟ್ಟಿಕೊಣ್ಡಾಳ್ದಜ್ಗೆ....ದೊಳೆಬಿತ್ತಿದೊಜ್ಗೆ
10 ಸಾಸಿರಕವಿಲೆಸಾಸಿರ......ಮಸಾಸಿರಕೆಬಿ
11 ....ನಲೋಕಕ್ಕೆನ......

94

ಅದೇ ಹೋಬಳಿ ಕೊಲತೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವದು.

೫ ಪತ್ರಗಳು—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ—ಪ್ರಮಾಣ $4\frac{3}{4}'' \times 1\frac{1}{2}''$.

95

ಅದೇ ಹೋಬಳಿ ಚಿದರ್ವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿ ಪ್ರತಾಪರಾಜಾಧಿರಾಜರಾಜಪರ
2 ಮೇಶ್ವರಶ್ರೀವೀರದೇವರಾಯವೊಡೆಯ
3 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದಸಖವ
4 ರುಷ ೧೩೪೧ನೆಯವರ್ಷದವಿಕಾರಿಸಂ
5 ವತ್ಸರದ..........ತಳಕಾಡನಾಡನಾ
6 ಡನಾಲತಂಮಪುರಕೆವೃಕ್ಷವಾದಮಲ್ಲಿನಾಥ
7 ಪುರದಗದ್ದೆಯನ್ನಚಂಣಸಿಂದೆಯನ್ನ
8 ಪುರದಮಾದಯಸೋಮಯ್ಯರಾಮಗೋವ

(ಇನ್ನು 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

96

ಅದೇ ಹೋಬಳಿ ಉಕಲ್ಗೆರೆ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರ್ಷ ೧೩೫೮ಕೆ ಸಂದವರ್ತ
3 ಮಾನವಾದನಳಸಂವತ್ಸರಆಷಾಢಬಹುಳ ೨
4 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
5 ರದಆತ್ರೇಯಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರ
6 ದದೇವರಾಜವಡೆಯರಪುತ್ರರಾದಕಂಠೀರವಅ
7 ರಸನವರು ॥ ಸೋಮನಾಥಪುರದಲ್ಲಿಪಟಾಭಿರಾಮ
8 ಸ್ವಾಮಿಯವರಪ್ರತಿಷ್ಟೆಯನಡಸಲಾಗಿ..
9 ..ಗಕೆ ಉಕ್ಕಗೆರೆಯಗ್ರಾಮವಧಾರೆ
10 ದುಕೊಟ್ಟರೂ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

97

ಸೋಸಿಲೆ ಹೋಬಳಿ ಸೋಮನಾಥಪುರದ ಕೇಶವದೇವಸ್ಥಾನದ ಶಾಸನ.

1 ಶ್ರೀಮತ್ಸಿಂಧುತರಂಗತಾಡನವಶಾದ್ದೈನ್ಯಾದುದಸ್ಯನ್ಮಹೀಂ ಪಾಯಾದ್ವಃ ಪರಮಃ ಪುಮಾನ್ಪರಿಗತಃ ಪ್ರೌಢಿಂ ವರಾಹಾತ್ಮನಾ । ದಂ
ಷ್ಟ್ರಾಸೀಮನಿ ಯಸ್ಯ ಭೂರುದವ

2 ಹತ್ ಶಾಲೂರಶಲ್ಕಶ್ರಿಯಂ ಯಸ್ಯಾಸೀದವಿಶಾಲಪಲ್ವಲನಿಭಃ ಕಲ್ಲೋಲಿನೀವಲ್ಲಭಃ ॥ ನಿತ್ಯೋತ್ಭಾಸಿಮಿತ್ರಹಾಳಕೋಮಳನಿಜ
ಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರಾ

3 ಸ್ಥಿತಂ ಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾರಿತಪಯಃಪೂರಾಭಿರಾಮಂ ಮಹತ್ ॥ ಸಾನಂದಂ ವಿಕಸತ್ಸರೋರುಹಧಿಯಾ ಸದ್ಯಸ್ಸರೋಜಾ
ಲಯಾಮಾರೂಢಾಮವಲೋ

4 ಕ್ಯಜಾತಹಸಿತಃ ಪೋತ್ರೀ ಹರಿಃ ಪಾತು ವಃ ॥ ಆವಿರ್ಬ್ಭೂವ ಯತಿಸ್ಮ ನಾಭಿನಳಿನಾನ್ನಾರಾಯಣೋ ರಾಜಸಂಧಾತಾರಂ ಸ ಚತುರ್ಮ್ಮು
ಖಶ್ಚತುರಯಾ ವಿಶ್ವಂ ಧಿಯಾ ಕಲ್ಪಯತ್ ॥ ತ

5 ಸ್ಮಾದತ್ರಿರಭೂದಕೃತ್ರಿಮತಪಾಸ್ತಲ್ಲೋಚನಾದೈಂದವಂ ಜ್ಯೋತಿರ್ಜ್ಜಾತು ಜನಿಂ ಜಗಾಮ ವವೃತೇ ವಂಶಸ್ತತೋ ಭೂಭುಜಾಂ ॥
ತಸ್ಮಿನ್ವಿಸ್ಮಯನೀಯಚಾರುಚರಿತೇ ಜಾತೋ ಯದುಸ್ತನ್ಮುಖಾಃ

6 ಪ್ರಖ್ಯಾತಾಶ್ಚ ಪರಶ್ಶತಂ ಭುಜಭೃತಃ ಕೇಚಿತ್ಪುರಾ ಜಜ್ಞಿರೇ ॥ ತದ್ವಂಶೇ ಶಳ ಇತ್ಯುದಗ್ರಮಹಿಮಾ ಸರ್ವಾಮ್ಮಹೀಂ ಬಾಹುನಾ ಭುಂ
ಜಾನೋ ನೃಪತಿರ್ನ್ನಿಜಾಂ ಶಶಪುರೀಮಧ್ಯಾಸ್ತ ಶಾಸ್ತ್ರೇಕ್ಷಣಃ ॥ ವಾಸಂತೀಂ ಕುಲದೇವತಾನ್ನರಪತಿರ್ನ್ನಂತುಂ ಕದಾಚಿತ್ಗತಸ್ತ

7 ತ್ಪಾರ್ಶ್ವೇ ನಿವಸಂತಮಾಶ್ರಯದಸೌ ಸಿದ್ಧಂ ಚ ಕತತ್ರಾಂತರೇ । ಶಾರ್ದ್ದೂಲೋ ಬಲವಾನ್ವಿಘೈಕ್ಷುರಗಮತ್ತಂ ಬ್ಯಾಜಘಾನಾಪಭೀಸ್ಸಿ
ದ್ಧೇನಾಪಿ ಚ ಹೊಯ್ಸಳೇತಿ ಕಥಿತಃ ಕರ್ನ್ನಾಟವಾಚಾ ನೃಪಃ ॥ ತತ್ಕಾಲಾತ್ಪ್ರಭೃತಿ ಪ್ರತೀತಿಮಭಜನ್ಯದ್ವಂಶಜಾ ಭೂಭುಜಸ್ತ

8 ನ್ನಾಮ್ನೈವ ಯದೀಯದಾನಕಥನೈಃ ಕರ್ಣೋಪಿ ನಾಕರ್ಣ್ಯತೇ ತಸ್ಯಾಸೀದೆಱೆಯಂಗಭೂಪರಿಬೃಢಃ ಪುತ್ರಸ್ತತೋ ಜಾಯತ ಶ್ರೀಮಾ
ನ್ವಿಷ್ಣುರಶೇಷಧರ್ಮ್ಮವಿಹಿತಾಃ ವೇದಾಃ ಪರನ್ಮೂತನಃ ॥ ತತ್ಪುತ್ರೋ ನರಸಿಂಹಭೂಮಿದಯಿತಸ್ತ

9 ಸ್ಮಾನ್ಮಹೀವಲ್ಲಭೋ ಬಲ್ಲಾಳೋ ಜನಿ ದಾನಮಾತನುತ ಯಃ ಪ್ರತ್ಯರ್ತ್ಥಿನಾಮರ್ತ್ಥಿನಾಂ । ತಸ್ಯಾಭೂತ್ತನಯೋ ನೃಸಿಂಹನೃಪ
ತಿಶ್ಚೋಳಪ್ರತಿಷ್ಠಾಪರಃ । ಪಾಂಡ್ಯಾನಾಮವತಿಸ್ಮ ಮಂಡಲಮತಿಸ್ಫೀತೇನ ಶೌರ್ಯೋಷ್ಮಣಾ । ತೇನ ಸ್ಥಾವರಜಂಗಮಸ್ಯ
ಜಗತೋ ನೇತಾನಿಯ

10 ನ್ನಾದ್ವಿಷಾಂ ಸೋಮಸ್ಸೋಮ ಇವೋದಪಾದಿ ಸಕಲಾ ಯಸ್ಮಿನ್ಪ್ರಸೇದುಃ ಕಲಾಃ । ಆಸಾಮಾಸಟವಿಜ್ಜಲೇತಿ ಮಹಿಳಾ ಗಂಗೇವ ದು
ಗ್ಧಾಂಬುಧೇಸ್ತುಂಗಶ್ರೀರುದಿಯಾಯ ಕಲ್ಪಕ ಇವ ಶ್ರೀನಾರಸಿಂಹಸ್ತಯೋಃ ॥ ಯಸ್ಯ

11 ಕ್ರೂರಕೃಪಾಣಕೋಣಕಷಣತ್ರುಟ್ಯದ್ದ್ವಿಷತ್ಕಂಧರಾಕೀಲಶ್ಚ್ಯೋತದಮಂದಲೋಹಿತಪಯಃಪೂರೈರ್ವ್ವಿಶುದ್ಧಂ ಯಶಃ । ಯಸ್ಮಿ
ನ್ದಾತರಿ ಕಾತರಸ್ಸುರತರುಃ ಕರ್ಣ್ಣಸ್ಸ ಕಿಂ ವರ್ಣ್ಯತೇ ಚಿನ್ತಾರತ್ನಮಚಿನ್ತ್ಯಮೇವ ಸುರಭಿಸ್ಸ್ವಲ

12 ಭ್ಯಮಭ್ಯಸ್ಯತು ॥ ಪುರೇ ವಸನ್ದ್ವೋರಸಮುದ್ರನಾಮ್ನಿ ಸೋಯಂ ನೃಸಿಂಹಃ ಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ಕದಾಚಿದಾಸ್ಥಾನಮಥಾಧ್ಯತಿಷ್ಠ
ತ್ತತ್ರೋತ್ಥಿತೋ ದಾನಮುಖಃ ಪ್ರಸಂಗಃ ॥ ತಥಾತ್ವೇ ಸತ್ವಾನಾಮುಪಹೃದಯ

13 ವೇದೀ ಮತಿಮತಾಮ್ಮಹೀಯಾನ್ಮೂರ್ದ್ಧನ್ಯಸ್ಸಕಲನೃಪಸಾಮಂತಸದಸಃ । ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಣಯರಸಿಕಸ್ಸೋಮಸಚಿವ
ಸ್ಸ್ವಪೀತಾಬ್ಧಿಂ ತಾಭಿಸ್ಸಹಿತಮಹಿತಾನಾಮುದಚ

14 ಲತ್ ॥ ಮಲ್ಲಿದೇವಪೃತನಾಪತಿಸ್ಸ್ವಯಂ ಯತ್ಸ್ವಸುಃ ಪ್ರಥಮಪವನನ್ದನಃ । ವಾರಿತಾರಿನೃಪಶೌರ್ಯ್ಯಪಾವಕಃ ಪಾಣಿಧೂತತರ
ವಾರಿಧಾರಯಾ ॥ ಚಿಕ್ಕಕೇತಯಚಮೂಧುರಂಧರೋ ಯಸ್ಯ

15 ಬಾಹುಧುರಮನ್ಯದುರ್ದ್ಧರಾಂ । ಆಬಿಭರ್ತ್ತಿ ನರಸಿಂಹಭೂಪತಿಃ ಪುತ್ರಭಾಂಡಮಪಿ ಮಂಡನಂ ಭುವಃ ॥ ಪ್ರಣಮ್ಯ ತಿಷ್ಠನ್ತಮವೇ
ಕ್ಷ್ಯ ಸೋಮಂ ಸಭಾಗಿನೇಯಂ ಯದುವಂಶಚನ್ದ್ರಃ । ವಿಜ್ಞಾಯತ

16 ತ್ಕಾರ್ಯ್ಯಮಶೇಷಮಾಶು ಪ್ರಾದಾತ್ಸ್ವಯಂ ತಸ್ಯ ಸಮೀಹಿತಾನಿ । ಪುನಶ್ಚ ತೇನೈವ ಕೃತೇಗ್ರಹಾರೇ ಪ್ರತಿಷ್ಠಿತಾನಾಮ್ಮುರಭಿತ್ತ
ನೂನಾಂ । ಪೂಜಾರ್ತ್ಥಮಸ್ಮೈ ತ್ರಿಸಹಸ್ರಸಂಖ್ಯಂ ಕರಸ್ವಮಾತ್ಮೀಯಮ

17 ದಾತ್ಸ ನಿತ್ಯಂ ॥ ಸೋಪಿ ಸೋಮೋ ಯದಣ್ಣೋಶೋ ಯಥಾರ್ಹಂ ತಮಕಲ್ಪಯತ್ । ಪ್ರಕಟೀಕ್ರಿಯತೇ ಸೋಯಮರ್ತ್ಥಃ ಕರ್ಣ್ಣಾಟ
ಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮ

18 ಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ ಮಲೆ
ರಾಜರಾಜ ಮಲಪರೊಳುಗಂಡ ಗಂಡಭೇರುಂಡ ಕದನಪ್ರ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

19 ಚಣ್ಡಏಕಾಂಗವೀರರಣರಂಗಧೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪ
ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಣ್ಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮ

20 ಗರರಾಜ್ಯನಿರ್ಮೂಲನಸೇತುವಿನ್ಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಶೂರಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ
ಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊ

21 ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೇವುತ್ತಿರ್ದ್ದಲ್ಲಿತಮ್ಮಪ್ರಿಯಪುತ್ರರಾದಸೋಮಯದಣ್ಣಾಯಕರುತಮ್ಮಹೆಸರ
ಲುಮಾಡಿದಮಹಾಅಗ್ರಹಾರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯುಮಾಡಿಸಿದವೈಷ್ಣವಸ್ಥಲದ

22 ಕೇಶವದೇವರುಮುಖ್ಯಮಾದದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿಕೋತ್ಸವಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋ
ದ್ಧಾರಕ್ಕೆಯುಂಅಬಾಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಯುಂ

23 ಸೆಲವಾಗಿಲನಾರಸಿಂಹದೇವರಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಡಶುದ್ಧದ್ವಾದಶಿಬುಧ
ವಾರದಂದುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಸ್ಥ

24 ಲಂಗಳಆಯಂಗಳನೂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋಪಾಳಗಣ್ಡಪೆಣ್ಡರಮಣ್ಡಳಿಕಜೂಬಾವುದ್ದಣ್ಡಮಣ್ಡಳಿಕರಗಣ್ಡದ
ಣ್ಡನಾಥದೇವೇಂದ್ರಆಸಿವರಸ್ವಯಂಭುಖಳ್ಗತ್ರಿನೇತ್ರಅ

25 ತ್ರಿವಿಷಮಹಯಾರೂಢಪ್ರಾಧರೇಖಾರೇವನ್ತಪರಬಳಕೃತಾನ್ತಸ್ವೀಕಾರಸಾರೋದಯಅನ್ನದಾನವಿನೋದಸುವರ್ಣ್ಣದಾನಶೂರ
ಹೆಮ್ಮೆಯದಣ್ಡನಾಥಪೂರ್ವ್ವಾಚಲಮಾರ್ತ್ತಂಡರೇವಲಾ

26 ಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋತ್ತಗಮನಾಪಸೋಮಯದಣ್ಣಾಯಕರುಅಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ವ್ವಕವಾಡಿಕೊಟ್ಟಸ್ಥಲಂಗಳಅ
ಯಂಗಳನೂಅದಣ್ಣಾಯಕರಅಳಿಯಂದಿರುಮಲ್ಲಿದೇವದ

27 ಣ್ಣಾಯಕ್ಕರೂಚಿಕ್ಕಕೇತಯದಣ್ಣಾಯಕ್ಕರೂವಿಭಾಗಿಸಿಆದೇವರುಗಳಅಮೃತಪಡಿನ್ರುಪಬ್ರಯಕ್ಕೆಯೂಅನಿಯೋಗಿಗಳಜೀವಿ
ತವರ್ಗ್ಗಕ್ಕೆಯೂವಿವರಿಸಿವಿನಿಯೋಗಿಸಿದಕ್ರಮಸ್ವಸ್ತಿಶ್ರೀ

28 ಧಾತುಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧತದಿಗೆಆದಿವಾರದಂದುಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮ
ನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರುಗ

29 ಣ್ಡಪೆಂಣ್ಡರಗೋಪಾಳದೇವರುವರದಜನಾರ್ದ್ದನದೇವರುಅಪ್ರಾಕಾರದಬ್ರಹ್ಮಾದಿದೇವರುಅಱುಕೇಶವಾದಿದೇವರುಹನ್ನೆರಡು
ಹಂಸನಾರಾಯಣಾದಿದೇವರುಹನ್ನೆರಡುಮತ್ಸ್ಯಾದಿದೇವರುಹತ್ತು

30 ಸಂಕರ್ಷಣಾದಿದೇವರುಹನ್ನೆರಡುಶ್ರಿಪ್ಸಾವತಾರದದೇವರುಹನ್ನೆರಡುಶ್ರೀಕಾವೇರೀತೀರದಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಅಯೋಗನಾ
ರಾಯಣದೇವರುಮಳವಳ್ಳಿಯಸಾರಂಗಪಾ

31 ಣಿದೇವರುಯಿನ್ತಿನಿಬರುದೇವರುಗಳದೇವದಾನದಸ್ಥಳಂಗಳಸುವರ್ಣ್ಣಾಯಅಸೋಮನಾಥಪುರದಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯಗದ್ಯಾ
ಣವಿನ್ನೂಱಹತ್ತುಆಪೂರಬಂಡೂರತತ್ತಿನಸರ್ವ್ವ

32 ಪ್ರಾಪ್ತಿಸಹಿತದಣ್ಣಾಯಕರುಕೊಟ್ಟಯಿಪ್ಪತ್ತೊಂದುವೃತ್ತಿಯೊಳಗೆಸರ್ವ್ವಶಾಸ್ತ್ರದುಪಾಧ್ಯಾಯ.ರಿ.ನೆತೀರ್ತ್ಥವೃತ್ತಿಗೆತೋಟಸಾ
ಲುಕೂಚಿಗಳಿಂಮೂಡಲುಗದ್ದೆಬೆದ್ದಲೊಕ್ಕಲಸರ್ವ್ವಪ್ರಾಪ್ತಿಅ

33 ಬ್ಬಾಗಲಲ್ಲಿಬಣಸಮುದ್ರದಬಾಸಿಪೂರಕಾಲುವೆಯಕೆಳಗೆಯಥಾಪ್ರಾಪ್ತವಹಅರ್ದ್ಧವೃತ್ತಿಯನ್ನುಳಿಯೆಇಪ್ಪತ್ತೊಮಅರ್ದ್ಧಆಸ
ರ್ವ್ವಶಾಸ್ತ್ರದವರುಪರಿವರ್ತ್ತನೆಯುಮಾಡಿದಮಣ್ಣಗೆಯುಕಾಮಂ

34 ಣ್ಣನಮಾಗನೂರತತ್ತಿನಅರ್ದ್ಧವೃತ್ತಿಗೂಡಿವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱೊಳಗೆಶೈವಸ್ಥಾನದವೃತ್ತಿಯೇಳನುಳಿಯೆವೃತ್ತಿಹದಿನಾಲ್ಕ
ಱಸರ್ವ್ವಪ್ರಾಪ್ತಿಯಕೊಂಡನುಭವಿಸಿಆಪೂರವೊಡನೆಯೆಅಯಿದುತತ್ತಿ

35 ನಮರ್ಯ್ಯಾದೆಯಸಿದ್ಧಾಯಸೇಸೆಮಳಬ್ರಯಮೆನುತೆತ್ತುವೃತ್ತಿವೊಂದಕ್ಕೆಗದ್ಯಾಣಂನಾಲ್ವತ್ತೈದಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂಆಱುನೂ
ಱಮೂವತ್ತುಆದೇವದಾನಕೊಡಗಿಯತೋಟಂ

36 ಗಳುದುಗ್ಗನಹಳ್ಳಿಕದಬೆಯಹಳ್ಳಿಮಿಕ್ಕಗೆಱೆಸೆಟ್ಟಿಯಹಳ್ಳಿಅನ್ತಾಸ್ಥಲಂಗಳತೋಂಟನಾಲ್ಕಱಕೃಷಿವ್ಯವಸಾಯವಕಳದುಗದ್ಯಾ
ಣಂಎಂಭತ್ತುಪಡುವಣಕಾಲುವೆಯಕೆಳ

37 ಗಣವೊದಲುಗಾಲುವೆಯಗದ್ದೆಸಲಗೆಇನ್ನೂಱಕ್ಕಂಗುತ್ತಗೆಸಲಗೆವೊಂದಕ್ಕೆಗದ್ಯಾಣಂವೊಂದಱಲೆಕ್ಕದೆಆಗುಮಾಡಿಕೊಂಬಗದ್ಯಾ
ಣಂಇನ್ನೂಱಯೆಡದೊಱೆ

38 ನಾಡಹಾದರಿವ.ಗಿಲಿಂದಹಗದ್ಯಾಣಂನೂಱಐವತ್ತುಬಡಗರೆನಾಡಶಿವಕೆಯಕೆಱೆಯಾದವಮಾಱೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂಸಾಸಿರದ
ವೊಂಭೈನೂಱತೊಂಭತ್ತಎಳೂಮೂಱುಹಣ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

39 ಸೀಗಲನಾಡಮಾರದೇವಕೊಟ್ಟಹೊಂಗೆಯಹಳ್ಳಿಮಾರೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂನೂಱಯಿಪ್ಪತ್ತುಅನ್ತುಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರ
ದಮೂನೂಱಎಂಭತ್ತೇೞಂಮೂಱುಹಣಇದಕ್ಕೆಬೆಯ

40 ಈದೇವರುಗಳಅಮೃತಪಡಿದಿನವೊಂದಕ್ಕೆನಿತ್ಯಪಡಿಅಕ್ಕಿಸಲಗೆಐದುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವೊಂದುಮಾನಮೂಱಕ್ಕಂಐದೆರಡಱ
ಲೆಕ್ಕದೆಮಿದಿಕೂಲಿಸಹಿತಸಲಗೆಹದಿನಾಲ್ಕುಕೊ

41 ಳಗಹನ್ನೊಂದುಬಳ್ಳಮೂಱಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಇನ್ನೂಱ ಐವತ್ತೊಂದುಕೊಳಗಹತ್ತುಚೈತ್ರ
ದಿನಮೂಱುಪವಿತ್ರದಿನಮೂಱುಸಂಕ್ರಮಣವೆರಡುಪ್ರಥಮ

42 ಉತ್ಥಾನದ್ವಾದಶಿಯೆರಡುಶ್ರೀಜಯನ್ತಿವೊಂದುಗ್ರಹಣವೊಂದುದೀವಾಳಿಗೆದಿನಮೂಱುಅನ್ತುದಿನಹದಿನೈದಕ್ಕಂಅಧಿಕಪಡಿಗೆನೆಲ್ಲುಸ
ಲಗೆಇನ್ನೂಱಹದಿನೆಂಟುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವೊಂದುಚೈತ್ರ

43 ಪವಿತ್ರಕಳಶಸ್ಥಾಪನೆಗೆಸ್ಥಾನಹತ್ತೂಅರ್ಧ್ಯಕ್ಕೆನೆಲ್ಲುಸಲಗೆನಾಲ್ವತ್ತೆರಡುಆಸಂಕ್ರಮಣದಕಳಶಸ್ಥಾಪನೆಗೆನೆಲ್ಲುಸಲಗೆಐದುಕೊ
ಳಗಐದುಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮದೇವರವುಪಾರಕ್ಕೆಸ್ಥಾನಹ

44 ತ್ತೂಅರ್ಧ್ಯಕ್ಕಂಕೊಳಗಹದಿಮೂಱುಮಾನವೆರಡಱಲೆಕ್ಕದೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂ ಅಕ್ಕಿಸಲಗೆವೊಂಭತ್ತುಕೊಳಗ ಮೂಱುಬಳ್ಳ
ಮೂಱುಅಪುಣ್ಯಾಹವಾಚನೆಎಟಕ್ಕಂಸ್ಥಾನಹತ್ತೂವರ್ಧ್ಯಕ್ಕಂ

45 ಅಕ್ಕಿಸಲಗೆವೊಂದುಕೊಳಗವಾಱುಬಳ್ಳವೊಂದುಮಣ್ಡಲೋದ್ಧಾರಕಳಶಸ್ಥಾಪನೆಗಳಿಗೆ ಅಕ್ಕಿಸಲಗೆಎರಡುಕೊಳಗವೆರಡುಬಳ್ಳಥಳ
ವಳಿಗೆಯಹಿಟ್ಟಿನಅಕ್ಕಿಕೊಳಗಹದಿನಾಲ್ಕುನವಗ್ರ

46 ಹಹೋಮದಚರುವಿಂಗೆಅಕ್ಕಿಸಲಗೆವೊಂದುಜಯನ್ತಿಯಹುಗ್ಗಿಹಚ್ಚಂಬಲಿಗೆಅಕ್ಕಿಸಲಗೆವೊಂದುಅನ್ತುಅಕ್ಕಿಸಲಗೆಹದಿನೈದುಕೊ
ಳಗಆಱಕ್ಕಂನೆಲ್ಲುಸಲಗೆಮೂವತ್ತಎಂಟೂಕೊಳಗವೈದುಅ

47 ನ್ತುನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಐನೂಱಐವತ್ತೈದುಕೊಳಗಹದಿನಾಲ್ಕುಬಳ್ಳವೊಂದಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆಸಲಗೆಐದಱಲೆಕ್ಕದೆ
ಗದ್ಯಾಣಂಸಾಸಿರದನೂಱಹನ್ನೊಂದೂಹಣವಡ್ಡಂಪೇಳಿಎಣ್ಣೆ

48 ನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆಕೊಳಗನಾಲ್ಕಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕಂಸಲಗೆಇಪ್ಪತ್ತಎರಡುಅಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆ
ಮೂಱುಅಮಜ್ಜನಶನಿವಾರಬುಧವಾರವಾರವೊಂದಕ್ಕೆಕೊ

49 ಳಗವೆರಡುಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆವಾರನೂಱಎರಡಕ್ಕಂಸಲಗೆಹಂನೆರಡುಕೊಳಗಹದಿನೈದುಚೈತ್ರಪವಿತ್ರಂಗಳದವ
ನನೂಲುಮೆಱವಕ್ಕೈದೀವಿಗೆಎಣ್ಣೆಸಲಗೆವೊಂದುಆಸೋ

50 ಮದೇವರದೀವಿಗಿಗೆಎಣ್ಣೆಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಱಲೆಕ್ಕದೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡು
ಥಳವಳಿಗೆಯಪಕ್ವಾನ್ನದಡಿಗಿಗೆಕೊಳಗಹತ್ತುಬಳ್ಳವೆರಡುದೀಪಾ

51 ಳಿಗೆಯದೀಪಮಾಲಿಗೆಸ್ಥಾನಹತ್ತೂಅರ್ಧ್ಯಕ್ಕಂದಿನವೊಂದಕ್ಕಂಸಲಗೆವೊಂದುಕೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡಱ ಲೆಕ್ಕದೆದಿನಮೂಱ
ಕ್ಕಂಸಲಗೆನಾಲ್ಕುಕೊಳಗಹದಿನಾಲ್ಕುಬಳ್ಳವೆರಡುಅನ್ತುಎ

52 ಣ್ಣೆಸಲಗೆತೊಂಭತ್ತನಾಲ್ಕುಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡಕ್ಕಂಎಳ್ಳುಸಲಗೆಮೂನೂಱ ಎಪ್ಪತ್ತೊಂಭತ್ತುಕೊಳಗಹದಿನಾಲ್ಕು
ಸಂಕ್ರಮಣದಪೂರಣಿಗೆಎಳ್ಳುಸಲಗೆಹತ್ತುಕೊಳಗಹ

53 ತ್ತುನವಗ್ರಹಹೋಮಕ್ಕೆಸಲಗೆವೊಂದುಥಳವಳಿಗೆಯಚಕ್ಕುಲಿಗೆಕೊಳಗಹನ್ನೊಂದುಅನ್ತುಎಳ್ಳುಸಲಗೆಮೂನೂಱತೊಂಭ
ತ್ತೊಂದುಕೊಳಗಹದಿನೈದಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆಸಲಗೆಎರಡು

54 ಕೊಳಗಹತ್ತರಲೆಕ್ಕದೆಗದ್ಯಾಣಂನೂಱಐವತ್ತಾಱುಹಣವೇಳುಅತುಪ್ಪನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾ
ನವೊಂದುಸೊಲ್ಲಗೆಎರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆಸಲಗೆಇಪ್ಪತ್ತನಾ

55 ಲ್ಕುಕೊಳಗಮೂಱುಬಳ್ಳಮೂಱುಅಧಿಕದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆವೊಂದುಮಾನವೆರಡುಸೊಲಗೆಚೈತ್ರಪವಿತ್ರದಸೋಮದೇವರಪ
ಡಿಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂತುಪ್ಪಕೊಳಗನಾಲ್ಕುಬಳ್ಳವೆ

56 ರಡುಮಾನವೆರಡುಅನವಗ್ರಹಹೋಮಕ್ಕೆತುಪ್ಪಕೊಳಗವೈದು ಅನ್ತುತುಪ್ಪಸಲಗೆಇಪ್ಪತ್ತೈದುಕೊಳಗಹದಿನೈದುಬಳ್ಳಮೂಱು
ಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಕೊಳಗವೆರಡಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂನೂ

57 ಱಮೂಱುಹಣವೆರಡುಮೊಸರುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆಕೊಳಗವೈದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಱಲೆಕ್ಕದೆ ವರ್ಷವೊಂದಕ್ಕೆಸ
ಲಗೆತೊಂಭತ್ತೈದುಕೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡುಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂ

58 ಸಲಗೆನಾಲ್ಕುಅನ್ತುಮೊಸರುಸಲಗೆ ತೊಂಭತ್ತೊಂಭತ್ತುಗೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆಸಲಗೆನಾಲ್ಕಱಲೆ
ಕ್ಕದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತನಾಲ್ಕುಹಣವೊಂಭತ್ತುಹೆಸಱುದಿನವೊಂದ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

59 ಕ್ಕೆ ಕೊಳಗನಾಲ್ಕಱಲೆಕ್ಕದೆಅಧಿಕದಿನಚಿಲುವಾನಪೆಯಗೊಡಿವರ್ಷವೊಂದಕ್ಕೆ ಸಲಗೆಎಪ್ಪತ್ತಾಱಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಹೆಸ
ಱಸಲಗೆಎರಡಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂಮೂವತ್ತ ಎಂಟು । ವುಪ್ಪ

60 ದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆಅಧಿಕಚಿಲುವಾನಪೆಯಗೊಡಿಸಲಗೆವೊಂಭತ್ತು ಕೊಳಗಹತ್ತಕ್ಕಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆ
ವೊಂದುಕೊಳಗಹತ್ತಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಹಣವಮೂ

61 ಱುಹಾಗಂಬೇಳೆವೆಣಸುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಮಾನವೆರಡುಸಲಗೆಎರಡಱಲೆಕ್ಕದೆಅಧಿಕದಿನಗೊಡಿವರ್ಷವೊಂದಕ್ಕೆ ಮೆಣಸುಸ
ಲಗೆಎರಡುಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗ

62 ದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಕೊಳಗವೈದಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂಹನ್ನೊಂದುಹಣವೇೞೂವಡ್ಡ ಮಾದುರಕಾಯಿನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಾಗ
ವೆರಡಱಲೆಕ್ಕದೆಅಧಿಕದಿನಗೊಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೆಂಟು

63 ಹಣವೇೞೂಅಡ್ಡಗೋಧುವೆಎಲ್ಲಾ ಪರ್ವ್ವಂಗಳಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಬೆಲ್ಲಕ್ಕೆ ಗದ್ಯಾಣಂಮೂಱುಫಳವಳಿಗೆಯವುದ್ದು ತೊಗರಿಂಗೆಗ
ದ್ಯಾಣಂವೊಂದುಶ್ರೀಜಯನ್ತಿಯಕಡಲೆದಕ್ಷಿಣೆಗೊಡಿಗದ್ಯಾ

64 ಣಂವೊಂದುಮಜ್ಜನದಸೀಗೆಯಕಾಯಿವಾರವೊಂದಕ್ಕೆ ಕೊಳಗವೆರಡಱಲೆಕ್ಕದೆವಾರನೂಱ ಎರಡಕ್ಕಂಸಲಗೆಹತ್ತು ಕೊಳಗನಾಲ್ಕ
ಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆಎರಡುಕೊಳಗಹತ್ತಱಲೆಕ್ಕ

65 ದೆವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು ಹಣವೊಂದು । ಬಾಣಸದಲಡುಗಬ್ಬಿಂಗೆಅಧಿಕದಿನಗೊಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತ
ಐದುಧೂಪತಿಂಗಳೊಂದಕ್ಕೆ ಹಣವೆರಡಱಲೆಕ್ಕದೆಅಧಿಕದಿನಗೊ

66 ಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎರಡುಹಣವೈದು । ಶ್ರೀಗಂಧನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಣವೊಂದಱಲೆಕ್ಕದೆಅಧಿಕದಿನಗೊಡಿವರ್ಷ
ವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಮೂವತ್ತ ಏೞೂಹಣವೈದುಆರತಿಯಕ

67 ರ್ಪ್ಪೂರನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ತೂಕಗದ್ಯಾಣಂನೂಱಱಲೆಕ್ಕದೆಅಧಿಕದಿನಗೊಡಿವರ್ಷವೊಂದಕ್ಕೆ ತೂಕಪಲಅಱುವತ್ತೆರಡೂಅ
ರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂಏೞು । ವೋಕುಳಿಯಅರಸಿನಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂ

68 ದು । ಆಸಾದಿಂಗೆಗದ್ಯಾಣಂವೊಂದು । ಕುಡಿನೀರಪಿಲಕ್ಕೆಗೆಹಣವಾಱುದೇವರುಗಳವಸ್ತ್ರಹಿರಿಯದೇವರು ವೊಂದಕ್ಕೆ ಸೀರೆನಾಲ್ಕ
ಱಲೆಕ್ಕದೆದೇವರುಐವರ್ಗ್ಗಂಸೀರೆಇಪ್ಪತ್ತು ಅಪ್ರಾಕಾರದದೇವ

69 ರುಅಱುವತ್ತುನಾಲ್ವರ್ಗ್ಗಂಸೀರೆನೂಱಇಪ್ಪತ್ತ ಎಂಟು । ಯೋಗನಾರಾಯಣದೇವರಿಗೆಸೀರೆ ಎರಡುಬಿಜಯಂಗೆಯ್ದ ದೇವರಿಗೆಸೀರೆ
ನಾಲ್ಕು ಅನ್ತುವಸ್ತ್ರನೂಱಐವತ್ತನಾಲ್ಕಕ್ಕಂವಸ್ತ್ರವೊಂದಕ್ಕೆ ಹಣವೈದಱಲೆಕ್ಕದೆಗದ್ಯಾ

70 ಣಂಎಪ್ಪತ್ತಏೞು । ಪುತ್ತಿಯಪಟ್ಟೆಹಿರಿಯದೇವರುಐವರ್ಗ್ಗಂಪಟ್ಟೆಇಪ್ಪತ್ತು ಪ್ರಾಕಾರದದೇವರುಅಱುವತ್ತುನಾಲ್ವರ್ಗ್ಗಂಪಟ್ಟೆ
ಅಱುವತ್ತನಾಲ್ಕು ಯೋಗನಾರಾಯಣದೇವರಿಗೆಪಟ್ಟೆವೊಂದುಬಿಜ

71 ಯಂಗೆಯ್ದ ದೇವರಿಗೆಪಟ್ಟೆನಾಲ್ಕು ಅನ್ತುಪಟ್ಟೆಎಂಭತ್ತವೊಂಭತ್ತಕ್ಕಂಪಟ್ಟೆವೊಂದಕ್ಕೆ ಹಣಮೂಱಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತಅ
ಱುಹಣವೇೞು । ಸತ್ತಿಗೆಯಹಂಜರಮುಕ್ಕೊಡೆಗೊಡಿಗದ್ಯಾಣಂವೊಂ

72 ದುಹಣವೆಂಟೂವಡ್ಡ । ಸತ್ತಿಗೆಯಸೀರೆಹದಿಮೂಱಕ್ಕಂಗದ್ಯಾಣವೆರಡುಹಣವಾಱುಅಪಟ್ಟೆಹದಿನಾಱಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ಕುಹ
ಣವೆಂಟುಅಂಗದಟ್ಟಥೆಗೆಸೀರೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಚೈತ್ರಪವಿತ್ರ

73 ಂಗಳಸೋಮದೇವರವಸ್ತ್ರಅಱುವತ್ತೆರಡಕ್ಕಂಗದ್ಯಾಣಂಹತ್ತು ಹಣವೊಂದು। ಸೀಗುರಿಚಾಮರಆಲವಟ್ಟಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು
ಪವಿತ್ರಾರೋಪಣದಪಟ್ಟನೂಲಕಕ್ಕೆ ಗೆಗದ್ಯಾಣಂವೈದುಹಣ

74 ವೈದುಸರ್ವ್ವ ಅವುಷಧಿಕಸ್ತುರಿಕುಂಕುಮಗೋರೋಚನಕ್ಕೆ ಗದ್ಯಾಣವೆರಡುಪಞ್ಚಾಮೃತಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು । ಚೈತ್ರಪವಿ
ತ್ರಂಗಳಗಡುಗೆಯಬ್ರಾಹ್ಮರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣಂವಾಱುಹಣವಾಱು

75 ಆಚಾರ್ಯ್ಯರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣವೆರಡುಹಣವೊಂದು। ಶಿವಮಂಥಣಿಗೆಹಣವಾಱುನವಗ್ರಹಹೋಮದದಕ್ಷಿಣೆಗೆಹಣವೇೞೂವಡ್ಡ
ದೀವಿಗೆಯಬತ್ತಿಯಹತ್ತಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಜಾಗಚಿಬ್ಬ ಲುಹೆಡಗೆಕೆರ

76 ಸಿಗೆಗದ್ಯಾಣಂಎರಡುಅಡಕೆನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಎಂಟುನೂಱಐವತ್ತಱಲೆಕ್ಕದೆಅಧಿಕದಿನಗೊಡಿ ವರ್ಷವೊಂದಕ್ಕೆ ಅಡಕೆಮೂ
ಱುಲಕ್ಷಮೂವತ್ತುಸಾವಿರಕ್ಕಂಲಕ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹತ್ತಱಲೆಕ್ಕದೆಗ

77 ದ್ಯಾಣಂಮೂವತ್ತಮೂಱುಎಲೆಗೆಗದ್ಯಾಣಂಮೂವತ್ತಮೂಱುಅನ್ತು ಅಮೃತಪಡಿಗೆಗದ್ಯಾಣಂ ಸಾಸಿರದಎಂಟುನೂಱಇಪ್ಪತ್ತಏ
ೞುಹಣವೊಂದು । ಆಜೀವಿತವರ್ಗ್ಗವೈಷ್ಣವರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೈ

78 ದಱಲೆಕ್ಕದೆವೈಷ್ಣವರುಯಿಪ್ಪತ್ತಕ್ಕಂಗದ್ಯಾಣಂಮುನೂಱು ॥ ಆಚಾರ್ಯ್ಯರಿಗೆಗದ್ಯಾಣಂವಿಪ್ಪತ್ತು । ಪುರಾಣಕ್ಕೆ ಯೂವಾ
ಚಕಕ್ಕೆ ಯೂಗದ್ಯಾಣಂಹದಿನಾಱುನಂಬಿಯರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

79 ಹನ್ನೆರಡುಱಲೆಕ್ಕದೆನಂಬಿಯರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನೂಱ ಇಪ್ಪತ್ತಱುಯೋಗನಾರಾಯಣದೇವರ ನಂಬಿಗೆಗದ್ಯಾಣಂ
ನಾಲ್ಕು ಹಿರಿಯದೇವರಶ್ರಿಂಗಾರದವರೈದಕ್ಕಂ

80 ಗದ್ಯಾಣಂಮೂವತ್ತು ಪರಿಚಾರಕವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕ ಱಲೆಕ್ಕದೆಪರಿಚಾರಕರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ವತ್ತೆರ
ಡುಅಪ್ಪಣೆಯವರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತೆರಡು । ಹಡಪ

81 ದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣವಾಱು । ಕುಡಿನೀರವೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಶ್ರೀಗಂಧದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಸೀಗುರಿಚಾಮರದೋ
ಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಸೇನಬೋಕೆವೊಂದಕ್ಕಂಗದ್ಯಾಣಂಹನ್ನೆರಡು

82 ಮುದ್ರೆಯವೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಂಡಾರದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಟ್ಟಗುತ್ತರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪ
ತ್ತುಕರ್ಪ್ಪೂರದಾರತಿಯವರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಱು

83 ರಂಗವಾಲೆಹಿಟ್ಟಿನಾರತಿಗೆವೋಲಗನಾಲ್ಕಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಱುಬಾಣಸಿಗರುಹತ್ತೂಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತೆರಡು । ಬಾ
ಣಸದಅಪ್ಪಣೆಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಬಾಹಿಯ

84 ವರುಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಮಾಲೆಗಾಱರುಹತ್ತೂಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತೆರಡು । ಆಳುವಮಾಲೆಯವರುಐದಕ್ಕಂ
ಗದ್ಯಾಣಂಇಪ್ಪತ್ತುದವಸಿಗರುಆಳುಹತ್ತಕ್ಕಂಗದ್ಯಾ

85 ಣಂನಾಲ್ವತ್ತು । ಕೊತ್ತಿಯಂಮೇಗೆಗದ್ಯಾಣಂವೊಂದುಹಣವೆರಡುನಾಗವಾಸಕ್ಕೆ ಗದ್ಯಾಣಂಮೂನೂಱು । ಅಂಗರಕ್ಷನಾಯಕಂ
ಗೆಗದ್ಯಾಣಂಹತ್ತು ಆಳುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕ

86 ಱಲೆಕ್ಕದೆಆಳುಹದಿನೇಳಕ್ಕಂಗದ್ಯಾಣಂಅಱುವತ್ತೆಂಟು । ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಂಗರಕ್ಷನಾಯಕಂಗೆಗದ್ಯಾಣಂಆಱು । ಆ
ಳುಮೂಱಕ್ಕಂಗದ್ಯಾಣಂಹಂನೆರಡುಮುಳವಳ್ಳಿಯಶಾರ

87 ಂಗಪಾಣಿದೇವರಅಂಗರಕ್ಷರುಆಳುಎರಡಕ್ಕೆ ಗದ್ಯಾಣಂಎಂಟು । ಕೇಶವದೇವರತಿರುನಾಳಹಬ್ಬಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತು । ಸತ್ರ
ಕ್ಕೆ ಗದ್ಯಾಣಂಇಂನೂಱುಅಕ್ಕಸಾಲೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಕುಂಬಾಱರುಮೂ

88 ವರಿಗೆಗದ್ಯಾಣಂಹನ್ನೆರಡು । ಅಸಗಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ನಾವಿದಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಅನ್ತುಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರದನಾ
ನೂಱಎರಡೂಹಣಮೂಱುಇಂತೀದೇವದಾನದಸ್ಥಲಂ

89 ಗಳಆಯಕ್ಕೆ ಬೆಯುಸರಿ। ಇಧರ್ಮ್ಮವಮಾಡಿದಸೋಮಯದಣ್ನಾಯಕರಸೋದರಳಿಯರುಮಾರಱರಚಿಕ್ಕಕೇತಯ್ಯದಣ್ನಾಯ
ಕರಶ್ರೀಹಸ್ತದವೊಪ್ಪ । ಶ್ರೀಗುರು । ಮಂಗಳ ಮಹಾಶ್ರೀ

90 ಶ್ರೀ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂ

91 ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಂವಾಪಾಲನಂವಾಥದಾ
ನಾತ್ಶ್ರೇಯಂನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ

98

ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪಶ್ಚಿಮಕಡೆ ಯಿರುವ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
2 ಕೊಟ್ಟಪತ್ರಶಾಸನದಪಡಿ ॥ ಶಾರ್ವ್ವರಿಸಂವತ್ಸರ
3 ದಚೆಯಿತ್ರಸುದ್ಧನವಮಿಮಂಗಳವಾರದಂದು
4 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀ
5 ವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದಮಹಾಗ್ರಹಾ
6 ರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಶಯಿಮಸ್ತಾನ
7 ವಯಿಷ್ಣವಸ್ತಾನದದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟ
8 ಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಸೋಮನಾಥಪು
9 ರದನೂಱಯಿಪ್ಪತ್ತಾಱಱೊಳಗೆಯಿಸ್ವನ್ಯದಸ್ಥ
10 ವಸ್ತಾವ್ರಿತ್ತಿನದಪಂಚಲಿಂಗದೇವರುಹೊಳೆಯತಡಿ
11 ನಾರಸಿಂಹೇಶ್ವರದೇವರುವೊಳಗಾದದೇವರಿಗೆಊರವ್ರಿತ್ತಿಏ
12 ಳುಆಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರು ಹೊಳೆಯತಡಿ
13 ಯಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಮುಳವಳ್ಳಿಯಶಾರಂಗಪಾಣಿದೇ
14 ವರುವೊಳಗಾದವೈಷ್ಣವಸ್ತಾನಕ್ಕೆ ವುಳ್ಳವ್ರಿತ್ತಿಹದಿನಾಕುಅಂತು
15 ಆದೇವದಾನಕ್ಕೆ ವುಳ್ಳವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತಬಂದಕ್ಕೆ ಆಸೋಮನಾಥ
16 ಪುರದಮಹಾಜನಂಗಳುತತ್ತುವಿಭಾಗವಲ್ತೆಹಿಂಗಿಸಿ
17 ಕೊಟ್ಟಬಂಡೂರತತ್ತಿನವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱೊಳಗೆಆಶಯಿ
18 ವಸ್ತಾನದವ್ರಿತ್ತಿಎಳಱವುತ್ತತ್ತಿಯವೊಳಗೆಆವ್ರಿತ್ತಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

19 ಗಳ್ಗೆನಿಯತಕರವಹಸಿದ್ಧಾಯವನುಆವಯಿಷ್ಣವ
20 ಸ್ಥಾನದವರಿಗೆಯಿಕ್ಕಿಉಳಿಯಿತ್ತುಆದೇವರಅಮೃತ
21 ಪಡಿಗೆಸಲುವುದುಆವಯಿಷ್ಣವಸ್ಥಾನದವೃತ್ತಿಹದಿನಾಲ್ಕುಱು
22 ತ್ರವೃತ್ತಿನಿಯತಕರವಹಸಿದ್ಧಾಯುಗೂಡಿಆದೇವರುಗಳ
23 ಅಮೃತಪಡಿಉಪಬ್ರಿಯವೊಳಗಾಯಿತಕ್ಕೆಸಲುವುದುಅಂ
24 ತುವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱಬಾಗೆಯನಿಯತಕರವಹಸಿದ್ಧಾ
25 ಯವನುಆಸೋಮನಾಥಪುರದಮಹಾಜನಂಗಳುಆವಯಿ
26 ಷ್ಣವಸ್ಥಾನಕ್ಕೆಯಿಕ್ಕುವಸಿದ್ಧಾಯದಹೊಂನಿನಬಳಗೆಱಳಿಹಿಕೊ
27 ಟ್ಟುಉಳಿದಹೊಂನನುಆಮಹಾಜನಂಗಳಕಯಿ
28 ಯಲ್ಲುಆವಯಿಷ್ಣವಮಹಾಜನಂಗಳುಕೊಂಡುಆ
29 ದೇವರುಗಳಅಮೃತಪಡಿಉಪಬ್ರಿಯಕ್ಕೆಮಾಡಿಕೊಂ
30 ಬರುಆಸೋಮನಾಥಪುರದಮಹಾಜನಂಗ
31 ಳುತಲೆಕಾಡಕೀರ್ತ್ತಿನಾರಾಯಣದೇವರಿಗೆಕೊಡುವ
32 ಸಿಬಂದಿಯಹೊಂನುಆನೆಲ್ಲಿಗುಂಆಸೋಮನಾಥ
33 ಪುರದಕಟ್ಟೆಕಾಲುವೆಕೆಱೆಯಚಂಡಿಗೆಹತ್ತುಆ
34 ಉಪಕ್ಷಯದಹೊನ್ನಿಂಗಂಆದೇವದಾನದವೃತ್ತಿ
35 ಯಿಪ್ಪತ್ತಬಂದಕ್ಕೆಬಹಬಾಗೆಯಹೊಂನನುಆ
36 ವೃತ್ತಿಗಳಉತ್ಪತ್ತಿಗಳಬಳಗೆಆದೇವದಾನದ
37 ಮಹಾಜನಂಗಳುತೆಱುತ್ತಬಹರುನಾಡು
38 ಮರ್ಯ್ಯಾದೆಯಲುಅರಮನೆಮುಟ್ಟೆಆಪ್ರಾರ್ವ್ವ
39 ಯವೇನುಬಂದಡಂಆಸೋಮನಾಥಪುರದಮಹಾ
40 ಜನಂಗಳಿಗೆಕುಂದಿಸಿಆದೇವದಾನದವೃತ್ತಿಯಿ
41 ಪ್ಪತ್ತಬಂದಕ್ಕೆಹದಿಕೆಯಂನುಬೇಱೆಬರುವುದುಆಸೋ
42 ಮನಾಥಪುರಕ್ಕೆಉರುತ್ಯವಾಗಿಬಂದಹದಿಕೆಹೊರಣೆಹೊ
43 ದಿಕೆಮಳಬ್ರಿಯವೊಳಗಾಯಿತ್ತುಯೇನುಬಂದಡಂ
44 ಆದೇವದಾನದಮಹಾಜನಂಗಳಅವೃತ್ತಿಯಸ್ಥಳಂ
45 ಗಳಕಾರಣವಿಲ್ಲದೆಆಸೋಮನಾಥಪುರದಮಹಾಜನ
46 ಂಗಳುತ್ತಾವೇತೆಱುವರುಆಸೋಮನಾಥಪುರಕ್ಕೆಅರಮ
47 ನೆಯಿಂದಲೂಅಪ್ರಾರ್ವ್ವಯಮುಂತಾಗಿಪಿನುಬಂ
48 ದಡಂಆದೇವದಾನದಕಾರಣವಿಲ್ಲದೆತಾವೇತೆಱುವರು
49 ಯಿಸಾಮರ್ಯ್ಯಾದೆಯಲುಆದೇವದಾನಂಗಳುಆಚಂದ್ರಾ
50 ರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿಆಬಲ್ಲಾಳದೇವರಸರು
51 ಆದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕಾರುಂಣ್ಯಂಮಾಡಿಕೊ
52 ಟ್ಟಪತ್ರಶಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

99

ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ಇರುವ ಶಾಸನ.

1 ಕ್ರೋಧನಸಂವತ್ಸರಫಾಲ್ಗುನಬ ೧೦ ಬ್ರಿಹವಾರದಂದು
2 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದ
3 ಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸಂನಸೋಮನಾಥಪುರ
4 ದಅಱುತತ್ತಿನಮಹಾಜನಂಗಳಿಗೆಅಗ್ರಮಮಧ್ಯ
5 ದಹದಿನಾಲ್ಕುವೃತ್ತಿಯವೈಷ್ಣವಮಹಾಜನಂಗಳು
6 ಕೊಟ್ಟಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಕೇಳುಬಾಗು
7 ಅಱುತತ್ತಿನಮಹಾಜನಂಗಳುಅಕೇಶವದೇವರೊಳಗಾ
8 ದದೇವರಿಗೆಅಮೃತಪಡಿಯಹಾಗಿಶಾಸನಸ್ಥವಾಗಿಇ
9 ಕ್ಕುವಹಾಗದಹರಿಕೆಸಿದ್ಧಾಯಗದ್ಯಾಣಂ೩ನೂ
10 ಱಹತ್ತಕ್ಕೆಪ್ರತಿಯಾಗಿಹೊಸಹಳ್ಳಿಯಕೋಲು
11 . . ನೆಯದಾನಗೆಮಲ್ಲಕೆಂಚಯತ್ರಿತೀಯದಗದ್ದೆಯೊ
12 ಳಗೆಆದೇವರತತ್ತಿನಬಿ . . ದಹಾಳಿನಗದೆಸಲಪಿದುಅ
13 ದರನೂಡಲುಐದುತತ್ತಿನವಳಗೆಗದ್ದೆಸಲಗೆ೩ಪ್ಪತ್ತೈ
14 ದುಅಂತುಸಲಗೆಮೂವತ್ತುಅಱುತತ್ತಿನಮ
15 ಹಾಜನಂಗಳುಕೇಶವದೇವರಿಗೆತೆಱುವಹಾಗದಹಣ
16 ಕ್ಕೆಗದ್ಯಾಣಂ೩ನೂಱಹತ್ತಕ್ಕೆಪ್ರತಿಯಾಗಿ . . . .
17 ವಳಗೆಮೂವತ್ತನೂಮಹಾಜನಂಗಳಕಯ್ಯಲಿನಿಂದೆ
18 ಕೊ . . . . ಮಹಾಜನಂಗಳನುಆವೈಷ್ಣವಮ
19 ಹಾಜನಂಗಳುಯೆಂದೆಂದುಹಾಗದಹದಿಕೆಗ
20 ದ್ಯಾಣಂ೩ನೂಱಹತ್ತನೂಬೆಳಸಲ೩ಸಲಗೆಮೂ
21 ವತ್ತಹೇರುನೂ . . ಸೆಅಱುತತ್ತಿನಮಹಾಜನಂಗಳು
22 ಹದಿನೈದುತತ್ತಿಯವೈಷ್ಣವಮಹಾಜನಂಗಳುವರುಷಂ
23 ಪ್ರತಿಗದ್ಯಾಣಂಆಮೂಱುಕಟ್ಟೊಳಿಗೆಯಾಗಿ
24 ಕೆಱೆಕಾಲುವೆಯ . . . . ಬ್ರಾಹ್ಮರುಯಿಸಾಗದೆಫಲ
25 ಗ್ಗೆಮೂವತ್ತಱರಾಜಾಯವನೂದೇವರಅಮೃತಪ
26 ಡಿಸಲಗೆಮತಾ . . ಬ್ರಿಯಪನೂ . . ಯಿಸಾಧರ್ಮ್ಮವನೂ
27 ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . .

(ಮುಂದಕ್ಕೆ 5 ಪಙ್ತಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

100

ಅದೇ ಶಾಸನ ಕಲ್ಲಿನ ಕೆಳಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರು
[2]ಕೊಟ್ಟಪತ್ರಶಾಸನಪಡಿವಿಷುಸಂವ
[3]ತ್ಸರದಪುಷ್ಯಬಹುಳಬಿದಿಗೆಆದಿತ್ಯವಾರ
[4]ದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀ
[5]ವೀರನಾರಸಿಂಹದೇವರಸರುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
[6]ಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯಮಹಾಅಗ್ರಾರಂವಿ
[7]ದ್ಯಾನಿಧಿಪ್ರಸಂನಸೋಮನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂ
[8]ನಕೇಶವದೇವರೊಳಗಾದದೇವರುಗಳಆಚಾರ್ಯ್ಯರುವೈ
[9]ಯಿಷ್ಣವರುನಂಬಿಯುರುಗಳುಬಳಗಾದವರುಗಳಿಗೆ
[10]ಕೊಟ್ಟಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆದೇವರುಗಳದೇ
[11]ವದಾನದಸ್ಥಳಂಗಳೊಳಗೆಆಸೋಮನಾಥಪುರದಆಚುತ
[12]ತ್ತಿನಬಳಗಣಬಂಡೂರತತ್ತಿನಬಳಗೆಆವೈಷ್ಣವಬಾಗೆಯ
[13]ವೃತ್ತಿಹದಿನಾಲ್ಕುಚಿಪ್ರಾಪ್ತಿಗಳನೂಹಳ್ಳಿಗಳಕೊಡಗಿಯತೋಂಟ
[14]ಂಗಳನೂಎಡವೊಱೆನಾಡೊಳಗಣಪ್ರಸಿದ್ಧಸೀಮಾ
[15]ಸಮನ್ವಿತವಹಹಾದರವಾಗಿಲನೂಹೊಳೆಯಾತಡಿಯ
[16]ಕಾಲುವೆಯಲ್ಲಿಆದೇವರಕೊಡಗೆಯಗದ್ದೆಸಲಗೆಇನ್ನೂಱನೂ
[17]ಇಂತೀಸ್ಥಳಂಗಳಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿ
[18]ತನಷ್ಟಿತುಷ್ಟಿಗೂಡಿಆಆಚಾರ್ಯ್ಯರುವೈಯಿಷ್ಣವರುನಂಬಿ
[19]ಯರುಗಳುತಾವೇಅನುಭವಿಸಿಕೊಂಡುಆಸ್ಥಳಂಗಳಿಗೆ
[20]ಆಸೋಮನಾಥಪುರದಆಚುತತ್ತಿನಮರಿಯಾದೆಯಲಿತಂಮಹ
[21]ದಿನಾಲ್ಕುವೃತ್ತಿಗೆಬಂದಸಿದ್ಧಾಯಗೆಗೆಪನುಬಂದದನುತಾವೇತೆತ್ತು
ಆಸ್ಥ
[22]ಳಂಗಳಿಗೆತಂಮಶಾಸನಮರಿಯಾದೆಯಸಿದ್ಧಾಯಗದ್ಯಾಣಂಸಾ
[23]ಸಿರದಅಱುವತ್ತಕ್ಕಂಯಿಶಾದೇವರುಗಳಅಮೃತಪಡಿಗೆಅಳವನೆಲ್ಲಾಅ
[24]ಶಾಸನಮರಿಯಾದೆಯಲ್ಲೂತೆತ್ತುಆದೇವರಪಡಿಯಕೊಳಗ
[25]ದಸೋಮೆಯವಣ್ಣಾಯಕರಅದ್ದಿಕಮುಂತಾಗಿಆದೇವರಕೊಠಾ
[26]ರಕ್ಕೆಕೊಡಕೆಯ್ಯಂಗಳಬೆಳೆಯಕಾಲಂಗಳಲಿಅಳವನೆಲ್ಲಾಅ
[27]ಇದುಸಾಸಿರದಮುನ್ನೂಱುಸಲಗೆಯನುವರ್ಷಂಪ್ರತಿ
[28]ಯಿಶಾಮರಿಯಾದೆಯಲಷ್ಟಾಂಶದಹೆಬ್ಬುದೊಂದುಇಲ್ಲದೆ
[29]ಆಸ್ಥಾನದವರುಅಳವೃತ್ತಾಬಹರುಯಿಶಾಮರಿಯಾದೆಯನೆಲ್ಲನೂ
[30]ಕುಂದಿನಡಸುತ್ತಂಯಿರಲುತಂಮಬಾಹತರನಿಯೋಗಿಗಳಿ
[31]ಗೆಪ್ರೂರ್ವ್ವಮರಿಯಾದೆಯಶಾಸನದಲುಳ್ಳಜೀವಿತವನುಮುನ್ನಿ
[32]ನಮರಿಯಾದೆಯಲ್ಲಿಮಾರೆಯಹಳ್ಳಿಯಲಿನೆಲೆಜೀವಿತವಾಗಿಕೊಳು
ತಾ
[33]ಬಹರುಯಿಶಾಸ್ಥಳಂಗಳಿಗೆಅಧಿಕಾರಅದ್ದಿಕಕೋಲುಕಾಱರು
[34]ಮುಂತಾಗಿಆರೂಹೊಗಸಲ್ಲಆಹಾದರವಾಗಿಲಂಗೆನಾ
[35]ಡುಮರಿಯಾದೆಯಲ್ಲಿಪೂಬ್ಬ್ಯಯವೇನುಬಂದಡೆಆಸ್ಥಾನದವ
[36]ರುತೆಱುವರುಆದೇವರುಗಳಿಗೆಯಿನ್ನುಳ್ಳಮೇಲುಪಡಿಯ
[37]ನುಳುಪಬ್ರಯವನುನಡಸುವವಾನಿಸರನಡ
[38]ಸಿಊನಡಸುವಂತಾಗಿಆನಾರಸಿಂಹದೇವರಸರುಆಆಚಾರ್ಯ್ಯ
[39]ರುವೈಯಿಷ್ಣವರುನಂಬಿಯರುವ್ರೊಳಗಾದವರುಗಳಿ
[40]ಗೆಕಾರುಂಣ್ಯಂಮಾಡಿಕೊಟ್ಟಪತ್ರಶಾಸನಯಿಂತಪ್ಪು
[41]ದಕ್ಕೆದೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪಂಮಲೆಪರೊ
[42]ಳುಗಂಡ ॥

101

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಪಂಚಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 3′ 9″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಿತ್ಯೋದ್ಭಾಸಿಮೃಣಾಳ
ಕೋಮಳ
[2]ನಿಜಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರೋತ್ಥಿತಂಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್ಸಾನಂದಂವಿಕಸತ್ಸರೋರುಹಧಿಯಾ
[3]ಸದ್ಯಃಸರೋಜಾಲಯಾಮಾರೂಢಾಮವಲೋಕ್ಯಜಾತಹಸಿತಃಪ್ರೋತ್ರೀಹರಿಃಪಾತುವಃ ॥ ಆಸೀಚ್ಛೇಷಫಣಾಸಹಸ್ರವಿಳಸನ್ಮಾಣಿಕ್ಯಜಾಲ
ಪ್ರಭಾಭಾಸ್ವತ್ಕುಂಡಳಸಂತತೇಮ್ಮುರಭಿದೋನಾ
[4]ಭೀಸರೋಜಾತ್ಪುರಾ । ದೇವಸ್ಥಾವರಜಂಗಮಸ್ಯಜಗತಃಸ್ರಷ್ಟೋಜ್ವಲನ್ಯನ್ಮುಖಾಂಭೋಜಾರಾಮನಿವಾಸಿಹಂಸವನಿತೇವಾಭಾತಿವಾಗ್ದೇ
ವತಾ ॥ ಪುಷ್ಪಚಾಪವಿಶಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

5ಖೈರನಾಕುಳೀಕಿಂಕರೋಪಿಸುರವೃಂದವಂದಿತಃ। ಮಾನಸೋಜನಿಮುನಿರ್ವ್ವಿಧೇಸ್ಸುಧೀರತ್ರಿರತ್ರಿನಯನೋವೃಷಧ್ವಜಃ॥ ತದಕ್ಷ್ಣೋ
ಸಿಂಧೂನಾ

6ಮಯುಮುಜನಿಮಿತ್ರಂಪ್ರಿಯಸಖಶ್ಚ ಕೋರಾಣಾಂಚೂಡಾಮಣಿರಪಿಹರಸ್ಯಾಖಿಲಗುರೋಃ। ಸುಧಾರೋಚಿರ್ಯ್ಯಸ್ಮಿನ್ನುದಯತಿಶರ್ಯೈಃಪಂ
ಚಭಿರಲಂಪಿಧತ್ತೇಪು

7ಷ್ಪೇಷುಃಸಕಳಮಪಿಲೋಕಂಪ್ರತಿಮುಹುಃ॥ ಯದುಸ್ಸುಧಾಕರಸ್ಯಾಸೀತ್ಕುಲೇಬಲವದಗ್ರಣೀಃ। ಪ್ರಸಾರಿತಯಶಸ್ತೋಮವಿಶದೀ
ಕೃತದಿಙ್ಮುಖಃ॥ ಸಳಾಖ್ಯ

8ಸ್ತದ್ವಂಶೇವಿಶದಯಶಸಾಕ್ಷಾಳಿತಹರಿತ್ಪುರೀಪಾಕೋನೃಣಾಮಿವಸುಕೃತರಾಶಿಸ್ಸಮಜನಿ। ವಿಸಸ್ಮಾರಕ್ಷ್ಮೋಣೀಸಗರಮುಖರೋರ್ವ್ವೀಶವಿರ
ಹವ್ಯ

9ಥಾಂಯಸ್ಮಿನ್ಜಾತೇಶಶಪುರನಿವಾಸೈಕರಸಿಕೇ॥ ವಾಸಂತೀಂಕುಲದೇವತಾಂನರಪತಿರ್ನ್ನಂತುಂಕದಾಚಿದ್ಗತಸ್ತತ್ರಾಪ್ಯೇನಿವಸಂತಮಾಶ್ರ
ಯದಸಾಸಿದ್ಧಂಚತತ್ರಾಂತರೇ। ಶಾರ್ದೂ

10ಲೋಬಲವಾನ್ನಿಷ್ಪತ್ಕ್ಷುರಗಮತ್ತುಂಬ್ಯಾಜಘಾನಾಪಭೀಃ। ಸಿದ್ಧೇನಾಪಿಕಹೊಯ್ಸಳೇತಿಕಥಿತಃಕರ್ಣ್ಣಾಟವಾಚಾನೃಪಃ॥ ತತ್ಕಾಲಾತ್ಪ್ರಭೃ
ತಿಪ್ರತೀತಿಮಭಜನ್ನ್ಯ

11ದ್ವಂಶಜಾಭುಭುಜಸ್ತನ್ನಾಂನಯ್ವಯದೀಯದಾನಕಥನೈಃಕರ್ನ್ನೋಪಿನಾಕರ್ನ್ಯತೇ। ತಸ್ಯಾಸೀದೆರೆಯಂಗಭೂಪರಭೃತಃಪುತ್ರ

12ಸ್ತತೋಜಾಯತಶ್ರೀಮಾನ್ವಿಷ್ಣುರಶೇಷಧರ್ಮ್ಮವಿಹಿತಾವೇಧಾಃಪರಂನೂತನಃ॥ ತತ್ಪುತ್ರೋನರಸಿಂಹಭೂಮಿದಯಿತಸ್ತಸ್ಮಾನ್ಮಹೀವ
ಲ್ಲಭೋ

13ಬಲ್ಲಾಳೋಜನಿದಾನವಾತನುತಯಃಪ್ರತ್ಯರ್ತ್ಥಿನಾಮರ್ತ್ಥಿನಾಂ। ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹನೃಪತಿಶ್ಶ್ರೀಳಪ್ರತಿಷ್ಠಾಪಕಃಪಾಂಡ್ಯಾ
ನಾಮ

14ವತಿಸ್ತ್ರಮಂಡಲಮತಿಸ್ಫೀತೇನಶೌರ್ಯ್ಯೋಷ್ಮಣಾ॥ ತೇನಸ್ಥಾವರಜಂಗಮಸ್ಯಜಗತೋನೇತಾಸಿಯಂತಾದ್ವಿಷಾಂಸೋಮಸ್ಸೋಮಜ
ಪ್ರೋದ

15ಪಾದಿಸಕಳಾಯಸ್ತ್ರಪ್ರಸೇದುಃಕಲಾಃ। ಅಸಾವಮಾಸಕಬಿಜ್ಜಳೇತಿಮಹಿಗಳಾಗಂಗೇವದುಗ್ಧಾಂಬುಧೇಸ್ತುಂಗಶ್ರೀರುದಿಯಾಯಕ

16ಲ್ಪಕಇವಶ್ರೀನಾರಸಿಂಹಸ್ತಯೋಃ॥ ಯಸ್ಯಕ್ರೂರಕೃಪಾಣಕೋಣಕಷಣಾತ್ತೃಟ್ಯದ್ದ್ವಿಪತ್ಕಂಧರಾಕೀಲಶ್ಶ್ಯೋತದಮಂದಲೋಹಿತಪಯಃ
ಪೂರೈರ್ವ್ವಿಶು

17ದ್ಧಂಯಶಃ। ಯಸ್ಮಿಂದಾತರಿಕಾತರಃಸುರತರುಃಕರ್ಣ್ಣಸ್ಸಕಿಂವರ್ಣ್ಣ್ಯತೇಚಿಂತಾರತ್ನಮಚಿಂತ್ಯಮೇವಸುರಭಿಃಪಾಲಭ್ಯಮಭ್ಯಸ್ಯ

18ತು ಪುರೇವಸಂದೋರಸಮುದ್ರನಾಮ್ನಿಸೋಯಂನೃಸಿಂಹಃಕ್ಷಿತಿಪಾಲಸಿಂಹಃ। ಕದಾಚಿದಾಸ್ಥಾನಮಥಾಧ್ಯತಿಷ್ಠ

19ತ್ತತ್ರೋತ್ಥಿತೋದಾನಮಯಃಪ್ರಸಂಗಃ॥ ತದಾತ್ವೇಸತ್ವಾಮಪಿಹೃದಯವೇದೀಮತಿಮತಾಮ್ಮಹೀಯಾನ್ಮೂರ್ದ್ಧನ್ಯಸ್ಸಕಳನೃಪಸಾಮಂ
ತಸದಸಃ।

20ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಣಯರಸಿಕಃಸೋಮಸಚಿವಃಸ್ವಪೀಡಾಚ್ಛೇತ್ರೋಭಿಸ್ಸಹಿತಮಹಿತಾನಾಮುದಚಲತ್॥ ಮಲ್ಲಿದೇವಪೃತ

21ನಾಪತಿಸ್ಸ್ವಯಂಯತ್ಸ್ವಸುಃಪ್ರಥಮಪಿವನಂದನಃ। ವಾರಿತಾರಿನೃಪಶೌರ್ಯ್ಯಪಾವಕಃಪಾಣಿಧೂತತರವಾರಿಧಾರಯಾ॥ ಚಿಕ್ಕಕೇತ

22ಯಚಮೂಧುರಂಧರೋಯಸ್ಯಭಾಹುಧುರಮನ್ವದುದ್ಧರಾಂ। ಅಬಿಭರ್ತ್ತಿನರಸಿಂಹಭೂಪತೇಃಪುತ್ರಭಾಂಡಮಪಿಮಂಡನಂಭು

23ವಃ॥ಪ್ರಣಮ್ಯತಿಷ್ಠಂತಮವೇಕ್ಷ್ಯಸೋಮಂಸಭಾಗಿನೇಯಂಯದುವಂಶಚಂದ್ರಃ।ವಿಜ್ಞಾಯತತ್ಕಾರ್ಯ್ಯಮಶೇಷಮಾಶುಪ್ರಾದಾತ್ಸ್ವಯಂ

24ತಸ್ಯಸಮೀಹಿತಾನಿ॥ ಪುನಶ್ಚತೇನಸ್ವಕೃತೇಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾಂಪುರಭಿತ್ತನೂನಾಂ। ಪೂಜಾರ್ತ್ಥಮಸ್ಮೈತ್ರಿಸಹಸ್ರಸಂಖ್ಯಂ

25ಕರಸ್ವಮಾತ್ಮೀಯಮದಾತ್ಸನಿತ್ಯಂ॥ ಸೋಪಿಸೋಮಯದಂಡೇಶೋಯಥಾರ್ಹಂತಮಕಲ್ಪಯತ।ಪ್ರಕಟೀಕ್ರಿಯತೇಸೋಯಮರ್ತ್ಥಃ

26ಕರ್ಣ್ಣಾಟಭಾಷಯಾ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪು

27ರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ

28ಡವಿಶಾಂಗವೀರರಣರಂಗಧೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಛಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪಚೋಳರಾಯ
ಪ್ರತಿಷ್ಠಾ

29ಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಸೇತುವಿಂಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಶೂರಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧ

30ನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುಸುಖಸಂ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

30 ಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರ್ದ್ದಲ್ಲಿತಂಮಪ್ರಿಯಪುತ್ರರಾದಸೋಮಯದಣ್ನಾಯಕರುತಂಮಹೆಸರಲುಮಾಡಿದಮಹಾಅಗ್ರಹಾ

31 ರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿದಶೈವಸ್ಥಳದಸೋಮನಾಥದೇವರು ಮುಖ್ಯವಾದಎಲ್ಲಾದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿ

32 ಕೋತ್ಸವಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕೆಯೂಂಅಬಾಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಯೂಂಸಲವಾಗಿಆನಾರಸಿಂಹದೇವರ

33 ಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲ ಸಂವತ್ಸರದಆಷಾಡಶುದ್ಧದ್ವಾದಶೀಬುಧವಾರದಂದುಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟ್ಟ

34 ಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳಗಣ್ಡಪೆಣ್ಡಾರಮಂಡಳಿಕಜಾಬಲುದ್ದಣ್ಡಮಣ್ಡಳಿಕರಗಣ್ಡ

35 ದಂಡನಾಥದೇವೇಂದ್ರಅಸಿವರಸ್ವಯಂಭುಖಡ್ಗತ್ರಿನೇತ್ರಅತಿವಿಷಮಹಯಾರೂಢಪ್ರೌಢರೇಖಾರೇವಂತಪರಬಳಕೃತಾಂತಸ್ವೀಕಾರಸಾ

36 ರೋಗಯಅಂನದಾನವಿನೋದಸುವರ್ಣ್ನದಾನಶೂರಹೆಂಮೆಯದಂಡನಾಥಪೂರ್ಬ್ಬಾಚಲಮಾರ್ತ್ತಂಡರೇವಲಾಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋದ್ಗಮನಾದಸೋಮಯ

37 ದಣ್ನಾಯಕರುಆಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ಬ್ಬಕಮಾಡಿಕೊಟ್ಟಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಆದಣ್ನಾಯಕರಳಿಯಂದಿರುಮಲ್ಲಿದೇ

38 ವದಣ್ನಾಯಕರೂಂಚಿಕ್ಕಕೇತ್ತಯದಣ್ನಾಯಕರೂಂವಿಭಾಗಿಸಿಆದೇವರುಗಳಮೃತಪಡಿಉಪಬ್ರಯಕ್ಕೆಯೂಂಆನಿಯೋಗಿಗಳಜೀವಿತವ

39 ರ್ಗ್ಗಕ್ಕೆಯೂಂವಿವರಿಸಿವಿನಿಯೋಗಿಸಿದಕ್ರಮ॥ಸ್ವಸ್ತಿಶ್ರೀಧಾತುಸಂವತ್ಸರದಆಶ್ವಯುಜಶುದ್ಧತದಿಗೆಆದಿವಾರದಂದುಶ್ರೀಮತ್ಸರ್ಬ್ಬನಮಸ್ಯದ

40 ಮಹಾಅಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಈಶಾನ್ಯದಬಿಜ್ಜಳೇಶ್ವರದೇವರುಹೆಂಮೇಶ್ವರದೇವರುರೇವಲೇಶ್ವ

41 ರದೇವರುಸೋಮನಾಥದೇವರುಭೈರಲೇಶ್ವರದೇವರುಆಶ್ರೀಕಾವೇರೀತೀರದನಾರಸಿಂಹೇಶ್ವರದೇವರುಪಂಚಲಿಂಗದೇವರಹತ್ತಿರೆಯಸೋವಲೇಶ್ವ

42 ರದೇವರುಇಂತಿನಿಬರುದೇವರುಗಳದೇವದಾನದಸ್ಥಳಂಗಳಸುವರ್ಣ್ನಯಆವೂರಬಣ್ಣೂರತತ್ತಿನಸರ್ಬ್ಬಪ್ರಾಪ್ತಿಸಹಿತದೇವರುಗಳಿಗೆದಣ್ನಾಯಕ

43 ರುಕೊಟ್ಟಇಪ್ಪತ್ತೊಂದುವೃತ್ತಿಯೊಳಗೆಸರ್ಬ್ಬಶಾಸ್ತ್ರದುಪಾಧ್ಯರಿಗೆಅರ್ದ್ಧವೃತ್ತಿಗೆತೋಟಸಾಯಿಕೂಚಿಗಳಿಂಮೂಡಲುಗದ್ದೆಪಡ್ಡಲುಬಕ್ಕಲಸರ್ಬ್ಬಪ್ರಾಪ್ತಿಅ

44 ಬಾಗಿಲಲ್ಲಿಬಣ್ನಸಮುದ್ರಬಾಗೆವೂರುಕಾಲುವೆಯಕೆಳಗುಯಥಾಪ್ರಾಪ್ತವಹಳಅರ್ಧವೃತ್ತಿಯನುಳಿಯೆವೃತ್ತಿಇಪ್ಪತೂಂಅರ್ಧಆಸರ್ಬ್ಬಶಾಸ್ತ್ರದವರುಪರಿ

45 ವರ್ತ್ತನೆಯಮಾಡಿದಮಂಡಗೆಯಕಾವಣ್ನನವಾಗನೂರತತ್ತಿನಅರ್ದ್ಧವೃತ್ತಿಗೂಡಿವೃತ್ತಿಇಪ್ಪತ್ತೊಂದಱೊಳಗೆವೈಷ್ಣವಸ್ಥಾನದವೃತ್ತಿಹದಿನಾಲ್ಕನುಳಿಯೆಶೈವಸ್ಥಾ

46 ನದವೃತ್ತಿಏಳಕ್ಕಂಉಳ್ಳತೋಟಗದ್ದೆಪಡ್ಡಲುಹಳ್ಳಿಹಿರಿವೂರುಸಮಸ್ತಪ್ರಾಪ್ತವನೂಆಗುಮಾಡಿಕೊಂಡುಬಡನೆಯಬಿಡುತತ್ತಿನಮರಿಯಾದೆಯ

47 ಸೇಸಸಿದ್ಧಾಯಅಪೂರ್ಬ್ಬಾಯಮುಪಿನುಬಂದಡೆವೂಂತೆತ್ತುವೃತ್ತಿಬಂದಕ್ಕಂಗದ್ಯಾಣನಾಲ್ವತ್ತೈದಱಲೆಕ್ಕದೆಉಳಿವಗದ್ಯಾಣಮೂನೂಱಹದಿನೈದುನಿಡುಗಟ್ಟಚಕೋಳಿಯನಹಳ್ಳಿಶಾಸನಮರಿ

48 ಯಾದೆಗದ್ಯಾಣಇನ್ನೂಱಐವತ್ತುಕಿಱುಹೊಂಗೂರಸಿದ್ಧಾಯಗದ್ಯಾಣಸಾಸಿರದಬಂಬೈನೂಱತೊಂಭತ್ತಮೂಱಿಂಹಾಗವೆರಡುಅಂತುಗ

49 ದ್ಯಾಣಎರಡುಸಾಸಿರದಐನೂಱಐವತ್ತೆಂಟೂಹಾಗವೆರಡು ॥ ಆಚಿಯೂರೊಕ್ಕಅಮೃತಪಡಿನಿತ್ಯಪಡಿದಿನಬಂದಕ್ಕಂಅಕ್ಕಿಮೂಱುಸಲಗೆವೂಂಹತ್ತೊಂಭತ್ತುಕೊ

50 ಳಗದಮೂಱುಬಳ್ಳದಲೆಕ್ಕದೇವರ್ಷಬಂದಕ್ಕಂಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱಇಪ್ಪತ್ತಆಱುಂಹತ್ತುಕೊಳಗಅಧಿಕಪಡಿಚೈತ್ರಪವಿತ್ರಬಳಗಾದದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆಐವ

51 ತ್ತಬಂಭತೂಂಎಂಟುಕೊಳಗದಮೂಱುಬಳ್ಳಆಸೋಮದೇವರುಸ್ಥಾನವಾಱಕ್ಕಂದಿನಹದಿನಾಲ್ಕಕ್ಕಂಸಲಗೆಐದುಕೊಳಗವೈದ್ಯಅಪ್ರಾಹವಾಚಕನಕ್ಕೆಕೊಳ

52 ಗಹದಿನೈದುಮಂಡಲೋದ್ಧಾರಕಲಶಸ್ಥಾಪನಕ್ಕೆಸಲಗೆಬಂದುಕೊಳಗನಾಲ್ಕುಪಳವಳಿಗೆಗೆಅಕ್ಕಿಕೊಳಗಹನೆರಡುನವಗ್ರಹಹೋಮದಚರುವಿಂಗೆಕೊಳಗಅ

53 ಱಅಂತುಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱತೊಂಭತ್ತನಾಲ್ಕುಬಳ್ಳಮೂಱಕ್ಕಂನೆಲ್ಲುಐದೆರಡಱಲೆಕ್ಕದೆನೆಲ್ಲುಸಲಗೆಮೂಱುಸಾಸಿರದಏಳನೂಱಮೂವ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

54ತ್ತೈದೂಂಕೊಳಗವೆರಡುಚೈತ್ರಪವಿತ್ರಂಗಳಕಲಶಸ್ಥಾಪನಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆ ಇಪ್ಪತ್ತನಾಲ್ಕು ಸಂಕ್ರಮಣದಕಲಸ್ಥಾಪನಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆಆ ಱುಅಂತುನೆಲ್ಲುಸಲ

55ಗೆಮೂಱುಸಾಸಿರದಏಳುನೂಱಐವತ್ತೈದೂಂಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂನೆಲ್ಲುಸಲಗೆಐದಱಲೆಕ್ಕದೆಗದ್ಯಾಏಳನೂಱಐವತ್ತ ಮೂಱುಂಹಾ

56ಗವೊಂದುಆಎಣ್ಣೆದಿನಬಂದಕ್ಕೆ ಕೊಳಗಬಂದುಬಳ್ಳಮೂಱುಮಾನವೊಂದಱಲೆಕ್ಕ ದೇವರುಷವೊಂದಕ್ಕಂದೀವಿಗೆಗೆಎಣ್ಣೆ ಸಲಗೆಮೂವತ್ತೆರ ಡೂಂಕೊ

57ಳಗಹನ್ನೆರಡೂಂಬಳ್ಳವೆರಡು। ಆಮಜ್ಜನಕ್ಕೆ ಶನಿವಾರಬುಧವಾರಂಗಳುದಿನನೂಱಎರಡಕ್ಕಂಎಣ್ಣೆ ಸಲಗೆಐದುಕೊಳಗಎರಡು।ಅಧಿಕಪಡಿದಿ

58ನಹದಿನೈದಕ್ಕಂಎಣ್ಣೆ ಸಲಗೆಬಂದುಕೊಳಗಏಳುಮಾನಮೂಱು । ಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮದೇವರುಗಳಿಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂಎಣ್ಣೆಹ ತ್ತುಕೊಳಗದಇಬ್ಬಳ

59ಪಳವಳಿಗೆಯಪಕ್ವಾನ್ನಕ್ಕೆ ಕೊಳಗಹತ್ತು ಎಲ್ಲಾಪಬ್ಬಂಗಳಕ್ಕೈದೀವಿಗೆಗೆಸಲಗೆಬಂದುದೀಪಾವಳಿಗೆಯದೀಪಮಾಲೆಗೆಸಲಗೆಮೂಱು । ಅಂ ತುಎಣ್ಣೆ ಸಲಗೆ

60ನಾಲ್ವತ್ತನಾಲ್ಕೂಂಕೊಳಗವೆರಡೂಂಮಾನಮೂಱಕ್ಕಂಎಳ್ಳುಸಲಗೆನೂಱ ಎಪ್ಪತ್ತಾಱೂಂಕೊಳಗಹನೊಂದೂಸಂಕ್ರಮಣದಪೂರಣೆವೆ ಯಎಳ್ಳುಸಲ

61ಗೆಆಱು । ಹೋಮಪಳವಳಿಗೆಗೆಸಲಗೆಬಂದುಕೊಳಗಹತ್ತು । ಅಂತುಎಳ್ಳುಸಲಗೆನೂಱಎಂಭತ್ತನಾಲ್ಕೂಂಕೊಳಗವೊಂದಕ್ಕಂಗದ್ಯಾಣ ವೊಂದಕ್ಕಂಎಳ್ಳು

62ಸಲಗೆಎರಡುಕೊಳಗಹತ್ತುಱಲೆಕ್ಕದೆಗದ್ಯಾಣಎಪ್ಪತ್ತಮೂಱುಂಹಣವಾಱುಹಾಗವೊಂದು ‖ ಆತುಪ್ಪದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆವ ರು

63ಷವೊಂದಕ್ಕಂಸಲಗೆನೊಂಭತ್ತುಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂಏಳುಕೊಳಗದಇಬ್ಬಳ। ಚೈತ್ರಪವಿತ್ರಂಗಳುಗ್ರಹಣಸಂಕ್ರಮಣದಹೋ

64ಮಕ್ಕೆವೊಂಹನ್ನೆರಡುಕೊಳಗ । ಆಸೋಮದೇವರಉಪಹಾರಕ್ಕೆ ಕೊಳಗವೆರಡುಬಳ್ಳವೆರಡುಮಾನವೆರಡು । ಅಂತುತುಪ್ಪಸಲಗೆಹತ್ತು ಕೊಳಗವೆರಡುಮಾನವೆ

65ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂತುಪ್ಪಕೊಳಗವೈದಱಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ವತ್ತೂಂಹಣನಾಲ್ಕೂಹಾಗವೆರಡು ‖ ಆಮೊಸರುದಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೊಂದು

66ಬಳ್ಳವೆರಡುಮಾನವೆರಡಱಲೆಕ್ಕದೆವರುಷವೊಂದಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆಮೂವತೂಂಕೊಳವೊಂಭತೂಂಬಳ್ಳವೊಂದುಮಾನವೆ

67ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಮೊಸರುಸಲಗೆನಾಲ್ಕಱಲೆಕ್ಕದೆಗದ್ಯಾಣವೇಳೂಂಹಣವಾಱೂಂಹಾಗವೊಂದು ‖ ಆಹೆಸಱುದಿನವೊಂದಕ್ಕೆ ಕೊ ಳಗವೊಂದುಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆ

68ವರುಷವೊಂದಕ್ಕೆ ಸಲಗೆಇಪ್ಪತ್ತೇಳುಅಧಿಪಡಿಸಹಿತಇಪ್ಪತ್ತೆಂಟುಸಲಗೆವೊಂಹದಿನೈದುಕೊಳಗ । ಗದ್ಯಾಣಬಂದಕ್ಕೆ ಸಲಗೆಎರಡಱಲೆಕ್ಕದೆಗ

69ದ್ಯಾಣಹದಿನಾಲ್ಕೂಂಹಣಮೂಱುಹಾಗಮೂಱು ‖ ಆಉಪ್ಪು । ದಿನವೊಂದಕೆಬಳವೊಂದುಮಾನವೆರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕಂಅಧಿ (ಕ)ಪಡಿ

70ಸಹಿತಸಲಗೆಏಳುಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಉಪ್ಪುಸಲಗೆ ವೊಂದುಕೊಳಗಹತ್ತುಱಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ಕೂಂಹಣವೇಳುಹಾ ಗವೊಂದು ‖

71ಆಮೆಣಸುದಿನವೊಂದಕ್ಕೆ ಮಾನವೊಂದುಸೊಲಗೆಎರಡಱಲೆಕ್ಕದೆವರುಷವೊಂದಕ್ಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆವೊಂದುಕೊಳಗಹದಿನೈದು

72ಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಮೆಣಸುಕೊಳಗಐದಱಲೆಕ್ಕದೆಗದ್ಯಾಣವೇಳು ‖ ಮಾದುರಕಾಯಿ । ದಿನವೊಂದಕ್ಕೆ ಹಾ ಗವೊಂದ

73ಱಲೆಕ್ಕದೆಅಧಿಕಸಹಿತಗದ್ಯಾಣವೊಂಭತ್ತೂಂಹಣಮೂಱುಹಾಗಮೂಱು ‖ ಪಕ್ವಾನಕ್ಕೆ ಗೋದುವೆ । ಆಪೆಲ । ಉದ್ದುತೊಗರಿಗೆವೊಂ ಗದ್ಯಾ

74ಣನಾಲ್ಕೂಂಹಣವೆರಡು ‖ ಆಬಾಣಸದಅಡುಗಬ್ಬುದಿನವೊಂದಕ್ಕೆ ಹಣವಡ್ಡ ಅಧಿಕಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಐವತ್ತಾ

75ಱೂಂಹಣವಡ್ಡ ‖ ಆಧೂಪವರುಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಮೂಱು ‖ ಗಂಧದಿನವೊಂಪಕ್ಕೆ ಹಣವೊಂದಱಲೆಕ್ಕದೆಗದ್ಯಾಣಮೂವತ್ತೇಳೂಹ

76ಣವೈದು ‖ ಆರತಿಯಕರ್ಪ್ಪೂರಕ್ಕೆ ಗ ೧ ಪ ೫ ಸೀಗೆಯಕಾಯಿಗೆಗ ೧ ಪ ೫ ಹಾ ೧ ಓಕುಳಿಯಅರಿಸಿನಕ್ಕೆ ಗ ೧ ಪ ೨ ಸಾದಿಂಗೆಗ ೩ ಕುಡಿನೀರಏಲಕ್ಕಿಗೆಪ ೬ ಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

77 ಗಾರದವಸ್ತ್ರ ೨೪ ಕ್ಕಂ ಗ ೧೪ ಪುಲೆಯಪಟ್ಟೆಗೆ ೧೪ ಕ್ಕಂಗಳಿ ಪ ೨ ಸತ್ತಿಗೆ ೧೨ ಕ್ಕಂದುಲಿಸಹಿತಗ ೫ ಪ ೩ ಹಾ ೨ ತೆರೆಸೀರೆಅಂಗದ
ಟ್ಟುಸೀಗುರಿಚಾಮರಲಆಲವಟ್ಟಕ್ಕೆವೊಂ

78 ಗ ೩ ಪ ೫ ಚೈತ್ರಪವಿತ್ರಂಗಳಕಳಶಂಗಳಿಗೆವಸ್ತ್ರ ೪೪ ಕ್ಕಂಗ ೩ ಪ ೨ ಪಟ್ಟನೂಲಕಕ್ಕೆ ೪ ಕ್ಕಂಗ ೧ ಸರ್ಬ್ಬನೈವೇಧಕ್ಕೆಗ ೨ ಪಂಚಾ
ಮೃತಕ್ಕೆವೊಂಜಾಗಬಿಬ್ಬಲಿಂಗೆವೊಂ

79 ಗ ೨ ಪ ೪ ಗಡುಗೆಯುಬಾಹ್ಮಣರಿಗೆವೊಂಆಚಾರಿಯರಿಗೆವೊಂಸಿಖಿಮಂಥಣಿಗೆಹೋಮದವರದಕ್ಷಿಣೆಗೆವೊಂಗ ೬ ಪ ೫ ಹ ೨ ದೀವಿಗೆಯುಬತ್ತಿ

80 ಗೆಗ ೩ ವೀಳೆಯಕ್ಕೆ ದಿನ ೧ಕ್ಕೆ ಅಡಕೆ ೩೦೦ ಎಲೆ ೬೦೦ ಲೆಕ್ಕದೆಅಧಿಕಗೂಡಿವರುಷ ೧ಕ್ಕೆ ಗ ೨೫ ಅಂತುಅಮೃತಪಡಿವರುಷ ೧ಕ್ಕೆಗದ್ಯಾಣ
ಸಾಸಿರದತೊಂಭತ್ತ

81 ನೊಂಭತ್ತೊಂಹಣವಾಱು ॥ ಜೀವಿತವರ್ಗ್ಗ ॥ ಸ್ಥಾನಿಕರುಆಱಕಂಗದ್ಯಾಣಯಿಪ್ಪತ್ತೆರಡು । ಆಚಾರಿಯರಿಗೆಗ ೬ ನಂಬಿಯರು ೬ಕಂಗ
೩೨ ಆ

82 ಸಿಂಗಾರಿಗರು ೬ ಕ್ಕಂ ಗ ೩೬ ಆಪರಿಚಾರಕರು ೬ಕ್ಕಂ ಗ ೨೪ ದೇವರಅಘ್ವಣಿಯವರು ೬ ಕ್ಕಂ ಗ ೨೪ ಬಾಣಸಿಗರು ೫ ಕ್ಕಂಗ ೨೪
ಆಬಾಣಸದಅಘ್ವಣಿಯವರಿಗೆ

83 ಗ ೨೪ ಇಡ್ಡೆಯವರು ೬ ಕ್ಕಂಗ ೨೪ ಸೇನಬೋವಭಟ್ಟಗುತ್ತರಿಗೆಗ ೧೪ ಭಂಡಾರಿಗೆಗ ೧೨ ಮುದ್ರೆಯಬಿದ್ದಿಕಕ್ಕೆಗ ೧೨ ಗಂಧಕುಡಿ
ನೀರವರಿಗೆಗ ೧೨

84 ಸೀಗುರಿಚಾಮರದವರೆಗೆಗ ೧೨ ರಂಗವಾಲೆ ೩ ಕ್ಕಂ ಗ ೧೨ ಕರ್ಪ್ಪೂರದಾರತಿಯವರಿಗೆಗ ೪ ಪುರಾಣಕ್ಕೆಗ ೧೨ ಮಾಲೆಗಾಱರು ೬
ಕ್ಕಂ ಗ ೨೪ ಬಾಹಿಯಮು

85 ೬ ಕ್ಕಂಗ ೨೪ ಲಂಘರಿಕರಆಳು ೯ ಕ್ಕಂ ಗ ೩೬ ಆನಾಯಕಂಗೆಗ ೧೦ ಹೊಳೆಯತಳೆಯನಾರಸಿಂಗೇಶ್ವರದೇವರಅಂಘರಿಕರಆಳು ೩ ಕ್ಕಂ
ಗ ೧೨ ಆ

86 ನಾಯಕಂಗೆಗ ೬ ರಂಗಭೋಗದನಾಗವಾಸದವೊಖರಿಗೆಗ ೩೦ ಗೂಡಿ ಗ ೩೦ ದವಸಿಗರುಆಳು ೧೨ ಕ್ಕಂ ಗ ೪೪ ಶ್ರೀಬಲಿಯದವಸಿಗ
ರು ೬ ಕ್ಕಂ ಗ ೨೪ ಕೊ

87 ಡಾರಿಗೆಗ ೧೨ ದೇವರುಗಳಿಗೆವರುಷ ೧ಕ್ಕೆ ತಿರುನಾಳಿಂಗೆಗದ್ಯಾಣನೂಱುಖಂಡಸ್ಫುಟಿತಇಟ್ಟಗೆಸೊಧೆಗೆಅಕ್ಕಸಾಲಿಕೆಯಆಚಾರಿತನಕೆಮ
ಱಿಯಾ

88 ನೆಯೋಜಂಗೆ ಗ ೧೨ ಬಡಗಿಗೆ ಗ ೨ ಅಕ್ಕಸಾಲೆಗೆ ಗ ೨ ಕುಂಬಾಱರುಆಳು ೩ ಕ್ಕಂ ಗ ೧೨ ನಾಯಿದಂಗೆ ಗ ೪ ಅಸಗಂಗೆ ಗ ೪
ಅಂತುವರ್ಷವೊಂದ

89 ಕ್ಕೆ ಜೀವಿತಗದ್ಯಾಣನೊಂಭೈನೂಱಮೂವತ್ತಾಱು ॥ ಸತ್ರಕ್ಕೆ ಗ ೨೦೦ ಆಪಂಚಲಿಂಗದೇವರತೆಂಕದೆಸೆಯಸೋವಲೇಶ್ವರದೇವರಿಗೆವೊಂ
ದುಸ್ಥಾನವು

90 ....ಜೀವಿತಕ್ಕೆ............................ಎರಡು.......

102

ರಂಗಸಮುದ್ರ ಹೋಬಳಿ ಮುತ್ತತ್ತಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ..ನಿಬಪ್ಪಂಡಿತಪಾದಕಮಳ......
2 ..ಕಿಕುಳವಳಭೀಪುರವರೇಸ್ವರಬಾ......
3 ..ಆತಪಂಚನೇತ್ರಧ್ವಜಾಧಿರಾಜಮಾ......
4 ..ಅರಿರೂಪಸಿಂಗನನ್ನಿಯಸೇಕರಶ್ರೀ......
5 ..ತ್ತತ್ತಿಯಂನಾಗಕುಮಾರಯ್ಯಂಗೆಕೊಟ್ಟ......
6 ..ದೆನ್ನೊಡೆಸಿದ್ಧಾಯಮಾಯಗಣ್ಯ......
7 ..ಗದ್ಯಾಣಪ್ಪುಟ್ಟಿಗೋಜಮಸಿಮಾಱು......
8 ..ಕಂಡುಗವುಭಳ್ಳಣಳಗಡಿವೆಂ......
9 ..ಕುಱೂದೆಱಿವಾದ್ದೆರಪ್ಪ......

ಹಿಂಭಾಗದಲ್ಲಿ.

10 ..ವಿಭುವೆಲ್ಲಕ್ಕೆಸ್ತ್ತತೆಯಭ......
11 ..ದೆಸೆಯರಸಿಯನೆರಜಯತತ್ರಿ......
12 ..ಲಮುತ್ತತ್ತಿವೆಲ್ಲಕ್ಕೆಸಲ್ವೋ......

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಜೋಡೀ ಬಸವನಪುರ ಗ್ರಾಮದ ಮಹಾಬಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲು ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4″ × 2′ 9″.

104

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಅದೇ ಬಸವನಪುರ ಗ್ರಾಮದ ಹುಂಡಿಶಿದ್ದನ ಚಿಕ್ಕನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

೧ನೇ ಕಡೆಯಲ್ಲಿ.

1 ನಿರ್ಧೂಯಪ್ರೂತಿಮುಲಲೇಪಮಲಂ
2 ಕಳಂಕಮಾಲೋಕತತ್ತ್ರಿಜಗತಿಪ್ರ
3 ತಿಪೂಜಿತೋಯಃ । ಶ್ರೀವರ್ದ್ಧಮಾನಇತಿಪ
4 ಶ್ಚಿಮತೀರ್ತ್ಥನಾಥೋಭವ್ಯಾತ್ಮನಾಂದಿಶತುಸಂ
5 ತತಮಿಷ್ಟಪುಷ್ಟಿಂ ॥ ಶ್ರೀವರ್ದ್ಧಮಾನಜಿನವಕ್ತ್ರಸ
6 ಮುತ್ಥಮರ್ತ್ಥಸಾರ್ತ್ಥಂಸಮಸ್ತಮಪಿಸೂತ್ರಗತಂಚ
7 ಕಾರಯಸ್ಸರ್ವ್ವಭವ್ಯಜನಕರ್ಣ್ಣವಿಭೂಷಣಾರ್ತ್ಥಂ
8 ಶ್ರೀಗೌತಮೋಗಣಧರೋಸ್ತುಸನಃಪ್ರಸಿದ್ಧ್ಯೈಃ ॥
9 ಗುರುಣಾಂಕೀರ್ತ್ತಿಮನ್ಮೂರ್ತ್ತಿರ್ವ್ವಾಸ್ನಿಷೀದ್ಯವೀರ . .
10 . . ತೀತದ್ವಿಪ್ರಯೋಗೇಶೋಕಾರ್ತ್ತಭಕ್ತಚಿತ್ತಪ್ರ . .
11 . . ಯೋ॥ ಶ್ರೀಮದ್ರಾಮಿಸಂಘೇಸ್ಮಿನ್ನಂದಿಸಂಘೇಸ್ತ್ಯರುಂ
12 . . ಳಃಅನ್ವಯೋಭಾತಿನಿಶ್ಶೇಷಶಾಸ್ತ್ರವಾರಾಶಿಪಾ
13 ರಗೈಃ ॥ ಸಮನ್ತಭದ್ರಸ್ಸಂಸ್ತುತ್ಯಃಕಸ್ಯನಸ್ಯಾ
14 ನ್ಮುನೀಶ್ವರಃ । ವಾರಾಣಸೀಶ್ವರಸ್ಯಾಗ್ರೇನಿರ್ಜ್ಜಿತಾಯೇನವಿ
15 ದ್ವಿಷಃ ॥ ಉಪೇತ್ಯಸಂವ್ಯಗ್ದಿಶಿದಕ್ಷಿಣಸ್ಯಾಂಕುಮಾ
16 ರಸೇನೋಮುನಿರಸ್ತಮಾಪತತ್ರೈವಚಿತ್ರಂಜಗ
17 ದೇಕಭಾನೋಸ್ತಿಷ್ಠತ್ಯಸಾತಸ್ಯತಥಾಪ್ರಕಾಶಃ ॥
18 ಕೃತ್ವಾಚಿನ್ತಾಮಣಿಂಕಾವ್ಯಂಅಭೀಷ್ಟಾರ್ತ್ಥಸಮರ್ತ್ಥ . .
19 ಚಿನ್ತಾಮಣಿರಭೂನ್ನಾಮ್ನಾಭವ್ಯಚಿನ್ತಾಮಣಿರ್ಗ್ಗ . .
20 ವಿದ್ಯಾಚೂಡಾಮಣಿಶ್ಚೂಡಾಮಣಿಕಾವ್ಯಕೃತೆ . .
21 ಚೂಡಾಮಣಿಸಮಾಖ್ಯೋಭೂಲ್ಲಕ್ಷ್ಯಲಕ್ಷ . . . .
22 ಲಕ್ಷಣಃ ॥ ಯಸ್ಸಪ್ತತಿಮ್ಮಹಾವಾದವಿಜಯಿಮಾವಂ
23 ದ್ಯಪಿವಸಃಬ್ರಹ್ಮರಾಕ್ಷಸವಂದ್ಯಾಂಘ್ರಿಮ್ಮಹೇಶ್ವರ
24 ಮುನೀಶ್ವರಃ ॥ ಅಶಾನ್ತವರ್ತ್ತಿನೀಕೀರ್ತ್ತಿಃತಪಃಶ್ರುತ . .
25 ಮುದ್ಭವಾಯಸ್ಯಾನವದ್ಯಶಾನ್ತಾತ್ಮಾಶಾನ್ತಿದೇವಮು
26 ನೀಶ್ವರಃ ॥ ತಸ್ಯಾಕಳಂಕದೇವಸ್ಯಮಹಿಮಾಕೇನವರ್ಣ್ಯ
27 ತೇಯದ್ವಾಕ್ಯಖಡ್ಗಘಾತೇನಹತೋಬುದ್ಧೋವಿಬು . . . .
28 ದ್ಧಿಸಃ ॥ ಶ್ರೀಪುಷ್ಪಸೇನಮುನಿರೇವಪದಂಮಹಿಮ್ನೋ . .
29 ಸ್ಸಯಸ್ಯಸಮಭೂತ್ಸಭವಾನ್ಸಧರ್ಮ್ಮಶ್ರೀವಿಭ್ರಮ
30 ಸ್ಯಭವನಂನನುಪದ್ಮಮೇವಪುಷ್ಪೇಷುಮಿತ್ರ .
31 ಹಯಸ್ಯಸಹಸ್ರಧಾಮಾ ॥ ಕೀರ್ತ್ತಿರ್ವ್ವಿಮಳಚನ್ದ್ರಸ್ಯ
32 ಚಂದ್ರಾಂಶುವಿಶದಾಬಭೌಯದ್ವಾಕ್ಯಲಾಲಿತೋಲ್ಲಾ
33 ಸಮಾತ್ರಶೋಕೋಯಮಿಾದೃಶಃ ॥ ಪತ್ರಂಶತ್ರುಭ
34 ಯಂಕರೋರುಭವನದ್ವಾರೇಸದಾಸಂಚರನ್ನಾನಾರಾ . .
35 ರೇಂದ್ರಬೃಂದತುರಗಭ್ರಾತಾಕುಳೇಸ್ಥಾಪಿತಂಶ್ಯೈವಾನ್ವಾ
36 ಶುಪತಾನ್ಸ್ತಥಾಗತಸುತಾನ್ಕಾಪಾಳಿಕಾನ್ಕಾಪಿಳಾ [ದಣಾರಾ
37 ನುದ್ದಿಶ್ಯೋದ್ಧತಚೇತಸಾಸ್ವಿಮಳಚಂದ್ರಾಶಾಂಬರೇಣಾದ
38 . ತ್॥ಇಂದ್ರಣಂದಿಮುನೀಂದ್ರೋಯಮಿಂದ್ರೈಯೋನಪ್ರ
39 ಕಲ್ಪಿತೌಪ್ರತಿಷ್ಠಾಜ್ವಾಳಿನೀಕಲ್ಪೌಕಲ್ಪಾಂತರಕೃತಿ . .
40 ಪರವಾದಿಮಲದೇವ್ರೋದೇವ್ರೋಯದ್ವಾಗ್ಬ್ಯಧೀ . . . .
41 ಪ್ರವೃತ್ತಾಕೃಷ್ಣರಾಜಾಗ್ರೇಸ್ವನಾಮಾದೇಶದೇಶ . . . .
42 ಗೃಹೀತಪಕ್ಷಾದಿತರಃಪರಸ್ಯಾತ್ತದ್ವಾದಿನಾ . . . . . .
43 ಪರವಾದಿನಸ್ಸ್ಯುಃತೇಷಾಂಹಿಮಲ್ಲಜ್ಪರವಾದಿ . . . .
44 ಲ್ಲಸ್ತನ್ನಾನುಮನ್ನಾಮವದಂತಿಸಂತಃ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

೨ನೇ ಕಡೆಯಲ್ಲಿ.

45 ಸನ್ಮತಿಃ ॥ ಸತ್ಯನಾಮಾ . . . .

46 ನಾಗೌತಮಾ . . . .

47 ತ್ತ ಸ್ಯಜಾತೋಭಟ್ಟಾರಕ . . . .

48 . . . . ಸಂಪ್ರ . . . .

(49ರಿಂದ69ರವರೆಗೆ ಹೋಗಿವೆ.)

70 ಪಾಂಡ್ಯದೆ . . . .

(71ರಿಂದ78ರವರೆಗೆ ಹೋಗಿವೆ.)

79 ಶ್ರೀಮಲಧಾರಿ . . . .

80 ಶ್ರೀಮದ್ರಮಿಳಸ . . . .

81 ರಾಹಸ . . . .

82 ಸಕ . . ಕುವಳಯಮ . . . .

83 ಸನ್ಮಾರ್ಗ್ಗವರ್ತ್ತಿನಾಂ . . . .

೩ನೇ ಕಡೆಯಲ್ಲಿ.

84 . . . . ತತ್ವಿಭೇತೇನಾ

85 . . . . ನ . . ಯಶಾಸ್ಯಶ್ರೀ

86 . . . . ನಶ್ವರ . . ತಿಚಿಕ್ಕಃಕೋ

87 . . . . ಣವಧರತ್ನದಾ

88 . . . . ಸಗಿರಿಗಿ . . ದ್ರಸದ್ವ

89 . . . . ಮ್ಯೆಲಪಸತ್ತ್ರೀರ್ತ್ಥಂತೀರ್ತ್ಥ

90 . . . . ಸ್ಥಿತಿವಶಾತ್ತೀರ್ತ್ಥಂಯ

91 . . . . ದಃಕುವ್ರ್ವನ್ಸವ್ರ್ವತನೂಮ

92 . . . . ತಿಧೃತಿಪ್ರ . ಪ್ಯದೃಷ್ಟಿಪ್ರದ

93 . . . . ತ್ರ್ಯೋಜಿತಸೇನಪಂಡಿತಪ

94 . . . . ಪ್ರೋದಿವಾಕಸ್ತುತಃ ॥ ತರ್ಕ್ಕವ್ಯಾಕರಣ

95 . . . . . . ನೇಮಾದಿವಿದಿತಸ್ತ್ರೈವಿದ್ಯವಿದ್ಯಾಪತಿಃ

96 ॥ ಮೂಲಪ್ರತಿಪಾಲಕೋಗುಣಾಗುರುರ್ಬ್ಬಿ

97 . . ಗುರುರ್ಯ್ಯಸ್ಯಸಃಶ್ರೀಚಂದ್ರಪ್ರಭನಾ

98 ಮತೋಮುನಿಪತೇಃಸಿದ್ಧಾನ್ತಪಾರಂಗತೋ

99 . . . . ಚಂದ್ರೋಜಿತಸೇನದೇವಮುನಿಪೋವ . .

100 . . . . ವ್ಯತಾಪ್ರಾಪ್ತವಾನ್ ॥ ಶ್ರೀಮತ್ತ್ರೈವಿದ್ಯವಿದ್ಯಾ

101 ಪತಿಪದಕಮಳಾರಾಧನಾಲಬ್ಧಬುದ್ಧಿಃಸಿದ್ಧಾ

102 . . . . ನಿಧಾನಃವಿಸರದಮೃತಸ್ವಾದು . .

103 ಷ್ಟಪ್ರಮೋದಃದೀಕ್ಷಾರಕ್ಷಾಸುವಕ್ಷಾ

104 . . ಮಕೃತಿನಿಪುಣಃಸನ್ತತಂಭವ್ಯಸೇ

105 . . ಸೋಯಂದಾಕ್ಷಿಣ್ಯಮೂರ್ತ್ತಿರ್ಜ್ಜಗತಿವಿ

106 ಜಯತೇವಾಸುಪೂಜ್ಯವ್ರತೀಂದ್ರಃ ॥ ನಮಃ

107 . . . . . . ತಿಮಿರಮಿತ್ರಸ್ಸದ್ಗುರುಸ್ಸಚ್ಚ

108 ರಿತ್ರಃ . . . . . . ವಿಬುಧವನಸುಚೈತ್ರಃಪ್ರಣ್ಯಸಂ

109 ಪೂರ್ಣ್ಣಗಾತ್ರಃಜಿನನಿಗದಿತಸೂತ್ರಜ್ಞಾ

110 . . ನಾಸತ್ಪವಿತ್ರಸ್ಸಜಯತಿಗುಣ

111 . . . . . . ಶಾಮಚಂದ್ರಪ್ರಭೋತ್ರಃ ॥ ಯ

112 . . . . ಮಕಳಾಪಃಧ್ವಸ್ತನಿಶ್ಶೇಷತಾಪಃ

113 . . . . ಸಕಳಭೂಪಃನಿರ್ಜ್ಜಿತಃಪುಷ್ಪಚಾ

114 ಪಃ . . . . . . ಳಿತಸ್ಸಕಳಕೋಪಜಸ್ಸನ್ಮನಿಸ್ಸತ್

115 . . . . ಪಸ್ಸಜಯತಿಗುಣರೂಪಃಸೂ

116 ರಿಚಂದ್ರಪ್ರಭಾಂಕಃ ॥ ನಮೋಸ್ತು

೪ನೇ ಕಡೆಯಲ್ಲಿ.

117 ಸ್ವಪರಮತವಿಕಾಶಃಶ್ರೀಸುತೇಃಕಂಠ

118 ಪಾಠಃನಮಿತಮುನಿಗಣೇಶಃಭವ್ಯಬೋ

119 ಧೋಪದೇಶಃಶ್ರುತಪರಮನಿವೇಶಃಶುದ್ಧಮುಕ್ತ್ಯಂಗ

120 ನೇಶಃಜಯತಿವರಮುನೀಶಃಸೂರಿಚಂದ್ರಪ್ರಭೇಶಃ ॥

121 ಸಮಯದಿವಾಕರದೇವ್ರೋತತ್ಛಿಷ್ಯೋಪರಮತಾ

122 ರ್ಕ್ಕಕಾಂಬುಜಮಿತ್ರೋಚಂದ್ರಪ್ರಭಮುನಿನಾಥೋಕ್ರೃ

123 ತ್ವಾಸಲ್ಲೇಖನಂಶುಭತನುತ್ಯಾಗಂ ॥ ಶಾಕೇಸಾಯಕಖೇ

124 ನ್ದುಭೂಮಿಗಣಿತೇಸಂವತ್ಸರೇಶೋಭಕೃನ್ನಾಮ್ನಿ

125 ಷ್ಟ್ಯೇಕುಜವಾರಶುದ್ಧದಶಮೀಪಾಪ್ರೊತ್ತರಾ

126 ಷಾಢಕೇಮಾಸೇಭಾದ್ರಪದೇಪ್ರಭಾತಸಮ

127 ಯೇಚಂದ್ರಪ್ರಭಾಖ್ಯೋಮುನಿಸ್ಸನ್ಯಾಸೇನಸಮಾ

128 ಧಿನಾಸುಮರಣಂಸೇ . ಗಣೇದ್ರಾಗಭೂತ್ ॥

129 ಯಸ್ಯಾರ್ಯ್ಯಸ್ಯಗುರುಸ್ಸತಾಂಗುಣಗುರುಸ್ತ್ರೈ

130 ವಿದ್ಯವಿದ್ಯಾನಿಧಿಃಖ್ಯಾತೋಸಾಸಮಯೋದಿವಾಕ

131 ರಇತಿಸ್ಯಾದ್ದೀಕ್ಷಯಾಶಿಷ್ಯಕೈಸ್ತ್ರೈರ್ದ್ದತ್ತಂಸಕಳ

132 ಂ . . . . ತಶ್ರುತಗುಣಂರ . . . . . . ಖ್ಯಂಕ್ರಮಾದಾ

133 ರಾಧ . ತ್ಯಸಮಾಧಿ . . . . ಪಶ್ಚಿಚಂದ್ರಪ್ರಭಾಖ್ಯೋ

134 ಭವತ್ ॥ ಯ . . . . ಪಷೋಡಶವಿದೋಥ

135 ಮ್ಮಾಕ್ಷಮಾದಿ . . . . . . ಕರಗಣಾಗಮೋಪ

136 ರಿಣತಿಃಸಾಹಿತ್ಯ . . . . ಭ್ರಾಜಂತೇಸಭವಾ

137 ನ್ಸಮಾಧಿವಿಧಿನಾ . . . . ಚಾರ್ಯ್ಯೋದಿವಂಯಾ

138 ತೋಧ್ಯಾನಬಲಾನ್ವಿತಃ . . . . . . ರಾಗದ್ವೇಷಮೋಹಾ

139 ಸ್ಥಿರಃ ॥ ಯಸ್ತತ್ವೋ . . . . ವರ್ದ್ಧನವಿಧು

140 ಕಾಮೇಭಕಂಠೀರ . . . . . . ರದ್ವಾವಿಳಸಂಘಾಚಾ

141 ಡಾಮಣಿಃಸತ್ಜ್ಞಾನಚಿಂತಾಮಣಿಃಧೃತ್ವಾಚಾರು

142 ತಪಶ್ಚರಿತ್ರಮಮಳಂಸ್ಮೃತ್ವಾಜಿನಾಂಘ್ರಿದ್ವ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

143 ಯಂಕೃತ್ವಾಸನ್ಯಸನಂಜಿನಾಲಯಗತೋಽಹಂ
144 ದ್ರಪ್ರಭಃಸನ್ಮುನಿಃ । ಲೋಕೇದುಷ್ಟಜನಾಕುಲೇಽಹ
145 ತಕುಲೇಲೋಭಾತುರೇನಿಷ್ಠುರೇಸಾಲಂಕಾರಪರೇ
146 ಮನೋಹರತರೇಸಾಹಿತ್ಯಲೀಲಾಧರೇ
147 ಭದ್ರೇದೇವಿಸರಸ್ವತೀಗುಣನಿಧಿಃಕಾಲೇಕಲೌ
148 ಸಾಂಪ್ರತಂಕಂಯಾಸ್ಯಸ್ಯಭಿಮಾನರತ್ನನಿ
149 ಳಯಂಚಂದ್ರಪ್ರಭಾರ್ಯ್ಯಂವಿನಾ ॥ ಸಾಹಿತ್ಯೋ
150 ನ್ನತಪಾದಪಂಕ್ತಿತಿತಳೇದುಃಕರ್ಮ್ಮಣಾಪಾ
151 ತಿತಂವಾಗ್ದೇವೀಪ್ರಥುವಕ್ಷಮಂಡನಮು
152 ಹೋಸಂಚ್ಛಿದ್ಯನಿನ್ನಾರ್ಶಿತಂಸರ್ವ್ವಜ್ಞಾಗಮಸಾ
153 ರಭೂಧರಮಿದಂದ್ವೇಷೇಣನಿಲ್ಲೋರ್ಗತಿ
154 ತಂಶ್ರೀಚಂದ್ರಪ್ರಭದೇವದೈವಮರಣೇ . . . .
155 ಶಾಸ್ತ್ರಾರ್ಣ್ಣವಂಸ್ಥಾಪಿತಂ ॥ ನಮೋಸ್ತು

106

ಅದೇ ಹೋಬಳಿ ತುಂಬಲ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬೋರೇ ಗೌಡನ ಗದ್ದೆಯಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸಳನೆಂಬಂಜಿನಮುನಿಹೊಯ್ಸೆಳೆಯಂ
3 ದಂಪುಲಿಯನೆಂದೊಡೆಗೊಂಡುಮಹೀತಳವಾವ್ವೆನೆಗಂಪೊಯ್ಸಪೊಯ್ಸ
4 ಳಪೆಸರಂತಳದುದಿತ್ತಯಾದವವಂಶಂ ॥ ಅಯದುಕುಳದೊಳುಸಕಳವ
5 ಹೀಯುವತೀಕಾಂತನೆನಿಪವಿನಯಾದಿತ್ಯಂಶ್ರೀಯಂಪಾಳಿಪನಾದನುಪಾಯ
6 ಜ್ಞಂತತ್ತನೂಜನೆಱೆಯಂಗನೃಪಂ ॥ ತದಪತ್ಯಬ್ಬಲ್ಲಾಳಂವಿದಿತಗುಣಂವಿಷ್ಣು
7 ಭೂಪನುದಯಾದಿತ್ಯಂಮದನಾರಿಮಹಿಮರವರೊಳುಹ್ರಿದಯ
8 ಪ್ರಿಯನಖಿಳಧರೆಗೆವಿಷ್ಣುನೃಪಾಳಂ ॥ ಆತನಮಹಿಮೆಯಂಪೇಳ್ವಡೆ ॥ ಜಯತಿಧ
9 ರಣಿಲೋಕೋತ್ತಂಶಿತಾತ್ಮೀಯಪಾದಶ್ಚತುರವಿಬುಧಗೋಷ್ಠೀಪ್ರಾರ್ಥವಾಣೀವಿನೋ
10 ದಃಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವೋವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋ
11 ವಿಷ್ಣುದೇವಃ ॥ ತತ್ತನೆಯಂಯಾದವವಂಶೋತ್ತಮನವದಾತಕೀರ್ತ್ತಿಸಾಹಸಧನನು
12 ದ್ವೃತ್ತವಿರೋಧಿನೃಪಾಳಕಮತ್ತದ್ವಿಪಸಿಂಹನೆನಿಸಿದಂನರಸಿಂಹಂ ॥ ಆತನತನ
13 ಯನತಿಪ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪಮಾ
14 ತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
15 ಮಂಡಳೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ
16 ಮೃಗಮದಾಮೋದಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊ
17 ಳಂಬವಾಡಿಬನವಸೆಹಾನಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಸ
18 ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಸೂರನಿಶ್ಶಂಕ
19 ಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರ
20 ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
21 ಮಿರ್ದ್ದುತಿರಮಕೂಡಲಶ್ರೀಯಗಸ್ತ್ಯೇಶ್ವರದೇವರದಿಬ್ಯಾಂಗಭೋಗನಿವೇದ್ಯಾ
22 ರ್ತ್ಥವಾಗಿಯೆಡತೊಱೆನಾಡತುಂಬಲಅತುಂಬಲದಕಾಲುಹಳ್ಳಿ
23 ಸಬ್ರಮಾಣಿಯಹಳ್ಳಿಸಟ್ಟಿಗವುಡನಹಳ್ಳಿಬಾಚಗವುಡನಹಳ್ಳಿಇ
24 ನ್ತೀಹಳ್ಳಿಗಳೊಳಗಾದಚತುಸ್ಸೀಮೆಯಭೂಮಿಯುಂಸಕವರುಷಸಾಸಿ
25 ರದನೂಱಎರಡನೆಯಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಪುಶ್ಯಸುದ್ಧಅಷ್ಟಮಿಬ್ರಿ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

26 ಹವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಆಸ್ಥಾನದಸ್ಥಾನೀಕಪಿಕ್ಷ
27 ಜೀಯರವುಗಅಷತಿಜೀಯಗ್ಗೆಸರ್ವ್ವಮಾನವಮಸ್ಯದತ್ತಿಯಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳ
28 ದೇವರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದ
29 ವರುವಾರಣಾಸಿಮುಖ್ಯವಪ್ಪಪುಣ್ಯತೀರ್ತ್ಥಂಗಳಲುಸಹಸ್ರವೇದ
30 ಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗೆನಿತುಕಪಿಲೆಗಳಂಸಾಳಂಕಾರಂಮಾಡಿ
31 ಕೊಟ್ಟಮಹಾಪುಣ್ಯವನ್ತರು ॥ ಈಧರ್ಮ್ಮವನಳಿದವರುಆಪುಣ್ಯತೀರ್ತ್ಥದಲ್ಲನಿ
32 ತುಬ್ರಾಹ್ಮಣರುಮನನಿತುಕಪಿಳೆಗಳುಮನಳಿದಮಹಾಪಾತಕರ್ ॥
33 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾ
34 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ರ
35 ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
36 ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಹೆಗ್ಗಡೆಬಮ್ಮ
37 ದೇವನಅಳಿಯನಾಗದೇವನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

107

ಅದೇ ಕಲ್ಲಿನ ಪಶ್ಚಿಮ, ದಕ್ಷಿಣ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

108

ಅದೇ ಗದ್ದೆಯಲ್ಲಿರುವ ಎಸೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸ ೧೪೭೮ ಸಂದವರ್ತಮಾನವಾದ . .
2 ಸಂವತ್ಸರದಕಾರ್ತೀಕಬ ೩ಂಚಂದ್ರವಾರಸೂರ್ಯೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮತಿರುವೆಂ .
3 ಡಂಅಗಸ್ತೇಶ್ವರದೇವರಿಗುಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಶ್ರೀಆದಿಗುಂಜೆಯನಾರಸಿಹ್ಮದೇವರುಗ . . .
4 ನಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವರಾಯಮಹಾರಾಯರುಪ್ರುತ್ತಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು . . . .
5 ಧೀಶ್ವರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಕೊಮಾರಕೊಂಡರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಹರಿತಸಗೋತ್ರದ
6 ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖಾಧ್ಯಾಯರಾದತ್ತಿಂಮರಾಜಯ್ಯನವರಕೊಮಾರರಾಯಸದವೆಂಕಟಾದ್ರಿಸಮರ್ಪ್ಪಿಸಿದಗ್ರಾಮ
7 ದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವತುಂಬಲದಗ್ರಾಮದಕಾಲುವಳಿಸಹವಾಗಿಸಮ
8 ರ್ಪ್ಪಿಸ್ತಿವಾಗಿಶ್ರೀಆದಿಗುಂಜನಾರಸಿಂಹದೇವರತಿರುವಳಿಅಕ್ಕಿ ಅಂಗರಂ(ಗ)ಭೋಗದೀಪನೈವೇದ್ಯಕ್ಕೆ ಯಿತುಂಬಲದಗ್ರಾಮವ
9 ಯಿಲಿಕಾಲುವಳಿಯಲ್ಲಯಿಆದಭೋಗಯಿಗ್ರಾಮಗಳಆದಾಯಯಿಗ್ರಾಮಗಳುಸಲುಗ್ರಾಮಅಗಸ್ತ್ಯೇಶ್ವರ
10 ದೇವರಅಂಗಭೋಗರಥೋತ್ಸಹ . ನುಂಮ . ಕೇಶ್ವರದೇವರನೈವೇದ್ಯಕೆಶೆಲವಾಗಿಅತುಂಬುಲದಗ್ರಾಮಕಾಲುವಳಿವೊ
11 ಳಗೆಅರ್ಧಸಲುವುದುಯಿಗ್ರಾಮಗಳಚತುಸೀಮೆವೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
12 ದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುಶ್ರೀಆದಿಗುಂಜೆಯನಾರಸಿಂಹದೇವರಿಗುಅಗಸ್ತ್ಯೇಸ್ವರದೇವರಿಗುಸರಿಯಾ
13 ಗಿಸಲುವುದುಯೆಂದೂಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುತಂಮತಂದೆಗಳುತ್ತಿಂಮರಾಯಗಳಿಗೆಪುಣ್ಯಲೋಕವಾ
14 ಗಬೇಕೆಂದುಸಹಿರಂಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಸಮರ್ಪ್ಪಿಸಿದಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನ ॥
15 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
16 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್‌ಯಿಗ್ರಾ
17 ಮಕೆಯಿಶಾಸನಪ್ರಮಾಣಿಗೆಅಳುಪಿದಡೆಸತ್ತನಾಯಿತಿಂದವನು ॥ ಶ್ರೀವೇಂಕಟೇಶ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

109

ಅದೇ ಗ್ರಾಮದ ಕಾಲುವೆ ಪಣಬಿನಬಳಿ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 3′.

ಮುಂಭಾಗ.

1 ....ಕಾಸಲಿಙ್ಗ

2 ....ದೇಗುಲವಂಮಾಡಿ

3 ....ದೇವರಂಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಕಳ

4 ....ಣ್ಡವಂಮಾಡಿಪೂಜೆಯಂನಿಱುಸಿ

5 ....ಗೆಯ್ದಂಇನ್ತಿನಿತುವಂತಮ್ಮಭುಜಬಲ

6 ದಲಂಭಿಕ್ಷಾವೃತ್ತಿಯಲಂಮಾಡಿಸಿದಂಕಾವಗಾವುಣ್ಡರಮು

7 ಗಳುಮಾಙ್ಗಬ್ಬೆ ಭಟ್ಟರರಕ್ಷಿಸಿಕೊಣ್ಡಿರಲ್ಇನಿತುವಾ

8 ಯ್ತುಕೆಯಿಯಂಕಟ್ಟಿಸಿತೊಣ್ಡಮಂಸಮೆದುನಾನಾ

9 ಭ... ಯಸಭಕಲ್ಕಿ ಉಿದಪ್ಪನ್ನೆವರಂಶಿವಾಲಯ

10 ಮನತ್ಯುತ್ಸಾಹದಿಂ..ಗುತ್ತಿಉಿದಿಪ್ಪನ್ತಿರೆಮಾಡಿದವ

11 ನಪದಾಂಭೋಜಕ್ಕೆ ಸಧ್ಭ(ಕ್ತಿ)ಯಿಂದೆಱಗುತ್ತಿರ್ಪ್ಪನಿ

12 ದೇಂಮಹಾಪುರುಷನೇಂಕುನ್ದೆಯ್ಯನೀಧಾತ್ರಿಯೊಳ್

ಹಿಂಭಾಗ.

13 ಲಯಾ ....

14 ಸ..ಕೆಯಪ ....

15 ....ಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವರಿ

16 ....ಜಾಯತೇಕ್ರಿಮಿ ॥

(ಮೇಲಿನಭಾಗ ಹೋಗಿಧೆ.)

110

ಬೇವಿನಹಳ್ಳಿ ಹೋಬಳಿ ಅತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾಮನಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮದುಶಕವರುಷ ೧

2 ೭೪೪ನೆಯಪರಾಭವಸಂ

3 ವತ್ಸರದಫಾಲ್ಗುನಬ ೫ಲು

4 ಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂ

5 ಶ್ರೀರಾಮಪುರವಾದಬಂನೂರ

6 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು

7 ಚೊಕ್ಕಗಲುಡನೂಬಾ......

8 ಹಳ್ಳಿಯಸಮಸ್ತಪ್ರಜಗಲುಡ

9 ಗಳೆಲ್ಲಕೂಡಿಅತ್ತಿಹಳ್ಳಿಯ....

10 ......ದೆ..ಗ ಆಪ್ರೊಡ್ಡಿಕಲ್ಲುರಂಗನಾ

11 ....

12 ....ಬೆದ್ದಲುಕಂ ೧ವನು

13 ಕೊಡಿಗೆಯಕೊಟ್ಟು.........

(ಇನ್ನು 3 ಪಙ್ತಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ, ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

111

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಕೆರೆ ಯೇರೀಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

112

ಬನ್ನೂರು ಹೋಬಳಿ ಬನ್ನೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಮಂಟಪದ ಮುಂದುಕಡೆಯ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 1′ 4″ × 1′ 6″.

ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ

2 ಚಂದ್ರಚಾಮರಚಾರೆ

3 ವೇ I ತ್ರೈಲೋಕ್ಯನಗರಾರಂ

4 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

5 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

6 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬ನೆಯವರ್ತ್ತ
7 ಮಾನವಾದಪ್ರಮಾದೀಚಸಂವತ್ಸರಕಾರ್ತ್ತೀಕಬ ೧೫ಯೂಸ್ಥಿ
8 ರವಾಸರದಲುಶ್ರೀಮನ್‌ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀ
9 ಕೈಲಾಸದೇವರಶ್ರೀಪಾದಕ್ಕೆವಹ್ನಿಪುರಕ್ಕೆಪ್ರತಿನಾಮ
10 ಧೇಯವಾದಬಂನುರಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಶಾಖಾ
11 ಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕಲಿಂಗರಸರಮಕ್ಕಳುಕಪಿನಿ
12 ಯೂತಮ್ಮಕುಲಕೋಟಿಎಲ್ಲಲುಪಾವನವಾ
13 ಗಿಸದ್ಗತಿಯನೈದಬೇಕೆಂದುನನಗೆಸರ್ವ್ವಮಾ

ಪೂರ್ವಕಡೆಯಲ್ಲಿ.
14 ನ್ಯವಾಗಿನಡದುಬಹಗುಂಡಸಮುದ್ರದತಟಾಕವನು
15 ಕಾರ್ತ್ತೀಕಪಾರ್ನ್ನಮಿಯೂಪುಣ್ಯಕಾಲದಲೂಸ
16 ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾ
17 ರೆಯನೆಱೆದುಕೊಟ್ಟೆನು ‖ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪು
18 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
19 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನ
20 ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ್ಗ
21 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।

113

ಅದೇ ಗ್ರಾಮದ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಕರುವು ಕಲ್ಲುಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೃಥು . . . .
2 ಪುರುಷಪೃಥುವೀರಾಜ್ಯಂ . . . . ಊರೊಳು
3 . . . . ವಿಪ್ಪತ್ತೊಗೆವಿಟ್ಟ . . ರಿಮುರಸಾಸಿರದಅರಯೂ . .
4 ತ್ತಿರಡುಮಧ್ಯೆವದುಗೂರ . . ರಕ್ಕರಪ್ಪತೆಱ . . . .
5 ಅಕ್ಕಎನ್ದುಅಕ . . . . ರಾಗಿಶ್ರೀಮದ್‌ಮುತ್ತರಸ . .
6 ನೀಪೊನ್ನೆನ್ದುಕೊಡಗೆಗಾಗಿಅಱದೊನ್ವಾರಣಾಸಿಯೊಸಾ
7 ಸಿರ್ವ್ವಪಾರ್ವ್ವರುಂಸಾಸಿರಕವಿಲೆಯುಮನ್ಕೊನ್ದಪಞ್ಚ
8 ಮಹಾಪಾತಕನಕ್ಕುಇದಾನ್ವರೆದೊನ್ಕುಮ್ಬಕವರ್ಗ್ಗರರ

114

ಅದೇ ಕರುವುಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನಿಯೂರಸಾಯಿರಚಿಳುಂಬರುಂ
2 ಮೀಱ್ದಿಪೂ . . . . ಗ್ರಾಮದಂಮ್ಮಭಟ್ಟವೃತ್ತಿಅ
3 ಯ್ವಾತಿ . . . . ಯಪ . . . . ಎಪ್ಪತ್ತುಗುಳಗೆಱೆದ್ದೆ
4 ಭಟ್ಟವೃತ್ತಿಚವಯ್ಯ . . . . ಇದನಱವೆ
5 ನೆನ್ದವವಾರಣಸಿಯುವಕವಿಲೆಯು
6 ವನಾಱದೊ

115

ಅದೇ ಕರುವುಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

1 . . ದಪುಮೆ . . . . ಮ್ಮ
2 ಅಟ್ಟಕಾಗಿಱೆಕೋಲುಂವೆಳರೊಲುಂಮುದುಪ . . . .
3 ಸಂಮೂಱುಂಮಣ್ಣುಂಇನಿತ್ತುಂಎಱೆಯಪ್ಪ . . . . ಮುತ್ತರ
4 ಸಮ್ಮನೆಯಿಂಪಡುವ್ರೊಯ್ಮನೆಯುಂಮುತ್ತರಸರಲೂರುಂಇಱುದ್ದ
5 . . ತಿನೊಡಿಕ್ಕ ಕೊಟ್ಟರ್‌ಇವಾನ್ಕೆ ಡಿಸಿದೋನುಂದೆ
6 ತ್ತೊನ್ನಂಪೊತ್ತಿಮ್ರ್ಮಕ್ಕಳ್‌ಪುಟ್ಟೆಗುವಾರಣಾ
7 ಸಿಯುಸಾಸಿರ್ವ್ವರಪಾರ್ವ್ವರಕೊನ್ದಕೊಲೆ
8 ಎಯ್ದಿ . . ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕು

(ಮೇಲ್ಭಾಗ ಹೋಗಿಥೆ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

116

ಅದೇ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯದ ವ್ರೋಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3 ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
4 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೩೭ನೆಯ
5 ವರ್ತಮಾನವಾದರಾಕ್ಷಸಸಂವತ್ಸರದಚೈ
6 ತ್ರಶು ೧೫ ಗುರುವಾರದಲುಶ್ರೀಮನುಮಹಾರಾ
7 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
8 ತಾಪಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೇಂಕಟ
9 ಪತಿದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈ
10 ಉತ್ತಿರಲುಮಂಹ್ನಿಪುರದಶ್ರೀರಾಮಚಂ
11 ದ್ರದೇವರಪಾದಪದ್ಮಂಗಳಿಗೆನೈಸೂರಚಾಮರ
12 ಸವ್ರೊಡೆಯರವರಮಕ್ಕಳುರಾಜುವಡೇರುರ
13 ಘುಪತಿಸ್ವಾಮಿಯಅರ್ಚನಾವ್ರಿತ್ತಿ ಅಂಗರಂ
14 ಗವೈಭೋಗಪಡಿತರಕ್ಕೆ ಕಲವಾಗಿನಮಗೆವೇಂ
15 ಕಟಪತಿದೇವಮಹಾರಾಯರಿಂದಪುತ್ರಪವ್ರ
16 ತ್ರಪಾರಂಪರೆಯಾನಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
17 ಯಾಗಿವ್ರುಂಬಳಿಯಾಗಿಬಂದಬಂನೂರಸ್ಥಳ
18 ಕ್ಕೆ ಸಲುವಪೇವಿನಹಳ್ಳಿಯಗ್ರಾಮದಚತುಸ್ಸೀ
19 ಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ
20 ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
21 ಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸಹಾಪೇವಿನಹಳ್ಳಿಯ
22 ಗ್ರಾಮವನುರಘುಪತಿಯಶ್ರೀಪಾದಪ
23 ದ್ಮಂಗಳಿಗೆಸಮರ್ಪ್ಪಿಸಿದೆನೂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗು
24 ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
25 ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ।
26 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವ
27 ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
28 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋ
29 ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
30 ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
31 ದಂ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

117

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . ನವರುಗಲುಡುಗಳುಗ್ರಾಮದಸೇನಬೋವಶ್ರೀ . . . . ಳುಸಮಸ್ತರಮುಂದೆಬಂನೂರನಾವಿದರತೆಱಿಗೆಯನೂಬಿಡಿಸಿದರು
2 . . . . ಯಿದಕೆಅಳುಪಿದರುನಾವಿದರಮಕ್ಕಳಾಗುವರುನಾಯಮಾಂಸತಿಂಬರು ।

(ಈ 2 ಪಙ್ತಿಗಳ ಆದಿಭಾಗವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿಧೆ.)

118

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಈಶಾನ್ಯದ ಕಡೆ ಯಿರುವ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀ . . . .
2 ಮಹಾಜನಂಗಳುಯಿಾದಿನದಲುತಂಮೊಳಗೆತೋಟವನೂಅಳ . . . .
3 ಉಳ್ಳಂಸಬರಲೂತೋಟಕೆಊಹೆ . . . ರವ್ರೊಕಲಿಂದೆಊಹಸಿಗೆಯ . . . .
4 ಲಾಳದೇವರಸರಾಣಿಮಾಡಿಗೆ . . . ಮದಂಣ್ನಾಯಕರಾಣೆ . . . .

(ಈ 4 ಪಙ್ತಿಗಳ ಕೊನೇಭಾಗವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿಧೆ)

119

ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣ ಮತ್ತು ಪೂರ್ವಕೆಡೆ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

120

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಗಿರಿಜಾಕಲ್ಯಾಣ ಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ .

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಃಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸು
[3]ರಾಸುರೇಂದ್ರಸನ್ಮೌಲಿ । ನಿರ್ಮ್ಮಾಲ್ಯಚರಣಾಂಬುಜಂ।ಗಂಗಾಧರಃ
[4]ಸದಾಪಾತುಕಲಾನಿಧಿಕಲಾಧರ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[5]ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೨ನೆಯಶಾರ್ವರಿಸಂವತ್ಸ
[6]ರದಮಾಘಬ ೧೪ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[7]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ
[8]ರತತ್ಸಾಂಬ್ರಾಜ್ಯಧುರಂಧರಮಹಾಶಿರಪ್ರಧಾನನಾಗಿಯಿದ್ದಂ
[9]ಥಾವಾರಣಾಸಿವರದಪಂಣಗಳಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಕಂನಪನಾ
[10]ಯಕರಗರ್ಭಸಂಭೂತತಂಮನಾಯಕರುಶ್ರೀಮನ್ಮಹಾದೇವ
[11]ದೇವೋತ್ತಮವಹ್ನಿಪುರಾಧೀಶ್ವರಶ್ರೀಹನುಮಂತೇಶ್ವರದೇವರಿಗೆಹೊ
[12]ಸ್ತಾಗಿದಿವ್ಯರಥವನುಕಟ್ಟಿಸಿಉಮಾಸ್ಕಂಧೇಶ್ವರವಿಘ್ನೇಶ್ವರದೇವರು
[13]ಗಳುಮುಂತಾದಸಾಮ್ಯವಿಗ್ರಹಗಳನೂಹೊಸ್ತಾಗಿಬಿಜಮಾಡಿಸಿ
[14]ಯಿಾರಥೋತ್ಸಹಉಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯಪೇ
[15]ಕೆಂದುಬಿಟ್ಟಂಥಾಸ್ವಾಸ್ಥ್ಯಗಳುಕಾವೇರಿಯಕಾಲುವೆಯಕೆಳಗೆ
[16]ಗದ್ದೆಖ ೭ ಅಕ್ಷಾರವಲುಆಱುಖಂಡುಗಗದ್ದೆ ಕಲ್ಲಮಡವೆಯ
[17]ತೋಟಅಡಕೆಯಮರ ೯೦೦ ಅಕ್ಷರದಲುಅಡಕೆಯಮರವೊಂಭೈ
[18]ನೂಱುತಂಮನಾಯಕರಮಡವಳಗೆತಿಪ್ಪಂಮ್ಮನೂಶ್ರೀಹನುಮಂ
[19]ತೇಶ್ವರದೇವರಿಗೆಪ್ರಾತಃಕಾಲದಲಿನಿತ್ಯವಾಗಿದಧ್ಯೋದನದಅವಸರ
[20]ನಡೆಯುವದಕ್ಕೆ ಬಿಟ್ಟಗದ್ದೆ ಕಾಲುವೆಯಕೆಳಗೆಖಂ ೧ಅಂತುಗದ್ದೆ
[21]ಯೇಳುಖಂಡುಗವೊಂಭೈನೂಱುಅಡಕೆಮರವನೂಬಂನೂರಹೆ
ಬ್ಬಾರು
[22]ಗಳುಮಹಾಜನಂಗಳುಗಉಡುಗಳುಗ್ರಾಮದಸೇನಬೋವರನೂ
[23] . . ಮತವಮಾಡಿಕೊಂಡುಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲೂತಂಮ
ನಾಯಕ
[24]ರೂಯೆಡೆಹಳ್ಳಿಯಸಡುವಣಕೆಱೆಯನೂಆಕೆಱೆಯಕೆಳಗೆ
[25] . . ಉಗದೆತೋಟವನುಕೂಡಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
[26]ರ್ವಕವಾಗಿಸ್ವಾಮಿಯಸಂನಿಧಿಯಲುಧಾರೆಯನೆಱೆದುಕೊಟ್ಟನು॥
[27]ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾಲನಂ। ದಾ
ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
[28]ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

121

ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆಯ ಬಾಗಲುಬಳಿ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 8″.

[1]ಶುಭಮಸ್ತು ನಳಸಂವತ್ಸರ
[2]ದಮಾಘಶು೭ಲು ಶ್ರೀಮನ್ಮಹಾ
[3]ದೇವದೇವೋತ್ತಮಹನುಮಂತೇಶ್ವ
[4]ರದೇವರಶ್ರೀಪಾದಕ್ಕೆ ಅಚರ
[5]ಸರುಮಾಡಿಪಸೇವೆಸ್ವಾಮಿಯದಧ್ಯ
[6]ನದಅವಸರಕ್ಕೆ ಕಾಲುವೆಗದ್ದೆ ಸಿರಿ
[7]ದೆವಿಹಳಖ ೧ವನ್ನಂಕ್ರಯ
[8]ವಾಗಿಕೊಂಡುಸ್ವಾಮಿಯಶ್ರೀಪಾ
[9]ದಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸ್ತನು

122

ಅದೇ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ . ಶ್ರೀ . . . . ಮು . . ವೆಪ್ರೊಲ್ವಪೆರುನೆಲ್ವಚಲ್ವಿಯುಂತನಕ್ಕೊಲ . ರ್ಸಿಮೆಪ್ಪೊಣ್ದ ಮೆಮಾನಕ್ಕೆ ಳಿಕನ್ದಲೂರಚೋಲಿಕಂಆವ . .
. . . . ಕೊಡಗಮಲೆನಡುಂಕೊಲ್ಲಮುಂಕಲಿಗಮುಂತಣ್ಬಜಮಣ್ದಲ . . . . ಳಯುಳ್ಳಎಲಾಯಾ . .
. . . . ಗಲ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

2 ......ಮದನಮಂಗಲವೊಡೆಯಾನಾತತ್ತ ನಾರವಣಯನುಂಕೊಟುನಾಡಾನಲ್ವತ್ತೂ ನಾಳ ಶ್ರೀಗೋಯಿಲ್ ತಿರುಮುತ್ತತ್ತಿಯ ....ದಿಕ್ಕ ಖಣ್ಡುಗಂಮಣ್ಣುಂದೇಗುಲದಬಡಗಣ್ಣಾಗಲಿದ್ದ ಮೂಗಣ್ಡುಗಂಮೂಡಣ್ಣಾತಾಣ್ಣದ....ಹಂಪ ಡಿನೆಲ್ವಾಳಿಹಾಗ..................ಯ್ಯನು....................

(ಈ 2 ಪಙ್ತಿಗಳ ಕೊನೇಭಾಗವು ಹೊಸದಾಗಿಕಟ್ಟಿಯಿರುವ ಕಟ್ಟದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

123

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಉತ್ತರಕಡೆ ಕೆಳಭಾಗದ ಲೋವೆ ದಿಂಡುಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಕೆಱೆಯಬಡಗಣೇರಿಯುಂ ಮಹಾಜನಂಬಿಟರ್ಮಂಗಳಂ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ೧೧೮೪ ಯೆನೆಚಿತ್ರಭಾನುಸಂವತ್ಸರದಲುಶ್ರೀಹ ನುಮೇಶ್ವರದೇವರ್ಗೆ ಸಜೆನದೇರಿಂಗೆಹಾಗಡಿಊರವಾಸುದೇವಭಟ್ಟ ಕೊಟ್ಟಪಣ ೫ದಱ ವ್ರಿದ್ಧಿಅಲುಚಂದ್ರಆರ್ಕ್ಕತಾರಂಬರಂ ನಡವನ್ತಾಗಿಕೊಟ್ಟಂಮದಪತಿ . ಸಾಯಾಬೀಯನುಮಾಚಜೀಯನುನಡೆಸುವರು ಕವಿಲೆಯನಳಿದರುಆವ್ವರುನಡ

2 ....ವೆ......ವಿಗೆಎರಡುಸಂಜ್ಞೆ ಪಳಕೂನಲ್ಲೂ ಊರಕ್ಕೞಿಂಬನ್ದ ಎಣ್ಣೆ ಅಕ್ಕಿತುಪ್ಪಂಎಳ್ಳುಂಪೊನ್ನ ದೊಡೆಲ್ಲಂ ದೇವರಭಣ್ಣಾರಂದೇವ......ಳ....ಗೆಯ್ದುಕರ್ಪ್ಪಂಗಳ . ನಕ್ಕೆ ಇಕ್ಕೊಳಂಭತ್ತಂಕೊಡುವೆಂಮದಿಲ್‍ರಕ್ಷಿಸುವೆಂ ಇ ಧರ್ಮ್ಮಕಾಹಿತಂಗೆಯಿಯ್ದುರ್ಗ್ರಮಕಣ್ದೊಕ್ಕನಕ್ಕುಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರ ಷಷ್ಟಿಂವರುಷಸಹ ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಇಳನಗಳೆನ್ದವಂತಿರುಲಾಣಿಮಾ.....

(ಈ 2 ಪಙ್ತಿಗಳ ಆದಿಭಾಗವು ಕಟ್ಟದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

124

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಪ್ಲವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುಂ ಸೋ
2 ಬೀನಿಊರಹನುಮಂತೇಸ್ವರದೇವರಿಗೆಪಿರಿಯ
3 ಣಾವ್ರೊಡೆಯರುದೇವರಸಬಡೆಯರನಿರೂಪದಿಂ
4 ದಮಾದರಸರುಸಾವಿರಮರದಅಡಕೆಯಸುಂಕ
5 ವನುರಾಯರಿಗೆದಂಣಯ್ಕ ಬಡೆಯರಿಗೆಲೆಸ
6 ಹಂತಾಗಿಮಾಂನ್ಯಂವಾಗಿಸಾಸನದಕಲ್ಲನಿ
7 ಡಿಸಿದೇವಾಗಿಆವನೊಬ್ಬನುಯಿಧರ್ಮ
8 ಕೆತಪ್ಪಿದನಾದಡೆವಾರಣಾಸಿಯತೀರ
9 ದಲುಸೋಮಸೂರ್ಯಗ್ರಹಣದಲಿ
10 ಕಾಸೀವಿಶ್ವನಾಥನಸಂನಿಧಿಯಲಿತಂನ
11 ತಾಯತಂದೆಶ್ರೀಗುರುಕಪಿಲೆಬ್ರಾಹ್ಮ
12 ಣರನುವಧಿಸಿದದೋಶದಲುಹೋಹರು ॥
13 ಬುತಿಗನಹಳ್ಳಿಯಬರನಮಗಕೇತನಮಗದಾ
14 ದನಮಗಮತಿಗನಹಳ್ಳಿಯಕದನಮಗಕೊ
15 ಮಾರಗಾಣಿಕೆಮೊದೆಸುಂಕಯಿಷ್ಟನು..ನಂ
16 ದಾದೀವಿಗೆಸ್ವದತ್ತದ್ವಿಗುಣ
17 ಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
18 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದ
19 ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದ
20 ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿ
21 ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
22 ಯತೇಕ್ರಿಮಿಃ ॥

125

ಅದೇ ಕಲ್ಲಿನ ಬಳಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ
5 ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
6 ಗವಾಡಿನೊಳಂಬವಾಡಿಕೊಂಗು
7 ನಂಗಲಿಬನವಸೆಹಾನುಂಗಲ್ಲುಚಂಗಿ
8 ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[9]ಯಶೂರಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗ
[10]ಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರ
[11]ತಾಪಹೊಯ್ಸಿಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ . . . .
[12]ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸು
[13]ಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆ
[14]ಯ್ಯುತ್ತ ಮಿರೆತತುಪಾದಪದುಮೋಪ
[15]ಜೀವಿಗಳಪ್ಪಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ
[16]ಸರ್ವ್ವಾಧಿಕಾರಿಮಹಾಪಸಾಯ್ತಮ
[17]ಹಾದಂಡಪತಿನಾಯಕಹಿರಿಯದ
[18] . . . . .ಯಿರೆತತು
[19] . . . . . .ಮೋಪಜೀವಿಯಪ್ಪಶ್ರೀ

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

126

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಾರ್ವತೀ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

127

ಅದೇ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

128

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

129

ಅದೇ ಗ್ರಾಮದ ಕಾಡಯ್ಯನ ಕೊಳದಬಳಿ ಜನಾರ್ದನ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಪೂರ್ವ್ವರಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ ಪೊಯ್ಸಳದೇವರುಪ್ರಿಥ್ವಿ
ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಬನ್ನಿಯೂರಾದಜನನಾಥಚತುರ್ವೇದಿಮಂಗಲದಮಹಾಜನಸಾಯಿರಪನ್ನೊಬ್ಬರುಕೂಡಿರಲುಪೆಳ್ವಲದ
ಬಾದಾಮಿಯಮುಮ್ಮಿಯರನಾರಸಿಂಹದೇವಮಾಡಿದಧರ್ಮ್ಮಸಕವರಿಷಸಾಯಿರದಅಯ್ವದೆಂಟನೆಯರಾಕ್ಷಸಸಂವತ್ಸರಉತ್ತರಾ
ಯಣಸಂಕ್ರಮಣದಲುವಿಷ್ಣುದೇವರಿಂಗೆ

[2]ನಂದಾದಿ . . . . .ಮರಿಂಗೆನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾನಮೂಱುಮಹಾಜನಸಂಜಮಟಕಅಗ್ಗಿಷ್ಟಿಗೆಗೆಕೊಟ್ಟ
ಗದ್ಯಾನಮೂಱುಮಹಾಜನಕೆಉಭಯಪರ್ವ್ವಂಗಳಿಗೆಸಾಪಣ್ಣದತಂಬುಲಕೆಕೊಟ್ಟಗದ್ಯಾನ ಎರಡುಅನ್ತುಕೊಟ್ಟಗದ್ಯಾನಂ
ಹನ್ನೊಂದುಮತ್ತಮಹಾಜನಮಟದಅಗ್ಗಿಷ್ಟಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾನಬಂದುಅಂತುಗದ್ಯಾನಹನ್ನೆರಡುಇಹೊಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ
ಮಾಸಂಪ್ರತಿಹಾಗವಿರ್ದಿಯಲುಇದಧರ್ಮ್ಮವ

ಈ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲ್ಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಡಿಸುವರುಇಂದಾಳ್ವಪ್ರಭುಗಳು ನಡಯಿಸದಡೆತಮ್ಮಮಾಡಿದಧರ್ಮ್ಮಕೆತಂಗೆ। ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ
ರಾಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

131

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

132

ಅದೇ ಗ್ರಾಮದ ಗದ್ದೆ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ
ವರುಸ ೧೪೯೭ನೆಯ . . . . ಸಂವತ್ಸರದಚಯಿತ್ರಸುದ್ಧ ೧ ಸೋ ॥ ಶ್ರೀಮತುಚಾ . . . . ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ . .
. . . . ಗೆಯ . . . . ಅಪ್ಪಂಣ . . . . ಸಂಗಣ್ಣ . . . . ಯಿಅಂಣ್ಣ . . . . . . ಪ್ರತಿದಿನ

2 . . . . ಆಜ್ಞಾಂನಚತುರ್ವ್ಯಾಗೆ . . . .

3 . . . . ಪಟ್ಟಯ . . . . ಗಿಯಧಿಕಾರಿಗಳಾದಿಯಾಗಿಬಂದು . . . . ರಾಮನಾಥ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

133

ಸೋಸಲೆ ಹೋಬಳಿ ಚಿದರವಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಲಗೈ ರಾವಳನ ಹೊಲದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಅಯುಮಹಿತಕೊಣ್ಡಕುನ್ದಾನ್ವ
2 ಯಸಂಭವದೇಶಿಕಾಖ್ಯಗಣದೊಳ್ಗಣಿಗ .
3 ಪ್ರಿಯದರ್ಮ್ಮಕ್ಕನ್ನೆಗಟ್ಟಿರುಪಾತ್ತಯಶ . .
4 ನನ್ದಿದೇವರೀವಸುಮತಿಯೊಳ್ ॥ ಆಗುಣಿಗ
5 ಳಶಿಷ್ಯನ್ತಿಯರಾಗಮದಿಷ್ಟಬೊಳೆನೆಗಟ್ಟಿದ್ದತ
6 ಪದೊಳ್ಸಲೆಕಾಲಾಗಮಮನಱಿದಾತ್ತತಿಸನ್ದೋ
7 ಗಡಿಸದೆನಾಗಿಯಬ್ಬೆಕನ್ತಿಯರಾಗಮತೋಱಿ
8 . ತಯಪತಿಗ್ರಹಮುಂನೆಱಿನೋನ್ತಾರಾಧನಾತೀತ . .
9 ಮನದೊಳ್ಪದಂಗಳನಱಿದೊಪ್ಪುತಂಮಯ್ದುಮಸಮೊನಗ . .
10 ಭಕ್ತಿಯಿನ್ದಮಪತ್ಯಶ್ರೀಕಾರಿಯಮನಾತ್ಮಾನ್ವಿಕೆಗೆ
11 ಪ್ರತ್ಯಕ್ಷಪರೋಕ್ಷವಿನಯುಮಮಾನ್ಯಚರಿತ . .

134

ತಲಕಾಡು ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2 ದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋ(ಕ್ಯ)ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 ಯಶಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯಕಾರಣೋವಾರಣಾ
4 ನನಃ । ವರದಸ್ತ್ರೀವ್ರತಿಮಿರಮಿಹಿರೋಹರನಂದ
5 ನಃ । ಶ್ರೀಮಾನಾದಿವರಾಹೋಯಃಶ್ರಿಯಂದಿಶತುಭೂಧರೀ ।
6 ಗಾಢಮಾಲಿಂಗಿತಾಯೇನಮೇದಿನೀಮೋದತೇಸದಾ । ಅ
7 ಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದ್ರುಕಾಮಧೇನುಸಹೋದರಃ । ರಮಾನು
8 ಜಃಸುಧಾಂಶುಶ್ಚಕ್ಷೀರಸಾಗರಸಂಭವಃ । ಉದಭೂದನ್ವಯೇ
9 ತಸ್ಯಯದುರ್ನಾಮಮಹೀಪತಿಃ । ಪಾಲಿತಂಯತ್ಕುಲೀಯೇನವಾ
10 ಸುದೇವೇನಭೂತಳಂ । ಅಭೂತ್ತಸ್ಯಕುಲೇಶ್ರೀಮಾನಭಂಗುರ
11 ಗುಣೋದಯಃ । ಅಪಾಸ್ತದುರಿತಾಸಂಗಸಂಗಮೋನಾಮಭೂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

12 ಪತಿಃ । ಆಸಂ(ನ್)ಹರಿಹರಃಕಂಪರಾಯೋಽಬುಕ್ಕಮಹೀಪತಿಃ ।
13 ಮಾರಪ್ರೋನುದಪಶ್ಚಿತಿಕುಮಾರಾಸ್ತಸ್ಯಭೂಪತೇಃ ।
14 ಪಂಚಾನನಾತ್ಮನಾಂತೇಷಾಂಪ್ರಖ್ಯಾತೋಽಬುಕ್ಕಭೂಪತಿಃ । ಪ್ರ
15 ಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಪಾಂಡವಾನಾಮಿವಾರ್ಜುನಃ ।
16 ದಿಕ್ಕರೀಂದ್ರಧುರೋದ್ಧಾರದಕ್ಷಿಣಸ್ಕಂಧಬಂಧು
17 ರಃ । ಬುಕ್ಕರಾಯಸ್ತತಃಶ್ರೀಮಾನಾಸೀದಾಹವಕ
18 ರ್ಕಶಃ । ಯದ್ಯೋಽಥೇಯುದ್ಧರಂಗೇಽಭಿದಪ
19 ತಿಪರಿತಸ್ತಾಂಡವಂಮಂದಭಾಗ್ಯಾಬುಕ್ಕೇಽಶುಷ್ಕಾ
20 ಸ್ತುರುಷ್ಕಾಭವಭಯಭರಿತಃಕೊಂಕಣಃಶಂ
21 ಕಪಾರ್ಯಃ । ಆಂಧ್ರಾರನ್ಧ್ರಣಿಧಾವನ್ತ್ಯಧೃ
22 ತಿಮಧಿಗಿರೇಗುರ್ಜರಾಝುರ್ಝರಾಂಗಾಃಕಾಂ
23 ಭೋಜಾಶ್ಛಿನ್ನಧ್ಯೈರ್ಯಾಃಸಪದಿಸಮಭವರ್ವಪ್ರಾ
24 ಪ್ತಭಂಗಾಃಕಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
25 ಯೋಽರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರ
26 ರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣದುಷ್ಟ
27 ವಾರಣಮರ್ದನಃ । ಭಾಷಾತಿಲಂಘಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

28 ಭೂಪಾಲಭುಜಂಗಮವಿಹಂಗರಾಟ್ । ತಸ್ಯಗೌರಾಂಬಿ
29 ಕಾನಾಮಮಹಿಷೀಸಮಜಾಯತ । ಮಾನನೀಯಗುಣಾ
30 ಮಾಯಾವಲ್ಲಭಸ್ಯಯಥಾರಮಾ । ಕಪರ್ದಿನೋಯಥಾಗೌ
31 ರೀಶಚೀವನವಮುಚಿದ್ವಿಷಃ । ಪಿತಾಮಹಸ್ಯಸಾ
32 ವಿತ್ರೀಛಾಯಾದಿನಮಣೇರಿವ । ವಿಲಾಸವಿಭ್ರ
33 ಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತಮಾ । ಅನಸೂಯಾ
34 ಪಿಸಾಸೂಯಾಯತ್ಪಾತಿವ್ರತ್ಯಸಂಪದಾ । ಅಹೀನಭೋ
35 ಗಸಂಶಕ್ತಿರಸಾರಾಜಶಿಖಾಮಣಿಃ । ತಸ್ಮಾ(ತ್)ಹರಿಹ
36 ರಂಗೌರ್ಯಾಃಕುಮಾರಮುದಪಾದಯನ್ । ಸಿಷ್ಟಾನ್ಸಂರ
37 ಕ್ಷತಾಯಸ್ಮಾದ್ದುಷ್ಟಾನಾಮಪಿನಿಗ್ರಹಃ । ಲಬ್ಧಾರ್ಥೈರ್ವಿ
38 ದುಷಾಂಸಾರ್ಥೈರಾಜ್ಞೋಽಹರಿಹರಾತ್ಮನಃ । ಯಸ್ಮಿನ್ಷೋ
39 ಡಶದಾನಿಷ್ಟ್ಯಯಶಸಾಪರಿಶೋಭತೇ । ದಾನಾಂಬುಧಾರ
40 ಯಾತಸ್ಯವರ್ಧಂತೇಧರ್ಮಪಾದಪಾಃ । ಶಕಾಬ್ದೇನಿಧಿ
41 ಚಂದ್ರಾಗ್ನಿವಿಧುನಾಯು(ತ)ವತ್ಸರೇ । ಯಿಶ್ವರೇಕಾರ್ತಿಕೇ
42 ಮಾಸಿದ್ವಾದಶ್ಯಾಮುತ್ಥಿತೇಹರೌ । ತುಂಗಭದ್ರಾನದೀತೀ
43 ರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ । ಆತ್ರೇಯಗೋತ್ರಜಾ
44 ತಾಯತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಯಾಜುಷಾಣಾಂವರೇ
45 ಣ್ಯಾಯಪರಿಪಾವನಮೂರ್ತಯೇ । ಪದವಾಕ್ಯಪ್ರಮಾ
46 ಣೇಷುಪರಾಂಪ್ರೌಢಿಮುಪೇಯುಷೇ । ಪರೋಪಕಾರದಕ್ಷಾ
47 ಯಪರತತ್ವಾವಬೋಧಿನೇ । ಪುರೇಸ್ಥಿತಾಯಸರ್ವಜ್ಞ
48 ಹಿರಿಮಾಧವನಾಮಕೇ । ಅಲಾಳದೀಕ್ಷಿತೇಂದ್ರ
49 ಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ । ತಸ್ಮೈವರದಭಟ್ಟಾ
50 ಯಧೀಮತಾಮಗ್ರಯಾಯಿನೇ । ಶ್ರೀಮಧೊಯ್ಸಳರಾ
51 ಜ್ಯೇಷುಪೆರೆಮೂರಾಖ್ಯಸೀಮಸು । ತಾಪೂರಾಖ್ಯಸ್ಥ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

52 ಳಂತತ್ರಕಾವೇರೀಸರಿತಸ್ತಟೇ । ಪುರಂಪಶ್ಚಿ
53 ಮವಾಹಿನ್ಯಾಃಪಂಚಕ್ರೋಶಾಂತರೇಸ್ಥಿತಂ । ತಳಕಾ
54 ಡುಗಜಾರಣ್ಯಕ್ಷೇತ್ರಸಾಂಧ್ಯಸುಶೋಭಿತಂ । ಹೆನ್ನು
55 ಗೇತಿಶ್ರುತಂಗ್ರಾಮಂಪಲ್ಲೀಭಿಃಪರಿಸಂಯುತಂ ।
56 ಶ್ರೀಮದ್ಧ(ರಿ)ಹರರಾಜೇಂದ್ರಪುರಂನೂತನಸಂಜ್ಞಯಾ ।
57 ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ ।
58 ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗ್ಯೈರಥೇತ
59 ರೈಃ । ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಂಸತಟಾಕಂಸಭೂ
60 ರುಹಂ । ಆಚಂದ್ರತಾರಕಂಭೋಕ್ತುಂದಾತುಂಚಾಪಿನಿ
61 ಜೇಚ್ಛಯಾ । ಪುತ್ರಪೌತ್ರೈಶ್ಚತತ್ಪುತ್ರೈಸ್ತತ್ಪುತ್ರೈಸ್ತ
62 ಉತ್ತರೈಃ । ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂದ್ರಮಹಾರಾ
63 ಯೋಮಹಾಮನಾಃ । ದಕ್ಷಿಣಾಸಹಿತಂಧಾರಾಪೂ
64 ರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನ
65 ಪ್ರಶಸ್ತಮೂರುರಾಯರಗಂಡಪರರಾಯ
66 ಭಯಂಕರದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನರಾಜಾ
67 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
68 ಪ್ರತಾಪಶ್ರೀವೀರಹರಿಹರರಾಯಮ
69 ಹಾರಾಯರುಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
70 ದಯಜುಶ್ಶಾಖೆಯಹಿರಿಯಮಾಧವಪುರದಅ
71 ಲಾಳದೀಕ್ಷಿತರಮಕ್ಕಳುವ(ರ)ದಭಟ್ಟರಿಗೆ
72 ಹೆನ್ನುಗೇಗ್ರಾಮಕಾಲವಳಿಸಹಿತವಾಗಿ
73 ತಥಾತಿಥಿಪುಣ್ಯಕಾಲದಲಿಸಹಿರಣ್ಯೋದ
74 ಕದಾನವಾಗೆಧಾರೆನೆರದುಕೊಟ್ಟೆವಾಗಿನೀವುನಿಮ್ಮ
75 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿದಾನಾಧಿಕ್ರಯಯೋಗ್ಯ
76 ವಾಗಿಸುಖದಿಂಅನುಭವಿಸುದುಯೆಂದುಕೊಟ್ಟಶಾಸನ ॥

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

77 ಇದಮಖಿಳರಾಜಶೇಖರಮಧುಕರಝೋಂ
78 ಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ । ಶ್ರೀಹರಿಹರೇಂದ್ರನೃಪ
79 ತೇಃಶಾಸನಮಚಲೈಕಪಾರಿಜಾತಸ್ಯ । ಪ್ರಖ್ಯಾ
80 ತಂಶಾಸನಂಸ್ವಾಮಿಶಾಸನೇನವಿನಿರ್ಮಿತಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

81 ಶಾಸನಾಚಾರ್ಯ್ಯವರ್ಯೆ್ಣನಾಗಿದೇವೇನಶಿ
82 ಲ್ಪಿನಾ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ
83 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
84 ಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂ
85 ಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
86 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀ
87 ಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನ
88 ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾ
89 ನ್ಯೋಯಂಧರ್ಮ್ಮಶೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
90 ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃ
91 ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

135

ಮೂಗೂರು ಹೋಬಳಿ ಕೆಂಪನಪುರದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಮಳಯಶಪ್ರಸ್ತುತನನುಮಹಿತಗುಣ(ಗ)
2 ಣಾವಾಸಿಸದಾವಿಸ್ತಾರಿತನಖಿಳಮಹೀಪಸ್ತುತನೆನೆಗೆಲ್ದಬಾಳನಾ
3 ರಾಯಣನವಿಜಯರಾಜ್ಯಾಭಿವೃದ್ಧಿಸುಖಸಂಕಥಾವಿನೋದ
4 ದಿಂಗೆ . . . . ಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರ ೯೯೧ನೇಖರಸಂ
5 ವತ್ಸರಪ್ರವರ್ತ್ತಿಸುತ್ತಿ . ವರ್ಷಾಭ್ಯಂತರದಪುಷ್ಯಮಾಸ . . . .
6 . . . . ಉತ್ತರಾಯಣ . . . .
7 . . . . ಶ್ರೀಸೋಮರಾಸಿಭಟ್ಟಾರಕಗ್ಗೆಕೆಲ್ಲೂರಪಾಚಿ . . .
8 ಯ್ಯಕೆಱೆಹೇರೂರಲಿಗಣ್ಡಗನಿ . . . . . . ವೆರದಾಳತೋಟವು . . ಪ
9 ಗಿನೂರೊಳ್ತನ್ನಮಾನ್ಯದೊಳಗೆನೆಲ . . . . . .
10 ಱ್ನುವದೇವರದ್ಧ್ಯಕ್ಷನಾದಕಲ್ಲಕಬ್ಬಿಧೊರೆಯೊಱೆ . .
11 ಮಗಕ . . . . ವನ್ದುಕೊಟ್ಟು . . . . . . ಗ್ರಾಮಧರ್ಮ್ಮಮೆಲ್ಲಪ್ಪ
12 ತಪಸ್ವಿಭುಕ್ತಿವಿಸೇಷ . . . . ಖಣ್ಡಸ್ಪಟಿತರ್ಕ್ಕ
13 ಮಾಗಿನೆಗೆಲ್ವಿನಿದುವೈರಾಗ್ಯಸ್ಥಾನವಿದನೞಿದವಾರಣಾಸಿಯು
14 ಕವಿಲೆಯುಮನೞಿದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ . . . .
15 ಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

136

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವ
2 ನಮಲ್ಲತಳಕಾಡುನಂಗಲಿಕೊಯಾತೂರುಬನಿವಸೆಹಾನುಂ
3 ಕಲುಕೊಂಡಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶಕವರಿಷ
4 ೧೧೯೨ನೆಯ ವಿಕ್ರುತಿಸಂವತ್ಸರಚೈತ್ರಶುದ್ಧಪಂಚಮಿಬೃಹವಾರದಲುಪುಷ್ಯನಕ್ಷತ್ರದ
5 ಲುಹದಿನಾಡಕಲೂರವಾದ್ಧೂಲಗೋತ್ರದನಾರಣದೇವನಮಗಂಚಂದ್ರ
6 ಶೇಕರಮಾರಾಯಂಎಡನಾಡಹೆಗೊಟ್ಟಗರದಹಗೆಯರಕೇತಗೌಂಡಂಗುಂ
7 ಬಡೆಯಗೌಂಡಂಗುಂಆದಿಗೌಂಡಂಗುಂಕೊತ್ತಗೌಂಡಂಗುಂಹರದಗೌ
8 ಂಡಂಗುಂಅನ್ನದಮ್ಮಂಪದ್ಮನಾಭಾ . . . . . . ಸವತಗಿಎನ್ನಬಾಗದಲುಸರ್ವ್ವ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

9 ಭಾಗಂಮೂವ್ಮಡಿಡಮರನುಂ . ಳ್ಕ್ಮೇದಿದಬಾವಿಯುಂಬಚಿಸಾಗಿಹೊನ್ನಪ್ಪಗೊಂಡು
10 ಭೂಮಿಯುಂಕೊಟ್ಟಂಇನ್ತಪ್ಪುದಕ್ಕೆ ಚಂದ್ರಶೇಕರನಬಪ್ಪಂಇದಕ್ಕೆ ಸಾಕ್ಷಿಪದ್ಮನಾ
11 ಭಂತಾಯೂರದೇವಮಾರಾಯುಂಆಪ್ಪಮಾರಾಯುಂಆಡ್ಡಿ ಕಾಚಿ
12 ಕೆಲ್ಲಮುಂಸೇನಬೋವಅರಿರಾಯುವ . . ತಮ್ಮಡಿಮಾದೇವಂಪಂಡಿತಪೆರಿಯಾಂಡಂ
13 ಪೆರುಮಾಳ್ನಂಬಿ ಬಾರಿಕಹರದಂಬೋಳಾಚಾರಿಬೊಟ್ಟಾಚಾರಿಕೊದವಳವಕರುವ
14 ಣಿಕಂಡಲ್ಸಿಗಪೆಕುಟ್ಟಂಅಣುಗೆಹಲೆಯಟ್ಟಂಕುಂಬಾಚಿಕೊತ್ತಂಸಬೆಮೆ
15 ಚಿಮಾಡ . . . . ಆಮೆದೆಯುಮಾರಾ
16 ಬಯುಬಲುದೇವಂಹೊಮ್ಮದತೆನ . . . . ಕರಕೆತ್ತಗಂಡಂ
17 ಕಣಮಂಗಲದಕೇತಾಂಡಿಮಾರಾಯರುಅಲೂರಬಂಕಗಾ
18 ಂಡಂಮಂಗಲದಆಳಗೆಯುಂಕೊತ್ತಗೌಂಡಂಎಡಯೂರ . . . .
19 . . . . . . ಕೇತಗೌಂಡಂಎಲವಕೂರಬೋಳಗೌಂಡಂಇನ್ತಿಸಾಕ್ಷಿ
20 . . . . ಕ್ಷತಸ್ಯಮಿದಂಹನಿಬೋಜಬರಹ . .

137

ಅದೇ ದೇವಾಲಯದ ಬಳಿ.

ನಾಗರಾಕ್ಷರ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ [ವೇ ।
2 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ
3 ರಾಕಾತನ್ನಿಶಿಜೃಂಭಮಾಣಶಶಭೃಚ್ಛಾಯಾಭಕೀ
4 ರ್ತಿರ್ಘನಾನೇಕಾಂತಾದಿವಿರದಷಾಗಿಘಟನಪ್ರಾಥಪ್ರಬಾ
5 ವೋಜ್ವಲಃ । ನಾಕಾಂತಃಪುರಕಾಮಿನೀಪರಿವೃತಸ್ಫಾರಃಪ್ರ
6 ಸಿದ್ಧೋಮಹಾನೇಕಾಂತ್ವೈತಿನಾವಿಭಾತಿವೃಷಭಪ್ರೀ
7 ಣಾತಿಯೋದೇಶಿಕಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದಖಿಳದೇವಕುಲಮ
8 ಕುಟಸಂಕಲಿತಾಗಣಿತಮಣಿಗಣಕಿರಣಾವರಣ [ಪಾ
9 ಶ್ರೀಚರಣಸರೋರುಹಶ್ರೀಮದ್ವೀರಸೋಮೇಶ್ವರುದ್ವಾರಸ
10 ನ್ವಯೋದ್ಭೂತಸಕಲಸಾಸ್ತ್ರಪಾರಾವಾರಪಾರಂಗ
11 ತವೀರಸೈವಮತಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಶ್ರುತಿಸ್ಮೃತೀತಿ
12 ಹಾಸಪುರಾಣಾಗಮತಾತ್ಪರ್ಯ್ಯಪ್ರತಿಪಾದಿತತ್ರಿ
13 ವಿಪದೀಸಾವಿಪಾಶವದಕ್ಷಜಜಜಾರಶ್ರೀಮದ್ಯೆ
14 ಕಾಂತಬಸವೇಶ್ವರದೇವರುಮೂಲಸ್ಥಾನದೇವರಿಗೆಕ
15 ಡಹಕೆಲ್ಲೂರಕೆಚಿಯಕೆಳಗೆಗದ್ದೆಪ್ರಾಕಲ್ಲದೆಗದ್ದೆಅರಪ್ರಾ
16 ಕಲ್ಲದೆತೋಟಕಂಭ ೩೦೦ ಶ್ಚಾ . . ದಂಮುಚಿಮಾಡಿಪಸೀ
17 ಮೆಯುಲಿಹೊಲಕಂಭ ೩೦೦ ಕೆಲ್ಲೂರಪುರದಂಮುಚಿ
18 ಮಾಡಿಈಮೂಚಿಗ್ರಾಮದಲ್ಲಿದೇವರಸೀಮಪಲ್ಲಿಕಟ್ಟಿದ
19 ಕಟ್ಟಿದಹಲ್ಲಿಗಲ್ಲಿಯುಅಪಸಯುನಿಮಿತ್ತವಾಗಿಕೊಂ
20 ಡದಂಡಇಷ್ಟನುಆವನೊಬ್ಬನುಅಲುಪಿದನಆಮುಕ
21 ಳವಹತ್ಯಾದಿಮಹಾಪಾತಕ . . . . ದಸ . . ಡಿ . . ವನ

138

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರುಗುಪ್ಪೆ ಯೆಂಬ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′3″ × 4′6″.

139

ಅದೇ ಹೋಬಳಿ ಕಂಣೇಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಅಂಬಳೆ ಕಾಲ್ವೆಗೆ ದಕ್ಷಿಣ ದೇವರಗದ್ದೆ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಲು . . . .
2 . . . . ತಳಕಾಡವಇದ್ಯನಾಥದೇವರಿಗೆಕಂಣವೆಗಾಲದಮಳಲಿ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ನಾಥದೀಕ್ಷಿತರಮಕ್ಕಳುಮಾಇದೀಕ್ಷಿತರುಕೊಟ್ಟಕಲ್ಲುಶಾಸನದ
4 ಕ್ರಮವೆಂತೆಂದರೆನಮಗೆದೇಪಂಣಪ್ರೊಡೇರುದಾನವಾಗಿಕೊಟ್ಟಕೊ . . ವ್ರಿ
5 ತ್ತಿಯಸರ್ವಸ್ವಾಮ್ಯವನುನೂಜಿಅಇವತ್ತುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಟು
6 . . . . ಆವ್ರಿತ್ತಿಪ್ರಾಪ್ತಿಗೆಯೇನುಂಟಾದಸರ್ವಸ್ವಾಮ್ಯವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
7 ಗಿಅನುಭಇಸಿವಿರಿ। ಕಂಣಗಾಲದಅಶೇಷಮಹಾಜನಂಗಳು
8 ಕೊಟ್ಟದಮ್ಮಸಾಧನವಮಾಇದೀಕ್ಷಿತರುಕೊಪ್ರೊಂದರವ್ರಿತ್ತಿಗೆಗ್ರಾಮವೆಚಯೇ
9 ನುಂಟಾದನೂಧಾರೆನೆಜಿದುಕೊಟ್ಟೆವಾಗಿತದಾತಿಥಿಆರಭ್ಯವಾಗಿಗ್ರಾಮ
10 ವೆಚಇಲ್ಲವಾದಕಾರಣಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಆಗಿಅನುಭಇಸು
11 ವಿರಿಎಂದುಕೊಟ್ಟಕಲ್ಲಶಾಸನಈಮರಿಯಾದೆಗೆಮಾಇದೀ
12 ಕ್ಷಿತರಪ್ರೊಪ್ಪವಿಶ್ವನಾಥಅಶೇಷಮಹಾಜನಂಗಳಪ್ರೊಪ್ಪ

ನಾಗರಾಕ್ಷರದಲ್ಲಿ—ಶ್ರೀಪ್ರತಾಪಹರಿಹರ.

140

ಅದೇ ಕಾಲುವೆಯ ಮೊಡವಾಯಿನ ಬಳಿ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರದೇವಾಲಯದ ಉತ್ತರ ಹೊಳೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ,

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 . . . . . . ಳಾಳಪುರವರೇಶ್ವರಂನನ್ದಗಿರಿನಾತಂ . . . . . . ಅಂಕಕಾಜಿ
2 ಶ್ರೀಮತ'ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗಳಪ್ರುತಿ . . .
3 ಸ್ವದತ್ತಂಪರದತ್ತಂ . . . .

(ಮಧ್ಯೆಯಲ್ಲಾ ಹೋಗಿಧೆ.)

NAÑJANGÛḌ TALUQ.

ನಂಜನಗೂಡು ತಾಲೂಕು.

1

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ತೋರಣದ ತೊಲೆಯಲ್ಲಿ.

[1]ಶ್ರೀನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಗೆ ‖ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭ . . . . ಸಂದವರ್ತ
ಮಾನವಾದ . . . . ಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾ

[2]ಯನಸೂತ್ರಯಜುಶ್ಶಾಖಾನುವರ್ತಿಗಳಾದ ಇಮ್ಮಡಿಕೃಷ್ಣರಾಜವಡೆಯರವರಪೌತ್ರರಾದ ಯಿಮ್ಮಡಿಕೃಷ್ಣರಾಜವಡೆಯರವರಪು
ತ್ರರಾದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲದೇಶಾವತಂಸಕರ್ನಾಟಕಜ

[3]ನಪದಸಂಪದಧಿಷ್ಠಾನಭೂತಶ್ರೀಮನ್ಮಹಿಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇದೀಪ್ಯಮಾನಾವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾಜಷ್ಟೆ
ತಿಪಾಲಪ್ರಮುಖನಿಖಿಲನಿಜರಾಜಾಧಿರಾಜಮಹಾರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರ

[4]ತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾ ಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈ
ಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಲಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರ

[5]ಭಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮತ್ಕಂಠೀರವಾದ್ಯನೇಕ ಬಿರುದಾಂಕಿತರಾದಶ್ರೀಚಾಮರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ
ದೇವಾಜಮ್ಮಣ್ಣಿಯವರುಸ್ಥಿರಂಜೀವಿಸಹಸ್ರಾಯುಷ್ಯಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲ

[6]ಮಂಡನಾಯಮಾನೇತ್ಯಾದಿಸಕಲಬಿರುದಾಂಕಿತಮಹಿಶೂರಪುರವರಾಧೀಶರಾದನಮ್ಮಯಜಮಾನರಾದಿಮ್ಮಡಿಕೃಷ್ಣರಾಜವಡೆಯರ
ವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯವಂಗೈಯ್ಯುತ್ತಿರಲುಅವರಅನುಮತಿ

[7]ಯಿಂದಶ್ರೀಸಂನಿಧಿಗೆಪುರೋಭಾಗದಲ್ಲಿನೂತನವಾಗಿಯೇಳಂತಸ್ಥಿನಗೋಪುರವಂಕಟ್ಟಿಶಿಸ್ವರ್ಣಕಲಶಯುಕ್ತವಾಗಿಗೋಪುರಪ್ರತಿಷ್ಠೆ
ಯಂಮಾಡಿಸಿಒಪ್ಪಿಸಿದಗೋಪುರದಸೇವೆಧರ್ಮಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಯಿರುವಸೇವಾರ್ಥ ‖

2

ಅದೇ ದೇವಾಲಯದ ಪ್ರೊಳಗಡೆ ಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೧ನೇ ಸಂದ
[2]ವರ್ತಮಾನವಾದಸೌಮ್ಯನಾಮಸಂವತ್ಸರದ
[3]ವೈಶಾಖಶುದ್ಧ ೭ ಬುಧವಾರದಲ್ಲುಆಳಿದಮ
[4]ಹಾಸ್ವಾಮಿಯವರಧರ್ಮಪತ್ನಿಯಾದಸಮು
[5]ಖದತೊಟ್ಟುಮುದ್ದುಕೃಷ್ಣಾಜಿಯಮ್ಮಣ್ಣಿಯವ
[6]ರುಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿದಮುದ್ದುಕೃಷ್ಣೇಶ್ವರದೇವರು

3

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೧ನೇ ಸಂದವರ್ತ
[2]ಮಾನವಾದಸೌಮ್ಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೭ ಬು
[3]ಧವಾರದಲ್ಲುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರಪಾದಸೇ
[4]ವಕಳಾದಗೊತ್ತುಗಾತಿಪಾರ್ವತಮ್ಮನವರುಪ್ರತಿಷ್ಠೆಮಾಡಿ
[5]ಸಿದಪಾರ್ವತೀಶ್ವರದೇವರು

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ೧ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ಸ್ಕ ೧೭೭೨ನೆಯ ಸಂದ
[2]ವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣ [ಬಿ
[8]ಬಹುಳ ೭ ಬುಧವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತ
[4]ರುದಾಂಕಿತರಾದಮಹಿಶೂರವರಪುರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾ
[5]ಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದ ಸಂನಿಧಾನದ
[6]ಕುಮಾರ್ತಿಯರಾದದೊಡ್ಡ ಪುಟ್ಟಂಮಂಣಿಯವರಹೆಸರಿ
[7]ಂದಪ್ರತಿಷ್ಠೆಯಾದಬಾಲಕೆಂಪನಂಜೇಶ್ವರಾ

5

೭ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೩೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಕಾರ್ತೀ
[2]ಕಶುದ್ಧ ಬಿದಿಗೆಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತ ಬಿರುದಾಂಕಿತಮಹಿಶೂ
[3]ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂ(ದ್ರ)ವಿಳಾಸದತೊಟ್ಟಿ
[4]ಕೇಪಿನಬಸಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದಬಸವೇಶ್ವರಸ್ವಾಮಿಯವರು

6

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೩೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಶ್ರಾ
[2]ವಣಬಹುಳ ೧೦ ಶುಕ್ರವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದಮಹಿಶೂ
[3]ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಮನೋವಿಳಾಸತೊಟ್ಟಿಮರಿದೇ
[4]ವಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದದೇವೇಶ್ವರಸ್ವಾಮಿಯವರು

7

ಉತ್ತರಪಾರ್ಶ್ವದ 1ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೬೯ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರಮಾರ್ಗಶಿರಶು ೧ ಬುಧ
[2]ವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದಮಹೀಶೂರವರಪುರಾಧೀಶ
[3]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಕೃಷ್ಣವಿಳಾಸದಸಂನಿಧಾನದಲಿಂಗಾಜಿಯಂಮಣಿಯವರಿಂ
[4]ಪ್ರತಿಷ್ಠಿತರಾದಮಹಾಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರು

8

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೭೭೫ನೇ ಸಂದವರ್ತಮಾನವಾದಪ್ರ
[2]ಮಾದೀಚನಾಮಸಂವತ್ಸರದಜ್ಯೇಷ್ಠಬಹುಳ ೧೦ ಗುರುವಾರದಲ್ಲು
[3]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜರಾಜಸಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದ
[4]ಮಹಿಶೂರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವ
[5]ರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸಸಂನಿಧಾನದಚಿಕ್ಕಕೊ
[6]ಮಾರ್ತಿಯರಾದಪುಟ್ಟತಾಯಂಮಣೀಯವರಿಂದಪ್ರತಿಷ್ಠೆ
[7]ಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

9

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ದೊಡ್ಡ ಬಸವನ ಮುಂಭಾಗದ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೭೪೫ ಸಂ
3 ದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂ
4 ವತ್ಸರದಮಾಗಸುದ ೧೦ ಗುರುವಾರದಲುಮೈ
5 ಸೂರಚಾಮರಾಜವಡೆಯರವರಕುಮಾರದ
6 ಳಮಾಯಿವಿಕ್ರಮರಾಯನಸೇವೆ ॥

10

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ನಾರಾಯಣ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೭೩೯ ಸಂದುವರ್ತಮಾನ
3 ಯಿಶ್ವರಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾದೇವ
4 ದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮನ್ಮಹಾಸೇ
5 ನಾಸಮುದ್ರಸಾಳುವಗೆಜಸಿಂಹಚಿಕ್ಕೋಜಿಯರಕೊಮಾರ
6 ವೀರಖಥೆಯರೂಸ್ವಾಮಿಯಮೂಜಿನೆಯಜಾವದಅಭಿಷೇಕನೈವೇದ್ಯಕ್ಕೆಪ
7 ಟ್ಣದಪಟ್ಟಗ್ರಾಮಸೀಮೆಯಬಳಗುಳದಸಂಮತುವ್ರಿತ್ತಿಯಸೀಮೆಯೊಳಗೆಚಂದ
8 ಗಾಲಕ್ಕೆಸಲುವಪುರಗಿಾಯೆರಡುಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಆಗ್ರಾ
9 ಮಕ್ಕೆಸಲುವಸುವರ್ನಾದಾಯಸುಂಕಸಹವಾಗಿಧಾರೆಯನೆಜಿದುಅವಕ್ಕೆಶಿ
10 ಲಾಸ್ಥಾಪನವನೂಮಾಡಿಸ್ವಾಮಿಗೆಅಭಿಷೇಕಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂ
11 ಬೂಲವನೂಮಾಡಿಬಹಹಾಗೆವಿಸಗಳವಿರೂಪಾಕ್ಷಭಟ್ಟರುನಂಜನಾಥದೇವರಗಳಲಕ್ಷ್ಮಿಮ
12 ಣಗಳುದನಿಗೆಲಿಯರೇಮಣಗಳಮಕ್ಕಳುನಂಜುಂಡದೇವರುಗಳುಗುರುಮೂರ್ತಿವೊ
13 ಡೆಯುರಮಕ್ಕಳುದೇವರಾಯಗಳುಪೊಯುಲಾಪುರದಮೊಗಣದಮಕ್ಕಳುಅ
14 ಭಿಷೇಕನಯಿವೇದ್ಯವನುದಿನಚರಿಯ್ಯಲುಮಾಡಿಆಪ್ರಸಾದವನೂತಾ
15 ವೇಕೊಂಡುಹೋಹರುಆಗ್ರಾಮಗಳನುಅಗ್ರಹಾರವಾಗಿಪುತ್ರಪೌ
16 ತ್ರಪಾರಂಪರಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡು
17 ಬಹರುಯಿಪಾರುಪತ್ಯವನುಬಳಗುಳದೇಣಿಂಣಮಗಸಹೆಬಾ
18 ರುವರುವಿಚಾರಿಸಿಕೊಂಡುಬಹರುಎಂದುಬರಸಿದಶಿ
19 ಲಾಶಾಸನಯಿದಕ್ಕೆಆರೊಬ್ಬರುಅಳುಪಿದವರುವಾರಣಾಸಿಯು
20 ಲಿತಂಮತಂದೆತಾಯನೂಗೋವನುವಧಿಸಿದರುಶ್ರೀ

11

ಅದೇ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಸಹಸ್ರ ಲಿಂಗೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಾಗಲಿನ ದಕ್ಷಿಣ ಕಡೆ ಭಿತ್ತಿಯಲ್ಲಿ.

1 ಶಾಲಿವಾಹನಶಖವರ್ಷಂಗಳ ೧೭೬೯ನೇಪ್ಲವಂಗ
2 ಸಂವತ್ಸರಕಾರ್ತೀಕಶುಧ ೧೨ ಶುಕ್ರವಾರದಲ್ಲುಳಿ
3 ಳಿದಮಹಾಸ್ವಾಮಿಯವರಪಾದಶೇವಕಳಾದ
4 ಹೊಸೂರುಸುಬ್ಬಂಣನಿಂದಪ್ರತಿಷ್ಠಿತರಾದ
5 ಬ್ರಹ್ಮಣ್ಯೇಶ್ವರಸ್ವಾಮಿಯವರೂ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

12

ಭದ್ರಕಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲೆ.

1 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೭೩ನೇ
2 ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೬ ಗು
3 ರುವಾರದಲ್ಲುಭದ್ರಕಾಳಂಮ್ಮನುಪ್ರತಿ
4 ಷ್ಠೆ ಮಾಡಿಸಿದಭದ್ರಕಾಳೇಶ್ವರದೇವರು

13

ನಂಜುಂಡೇಶ್ವರ ದೇವರ ಗೌತಮರಥದ ಮುಂಭಾಗದಲ್ಲಿ ತಾಮ್ರ ತಗಡಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೧ನೇಸಂ
2 ದವರ್ತಮಾನವಾದಪ್ರಮಾದಿಸಂವತ್ಸರದಚೈತ್ರಶುಧ ೧೧ ಅಂಗಾರಕ
3 ವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮ
4 ವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃ
5 ಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭ
6 ಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯ
7 ನೇಕಬಿರುದಾಂಕಿತಶ್ರೀಮಹಿಶೂರುಸಂಸ್ಥಾನದಚಾಮರಾಜಮಹೀಪಾಲಕ
8 ರಧರ್ಮಪತ್ನಿ ಕೆಂಪನಂಜಮ್ಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕ
9 ರಾಯಮಾನಶ್ರೀಚಾಮುಂಡಾಂಬಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಕೃಷ್ಣರಾಜವ
10 ಡೆಯರವರುಶ್ರೀಗರಳಪುರಾಧೀಶಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಉತ
11 ಮರುಮಾಡಿಸಿದರಥವುಶಿಥಿಲವಾದ್ದುಯೀದಿವಸಜೀರ್ಣೋದ್ಧಾರಮಾಡಿಸಿದಂಥಾಸೇವೆಶ್ರೀ

14

ಅದೇ ದೇವಾಲಯದ ಪಾರ್ವ್ವತೀದೇವಿಯರ ರಥದ ಮುಂಭಾಗದಲ್ಲಿರುವ ತಾಮ್ರದ ತಗಡಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೧ನೇಸಂದವರ್ತಮಾನ
2 ವಾದಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಚೈತ್ರಶುಧ ೧೧ ಅಂಗಾರಕವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
3 ಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂಬರಗಂಡಲೋಕೈಕ
4 ವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯ
5 ಶರಭಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರು
6 ದಾಂಕಿತಶ್ರೀಮಹಿಶೂರಸಂಸ್ಥಾನಗಶ್ರೀಚಾಮರಾಜಮಹೀಪಾಲಕರಧರ್ಮಪತ್ನಿ ಕೆಂಪನಂ
7 ಜಮ್ಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನಶ್ರೀಚಾಮುಂಡಾಂಬಿ
8 ಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಶ್ರೀಗರಳಪುರಾಧೀಶಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾ
9 ಮಿಯವರಿಗೆಉತಮರುಮಾಡಿಸಿದರಥವುಶಿಥಿಲವಾದ್ದುಯೀದಿವಸಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಸಿದಂಥಾಸೇವೆ

15

ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಆಗಮಿಕರಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

1 ಶುಭಮಸ್ತು ಹರೇರ್ಲೀಲಾವರಹಾಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಹ । ಹೇಮಾದ್ರಿಕ
2 ಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರೀಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
3 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವ
4 ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೩

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

5 ಸಂದವರ್ತಮಾನವಾದವಿಷುಸಂವತ್ಸರದಕಾರ್ತೀಕ ಬ ೧೧ಲ್ಲುಶ್ರೀಮ
6 ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರೌಢಪ್ರತಾಪವೀರನರ
7 ಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರ್ಯ್ಯೆಯ್ಯನವರುವೆಂಕಟರಾಮ್ಮೈ
8 ಗೆಬರೆಸಿಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂ
9 ದರೆ । ಪಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾವಡಿವಳಿತದಚನ್ನಪ
10 ಟ್ಟಣಸ್ಥಳದಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಉಪಗ್ರಾಮಹ
11 ರೆಯೂರಗ್ರಾಮ ೧ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ಬಲ್ಲುಪಟ್ಟಣದದೊ
12 ಡ್ಡಿ ೧ ಕಟ್ಟೆ ೨ ಕಾಲ್ವೆ ೧ ಸಹಾವಿಚಾರದಚಾವಡಿಕರಣೀಕವೆಂಕಟಕೃ
13 ಷ್ಣೈಯನಶಾನಭಾಗವೆಂಕಟರಮಣ್ಯೆಯ್ಯಬರದುಕೊಂಡುಬಂದಲೆಖ
14 ಪ್ರಕಾರಪ್ರಮಾಥಿಸಂವತ್ಸರಕ್ಕೆ ಹುಟ್ಟಿದ್ದುಸುವರ್ಣಾದಾಯದ
15 ವಸಾದಾಯಸಹಾಗು ೩೯೧||೦|| ವಿಂಗಡಮಾಣಿಹಸುಂಕದಮೊ
16 ೦ಮುಗು ೨೧೬೦ ಉಭಯಂ ೫೩೦||೧|| ಐನೂರಮೂ
17 ವತ್ತು ವರಹವುಐದುಹಣವೆಡ್ಡದಹುಟ್ಟುವಳಿಗ್ರಾಮಗಳನ್ನು
18 ಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀನುಹೇಳಿ
19 ಕೊಂಡುಯಿದಕ್ಕೆ ಸಲ್ಲೋಕ್ರಯಕಂಗು ೫೩೦೫||೦ ಐದುಸಾವಿ
20 ರದಮುನ್ನೂರಐದುವರಹಲುಐದುಹಣವನ್ನುವೀರಶೆಟ್ಟಿ
21 ಮುಖಾಂತ್ರಬೊಕ್ಕಸಕ್ಕೆ ವಪ್ಪಿಸ್ತಿಯಾದಕಾರಣಈಗ್ರಾಮಗ
22 ಳನ್ನುಕ್ರಯಭೂದಾನವಾಗಿನಿನಿಗೆಕೊಡಿಸಿಯಿರುವದರಿಂದ
23 ಆಮೇರೆಗೆಈಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮವುಪಗ್ರಾಮಗ
24 ಳುಸಹಾನಿನ್ನಹವಾಲುಮಾಡಿಕೊಂಡುಯಲ್ಲಿ ಚತುಸ್ಸೀಮೆ
25 ಯೊಳಗುಳ್ಳನಿಧ್ಯಾಪ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುನಿನಿಗೆ
26 ಸಲ್ಲೋದು । ಇಲ್ಲಿಂದಮುಂದೆನೀನುಮಾಡುವಆಧಿಕ್ರಯದಾ
27 ನಪರಿವರ್ತನೆಗುಸಲ್ಲೋದಾದಕಾರಣಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ
28 ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅನುಭ
29 ವಿಸಿಕೊಂಡುಬರುವದು । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
30 ವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ
31 ಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
32 ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

ಶ್ರೀಕೃಷ್ಣರಾಜ.

16

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ಶಾನುಭಾಗ ಸುಬ್ಬರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
2 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತ
3 ದ್ಧಾಮ । ಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹಾರಿಣಾಪಿಚಪೂ
4 ಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃನವನೀತಮಿವೋದ್ಭೂತಮ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

5 ಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಃತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ ।
6 ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾನ್ನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಽಸ್ಯತ
7 ಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾ
8 ನೀಪತೇಃ ॥ ತದ್ವಂಶೇಜಾನಕೀಜಾನಿರ್ದಿದೀಪೇತಿಮ್ಮಭೂಪತಿಃಯಶಸ್ವೀತುಲುವೇಂದ್ರೇಷು
9 ಯದೋಃಕೃಷ್ಣ ಇವಾನ್ವಯೇ ॥ ತತೋಽಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸ
10 ಮಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾ
11 ಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬ
12 ಹುಳಜಲಭರಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರೂಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾ
13 ಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂ । ಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂ
14 ನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧು
15 ರಾವಲ್ಲಭಂ । ಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾರ್
16 ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋ
17 ಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇ
18 ರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾ
19 ವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀ
20 ತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸು
21 ಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರ್ಜಿತನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಂಕ್ತಿರಥಾದಿವ । ವೀರೌವಿನಯಿನೌ
22 ರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ಭಾತಿ
23 ಶ್ರೀನಾರಸಿಂಹಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಗ
24 ನಲನಹುಷಾನಪ್ಯಧಾನ್ಯಾನ್ವದಾನ್ಯಾನ್ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಸ್ಸ್ವೈರ
25 ಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಲಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ ॥ ನಾನಾದಾ
26 ನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತು
27 ರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬ
28 ಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌಗೋಕರ್ಣೇ
29 ರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬ
30 ಹುಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಶ್ಶುಷ್ಯದಂಭೋ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

31 ಧಿಮಗ್ನಃಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಃಕುಂಠಿತಾಭೂತ್
32 ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚ
33 ಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾ
34 ಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರ
35 ಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವ
36 ಶಾಸಿತುಂತಸ್ಮಿನ್ನುಗ್ಗಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಽಪ್ಯವಾ
37 ರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂ
38 ಮಹೀಂಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚ್ಯೈಕ್ಯಂವ್ರಜೇದಿ
39 ತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃಪದ್ಮಾಕ್ಷೋಽಪಿಚ
40 ತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

41 ಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಕ್ಷತೋಭಾನುಃಸತತ್ಯಂಬುನಿಧೌಧೃವಂ
42 ದುಸ್ಸಹಂಮಹಸಸ್ತಾಪಂಸುತರಾಂಸೋಢುಮಕ್ಷಮಃ । ಶತ್ರೂಣಾಂವಾಸವೇತೇದದ
43 ತಃಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಸೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀ
44 ಧೂಳೀಕಾಪಾಲಿಕಾಭಿಃಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿ
45 ಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ
46 ಮದ್ದತ್ತಾಮರ್ತ್ಥಿಸಾರ್ದ್ಧಂಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇ
47 ತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಪಿಚಬಿರುದ
48 ಪದ್ಯೈರಂಕಿತಾಂಸ್ತಾನ್ತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭುವಿಯೋಭೂ
49 ಭೃದಭ್ರಂಕಷಾಗ್ರ್ಯಾನ್ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರ
50 ಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾವೃತ್ತ್ಯಾಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃದೇವಸ್ಥಾ
51 ನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋ
52 ಪದಾಸ್ತೈರಪಿಸಮವಬಿಳ್ಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರ
53 ತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃಭಾಷೆಗೆತಪ್ಪು
54 ವರಾಯರಗಂಡಸ್ತೋಷಕೃತರ್ಥಿಷುಯೋರಣಚಂಡಃರಾಜಾಧಿರಾಜಇ
55 ತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರರಾಯಭಯಂ
56 ಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜೌಘಗಂಡ
57 ಭೇರುಂಡಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿ
58 ವಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೈಬಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

59 ರ್ಯೈಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯ
60 ಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯಸೇತ್ಯಂನೃಗಾದೀನ್ಅಪೂರ್ವೈರ್ದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿ
61 ಧರಕಟ(ಕಾ)ದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರುರ್ವಿಸಾರ್ಧಂಶ್ರಿಯಮಿಹಬಹುಲೀ
62 ಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಶಾಲಿವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇಸಚತುಶ್ಶತೈಃ । ಪಂಚತ್ರಿಂ
63 ಶತ್ಸಮಾಯುಕ್ತೈಃಸಂಖ್ಯಾತೇದಶಭಿಶ್ಶತೈಃವತ್ಸರೇಶ್ರೀಮುಖಾಭಿಖ್ಯೇಮಾಸಿ
64 ಚಾಷಾಢನಾಮನಿ । ಶುಕ್ಲಪಕ್ಷೇಚಪುಣ್ಯಾಯಾಂಪ್ರಥಮೈಕಾದಶೀತಿಥೌ । ತುಂಗ
65 ಭದ್ರಾಪಗಾತೀರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ
66 ಶಾಸ್ತ್ರವಿತ್ತಯಾ । ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ಘನಗಿ
67 ರ್ಯಾಖ್ಯರಾಜ್ಯಸ್ಥಂಹೊಸಲೂರ್ನಾಡುಕೇಸ್ಥಿತಂ । ಗ್ರಾಮಾತ್ಮಾದನಪಲ್ಯಾಖ್ಯಾತ್ಪ್ರಾಚೀ
68 ಮಾಶಾಮುಪಾಶ್ರಿತಂ । ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಪ್ರಾಪ್ತಾವಾಸಾಂಗೊಟ್ಟಿಗನಾಪುರಾತ್ । ಗ್ರಾ
69 ಮಾದ್ಗಂಗಸಮುದ್ರಾಖ್ಯಾತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಚೀಕಟಿಕರಗ್ರಾಮಾ
70 ದ್ದುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಂ । ವತ್ಸರೇಕಾಲಮುಕ್ತ್ಯಾಖ್ಯೇಮಾರ್ಗಶೀರ್ಷಕಮಾಸಿ
71 ಚ । ಸೂರ್ಯೋಪರಾಗಸಮಯೇಪುಣ್ಯೇದರ್ಶಸಮನ್ವಿತೇ । ಪಾರೇಪಯೋಧಿಪುಣ್ಯೇ
72 ಚಶ್ರೀರಾಮೇಶ್ವರಸನ್ನಿಧೌಪಿತ್ರಾನರಸಭೂಪೇನಭೂದಾನತ್ವೇನಕಲ್ಪಿ
73 ತಂ । ನರಸಿಂಹಪುರಂಚೇತಿಪ್ರತಿನಾಮಸಮಾಶ್ರಿತಂ । ಗ್ರಾಮಾಖ್ಯಾತಿಭೃತಂ
74 ಹಿರ್ಯಾಬಿಡಲೂರಾಖ್ಯಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸ
75 ಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀ
76 ಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ । ನಾಸಿಕೋಪತಟಾಕೈಶ್ಚ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

77 ಕಚ್ಛೈನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರ
78 ಕಂ । ದಾನಸ್ಯಾಥಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರಿತಃಪ್ರಯತ್ನೈ
79 ಸ್ಸಿದ್ಧೈಃಪುರೋಹಿತಪುರೋಗವ್ಯೈಃ । ವಿವಿಧೋರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರಧಿಕೈರ್ಗಿ
80 ರಾಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಾಪಯೋಧಾರಾ
81 ಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಸರ್ವದಾಸಸ್ಯಯುಕ್ತೇಸ್ಮಿನ್ಗ್ರಾಮೇದ್ವಾದಶವೃತ್ತಿಕೇ । ವೃತ್ತಿಮಂ
82 ತೋವಿಲಿಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ಗೌತಮಾನ್ವಯಜೋವಿದ್ವಾನ್ಬಹ್ವೃಚೋ
83 ಮಾಧವಾಧ್ವರೀ । ಅತ್ರೈಕವೃತ್ತಿಮಾನ್ನೂಟನಾರಾಯಣಸುಧೀಸುತಃ । ನಾಗಾಭಟ್ಟಶ್ಚ
84 ಕಾಸಲ್ಲಿತಿಪ್ಪಭಟ್ಟಸ್ಯನಂದನಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಯಾಜುಷಃಕಾಶ್ಯಪಾ
85 ನ್ವಯಃ । ಅವಧಾನಿನೃಸಿಂಹಸ್ಯಸೂನುಶ್ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃ । ಲಖಾವಧಾನೀ
86 ವೇದಜ್ಞೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿವಾನ್ । ಅನಂತಭಟ್ಟಶ್ಶಾಂಡಿಲ್ಯಗೋತ್ರಾಪಸ್ತಂ
87 ಬಸೂತ್ರವಾನ್ । ಅವಧಾನಿನೃಸಿಂಹಸ್ಯಸೂನುರತ್ರೈಕವೃತ್ತಿವಾನ್ । ವಲ್ಲಂಭಟ್ಟ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

88 ಸ್ಯಸೂನುಃಶ್ರೀಕೌಶಿಕಾನ್ವಯಸಂಭವಃ । ಗೋವಿಂದಭಟ್ಟನಾಮಾಚಬಹ್ವೃಚೋತ್ರೈಕವೃ
89 ತ್ತಿವಾನ್ । ಸೂನುಶ್ಶಿಂಗರಿಭಟ್ಟಸ್ಯತಿಂಮಾಭಟ್ಟೋಮಹಾಮತಿಃ । ವೃತ್ತಿಮೇಕಾಮಿ
90 ಹಾಪ್ನೋತಿಬಹ್ವೃಚಃಕೌಸಿಕಾನ್ವಯಃ । ಶ್ರೀ(ನಾ)ಗದೇವಭಟ್ಟಸ್ಯಸೂನುಃಕೌಶಿಕಗೋತ್ರ
91 ಜಃ । ಧೀವಾನ್ಮಾಧವಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿವಾನ್ । ಕಾಮಾಭಟ್ಟಸ್ಯಸೂನುಃ
92 ಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಮಹಾಮತಿಃ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ।
93 ಅಚ್ಚಂಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀಶ್ರೌತಕಾನ್ವಯಸಂಭವಃ । ಪಿಕಾಂಲಕ್ಷ್ಮಣಭಟ್ಟೋತ್ರವೃ
94 ತ್ತಿಮಾಪ್ನೋತಿಯಾಜುಷಃ । ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುಶ್ಶ್ರಾಡಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಶ್ರೀನಾ
95 ಗದೇವಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ತಿಂಮಾವಕ್ಕಲುಸೂನುಃಶ್ರೀವತ್ಸಗೋತ್ರಸ
96 ಮುದ್ಭವಃ । ವಲ್ಲಂಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಯಾಜುಷಃ । ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಭಾ
97 ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ವಿದ್ವಾನ್ಕೇಶವಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈತವೃತ್ತಿವಾನ್ । ತೈಸ್ತೈಸ್ಸಮ
98 ನ್ವಿತಾಶ್ಚಿಸ್ತೈರ್ದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಹರಿ
99 ಯಬಿದರೂರಿಗೆಪ್ರತಿನಾಮಕೃಷ್ಣರಾಯಪುರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರದಚತುಸ್ಸೀಮಾವಿವರ
100 ಕೋಡಲುಕೆರೆಯಕೋಡಿಮೂಡಣಮೇರೆ ॥ ಆಗ್ನೇಯಕ್ಕೆತರಹಲಿಗೆಗಲ್ಲು ಮೇರೆ ॥ ತೆಂಕಲುಕಟ್ಟಗಾಲುವೆ
101 ಆಚೇದಡಮೇರೆ ॥ ನೈರುತ್ಯಹಿರಿಯಕಲ್ಲುದಕ್ಷಿಣದಹುಟ್ಟಗಲ್ಲುಮೇರೆ ॥ ಪಡುವಲುಸೀಗೆಆಚೆನೊಸಹಲಿ
102 ಚೇದಡಮೇರೆ ॥ ವಾಯುವ್ಯಕೆಕೆರೆಯಕಾಲುವೆಮೇರೆ ॥ ಉತ್ತರಕ್ಕೆಗದ್ದೆತಲಹಿನತಿ
103 ಡ್ಡುಮೇರೆ ॥ ಈಶಾನ್ಯಸುದ್ದಗಟ್ಟನಹುಟ್ಟುಕಲ್ಲುಮೇರೆಇಂತಿದುಚತುಸ್ಸೀಮೆ ॥ ಶ್ರೀ
104 ತದಿದಮವನೀಪನೀಪಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯಸ್ಯ । ಶಾಸನಮತಿವಲಶಾ
105 ಸನತರುಕರದಾನಸ್ಯಶಾಪದಾನಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅಭಾ
106 ಣೀಮೃದುಸಂದರ್ಭಾಂತದಿದಂತಾಮ್ರಶಾಸನಂ ॥ ಮಲ್ಲಣಾಚಾರ್ಯವರ್ಯಃಶ್ರೀವೀರಣಾಚಾರ್ಯನಂದನಃ ।
107 ಆಕಲ್ಪಮಶ್ನುತೇತ್ರೈಕಾಂವೃತ್ತಿಂಶಾಸನಲೇಖಕಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
108 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
109 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
110 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸ
111 ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀ ವಿರೂಪಕ್ಷ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

17

ನಂಜನಗೂಡಿಗೆ ಪೂರ್ವ ಪರಶುರಾಮ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ ಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 3′ × 2′.

[1] ಶ್ರೀಮತುಪ್ಲವಶ್ರಾಂ
[2] ವಕ್ಷರದಮಾರ್ಗ್ಗಸಿ . .
[3] ದಶ್ರೀಮತುತಿರಕಂಣ
[4] ಯದೇವರಾಯುನವ
[5] ರುವೀರಭದ್ರದೇ
[6] ವರಕಟ್ಟಿಸುವಲ್ಲಿ
[7] ಭಡಿಕಜದೇವರಯಭ
[8] ಹದುಕಂಡುಗ ೧

18

ನಂಜನಗೂಡಿನಲ್ಲಿ ನಾರಾಯಣರಾಯರ ಅಗ್ರಹಾರದ ನಾರಾಯಣರಾಯರ ಮನೆಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ಗೋಡೆಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1] ಶ್ರೀರಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕ ೧೭೮೫ನೇರುಧಿ
[2] ರೋದ್ಗಾರಿಸಂ ॥ ಮಾರ್ಗಶಿರಶ್ಧ ೧೦ ಸ್ಥಿರವಾರರೇವತೀನಕ್ಷತ್ರದಲ್ಲು
[3] ರಾಜಾಧಿರಾಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಮಹೀಶೂರಸಂಸ್ಥಾನ
[4] ದಲ್ಲಿನವರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[5] ಕಪಿಲಾನದೀತೀರಗರಳಪುರೀಕ್ಷೇತ್ರಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಸಂನಿಧಿಯಲ್ಲಿಗಾ
[6] ರ್ಗ್ಯಭಾರದ್ವಾಜಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಲ
[7] ಕ್ಷ್ಮೀನರಸೈಯನವರಪಾತ್ರರಾದನಾರಣಪ್ಪನವರಪುತ್ರರಾದಮಹೀಸೂರು
[8] ಸಂಸ್ಥಾನದರೇಡಿಂಟಕಚೇರಿಹೆಡಶಿರಸ್ತಾರಚಕವುಡಪ್ಪನವರಧರ್ಮ
[9] ಪತ್ನಿಸಾವಿತ್ರಮ್ಮನವರಿಂದಏಕವ್ಯಾಹಸಂಖ್ಯಾಕವಾಗಿಸಾವಿತ್ರಂಬಾಗ್ರ
[10] ಹಾರವುನಿರ್ಮಿತವಾಗಿ ೫ ಮನೆಸೋಪಸ್ಕರವಾಗಿಬ್ರಾಹ್ಮಣರಿಗೂ ೧ ಮಂಟಪ
[11] ದೇವರಿಗೂಲಕ್ಷ್ಮೀನೃಸಿಂಹಚೌಡೇಶ್ವರಪ್ರೀತ್ಯರ್ಥಕೃಷ್ಣಾರ್ಪಣಪೂರ್ವಕಸಹಿರ
[12] ಣ್ಯೋದಕಧಾರೆಯೆರದುವೃತ್ತಿ ೧ಕ್ಕೆ ೮೬೨॥ ವರಹದಮೇರೆವೃತ್ತಿ ೬ಕ್ಕೆ ೪೯॥ ೦
[13] ವರಹಾವೆಂದುಕೊಡಲ್ಪಟ್ಟಿತು ॥

19

ನಂಜನಗೂಡಿಗೆ ವುತ್ತರದಲ್ಲಿ ತೀರ್ಥಘಟ್ಟದಲ್ಲಿರುವ ಮಂಟಪದ ಮೇಲ್ ಮುಚ್ಚಳದ ೩ನೇ ಅಂಕಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′.

[1] ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರ
[2] ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[3] ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ
[4] ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[5] ಹನಶಕವರುಷ ೧೪೪೩ನೇ . . . . ಮಾನ
[6] ಭಾವಸಂವತ್ಸರದಶ್ರಾವಣ . . . .
[7] ಲೂಸುಬಾರಸಿಂಹಸದಪ . . . .
[8] ದಾರಿಬಸವಪಬಡೇರೂಕಪಿಲ . . . .
[9] ತೆಂಕಣಬೆಯೆಲೆರಾಲುಸು . . . .
[10] ದೆದಸಂಗಮೇಶ್ವರದೇವರಲಿಮಾಸ . . . .
[11] ರಿಗೆಆತಂಮುಕಡೆಸಪ . . . .
[12] ಯರುಗಃಗೂನೈವೇದ್ಯಮೇಲು . . . .
[13] ಮೂಡಣಕೋಟೆಯಸೀಮೆಯಲ್ಲಿರನ . . . . .
[14] ಸಮುದ್ರಶಿಲಾಶಾಸನಪೂರ್ವ್ವಕ . . . .
[15] ಬೊಪ್ಪನಹಳ್ಳಿಯಗ್ರಾಮಅದರ . . . .
[16] ಸಹಹೊಳಲವಾಡಿಯಲಿಂಗ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[17]ನಿನಡದಬಾಹಗದೆಖಿಂಗೊಳ . . . .

[18]ಲಾಗಿಗದೆಖಿ 2ಮುಹರಲಲಿಂಗ . . . .

[19]ಗಿನಡದಬಾಹಭೂಮಿಗೆಂಸಂ . . . . . .

[20]ದಲಾಗಿತಾಲುಬಿತಿಬೆಳದತೆಂ . . . . . .

[21]ವಲುಸಂಗಮೇಶ್ವರದೇವರಿಗೆ ಬಿಟದ . . . .

[22]ಗಿನತೋಟಯತಗದಜಳರಹೊದ . . . . . .

[23]ಲಹಳಿಯಗ್ರಾಮದಲಿಸಂಗಮೇ . . . . . .

[24]ಅರ್ಧಭಾಗಿಕಳದಂಉಳಿದಅರ್ದ . . . .

[25]ಶಿಂಗಿರಿಬಡೆಯರುದೇವರಿಗೆಭಂ . . . .

[26]ತರುಡೆರೂಸವರ್ಮಿಸಿದರುಯಿದಕ್ಕೆ . . . . .ಗಂ

[27]ಗೆಯತಡಿಯಲಿಕವಿಲೆನೂಬ್ರಾಹ್ಮಣ . . . .

[28]ಕೆಹೋಹರುಸ್ವದತ್ತಾಪರದತ್ತಾಂವಾಯೋಹರೇತವ

[29]ಸುಂದರಾ । ಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ

[30]ಯತೇಕ್ರಿಮಿ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಾಂಪರದತ್ತಾನು

[31]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ

[32]ಭವೇತ್ ॥

20

ನಂಜನಗೂಡಿಗೆ ಪ್ರತ್ತರ ತೀರ್ಥಘಟ್ಟದ ಮಂಟಪದ ೧ನೇ ಅಂಕಣದ ಮೇಲ್ ಮುಚ್ಚಳದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ ಬಿಚಂದ್ರ

[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

. . . .

18 . . . . ದೇವರಬದಲಾಗಿಯದ

19 . . . . ಡಲಾಗಿಯಿಾಧರ್ಮಕ್ಷ

20 . . . . ನನುನಡದಬಾಹ

21 . . . . ಮೇಶ್ವರದೇವರಿಗೆಬಸ

22 . . . . ಅಧರುಯಿಾಗ್ರಾ

23 . . . . ನಂಜನಗೂಡನಂ

24 . . . . ಅಗಸ । ನಾಥನಮಾರ

25 . . . . ಡುಸಂಗಮೇಶ್ವರ

26 . . . . ಯುವನೂತಂಮುಪ್ಪು

27 . . . . ಭಂಗಹುಟ್ಟಿದಲ್ಲಿ

28 . . . . ಅಚಂದ್ರಾರ್ಕವಾಗಿಮಾ

29 . . . . ಸಂಗಮೇಶ್ವರದೇವರದೆತಲ

[30]ಯಿದಕ್ಕೆತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿ

[31]ಲೆನುಬ್ರಾಹ್ಮಣರನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

[32]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ

[33]ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಂಜಾಯತೇಕ್ರಿ

[34]ಮಿಃ ॥

21

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಸರಗೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 6″.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷಮಧ್ಯಹಸಿನ

[2]ಯಈಶ್ವರಸಂವತ್ಸರದಪಾಲ್ಗು

[3]ಣಮಾಸದಲದಿರಾಜಿಪೊಲು

[4]ಗನ್ನಪಾದರಿಯೂರಬ

[5]ಗೆಗನ್ನಕಾಳಲ್ಪೊಲೆಗಂಗಾ

[6]ತನ್ನಪರಿಚ್ಛೆದಕ್ಕೆಮಾ

[7]ಗ್ಗದಿಕ್ಕೊರಂಪೋಗಿತ

[8]ನ್ನತಳಮಾರೋ

[9]ಯಿಚಿಬೆಂದುಬದ್ರಿ

[10]ಗನಂಮುಳ್ಳಿಪೇಲೊ . .

[11]ದುಸತ್ತುಸಾರಗೂ . .

[12]ಗಾಪ್ರೆಣ್ಡನಯ್ಯಳಂ

22

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಮುಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 7′ 6″.

[1]ಶ್ರೀಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

[2]ನಸಕವರುಷ ೧೪೪೯ನೆಯಸಂದುವರ್ತಮಾ

[3]ನಸರ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಸೋಮ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4 ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತಭುವನಸೇನಾಧಿಪತಿಯುಪಗರಾತಿಯ

5 ಲವಿಸನಿವಾಸ ....

6 ....

7 ಣೆಂದರತಾವಭವ ....ಕರ್ಮ್ಮಾರಣ್ಯದಹನದಾವಾನಳಲ ..

8 ತಿಮಿರದಿವಾಕರಸಮ ....ಯುಕ್ತಿಭುಕ್ತಿಮುಕ್ತಿಫಲಪ್ರದ ..

9 ದಕ್ಷಿಣವಾರಣಾಸಿಪರಶುರಾಮಪಾಪಕ್ಷಯಕೃತಯುಗರಾಮನವ

10 ....ಚಿಂತಾರತ್ನ......

11 ರಿಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದ ....

12 ಉಂಮತ್ತೂರಸೋಮಯ್ಯದೇವಗಳುಸೋಪಾಲುರಪ್ರಣಾಮಪೂರ್ವ್ವಕವಾಗಿಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಗ್ರಾಮ

13 ..ಯಿಸಣರಾಜ್ಯಕ್ಕೆ ಸಲುವ ....ಶ್ರೀನಂಜುಂ

14 ಡೇಶ್ವರದೇವರಅಮೃತಪಡಿ ....ಅಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟವಾಗಿಆಮು

15 ಳ್ಳೂರಿಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಗೆಕರಮನಿಸುಂಕಸುವರ್ಣಾದಾಯಮಗ್ಗದೆಱೆದಿಳವಾಱು

16 ಹೊಱವಾಱುಮೊಟ್ಟೆಸುಂಕಬಿಸಲುಗಾಣತಳವಾಱಿಕುಳಅಕ್ಷೀಣಿಆಗಾಮಿಾದನಿಕ್ಷೇಪಜಲಪಾ

17 ಷಾಣಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಡುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇ

18 ವರಸೇವೆಯುಮಾಡಿಕೊಂಡುಯಿಹಱು ....ದರೆಗಂಗೆಯತಡಿಯ

19 ಲುಕವಿಲೆಗೋವಧದಪಾಪಕ್ಕೆ ಹೋಹನು ॥

23

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಹೊಳಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಡ್ಲಭಾವಿಯ ಸುತ್ತು ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3″ 6′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಕೊಂಗುಣಿಮಹಾರಾ(ಜಾ)ಧಿರಾಜಪರಮೇ

2 ಶ್ವರಶ್ರೀಪುರುಷಪೃಥವೀರಾಜ್ಯಂಕೆಯೆಆದಿರಿಲ್ಲಂದಿಗಳ್ಗೆ

3 ಕೆಯ್ದುಕಪೊ ....

4 ಮಾಪ್ರೊಱಕಲ್ಲ ....ವೆವಿ

5 ಕಾಸೆಸೆದ ....

6 ಸಿರ್ವ್ವಪ್ರ್ವ ......ಮಹಾಪಾತಕನಕ್ಕುಂ

7 ಸುಂಕಂವಿಟ್ಟರ್........ಇವ್ರಾರಯೆಲ್ಲಕ್ಕುಂ

24

ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′.

....

5 ....ಪ್ರಾಸಹಿರ ....

6 ....ಟ್ಟಹೊಳಲವಾಡಿ ....

7 ....ತಲ್ಲಳಲವಾಡಿಗ್ರಾಮ ....

8 ....ತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರುಷಸಹ ....

9 ....ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ

10 ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು

11 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

....

(ಈ ಕಲ್ಲಿನ ಮೇಲುಭಾಗವೂ ಪಾರ್ಶ್ವಗಳು ಸಹಾ ಒಡದುಹೋಗಿವೆ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

25

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 3″.

ಮೇಲ್ಭಾಗವು ವೊಡೆದುಹೋಗಿ ಯಿಧೆ.

1 ಹದಿನಾಲ್ಕುನಾಡುಕೂಡಿಕಾರಿ . . . .
2 ಪಗಲುಂಡಂ . . ಯುಪರಾಳ . . . . . .
3 ಜಗಲುಂಡಂಯರಲಪರಮರಪ . . . .
4 ೞಲೂರಹೆಗಡೆಕೂವಲೂರಕೊಲಗಟ
5 ಮಾರಚಕಹರದೆಹುಣಿಸೆನೆಳಲಕಡಗಂ
6 ನೋನಜಿಚಿಕಂನೋನಜಿವೊಳಗಾದಸಮಸ್ತಗ . .
7 ನಂಜುಂಡೇಸ್ವರದೇವರಅಮೃತಪಡಿಗೆನರಸಿ . .
8 ೞಂಗೆಬಾಲಾಗೆಜಯುವಾಹಂತಾಗಿಆದೆ . . . .
9 ಆಕಾರೆನಾಡಕರೆವಾದಾಯಧಾರಾಪೂರ್ಬ್ಬಕಪ . .
10 ದುಕೊಟ್ಟಕೊಟ್ಟಶಿಲಾಸಾಸನಇಧರ್ಮ್ಮವಅೞಿದಂವಗ
11 ಲಿಕವಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುತಂಮ . .
12 ಹಿಡಿದರುಇಧರ್ಮ್ಮವಅೞಿದಂವ . . . . . .

26

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಶಿವಮಾರಪೃಥುವೀರಾಜ್ಯಂಕೆಯೆ
2 ಪುನ್ನಾಡಜುಸಾಸಿರಕ್ಕೆ ಎಚಿಯರ್ನೆ
3 ಲ್ಲಕ್ಕಿ ಸೊಲ್ಲಗೆಬಿಟ್ಟು . . ದಿಈಸ್ವಗ್ಗಸ್ತಿ ಬಿಯ
4 ಮರಿಯಾದೆಕೊಟ್ಟರ್ಇದ . . ಣತ್ತಿ ಪಟ್ಟಲೊಡೆದಿರು
5 ಮಣಪೋದಾರ್ಇದಾನಯಿತ್ತೊನ್ಪಙ್ಚಮಹಾಪಾತ
6 ಕನಾಗಿದಿಟ್ಟಗಲುಣ್ಡುಕೊಟ್ಟತೇದುಆಟ್ಟುವೆಣ್ಣಿತ್ತ
7 ಲಪ್ರಾಸುಮ್ರೋನಕ್ಕು
8 ಬಕ್ಕಲುೞ್ಪೊತ್ತಿ ಮಕ್ಕಳ್ಪಟ್ಟದೆಕೆಡುಗ

27

ಅದೇ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿ . . . .
2 . . . .
3 . . . . . . ಶ್ರೀಮತ್‌ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮನಡಿಗಳ್
4 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯೆ . . . .
5 . . . .
6 . . . . ಯಿಸಿರಿ . . . .
7 . . . . ರಸರ . . . .
8 . . . .
9 . . . . ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾ
10 ರಾಜಬಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ
11 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ
12 ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
13 ಜಾಯತೇಕ್ರಿಮಿಃ

28—29

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ವುತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

30

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿನಬಳಿ ವುತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸ್ವಾಮಿಕ್ರಿಷ್ಣರಾಜವಡೆಯರು
2 ....ಕಾಶ್ಯಪಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದ
3 ....ಭೀಮರಾಯರಪಾತ್ರರಾದಬಾ
4ಳಾಜಿರಾಯರಪುತ್ರರಾದಸವಾರಕಚೇರಿಬಕ್ಷಿಭೀಮರಾ
5 ....ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಅಶ್ವೀಜಶು ೧೫....
6 ....
7 ......ಯಿನಾಮಾಗಿಕೊಟ್ಟಕೊಡಿಗೆದೇಬೂರುಗ್ರಾ
8ಮ ॥

31

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೂ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮಕ್ಕೂ ಮಧ್ಯೆ ಯೆಲ್ಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 4″.

1ಆಳಿದಮಹಾಸ್ವಾಮಿಕೃಷ್ಣ
2ರಾಜವಡೆಯರವರುಬಹು
3ಧಾಂನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜ
4ಶು ೧೫ಲುಸ್ವಾರಕಚೇರಿಬ
5ಕ್ಷಿಭೀಮರಾಯರಿಗೆದಯ
6ಪಾಲಿಸ್ತ ಯಿನಾಮುಕೊಡಿ
7ಗೆಪುತ್ರಪಉತ್ರಸಿ......

32

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನ.

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧[೬೮]೧ಸಂದಪ್ರ
2ಮಾಥಿಸಂವತ್ಸರದ....ಸು ೧ಲ್ಲು
3ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಧಿಪತಿಯಪ್ಪ
4ಶ್ರೀಕೈಲಾಸನಿವಾಸಶ್ರೀಕಪಿಲಾಕೌಂ
5ಡಿಲ್ಯಸಂಗಮದನಂಜುಂಡೇಶ್ವರದೇ
6ವರಅಂಗರಂಗಭೋಗವಿನಿಯೋಗ
7ಕ್ಕೆ ಶ್ರೀಚಾಮರಾಜ........
8ವೀರಪ್ರತಾಪಹ..........
9ಮವಾಗಿಲ..........
10 ....
11 ....
12ನಿಧಿನಿಕ್ಷೇಪ....

33

ಅದೇ ಹೋಬಳಿ ಬದನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಲಿನಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 2′ 3″.

34

ಅದೇ ಹೋಬಳಿ ಬಸವಪಟ್ಟಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಂಜೇಗೌಡನಮಗ ನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೮ನೆಯಸಲುವಪರಾಭವಸಂವತ್ಸರದ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಶ್ರಾವಣಶು ೧೦ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲು ॥ ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . .
4 ತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯರೂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂಮಹಾ. . . . . .
5 ದಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕರಾದನಂದ್ಯಾಲದಅವುಭಳಶ್ವರದೇವಮಹಾರಾ . . . .

(ಮುಂದಕ್ಕೆ 10 ಪಙ್ತಿ ಇರುವಂತೆತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

35

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 5′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೫೧ಸಂದ
2 ಯರಡನೆಯವರ್ತಮಾನವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ಸೋಮವಾರಪುಣ್ಯ
3 ಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವ(ರ)ಕಟೂರಿತ್ರಿನೇತ್ರಪಸಾಳಿಹನುಮಅರ
4 ಸಂಕಸೂನೆಗಾಜಿಪೆಣಂಕದಕಸರಜವಾಜಕೋಳಾಹಲ(ಕರಿ)ವೆಂಟೆಗಾಜ್ರಿವೀರಮ
5 ಲ್ಲರಾಜವಡೆಯರುಶ್ರೀಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತ
6 ಪಡಿಗೆಬಾನಾಡವಂಟಯಕೆಸಲುವತಗಡೂರಸ್ಥಳದಕಲ್ಲುಕುಡಗ್ರಾಮವನುಮಲ್ಲರಾಜ
7 ವಡೇರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆಸಹಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
8 ಪೂರ್ವಕವಾಗಿಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಕಲುಕೂಡಗ್ರಾಮಆಪುರಸಹವಾಗಿಕಲ್ಲಹಾಕಿದ
9 ಚತುಸ್ಸೀಮೆವಿವರಪಡುವಲುಎಡತಲೆಸೀಮೆಯಲ್ಲಿಯಿಂಮೂಡಲುಬಡಗಲುಬದಣಹಾಳುಸೀ
10 ಮೆಯಯಲ್ಲಿಯಿಂದಾತೆಂಕಲುಮೂಡಲುದೇವನ . . . .

36

ಅದೇ ಹೋಬಳಿ ಬದನಾಳುಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮಂದೆ ಬೀದಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
2 ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ .
3 ಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾ
4 ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂ
5 ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು
6 ಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾ
7 ಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಮ
8 ಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲ(ನ)ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ ರ್ಯ್ಯ
9 ಪಾಂಡ್ಯರಾಜ್ಯನಿರ್ದ್ಧೂಮದೂವ-ನಿಸ್ಸಂಕಪ್ರತಾಪಚ
10 ಕ್ರವರ್ತ್ತಿಪೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುಚೋ ಳರಾಜ್ಯ
11 ದಕಂಣನೂರಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವೀರಾ ಜ್ಯಂ
12 ಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರಿಸ ೧೧೫೧॥ಅನೆಯಸಾಲ್ವಿದಾರಿಸಂ
13 ವತ್ಸರದಚೈತ್ರಸುದ್ಧಸಪುತಮಿಾವಡ್ಡವಾರಪುನಪುಷ್ಯನ
14 ಕ್ಷತ್ರದಂದುಎಡೆನಾಡುಶ್ರೀಗಂಗಾಪುರವಾದಬ

ಹಿಂಭಾಗದಲ್ಲಿ.

15 ಣವಾಳಶ್ರೀಮೂಲಸ್ಥಾನದೇವರಿಂಗೆಲುಅದೊ
16 ಂಜೇಶ್ವರದೇವರಿಂಗೆಲುಆಹೊಂಗಅರಸತಿಗಲುಂ
17 ಡನವಾಗ್ಗದಕ್ರುತ್ತಿಗಲುಂಡಅಂಕಗಲುಂಡಮಾ
18 ರಗಲುಂಡಪಟ್ಟಗಲುಂಡನಮಗಬಯಿರೆ
19 ಗಲುಂಡಕೊತ್ತಗಲುಂಡನಮಗಮಾರಗಲುಂಡ
20 ಶಂಬರಗಲುಂಡನಮಗಚಾಮಗಲುಂಡಇಂತಿವರೊಳ
21 ಗಾದಸಮಸ್ತಪ್ರಭುಗಲುಂಡಗಳುಂಆಸ್ಥಾನಿಕರುನಿ
22 ಬಂದಿಯಾಗಿತೆಜುವಗ೬ಮಿರೊಳಗೆಗ ೧ಪಣಮನಿ
23 ತ್ಯನೈವೇದ್ಯಹತ್ತುಮಾನಕ್ಕೆಯನುಆಸ್ಥಾನಿಕರುಸಲಿ
24 ಸ್ವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಧರ್ಮ್ಮ ॥
25 ಈಧರ್ಮ್ಮವನುಕೆಡಿಸಿದವನುಗಂಗೆಯಾತಡಿ
26 ಯನುಂಬ್ರಾಹ್ಮಣರುಂಕೊಂದವರು

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

37

ರಾಂಪುರದ ಹೋಬಳಿ ಹೆಬ್ಬದ ಗ್ರಾಮ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

1 ಕಾಳಪ್ಪನಾಯಕರು . . . .
2 ದೇವರಶ್ರೀಕಾರಿಯದ . . . .
3 ಎಡುತೊರಣಹಳ್ಳಿಯಸ್ಥಾನಿಕ
4 ವಶಬಿಗೆಅ ೬೩ ಇದರ್ವ್ಗ

(ಮುಂದಕ್ಕೆ 2ಪಜ್ತಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

38

ಅದೇ ಹೋಬಳಿ ಮಣಲೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರಿಥ್ವೀರಾ
2 ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಕರಸಂವತ್ಸರದವೈಸಾಕಬಹು
3 ಳದಶವಿಾಆದಿವಾರದಲುಮಣಲೂರಕಾಟೂರಹ
4 ಬ್ಬಂಬಾಡಿಯಬಿಡಿಗೊಡಿ . . ದೂರದಕೆಂಬಲಚಿಕ್ಕಬೆಲ
5 ರ್ಲತೊಜುಬೆಳೆಬಿದಇಂತೀಎಳೂರೂಂಗೆಭೂಮಿಕಾ
6 ಜುಎಮೆಯಚಲುಂಡಾಚಾರಿಯಮಗಚಿಕ್ಕಾಚಾರಿ
7 ಯಮಗಮಣಲಾಚಾರಿಯಮಗಸಕಳಾ
8 ಚಾರಿಹರದಾಚಾರಿಬಾವಾಚಾರಿಚಿಕ್ಕಾಚಾರಿ
9 ಸಕಳಾಚಾರಿಯಮಗಚಲುಂಡಾಚಾರಿಹರದಾ
10 ಚಾರಿಯಮಗಕೇತಾಚಾರಿಚಿಕ್ಕಾಚಾರಿಯಮ
11 ಗಹಿಗಡೆಆಚಾರಿಯಮಗಸಕಳಾಚಾ
12 ರಿಪಟ್ಟಿಯಾಚಾರಿಇಂತಿವರೆಲ್ಲಕೂಡಿಗ
13 . . ವನುಕೊಟ್ಟುಶ್ರೀಕೇತಮ್ಮಂಗೆದೇವಾಲ್ಯ
14 ವನೆತ್ತಿಸಿದರುಅವರಿಂಗೆಕಾದಗೆವಂ
15 ೧೦೦೦ ಭೂಮಿವಾಜಕೆಕಟ್ಟಿಸು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

39

ಅದೇ ದೇವಾಲಯದಲ್ಲಿದ್ದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀವಿರೋಧಿಸಂವತ್ಸರ
2 ದಆಶಾಡಸುದ್ಧ ೧೦
3 ಆದಿವಾರದಲುಮಣ
4 ಲೂರತಾಳಿಕರೆಲ್ಲಾದೇ . .

40

ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಗಾಣದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಏಚಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಚಾವಡಿ ಬಳಿಯಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷ । ೧೬೦೬ ಸಂದವರ್ತ
3 ಮಾನರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಷ್ಯಬ
4 ಹುಳ ೩೦ ಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
5 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢ
6 ಪ್ರತಾಪನಪ್ರತಿವೀರನರಪತಿಶ್ರೀಚಿ
7 ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರಯ
8 ನವರುಯಳವಂದೂರದೊಡ್ಡಪಂಡಿ
9 ತರಿಗೆಮೈಸೂರಹೋಬಳಿಯಯೇಚಿ
10 ಗಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಧಾರಾದ
11 ತ್ತವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮದಚತುಃಸೀಮೆಲಿ
12 ಶಿಲಾಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿಪು
13 ತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿಅನು
14 ಭವಿಸಿಕೊಂಡುಬರುವಪ್ರಕಾರಕ್ಕೆಬರೆ
15 ಸಿಕೊಟ್ಟಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

42

ಅದೇ ಗ್ರಾಮದ ನೇಮೀಶ್ವರ ಬಸ್ತಿಗೆ ಈಶಾನ್ಯ ಬೈಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶುಧ
2 ಸಪ್ತಮಿಯಲೂಪಿಚಿಗನಹಳ್ಳಿ
3 ಯನೇಮಿನಾಥಸ್ವಾಮಿಯನೈವೇದ್ಯಕ್ಕೆಬಿ
4 ಟ್ಟ . . . .
5 . . . .
6 . . . .

43

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನದೀಪಕ್ಕದಲ್ಲಿರುವ ನೇಮಿನಾಥ ಬಸ್ತಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛ
2 ನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
3 ಸನಂ ॥ ಧೀರರಪಾರಸದ್ಗುಣಮಣಿಬ್ರಜವಾರಿಧಿ
4 ಗಳಪಾಯಸಂಹಾರಿಗಳಾದಭಾವಪಹರಿದ್ಯಜಿ
5 ನೇಶ್ವರಧರ್ಮ್ಮರಾಜಿಗಳ್ಗೊರೆಚರಿತ್ರಬಾಹುಬಲಿ
6 ದೇವರಭಿಷ್ಟುತಪಾರ್ಶ್ವದೇವರುಂಸೂರಿವಿನೂ
7 ತವದ್ವಿಷದಶಕ್ತಿಯನಾಂತೆಸೆದನ್ನಿರಂತರ
8 ಂ ॥ ಜೈನಮತಾಂಬುರಾಶಿಪರಿವರ್ದ್ಧನಚಂದ್ರ
9 ನನಸ್ತತಂದ್ರನಂಮಾನಿತಸಾರಸರ್ವ್ವಗುಣ
10 ರುಂದ್ರನನುನ್ನತಕೀರ್ತ್ತಿಸಾಂದ್ರನಂ । ಪೀನ
11 ವಿಮೋಹಮಾರಣಮೃಗೇಂದ್ರನನುದ್ಧಕೃಪಾನದೀಂದ್ರನಂಭೂನುತಮೇಘಚಂದ್ರನ
12 ನಶೇಷಜನಂನಲವಿಂದೆಬಣ್ಣಿಕುಂ ॥ ಅಱಿಯ(ದ)ವಿದ್ದೆಯಿಲ್ಲವಿಡದೋದದಕೇಳದಶಾಸ್ತ್ರವಿ
13 ಲ್ಲಕೂರ್ತ್ತಿ . . . . ಭೂಪರಿಲ್ಲಸಲೆಸೋಲದವಾದಿಗಳಿಲ್ಲಸಂತತಂನೆಱೆಯೆಸಮಸ್ತರುಂಪೊ
14 ಗಳದಿರ್ದ್ದಕವೀಶ್ವರುಮಿಲ್ಲಲೋಕದೊಳ್ಳಱೆಪಾರ್ಶ್ವದೇವಸ್ತುತಬಾಹುಬಲಿಬ್ರತಿಶಕ್ತಿಯುದ್ಭ
15 ತಂ ॥ ಸಕವರ್ಷ ೧೦೫೩ನೆಯಸಂದವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಸೂರ್ಗ್ಗಸಿರಸು
16 ೧೫ ಆ । ವಾರದದಿವದಲ್ಲಿಮೇಘಚಂದ್ರದೇವರುಮುಕ್ತಿಗೆಸಂದರುಮಂಗಳಮಹಾಶ್ರೀ
17 ಯುವರಿಗೆನಿಶಿದಿಯುಮಾಡಿಸಿದವರಕೋಟಿಯು ॥ ಮೇಘಚಂದ್ರದೇವರಶಿಷ್ಯರುಮಾಣಿಕದೇವರು । ನ
18 . . . . ದೇವರು

44

ಅದೇ ಗ್ರಾಮದ ಆಗ್ನೇಯದಿಕ್ಕಿಗೆ ಅರ್ಧಮೈಲಿಯುಲ್ಲಿರುವ ನಾಲೆಯ ಕಲ್ಲುಗಳಿಗಾಗಿ ಕೆಡವಿದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀಕುಲೋತ್ತುಂಗಚೋಳದೇವಗುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರಿಷಂ ೧೦೩೫
2 ನೆಯಜಯಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾಸದಅಪರಪಕ್ಷಂಪಾಡಿವೆಆದಿತ್ಯವಾರಂ
3 ಹಸ್ತನಕ್ಷತ್ರಂಎಡೆನೊಱೆನಾಡಕಾರವುರದಸ್ತಾನಪತಿಗಳುಮಾರಜೀಯರುಂನಾಗಜೀಯ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4ರುಂಸಾವ್ಯಭಾಗಿಗಳಾಗಿಪಚ್ಚುಣ್ಣು ಬರುತಂನಾಗಜೇಯಂತನ್ನಭಾಗದಭೂಮಿಯುಂವೊರ

5ಜೇಯಂಗೆಪೊನ್ನ ಬಿಕೊಣ್ಣು ವಣ್ಣ ಬಿಕೊಟ್ಟಂಕಾರವುರದವಡಿವರವಾಚಗೌಣ್ಣ

6ನವುಗಚೊಳಗೌಣ್ಣ ನುಂವುದೆಯರನಾಡಾಳ್ವನವುಗಂವಾಚಗೌಣ್ಣ ನುಂಎಡೆದೊಬಿ

7ನಾಡುಸಾಯಿರದತಳಕ್ಕತಿಪತಿಕಾರವುರದನೇವಿಸೆಟ್ಟಿಯುಂಪನ್ನೆರಡುಪಳ್ಳಿಯುಪಳ್ಳಿಕಾ

8ಬಿರುಂಐವಣಿಗರುಂತಂಡೆಯುದನೇವುಗೌಣ್ಣ ನುಂಕಾನಿಯದಕಾ . . ಗೌಣ್ಣ ನುಂಇನಿಬರುಂ

9ಸಾಕ್ಷಿಯಾಗೆಕೊಟ್ಟಂನಾಗಜೇಯಂತನ್ನ ವಂಸದಲರಾನುಂತೊಪ್ಪದೆ. . ರಿಂಗೆದ್ರೋಹಿಅನ್ನಾಳ್ವ

10ರಸಿಂಗೆದಂಡುಪಾಲಕರುಇದನಳಿದಂಬಾಣರಾಸಿಯುವುಂಕವಿಲೆಯುವುಂಲಿಂಗವುಂಕಿತ್ತು

11ಬ್ರಹ್ಮತಿಗೆಸನ್ದಂಕಾರವುರದನಕರಾಚಾರಿಯವುಗಂಚೊಳಾಚಾರಿಸಾಕ್ಷಿ

45

ಅದೇ ಹೋಬಳಿ ತಾಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ 2ಮೈಲಿ ದೂರದಲ್ಲಿ ತಿಟ್ಟನಮೇಲೆ ಯಿರುವ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಬಿಶಾಲಿವಾಹ

2ನಸಕಬ್ದ ೧೬೪೮ನೆಪರಾಭವ

3ನಾವುಸಂವಚರದಕಾರ್ತೀಕಸು ೧೫

4ಉಶ್ರೀರಂಗಪಟ್ಟಣದಸೆಟ್ಟಿಗಾರ

5ಬಾಲಂಣಸೆಟ್ಟಿವಾಡಿದಸ್ವಾಮಿಸೇವೆಶ್ರೀ

46

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 4″.

. . . .

1ವುಗಹೆಮ್ಮಯ್ಯ

2ವಾಸೆಟ್ಟಿಸತ್ತವೆ . .

3ನವೆಟ್ಟಪ್ರುಬಿಗವು

4ಯಕಿಲ್ಚುವಾಯ್ದುನ

5ಅವನವುಗಯಾದ . .

6ಬಿಯಗೆಪಾಲೆಕೆರಿ

7 . . . . ಇನ್ನೂಬಿಪ್ರಳಿ

8ಣ್ಣಬಿಟ್ಟುಗಲ್ಲುನಿಲ್ಲಿಸ

9ದದವ್ಮ . . . . . . ಯದ

10ಪ್ಪಯ್ಯನಾ . . . . ನಾಡ

11ಪ್ಪಸೆಟ್ಟಿತೊವಳಯುಪ್ರು

12ಬಸೆಟ್ಟಿಸವಕಟ್ಟಿಸಿ

13ಬದಲೆಯಿನ್ರುಎಂಟು

14ಸಾಯಿರಪಸಳೆಯು

15ಬಂವಾದವಯ್ಯನು

16ಬಿಜ್ಜಯ್ಯಸಾದದವ್ಮ

17ಯಕಂಇಕಲ್ಲಗೆಯ್ದುಕ

18 . . . .

47

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕುಪ್ಪೆಹೊಲದ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು

2ಷ ೧೪೬೬ಸಂದುಯಿಪ್ಪತ್ತೇಳನೆಯರಕ್ತಾಕ್ಷಿಸಂವ

3ತ್ಸರದಭಾದ್ರಪದಶು ೪ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ

4ಮೂವರರಾಯರಗಂಡ ನೀಲಗಿರಿಉಧಾರಣವೂಡಣಕೋ
ಟೆ

5ಯಗೋವಂಣಬಡೆಯರುತಂಮಸ್ಥಲಸ್ವಾಮಿಯಾಗಿದ್ದಂತ

6ಹಗೋಪಾಲಕ್ರಿಷ್ಣನಜೇರ್ಣೋಧಾರಕೆಲಸವಾಗಿಸರ್ವೇ
ಶ್ವರನಸೇ

7ವೆಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯಬೇಕಾಗಿಆಮೂಡಲಕೋಟೆ
ಗೆಸಲು

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[8]ವಗ್ರಾಮಲಕೋಟೆಗೆಯಿಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿಅತೆಂಕಲುಕೋಟೆಬ
[9]ಡಗಲುಆನೆಲೆವುೂಡಲುಚಿಕ್ಕಬೆಳಲೆಆಮಧ್ಯದಲಿದಂ
[10]ತಹಬೆಳ್ಳಹಳ್ಳಿಯನುನಂವುಗೋತ್ರಗಳುಸಹವಾಗಿನಂವು
[11]ಸಗೋತ್ರಿಗಳುಸಹವಾಗಿಆಸ್ಥಳದಪ್ರಜೆಗಳ . . ಆದಿಯಾ
[12]ಗಿನಂವುಸ್ವರುಚಿಯಿಂವೊಡಂಬಟ್ಟುಆಪಳ್ಳಹಳ್ಳಿಯನು
[13]ಂಕಲ್ಲಹಾಕಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾವುದಚತುಸ್ಸೀವೆುಯೊಳ
[14]ಗಾದಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಜಲ
[15]ಪಾಷಾಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸರ್ವ
[16]ಸಾವ್ಯವನುಆಗುವಾಡಿಕೊಂಡುಆಸ್ಥಳದ
[17]ಆಗೋಪಾಲದೇವರಅಂಗರಂಗಭೋಗವನುನ
[18]ಡಿಸುವಹಾಗೆಕೊಟ್ಟಗ್ರಾಮ । ಈಗ್ರಾವುವನು
[19]ನಡಿಸದೆಅಳಿಹಿದವ . . . .

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುಳ್ಳುಕೋಟೆ ಚಕ್ರಕಾಳನ ಹೊಲವಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ನಳಸಂವತ್ಸರ
[2]ದಆಶ್ವಜಶು ೧ಲು
[3]ಗೋಪಾಲವಡೆಯರು
[4]ಮರ್ಸರ . . . .
[5]ಕೊಟ್ಟ . . . .

49

ಅದೇ ಹೋಬಳಿ ಕೆಂಬಲ್ಲು ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಚಿಕ್ಕಬೆಳ್ಳುವಾರೀ ಗುಡಿಬಳಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪರಿದಾವಿಸಂ
[2]ವತ್ಸರದಭಾದ್ರಪ
[3]ದಬ ೫ಸೋಲೂ
[4]ಶ್ರೀನಂಜುಂಡೇಶ್ವರ
[5]ದೇವರಿಗೆಸ್ಥಾನಿಕರು . . . . . .
[6]ಯವರುಚಿಕ್ಕಬೆಳಲೆಯ
[7]ನುಧಾರೆಯನೆರದುಕಲ್ಲು
[8]ನೆಟ್ಟುಕೊಟ್ಟದ್ದು

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ 1ಮೈಲಿಯಲ್ಲಿರುವ ಶಾನುಭೋಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ‘ಕೊಜು಼ಣಿಅರ
[2]ಸರಚವಮಾರಪೃಥ್ವೀರಾಜ್ಯಗೆಯೆಎಳೆ

(9ಪಙ್ತಿಗಳು ಯಿರುವಹಾಗೆ ಕಾಣುತ್ತವೆ, ಕಲ್ಲುಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣಿಸುವದಿಲ್ಲ.)

51

ಕಳಲೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ವುತ್ತರಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 3″.

52

ಅದೇ ಗ್ರಾಮದ ವೂರುಬಾಗಲುಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭಾವಸಂವತ್ಸರದಕಾರ್ತ್ತಿ
[2] . . . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[3] . . . . ಬಲ್ಲಾಳದೇವರು

(ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

53

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಕೆರೆ ಕಟ್ಟೇಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಣ 3′ × 2′.

1 ದುಮ್ಮುರ್ಕಿಸಂವತ್ಸರದಚೆಯಿ
2 ತ್ರಬ ೫ಲುನಂಜರಾಯವೊಡೆ
3 ಯರುಅಲ್ಲಪ್ಪಸೆಟ್ಟಿಯರಮಕ್ಕಳು
4 ದೇವರಾಯನವರಿಗೆಕೊಟ್ಟಕೊಡಿ
5 ಯಗದ್ದೆಖ ೪ ಗೆ

54

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕಾಳಂಮನಗುಡಿ ಬಳಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × ′9″.

1 ಸ್ವಸ್ತಿಶ್ರೀ. . . . .
2 . . . .
3 . . . . .ವೀರ
4 . . . . .ಪಾರ್ತಿವ
5 ಸಂವತ್ಸರದಪಾಲ್ಗುಣ
6 . . . .
7 . . . .

(ಮುಂದಕ್ಕೆ 6ಪಙ್ತಿಗಳಿವೆ, ಫಲಸ್ತುತಿಮಾತ್ರ ಯಿರುತ್ತದೆ.)

55

ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 4′.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪ
3 ರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾ
4 ಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . . . .
5 . . . .ಕೊಂ. . . . . .ದನಲ್ಲ
6 ಗೊಂಡ . . . . .ಸನಿವಾರಸಿಧಗಿರಿದುರ್ಗ್ಗಮ
7 ಲ್ಲಚಲದಂಕರಾಮ . . . . .ಕಂಠೀರವಮಲರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋ
8 ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . . . .ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರನ್ನಪ್ರತಾಪ
9 ಚಕ್ರವರ್ತ್ತಿಹೊಇಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
10 ಯುತ್ತಿರ್ದ್ದಸಕ . . . . .ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ
11 ಚೈತ್ರಸುದ್ಧ ೧ ಆದಿವಾರ . . . . .ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ . . . .
12 ದಪ್ಪಭಂಣದ . . . . .ಲು . . . . .ಚನಾಡನಾಳಯಧಿಕಾರಿಶ್ರೀಮ
13 ತುಹರಿಯಣ್ಣಕ . . . . .ಹಳ್ಳಿಯಬಾಚಿಗಾಹುಂ
14 ಡನಮಗಅಪ್ಪಣ್ಣ . . . . . . .ಗಾಹುಂಡನಮಗಹೊನ್ನೇಗಾಹುಂಡ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

56

ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವ 2ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′ 3″.

1ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2ಶಕವರುಷ ೧೫೮೪ ಸಂದಶುಭಕೃತುಸಂವತ್ಸರ
3ದಚೈತ್ರಶು ೫ಲುಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ
4ರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾಜವಡೆಯುನಯ್ಯ
5ನವರಅಪ್ಪಣೆಮಂಡನಜನಾರ್ಥೈಯನವರ
6ಅನುಮತದಿಂದದೇವಾಂಬಾಮನವರುಮಾಡು
7ವಧರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಶಿನವ
8ರುನಾಗಸ . . . . ಸೀಮೆಯಲ್ಲಿಪುರವನುಕಟ್ಟಿಸಿ
9 . . . . ಅವರಿಗೆಕೊಟ್ಟ . .

57

ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″×2′ 9″.

1ಸ್ವಸ್ತಿರಉದ್ರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕ
2ಬ ೩ ಬುಶ್ರೀಮತುಕಾರ್ನಾ
3 . . . . ಮಹಾಪ್ರಭುಕಾಮಂಣನವರು
4 . . . . ಹಳಿಯಸ್ತಾನಿಕರಿಗೆಕೊಟ್ಟಧರ್ಮಸಾ
5 . . ರಮಲ್ಲಿಕಾರ್ಜುನದೇವ . . . .
6 . . . . ದೇವಿಯಾಮೂಉಸ್ತಾನಹೊಸ . . . .
7 . . . ಉಮೊದಲಾದ . . . .
8 . . . .

58

ಅದೇ ಹೋಬಳಿ ಪೂರ್ವ ೨ಮೈಲಿ ದೂರದಲ್ಲಿ ಕೈವಲ್ಯದೇವಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕ್ಕೆ ಜಗತೀಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′×2′ 6″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಸಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾದ್ಯಂ . . . .
2ತ್ಯಸಾಚಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯದಖಂಡಿತವೀರಬಣಂಜಿದರ್ಮ . . . .
3 . . ವಿಸುದಗುಡ್ಡಧ್ವಜವಿರಾಜಿತಮಾನಸಾಹಸಸಮ . . . .
4 . . . . ತವಾಸುದೇವಖಣ್ಡಶಿಮೂಲಭದ್ರೋದ್ಭವದ್ವಾತ್ರಿಂಸದ್ವ . . . .
5 . . . . ಯಾಸಬರಮೂವಱುವತ್ತನಾಲ್ವಮಡಿಕಸ್ಥಾನಮುಂನಾಲ್ವ . . . .
6ಗವಱೆಗಳುಂಗಾತ್ರಿಗರುಮಂಕಕಾಱರುಂಬೀರರುಂ . . . . . .
7 . . . . ವರುಂಸಮಸ್ತಭಲೂಕದಂ . . ಹಸ್ತಕಯ್ಯಪೂರಕು . . . .
8 . . . . ಸಿಮೆಕದಲುಸಾಸಿರವರಪ . . . . ಚೋಲ . ಟ್ಟಣ
9 . . . . . . ಳಿಕಾಡಾದರಾಜರಾಜಪುರದವಿಕ್ರಮ . . . .
10 . . . . . . ಸಮಯಮುಡಿಕೊಣ್ಡಚೋಳಮಣ್ಡಳ . . . .
11 . . . . ಮುದ್ದಯ್ಯನಾಡಕಾರ . . . .
12 . . . .

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

59

ಕಳಲೆ ಹೋಬಳಿ ಹರತಲೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಿರುಕೇಗೌಡನಹೊಲದ ಬದುವಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 10″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಭ
[2] ದ್ರಮಸ್ತು ಜಿನ
[3] ಶಾಸನಾಯ
[4] ಸಮಸ್ತಗುಣ
[5] ಗಣಾಶ್ರಯಂ
[6] ಆರಹತವ
[7] ತ್ಸಳಪಾಸಕ್ಕಂ
[8] ಜಾಪೊಲಱಿಗಿನ
[9] ಣ್ಡು ಪೊಶ್ರೀಮತ್ಕ
[10] ರೆನಾಡಎರ್ಪ್ಪತ್ತ
[11] ಱಿಪರತಾಳಿಯ
[12] ಪಿರಿಯಸೆರ್ಮ್ಮಾಡಿ
[13] ಗಾವುಣ್ಡ ನಮಗ
[14] ಪೆರ್ಮ್ಮಾಡಿಗಾವುಣ್ಡ
[15] ಗೆಸಮಾಧಿಕೂಡಿ
[16] ಸ್ವರ್ಗ್ಗಸ್ಥನಾದರವ
[17] ರತಾಯ್ವರಾಯ್ವಬ್ಬೆ
[18] ಗಳ್ವಱಿಗಿಳ್ದುತಮ
[19] ಗಂಮಗಗಂಮೊದ
[20] ತ್ರೆದಾನಪೂಜ್ಯಂ
[21] ಮಾಡಿನಿಸಿದಿಗೆ
[22] ಯಕಲ್ಲನ್ನಿಱಿಸಿ
[23] ದರ್ಮ್ಮಜಗ್ಗಳಮ
[24] ಹಾಶ್ರೀ

60

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ದಕ್ಷಿಣ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರತಾಣ 3′ 6″ × 10′.

[1] ಸ್ವಸ್ತಿಶ್ರೀಹರ
[2] ತಲೆಯ . . . .
[3] ಮಾಸೆರ್ಮ್ಮನ
[4] ಡಿಗವುಣ್ಡಗೆ
[5] . . ತನಗವು
[6] ಣ್ತದಅಂಬೆನಿ
[7] ಸಿದಿಗೆಯಕ
[8] ಲ್ಲನಿಱಿಸಿದ
[9] . . . .

61

ಅದೇ ಹೋಬಳಿ ಕಣನೂರು ಗ್ರಾಮದಲ್ಲಿ ಬೋಳೇಗೌಡನ ಮನೆಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1] . . . .
[2] . . . .
[3] ದಿದರ . . . .
[4] ನೃಸಿಂಘ . . . .
[5] ಱಗಳಣ್ಡನುಮಾ . . . .
[6] ದಿದಂಪಣ್ಸೆಸೆಮಕ್ಕಳುಮಂಅವರೆಳಿದರುದ
[7] ರೆಯುಮಂಊದೆಗುಱಿಯುಮಾಯುಮಮುಮಂನುಗು
[8] ನಾಡಂರಘುಥಮಂಗಲದೆಜ್ಬುದಿನುಕೊಟೆನಪೊಕ್ಕ
[9] ಳುರನಾಡನಾಯ್ಗವುಣ್ಡ ಮಾರಸಿಂಘಗಾವುಣ್ಡನುಂಮ
[10] ದುರಾನ್ತಕಗಾವುಣ್ಡನುಂಬಿಳಿಸಿದದೆಮೆಚ್ಚಿಕ

62

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿಗುವ ಕಾಳೆಮ್ಮನ ಗುಡಿ ಹಿಂದೆ ಯಿರವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1] ದಣ್ಡಾಧೀಶಪರಾದಂಸಾಗೆರೆಗ್ರಾಮ
[2] ದೆಳಿಈಷಾಣಿಚದುರಂಇದನಳಿಪಿ . . . .
[3] ಲುಳ್ಪೊತ್ತಿಮಕ್ಕಳ್ಪಟ್ಟದೆಕೆಟ್ಟುಪಞ್ಚಮಹಾಪಾತಕನಪ್ಪರ್
[4] ಸ್ವದತ್ತಂಪರದತ್ತಂವ್ವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ
ಮರಿಷಸ
[5] ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

63

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಾನಂಜಿ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಕೃಷ್ಣರಾಯಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಶ
3 ಕವರುಷ ೧೪೪೧ನೆಯ ಪ್ರಮಾಥಿಸಂವತ್ಸರದಆ್ವಯಿಜಶು
4 ೭ಲು ದ್ವಾರಾತಿಪುರವರಾಧೀಸ್ವರ . . . . .ಡಳಕ್ಕರೆ
5 ಯಸೋವಂಣಾವ್ರೊಡೆಯರುತಂಮಸ್ಥಳಕ್ಕೆ ಸಲುವವ್ರೊಱಗಿ
6 ಹಳ್ಳಿಯನುಕುಱುಹಜಯದೇವಪಗೌಡನಮಗ . . . . . .ಗೌಡ
7 ಸುವೃತ್ತಿಯಾಗಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆವ್ರೊಱಗಿಹಳಿಯಚ
8 ತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆಬದ್ದಲುತೋಟತುಡಿಕಿಯನುಂದುದರುಆಗುಮಾಡಿ
9 ಅನುಭವಿಸಿಕೊಂಡುಬಱುವಆದಾಯಗದ್ಯಾಣಗ ೧೫ ಪೊಂನುಮ
10 . .ದಾಯಮಾಗ್ಗ್ರದಲ್ಲಿತೆತ್ತುಬಹೆವೆಂದುಕೊಟ್ಟೆವಾಗಿಅಳಿಯಆನ . .

(ಮುಂದಕ್ಕೆ 6 ಪಙ್ತಿಗಳು ಇವೆ, ಫಲಸ್ತುತಿಯಾಗಿ ಕಾಣುತ್ತೆ.)

64

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಹಳ್ಳಿ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯ . . . . .ಮಕುಟಸ್ಯ . . . . . .ನೇಂದ್ರಸ್ಯ । ಶಾಸನಂ . . . . . .ಲಾಂಛನಂಸತತಂ ॥
2 . .ಪೆರುಮಾಳದೇವರಸರು . . . . .ಚಕ್ರವರ್ತ್ತಿದೇವರು . . . . .ದೇವರು
3 ವಿತತಮೋದೋದ್ಭರಂ . . . . . .ಬಾರ್ವ್ವ . . . . .ತಃ । ನಿರುಪಮವಿಭವಶ್ರೀವೈಭವೈರ್ವ್ವರ್ದ್ಧಮಾನೋದಿಶತುಚರಮತೀ
4 ರ್ತ್ಥಾಧೀಶ್ವರಃಸಂಪದಂವಃ ॥ ಯಸ್ಯಶ್ರೀ . . . . . .ಜಿನೇಂದ್ರಸ್ಯದಿವ್ಯವಾಕ್ತತ್ತ್ವಾರ್ತ್ಥಾನ್ । ಅಂಗೈಃಸರ್ವ್ವೈಃಪೂರ್ವ್ವೈಸಂಜಗ್ರಹುಗ್ಗೌಗ
5 ತಮಾದಿಗಣಧ . .ರ್ಯ್ಯಾಃ ॥ ತಚ್ಛರಮಜಿನೇಶ . . . . .ನಮಿಹಜಯತಿಸಾಂಪ್ರತಂಭರತೇಸ್ಮಿನ್ । ತೇಗಣಭೃತಸ್ತದುದಿ
6 ತಃಸಿದ್ಧಾಂತಸ್ತದನುಗಚ್ಛ ಸಕಲಃಸಂಘಃ ॥ ತತ್ರಶ್ರೀಜಿನಶಾಸನೋನ್ನತಿಕರೇಶ್ರೀಮೂಲಸಂಘೋದಿತೇಃಶ್ರೀದೇಶೀಯಗಣೇಸುಸಂಯಮಭ
7 ರೇಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯೇ । ಸುಶ್ಲಾಘ್ಯೆಶ್ರಿಯಇಂಗುಳೇ . . . . . .ಚಾರ್ಯ್ಯವರ್ಯ್ಯಾವಳೌಶ್ರೀಮತ್ಪುಸ್ತಕಗಚ್ಛಭಾಕ್ಪ್ರತದರಾಃ
8 ಸಂಜಜ್ಞಿರೇ . . . .ಕಲಃ ॥ ತದನ್ವ . .ರಸವ . . . .ವರ್ದ್ಧನೇ . . . .ಸವ . . . .ಪಹರಃಕಲಾನಿಧಿಃವಿಷ್ವಚ್ಛಕೋರಾನಭಯೇಂದು
9 . . . . .ಪೋಷಸಿದ್ಧಾನ್ತ . . .ದಾಭಿ . . . .॥ಸ್ತಸ್ಯಜಗ . ಸ್ಯಮಹಿಮಾಕ್ಷಾತ್ರಭೃನ್ನಮಸ್ಯಕ್ರ . . . ರ್ದ್ಧಮ್ಮ್ರಪ್ರ
10 . . . . .ಶಾನ್ತನಿ . . . . . . .ಪ್ರೋದ್ಭಾಸಿ . . . . .ಸ್ಫುರದ್ಯ . . . . .ದ್ರು
11 . . . . . .ಸೂರೀಂದ್ರೋಜನಿಸುವ್ರತಃ . . . . . .ಶ್ರೀ . . . .ಖನಿಃ ॥ ಶ್ರೀಯಃಪದವಿಕಸ . . . .ಗಾರಮಣಿಃ
12 ಸ್ಯಾದ್ವಾದರಕ್ಷಾಮಣಿಃಸದ್ವಿದ್ವಜ್ಜನ . . . . .ಚೂಡಾಮಣಿಃ । ಅವ್ಯಾ . . . . .ಶಾಸನ
13 ರಮಾಸೀಮಂತಮುಕ್ತಾಮಣಿಃ . . . . .ಮುನಿಶ್ಚಾದೇಷ್ಟಚಿಂತಾಮಣಿಃ . . . .ಶ್ರುತಮು
14 ನೀಶ್ವರಕಸೂ . . . . .ಪ್ರಾಜ್ಯಂ
15 ತ್ಯಕ್ತಸಂಸಾರಯೋಜ್ಯಂಕಲಿಲಕುಜನ . . . . .ಮುನಿಯತಿಪಾದಂನಾಮಿ . . . .ನು
16 ತಗುಣಗಣರುಂದ್ರಂಜೈನಮಾಗ್ಗ್ರಾಬ್ಧಿ . . . .ಸಂಗ್ರಹ . . . .
17 ಶಮರಸಮ್ರೋಣೀಸುಧಾಸಾರ . . . . .ಮು

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[18]ನೀ ತ್ರಾದಯಾಂಭೋಧಿನಾ ॥ ಶಿಷ್ಯಸ್ತಸ್ಯಜಗ ....ಶಾಸ್ತ್ರ
[19]ಕವಿತಾಕೂಪಾರಪಾರಂಗಮಃ । ಸಧರ್ಮ್ಮ..........ಸೌಜನ್ಯ. ....ಭರ
[20]ಣಃಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿವ್ರತೀ ॥ ಯತ್ಸಾವ..........ಕರುಣಾಪೂರ ....ತ್ವಶೈ
[21]ಲಪ್ರವಿದಳನಪವಿಃಸರ್ವ್ವಶಾಸ್ತ್ರಪ್ರಮಾಣಿಕೇ । ಯಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ..........ತಸ್ಯ
[22]ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತೇಃಬ್ಭೂಜತಿಜಗತಿಕಂ.......ಕೀರ್ತ್ತೇಃ ॥ ಪಾದೌರಾಜಸಮಾಜಪೂಜಿತಪದೌಹಸ್ತಾ........ಕವಿ
[23]ವ್ರಾತಾನಂದನಕಾರಿದಾನವಿಭವೇನಾಸ್ಯಂಗಿರೋಲಾಸ್ಯದಂಕುರಃ । ಕುಂಠಿತನೀಲಕಂಠಲಲನಾ..ರಕ್ಷ್ಯಯಸ್ಯಾವನೌಸೋಯಂ..ಶ್ವರೋ
[24]ವಿಜಯತೇಸಂಗೀತವಿದ್ಯಾಪತಿಃ ॥ ತದನ್ವಯಾಯದುಗ್ಧಾಬ್ಧಿಸಮುಲ್ಲಾಸಕಲಾನಿಧಿಃ । ನೂತ್ನಶ್ರುತಮುನಿ......ಬೌದ್ಧಾಘೋ....
[25]ಶ್ರುತಮುನಿರಾಜಃ । ಸಶಿಷ್ಯಸಂಘಸ್ತಪಶ್ಚರಣವಿಹ....ತರಣಸಮಪರ್ಯ್ಯಂತ....ವಿಕಲೋಕಂಪ್ರುನಾನೋಸ್ಥಾತ್ ॥ ಶಾಕೇಶ್ಟೇಥ
[26]ವಿರೋಧಿಕೃತ್ಸಮಭಿಧೇಪಾಥೋಧಿನಂದಾಂಶುಮತ್ಸಂಖ್ಯೇ೧೦೯೪ ಮಾಸಿಶುಚೌಸಿತಪ್ರತಿಪದಿಘಾಯಯಾಸುತೇಯಾಮಕೇಕೃತ್ವಾಪೂತಮಿಳಾತ
[27]ಳಂಶ್ರುತಮುನಿಃಸಂನ್ಯಸ್ಯತೃಣ್ಯಾಪುರೇಪ್ರೀತ್ಯಾರ್ಥ್ಥಿಪರಮೇಷ್ಟಿಭಾವನಮನಾಃಪ್ರಾಪತ್ಪ್ರಶಸ್ತಾಂಗತಿಂ ॥ ದುರ್ಮ್ಮುಖ್ಯಾಖ್ಯೇಶಕಾ
ಬ್ದೇವಸುಮುನಿರವಿಸಂ
[28]ಖ್ಯಾಂಕಿತೇ ೧೦೩೮ ಮಾಸಿಚೈಶೇಪಂಚಮ್ಯಾಂಭೌಮವಾರೆನಿಲಸಿತರಮೇಪತ್ತನೇಕಲ್ಲೆ ಹಾಬ್ಯೇಗ್ರಂಥಂಸನ್ಯಸ್ಯಸರ್ವ್ವಂಪರಮಗುರು
[29]ಕುಲಂಭಾವಯನ್ನುದ್ಧಭಾವಃಪ್ರಾಪ್ತೋದಿವ್ಯಾಂಗತಿಂಶ್ರೀಶ್ರುತಮುನಿತನಯಶ್ಚಂದ್ರಕೀರ್ತ್ತಿವ್ರತೀಂದ್ರಃ ॥ ತದ್ಭಕ್ತಿಯುಕ್ತಿಭವಿಕಾಜಯ
[30]ಕೀರ್ತ್ತಿದೇವಸೂರೀಶ್ವರಶ್ರುತಮುನಿಪ್ರಮುಖಾ......ಃ । ಸುಶ್ರಾವಣಾಶ್ಚಪುರುಷೋತ್ತಮರಾಜಕಾಮೆಶ್ರೀಷ್ಟಾದ್ಯದಯೋಭುವಿಕ
....
[31]ತುಚಿರಂಸುಭವ್ಯಾಃ ॥ ಶ್ರೀಶ್ರುತಮುನೀಶ್ವರರಶಿಷ್ಯರು । ಮಾಘನಂದಿಸಿದ್ಧಾಂತಿದೇವರು । ಸಾರ್ವ್ವಪರಮಾಗಮೋಪದೇಶನಿಪುಣರಪ್ಪಳ
....
[32]ಳು । ಶ್ರುತಕೀರ್ತ್ತಿದೇವರು । ಮುನಿಚಂದ್ರದೇವರು । ಬಾಹುಬಲಿದೇವರು । ....ಗಿಯಪಾರ್ಶ್ವದೇವರು । ಜಿನಚಂದ್ರದೇವರು ।
ಸನ್ಯಸನಸಮಾಧಿಯಿಂ....
[33]ಗತಿಯನ್ನೆಯ್ದಿದರು ॥ ....ಪೆರುಮಾಳುಮಹೀಶಃಕುಶಾಗ್ರಬುದ್ಧಿ
[34]ವ್ವಿದಿತಸಕಲನಯಸೂತ್ರಃ ॥ ಶ್ರೀಮಾಚಿರಾಜಮಾಲಾಂಬಿಕಯೋರಜನಿಷ್ಟಪೆಂಮಿದೇವನೃಪಃ । ಜನಹಿತಜೈನಮಾರ್ತ್ತಾಣ್ಣವಸಂವ
[35]ರ್ದ್ಧನಪೂರ್ಣ್ಣಿಮಾನಿಶಾಧೀಶಃ ॥ ಶಾಖೇಸಿಂಧುಗಿರಿಪ್ರಭಾಕರಮಿತೇ ೧೦೭೪ ಬ್ದೇಸ್ಮಿನ್‌ಖರಾಖ್ಯೇ..ಮಾಸಿಚೈತ್ರೇ....ಹ್ವಯೇಕ್ಷಿತಿಸು
ತೇವಾ
[36]ರೇನವಮ್ಯಾಂತಿಥೌ । ಪ್ರತ್ಯೂಷೇಸಿತಪಕ್ಷಕೇ ....ಪೆರುಮಾಳದೇವನೃಪತಿಃಪ್ರಾಪಪ್ರಕೃಷ್ಟಾಶ....
[37]ದಿವಂ ॥ ಶಾಕೇಬ್ದೇಶೂನ್ಯನಂದದ್ವಿತಯವಿಧುಮಿತೇ ೧೦೯೦ ಸ್ಮಿನ್‌ಪ್ಲವಂಗಾಹ್ವಯೇಬ್ದೇವೈಶಾಖೇಮಾಸಿಶುದ್ಧೇದಿನಮುಖನವಮಿಸ..
[38]ಧೌಜೀವವಾರೆ । ತಜ್ಜಾಯಾಂಸ....ಯಾಜಿನಮುನಿವರಿವಸ್ಯಾರ್ಹಶುಧ್ಧಾನ್ವಯಾಯಾಅಲ್ಲಾಂಬಾಪ್ರಾಪದ್ಧ್ಯೈಮೀಂಗತಿಮಮ
[39]ಲಮತಿಬ್ಭೂವಯನ್ನರ್ಹದಾದಿ......ವನ್ವಯಾಂಭೋಜದಿವಾಕರಾಭಾನರೋತ್ತಮಶ್ರೀನೃಪನಾಮಧೇಯಾ । ಯದೀಯಕೀರ್ತ್ತಿ
ರ್ದ್ಧಜತಿಭಹಾರಜಗತ್ರಯಂಸ
[40]ದ್ಗುಣದಾನಸಂಭವಾ ॥ ಆಪೆರುಮಾಳ......ರಸುಪೆರ್ಮ್ಮಾಡಿದೇವರಸರೂಹುಲ್ಲನಹಳಿಯಲುಸುಖದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುತಮ್ಮಇಹ
ಪರಲೋಕಸಾಫಲ್ಯ
[41]ನಿಮಿತ್ತವಾಗಿತ್ರಿಜಗನ್ಮಂಗ(ಲ)ಮೆಂಬುತ್ತುಂಗಚೈತ್ಯಾಲಯಮುಂಮಾಡಿಸಿಆ........ಚಿಂತಾಮಣಿಪ್ರತಿಮೆರಪ್ಪಮಾಣಿಕ್ಯದೇವರ
ಪ್ರತಿಷ್ಠೆಯಂ
[42]ಪ್ರತಿಷ್ಠೆಗೆಯ್ದು ಆಹುಲ್ಲನಹಳ್ಳಿಯಲ್ಲಿ ಪುರಾತನಭವ್ಯಜನಪ್ರತಿಷ್ಠಿತಮಪ್ಪಆಪರಮೇಶ್ವರಚೈತ್ಯಾಲಯಮುಮಂ ಜೀರ್ಣ್ಣೋದ್ಧಾರಮುಂಮಾ
ಡಿಸಿಆಎ
[43]ರಡುಚೈತ್ಯಾಲಯಂಗಳಅಷ್ಟವಿಧಾರ್ಚನೆಗೆಕೊಟ್ಟಗದ್ದೆಬೆದ್ದಲಸೀಮೆಯುಂತೆಂದೊಡೆಅರಿಕೆರೆಯತಾಳವ್ರೊಡವಿನಸ್ಸೈವಳ್ಳಿಯಬಡಗಲು ....
[44]ದಗಿನಕಡಹುಸಲಿಗೆಅಯ್ದು ಅದುಎರಡುಚೈತ್ಯಾಲಯಕ್ಕೂ ಪ್ರತ್ಯೇಕಸಲಿಗೆಎರಡುಕೊಳಗಹತ್ತು ಆಮಾಣಿಕ್ಯದೇವರಅಷ್ಟವಿಧಾರ್ಚನೆಗೆಬಿ..
ಮೊಗ
[45]ಸಮ..ಗ್ರಹಲುಹಳದಗೆದ್ದೆಸಲಗೆಬಂದುಆಮಾಣಿಕ್ಯದೇವರಿಗೆಸಲಗೆಮೂಱುಕೊಳಗಹತ್ತು ಆದಿದೇವರಿಗೆಸಲಗೆಎರಡುಕೊಳಗಹಆಎತು

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

46 ರಡುಚೈತ್ಯಾಲಯಕ್ಕಾ ಗಿಆನಾಗಸಮುದ್ರದಲಿತೋಟವೆರಡುಬದ್ದಲಸೀಮೆಎಂತೆನೆಮಣಲಹೊಲ ೧೦೦೦ ದೊಳಗೆತೆಂಗಲು ೪೦೦ ಮಣ್ಣು
ಕೋಟೆಯಸಾ

47 ರಿಗೆ ೫೦೦ ಅಂತುಮಾಣಿಕ್ಕದೇವರಬಸದಿಗೆ ೯೦೦ ಮಣ್ಣುಆಮಣಲಹೊಲದಮಿಕ್ಕ ೬೦೦ ಮಣ್ಣುಆಹುಲ್ಲನಹಳ್ಳಿಯಪಡುವಣಕೊಡೆಯ
ಸಾರಿಗೆ ೩೦೦ ಮ

48 ಣ್ಣುಅಂತು ೯೦೦ ಮಣ್ಣುಆದಿದೇವರಬಸದಿಗೆ । ಗುರುಗಳನಿಷಿದಿಗೆಯಪ್ರತಿಮೆಯಪೂಜೆಗೆಪುರುಷೋತ್ತಮದೇವನುಕೊಟ್ಟದುಹುಲ್ಲನ
ಹಳ್ಳಿಯತೆಂಕ

49 ಲುಹರಳಿಯಹೊಲ ೨೦೦ ಮಣ್ಣುಅಂತುಗದ್ದೆಸಲಗೆ ೬ನೂತೋಟವೆರಡುನೂ ೨ ಬೆದ್ದಲು ೨೦೦೦ವನೂಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪಾಲಿ
ಸುಗೆ . ಸಾಮಾ

50 ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ
ಯೋಯಾಚತೇರಾಮಚ

51 ಂದ್ರಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾ ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ

52 ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಅಕ್ಷಯಸುಖದಿಂಧರ್ಮ್ಮಮಸೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪು
ಣ್ಯಾಪುರು

53 ಷರ್ಗ್ಗಕ್ಕಂ । ಭಕ್ಷಿಸುವಾತನು . . . . . ಕ್ಷಯಮಾ . . ತುಕ್ಷಯಂ . . . . ಕ್ಷಯಮುಕ್ಕಂ ॥ ಸ್ಯಾದ್ವಾದಾಯಸದಾಸ್ವಸ್ತಿಪ್ರವಾದಿ
ಮತಭೇದಿನೆ
ಗ

54 ಶುಭಮಸ್ತುಸರ್ವ್ವಜಗತಃ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

65

ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಆದ್ಯಃಕೋಡಾಕ್ರಿತಿರ್ಯ್ಯಷ್ಮಾನ್ವಿಷ್ಣುಃಪುಷ್ಣಾ

2 ತುಸರ್ವ್ವದಾ । ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರೇನತ್ತಕೇಕ್ರಿಯಾಂ ॥

3 ಗಂಭೀರಂರುಚಿರಂಹೃದ್ಯಂಬುಕ್ಷಿರ್ದ್ದ . . . .

4 . . . .

5 . . . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ

6 ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ

7 ವರಾಧೀಸ್ವರಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ

8 ಸತ್ಯಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರರೊಳುಗಂಡರಾಯಹು . . . .

9 . . . . ಭೇರುಂಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಕದನಪ್ರಚಂಡಯೇಕಾಂಗ

10 ವೀರನಸಹಾಯಶೂರಚರಣಾಗತವಜ್ರಪಂಜರ . . . .

11 . . . .

12 . . . . ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ

13 . . . . ಹೊಯ್ಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವ

14 ರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರು . . . . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತ್ವತ್ಪಾದಪ

15 ದ್ಮೋಪಜೀವಿಶ್ರೀಮ . . . . ಸಂಕರದಂಡಾಧಿಪ

16 . . . . ಶ್ರೀಮನ್ನಾದೇವತನಂ . . . . ಪ್ರಚಂಡದೋರ್ದ್ದಂಡ । ಸ್ವಸ್ತಿಶ್ರೀವಿ.ಡಕಾಳೆ

17 . . . . ಜನ . . . . ಯಿಂಮಡಿರಾವುತರವ

18 . . . . ನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

19 ....ಕಾರಅಭಿನವಮದನಾವತಾರತಾ ....
20 ....ಕುಂಜರಸರಣಾಗತವಜ್ರಪಂಜರ .. ..
21 ....ಹನಮರ್ದ್ದನವೀರಮಂಡಳಿಕಸಂತಮರಮಅರಸುಗಂಡರಾಮನ ......
22 ....ದೆಗರ್ಬ್ಬಸರ್ಬ್ಬಿಣಪ ...... ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭದುಷ್ಟಜನದುಲ್ಲ
23 ಅಲ್ಲಾಳನಾಥಪಾದಪದ್ಮಾರಾಧಕಪರಬಳಸಾಧಕ । ಪರಾಶರಪರಮಬಟ್ಟರ
24 ....ಯೇಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಲವೆಂ
25 ನೆಯಬೇಂ ....ನವರತ್ನಕನಕ . .ರದಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾ
26 ರೀಸಹೋದರಸ್ವಸ್ತಿ ಪುರವರಾಧೀಶ್ವರಶ್ರೀವೀರಮಾಧವದಂಣಾಯಕರಕುಮಾರಂಶ್ರೀವೀರಕೇತೆಯ
27 ದಂಣಾಯಕರುಪದಿನಾಲ್ಕುನಾಡುಮಂಪ್ರತಿಪಾಲಿಸುತ್ತ । ತೆರಕಣಾಂಬೆಯನೆಲವೀಡಿನೊಳುಸು
28 ಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಧರ್ಮ್ಮಚಿತ್ತರಾಗಿ ॥ ಶಕವರ್ಷ ೧೨೪೮ನೆಯ ಅಂಗಿರಿಸಂವತ್ಸರ
29 ದಪ್ರಥಮಚೈತ್ರಬ ೩೦ ಸೋಮವಾರಪೂರ್ವ್ವಭಾದ್ರಪದಾನಕ್ಷತ್ರದಲ್ಲಿಸುರ್ಯ್ಯಗ್ರಹಣವಾ
30 ದಪುಣ್ಯೋದಯದಲುಹಾಱುಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯಲ್ಲಾಳನಾಥದೇವರಅಂಗಭೋಗರಂ
31 ಗಭೋಗಕಂಸಮಸ್ತ............ಆಬಲ್ಲಾಳದೇವರಸರು । ಆಕೇತೆಯದಂಣಾಯಕರಿಂ
32 ಗೆಕಾರುಣ್ಯದಿಂಕರುಣಿಸಿದಹಾಱುಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯನಾಡವೊಳಗಿನ
33 ಕೇತಮ್ಮಹಳ್ಳಿಯಂನುಶ್ರೀಅಲ್ಲಾಳನಾಥಂಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸ
34 ರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಪೂರ್ವ್ವಯಅಪೂರ್ವ್ವಯಮೊದಲಾದಸಮಸ್ತವನೂಆಕರವಾ
35 ಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಪೂರ್ಬ್ಬಪ್ರಸಿದ್ಧಚತುಸ್ಸೀಮಾಸಮನ್ವಿತವಾಗಿ

(ಮುಂದಕ್ಕೆ 8 ಪಙ್ತಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದಾಗಿರುತ್ತೆ.)

66

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹ
3 ನಶಕವರ್ಷ ೧೧೪೮ ಸಂ
4 ದಶಿಧಾರ್ತಿಸಂವತ್ಸರ
5 ದವೈಶಾಖಶು . .ಲ್ಲು
6 ಮಲ್ಲಿಕಾಸ್ವಾಮಿ . . . .
7 ಯಿಟ್ಟ. . . . .
8 . . . .ಬಸವರಾಜವ
9 ಡೆಯರಸೇವೆಯಿ
10 ದಕ್ಕೆ ಅಳುಪಿದರೆ
11 ಪಂಚಮಹಾ
12 ಪಾತಕ

67

ಅದೇ ಹೋಬಳಿ ಬೆಳಲೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕೆಂಬಲ್ಲಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುರ್ಷ ೧೪೫೦ನೇ ಆಂಗೀರಸಸಂ
3 ವತ್ಸರದಶ್ರಾವಣಬ ೪ ಸ್ಥಿರವಾರದಲ್ಲು
4 ....ಶ್ರೀಬಸವೇಶ್ವರದೇವರಹೊಲ . .
5 ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

68

ಅದೇ ಹೋಬಳಿ ಕಪ್ಪಸೋಗೆಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′ 4″.

1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧ
2 ರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವ
3 ರೇಸ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಮಾಂಪೆರ್ಮ್ಮಾನಡಿಗಳ್
4 ಪ್ರಿತುವೀರಾಜ್ಯಗೆಯೆಕುಪ್ಪಸೋಗೆಯಕೊಙ್ಗುಣಿ
5 ಕೂಲೇಯೋದೆಯುಮಾ . ಗೆಕೊಟ್ಟದು . . ಗಲಙ್ಕವ
6 ಱುಪರೂರಎಪ್ಪಿದಿಪ್ಪರುಸಲಿಸುಪ್ರೋರ್
7 ಇದನಱಿದೋಸ್ವಾರಣಾಸಿಯುಕವಿಲೆ
8 ಯುಕೆಱೆಯುಮಾರಮೊಯುಮನಱಿದೊ

69

ಅದೇ ಗ್ರಾಮದ ಪರಿವಾರದ ಬಸವನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀ. . . . .
2 . . . . . .ಶಕವರುಷ ೧೪೪೧ ಸಂದವರ್ತಮಾನ
3 ಪ್ರಮಾಥಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶುಧ ೧೪ಲು ಶ್ರೀಮ
4 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
5 ತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರುರಾಜ್ಯಂಗೆ . .
6 ಮಲ್ಲರಸರಕಾರ್ಯಕರ್ತರಾದಸಗಸಹಳ್ಳಿಯ . .
7 ಕೊಟ್ಟಯಿಗೋಪಂಣವಡೇರದಮ್ಮಗಳಿಪಿ . .
8 . . . .
9 . . . . . .ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋವಕೊಂದ
10 ಪಾಪಕ್ಕೆ ಹೋಹರು

70

ಅದೇ ಗ್ರಾಮದ ಬಸವನಚಾವಡಿ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

1 ಆಂದಮಹಾಸ್ವಾಮಿಕೃಷ್ಣರಾ
2 ಜವಡೆಯರುಬಹುಧಾನ್ಯ
3 ಸಂವತ್ಸರದಆಶ್ವೀಜಸು ೧೫ಲು
4 ಸ್ವಾರ್ಕಚೇರಿಬಕ್ಷಿಭೀಮರಾಯ
5 ರಗೆದಯಮಾಡಿಸ್ತಯಿನಾಂ
6 ಕೊಡಿಗೆಪುತ್ರಪೌತ್ರಪಾರಂ
7 ಪರ್ಯವಾಗಿ

71

ಅದೇ ಹೋಬಳಿ ಮೊತ್ತ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜ
2 ಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಪ್ರಿತುವೀರಾ
3 ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಪರಿಧಾವಿಸಂವತ್ಸರಧನುವರ್ಮ್ಮಾಸದಲು
4 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಗಂಗೋದಾರ (ಅಷ್ಟಪಙ್ತಿಯಲ್ಲಿ ಇದೆ.)
5 ನೀಲಗಿರಿಪುರವರಾದಿತ್ಯಬಿರದರ . . . .ಜಯಕರಕಾಕೂಟರಾಜಹರುನಾಡಮಂಡ
6 ೪ಕಮಾಜಕೆ . . . . . .೪ಗಾಲ . .ಸಾಱುಮನಾಯಕರು ಘಾಳಿಯಿಟ್ಟು
7 ಮುತ್ತಿಕೋಟೆಯ ಕೊಂಡುಅನೇಕ . . . .ನಿಱಿದುಕಾರಕೋರನಕೇತನಮಗ
8 ಮಾಳಯ್ಯಳ್ವಾರಗಲುತಾಗಿಬಿದ್ದಲ್ಲಿಸತ್ತೋದನಾಡಕೂಡಲೂರಲ್ಲಿನೆಲ
9 ವ್ರಿತ್ತಿಬಿಟ್ಟಗ ೧ ಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

72

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹಳೇ ಅಶ್ವತ್ಥಕಟ್ಟೆಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸಿಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದ . . . .
3 . . ಧಾವಿಸಂವತ್ಸರದಮಿಥುನಮಾಸದಲ್ಲುಸ್ವಸ್ತಿಶ್ರೀ . .
4 ಪುರವರಾಧೀಶ್ವರಕಾಲಾಧಿರಾಜ . . . .
5 ರುನಾಯಕರುಕಊಡಿ[ಕೋಣೂರ]ಕೋಣೂರಕೋಟೆಗೆ
6 . . . .

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಡಿನಲ್ಲಿ ನೆಲ್ಲಿತಾಳಪುರದ ಯೆಲ್ಲೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿನೀಲಗಿರಿಸದಾರಕೊಡೆಯು
2 ರ . . . . ಮುಖುನಾಡಮಂಡಳಿ
3 ಕರಪಚಿಕ್ಕಕೇತಯ . . ಕಣಗಾಳನಾಲ
4 ಸುಕುಲ . . . .

(ಇದರಲ್ಲಿರುವ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

74

ಅದೇ ಹೋಬಳಿ ಯಾಳೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವುತ್ತರ ಹುಲ್ಲಹಳ್ಳಿಗೆ ಹೋಗುವ ವ್ರೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″.

1 ಕೋಣನೂರುಬಸವೈನಮ
2 ಗವೀರ್ಯೆಯ . . . . ಹಿಮ್ಮ
3 ಸಿದ್ಧಬಸರದದೇವರಂಗೆಕೆ
4 ಜಿಯಯಿರಳಹೊಲನು
5 ಖಮಣಿಅಲಗತ
6 ಳಸರಿಗೆಯುಸಖ
7 ಮಣಿಯರಡಸಲಿ
8 ಗೆಸದಲಿವನ್ನಿರ್ಸಿಕೊಟ್ಟ

75

ಅದೇ ಹೋಬಳಿ ಹುಸುಕೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನ ದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

1 ಶ್ರೀಶಕವರ್ಷಮೇಱೊಬತೊಮ್ಬತ್ತೆರಡುನೆ . . . .
2 ತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿ .
3 ಜಕೊವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀಮಾ . .
4 ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯೆಬೂ
5 ತರಸಯುವರಾಜಪಥದುಳ್ನಿನ್ದುಕೊಙ್ಗಳ್ನಾಡುಪೂನಾಡ
6 ಮನಾಳುತಿಱ್ದುಪೆರ್ಮ್ಮಾಡಿಯಬೆಸದುಳ್ಬೂತರಸರ್ಮ್ಮ .
7 . . , ಳುದಿರುರಕೋಟೆಯುಳ್ಕಾದಿದನ್ದುದ . . . .
8 . . . . ನಮಗಂಚನ್ದಿಯಣ್ಣಙ್ಕ . . . .
9 . . . . ಕಾದಿಸಲಂ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

76

ಅದೇ ದೇವಸ್ಥಾನದ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಬಹುಭಿರ್ವ್ವಸುಧಾ . . .
2 ಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯ
3 ಸ್ಯಯದಾಭೂಮೀತಸ್ಯತಸ್ಯ
4 ತದಾಫಲಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
5 ಯೋಹರೇತಿವಸುನ್ದರಾಷಷ್ಟ್ಯಿವ
6 ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
7 ಯತೇಕ್ರಿಮಿಃ । ಈಕಲ್ಲಾಡಿಸಪರಿ
8 ಹಾರವಮನಱಿದೋಂಸಾಸಿರಕವಿಲೆ.
9 ಯುಸಾಸಿರ್ವ್ವಪಾರ್ವ್ವರುಮನೞಿದಪಾತಕ
10 ನಕ್ಕುಂವಿಕ್ರಿಯಶ್ವಾನುಂತ್ರಿಭುವನಯಿತನುಂ

77

ಅದೇ ಹೋಬಳಿ ಕೂಗಲೂರು ಗ್ರಾಮದ ಕೋಟೇ ಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸತ್ತಿಸಹಿ
2 ತಂಮಹಾಮಂಡಳೇಸ್ವರ
3 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊ
4 ಣ್ಡಗಣ್ಡವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ
5 ಪ್ರತಾಪಿಪೊಸ್ಯಳದೇವರುಪ್ರಿ
6 ಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಬ್ಬಿ
7 ಕ . . . . ಕಡದಿ
8 ನ . . . . ಮರಸರಸುಪುತ್ರ
9 . . . . ಪುತಸಮಸ್ತಸ
10 . . . . ರಯುಕೊಟ್ಟದಾಯುಸುದ್ಧ್ಯ
11 . . . . ಕೆಡತನುಕಡಂಬ
12 . . . . . . ಪಟ್ಟಾದಿಪಟಸ್ವಯ
13 . . . . . . ದಂಬರಸಮತ್ತನುಸಕಳ
14 . . . . ತ್ತಿದುಬೆಕದಪನ್ಯ . . . . . .
15 . . . . ನಾತನುಮಲ . . . . . .
16 . . . . ಪರಮರಕಲ . . . .
17 . . . . ಕಂಮದಿಕೊಟ್ಟ
18 . . . . ಮುದ್ರದಹದು
19 . . . . ಜಯಸಿಂದ

78

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಕೋಟೇಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 10″ × 2′ 4″.

1 ಸ್ವ . . . .
2 ಮ್ಮಧರ್ಮ್ಮ . . . . ಕೊವ
3 ಳಾ . . . . ಗಿರಿನಾಥಶ್ರೀ
4 . . . . ಪೃಥುವಿರಾಜ್ಯಂಗೆ
5 . . . . ತಱಿಕಾಡಶ್ರೀಮೂ
6 . . . . ಗೆರಿದಿರೆ
7 . . . .
8 . . . .
9 . . . .
10 ರಂಙದ . . . . ಕುಂತಿ
11 ದಣ್ಣುದೆ . . . . ರಾಗಳಮೆಸೆ
12 ತಮಿಲ್ಲಿತಳೆೞಡಿದ . . . . ದಱಿನ್ದಮರಸ
13 ರದುಣ್ಡಿಗೆಪೆರಸಿಲ್ದಿಪೊನ್ನಕೆಯ್ದಿಱಿಯಪ್ಪಂ
14 ಗೊಪ್ಪಿಸಿಮೆನ್ದುತನ್ದುಭಗವನ್ತರಕಯ್ಯಗಳಾನ
15 ತಿಕೊಟ್ಟುಮತ್ತಪ್ರತಿಮಂಕ್ರಿತಾನ್ತಶದೃಸಂರಿ
16 ಪುಸೇನೆಯನೊಟ್ಟಿಸುತ್ತುನಿನ್ದೊಪ್ಪಭಟ
17 ಕ್ಷ್ರಗಳನ್ನಿರಿದಸುಂಗೊಳೆಪೊನ್ದಿದಕೇಸವಯ್ಯನ
18 ನಾನಾಪ್ರೊಗಳನ್ನೆಗೞ್ತೆಗುಪವಮಾಗಿಜಸಂಭು
19 ವನನ್ತರಾಳದೊಳ್

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

79

ಅದೇ ಕೋಟೇಬಾಗಲು ಬಳಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 3″.

1 ಪರವಸದೊಳೆನಗೆಪೆರದು
2 ದೊರಕೊಣ್ಡುದುದಣ್ಡುಮಿದನೆಕಿ
3 ಡಿಪುದುಪೇಗೆಯಿಂಪರಿವನ್ನು
4 ದಿಲ್ಲಿಮಾಣ್ದೊಡೆಪರಿಭವ
5 ಪತಮೆನ್ನುಬಗೆದುಪೂಣ್ದಿನ್ತು
6 ಹಪೋಲಿಲಟುಿಪ್ಪೊನ್ದಿದಲ್ಲದೆ
7 ಯುಮಾಯಧನಂಕಿಡೆಪೋಲ್ದು
8 . . ಲ್ತುಮತ್ತಟುಿಪಿದೆರೆಲ್ಲರು
9 . . . . ಬಿದೊರಯಮನಾಹವ
10 . . . . . . ಪುಂಗಟಿದಸೊಕ್ಕನ್ನ

80

ಅದೇ ಹೋಬಳಿ ನವಿಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 ತಂಶ್ರೀಮತುನಂದಿನಾ
3 ಥಬ್ರಿಂಗಿನಾಥವೀರಭ
4 ದ್ರದೇವರುಮುಕ್ಯವಾ
5 ದದೇವಾಪ್ರಥಿಮೆಹೊಸ
6 ತುಯಿಕ್ಕಿಭಿಕ್ಷಾವತಿತೆ
7 ರಕಣಬೆಯಸಣುಬಿದೆ
8 ಚೆಂನ್ನೈಯುದಮ್ಮಯಿವ
9 ರೊಳಗೆದ್ದೆ. . . . . .

(ಮುಂದಕ್ಕೆ 12 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಕುರಿಹಟ್ಟಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 9″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಸಖವರುಷ ೧೫೦೪ ಸಂದುಸುಭಕೃತು
3 ಸಂವತ್ಸರದಚೈತ್ರಶು ೫ಲುಶ್ರೀಮಂನ್ಮಹಾಮ
4 ಂಡಳೇಸ್ವರಶ್ರೀರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾ
5 ಜವಡಯರೈಯನವರಅಪ್ಪಣೆಯಿಂದ
6 ನಂಜನಾಥೈಯನವರಅನುಮತದಿಂದದೇ
7 ವಾಜಂಪುನವರುಮಾಡುವಧರ್ಮ್ಮಸಾಸ
8 ನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಸಿನವರು
9 ಸ್ವರ್ಗಸ್ತರಾಗಲಾಗಿಕಳೆಲೆಯಲ್ಲಿಮಠವನು
10 ಕಟ್ಟಿಸಿಮಹಾಮಹಳಿಗೆನೇಮಕವ
11 ನುಮಾಡಿಅವರಿಗೆಕೊಟ್ಟಸ್ವಾಸ್ತಿ ಕುಱಿಹಟಿ
12 ಸಂಬುಪುರಸಹವಾಪ್ರಿತವಾಗಿ
13 ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುಸ್ತಾಪಿತವ
14 ಮಾಡಿದಸಂಮಂದಅಗ್ರಾಮಗಳ
15 ಲಿಹುಟ್ಟಿದಸರ್ವಾದಾಯವನಆ
16 ನುಭವಿಸಿಕೊಂಡುನಮಗೆಧರ್ಮ್ಮವನು
17 ನಡಸುವಿರಿಯೆಂದುಕೊಟಸಾದನಯಿಾಧರ್ಮ್ಮ
18 ಕ್ಕೆ ಆ . . . . . . ಯಾಗಿನಡಸಿದಾಅವಾ
19 ದರು . . . . ಭಿವೃದ್ಧಿಯಾಗಿನ . . . . . .
20 . . . . . . ರಲಿಯಿಾದರ್ಮ್ಮವನುಆ
21 ವರನಾದರುವಿಘಾತವಾಮಾಡಿದಂ
22 ಥಾವರುಕಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮರ
23 ಕೊಂದುವಿಶ್ವೇಶ್ವರನಹರಿವಾಣಕ್ಕೆ . .
24 ದವನಿಕ್ಕಿದಪಾತಕಕ್ಕೆಹೋಗುವರು

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

82

ಅದೇ ಹೋಬಳಿ ಹುಣುಸನಾಳುಗ್ರಾಮದ ಕೂಡ್ಲಾಪುರದ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ
2 ಂವಿಭವಸಂವತ್ಸರಶು ೧ಅಸೋ ।
3 ಕಾರೆನಾಡಮಾಯಪ್ಪನವರ
4 ಮಗಮಂಚಣ್ಣನವರುಶ್ರೀಮತು
5 ಕಾರೆನಾಡಮಹಾಪ್ರಭುಕಣಿಲೆ
6 ಯಮಾದಂಣನವರುವೊಳಗಾದ
7 ಮೂವತ್ತುಮೂಱುಗ್ರಾಮಗ್ರಾಮದಗ
8 ವುಡುಗಳುಶ್ರೀಸಂಕರದೇವರಾನಂದಾ
9 ದೀವಿಗೆಗೆಬಿಟ್ಟಮಂಣುಕಂ ೫೦೦ ಈ
10 ಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವರುಕವಿಲೆಯುಕೊಂದ
11 ನರಕಕ್ಕೆಹೋಹರುತಂಮಕಿಱಿಯುತಂ
12 ಗಿಯುಕೆಯ್ದುಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹರು
13 ಯಿಾದರ್ಮ್ಮವಮಾಡಿದವರುಆಚಂದ್ರಾ
14 ಕ್ಕಉಳಂನಂರಾಜಸಿರಿಯುಲಿಪ್ಪರು

83

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 ತಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
3 ಶ್ವರಶ್ರೀವೀರನಂಜರಾಯಕಂ
4 ಪರಾಯಅರಮನೆಯುಸಿರಪ್ಪಿರ
5 ಧಾನಂ . . . . ತಂಗಾಉಡೆಯರು
6 ಪ್ರಿಥಿವೀರಾಜ್ಯಂ . . . . . .

84

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ತಾರಣಸಂವತ್ಸರದವೈಸಾ . . . .
2 ಮಾಡಿಸಿದಶಿವಾಲ್ಯಕ್ಕೆ . . . .
. . . .

(ಮುಂದಕ್ಕೆ 8 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗದಲ್ಲಿ.

11 ಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಬಿಟ್ಟಮಂಣುಗುೞ
12 ೧೫೦೦ ಅಸಂದೆಸೊಡರಿಂಗೆ . . . .
13 ಬಾಗಿಲಹಣವನಚಂದ್ರಾರ್ಕ್ಕರುಳಂ
14 ನಕಂಆವನಾಭೂಮಿಯಾಳುವಡಂ
15 ಸಲಿಸುವರುಯಿಾಧರ್ಮ್ಮವನುಅೞಿಪಿದ
16 ವನುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯುಕೊಂದನ
17 ರಕಕ್ಕೆಹೋಹರುಹಿರಿಯುಮಗನಕಹೊಲದ . . . .

85

ಅದೇ ಹೋಬಳಿ ಇಬ್ಜಾಲದ ಚಾವಡಿ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶ್ರೀ . . . . ಕಳುರಾ
2 ಯರಗಂಡನಿಲಯು . . . . . . ದೇವ
3 ರಾಯುಬಡೆಯರುಸಕವರು
4 ಷಸಾವಿರ ೧೪೨೪ ಯರಕ್ತಾ
5 ಕ್ಷಿಸಂವತ್ಸರಭಾದ್ರಪತ
6 ಬ ೧ ಲು . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

86

ಹುರದ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ವೀರವಸಂತರಾಯನ ಗುಡಿ ಬಳಿ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ವೀರ[ವ]ಸಂತರಾಯನಗುಡಿ | 2 ಬಡಗಲು

87

ಅದೇ ಹೋಬಳಿ ಹುರದ ಶಾನುಭಾಗ ಶ್ರೀಕಂಠಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ . . . .
2 ಶಕವರುಷಂಗಳುಕೀಲಕಸಂವತ್ಸರದ . . . .
3 . . . .
4 . . ಹುರದಕೋಟೆವೊಡೆಯರಮಕ್ಕಳುಮೂದ . . . . . . ಮಕ್ಕಳುಅನೇಕಧರ್ಮ
5 . . . .
6 . . . .
7 . . . . ಬಿಡಾರದಬಳಸಿದಹೊಲ(ವ)ಂನನಮಗೆವೊ . . ಯಾಗಿನಡೆದುಬ
8 . . ಮಂಡಳಕ್ಕೆ ವಳಿತಚಿಕ್ಕ ನಂದಿಗ್ರಾಮದಿಉಭಯಂಗ್ರಾಮ . . ಕ್ಕೆಸಲುವಚತುಸೀಮೆ
9 ವೊಳಗಾದಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಅತಿತಿಮಹತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸರ್ವ್ವಮಾ
10 ಂನ್ಯವಾಗಿಕೊಟ್ಟೆನುಯೇನುಉಂಟಾದಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಇ
11 ಬಿಡಾರಲುಅತಿತಿಮಹತ್ತುಗಳಿಗೆಸಲೂದುಇಬಿಡಾರವನುಆವವೊಡೆಯರುಗಳಾದರು
12 ತಮಗೆತಮಗೆಯೆಂದುಹಿಡಿದಾಡಲ್ಲಿಲ್ಲಆವವೊಡೆಯರಾದರುಹಿಡಿದಾಡಿದರೆವೀಭೂತಿರುದ್ರಾ
13 ಕ್ಷೆಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊಱಗುಇಬಿಡಾರಲುಅತಿತಿಮಹ
14 ತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸಲೂದುದಾನಮಾನ್ಯಪೂರ್ವ್ವಮರ್ಯಾದಿಯಲಿ
15 ನಡೆಸಿಬಹರೂಯೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸನಇಷ್ಟಕ್ಕೆ ನಂಮವಂಶದಲಿಆರೊಬ್ಬ
16 ರುತಪ್ಪಿದರುವೀಭೂತಿಗೆರುದ್ರಾಕ್ಷಿಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊ
17 ಱಗು ‖ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
18 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ‖ ವಾಗ್ದತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇ
19 ದಿನೇಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖

ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ‖

88

ಅದೇ ಹೋಬಳಿ ಅರಿಯೂರು ಆಳ್ವಾರು ದೇವರಗುಡಿ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಷ ೧೪೪೪ನೆಯ ದುಂದುಭಿಸಂವತ್ಸರ
3 ದಪುಷ್ಯಬ ೫ಲೂ ಸ್ವಸ್ತಿ . . . .
4 ಹಾಮಂಡಳೇಶ್ವರಭಾಷೆಗೆತಪ್ಪುವರಾಯರ
5 ಗಂ[ಡ]ಅರಿರಾ[ಯ]ವಿಭಾಡಕಂಡನಾಡೆಕಂ

6 ಡುಕೊಂಡ . . ಕೊಡದರಾಯರಗಂಡರಾ
7 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಡಹಾ . . . .
8 ಳುವನರ . . ಣನಾಯಕರಮನೆಯಶಿರಪ್ರ
9 ಧಾನತಿಂಮರಸಯ್ಯತಿಪ್ಪರಸಯ್ಯನಸಿರಪ್ರ
10 ಧಾನಲುಱಡುನಾಯಕರುಅಳಿಯೂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

11 ರ . . ತಿರುಮಲೆನಾಥದೇವರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾ
12 ಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮವಆಳು
13 ಬಾದ . . . . ಣಂದ
14 . . . .
15 . . . .
16 . . . . ಸಂವತ್ಸರದ . . . . .
17 . . . . ದೇವದೇವೋತ್ತಮತಿರುಮಲೆನಾಥದೇ
18 ವರಿಗೆಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆ ಮುಳ್ಳೂರಲಿಚೆಂನಜಯ್ಯನೊಳಿ
19 ಳಿಯೂರಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವು
20 ಯಿಧರ್ಮವನುಆವನಾನೊಬ್ಬನುಅಳುಪಿದಡೆ
21 ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಉಬ್ರಾಹ್ಮಣರ
22 ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

89

ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಲೂರು ಊರ ವೊಟ್ಟು ಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 1 9".

1 ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದವೈಶಾಖಸು . . . .
2 ಶ್ರೀಮತುಕಗ್ಗಲೂರಮಂಡಪ್ಪವು . . . .
3 ಯ್ಯದೇವರಿಗೆಹುಲ್ಲಹಳ್ಳಿ
4 ಯಸುದಚಿನ್ನಗಳುಕೊಟ್ಟ
5 ಮಾಂನ್ಯದಪೊಲೆಯುಕ್ರಮವೆಂತೆಂ
6 ದರೆ ಕಗ್ಗಲೂರಪುರದಚತುಸೀಮೆ
7 ಯಪುರವಗ್ಗದಪೊಳಗೆಉಳ್ಳಮೊ
8 ಗ್ಗಪೊಸ್ಮಕಳಿವಾಜುಮುದಲೂ
9 ಕುಂಬಾಚಿಚಲುರಿಗೆಗಾಣ
10 ಕಾವಲಅಸಗಮುದೆಗತೋ
11 ಟಕಬಿನಲಲೆಯುಸ್ಕಂ
12 ಯಿದನುಪುರದಪೊಲ
13 ಗಣಬಣಜಮತಯಿ
14 ಷ್ಟನುಲಸೋಮಯ
15 ದೇವರಅಮ್ರುತಪಡಿ
16 ನಂದಾದೀವಿಗೆಗೆಲಚಂ
17 ದ್ರಾರ್ಕ್ಕಸ್ತಿರವಾಗಿಬಿಟ್ಟ
18 ವೆಂದುಕೊಟ್ಟಮಾನ್ಯ
19 ಚಿಂನವೀರನಬರಹ

90

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 2' 3".

1 ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
2 ಸು ೧ಲು ಶ್ರೀಮತುಚಿಂನಪ್ಪನವರು
3 ಹೊಂನಪ್ಪನವರುತಂಮುಳಿಯುಸಾಮುನ
4 . . ನಯಲಿಂಗಪ್ಪಯ್ಯದಾದಬ . . . .
5 . . ಕೊಂಗಯ್ಯಹೊಸಮುದಕಯ್ಯ . .
6 . . . . . ಕೆಂಬಯು
7 . . . .

91

ಅದೇ ಹೋಬಳಿ ಹಗಿನವಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಗೌಡನ ಗದ್ದೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

1 ಹೇವಳಂಬಿಸಂವತ್ಸರದ . . . .
2 ಸು ೧ಲು ಹೊಂನಪ್ಪನವರು . . . .
3 ದೆಸಂಕಾಡೆಯುಕೊಟ್ಟುಗದ್ದೆ . .
4 ಹೊಲನಕಂಬ ೪ಂನು ಕಲ . . . . . .
5 ಕೊಟ್ಟರಿಯಾಗಿಎಂಮ್ಮದೇವದಾನದ . .
6 ಮಿಕಳಲಹೊಲಎರೆಹೊಲಇಲು . .
7 ಕರಬೂಮಿಯಾಗಿಅರಮನೆಗೆನಡ
8 ದುಬಹದು

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

92

ಹೆಡತಲೆ ಹೋಬಳಿ ಹೆಡತಲೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಗರ್ಭ ಗೃಹದ ಹೊರಭಿತ್ತಿಯ ಬಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

3 ....ರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಸ ೧೨೦೮ ಸಂದನಂದನಸಂವತ್ಸರದಜೇಷ್ಠಬ೭ ಆಎಡತಲೆಯಶ್ರೀಮನುಮಹಾ
ಪ್ರಧಾನರಾಉತ್ತರಾಯಭೀಮಯದಂಣ್ಣಾಯ್ಕರು ಮಂಚಕದಣ್ಣಾಯ್ಕ ರುಪೆರುಮಾಳದೇವದಣ್ಣಾಯ್ಕ ಸಕಲದಣ್ಣಾಯ್ಕರೊಳ
ಗಾದವರುಎಂಮಎಡತಲೆಯಶ್ರೀಲಕ್ಷುಮಿನಾರಾಯಣದೇವರುಆನರಸಿಂಹದೇವರುಆಗೋಪಾಲದೇವರದೇವಾಲ್ಯದಶ್ರೀವೈಷ್ಣ
ವಿಕ್ರೆಯನಾಲ್ಕು ಭಾಗೆಯೊಳಗೆವಂಗಿಪುರದಆಕೊಂಡಪಿಳೆಯರಮಗವಾಮಂಣಂಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾ
ರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟ್ಟಸಿಲಾಸಾಸನದಕ್ರಮಯಿದೇವರುಗಳಿಗೆಎಡತಲೆಯಉಳ್ಳಂತಹಗದ್ದೆ ಬೆದ್ದಲುತೋಂಟಮನೆಅಷ್ಟ
ಭೋಗತೇಜಸ್ವಾಮ್ಯಯೊಳಗಾದ ..ಯಿ ....
4 ಯಿದಯಿದೇವರುಗಳಿಗೆಬಿಟ್ಟರಿರು ....ವಯಿಷ್ಣವಿಕ್ರೆಯನಾಲ್ಕು ಭಾಗಿಯೊಳಗೆಆವಾಮಣ್ಣಂಗೆಯಿಎರಡುಭಾಗವನೂ
ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟೆವು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಸ್ವದತ್ತಾಂ (ಇತ್ಯಾದಿ)

(ಆದಿಭಾಗದಲ್ಲಿ 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ....೧೧೩೭ನೆಯಯುವಸಂವತ್ಸರ
2 ದಚೈತ್ರಶು ೧ಲುಶ್ರೀಮತುಹೊ
3 ಯಿಸಳಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವಂ
4 ಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶ್ರೀಮನುಮಹಾ
5 ಪ್ರಧಾನಂಪೆರುಮಾಳುದೇವದಂಣ್ಣಾ
6 ಯಕರಮಗಮಾಧವದಂಣ್ಣಾಯ

(ಮುಂದಕ್ಕೆ 20 ಪಙ್ತಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

94

ಅದೇ ಗ್ರಾಮದ ಬಂಗಿ ಮಾರೀಗುಡಿಯ ಬಾಗಲಿನ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 4″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೪೭ಸಂ
3 ದವರ್ತಮಾನವಾದಪಾರ್ಥಿವನಾಮಸಂವ
4 ತ್ಸರದಮಾಘಶು ೧೫ ಸ್ತಿರವಾರಪುಷ್ಯನಕ್ಷತ್ರದಲು
5 ಮಹಾರಾಜಶ್ರೀಚಿಕ್ಕೈಅರಸಿನವರಉಂಬಳಿ
6 ಗ್ರಾಮದಯಡತಲೆಗ್ರಾಮದಲುಮಹಾರಾಜ
7 ಶ್ರೀಚಿಕ್ಕೈಯಅರಸಿನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದನಿ
8 ರ್ಲಿಚಿಕ್ಕೈಯನವರಅಪ್ಪಣೆಯಿಂದಲುಯಿಗ್ರಾ
9 ಮದೇವತೆಬಂಗಿಮಾರಮ್ಮನವರಗುಡಿಯ
10 ಂನುಯಿಯಡತಲೆತಾಣ್ಯದವರುಮುಂತಾ
11 ದಸಕ[ರು]ಲರೂಹಲಗನಬಸವನಮಗಸೇರೂ
12 ಗಾರನಂಜುಂಡನುಹತ್ತುಮಂದಿಸೇವಾರ್ಥವಾ
13 ಗಿಯಿಬಂಗಿಮಾರಂಮನಗುಡಿಮುಂದಣಪ
14 ಕಅಂಕಣ ೧ ಮುಂದಣಪಾತಾಳಂಕಣ ೩ ಸ
15 ಹಯಿಮಾರಂಮನವರಿಗೆಉತ್ಸಹವಿಗ್ರಹ
16 ಯಿತಾಣ್ಯದವರುಮುಂತಾಗಿಹಲಗನಬಸವ
17 ನಂಜುಂಡನಸೇವೆಅಂಮನವರಪಾದಕ್ಕೆಅರ್ಪ್ಪಿ
18 ತ

95

ಅದೇ ಗ್ರಾಮದ ಬೊಮ್ಮದೇವರಗುಡಿ ಮುಂದೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

96

ಅದೇ ಹೋಬಳಿ ಹಳೇಪುರಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಹೆಡತಲೆ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

97

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿಯಲ್ಲಿ ಹೊಲೆಯ ಮಲ್ಲನಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 3′ 9″.

[1]ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
[2]ಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿ(ರಿ)
[3]ನಾಥಶ್ರೀಮತ್‍ಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪಟ್ಟಂಗಟ್ಟಿದಅಯ್ದ
[4]ನೆಯವರಿಷಗೆಟ್ಟೆವಡಿಯಅಣ್ಣಮ್ಮನಾಳುತು
[5]ಮಿರೆತಾಯೂರಪಱೆಕೆಱೆಬಸವಯ್ಯತನ್ನಪ
[6]ರಪರಿಯಜೋಳದಕೆಯ್ಯಪಱೆಕಮ್ಬಳದೆಡಕೆಯ್ಯಿ
[7]ಸಿಮಾರಗವುಣ್ಡಸನ್ತಿಗವುಣ್ಡಗಂಪಿಟ್ಟಿದಿಬೊಗ್ಗಹ
[8]ಳ್ಳಿಮರಿಗಕುಮ್ಬಣ್ಣಗಂಪಿಳಮಕ್ಕಳ್ಗವೆಚ್ಚಿಬಗಿಗೆ
[9]ವೆಗೆಯುತಾಱೆಯಬಿಟ್ಟಇ........
[10]ನಸಿಕವಿಲೆಕೊನ್ದ ....

98

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಅ
ಯ್ದನೆ
[2]ವರಿಷಂಗೆಟ್ಟೆವಡಿಗೆಪೆಗೆವೆಗೆಯುಎಟ್ಟಿದಿಮ್ಬಗ್ಗೆ
[3]ಎಳಚಾಗಪಳ್ಳಿಯಮಾರಯ್ಯತಪಱೆಕೆಱೆಬಸ
[4]ವಯ್ಯಕಮ್ಬಳದೊಳೆಮೆಚ್ಚಿಕೊಟ್ಟಇದನ .....
[5]ಯ್ಯೊಱಕವಿಲೆಯುನಱಿದಬಾ ....
[6]ಕಱೆಪ್ರಥನಿಗಗಾಮುಣ್ಡ ಮಾರಗಾಮುಣ್ಡ ....
[7]ಮ್ಬಯ್ಯಬರೆದಬಿರಿಯ್ಯಮು ....

99

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದ ಮರಿಲಿಂಗೇಗೌಡ ಗುರುವೇಗೌಡರ ಹೊಲಗಳ ಮಧ್ಯದ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 1′ 2″.

ಮುಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿರೋ
[2]ಧಿಸಂವತ್ಸರದ
[3]ಮಾಘಮಾಸದಮ
[4]ಣ್ಣಾಮೆಸೋಮವಾ
[5]ರದನುದ್ದಗೊಟ್ಟವಾ
[6]ಡಿಯಕೆಲಭ
[7]ಯರಹೊಯ್ಸಳ
[8]ಗಾವುಣ್ಡತಮ್ಮಯ್ಯ
[9]ಬಮ್ಮಗಾವುಣ್ಡನು
[10]ತಮ್ಮವ್ವೆಬಾಗವುವೆ

ಹಿಂಭಾಗದಲ್ಲಿ.

[11]ಯುಸ್ವರ್ಗ್ಗರಾದವ
[12]ರಜಾಯ್ದಿದಲಿ
[13]ಯುಭೂಮಿ
[14]ಯುಂಮಣಲೇ
[15]ಸ್ವರದೇವರ್ಗ್ಗೆಬಿ
[16]ಟ್ಟಭೂಮಿ ೪೦
[17]ಈಧರ್ಮ್ಮವನಳಿ
[18]ದಂಪಞ್ಚಮ
[19]ಹಾಪಾತಕ ॥

100

ಅದೇ ಹೋಬಳಿ ನೇರಳೇ ಗ್ರಾಮದ ವೀರಭದ್ರಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆಯಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 8″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ ೧೪೧೬ಸಂದಆನಂದಸಂವತ್ಸರದಫಾಲ್ಗುಸು
[2]೧ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರ ಜವಾದಿಕೋಳಾಹಳಪೆಸಾಳಿಹನುಮಅರಸಂಕಮೊಸೆಗಾಱೆಗೇಣಂಕ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[3]ನಿದಾನದೇವರಾಯನವರಮಕ್ಕಳುಪರ್ವ್ವತೆಯ್ಯನವರುನೇರಿಲಿಯವೀರಯ್ಯದೇವರಂ . . ಹಲಯಿವರುವೊಡೆಯರುಗೆ
[4]ಳಆರೋಗಣೆಯಸಯಿಧಾನಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಂಥಭೂಮಿಸಿಲಾಸಾಸನದವಿವರನೇರಿಲಿಯತಿಬಂಡಿದೇ
[5]ವರಕಾವೆಗೆಸಲಿಸುವ . . . . ೫೦ಂನೇರಿಲಿಯಬಡಗವೊಳಗೆಜಿಯಗಂಡೆ . ೭ಗುಜಯು
[6]ಹಳಲಗದ್ದೆಖ ೭ ಬಾಳೆಯಗದ್ದೆಖ ೪ ಸಲಗೆಭೂಮಿಯೆಂಟುನೂಜುಬೂಮಿನುದವರ್ಮ್ಮಾರ್ತವಾಗಿಕೊಟ್ಟಕೊಡ
[7]ಗೆ ‖ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[8]ಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ(ಇತ್ಯಾದಿ)

101

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೬ಸಂ
[2]ದಆನಂದಸಂವತ್ಸರದ . . . . ಬ ೧೦ಲು ನೇರಿಲಿಯತಿರಿಯದೇವರಿ
[3]ಗೆಕೊಟ್ಟಸಿಲಾಸಾಸನದವಿವರನಂಜರಾಯವೊಡೆಯ

(ಮುಂದಕ್ಕೆ 8 ಪಂಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

102

ಅದೇ ಗ್ರಾಮದ ಗುರಿಕಾರ ವೀರಪ್ಪನಕೊಳದ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೩
[3]ಸಂದಪರಿದಾವಿಸಂವತ್ಸರದಕಾರ್ತೀಕಬ ೫ಲು
[4]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯವೊ
[5]ಡೆಯ . . . .

(ಮುಂದಕ್ಕೆ 14 ಪಙ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮರಗಾಲದ ಗೋಪಾಲ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಷ ೧೧೦೫ ಖರಸಂವತ್ಸರದಫಾಲ್ಗುಣ
[2]ಸು ೧ಮಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
[3] . ರ್ವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತವುವಿರಲುಎಡತಳೆಯವೊದ
[4] . . ಲೆಯಲ್ಲಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗೋಪಿಯದಣ್ಣಾಯ್ಕ
[5] . . ಮಗಭೀಮೆಯದಂಣ್ಣಾಯ್ಕರುಂಅಲ್ಲಾಳದೇವ ಂಣ್ಣಾಯ
[6] . . ರಮಗನಮಂಕೆಯದಣ್ಣಾಯ್ಕರುಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ
[7] . . ಮೆಯದಂಣ್ಣಾಯ್ಕರಮಗವೆರುಮಾಳುದೇವದಂಣ್ಣಾಯ್ಕರುಂಭೀ
[8]ಮೆಯದಂಣ್ಣಾಯ್ಕರಮಗಸಕಳೆಯದಂಣ್ಣಾಯ್ಕರುಂಕಱನಾಲ್ವ
[9]ರೊಳಗಂದಸಮಸ್ತದಂಣ್ಣಾಯ್ಕರುತಂಮೊಳೊಡಂಬಟ್ಟುತಂಮ
[10]ಪಟ್ಟಣವಾದಹೆಂಮುರಗಾಲಬೆವಹಾರಿಗಂಗರಸಾಥವೆನೆಟ್ಟಿಯುಮ
[11]ಗಮುನಣಾಡಸೆಟ್ಟಿಗೆಭೀಮಸಮುದ್ರದಮೂಡಣಕೋಡಿಯಲಿಕಾ
[12]ಲುವೆಯಮರಿಯಿಂಪಡುವಲುಕೊಮಟರಳಿಯಿಂಬಡಗಲುಹಿರಿ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

13 ಮೆರಣಯಿಂಮೊಡಲು . . ಂಯುರತನಅರಳಿಯಿಂತೆಂಕಲೊಳಗಾದ
14 . . ಲವೊಜಿಡಿಯ . . . . ಗಳೆಯ . . ತ್ರಿತತೆಬಿದಿನಂಮೊದಲಾಗಿವರಿಷ
15 . . . . ಕ್ಕಸಬ್ಬ ಗಮಾನ್ಯಅ . . ಮೆಲೆಮಾಡಿಪಲವಾದನು . . . . ದೇಹಯ್ಯನವೆ . . ಚಾರ
16 ಳದಡುಕಕೊಟ್ಟೆವಾಗಿ . . . . ಗುಲೆ . . ಸಪಲ್ಯಯಹಂಬು . . ನೀಕೆಡೆದುಂವರಿಷ
17 ಕ್ಕೆಗ ೧ ಬಿಬಡಗೆಸಿದ್ದಾಯಗ ೧ ನೆತೆಬುವರುಈಮಯ್ಯಾ೯ದಿಯಲುಆಮಸಣ
18 ಸೆಟ್ಟಿಯುಮಕ್ಕಳು . . . . ಆಚಂದ್ರಾಕ್ಕ೯ತಾರಂಬರಂಸಿಲುವಂತಾಗಿಕೊ
19 ಟ್ಟಸಿಲಾಸಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಈಸಾಸನಮಯ್ಯಾ೯ದಿಯನುಆವನೊ
20 ಬ್ಬನಳಿಪಿದ . . . . . . ತಂಮತಂಗಿಯಕಯ್ಯಹಿಡಿದರು ॥ ಗಂಗೆಯತಡಿಯಲುಕ
21 ವಿಲೆ . . . . ॥

104

ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

1 . . . . ಚಲದಂಕರಾಮ . . . . . .
2 . . . . ಜ್ಯನಿಮ್ಮೂ೯ಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ . . . .
3 . . . . ಹರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . .
4 . . ಸಿಂಗದೇವರಸರುಸುಖಸಂಕಥಾ . . . .
5 . . ಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ ೧೯ . . . .
6 . . ವತ್ಸರದಜೇಷ್ಠ ಸು ೧೦ . . . .
7 . . . ಹಾಪ್ರಧಾನ . . . .
8 . . ಯರು . . . .

(ಇದರ ಮೇಲ್ಭಾಗ ಕೆಳಭಾಗ ಸಹ ವೊಡೆದುಹೋಗಿಧೆ.)

105

ಅದೇ ಗ್ರಾಮದ ರಾಮಕೃಷ್ಣಗೋಪಾಲಾಚಾರಿಯ ಮನೆಯಬಳಿ ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶ್ರೀಮುಖಸಂವತ್ಸರದ . . . .
2 . . . . ಬೀಮರಸಯ . . . .
3 ಹೆಂಮರೆಗಾಲ . . . .
4 . . . . ಗುಡುಗಳುಪರಮಾರನ . .
5 ರುಹೆಂಮರೆಗಾಲ . . . .
6 ಯಿಪತುಹಣ . . . . . .
7 ಮೆಮನೆಗೆಹಾಕಿದಕೊಡ . . . .
8 . . ಯ್ಯಾ೯ವನುಅಳಿಹಿದವರುಗಂಗೆ
9 . . ತಡಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆ
10 . . ಹರುಯಿಶಾದುಮಲುಸಾಕಳ
11 . . ಮರಾಜಕೊಡೆಯ . . . .

106

ಅದೇ ಗ್ರಾಮದ ಬೀರೇದೇವರಗುಡಿಯ ನವರಂಗಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಶಕ
2 ವರುಶ ೧೪೫೪ ಸಂದನಂದನಸಂವತ್ಸರದಪಾಲ್ಗುಣಶು ೧ಲು
3 ಶ್ರೀಮಂಮಹಾದೇವದೇವ್ರೋತ್ತಮಹೆಂಮರಗಾಲದಬೀಶೇ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4 ದೇವರಗುಡಿಯಜಿನಉದರವಮಾಡಿದವಿವಾರಶ್ರೀಮತು
5 ಮೈಸೂರಕಂಠೀರವನರಾಸರಾಜಯನವರುರಾಜ್ಯವಾಳುತ್ತಿರ
6 ಲು । ಸ್ವಸ್ತಿಹೆಂಮರಗಾಲದಸ್ಥಳದದೇವರಸಡರಆಜೇಗಉಡನ
7 ಪೊವುತ್ರರಾದಕೊವರೇಗಉಡನಪುತ್ರರಾದಬೀರೇಗಉಡಮಾಡಿದಸೇವೆ
8 ಮಾಡಲಾಗಿ । ಮುಂದೆದಾಯಾದಿಗಳು । ಭೋಳಬೀರೇಗಉಡನಪಾಲು ೧ ಪರಿಸಿಗ
9 ಉಡನಪಾಲು ೧ ಉಭಯಂಪಾಲು ೨ಕ್ಕೆ ಸಲುವಹಣಕೆಕೊಡಲಾಜಿದೆಕೂ
10 ಜಿಬನಾಗಿಹೋದೆವುಯೆಂನಲಾಗಿಹಾಗೆಪೇಡವೆಂದುದೊಡೆಬೀರೇ
11 ಗಉಡನುಕುಡಿಕೊಂಡು । ಮುಂದೆದೇವಸ್ತಾನದದೂಪದೀಪ । ಯೆಜಮಾನ
12 ನಾಗಿಮೂಜುಪಾಲಿನಲ್ಲಿಆರುನಡಉತ್ತಯಿಾದರು । ಅವರವ್ರೊಳಗಾಗಿ
13 ನಡವಣ । ನಡೆಯದೆಯಿದರೆ । ಗುಡತನಕೆಕರುಣವಿಲಕುಜಿಬನಾಗಿಯಿ
14 ಹಾನುಣಯಿದಕೆಸಾಕ್ಷಿಗಳುಸಾಮಿಸರುಗಉಡಗಳುಉಲಿಗರು
15 ತೆರಕಣಬಿಹಲರುಕಳಲೆಹಲರುಹಂಪಪುರದಹಲರು । ದೇಸಭಾಗದವರು
16 ಯಿಸಾದನವ । ನಗರ್ಯೆಯಬರದು . . . . . . ನಗುಡಿತೆರಕಣಬಿಕೆಂನೈ
17 ಯಕಟಿದ । ಮಂಗಳಮಹಾ ಶ್ರೀ

107

ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲುಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 4′.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
3 ವರುಷ ೧೪೩೩ನೆಯ ವರ್ತ . . . .

(ಮುಂದಕ್ಕೆ ೩ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

108

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೌಲಂದೆ ಗ್ರಾಮದ ಮಸೀತಿಮನೆಯ ಹಿಂಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಸಕವರುಷಸಂ
2 ದ ೧೮೭೬ನೆಯಆನಂದಸಂವತ್ಸರದವೈಸಾಕಸು
3 ೧೫ಗು ಸೋಮಗ್ರಹಣದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಯಮನಿಯಮಾ
4 ದ್ಯಷ್ಟಾಂಗಯೋಗನಿರುತಪರಮಮಹಾಪಾಸ್ವತ
5 ವ್ರತಾಚಾರ್ಯ್ಯರಪ್ಪಆಕಾಶವಾಸಿಸಾಂಖ್ಯಾದಿಗು
6 ರುಅಯ್ಯನವರವನೆಯುಬ್ರರಿಗೆಅರಿರಾಯವಿಭಾಡಭಾಸ್ಯಗೆ
7 ತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಕಂಪಣ್ಣವೊಡೆಯರಕುಮಾ
8 ರನಂಜಂಣವೊಡೆಯರುಕೊಟ್ಟಅಗ್ರಹಾರಂವ್ರಿತ್ತಿಸರ್ವ್ವ
9 ಮಾನ್ಯಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಧರ್ಮ್ಮಕ್ಕೆಅಳಿಹಿದವರು . . . .
10 ಗುರುದ್ರೋಹಿಪಂಚಮಹಾಪಾತಕಕುಂಭೀಪಾ
11 ಪದಲ್ಲಿಹನು

109

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಯಿದ್ದ ತೂಬಿನಕಲ್ಲ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ್ರತಾಪದೇವರಾಯರುಪ್ರುಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹಿರಿಯಕವಿಲಂದೆಯಆಕಾಶವಾಸಿ
2 ಗಳಸ್ವರೂಪವಹಚಂದ್ರಮೌಳಿವೊಡೆಯರಶಿಷ್ಯರಹವಿದ್ವನ್ಮಹಾಜನಂಗಳುಹುರಾಳಿಯಕಂಮಟಿಕಿಗೆಯಬಿಟ್ಟುಭಕನಮಗ . . . .
3 ಮಲ್ಲಯನೂಶಕವರ್ಷಂ ೧೩೪೫ನೇ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

110

ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲಾಪುರದ ರಾಮೇದೇವರ ಹೊಲದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕೊಂಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ

2 ಹಾಧಿರಾಜಪ್ರಥಮಗಙ್ಗಸ್ಯದತ್ತಂಸಕ

3 ವರಷಂಗತೇಷುಪಂಚವಿಂಶತಿ ಎಣ್ನೆಯ ಸು

4 ಭಕ್ರಿತುಸಂವತ್ಸರಸುಫಾಲ್ಗುಣಸುದ್ಧಪಂಚ

5 ಮಿಾಸನಿರೋಹಿಣೀಕಾಶ್ಯಪಗೋತ್ರದದೇವಕೀನನ್ದ

6 ನಭಟ್ಟಕಸ್ಯಪುತ್ರಗೋವಿನ್ದಭಟ್ಟಕುಡಿಯಾಲಂ

7 ಧಾರಾಪೂರ್ವ್ವಕಂಪಡದಂಆವಂಸಪಲರಾಱುದ್ದಕಳಿ

8 ದಬಳಿಕಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ

9 ಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವ

10 ರ್ಧನಶ್ರೀನಾರಸಿಂಗಪೆರ್ಮ್ಮಾಳದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆ

11 ಯ್ಯುತ್ತಮಿರೆಸಕವರಿಷ ೧೦೭೦ ವಿಭವಸಂವ

12 ತ್ಸರದಭಾದ್ರಪತಸುದ್ಧಪಂಚಮಿಾಸನಿಸ್ವಾತಿಯ

13 ನ್ದುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಸರ್ವ್ವಜನದ

14 ಯಾಪರಂಸಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪವಿಚಮಾರೊ

15 ಡೆಯಂತಸ್ಯಪುತ್ರರೆಸೆವವಾರೊಡೆಯಂಪರಸುರಾಮದೇವ

16 ಗ್ಗೆನಿವೇದ್ಯಕಂಬನ್ದನನ್ದಾದೀವಿಗೆಗಂಬಿಟ್ಟಭೂಮಿದೇವ ಡುವಿ

17 ನ್ದಮೂಡಲುಬನ್ದುಜೇಲಿಶ್ರೀವತ್ಸಗೋತ್ರದದೇವಾಣ್ಡರ ಮಗಂ

18 ಹೆಮಾಣ್ಡೆಹೊನ್ನಱಿಕೊಟ್ಟುಮಣ್ಣಱಬಿಟ್ಟಭೂಮಿಐನೂ ಱುಕಮ

19 ಆನನ್ದಾದೀವಿಗೆಎರಡುಇದನಳಿದಂಪಂಚಮಹಾಪಾತಕಂ

20 ವಿಚಿತಲೆಯಗಳಮಣ್ಡಳಪಂಡಿತರಬರಹತೊಣ್ಡಾವಾ

21 ಡಿಯಮಡೆಮಾಚಾರಿ . . . . .

111

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

1 . . . . ವರಷಂ

2 ೧೦೩೭ . . . . ತಸಂವತ್ಸರ

3 ದಜೇಷ್ಟಸುದ್ಧಕಿತ್ತಿಕೆತ್ರಯೋ

4 ದಸಿಬ್ರಿಹಸ್ಪತಿವಾರದಂದು

5 ಹೊ್ರದವಾಡಿಯಮಾರಾಯಗುಣವಾಂಡೆ

6 ರಮಗಂಹಿಂವಾಂಡಂಕುಡಿಯಾಲ

7 ಮಹಾದೇವಗ್ಗೆನನ್ದಾದೀವಿಗೆಗೆಮೊದಲ

8 ನಿಲಿಸಿದಲಿಸೆಯಿಂನಡಸುವುದೆಂದು

9 ಕೊಟ್ಟಗದ್ಯಾಣರಪೊತ್ತಂಬಹುಜನ

10 ದಿ ೧ ಮಾನಂ ೬ಕೆಸರೀಮಾರೊಡೆ

11 ಯನುಂಇಲ್ಲಿಯರೋಹೇಶ್ವರಮಂವಿವ

12 . . . .

112

ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಾಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1 ಶ್ರೀ

2 ಬ್ರಹ್ಮದೇ

3 ೪ಮನಡಿ

4 ಸಿಡಗಣ

5 ಕೆಚಳಾಗು

6 ವದೆವಿಷ್ಣು

7 ಬನ್ದಾತಂಕವಿಲೆಯಂವಾರಣಾಶಿಯುವನ

8 ಱದಪಾತಕಂಕೆಮರನಾರಾಯಣಬ್ರಂ

9 ಹಮಾರಾಯರೂರೊಡೆಯರ್

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

113

ಅದೇ ಹೋಬಳಿ ಸಿಂಗಾರಿಪುರದ ಮಾರೀಚಾವಡಿಯ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 5″.

1 . . . . ಸಕ . . . . . .
2 . . . .
3 . . . .
4 . . . .
5 ಮಹಾಪ್ರಧಾನಂನೀಲಗಿರಿನಾಥಾರಸಿಕಗೆರ
6 . . ಯಿಮ್ಮಡಿಶಾ . . . . ಳುಎಡತಲೆಯುಭೀ
7 ಮಯಪೆರುವಾಳದೇವರಣ್ಣ ನಿಯೆರಾಮ . . .
8 ಯನೊಳಗಾದಎಂಟು . . . . ಎಡತಲೆ
9 ಯಕೆಲವನಾಡು . . . . . .
10 ಹಸ್ರಬ್ರಾಹ್ಮಣ . . . . . .
11 ಮಾಡಿ . . . . . .
12 ೧೦ . . . .
13 ವಾಂಡರ . . . . . .
14 . . . .
15 ಯಂಣ . . . . . .
16 . . . .
17 . . . . ವೊಡೆಯ
18 . . . .
19 . . . . ಸ ೧೨೦೦

114

ಅದೇ ಹೋಬಳಿ ಹೆಡತಲೆಯಲ್ಲಿ ನಗರೇಶ್ವರದೇವಾಲಯದ ದ್ವಾರದಮೇಲೆ.

1 ಬಸವೈಯ | 2 ಮಾಡಿಸಿದ | 3 ಕೆಲಸಶ್ರೀ

115

ದೇವನೂರು ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 5′.

1 ಶುಭಮಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೯ನೆಯ ನಳಸಂವತ್ಸರದ
2 ಪುಷ್ಯಬ ೪ಲು ಶ್ರೀಮದನಾದಿಯಾದಮಹಾನಾಡುತಗಡೂರಶ್ರೀಮಲ್ಲಿನಾಥದೇವರಬಂಡಾರಕೆನಂಜ
3 ನಗೂಡಬಸವಂಣವೊಡೆಯರಮಕ್ಕಳುನಂಜಯ್ಯಸೋಮಯ್ಯವೀರಯ್ಯಬಳೂರಯ್ಯಯಿನಾಲ್ವರುಕೊಟ್ಟ
4 ಗ್ರಾಮದಕ್ರಯಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆತಗಡೂರಲೂಯಿಹಆರಾಧ್ಯರುಶಿವಲಿಂಗದೇವ . . . . . .
5 ಡೆಯರಮಕ್ಕಳುಶಿವಲಿಂಗವೊಡೆಯರಿಗೆದೇವರಾಯಮಹಾರಾಯರುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಲಿಂಗರಸದೇ . .
6 ರಯಕಲ್ಲವಳ್ಳುರಿ . . . . ಕಡಕೊಳಗ್ರಾಮವನುನಾಉಅವರಕಯಿಂದಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡುಅನು
7 ಭವಿಸಿಬರುತಿದ್ದರ್ನಂಮಅನುತ್ಯತಿನಿಮಿತ್ತ ದೇವರಬಂಡಾರಕ್ಕೆ ಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟವಾಗಿಅಗ್ರಾಮದಚತುಸೀಮೆ
8 ಯವಿವರಜಂಬನಹಳ್ಳಿಯಯೆಲ್ಲೆ ಯಿಂಪಡುವಲುಕೋಣನೂರುಗ್ರಾಮದಯೆಲ್ಲೆ ಯಿಂಮೂಡಲು . . . . . .
9 ದೆಚಿಕ್ಕ ಕವಿಲಂದೆನಂಜನಹಳ್ಳಿಯಯೆಲ್ಲೆ ಯಿಂಮೂಡಲುತಗಡೂರುಗೋರಹಳ್ಳಿಯಯೆಲ್ಲೆ ಯಿಂ . . . . . .
10 ಇಂತೀಚತುಸೀಮೆಯೊಳಗುಳಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆಅ . . ಮನೆಕಳಕೋರಾಂಣ್ಣ . . . .
11 ಬಿನುದೆಜುಸುಂಕನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅ(ಷ್ಟ)ಭೋ
12 ಗತೇಜ . . . . ಸರ್ವಸ್ವಾಮ್ಯವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಂಮಸ್ತ್ರೀಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಅ
13 ನುಮತಪುರಸ್ಸರವಾಗಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

116

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕೌಲಂದಿಗ್ರಾಮದ ಶಾನುಭೋಗ ಮಲ್ಲರಸಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೦೪ ವರ್ಷ
2 ಸಂದನಂದನಸಂವತ್ಸರದಶ್ರಾವಣ
3 ಸು ೧೫ ಬುಶ್ರೀಮತುಚಿಕ್ಕಕವಿಲಂದಿಯ
4 ಕಾಶ್ಯಪಗೋತ್ರದಭಟ್ಟರಮಗಮಾದಯ
5 ಗೆಮಾಗರಪಾ . . . . ಗಲುಡನಮಗಹನೆ
6 ಯಗಲುಡದಾರಾಗಿಕೊಟ್ಟಮಂಣು
7 ನೆಲಹೊಲದಲ್ಲಿಸಂಕಮಲ್ಲಕರೆಯಹ
8 ಲದಲ್ಲಿ ೨೦೦ ಅನುಭವಿಸುವಚಂದ್ರಾ
9 ರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಎಱೆದದಾ
10 ಯಿಗವಾರಸಿಂಗದೇವರುತಂಮತಂದೆಯ
11 ಮಾಡಿದರುಮಂಗಳಮಹಾಯಿದಾನ
12 ದಲ್ಲಿಭಾಗಗಾಱಂಗೆಯಿಲ ॥ ಸ್ವದತ್ತಾಂಪ
13 ರದತ್ತಾಂವಾಯೋಹರೇ(ತ)ವಸುಂಧರಾಂಷಷ್ಟಿ
14 ವರುಸಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

117

ಅದೇ ಹೋಬಳಿ ತಗಡೂರ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

ಮುಂಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಅರಿರಾಯವಿಭಾಡಭಾ
2 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣೊಡೆಯ
3 ರಕುಮಾರಚಿಕ್ಕಕಂಪಂಣೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
4 ಗೆಯ್ವುತ್ತಿರ್ದ್ದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೯೦ನೆಯ
5 ಕೀಲಕಸಂವತ್ಸರದಜೇಷ್ಠಶು ೧೦ ರಲುಶ್ರೀಮತು
6 ಹಿರಿಯನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
7 ರುಡಿಬ್ಯಲಿಂಗವಾದಸಂಮಂಧಶ್ರೀಮತುಆತಗಡೂ
8 ರಅಧಿಕಾರಿಗಳುನಾಮರಸಂಮುಂದಿಟ್ಟುಆತಗಡೂ
9 ರಮಹಾಪ್ರಭುಗಳುಕೊವರುಕೊಂಮೊಯರುಮುಖ್ಯ
10 ವಾದಆನಾಡಸಮಸ್ತಗಲುಡುಪ್ರಜೆಗಳುಆಮೂಲನಸ್ಥಾನ
11 ದೇವರನಂದಾದೀವಿಗೆಪರಿಚಾರಕಪ್ರೂವಡಿಗನಜೀವಿ
12 ತಕೆಆತಂಮಡಿಗಳುತೆಱುವದೇವದಾನದರಳ
13 ದೊಳಗಾದಆಮೂಲಸ್ಥಾನದೇವರಿಂಗೆಧಾರೆಯ
14 ನುಎಱೆದುಕೊಟ್ಟಬ ಲ ೧೨೦ ಹೊಂನಿಂಗೆಪ್ರತಿಯಾ
15 ಗಿಆಗ೨೦ನೂಅರಮನೆಗೆಆತಗಡೂರುಆನಾಡು

ಹಿಂಭಾಗದಲ್ಲಿ.

16 ಕೂಡಿವರುಷಂಪ್ರತಿತಪ್ಪದೆತೆಱುತಬಹೆವೆಂದು
17 ಪ್ರೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಸಿಲಾಶಾಸ
18 ನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಈಧರ್ಮ್ಮವ
19 ನೂಆವನಾನೊಬ್ಬನೂಅಳಿಪಿದಾತಂಗೆ । ಸ್ವ
20 ದತ್ತಂ(ಇತ್ಯಾದಿ)

118

ಇದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
2 ಜಪರಮೇಶ್ವರಗಜಬೇಂಟೆಕಾಱಪೆಸಾಳಿಹನುಮಅರಸಂಕಸು
3 ನೆಗಃಱಗೋಣಾಂಕಚಕ್ರೇಶ್ವರಜವಾದಿಕೋಳಾಹಳಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
4 ಶ್ರೀವೀರಯಿಂಮಡಿರಾಯೊಡೇರಕುಮಾರನಂಜರಾಯಪ್ರೊಡೆ
5 ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವರುಷ ೧೪೧೪ನೆಯ ಸಾ
6 ಧಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಶು ೨ ಗುಲುಎಮುದನಾಡಿಯಾದಹದಿನಾ
7 ಳ್ಕನಾಡಿಂಗೆಅದಿಕವಾದಹಿರಿಯಮಹಾನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
8 ರಲಕ್ಷುಮಿಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯಕೆಸಲುವಉಭಯಮಾರ್ಗ್ಗಸ್ಥಾನದಮಗ್ಗಮನೆ
9 ಗಾಣಕಾವಲಿಮನುವೆಪ್ರೊದುವಲುನೊಟ್ಟಸುಂಕಬಳವಾಱುಹೊಱವಾಱುವಲುಭಯಪ್ಪ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[10]ಮಾರ್ಗಹತ್ತಿಯಸುಂಕಅಕರಾಗುಣಮೊದಲಾಗಿಸಲುವಸುಂಕದಹೊನ್ನಿನೊಳಗೆಪ್ರತಿಹೊನ್ನೊಂ
[11]ದಕ್ಕೆ ಬಂದುಹಣವಿನಲೆಕ್ಕದಲೂಅನಾದಿಮೊದಲಾಗಿಸಲುವದೇವರಸುಂಕದಹೊ
[12]ಂನನೂವಿಚಾರಿಸದೆಕುಳದಗ್ಗಿದಸಂಮಂಥತಗಡೂರನಾಡಮಾಗಣಿಯಮಾ
[13]ಡುತಿದನಾಗರಸರುದೇವಗಾಯಬ್ರಹ್ಮದಾಯವನೂವಿಚಾರಿಸುವಲ್ಲಿಕೋವೆಯ
[14]ರುಕೊಮ್ಮೆಯರುಸೆವಿಸರುಮೊದಲಾದಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಪೂರ್ವ್ವಮರಿಯಾದಿ
[15]ಯಲ್ಲಿಹೊನ್ನಿಗೊಂದುಹಣವಿನಲೆಕ್ಕದಲೂಸಲುವಹೊನ್ನಿನೊಳಗೆಸೋಮಯ್ಯದೇವರ
[16]ಭೋಗನಾಥದೇವರಅಮ್ರುತಪಡಿಗೆಮಧ್ಯಕದಲೂಹನ್ನೆರಡುಹೊನ್ನುಳಿದು
[17]ಳಿದಹೊನ್ನನೂಮೂಲಸ್ಥಾನದೇವರಲಕ್ಷುಮಿಾಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯ್ಯಸಮವಾಗಿ
[18]ಕೊಟ್ಟುನಡಸಿಬಂದರಾಗಿಯಿಾಧರ್ಮ್ಮವನೂಆವನಾನೊಬ್ಬಅಳಿಪಿದವನು
[19]ಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆವಧಿಸಿದಪಾಪಕ್ಕೆ ಹೋಹನು ॥ ಯಿದಕ್ಕೆ ಸಾಕ್ಷಿ
[20]ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ . . . . .

119

ಅದೇ ಗ್ರಾಮದ ಕೊಂಮಗೆರೆ ಏರೀಮೇಲೆ ಕೊಂಮಮ್ಮನ ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 4′.

120

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರುಷ ೧೧
[2]೯೧ ಪಯುಗಳ
[3]ಸಂವತ್ಸರದಚ್ಕೆ
[4]ತ್ರಸು ೫ . ತಗ
[5]ಡೂರ . . . . . .

121

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕೆಳಗಿನ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

[1] . . . . . . ಯಿಾಶ್ವರಸಂವತ್ಸರದವೈಶಾಖ ೧ಲೂ ಅಂಕಪ್ಪದೇವರಸನವರುಹಳಯಅಂಕನಾಥದೇವರಿಗೆಮಲ್ಲಪ್ರಭುವಯ . .
ಣಿಗದಗಂಗಯ . . . .

122

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೋಗಲಹಟ್ಟಿ ಸಿದ್ದಪ್ಪನ ವಶದಲ್ಲಿ ಇದ್ದ ತಾಮ್ರಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ—3 ಹಲಿಗೆ—ಆನೆಮುದ್ರೆ.

೧ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತಗನಗಗನನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮದ್ಜಾಹ್ನ
[2]ವೀಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ವಕಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತ
[3]ಮಹಾಶಿಲಾಸ್ತಂಭಲಬ್ಧಬಲಪರಾಕ್ರಮದಾರುಣಾರಿಗಣವಿದಾ
[4]ರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿಭೂಷಿತಕಾಣ್ವಾಯನಸ
[5]ಗೋತ್ರಶ್ರೀಮದ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರಃ
[6]ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಿಸಮ್ಯಕ್ಪ್ರ
[7]ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಂ

೨ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

[8]ಚ್ಞನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಸಲೋದತ್ತಕಸೂತ್ರವೃ
[9]ತ್ತಿಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾ[ಧ]ವಮಹಾಧಿರಾಜತತ್ಪುತ್ರಃಪಿತುಪೈತಾಮಹಗುಣಯುಕ್ತೋ
[10]ನೇಕಚಾತುರ್ದ್ದನ್ತಯು[ದ್ಧಾ]ವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಸ್ಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮ
[11]ಮಹಾಧಿರಾಜಾಧಿರಾಜತಳವನಪುರಮಧ್ಯೇಸಕವರಿಷೇಷುಗತೇಷುಅಟ್ಟಸೀತಿಸತೇವಿ
[12]ಭವಸಂವತ್ಸರೇಪಾಲ್ಗುಣಮಾಸೆಸುದ್ಧತೆಸಮಿಗುರುವಾರೇಪುನರ್ವಸುನಕ್ಷತ್ರೇಕೊ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

13 ಜ್ಜಟಕೊತ್ತಗಾವುಣ್ಡನ್ತತ್ಪುತ್ರಕೋರಾತ್ಯಗಾವುಣ್ಡಂದುಷ್ಟಸ್ವಾಹಕಮುಱೆವೊಕ್ಕೆಕಾ
14 ವಂತೆಬಣ್ಟ್ರಭಾವಚೆಲಕುಱಿವಹೆಜ್ಜಱಿಸಮುರವಲ್ಲೂರಾರಿಮುಱರನಾಗಿ
15 ಗುದುರೆಯುಪಾಯಿಸಿತಾನ್ಡೆಯನಿಱಿದುರಾಣಿವಾಸಭಣ್ಡಾರವಂಪೆಚಿದು

೨ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

16 ತೋರಪಳಯಿಗೆಭಾಗಿತ್ತಿತೊಱೆಬಡಗರೆನಾಡುವಿಷಯಅಪ್ಪೊಗಾಲ್ನಾಮಗ್ರಾಮ
17 ಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಮೊಟ್ಟುಱುತ್ತಗೊಟ್ಟಂತಸ್ಯಸೀಮಾನ್ತರೇಪೂರ್ವ್ವನೋಡಿಕೊಲತೂರದ್ವಿಸನ್ಧಿಕೊ
18 ಲದಗುಣ್ಡಿಯೇತೆಂಕನೋಡಿಕೆಱರತಿಂಣಿಪೆಣ್ಡಿಗಗಾಲನಿಎರೆಕಟ್ಟೆಸಕ್ಷಾರಿಭೂಮಿ
19 ನ್ದಪೇರೊಱ್ಬೆಯತುಟ್ಟಲೆಎರೆಪಡಿಯೆಗೊನಶುಭೂಮಿಲ್ಪುಣಿಸೆಯೆಬಬ್ಬಾಗಿಲಹು
20 ಸಗೂರದ್ವಿಸನ್ಧಿನಡಿಯೆಪಡುವನೋಡಿಮಣಲದಿಂಣೆಕಾರಳ್ಪುಣಿಸಯ್ಯೆಬಬ್ಬಾ
21 ಗಿಲಕೋಱನಲ್ಲೂರದ್ವಿಸನ್ಧಿನಾಱವತ್ತಮನ್ನಾಣ್ಡಿಎರೆಪಡಿಯೆಗೊನವ್ರಿಯೊಬ್ಬೆನಟ್ಟ
22 ಕಲ್ಲಸಕ್ಷಾರಿಯೆಬರತಿಯುಕೆಳಗೆಕೋಣಲೆವಿಡಿದುಪೇರೊವ್ವೆಬಡಗನೋಡಿ
23 ದಟ್ಟಪುಣಿಸಯ್ಯೆಕೆಂಬರೆವತ್ತುಮನ್ನಾಣ್ಡಿನರಸೊಳ್ಬೆಯುಂಕೆಂಕೆಱೆಯ

೩ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

24 ಪೆರಿಯೆಪುಂಗಿಯೆಪೇರೊಬ್ಬೆಯೆಮುರಿದುಕಿಡಿವಗುಣ್ಡಿಯೆಬಬ್ಬಾಗಿಲದ್ವಿಸನ್ಧಿಯೆಪುಣಜಪರಳ
25 ನ್ದಿಯನಾಡನೋಡಿಕೆಂಕೆರೆಯಕೊಳದುಬ್ಬಲೆಕೆದಲ್ಪಡಿಯೆಮೂಡಣದಿಕೊಲದಗುಣ್ಡಿಯೆ
26 ಕೂಡಿತ್ತುಸೀಮಾನ್ತರಸ್ಯಸಾಕ್ಷಿಣಾಂಕೋತ್ತಮಜ್ಜಲದಸಂದಿಯರುಹಡದ ....
27 ಪುಡೆಯರುಗಣಿಗನೂರಅನದ .. ಕರುತಲಕಾಡಹನ್ನು .. ಮರುಮದ್ದೂರಗಣೆ
28 ಯರುಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟ್ಯಿರ್ವ್ವರ್ಷಸ
29 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

123

ಅದೇ ಹೋಬಳಿ ಕಕ್ಕರಟ್ಟಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕ್ರೋಧಿಸಂವತ್ಸರ
....
6 ....ವೀರಗಡ
7 ಗೆಱ ......ಸರ್ವಮಾನ್ಯ
8 ದಂಮ

124

ಅದೇ ಹೋಬಳಿ ದೇವನೂರು ಗ್ರಾಮದ ಪುರದಯ್ಯ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಬ್ಧಿಶಾಲಿವಾಹ
2 ನಶಕವರುಷಸಾ ೧೪೩೩ನೆಯಯಿಾ
3 ಸ್ವರಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧ಲು
4 ಶ್ರೀಮನುಮಹಾಸಾಳುವ ....ಲಿಂಗ
5 ರಾಜರುಸುತ್ತೂರಸಿಂಹಾಸ[ನ]ದಲು ......

125

ಹದಿನಾರು ಹೋಬಳಿ ಮೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾದೇವಿ ಗುಡಿ ಮುಂದೆ ಹಾಸಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
2 ಮಲ್ಲತಳಕಾಡುಗೊಂಡ ....
3 ವೀರಗಂಗವಿಷ್ಣುವರ್ಧನ ....
4 ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರುಷ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

5 ತೊನ್ಭೊತ್ತೊನ್ಧನೆಯವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ
6 ದಮಾಸದಸುದತ್ರಯೋದಸೀಬೃಹವಾರದಂದುಮ್ಮೈ
7 ಸುನಾಡಬೆಲೂಕುಂದನಾಡ . . ಮೆಯ . . ತಪ್ಪ . . . .
8 . . ಮಗಚಾಮಗಉಂಡನ . . . .
9 . . . . ಕೂಡೆಯಾಕೊಟ್ಟಭೂ
10 . . . . ಸರಿಸೆಟ್ಟಿಹೊನಬಿಕೋಟೆ
11 . . . .
12 . . . .
13 ತಂಮಡಿಅಯ್ಯನಿಗೆಕೇರಿಗನ್ರೊಂಕ . . . . . . ಕ
14 ವ್ಮಾಬಿಬೆಂಗತೆಲ್ಲ . . . . . . ರಂಅಸಗರ . . . .
15 ಲ್ಲಿ ಬಿಟ್ಟಂಇನಿಬರಬಪ್ಪ . . . . . . ತೊಡಕಬಿದಸಾಕ್ಷಿ
16 ಹಡಪನದತಂಬಿಯಲಿಮಳೆಯನ . . . .
17 ಸೆಯಣ್ಣಯನೊಯೂರದ್ವಿಜರುಹೆ . . . . . .
18 ಬಳ್ಳಿಯಕಿಬಿಗುಂದುದಸವಿಸದ . . . .

126

ಅದೇ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿಅರಸ .
2 ಪೃಥುವೀರಾಜ್ಯಕೆಯೆಎಡೆತೆ
3 ಗದುಸಾಸಿರಕೆನೆಲ್ಲಕ್ಕಿ ಸೊಂ
4 ವದಿಬಿ । ಸ್ವರ್ಗ್ಗಸ್ತಬಿಸರಿ . .
5 ವಿಟ್ಟನ್ಇಹಳೆಯ

127

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಕ್ಯಾತೇದೇವರ ಜಗತೀಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 ಸ್ವಸಿಶ್ರೀಕೊಙ್ಗಣಿಅರಸರ್
2 ಶಿವಮಾರರ್ಪೃಥುವೀರಾಜ್ಯಕೆಯೆ
3 ವಳತೊಬಿನಾಡ . . . . ಮಿಕ್ಕನಿಲ್ಲ
4 ಕ್ಕ . . . . ಸನ
5 . . . . ಮ
6 . . . . ಳಾತಿಗೆ
7 . . . . ಇದನ
8 ಅಳಿಬಿದನಪಞ್ಚಮಹಾಪಾತಕನ . .

128

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 6″.

10 . . . . ಶಕವ
11 ರುಷ ೧೧೯೪ನೆಯಅ
12 ಂಗೀರಸಂವತ್ಸರದಶ್ರಾವಣ
13 ಶು ೭ ಬೃಶ್ರೀಮನುಮಹಾ
14 ಪ್ರಧಾನಮಳಯದಂ
15 ಣಾಯಕರಎಡ . . ರದ
16 ಲುಕಬಿನಾಡಿಯಅ
17 ರಗೌಡನಮಗಸಂಬು
18 ವಗೌಡ . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

129

అದೇ ಗ್ರಾಮದ ಗಚ್ಚಿಮಠದ ಇನಾಮತಿ ಹೊಲದ ಹುಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.

1 ವ್ಯಯಸಂವತ್ಸರದಆಷಾಡಸು ೨ . . . .
2 . . . . ಸುಅದಿನಾಜಿಮಹಾಪ್ರಭುಗೆ . . . . . .
3 . . . . ಶ್ರೀಗಟ್ಟವಮಾಯಂಣವಾರದೇವ . . . . . .
4 . . . . ಬನಾಥಬರಸಿಗೊಟ್ಟದಾನಲುಬಾಗೆಯ . . . .
5 . . . . ಕಲಿಯುನಾಗದೇವತ್ತಂ

130

ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

1 ಗಣ್ಡರದೇವನಮಗ . . .
2 ನೆಜಿಯಂಗನುಂಪಲ್ಲ . . . .
3 ಪೋಚಕನುಂಕೋಳಿಗಮು . . . .
4 ತಿರನಮಕ್ಕಳಿರ್ವ್ವರುಂಕೋ . . . .
5 ಱಿಮುತ್ತರಸಮನಿಕ್ಕಿಬ
6 ನ್ದುಸತ್ತೊಡೆಸೆವರ್ಮ್ಮಡಿಯುಂಮ
7 ಹಾದೇವಿಯುಂಎಱಿಯಪನು
8 ಅಯ್ಯಾವುನ್ತರುಮಿಱ್ಪುಅ
9 ದಿರಾಱಪನ್ನೆರಡುಮಕಲ್ಲಾ
10 ಡಿತ್ತರ್ಕಱಪನ್ನೆರಡಱೊಳಗೆ . .
11 . . . . ನ್ದುಜೋಱನಪ್ಪದಮು . .
12 ದೊನಾಮಱಯಿ . . . .

131

ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸ . . . .
2 ರದಜೇಷ್ಠಮಾಸ
3 ದಸುಕ್ಲಪಕ್ಷದದ್ವಿ
4 ತ್ತಿಗೆಸೋಮವಾರಂ
5 ಪುನರ್ವ್ವಸೂನಕ್ಷ
6 ತ್ರದನ್ದುಆದಿರಾ
7 ಱಪನ್ನೆರಡ
8 ಱಕೋಲಂದಾವಾ
9 ಣ್ಡನಾಡವೇದಗಾ
10 ವುಣ್ಡನಮಗಂ
11 ಕೆಱಯಮ್ಮನಾ

ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

12 ರ್ಗಯಪಿಂಗಳಸ . . . .
13 ಗಿಕ . . . . ತ್ತರ
14 ದಱಕವಂ
15 ಗಾವುಣ್ಡನಮ
16 ಗಂಕಮ್ಮಾಱಅ
17 ಳನುಆಸಗರ
18 ಯುನುಮಿಱ್ದು
19 ಪಟ್ಟಯುಪಟ್ಟಕಾ
20 ಱರುಂಆಯ್ಮಣಿ
21 ಮಾಡಿಕಲ್ಲುಮಂ . . . .
22 ಯಬಾಣರಾಸಿ . . . .
23 ಹಾಪಾತಕನ . . . .

132

ಅದೇ ಗ್ರಾಮದ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 8″.

1 ಆದೆರಾಱನಮೂಲಯಿಗ್ಗಕ್ಕಿ
2 ದೋನಿದು
3 ವೆಲತೆದೊರಸ್ವ
4 ಬಡೆಕಾದರಾಜಶ್ರೀ
5 ಬಎಱ
6 ಆರಾಜ್ಯಕ್ಕೆ
7 . . . . ಇದನ . . . . .
8 . . . .
9 . . . . ಪಜ್ಜಮಹಾ . . . .

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

133

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಕೇಶವ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′.

(4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)
5 ನತಿಪೂಜಿತ
6 ಯತಿವರ್ದ್ಧಮಾನ
7 ಆಪಕ್ಷಿಪತೀ
8 ತ್ರ್ನಾಥಭವ್ಯಾ
9 ತನಾದೀಶ . . ಪ
10 ತತಮಿದ್ಧ ಪುಷ್ಟ್ಯ

11 ಶ್ರೀಮದ್ಧ ವಿಳಸಂ
12 ಘೇಸ್ಮಿನ್ನಂದಿಸ . .
13 ಸ್ತ್ರ್ಯರುಂಗಳಃ। ಅ
14 ನ್ವಯೋಭಾತಿ
15 ನಿಸ್ಸೇಷಶಾಸ್ತ್ರ
16 ವಾರಾಸಿಪಾರ
17 ಗ್ಯೈಃ ॥

ಮತ್ತೊಂದುಕಡೆಯಲ್ಲಿ.
18 . . . .
19 . . . .
20 . . . . . . ಅಜಿತ
21 ಸೇನದೇವಮುನಿ
22 ಪೋಹ್ಯಾಚಾರ್ಯ್ಯ
23 ತಾಂಪ್ರಾಪ್ತವಾನ್

134

ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದ ಮಲ್ಲೇದೇವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 3′ 3″.

1 . . ಸಕವರಿಷಂ ೯೪೩ನೆಯ ರೌದ್ರಿಸಂ
2 ವತ್ಸರದಪಾಲ್ಗುಣಮಾಸದಸುಕ್ಲಪ
3 ಕ್ಷಂಬುಧವಾರಂಪುಣ್ನಮೆಉತ್ತರೆನಕ್ಷತ್ರಂಸೋ
4 ಮಗ್ರಹಣದನ್ದುಎಡೆದೊಱೆನಾಡುಳ್ವದಿನಿ
5 ಕ್ಕಿಮಯ್ಯಸ್ನಾಡನನ್ದಿಗುನ್ದಎನಗರಕುಂಬನ
6 ಯ್ಯನಮಗಂಮಲ್ಲಿಗಾವುಣ್ಡನುಂಎಱೆಮ್ಮನು
7 ಕುಂಬಯ್ಯನುಮಾಡಿಸಿದಮಲ್ಲೀಸ್ವರಕ್ಕೆಮ
8 ಲ್ಲಿಗಾವುಣ್ಡಂಬಿಟ್ಟದೆವದುದೇಗುಲದಬಡ
9 ಗಣದೆಸೆಯೊನ್ದುಪಾೞಿಮತ್ತಮದಱಕೆಳಗೆ
10 ಮೂಡಬಡಗಲಱಕಿಱಿಯಚೋೞಿಯಂಮಲ್ಲಿಗಾ
11 ವುಣ್ಡಬಿಟ್ಟದೇವದಿತ್ತಿದೇವಲಕ್ಕಂಗೆಬಿಟ್ಟುದುಮತ್ತ
12 ಮೆರಡುನನ್ದದೀವಿಗೆಯುಂನಿಲಲೆಕ್ಕಂಮೊನ್ದುಪೊ
13 ಱನಿವೇದ್ಯಮುಱಕರಗಾಣದೆಣ್ಣೆಯುಮಿ
14 ನ್ತಿನಿಸುವಬಿಟ್ಟಮಾವನುಮೞಿಯನುಂಮಾಡಿ
15 . . . . ಱಸ್ವರಕ್ಕೆ . . . . . . ಗಾವುಣ್ಡಬಿಟ್ಟನಿತ್ತಿ
* ಕೊೞ್ಳಯಮ್ಮನನುಗ

ಹಿಂಭಾಗದಲ್ಲಿ.
16 ತಿರುಮನ್ನಿಮಳರಱರುಮೊಲೆಮದೆನ್ದಿ
17 ಯುಂಪೊಕ್ಷ್ವಿಯಪ್ಪವಯುಂಚಿತ್ತಾನಿಚೆಲ್ವಿಯುಂತೆ
18 ವೆರುಂದೇಚಯರಾ . . ವಿಯತ್ತಿಇಂಮ್ಬಱತೊಱದೇಱ
19 ಮತಿದೊಱೊನಾಡುಂತುೞವರ್ಗ್ಗನವೇಲಿಯುಂ . . ದರ್ವ್ಗನ
20 ವಾೞಿಯುಂಶೂೞ್ಳಶೂೞ್ಮದಿಲಾಕೊೞ್ಳಪಾಕೆಯುಂ
21 ನಣ್ಣಕ್ಕರುಮೊದಲಾಮಣ್ಣಕ್ಕದಕ್ಕಮುಂಪೊರುಗ
22 ದಾಲಿಲಿತ್ತರಯನಮುರಿಯುಂಆಂಗವಂಳೊಲಿ
23 ಯರದಿಂಗೋಱಲಾಮೂಡಿಯುಂಮುನ್ನಮಂಪಕ್ಕ
24 ತಾನ್ನವಂವಯ್ತಸುನ್ದರಸುೞಿಯುಂಇನ್ನಿರನಾರಮು
25 ತ್ತಣ್ಡಿರಕಾಱಮಣ್ಣಲಾಮುಱಪದುಂಪಿಱಿಪಟ್ಟೆ
26 ಚೊರಲಮೊಱೆವ್ರೊಯಶುಱಂಕುಲದನಮಾಗಿಯ
27 ಪಲಪ್ಪ್ರಗಳ್ಮ್ಮಡಿಯುಂಚೆಂಗದಿರವೇಲಿಯುಂ
28 ಚೆಂಗದಿರಮಾಲೆಯುಂತೊಲ್ಪರುಂಗಾವಲಿಲ್ಪ
29 ಲ್ಪಱಂದಿಚಿಶೆರುವಿಚಿನವಿಱರುಪತ್ತೊರೂಗಾ
30 ಲರಸುಗಳ್ಕಟ್ಟಪರಶುರಾಮಂಮೊಲ್ಪರುಂಹ
31 ೞಿಮುತ್ತಿವರುಂಕರುದಿಱರುತ್ತಿಯಚೊಬೆತ್ತಿರು
32 ತ್ತಗಮುಡಿಯುಂಭಯಂಗೊಡುಪಱಃಮಿಗಮು
33 ಶಂಭಿಯಿಲೂೞುಗಿಹಾಗತಸಿಯಸಿಂಗನಾಱ
34 . . . .

135

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

---

* ಇದನ್ನು 4ನೇ ಪಙ್ತಿಯ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ಬರದಿದೆ.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

136

ಅದೇ ಗ್ರಾಮದ ಮರಿಗೌಡನ ಭಾವಿಯ ಮೇಲ್ಗಡೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1ರದಆಸ್ವೀಜ ಬ ೫ ಬ್ರರೋಹಿಣೀನಕ್ಷತ್ರ
2ದಂದುಮೈಸುನಾಡನನ್ದಿಗುಂದರಾಮ
3ಗರಮಾಸಟ್ಟಗವುಂಡಿನಮಗಂವೀರದ
4ಸಮಸಣಗಂವುಣ್ಡಂಮಾಡಿಸಿದಮಳ್ಳೇಶ್ವರಸಿ
5ಪಾಲಯನೆತ್ತಿಸಿಬಿಟ್ಟದತ್ತಿಎಲವದಿಂದ
6ಬಡಗಲುಬಾಯಮತ್ತ್ರ . . ಯ್ಯಲ್ಲ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

137

ತಾಯೂರು ಹೋಬಳಿ ಹಳಗಂಚಿ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 3′ 3″.

1ಶುಭಮಸ್ತು
2ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
3ಹನಶಕವರು(ಷ) ೧೪೪೪ಱನೆಯಸಂದುನಡೆವಖರ
4ಸಂವತ್ಸರದವಯಿಶಾಖ ೫ಲು ಶ್ರೀಮುಂನುಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀ
5ಅಳಗಂಜಿಯಮಹಾಲಿಂಗೇಶ್ವರದೇವರಿಗೆಪ್ರಭುದೇವರುಮಾಡಿದಂ
6ಥಾಸೇವೆಪೂರ್ವದಸ್ವಾಸ್ತಿಯನುಸ್ತಾನಿಕಅನುಭವಿಸಿಕೊಂಡುದಿನ ೧ಕ್ಕೆ
7ಅಕಿಳಂ ‖ ಪರಪುತಾಳೆಗಸಹವಾಗಿನೈವೇದ್ಯವನುನಂಬಿತನದಮುಖ
8ದಲಿನಡಸಿಕೊಪದಊಳಿಗದವರುಕಾಯಿದುಕೊಂಡುಅಘೋಪುಷ್ಪವನು
9ತಂದುಕೊಟ್ಟುಸೇವೆಯನುಮಾಡುವರುಅವರಿಗೆತೆಱಿಗೆಸರ್ವಮಾನ್ಯ
10ಹೊಸ್ತಾಗಿನಂಮ ತಂದೆಮಲ್ಲರಾಜವೊಡೆಯರುಮಾಡಿದಸೇವೆಮೊಸ
11ರವೋಗರದನೈವೇದ್ಯಕ್ಕೆಗ ೪ ವರಹನಂದಾದೀವಿಗೆಗುವರಹನಾಲುಮಾಡಿದ
12ಸೇವೆಗ ೧೮ ಅಂತುಗ ೨೪೬೦ ಭೂಮಿವೆಚನಂಬಿತನಕೆ . . . . . . ನೈವೇದ್ಯಕೆಸಹ
13ಎಱೆಹೊಲ ೬೦೦ ವೋಣೀಹೊಲ ೩೦೦ ಮೂಡಹೊಲ ೨ಕೆ ೧೧೦೦ಕ್ಕೆ . . . . ಅಂತು ೨೩೦೦
14ಗ ೧೦ ವಕೂಡಿಪದಲಂಣಗೆಚಲಕಾಲು೪ಂ. . . . .

138

ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 3′.

1ಸ್ವಸ್ತಿಅಸಗಜ್ಗ
2ಯನವುಗಪಿ
3ಲ್ಕರಿಗಜ್ಗಭಿಟ್ಟಸ್ತಿತಿ
4ಮರಿಕಕಾವುಣ್ಡನೂ
5ಮರವುಗವುಣ್ಡನುಶಿವ
6ಯಗವುಣ್ಡನುಮಖುವರುಗ
7ಬ್ದುಇಗ್ಗೆಲಿಯಹರಾಗ
8ವತ್ತ್ರೊಯತೀರಿಸಿದ
9ರದರೆಱಿದದುಪೞಿಪಿ
10ಮುದಿಯರಕದಿಗಿರಾ
11 . . . . . . ರಿದದಾಯ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

139

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಶಿಥಿಲವಾದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 5′ 6″.

1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾ(ಧಿ)ರಾಜಕೊವಳಾಲಪುರವರಾಧೀ
2 ಸ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಮತ್ ಪೆರ್ಮ್ಮನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಇಪ್ಪತ್ತೆರಡನೆವರಿಷಉತ್ತರಿಳ್ಳಗರ
3 ಕೋಲೆಯೊಳ್ನೋಱಮ್ಮನೊಳಕಾದಿರಾಚೆಯಗಙ್ಗಸತ್ತೊಡೆಪೆರ್ಮ್ಮಡಿಯುಎಱೆಯಪ್ಪನುವಿಟ್ಟಇಗ್ಗಲಿನುಂ
4 ಗೆಱೆಯುಮಕಲ್ನಾಡುವಡೆದಸ್ತಿತಿಯಾವುದೆನ್ದೊಡೆತೆಱೆಗೆನೆಱೆವೋರಿಲ್ಲದಾ ಘುದು
5 ಗಳ್ಪೆಣ್ಡಿರುಮಕ್ಕಳುಂಮದ್ಯಸಾ . . ಕ್ಕಕಾಲ್ನಾಡಿಂನೞಿಣ್ಣಿಗರಾರೆನ್ದೊಡೆತೊರೆಕಾವ
6 ಗಾದನುಂಬೀವಗದನುಂವಾರಬದಿಗದಾಲಸುಂತೆಳ್ಳನುಂತಾಱಲಿಯನುಂ
7 ವೇಬಿಲನುಂಕಾಟೆಜನುಂದತ್ತಿಕ್ಕೆವೊನವಿಟ್ಟಗಳಲನುಂಇಲ್ಲಿಯಪು
8 ರದಬಕ್ಕಲಿವರ:ಇಲ್ಲಿಯಬೆಸಮಕ್ಕಳಾರೆನ್ದೊಡೆಕಾಱಗೊಡೆಯನುಂ
9 ಕನಗಗಾವನುಂಬಿಳಿಯಾಚಱಿಯುಕುಬಾಚಾರಿಯುತೊರೆಯರಾಳಪಡಿ
10 ಯನುಂಮುಡಿಯನುಂಎರೆಯನುಂಸನವಡಿಯನುಂಪರಿಯಟ್ಟರಾಳಕೊತ್ತ
11 ಕ್ಕೆಯೂರಪ್ರೂರ್ವ್ವದಬೆಸಮಕ್ಕಳಾವರುಂಇಗ್ಗಲಿಯಪಾಲಪಿರೆಯಮೋ
12 ರೆಅರೆಬನ್ದುತಾಯೂರಪಡುವಣದೆಸೆಯಕೊರಕೊರೆಯಪಳ್ಳಅನ್ತೆಬನ್ದು
13 ಬುಳಿಗೆಱೆಯಮೂಡಣಕಟೆಯಪೆರಿಸನ್ದರಿಂಅನ್ತೆಬನ್ದುಎಡೆಕೆ
14 ಱೆಗಾಲಮೂಡಣಭಾಗದಮತ್ತಾಣಯಿಂಅನ್ತೆಬನ್ದುಪ
15 ನಿಯಾಲಕಾಲಬಡೆ (ಗ) ಣಬೇಲಿಯಿಂಅನ್ತೆಬನ್ದುಪಾಲಕೆಱೆಗನೆ
16 ಬಂಪ್ರಣಿಸೆಯಿಂಅನ್ತೆಬನ್ದುನಗರೆವಳ್ಳದಿಮೂಡಣಬೇಲಿಯಿಂ
17 ಅನ್ತೆಬನ್ದುಬೆಳೆಕೆಱೆಯಪಡುವಣಕಡೆಯಿಂಅನ್ತೆಬನ್ದು
18 ಲಕಪರಾಲಿಯಮೂಡಣಬೇಲಿಯಿಂಅನ್ತೆಬನ್ದುತಾಯೂರ

ಹಿಂಭಾಗದಲ್ಲಿ.

19 ಇಗ್ಗಲಿಯಅರಿಪುರಮೂಱೂರಸನ್ದಿನಲ್ಲಿತಣ್ಸಾಲಿಗಾಲಮೂಡಣಪೇರೊೞ್ಬೆಯಿಂ
20 ಅನ್ತೆಬನ್ದುಸುಣ್ಣಕೊಲೆಮೂಡಣಬೇಲಿಯಿಂಅನ್ತೆಬನ್ದುವಾಡಿಎರೆಯತೆಂಕಣಬೇಲಿಯಿಂಅ
21 ನ್ತೆಬನ್ದುಎೞಕ್ಕೆಗಾಡಿಗಾಲತೆಂಙ್ಕಣಬೇಲಿಯಿಂಬಗದತಿಪುಣೆಯಿಂಅನ್ತೆಬನ್ದುತೊಟ್ಟಗಾಲತೆಙ್ಕ
22 ಣಪೇರೊೞ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಬಾಣಗಗೆಱೆಯಪಿರಿಯನೇಗಣಿಂಅನ್ತೆಬನ್ದುಬೆಳ್ಗಲಿಯ
23 ಇಗ್ಗಲಿಯಕಲ್ಸನ್ದಿನಮೂಱೂರಪೊಲಸನ್ದಿನಕಱಕೊಡಿಯನಕೆಱೆಯಿಂಅನ್ತೆಬನ್ದುಪೆಱನ
24 ಡಿಯಪಡವಣಪೇರೊೞ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಕಿತ್ತೆೞಲಪಡುಣಪೇರೊೞ್ಬೆಯಿಂ
25 ಅನ್ತೆಬನ್ದುಮೆಲ್ದರಲಿಯಪಡುವಣಪೇರೊೞ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಅಣಿಲೆಗಾಲಪಡು
26 ವಣಪೇರೊೞ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಕಿಱನೆಲದಪಡುವಣಬೞ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಮುೞ್ತಗಕಾ
27 ಲಪಡುವಣಬೞ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಅತ್ತಿನನ್ದಿ . . . .
28 ಲುಮ್ಭಿರನತ್ತಿಪ್ಪೆಯೂರೊಳ್ಸಮಣರಕಯ್ಯೊಳಿಗ್ಗ . .
29 ಪೊಲದೆಸೀಮೆಯೆಲ್ಲಮಂಬಲೆಯೊಳ್ಬರೆನ್ದು . . . ನ್ದುಕಲ್ಲುಸಾಸನವಾಗೆ
30 ಬರೆದುಕೊಣ್ಡೆಮುಇದಂನೞಿದೊಂಬಾರಣಾಸಿಯನೞಿದೋಂ
31 ಅಲ್ಲಿಮಿಕ್ಕೊಡೆಕೆಱೆಯುಂವಾರವೆಯುಮುಂನೞಿದಪಾಪ
32 ಮಕ್ಕೆಶ್ರೀಮಙ್ಗಳಮಹ ಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

140

ಅದೇ ಹೋಬಳಿ ತಾಯೂರು ಗ್ರಾಮದ ಹೊಳೇ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಕ್ಲ ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೫ಲು
[2]ತೆರಿಗೆನಾಯಕನಮಗನಂಡಕೂಪ್ಪಗಲ್ಲಹೂ
[3]ಯ್ಯಲಲ್ಲಿಬಿದಯಿಾಕಲ್ಲುಗಂಗೆಯುದಂಣಾಯಕರುಮೆಚ್ಚಿ
[4]ಪೊಯಿಸಿದಕಲ್ಲು

141

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ತೃಣೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಶ ೧೫೦೮ ಸಂದುವರ್ತಮಾನಕೆಸಲುವವ್ಯ
[3]ಯಸಂವತ್ಸರದವಯಿಶಾಖಶು ೩೦ ಸೋಮವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀವೇಂಕಟಪತಿರಾ
[5]ಯದೇವಮಹಾರಾಯರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಶ್ರೀಮ
[6]ನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜುತಿರುಮಲರಾಜಯದೇವಮಹಾಅರಸು
[7]ಗಳವರುಹದಿನಾಡರಾಮರಾಯನಾಯಕಗೆಕೊಟ್ಟಕೊಡಗಿಯಶಿಲಾಶಾಸ
[8]ನದಕ್ರಮವೆಂತೆಂದರೆನೀನೂನಿನ್ನಮಗಂನೂನಂಮಹೆಸರನೂಕರಿಯಲಾ
[9]ಗಿನಾವುನಂಮಹೆಸರನೂಕೊಟ್ಟುನಂಮಹೆಸರತಿರುಮಲರಾಜನಾಯಕಗೆಪಲ
[10]ಕಿಕೊಡಿಗೆಯಾಗಿಕೊಟ್ಟದುಮೂಗೂರುಸೀಮೆಯತಾಯೂರಸ್ಥಳದತಾಯೂರಗ್ರಾ(ಮ)
[11]೧ ಯಿಾಶ್ವರಗೊಂಡನಹಳ್ಳಿ ೧ ಡಣಾಯಕಪುರ ೧ ಪ್ರೋಟುಹಾಳು ೧ ಆಪುರ ೧
[12]ಗಣಿಗನೂರು ೧ ಆಪುರ ೧ ಆಲುದೂರು ೧ ಗೆಜೆಗನಹಳ್ಳಿ ೧ ದೊಡೆಪುರ ೧ ಹನೆಹ
[13]ಳ್ಳಿ ೧ ಅಂಗ್ರಾಮ ೧೧ ಮೋದಲಉಂಬಳಿಬಂನಿಹಳ್ಳಿ ೧ ನವಿಲೂರು ೧ ಬೆಳುಗುಂ
[14]ದ ೧ ಯೆನಗಹಳ್ಳಿ ೧ ಅಂಗ್ರಾ ೪ ಉಭಯಗ್ರಾಮ ೧೫ನು ತಾಯೂರಸ್ಥಳದ ಸ್ಥಾವರ
[15]ಉಭಯಮಾರ್ಗದಸುಂಕಯಿಉಯೆಲವನೂನಿನ್ನ ಮಗತಿರುಮಲರಾಜನಾ
[16]ಯಕಗೆಪಲಕಿಯಉಂಬಳಿಗೆಗೊಡಗೆಯಾಗಿಕೊಟೆವಾಗಿಯಿಾಗ್ರಾಮಾನುಗ್ರಾ
[17]ಮಗಳಚತುಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
[18]ಮಿಸಿಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಸುಂಕವನೂನಿಂನಪು
[19]ತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಡೆಗೆಯಾಗಿ
[20]ಸುಕದಲುಅನುಭವಿಸಿಕೊಂಡುಬಹೆದೇವಾದಾಯಬ್ರಹ್ಮದಾಯಸರ್ವಮಾ
[21]ನ್ಯಸ್ತಾನಮಾನ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯಲಿನಡಸಿಬರುವೆಯೆಂದುಕೊಟ
[22]ಕೊಡಿಗೆಯಶಿಲಾಶಾಸನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[23]ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್

142

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಿಂತುಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೧೦೭ ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಮಾರ್ಗ್ಗ ೧೭
[2]ಆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಣವೀರ . . . . . . ದೇವ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಅರ್ಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೆ....ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತೆಱೆ....ಱಿಯ
4 ಕಲ್ಲಪೆರುವಮಾಳದಂಣಾಯ......ಗಲದನ..............ಯಕ
5 ರು.....................................ಸಾಮಿ
6 ಮಲ್ಲಿಸೆಟ್ಟಿ..............................ಮಂ
7 ತ್ರಿಕೇತಿಸೆಟ್ಟಿ............................ಮಗ
8 ಬ......................................ಕ್ಷಿ
9 ......ಂದಡಕ.ಲನಿಲುಗುಂದದಪಟ್ಟಣಸಾಮಿಕಲುಂಡಿಸೆಟ್ಟಿ
10 ......ಕಾಜರಸವೆುಯಮಂತ್ರಿಆಲಪ್ಪಕಡಾಚಂಮಡಅ........

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಹಿಂಭಾಗದಲ್ಲಿ 19 ಪಙ್ತಿಗಳು ಸಹ ಕಾಣುವದಿಲ್ಲ.)

143

ಅದೇ ಹೋಬಳಿ ಕಲ್ಕುಂದ ಗ್ರಾಮದ ಗೂಳೀಪುರ ಲಿಂಗೇಗೌಡನ ಮನೆ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 2′ 6″.

1 ದ್ಯಾವ..ಬ....ಚಿಗ....
2 ವ್ವರೊಳಾರಿಱೊ್ದಡಮನೆವ
3 ಯಿಸಲ್ಲಲ್ವೊಳೊಳದಕ್ಕೆಯೆನ್ದುವ್ಭೋ
4 ಱಗಾಗೆಅಕ್ಕಿಅವುವಳೊಳವ
5 ಕ್ಕುಂಇದನಱಿದೊಕುಡುಗುವ್ಪಙ್ಬಮತ್ತ
6 ತೆಲಱುವ್ರೋನ

ಹಿಂಭಾಗದಲ್ಲಿ.

7 ......ಸಬ್ಬರುನಾರಾಯಣಭ
8 ..ಗೆಬಿಟ್ಟರಾಪಳ್ಳಿಕೆಱೆಕೆಲೆಲ್ಲಿ
9 ಯುಂದೇವದುವೇ ॥ ಪೆಳವಕಾಲೆಪಡುವಣಸಿನ್ದು
10 ಪಸಲಂಎಡಕೊಳಗೆರಿಯದುಗ್ಗಯ್ಯಂನಾರಾಯಣ
11 ಸ್ವಾಮಿಗೆಬಿಟ್ಟಂ

144

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀ.................
2 ಬಕಯ್ಯನಮಗಂಕರಿಗ
3 ಳ್ಳಿತರಗನಕಲ್ಲಬಿಯ
4 ಪೆವಳಿಮಕ್ಕಳಮಕ್ಕಳ
5 ಕೆಱುಗಾಲವ

145

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಪೂರ್ವಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

146

ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಿನ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೯ನೇ ವರುಷಸಲು
2 ವಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧೦ ಪುಣ್ಯಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
4 ಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಂಗರಂ
5 ಗಭೋಗ . . . . . . ಡಿಗೆಮಹಾನೈವೇದ್ಯ(ಕೆ)ಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾ . . . . ಗ
11 . . . . ತಗಡೂರಿಗೆಸಲುವ . . . .

(ಇದರಲ್ಲಿ ಇನ್ನೇನು ಕಾಣುವದಿಲ್ಲ.)

147

ಅದಕ್ಕೆ ಉತ್ತರ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೬೩೬ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸ (ರದ) ಆಶ್ವೀಜಶು
3 . . . . ಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾ
4 . . . . ಶ್ವರ . . . . , . . . ರಾಯ . . . ,

148

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮ . . . .
2 ಮೂಥಗೆರೆಯನಾಗಮ
3 ಯ್ಯನೆಮಾಡಿಸಿದದೇಗುಲಂ
4 ನ್ನಬಿಟ್ಟಭೂಮಿಮಲ್ಲಿ
5 ಮೇಋಕಾಲಪವನಪಾ
6 ಳಸೀಮೆಯಬಱವಿಡಿ
7 ದುಬ್ರಹ್ಮರಾಸಿಯಮಗಂಸೋ
8 ಮರಾಸಿಪಡೆದಸಾಸನಂ
9 ನಾಗಮಯ್ಯನಮಕ್ಕಳುಬಿಳಿ
10 ಮಾರಯ್ಯನುಂವರದ್ದೆಯ್ಯನುಂಬಿ
11 ಟ್ಟರಇದನೂವಂಶಬನ್ದವರ್ಬ್ಬಿ
12 ನರಾಸಿಯಳುಕವಿಲೆಯನ
13 ಱದ್ದನಇದಲಱಸಲಿಸಿ
14 ದಜ್ಗೆಮೇಳಂ

149

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

1 ಶ್ರೀಮಂಸಕವರಿಷಬಂಭ
2 ಯ್ಯೂಙಮೂವತ್ತೊಂಭತ್ತನೆ
3 ಯಪಿಂಗಳಸಂವತ್ಸರಗ
4 ಆಶ್ವಿಯುಜಮಾಸದನ್ದುಕ
5 ಲ್ಕುನ್ನದಮಹಾಜನಂಗಳುಬಿಟ್ಟ
6 ದಮ್ಮಂತಮಸಮ್ಮನ್ಧಿಯಜನ
7 ದಜೀವಕದಂಮಮೆಲ್ಲವಗ್ಗಂನಾ
8 ರಾಯಣಸ್ವಾಮಿಗಂನನ್ದಾದೀವಿಗೆಗೆ
9 ಬಿಟ್ಟರ್ಇನ್ತಿದನಱದುಲ್ದಿನ್ಗ
10 ರಿಱಯನರಮೆಯಂದರನಲ
11 ಯಂಕವಿಲೆಯಂನಱದಪಜ್ಞ
12 ಮಹಾಪಾತಕನಕ್ಕುಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

150

ಅದೇ ಹೋಬಳಿ ಗಣಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಾಣಗತಾಳದ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರ
2 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡ ಭುಜಬಲಪ್ರತಾಪ
3 ಹೊಯ್ಸಳಶ್ರೀವಿಷ್ಣುವರ್ಧ್ದನಶ್ರೀನಾರಸಿಂಹದೇ
4 ವರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರಲುಸುಭಾನುಸಮ್ಮತ್ಸರ
5 ದಲುತೊಹಿಮಾಸದಲುಅಪರಪಕ್ಷದಲುಅಶ್ವನಿನಕ್ಷತ್ರಪಲು
6 ಸೋಮವಾರಂಗಣಿಗನೂರತೆನ್ನಪಕ್ಷರಚಂಡಗಾವುಂಡನ
7 ಮಗಂಆಸಕ್ಕಗಾವುಂಡಂಮಾಡಿಸಿದಕಲ್ಲಗಾಣಂ
8 ಇಂತಪ್ಪುದಕ್ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

151

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರೀ ಗುಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನವಿಖ್ಯಾತಪಞ್ಚಸತವೀರ
7 . . . . ಮಾಚಯ್ಯಗಾವುಣ್ಡ
8 . . . . ಶ್ರೀ . . . . ಪುರಪರಮೇಶ್ವರಿಗೆ
9 . . . . ಪಾತಾಲ್ಲಿಮಲೆಯಬಸ
10 . . . . ಪದಮತಗೆಳಳೆ . . . .
11 . . . . ನಿತ್ಯಸೇವೆಯು . . . . .
12 ಇಗದಿಗೆಯ . . . .
13 . . . .
14 . . . . ಪೆಜಿಸೆಯ . . . .

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

152

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಮಾದನ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಅಕ್ಷಯಸಂಪತ್ಸರಪುಷ್ಯ
2 ಬಂಲುಶ್ರೀಮನ್ಮಹಾಮಂ
3 ಡಳೇಶ್ವರಂಶ್ರೀವೀರಹರಿಯ
4 ಪ್ಪಬಡೆಯರದೇವಾರಕೊ
5 ಮಾರಬೋಗನಾಥದೇವರಿಗೆ
6 ಕೊವೆಗೆಜಿಯಕೆಳಗಣಅಡಿಕೆ
7 ಯತೋಟವನೂಮೂದಂಣಬಡೆ
8 ಯರುಆಗ್ರಾಮದಗದ್ದೆ . . . . . .
9 ದಾರೆಯನೆಜಿದುಕ . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

153

ಅದೇ ಹೋಬಳಿ ಬಿಲ್ಲಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ಚಿಕ್ಕಚನ್ನಿಗ ಮಾದೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ಹೊನ್ನಾಲಮ್ಮ ಮತ್ತು ಚೌಡೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 10″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ . . . . ವಿಲಸಿತೆವಿನುತರಾಜಲ
2 ಕ್ಷ್ಮೀಸಮಾಶ್ರಿತವಿಸಾಳವಕ್ಷಸ್ತಳಾಭಿರಾಮಅತುಳಗುಣ
3 ಗಣಾಧಾರಮನುಜತ್ರಿಣೇತ್ರಮರ್ತ್ಯಕನ್ದರ್ಪ್ಪಚನವ
4 ಲಿವಾಭೂಮಣ್ಡನಭುಜಗಂರಣಸುದ್ಧಮಾರ್ಗ್ಗಅ
5 ಜ್ಗನಲ್ತತಂಅತಿಸಯಗಂಗಂವಿನಯಾದಿತ್ಯಶ್ರೀಮ
6 ತ್ಗಂಗರಭೀಮಂಕೂಡಲೂರಮಹಾಜನಕ್ಕೆ ಕೊಟ್ಟ
7 ಸ್ತಿನೆಲ್ಲಕ್ಕಿಸೊಲ್ಲಗೆಯವಿಟ್ಟನೆಲ್ಲಕ್ಕಿಸೊ
8 ಲ್ಲಗೆವ್ವಳನೂಸಲುಗಂಇಬಿಟ್ಟಕ್ರಮ
9 ವನಱಿದುಣ್ಡೊಂನವನೆಪ್ಪೊದಂಕೆಜಿಯನಾರ
10 ವೆಯಂಬವ್ವರಂಕವಿಲೆಯವಾರಣಾಸಿಯುನ
11 ಱಿದುಣ್ಡೋಇದನಱಿದುಣ್ಡೋಮಳಂಗನ
12 ದೊಲೆಪುಱಿಮನುಣ್ಡೋಂ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

154

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′.

1 ಶ್ರೀಮತಸಿವರಾಯ...............
2 ....
3 ಡೆಯದೇವಕಿರಿ................
4 ಬಂ.....................
5 ಮರ........ಡಂಸೆಕೊಡಗಿಬಳಗೆ
6 ಱಿ.......ಗಾಲು.....ಸಂಮಣ..
7 ದೆಸ ೧ ಆರೊಬ..........

155

ಅದೇ ಹೋಬಳಿ ನಗರ್ಲೆ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಇದುವಿದ್ಯಾದಾನಂದೇವಾರಂಗೆಯ್ವಬ್ರತಿಗಳುಣ್ಬುನ್
2 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
3 ಹಾರಾಜಾದಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ದ ಗಿರಿನಾಥಂ
4 ಶ್ರೀಮತ್ಪೆರ್ಮ್ಮನಂಗಳ್ಗೆ ವಿದ್ಯಾಧರಯ್ಯಂಬಿನ್ನಪಂಗೆಯ್ದುನ
5 ಗರಲನನ್ನಯ್ಯನದೇಗುಲಕ್ಕೆ ಮುತ್ತೆರೆಯುಂಪಡೆದುಕೊಟ್ಟಂ
6 ಆಮಣ್ಣುನನ್ನಯ್ಯನಧರ್ಮ್ಮಮಂವಿದ್ಯಾಧರಯ್ಯನಸನ್ತತಿ
7 ಯವಕ್ಕಾರ್ಪೊದಿದಕ್ಕೆ ಸಕಿ ಳೆಬೆಳ್ಗು ನ್ದೂರುಂಕಿಱುವೆಳ್ಗು
ನ್ದೂರುಂ
8 ಸತ್ತಿ ಯೂರುಂಸಿಂಗೂರುನಗರಲಪನ್ನಿರ್ವ್ವರುಮ ಹಾಪ
9 ರಿಪೆಯುಎಡೆನಾಡಮುವನ್ನಾರ್ಱ್ಗು ಮುಣ್ಡು ಗಳುಂಸಕ್ಕಿ ಇ
10 ದನೞಿದೊರ್ವ್ವಾರಣಾಸಿಯುಂಸಾಯಿರಂಕವಿಲೆಯುಮನ
ೞಿ
11 ದೊಂಇದಂಕಾದೊಂಗೋಸಹಸ್ರಂಗೊಟ್ಟಫಲಮನೆಯ್ದು
12 ....ಕೆ....ನುಗ್ಗೊರ್ನ್ದು [ಪೊಂ
13 ಗವಱಬಿಳೆಯ್ತು ಗನಟ್ಟಬೆಲ್ಲಪಾತ್ರದಮರಂಗೆ.

156

ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿ ನಗೆರಲವಿದ್ಯಾಧರನುಪನ್ಮಿ
2 ರ್ವ್ವಗ್ಗರ್ಮಣ್ಡುಗಳು . ದಿರ..
3 ಸಱಿಗೆ... ಯ್ದಕ್ಕರ್ಲ
4 ....ಟ್ಟರುಇ
5 .. ..
6 ಬಾಣರಾಸಿಯುಳ್ಕವಿ
7 ಲೆ.................

157

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 1.

1 ಲಅರಾಸರಾನ್ಪ
2 ತಿರುಮಾರಾಧ
3 ..ಗೆಯ್ವಭ
4 ಟಾರಗ್ಗೆರ್ಮಣ್ಣು
5 ಯಾಲೆಪತ್ತು
6 ಕೊಳಗ....
7 ಪರಿಷಪ್ರತಿಕು
8 ಡುಮರಾಗಿಕೊಳ
9 ಗವಱೆಗದ್ದೆ
10 ಸಟ್ಟಿಗುತ್ತನಾ
11 ಡಗಾಮುಣ್ಡನು
12 ಎತ್ತಿ ಕೊಳುವರ್
13 ಇದನೞಿದ..
14 ....ಯುಕವಿ..
15 ಯುಮನೞಿದ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

158

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸ್ತಂಭದ ತಳಪಾದಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾಡಿಯುಮನೆವಗ
2 ತ್ತಿನೀಲಬ್ಬೆಯುಮಗಂರಾಚ
3 ಮ್ಮನಥರ್ಮ್ಮಯುಂದಳಪೆಸರಯ್ಯಾ
4 ರ್ವ್ಯನೆಂಬುದೂಮುಜ್ಜಳಂಸಕಕಾ
5 ಳಂ ೪೯೬ನೆಯ ವರಿಷದನ್ದುಪ್ರತಿಷ್ಠೆ
6 ಇದಕ್ಕೆನೆಲ್ವದುಪೊಳಲಾದಲಪಕ್ಕ
7 ರಾರರಿಇದನಳಿದೊಂವಾರಣಾಸಿ
8 ಯುಂಕವಿಲೆಯುಮನಳಿದಂ ॥ ಇದಂ
9 ಇದಂಪೆಳಿಗೆದನಂಗೆಕುರುಕ್ಷೇತ್ರದಫ
10 ಲವಕ್ಕುಂ

159

ಅದೇ ಹೋಬಳಿ ಸುತ್ತೂರು ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

160

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′ 6″.

1 ಸಂವೊಂಶ್ರೀಶಜ ....ಲಂಇ . ಲ
9 ....ಜಯರಬ್ರಾಹ್ಮಣರ ....
10 ....ಸನ್ತತಿ . ಪ್ಪಗೆ
12 ....ಅನೆಯನರಕಕಳಿದಂಸಭೆಯೊ
13 ....ಗಾಚಾರಿಇವನ್ನಕರಂಕಾಮ

(ಚಕ್ಕೆ ಎದ್ದುಹೋಗಿರುವದರಿಂದ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

161

ಅದೇ ದೇವಸ್ಥಾನದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಪಾರ್ಶ್ವದಲ್ಲಿನ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′ 6″.

ಹಿಂಭಾಗದಲ್ಲಿ.

2 . . ಚೋಳವಳನಾಟ್ಟಿಇ
3 ಉದೆಯೂರಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳ
4 ದವಲಾನುಂವೆಪ್ಪದಿಅರಿಯಂ
6 ಕಳುಕ್ಕು ಕೊಂಗಳ್ಕೊ ಡುತ್ತುನಿಲಮಾವತ್ತು ಇರ್ವ್ವಸ್ಸರ್ವ್ವದೇವ
7 ಕಿಳಿಕುಂದಿಣಿಯುಕಣ್ಡತ್ತುಕ್ಕುಮೆ
8 ಕ್ಕೆ ಕಾಲುಕುಕಿಳಿಕುಕಜಿದಿಣಿಯುಗಣ್ಡತ್ತು
9 ಟ್ಟನಿಲಂಇರಣ್ಡು
14 ದವಲಾನುಅರಿಯುಂಚಿಮನುಕುಂಮಾರಯುಂವೀರಯನುಂತೆವಯುಂಸೋ
15 ಮಯನುನಾರಾಯಣುಂನರಸಿಂಗನುಂಶ್ರೀಯೂರಚಾವುಣ್ಡಯನುಂಉಳ್ಳಿದ್ದ
16 ಸಬೆಯುಂಇನ್ನಿಲತ್ತುಕ್ಕು ಇಜ್ಯೈಯುಎವ್ವಾಜುಂಉಳ್ಳಿದ್ದಇಜಿಯಾತಾ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

162

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧಲಿಂಗಸ್ವಾಮಿಗಳ ಮಠದಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಕಲಿಯುಗಶಾಲಿವಾಹನ
3 ಶಕವರುಶ ೬೯೯ನೆಯುವ
4 ರ್ತನಕೆಸಲುವವಿರೋಧಿಸ
5 ಂವತ್ಸರದಜೇಷ್ಟ ಶು ೧೦
6 ಸಾಮ್ಯವಾಶರದಲುಸುತ್ತೂರಸಿ
7 ಂಹಾಶನದಮಹತ್ತಿನಕೆಱೆಗೆ
8 ನಂಜನಗೂಡ ೫೦ ಹೊಂನಗದೇವಪೂ
9 ಜೆಯುದೇವರಶಿಷ್ಯರುಉ . . . . . .
10 ವದೇವರಭಕ್ತವಮಾಡಿದವಿವರದಕೆ
11 ಗ ೩೩ ಮೌಲ್ಯಗ ೨೦೦ಕ್ಕೆ ಗ ೧೦ಕ್ಕೆ. . ಬ
12 ಡ್ಡಿಯುವರುಶ ೧ಕ್ಕೆ ೬ವರ
13 . . . . ಭಂಡಾರದ . . . .

163

ಅದೇ ಮಠದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 5″.

4 ಯ್ಯನವರಮಕ್ಕಳು . . . .
5 ಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ
6 ಮರ್ಪ್ಪಿಸಿದೆವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಆಸೋಮೇಶ್ವರದೇವರಮುಡಪಂಗೆ
7 ಭಂಡಾರಕೆಸಲುವುದುಯೆಂದುವಶಿಷ್ಟಗೋತ್ರದಆಶ್ವಾಲಯನಸೂತ್ರದಶಿರಮತು . . . . .
8 ರನರಸಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಮಪ್ಪಗಳುಕೊಟ್ಟಕ್ರಮಭೂದಾನಧಂರ್ಮ್ಮದ
9 ಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ
10 ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
11 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂ
12 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ ॥ ಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿ
13 ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಈಧರ್ಮವಅಳುಪಿದವವಾರಣಾಸಿಯತಡಿಯಲುಕೋ
14 ಟಿಕಪಿಲೆಯುಂಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು . . . .
15 . . . . ಈಧರ್ಮವಅಳುಪಿದವ . . . . . .

(ಮೇಲುಭಾಗ ಮೂರು ಪಜ್ತಿಗಳು ಹೋಗಿವೆ.)

164

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 5″ × 5′ 3″.

1 ಪೂರ್ವ್ವದೇಶಮುಂಗಗೆಯುಕೊಣ್ಡದಿಪ್ಪರವಸರಿಪಮ್ಮ್ಕರಾನಉದೆಯೂರ
2 ರಾಜೇನ್ದ್ರಚೋಱದೆತನ್ನಯಾಣ್ಡು ೩೧ ಆವದುಸ್ವಸ್ತಿ
3 ಶ್ರೀಸಕವರ್ಷ . . . . . . ನೆಯುಆಂಗಿರಸಂವತ್ಸರದ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4 ಕಾರ್ತ್ತಿಕಮಾಸ ....ಮಿತಲೆದಿವಸಮಾಗೆಬಿದಿ
5 ಗೆಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಲಾಉದೆಯೂರಶ್ರೀರಾಜೇಂದ್ರಚೋ
6 ೞದೇವಗುರಕ್ಕು ಳಾಆರುದಿಬ್ಬಯ್ಯದದಾವತುಕೆಱೆಬಿತ್ತುವ
7 ಟ್ಟಮುದೇವರ್ಗ್ಗೆದ್ರಿವಮುದಿನ್ದ ಬಿಟ್ಟಭೂಮಿಯುಮಂಕಬದ್ದಿ ಕೊಡುವುದದಾತಿರು
8 ವಾಯಿಮೊೞಿಪುದ್ರಿಯಿನಾಲಾಉದಯು ....ಧಾರಾವ..ತಕ್ಕಾವನುಂಶ್ರೋತ್ರಿಯಗ್ರಾಮದ
9 ಮಹಾದಾನಮುಂ । ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರಸಸ್ತಿಸಹಿತಂಸಮಮುಮಿೞ್ದಿ ಬಿಟ್ಟಧರ್ಮ್ಮ..ತ
10 ಕ್ರಮುಮೆನ್ತ್ತೆನ್ದಿಡೆಈಶಾನಈಶ್ವರಮುಡಿ ....ಗೆ...... ಗೆಯು..ರದದೂವಿನಸೆಟ್ಟಿಯುಮುವರದುದೇ
11 ವರಈಶಾನಈಶ್ವರಮುಡೆಯ..ಮೂಲಸ್ಥಾನಮುಡೆಯರ್ಗ್ಗೆಆರುವಮುಡೆಗೆಕೊಟ್ಟದ್ದ
12 ಶ್ರೀಯೂರಚಾವುಣ್ಡಯ್ಯನಭೂಮಿಯಲುಪತ್ತುಕೊಳಗಪೆದೆಗದ್ದೆಯುಂ
13 ಗಾಣಕ್ಕೊನ್ದುನನ್ದಾದೀವಿಗೆಯಾಗಲಾಈಶಾನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊಟ್ಟದುಟಿಜೆಯ
14 ರಕರ್ಮ್ಮಧಾರಾವರ್ಷಕಈವಂಈಶಾನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊಟ್ಟತಿವರಿ ೧ ದಟ್ಟ ೩
15 ಖಣ್ಡಿಕ್ಕೆ ೩ ಪಲಂ ೬ ಜಯಗಂಣ್ಟೆ ೧ ಪ ೩ ಕಾಳೆ ೩ ಪಲ ೧ ॥ ಆಗಲೀಪಜ್ಜಮಹಾ
16 ಶಬ್ದವಂತ್ರಿಕಾಳಬಾಜಿಸುವುದಕ್ಕೆ ತ್ರಿಕಾಳದೇವತಾರ್ಚ್ಚನಂಗೆಯ್ವುದಕ್ಕೆ ದೇವ
17 ರ್ಗ್ಗೆನನ್ದನವನಂಮಾೞ್ಪುದಕ್ಕೆ ಮಹಾದೇವರದೇವರುವಿನಲಾಪತ್ತುೞಲೊನ್ದುಕೊರುರಿ
18 ಬೆರಲೊಕ್ಕಲಲೊನ್ದುಪೊಱೆಯುಪೞ್ತುೞದಗಭತ್ತಮುಂದಿನ್ದುಕನ್ತೆಯುಬಣ್ಣಿ
19 ಗೆಮಾೂಗುವಮುಕಪ್ಪದಕ್ಕೆ ಪೞ್ತುಯುಬ್ರಹ್ಮಲಿಂಗಭಟರಗೆಕೊಟ್ಟದುಶ್ರೋತ್ರಿ
20 ಯೂರಮಾರಯ್ಯಸೆಟ್ಟಿಯಪೆಣ್ಡತಿಗುಣ್ಡಬ್ಬೆ ಮೂಲಸ್ಥಾನದೇವರ್ಗ್ಗೆದೇಗುಲವಮಾ
21 ಡಿಸಿದೇವರ್ಗ್ಗೆದೇವದುವಿನಮೂದನಿಮೆಯ್ಯತಾೞೆಪಟ್ಟಪಾೞಿಯುಪೊನ್ನೞಕೊಟವ
22 ಣ್ನುೞಕೊಣ್ಡಬಿಡಿಸಿದಳಾಶ್ರೋತ್ರಿಯೂರಮಾರಯ್ಯಸಟ್ಟಿಯಮಗಂದೊರಯ್ಯಸೆಟ್ಟಿಮೂ
23 ಲಸ್ಥಾನದೇವರ್ಗ್ಗೆಗೞುಕೆಗಾಲಕಕ್ಕುವಗೞ್ದೆಯಮೂಡಣದೆಸೆಯಲಾಪತ್ತುಕೊಳ
24 ಗಪೆದಗೞ್ದೆಯಪೊನ್ನರಕೊಟ್ಟುಮಣ್ಣುರಕೊಣ್ಡುಬಿಡಿಸಿದಸ್ರೋತ್ರಿಯೂರಬ್ಬೆಗೆದೇವರ್ಗ್ಗೆ
25 ೞೆದೊಳಗಣಆದುದಿನ್ದಗೞುಕೆಗಾಲಬಡಗದೆಸೆಯಕಕ್ಕಾವಬಾಯಕ್ಕೂ ಅನ್ದಪಡುವ
26 ಣದೆಸೆಇಖ್ಖಣ್ಡುಗಪೆದೆನೀರ್ಮ್ಮಣ್ಣುೞಬಿಳ್ಳಕೆಱೆಗೆಪೆತ್ತವಟ್ಟಮುಪ್ರಾಶ್ಚಿ ಕೊಟ್ಟ

165

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3″.

1 ತುಕೃಚ್ಛಕರ್ಮ್ಮಕ್ಕೆ ಅಸ್ಸಮೂಹಕ್ಕೆ ಕೊಟ್ಟಬದ
2 ವಯುಂತಮ್ಮಪದೇವಸ್ಥಾನಪೂಜೆಯುಮಂಸಲೆ
3 ಯೂರಕೆಱೆಗೆಕೊಟ್ಟರ್ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸ
4 ಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್‌ನಾನಾದೇಸಗರಮು
5 ಳ್ಳಿಟ್ಟಸೀಮೆಯುಮುಮಿೞ್ದಿ ಶ್ರೋತ್ರಿಯೂರಲಿಕೂಡಿದ
6 ಪುದ್ದಧನಮುಂಪಸೆವುಟ್ಟಿಗೆಯುಂಆಱೆವೆಗೞ್ತೆಯು
7 ಮುಂಕೆಱೆಗೆಕೊಟ್ಟರ್..ನರ..ಗಣಕ್ಕೆ ನಿಚ್ಚಂಬರ್ಮ್ಮನ
8 ....ಯಲಿಕಳ ....ನನ್ದಾದೀವಿಗೆಯಾಗಲಾಎ
9 ನಿತುಗಾಣಂನಟ್ಟು......ತಿನನ್ದಾದೀವಿಗೆಯುಂಶ್ರೋ
10 ತ್ರಿಯೂರಸಭೆಯೂರಈರಿನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊ
11 ಟ್ಟರ್ಈಧರ್ಮವನಾವನೋರ್ವ್ವಅಸಕೂಲನಾಗಿನಡೆಯಿ
12 ಸದೆಕೆಡಿಸಿದಾತವಾರಣಾಸಿಯುಂಕವಿಲೆಯುಮ
13 ನೞೀದಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿ
14 ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
15 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಚತೇ । ವಿಷ
16 ಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ॥

(ಕಲ್ಲು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿರುವದರಿಂದ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

166

ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಮುಖಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಕಾಶ್ಯಪಗೋತ್ರದಹ
[2]ರಿಯೂರರೂರೊಡೆಯ
[3]ಗಂಗಗೌಂಡಮಾರಾಯ
[4]ರಮಗಜಗದೇವಮಾರಾ
[5]ಯಜಗದೇವಮಾರಾ
[6]ಯರಮಗಬಿಟ್ಟಮಾರಾ
[7]ಯನಿಲಿಸಿದಮೊದಲಾಕಾ
[8]ರಕಂಭ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

167

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮೊದಲನೇ ಮಂಟಪದ ಕಂಬಗಳಲ್ಲಿ.

೧ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿ
[2]ಸಂ । ಆಷಾಢಸು ೨
[3]ಸೋ । ಶ್ರೀಸೋಮನಾ
[4]ಥದೇವ . . . .

(ಇನ್ನು 4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

168

೨ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶ್ಯಸ
[3]ಕವರ್ಷಸಾಸಿ
[4]ರದನೂಱಯೆಂ
[5]ಭತ್ತು ಆಱನೆಯರಕ್ತಾ
[6]ಕ್ಷಿಸಂ । ಆಷಾಢಸು ೨
[7]ಸೋ । ಸೋಮನಾಥದೇವರಮ
[8]ಂಟಪಕಟ್ಟಿಸಿಕ . . . .
[9]ಯಮಗಜಕ . . . . . .ಚಾರಿ
[10]ಯಕಂ . . . . .ಮಾರಿ
[11]ನಾಥ ॥

169

೩ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[2]ದಶ್ಯಸಕವರಿಷಸಾವಿರ
[3]ದನೂಱಎಂಭತ್ತಾಱ
[4]ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
[5]ರದಆಷಾಢಸು ೧
[6]ಸೋಶ್ರೀಸೋಮನಾ
[7]ಥದೇವರನೃತ್ಯ
[8]ಮಂಟಪಕ್ಕೆ ದಾಸಾಚಾ
[9]ರಿಯಮಗನಾ
[10]ರಣಾಚಾರಿಮಾಡ್ಸಿದ
[11]ಕಂಭ

170

೪ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಶ್ಯಸಕವರಿಷ ೧
[3]೧೮೬ನೆಯರಕ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾಢ
[5]ಸು ೨ ಸೋಮವಾರದಂದು
[6]ಶ್ರೀಸೋಮನಾಥದೇವರ
[7]ನೃತ್ಯಮಂಟಪದರಾ
[8]ಜಾಚಾರಿಮಗಳೆಳವ
[9]ಜಗೋಮಕಾಳಾಚಾರಿ
[10]ಮಾಡ್ಸಿದಕಂಭ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

171

೫ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಿಾಸ್ವರಸಂವ
[2]ತ್ಸರದಭಾದ್ರಪದಸು
[3]೭ನೆ ಶ್ರೀಸೋಮನಾಥ
[4]ದೇವರಶ್ರೀಮಂಟಪ
[5]ಕೆನಾಗಣ್ಣ ನಅಳಿಯ
[6]ರಾಘವದೇವಮಾಡಿ
[7]ಸಿಕೊಟ್ಟಕಂಭಮಂಗ
[8]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

172

೬ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಶ್ಯಸಕವರಿಷ
[3]೧೧೮೬ನೆಯರಕ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
[5]ಢಸು ೧ಸೋ ಶ್ರೀಸೋಮನಾ
[6]ಥದೇವರಮಂಟಪಕೆ
[7]
. . . .

173

೭ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವ
[2]ತ್ಸರದಆಶ್ವಿಇಜಸು ೭ ಸೋ
[3]ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀ
[4]ಮಂಡಪಕೆಕವೃಸಿಕ
[5]ಗೋತ್ರದಬಸವಯ್ಯನ
[6]ಮಗಅಡವೆಯಬ
[7]ಪ್ಪೆಯನುಮಾಡಿಸಿ
[8]ದಕಂಬಮಂಗ
[9]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

174

೧೦ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾ
[2]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
[3]ಢಸು ೨ ಸೋ ಶ್ರೀಸೋ
[4]ಮನಾಥದೇವರಮಂ
[5]ಟಪಕ್ಕೆ ಕಾಥಪ್ಪನಮ
[6]ಗಭಕ್ತರಜಾ
[7]ಕಿಸೆಟ್ಟಿಮಾಡ್ಸಿದ
[8]ಕಂಭ ॥

175

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 3′ 9″.

[1]ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಪ್ರಾಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಪ್ರಳದಾಯನಮೋನಿತ್ಯಂಕೇಶವಾಯ
[2]ಶಿವಾಯಚ ॥ ತತೋದ್ವಾರಾವತೀನಾಥಾಹೊಯ್ಸಳದ್ವೀಪಿಲಾಂಛನಾಃ । ಜಾತಾಶ್ಶಶಪುರೇ
[3]ತೇಶಾಂವಿನಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆ
[4]ಳೆಯಬರಸಿಗಮಖಿಳೋರ್ವ್ವೀವರನುದೆಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನಾ
[5]ಯೆಱೆಯಂಗ[ಂ ॥ ಉ]ಭಯಕುಲಶುದ್ಧಿಯೆನಿಪಾಶುಭಲಕ್ಷಣೆವಿಚಬರಸಿಯೆಱಗ
[6]ನೃಪಂ . . ಪ್ರ . . . . ಗಳ್ಮೊಮಪ್ಪುಟ್ಟಿದರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾದಿತ್ಯರು ॥ ಅನ್ತಾ
[7]ಮೂವರೊಳದೆ . . . . ನುಂಸಾರ್ಯ್ಯಧನಂಜಯನುಮೆನಿಸಿದವಿಷ್ಣುವರ್ದ್ಧ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

8ನದೇವ . . ತಾ . . . . ಳ್ವಡೆ ॥ ಮುದ್ರಿಸಲಾದಿರಾಜಚರಿತಂಗಳನಾತ್ಮಚರಿತ್ರಮಾ
9ವೆಗಂಮುದ್ರಿಸಲಾಜ್ಞೆ ಭೂತಳದೊಳುದ್ಧತರಪ್ಪರಗಂಡಗರ್ವ್ವಂಮುದ್ರಿಸೆತೋಳಬಾ
10ಳಬಳಮುಜ್ವಳಕೀರ್ತ್ತಿಜಗಂಗಳೆಲ್ಲಮಂಮುದ್ರಿಸೆಪೆಂಪುಮುದ್ರೆತನಗಾಗಿರೆವಿಷ್ಣುಸಮು
11ದ್ರದೊಪ್ಪುವಂ ॥ ಜಳನಿಧಿಯುಂಕೆಸಮ್ಮರ್ಸಗೆಕೂಡೆಕಲಂಕುವಬಾಡವಾಗ್ನಿಯಂತಳದೊ
12ಳಗಿದ್ದರ್ಲಾಗೆಪೊ . . . . . . ವಶೇಷನಕಂಠನಾಳಸಂವಳನದೆನಿಂನನಂಜನುಮುಳೆಂದುಮುಳಿ
13ಪ್ಪ . . ಪೊಡ . . . . ಮುಳಿದಡೆತಾಜುಗುಂವಿಜಯವರ್ದ್ಧನನಾಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ॥ ಜೋಳನಜಾ
14ಬುಮಾಳ . . . . ಳ್ಮ . . ಚೇರನನಟ್ಟಿತಿಂಬಮಾಕಾಳಿವರಾಳನಂತುಳಿವಗಂಧಗಜಂಖಚನ
15ಳ್ಳಿಯಂ . . . . ಳನಪೆಂನಚಂಮುಟಿಗೆಯಿಂನಡೆತಂದನೆವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮ
16 . . . . ರಿ . . . . ಳರಮಂಡಳಂಗಳೊಳು ॥ ಆತನತನಯನಪ್ಪೇವ್ಮರ್ಯೆಂತೆಂದಡೆ ॥ ಕುಲಜನೆಯಾ
17ದವಾನ್ವಯಸಿರೋಮಣಿಬೇಳ್ಪವಗೀರ್ವಕಾವಸಚ್ಚರಿತೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗಂಕಡುಚೆಲ್ವನೆಲೋ
18ಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾ
19ಪ್ರ್ರತಾ . . . . ಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ॥ ತರಳವಿಳೋಚನಾಂಚಳ(ಕೆ)ಕೆಂಪಿನಿಸಂ
20ಬ . . . . ಕ್ಕ . . ಗಳಂತರಿನರಪಾಳಸಂಕು . . . . ಪನ್ನಲೆಕಯ್ಗಿತುರಂಗರಾಜಿಮುಂದುರಕೆಗಜಾಳಿಶಾಲೆ
21ಗೆಧನಂ . . . . . . ವಿಗ್ರಹಾಂತರಕ್ಕೆತ . . . . ಕಡಿತಕ್ಕೆ ಉಂಡಿಗೆಗಪ್ರೋಲೆಗವಾನರಸಿಂಗಭೂಪನ ॥
22ಅರಿಭೂಪಬ್ಬರ್ಂದುಮೆಯ್ಗೋಜಿರಿದೊಡವಯುವದಿಂತೋಜಿನೇಕ್ಯಾರದೈತ್ಯೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರನಿದ್ದಾರ್ರಣ
23ನಖನಿಕ . . ಚ್ಚ . . . . ದೋರ್ದ್ದರ್ಪ್ಪರ್ವಮಂ . . . . ರಿಣ್ಣರ್ಗೀಣ್ಣಾರ್ನನವುನೊಗೆದಕೂದ್ದಾರ್ಡೆಯುಂಸಂ
24ಚಕಳ . . . . ಘನರವಮು(ಮನಾ)ನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
25ಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆ
26ಹಾನುಂಗಲ್ಲು . . . . . . ಲ್ಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವನತತ್ಪಾದ
27ಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿದಂಡನಾಯಕಲಕ್ಮಯನುಂದಂಡನಾ
28ಯಕಆ . . . . ಯೆಂತೆಂದಡೆ ॥ ಧುರದೊಳೆನಿಂನನಾಮಕಹಳಾರವ
29ಮುಗ್ರ . . . . ಕ್ಷೋಭ . . . . ದಮುಂದಿವಿಜಚಾಪಮನಾದಿವಿಜೇಂದ್ರನೀಲಮಂವೀರಬಿಷುಮ
30ವಳಂಪ . . . . ವೇಳ್ಧರೆಯೊಳೆಚಿತ್ರದಿಂಯೆಸೆವನಿಂನಪರಾಕ್ರಮನೆಂತುನೋ
31ಳ್ಪೊಡಂ॥ . . . . ನಿಂನಭುಜಾಸಿವೇಶ್ಯೆಸಂಗರದೊಳರಾತಿನಾಯಕರನಾದರದಿಂ
32ದಮರ್ದ್ದರ್ . . . . ಯುಕೊರಲೆಂಬಿವನೋವದೆಸೀಳ್ದುನಲ್ಮೆಯಿಂನೆರೆದುಮಹಾ
33 . . . . ದಿಂಸಮರದೊಳಾಡುವಾಗರದಪಂದೆಯೆನಿಂ
34ತೊ . . ಲಗತ್ತಿರ್ . . . . ಯದತಿಲಾಬನೆನೀಂತೊಲಗಂನ್ಯನಾರಿಗಶ್ರಮದೊಳೆ
35 . . . . ದುಬಗ್ಗಿಪಂತಮರನನಾಮಕಾಹಳರವನೆ
36ಗೆದತ್ತಿ . . . . ರುಂಮಹಾಮಾತ್ಯಪದವಿಯೊಳುಜೀವಿಸುತ್ತಾವಿ
37ರಶ್ರೀಮ . . . . ನೊಳುಶ್ರೀನಾರಸಿಂಹದೇವರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಾವಿರೆದಂ
38ಡನಾಯಕ . . . . ನದೀತೀರದಸೊತ್ತಿಯೂರರಾಜಧಾನಿಯಲುಸಕವರ್ಷ
39೧೧೯೧ . . . . ಬಸು ೧೩ ಸೋಮವಾರದಲುಶ್ರೀನಾಗಕೇಶವದೇವರಂಸು
40ಪ್ರ . . . . ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕಂಪೆಳ್ಗಲಿಯಂಶ್ರೀನಾರಸಿಂ
41ಹದೇವ . . . . ಯನಾಡಸಮಸ್ತಪ್ರಭುಗಾವುಣ್ಡುಗಳಕ
42ಯ್ಯಾ . . . . ಡುಮತ್ತಂಸೊತ್ತಿಯೂರಮೂಲಿಗಮಹಾಜನಂಗ
43ಳ . . . . ವದಕೆಜುಯ . . . . . . ಬಿನವೊದಲಲೆರಡಾಸಲಗೆಗದ್ದೆಯುಮೊಂದುಪೇಲಿಬೆದ್ದಲೆ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

44 ಯಂಧಾರಾಪೂರ್ವ್ವಕಂ . . . . ಬಿಟ್ಟರುಯಿಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸುವವಮಹಾಪು

45 ಷ್ಯರ್ಗ್ಗ . . . . ವಾರ . . . . ಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುವಂಸುವರ್ಣ್ಣದೊ

46 . . . . ಕಟ್ಟಿಸಿಚತು . . . . ಗ್ಗಧಾರಾಪೂರ್ವ್ವಕಂವಮಾಡಿಕೊಟ್ಟವುಹಾಫಲವಕ್ಕುಯಿ

47 . . . . ಡಿಯಲುವು . . . . ತಕಂಗಾಪುಣ್ಯಕ್ಷೇತ್ರದಲಾಬ್ರಾಹ್ಮಣರುವಂ

48 . . . . ಪವುನೆಯುಗುವೆದೆಂತೆನೆ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ

49 ಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃ

50 ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷವೇಕಾಕಿನಂಹನ್ತಿ ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮ

51 ಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂ

52 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ . . . . ಇದಂಮಾ . . ಂನಳಸುವ . . . .

176

ಅದೇ ಗ್ರಾಮದ ದೇಪಯ್ಯನ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮದ ೭ನೇ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 1′9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿಯುಗ

2 ಪ್ರಮಾಣಿಲ ೪,೩೨,೦೦೦ಕ್ಕೆ ಸಂದಕಲಿವರು

3 ಷ ೪೮೭೨ ಶಾಲಿವಾಹನಶಕವರು

4 ಷ ೧೬೯೩ ಸಂದಾವಿರೋಧಿವಿಕೃತು

5 ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಶುಕ್ರ

6 ವಾರಶ್ರೀಸ್ವಾಮೇಶ್ವರಸ್ವಾಮಿಯವರ

7 ನಿರೂಪದಿಂದಲುಸ್ಥಾನಿಕನಿಜಲಿಂಗ

8 ವಡೆಯರಮಗಗಂಗೊಡೆರುಗಂಗೊ

9 ಡೆಯರಮಗಚಕಂದಯ್ಯನತಮ್ಮದೇಪ್ಪೆ

10 ಯನುಮಾಡಿಸಿದಮಂಟಪದಸೇವೆಗೆಮ

11 ಉಲ್ಯಕಂಗ ೧೦ ಕೆಬಡಿಗ ೧೯ಂಗ । ವಸವಂ

12 ನಸೇವೆಗ್ಗೆದೇವಸ್ಥಾನಕ್ಕೆ ಕೋಟಿಮುಉಲ್ಯಕೆ

13 ಶುಭಮಸ್ತು ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗು

14 ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲಂ । ಪರದ

15 ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

177

ದಾಸನೂರು ಹೋಬಳಿ ದಾಸನೂರು ಗ್ರಾಮದ ಪರ್ವತಯ್ಯನ ಪುಟ್ಟಸಾಮಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಬಾಚರಸರಲಿಂಗರಸರ(ಸ)ರ್ವ್ವಮಾನ್ಯದ

2 ಅಗ್ರಹಾರಶ್ರೀಭುಜಂಗಲಿಂಗ

3 ನೇಗತಿ

178

ಅದೇ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಮುಂದೆ ಯಿರುವ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿದ್ದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀ

2 ದೇವರಾಯಮಹಾರಾಯ

3 ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು

4 ತ್ತಿರಲುಸಕವರ್ಷ೧೩೩೦ಮ

5 ನಮಥಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧

6 ಆರಭ್ಯಉಂಮತ್ತೂರತಾಣೆಯರಸು

7 ಚಿಕ್ಕದೇವಪ್ಪನುಆತಾಣೆಯೆಗೆಸಲ್ಲ

8 . . . . . . ನೂರಚಿಂನ . . . .

9 . . . . ಊರೊಳಗಣ . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

179

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′.

1 . . . .
2 ಧಿರಾಜರಾಜಪರಮೇಸ್ವ . . . .
3 ರುಮಹಾರಾಯರುಪ್ರು . . . .
4 ರಸಮಿಅರಸರಸ . . . .
5 . . . . ರಿಗೆಧರ್ಮ್ಮಾರ್ತ್ಥವಾಗಬೇ . . . .
6 . . . . ಸೂತ್ರದಗಾರ್ಗ್ಯಗೋತ್ರದ . . . .
7 ಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆಶ್ರೀತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ . . . .
8 ಕ್ಷಲಿಂಗನಸಂನಿಧಿಲಿದ್ವಾದೇಪುಂಣ್ಯಕಾಲದಲ್ಲಿವು
9 ಂಮತೂರಸ್ತಳಕೆಸಲುವದಾಸನೂರುಆಗ್ರಾಮಕೆಸಲುವ
10 ಮಜುಹಳಿಯಪುರಪರ್ವ್ವತನಪುರಸಹವಾಗಿಸಹಿರಂ
11 ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನರಸಪ್ಪಯ್ಯನವರು
12 ಉಂಮತ್ತೂರಬಾಚಂಣಗಳಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆಕೊ
13 ಟ್ಟೆವಾಗಿಯೊಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಯುವಾಮನಮು
14 ದ್ರೆಯಕಲುಗಳವೊಳಗಾದಪೂರ್ವ್ವಮಾನ್ಯದಾನಮಾನ್ಯ
15 ಹಾಬಿತಿಯಾಗಿನಾಲುನಿಮಗೆಕೊಟ್ಟಸೀಮೆಗಳಬಳಗಣ
16 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣೀಆಗಾಮಿಸಿಧಸಾಧ್ಯ
17 ಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಯೇನುಂಟಾದರೂಯಿಗ್ರಾ
18 ಮಕೆಸಲುವಚತುಸೀಮೆಯೊಳಗಾದಕೆಜೆಗದ್ದೆಬೆದ್ದಲು
19 ತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ
20 ಸಮಸ್ತಬಳಿಸಹಕೊಟ್ಟಸರ್ವೋತ್ಪತ್ತಿಯನುನೀವುನಿಂಮ
21 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿ
22 ಸುಖದಿಂಅನುಭವಿಸಿ . . . .
23 ಯನವರು . . . .

180

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಮೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳಶ್ರೀವೀರ
2 ನಾರಸಿಂಹದೇವರುಪ್ರಿತಿವೀರಾ
3 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ ೧೨೦೧
4 ನೆಯಬಹುಧಾನೆಯಸಂವತ್ಸರ
5 ದಸ್ರಾವಣಸು ೧೦ ಆದಿತ್ಯವಾರದ
6 ಂದುಸಂಧಿವಿಗ್ರಹಿತಾರೆಯಣದಂ
7 ಣಾಯಕರಲ್ವನಕಾಲದಲುದಾಸನೂ
8 ರಕಾಂಣಾದರರಾಮಗೌಂಡನಮ
9 ಗಹೆಗ್ಗಡೆಕಾರೆಗೌಂಡನಮಂಜೆಗೌಂ
10 ಡಹತ್ತುರ್ವ್ವಗೌಂಡಮಲುಹದೆವ
11 ಸಿಗಲುಂಡನ . . . . ನಾಚಾರಿಸೆ
12 ಮಾಳತಂಬಿಬನದಿಕೊಟಚಲು
13 ಂಡಬೊವನಕೇತಹೊಲೆಯರಸ . .
14 ಕವನಬಂಕಕಾವಇಂತೀಸಮಸ್ತಪ್ರ
15 ಜೆಯುಬಡಂಬಟ್ಟುಶ್ರೀವಿಸ್ವನಾ
16 ಥದೇವರಿಗೆಬಂದುದೀವಿಗೆಬಂ
17 ದುಉಪಾರಕೆಬಿಟ್ಟಭೂಮಿಎರೆ
18 ಕೆಬ್ಬೆಗದ್ದೆಆಉದೂಸಬ್ಬಮಾನ್ಯವ
19 ಧಾರೆಯುಹಡವಸ್ತಾನಿಕರ
20 ಜೇಯಾಂಡಿಹರುಪಾಡಿ . .

181

ಅದೇ ಸೋಬಳಿ ಅವತಾಳಪುರ ಗ್ರಾಮದ ಚಕ್ರಮಾದನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶುಭಮಸ್ತು
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
3 ಸಕವರುಷ ೧೩೩೦ನೆಯ ಅಕ್ಷಯಸಂವತ್ಸರಪಾಲ್ಗುನಸು
4 ೧೦ರಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

5 ವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿರಾಯರುರುವರ್ಣಿಮಯುಸಿಂ
6 ಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುವ್ಯತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದ
7 ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ . . . . ಅರುವಿಟತಿ
8 ರುಮಲದೇವಮಕ್ಕಳು . . . . ಪಲುತ್ರರಾದರಾಮಸ್ವಾಮಿ
9 ಅಯನವರಪುತ್ರರಾದ . . . . ತಿರು
10 ಮಲರಾಜದೇವ . . . .
11 . . . .
12 ಜಿನಚಂದ್ರಪಂಡಿತರಿಗೆಕೊಟ್ಟಗ್ರಾಮಸಾಧನದಕ್ರಮವೆಂತೆಂದ
13 ರೆನಮಗೆವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರುಪಾಲಿಸಿದ . . . ಹಳಿಗೆಸಲು
14 ವದೊಡ್ಡ ಹೊಂಮದಗ್ರಾಮದೊಳಗಾದಮಲ್ಲಯನಪುರಕ್ಕೆ ಪ್ರತಿನಾಮವಾದ
15 ಅಲುತಲತಾಳಪುರದಗ್ರಾಮವನು . . ಯಕ್ಕಾಗಿ . . . . ರಂಗನಾಥ
16 ನಸಂನಿಧಿಯಲ್ಲಿನಂಮತಂದೆರಾಮರಾಜಯ್ಯನವರುನಂಮ ತಾಯಿತಿರುಮಲಂ
17 ಮನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಅಲುತಳದತಾಳಪುರ
18 ವನುಸರ್ವ್ವಮಾನ್ಯ . . . . . . ನಿವಿಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾ
19 ರಾಪೂರ್ವಕವಾಗಿಸರ್ವ್ವಪರಿಹಾರವಾಗಿತ್ರಿವಾಚಕದಲುತ್ರಿಕರಣ
20 ಶುದ್ಧವಾಗಿದಾನಾದಿಕ್ರಯಆದಿಯಭೋಗ್ಯಕೆಸಲುವಹಾಗೆನಿಮ
21 ಗೆನಮಗೆಧಾರೆನೆಱೆದುಕೊಟ್ಟೆವಾಗಿಅಲ್ಲಿಗೆಸಲುವಚತುಸೀಮೆಯೊ
22 ಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾದ್ಯಂಗಳೆಂ
23 ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನುನಿಂಮಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾ
24 ಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹರಿ
25 ಯೆಂದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ । ಶ್ಲೊಕ । ಸ್ವದತ್ತಾದ್ವಿ
26 ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
27 ನಿಷ್ಫಲಂಭವೇತ್‌ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
28 ನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

182

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹೊಮ್ಮತ್ತ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ತಿಂಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

1 ಕೆಱೆಯಕೋಡಿ
2 ಯದೊಡ್ಡಹೊಂ
3 ಮದಲ್ಲಿಸಹಿರಣ್ಯೋ
4 ದಕದಾನಧಾರಾಪೂ
5 ರ್ವ್ವಕವಾಗಿಪಾಲಿಸಿ
6 ದಕೆಬ್ಬೆಯಹೊಲಕಂಬ
7 ೨೮೦೦ ಯೆರೆಹೊಲಕಂ
8 ಬ ೧೬೦೦ ಉಬೆಯಂಕಂ
9 ಬ ೪೪೦೦ ಯಿದುಮಹಾ
10 ರಾಯರುಮಱಿದಂಮಕೆ . . . .
11 ದಮೆಅಱಿದವರುವರಣಸಿ
12 ಯಲಿಬ್ರಾಹ್ಮಣ(ರ)ಕೊಂದ
13 ಪಾತಕಕ್ಕೆ ಹೋಹರುಗಂಗೆಯತಡಿ
14 ಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
15 ಹೋಹರು . .

(ಮೇಲ್ಭಾಗ ವೊಡೆದುಹೋಗಿಥೆ.)

183

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಕೊಳದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಂಶತಂಗಳೆಣ್ಟುನೂಱತೊ
2 ಂಭತ್ತೊಂಭತ್ತನೆಯಈಶ್ವರಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯ

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[3]ವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮದರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಶ್ವ

[4]ರನನ್ದಗಿರಿನಾಥಜಸದುತ್ತರಂಗಸಮರೈಕವೀರಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮನಡಿಗಳ್‌ಪೃಥುವೀ

[5]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ಎಡೆನಾಡಪಿರಿಯಹೊಲ್ಮಪನ್ನಿಬ್ಬರ್ಗಳಂಬಲಭರಶಿವಮಾರಗಾವುಣ್ಡರಮಗಂ

[6]ಅಯ್ಯಪಗಾವುಣ್ಡನುವಿಟ್ಟಬಾಳಶಕ್ತಿಭಟರಶಪ್ಯಕೊಟಿಭಟರಗ್ಗೆನಟಳಮಹಾಬ

[7]ವಂಭಗವತಿಯನ್ನಿನ್ತಾದಐವರ್ಸ್ಸಹಿತಂಮಾದಸಾಮ್ಯವೆರಿಷಂಆಷಾಢಮಾಸದಪುಣ್ಣಮಿಯುಂ

[8]ಅಂಗೆರವಾರದನ್ದುಸೋಮಗ್ರಹಣದೊಳ್‌ಕಾಲಂಕರ್ಚ್ಚಿಧಾರೆಯೆರೆದುಕೊಟ್ಟರ್‌ಶಕ್ತಿವರಿಮೆಯಸ್ವಾನಂನ

[9]ನ್ದಿಯಬಳಿಕ್ಕದೇತಾಭೋಗಕೆಸಲ್ವಮಣ್ಣನೂಅಸ್ಥಾನಮುಮಂಭಟರಿಯುರಂಸಿಳಸಿಳಕೆಬ್ಬಯುಂಭಿ

[10]ಕ್ಕೇಶ್ವರಕ್ಕೆ ಈಶಾನ್ಯದಪೊಳಯುಂಬದಿಕೆಱೆಯಕೀೞೇರಿಯಬೇರುಂಗಾಲುಂಬಕ್ಕಲೊಳೊನ್ದುಪೆಱೆಯುಂಕಯುಂ

[11]ಪದಿಕ್ಕೊಳಂಭತ್ತಮುಂಮೊಸಲುಂಬಳಿವತ್ತಮುಂಸಲ್ವದುಈಸ್ಥಾನ . . . .

[12]ಮಂತ್ರಿಜಿಸಾಲರಿ . . . .

[13]ತಪಸ್ವಿಯ . . . .

[14]ರ್ಷಸಹಸ್ರಾಣಿ . . . .

[15]ನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂಶ್ರೀಇಮ್ಮಡಿಪೆಮ್ಮಡಿಯಾಚಾರಿಬಹುಲವೆಳ್ಳಂಗನಶೀಘ್ರಲಿಖ್ಯಿತಂ ॥

184

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
[2]ಸರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[3]ಸಕವರುಷ ೧೧೦೪ ಸಂದಚಿತ್ರಭಾ
[4]ನುಸಂವತ್ಸರದಭಾದ್ರಪದ . . . .
[5]ಪಕ್ಷದಂದುಮಾಚಿಗಾರಹಿರಿಯ
[6]ಹೊಮ್ಮದಕಾರನ . . . . ಅರುಹಾರು
[7]ತರಮಿಗ್ಗನಮಗಗಾವುಂಡ . . . . . .
[8] . . . . ಪೊಯಿಸಿದಗಾಣವುಂ
[9]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

185

ಅದೇ ಗ್ರಾಮದ ಶಾನುಭಾಗ ಸುಬ್ಬರಾಯರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸ
[2]ಳವೀರಬಲಾಳದೇವರ
[3]ಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು
[4]ತಂಮಿದ್ದಲ್ಲಿಸಕವರಿಷ
[5]೧೧೧೮। ಸಂದದುಮ್ಮುಖಿ
[6]ಸಂವತ್ಸರದಆಷಾಢ. . . . . .
[7]ಕ । ಮಾಲೆಗಾಜಿಹಿರಿಯಹೊಮ್ಮ
[8]ದಕಾರನಹಾರುವಗಲುಂಡಮಗ
[9]ಸೋಮಂಣನುತಂಮವ್ವೆಕೇತಗಲುಂಡ
[10]ವಗಿತ್ತಿಯಕಾಗಿದಮ್ಮಕ್ಕೆಅಗ
[11] . . . . . .ಗಿತ್ತಿ. . . . ಇಕ್ಕಿದತೋಪು
[12]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

186

ಅದೇ ಹೋಬಳಿ ಅಂಕುಸರಾಯನಪುರ ಗ್ರಾಮದ ಉಪ್ಪಲಿಗ ಅರಸಶೆಟ್ಟಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

187

ಅದೇ ಗ್ರಾಮದ ಮೇಸ್ತ್ರಿ ಹೊನ್ನನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೮ ಸಂದ
2 ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರದಕಾರ್ತೀಕಶು . . . . . .ದಲ್ಲು ಶ್ರೀಮಂ
3 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಠಾರಿಸಾಳುವಮಂನೆಯಶ್ರೀಪ್ರತಾಪಕೃಷ್ಣ
4 ದೇವರಾಯಮಹಾರಾಯರುಸುಖಸಲ್ಲಪ್ರುಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಗೌರವನರ
ಸಪ್ಪಯ್ಯನವರುಉಮ್ಮತ್ತೂರನಾಳುವಸಮಯದಲ್ಲಿಆಕ್ರುಷ್ಣರಾಯರನಿರೂಪದಿಂ
6 ದಲುಂಮತ್ತೂರಶ್ರೀರಂಗನಾಥದೇವರಿಗೆಆಉಂಮತ್ತೂರಸ್ಥಳಕೆಸಲುವಚಿಕ್ಕಹೊಂ
7 ಮದ . . . . .ಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
8 ವನುಕಲ್ಪಿಸಿಕಪಿನೀಕಾವೇರೀಸಂಗಮಶ್ರೀಅಗಸ್ತ್ಯಲಿಂಗನಾರಸಿಂಹದೇವರಸಂನಿಧಿಯ
9 ಲ್ಲಿ . . . . .ಸರ್ವಮಾನ್ಯವಾಗಿಆಶ್ರೀರಂಗನಾಥದೇವರಅರ್ಚ

(ಮುಂದಕ್ಕೆ 11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

188

ಅದೇ ಹೋಬಳಿ ಕೋಣನೂರು ಗ್ರಾಮದ ಅಕ್ಕಸಾಲೆ ವೀರಯ್ಯನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಪರಿಧಾವಿಸಂವ
2 ತ್ಸರದಜೇಷ್ಠ . .
3 ಬ್ರುಶ್ರೀಮತುಕಾರೆನಾಡ
4 ಮಹಾಪ್ರಭುನಂಜನಾತಬಡೆ
5 ರುಕೋಣನೂ(ರ)ದೇವಪ್ಪ
6 ಪಟಕಾಮ . . . .
7 ಸೋಮಣಚಿಕ್ಕಮ
8 ಲ್ಲಪ್ಪಅಪೆಪ್ಪಸಂಕಂಣ
9 . . . .ರೊಳಗಾದಗಲುಡು
10 ಗಳುಬಂಡಾರಸಾಳದ
11 ಅಂಣಪ್ಪವೊಡೆಯರು
12 ಸಂಮೆಊರಯಿಋವಲ್ಲಿಆಜೋಡೆನಕೂ
13 ಡೆಯಯಿಋದವರುಸಎಡೆಯ
14 ಕೇತಣಯಿವರೊಳಗಾದಗೌಡು
15 ದೇವರು . . . .ಆದಾಯಿ . . . .
16 ನ್ಯಕೊಟ್ಟದು . . . .

189

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಶ್ರೀಬಸವಪ್ಪ
2 ನುಹತ್ತುಗುಂ
3 ಟೆಕೊಡಿಗೆಕೊಟ್ಟ

190

ಅದೇ ಹೋಬಳಿ ರಾಮಶೆಟ್ಟಿಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 7″ × 4′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಶ್ರೀಮಂನ್ಮಹಾಮ
2 ಣ್ಡಳೇಶ್ವರಂಗಂತ್ರಕಠಾರಿಸಾಳುವಶ್ರೀಮದ್ದಕ್ಷಿಣಸಮು . . . . . .ನಾರ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3 ಸಿಂಹವರ್ಮರಾಜಾಧಿರಾಜತತ್ಪುತ್ರಃಜನಕನಾಗತಸಕಲನಿ . . . . ನಂದ
4 ಸಂದೋಹಶೌರ್ಯವೀರ್ಯಪರಾಕ್ರಮೋದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕು
5 ಟಚರಣಾರವಿಂದಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಂಸಮಸ್ತಪೃಥ್ವೀರಾ
6 ಜ್ಯಂಗೆಯಿಉತ್ತರಲ್ಲವಸ್ವಿಯವಾಸ್ಥೆಸಿ . ಕವದಕ್ಷಿಣವಾರಣಾಸಿಉತ್ತರತಡಿಯ
7 . . . . ಶ್ರೀಮತ್ತಳಕಾಡತಿರಮ . . . . ಕೆಳಗೆ . . . . ಶಾಲಿವಾಹನಸಕವರುಷಂಗತೇಷು
8 ೧೬೩೪ ಸಂದುವರ್ತಮಾನಅಂಗೀರಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಗುರುವಾರದಲು . . . . ವ
9 . . . . ಯರ . . . . ವೊಡೆಯರುಸಿಂದುಹರಶ್ರೀ
10 ಜನಾರ್ದನದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆಪುಣ್ಯಕಾಲದಲ್ಲಿಮಾಡಿದಧರ್ಮದಾಸನೂರಸ್ಥಳ
11 ಕ್ಕೆ ಸಲುವರಾಮಸಟ್ಟಿಯಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಪ್ರಾಕುಪ್ರಮಾಣಿಸುವರ್ಣಾದಾಯ . . . . . .
12 ಕ್ಕೆ ಸಲುವಸ . ರ್ಮಮಾ . . . . ಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಧಾ
13 ರೆಯನೆಱದುಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಾಸನ ॥ ಯೀಧರ್ಮಶಾಸನವನಾವನೊಬ್ಬ
14 ನುಮುಂದೆಅರೊಬ್ಬರುನಡಸದೆಅಳುಪಿದವರಿಗೆಗಂಗೆಯತಡಿ
15 ಯಲಿತಂಗೆಳುಬ್ರಾಹ್ಮಣರನೂಕಪಿಲೆಯನೂವಧಿಸಿದಪಾಪಕ್ಕೆ ಹೋಹರು
16 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ(ದ)ತ್ತಂನಿ
17 ಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
18 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
19 ತಿವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

191

ಅದೇ ಹೋಬಳಿ ದಾಸನೂರು ಪಡಲುಮರಹಳ್ಳೀ ಗ್ರಾಮದ ಮಂಟಪಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

1 ಶಿವಾಯಗುರುವೇನಮಃ ಶುಭಮಂಗಳ
2 . . . . ಮಸ್ತು
7 (ಜ)ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
8 ೧೪೭೮ ಸಂದುವರ್ತಮಾನವಾದಪರಿ
9 ಧಾವಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೦ ಗುರ
10 ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾ
11 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿಪದ . .
12 ಪರಗಂಡದ . . . .
13 ರಾಜಚಂಡಕಾರಹಯವದನಚಂ . .
16 ಕ್ಷರರಾಜವಡೆಯರಕೊಮಾರರುದೇವರಾಜವ
17 ಡೆಯರವರು । ತಂಮತಂದೆಗಳಿಗೆಸ್ವರ್ಗಪದ
18 ಫಲಪ್ರಾಪ್ತಿಗಳಾಗಬೇಕೆಂದುಶ್ರೀಮಹಾವಿಭು
19 . ಮಿತದೇವಗ್ಗ್ರಉಂಮತ್ತೂರಲಿನಡಸುವ
20 ದ . . . . ವಂಕೊಸರಾಯಸ್ಥಳಕೆಸಲುವ
21 ಮರಿಹಳ್ಳಿಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನ
22 ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಡಸಿದ . . . . . .
25 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
26 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
27 ಚ್ಯುತಂಪದಂ

192

ಅದೇ ಹೋಬಳಿ ಕಾರ್ಯ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷಮೆಣ್ಟುನೂಱತೊಂಭ
2 ತ್ತನೆಯಪ್ರಭವಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿ[ಸುತ್ತಿ]ಸು
3 ತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮನಡಿಗಳಪ
4 ಟ್ಟಂಗಟ್ಟಿದಅಯ್ದನೆಯವರಿಸದಮಾಘ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

5 ಮಾಸವೆಱೆತಲೆದಿವಸಮಾಗೆಕಾರೆಯ್ಯ
6 ವೆನಾಳ್ವಜಯಸೇನಭಟರರುಂಪನ್ನಿರ್ವ್ವರುಂ
7 ಪ್ರಚಣ್ಡದಣ್ಡನಾಯಕಚಿಕೆಯ್ಯನೂವಿಟ್ದನಾ
8 ಗವಮ್ಮರ್ನಕಟ್ಟಿಸಿದದೇವಿಗೆಱೆಗಂಪಿರಿಯ
9 ಕೆಱೆಗಂಬಿತ್ತುವಟ್ಟವಂಕೊಟ್ಟರುಇದಕ್ಕೆವಕ್ರಬನ್ದವ
10 ರುಬಾಣರಾಸಿಯುಂಕವಿಲೆಯುಂಕೆಱೆಯುಮೊರಾಮೆ
11 ಯುಂಬ್ರಾಹ್ಮಣರುವನಳಿದರು
12 ನಾಲ್ಗಣ್ಡುಗಕೊಡಗಿಲಆಚನ್ದ್ರತಾರಂಬರಂ
13 ಸಲ್ಗಂ

193

ಅದೇ ಗ್ರಾಮದ ಜೇರಿಗದ್ದೇ ತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಬೇಲಿಹತ್ರ ಯಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವ
2 ತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ
3 ಮಲಪರೊಳ್ಗಣ್ಡಅನೇಕನಾಮಾವಳೀಶರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
4 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಕೊಂಗುನಂಗಲಿ
5 ಬನವಾಸೆಯುತ್ಸಂಗಿಹಾನುಂಗಲ್ಗೊಣ್ತಭುಜಬಳವೀರಗಂಗಜಗದೇಕ
6 ಮಲ್ಲಹೊಯ್ಸಳದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕ್ರೋಧಿಸಂವತ್ಸ
7 ರದಮೀನಮಾಸದಅಪರಪಕ್ಷದಬ್ರಹವಾರ ....ಕಾರೆ
8 ಯದಬಾರಂದರಎಱವಗಾಉಂಡನಮಗಂ ......ಪೆರ್ಗ್ಗಡೆಗಾ
9 ಉಂಡಂಗೆಹೊಯ್ಸಳದೇವ ....ದೆಯದ ....ಗಳನಂಕಾ
10 ರುಣ್ಯಂಗೆಯುದ್ದ ....ರಿ ....ಹಿರ ....ತ್ತಗಟುಂಮ
11 ಡಿಳನಿಕ್ಕಿಸಿಸು ....
12 ದಮಕರಮಾ ......ತಿ ......ಸನಿ ....
13 ತಳಕಾಡನ ....
14 ಡಿಬ್ದಿತೆಕ ....
15 ದಮೆರನ್ದರಯಮ್ಮರ್ಮ ....ತ ....ರದ ..ಡುರ ....
16 ಯಱನಿಮ್ಮರ್ಮಳಿಸವುದೆಂದುಬೆಸವಿಲು ......ಮದ ......
17 ಕೆಕೊಂಡು ......ನದೊಳಂ ....ಹಿಕೊಣ್ಡ ....ಯನಿಕ್ಕಿ ....
18 ಲ್ಲಕೋಟೆಯಸುಟ್ಟುಅಲ್ಲಿನನಾಯಕನ ....
19 ಬಳಮುಂವೈರಿಸಂಹಾರಂಮಾಡಿ [ಮಾಡಿ]ಸ್ವರ್ಗ್ಗಸ್ತನಾದಂ ॥

194

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲು.

1 ಮನ್ದರಧೈರ್ಯರ್ನತ್ತಿರ್ಜನಕಲ್ಪಕುಟಂ
2 ಗೆಸಮಾನದಾನಿಬಾರಂದಕುಳ
3 ಪ್ರದೀಪವಿಭುಹೆಮ್ಮರ್ಡಿಗೆಉಂಡ
4 ನುದಾರವೀರನಾಟಂದೆದಿರಾಂತರಂತವಿ
5 ಸಿದುರ್ಗ್ಗದೊಳಾಕು ..ಟ್ಕಿಲಕೋಟೆಯೊಳುಬಾ
6 ನ್ದಳದುಯುದ್ಧರಜ್ಜೆರಸೆಯುಸ್ಸರ್ರರಾ
7 ಜಪುರಕ್ಕೆರಾಗದಿಂ ॥ ಬಾರಂ
8 ದಕುಳಪತಿಕಾರೆ
9 ಯದಹೆಮ್ಮರ್ಡಿಶಾಶ್ವತಂ ......

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

195

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರಂಗೂಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

ಪೂರ್ವದಿಕ್ಕು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
2 ರಾಜಪರಮೇಶ್ವರಶ್ರೀಮನ್ಮಹಾಮೇದಿನೀಮೀಸೆಯರ
3 ಗಂಡಕಠಾರಿಸಾಳುವಶ್ರೀಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ
4 ನಾರಸಿಂಹವರ್ಮ್ಮಮಹಾಧಿರಾಜತತ್ಪುತ್ರಪಿತುರನ್ವಾಗತ
5 ಸಕಲ . . ಜನಾನಂದಸಂದೋಹಶೌರ್ಯಪರಾಕ್ರಮೋ
6 ದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕುಟಚರಣಾರವಿಂದಶ್ರೀ
7 ಮತ್ಕೃಷ್ಣವರ್ಮಮಹಾರಾಜಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
8 ಯಿಉತ್ತಿರಲುಶ್ರೀಮತುದಕ್ಷಿಣವಾರಣಾಸಿಯಾ
9 ದತ್ರಿಮಕೂಟದಲ್ಲಿಅಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯಲು
10 ಶಾಲಿವಾಹನಶಕವರುಷಂಗತೇಷು ೧೪೩೫ ಸಂದುವ
11 ರ್ತಮಾನಶ್ರೀಮುಖಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೦ ಆ
12 ದಿವಾರದಲುಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರನಿರೂಪ
13 ದಿಂದಮಹಾಪ್ರಧಾನಸಾಳುವತಿಂಮರಸವೊಡೆ
14 ಯರತಂಮಂದಿರಾದಸಾಳುವಗೋವಿಂದರಾಜವೊ
15 ಡೆಯರು

ಪಶ್ಚಿಮದಿಕ್ಕು.

16 ಉಂಮತೂರತಿರುಮಲೆ
17 ದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆ
18 ಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋ
19 ದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಮಾಡಿದ
20 ಧಂಮ್ಮಕಾರೆಯುದಸ್ಥಳಕೆಸಲ್ಲುವ
21 ರಂಗಿಯಪ್ಪನಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲುವ
22 ಪ್ರಾಕುಪ್ರಕೋಣಿನಗದ್ದೆಬೆದ್ದಲುಸುಂಕಸುವ
23 ರ್ಣಾದಾಯಮೊದಲಾದಸಲುವಸರ್ವಸ್ವಾಮ್ಯವೆಲ್ಲ
24 ಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನಉಯಿಾಧರ್ಮ್ಮಶಾಸನೆ
25 ಗ್ರಾಮವನುಮುಂದೆಆರೆಉಬ್ಬರುನಡಸದೆಅಳು
26 ಪಿದವರಿಗೆಗಂಗೆಯತಡಿಯಲ್ಲಿತಂಗೆಳುಬ್ರಾಂ
27 ಮಣರನೂ [ಕಪಿಲೆ] ಕಪಿಲೆಯನುವಧಿಸಿದ
28 ಪಾಪಕ್ಕೆ ಹೋಹರೂ ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪು
29 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ

ಉತ್ತರದಿಕ್ಕು.

30 ಹಾರೇಣ
31 ಸ್ವದತ್ತಂನಿಷ್ಫ
32 ಲಂಭವೇತ್ ॥
33 ದಾನಪಾಲನಯೋರ್ಮ್ಮ
34 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ . . . .
35 ಸೇನಬೂವೆಸಿದಪಗಳಿಗೆಕೊಟರು
36 ಕಂಬಗಳಂಭೂಮಿ ಶ್ರೀ ಶ್ರೀ

196

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಲನಾಗತೀತಪಗೆಯುಳಿಮಶ್ರೀ
2 ಕೆಭಸಫೆಕೆಳೊದುಂದುಸುಜಕರ್ತಾ
3 ಜಿರವಂದುದೇವರಿಗೆಲ್ವದಕ
4 ಳೆವಾಸವಲಆಪೂವಿನಸವಪಂ

197

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿ ಮೇಲೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀತಾರಣಸಂವತ್ಸರ
2 ದಮಾರ್ಗ್ಗಶಿರಮಾಸ
3 . . . . ಪಕ್ಷದ . . . . ವಾ
4 . . . . ದಲುವ
5 ಪುರವರ
6 ಪಂನೆರೆಡುವಾ . .
7 ತಪಸುಮಾಡಿಮ .
8 . . ಪಡೆದಂ ॥ ಬುವರ . .
9 ಡಗಳೆಲ್ಲರುಂಕೂಡಿ . . . .
10 . . . .

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

198

ಗಜ್ಜಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಾಭಟ್ಟರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು.—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ॥ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಶಂಭವೇ ॥ ಭವ್ಯಮವ್ಯಾಹತಂಕುರ್ಯಾದ್ಭಗವಾನ್ದ್ವಿರದಾನ
[4]ನಃ ॥ ದಿವಾಪಿಪುಷ್ಕರೇತಾರಾಯತ್ಪುಷ್ಕರಜಶೀಕರಾಃ ॥ ನಮಸ್ತ
[5]ಸ್ಮೈಸಮುದ್ರಾಂತರ್ಮಗ್ನಾಮುದ್ಧರತೇಮಹೀಂ ॥ ಭೂದಾ
ರೋಯತ್ಸ್ವರೂಪೇಣಪುನ
[6]ರ್ಭೂದಾರತಾಂಯಯೌ ॥ ಅಸ್ತಿಕ್ಷೀರಾಬ್ಧಿಸಂಭೂತಂಶಂಭುಮೌಳಿ
[7]ವಿಭೂಷಣಂ ॥ ಅಕ್ಷೀಣಕ್ಷಿತ್ರಿಪತೇರ್ವಾಮಂಚಂದ್ರಾದತ್ಯತಿದೀಪ್ತಿ
[8]ಮತ್ ॥ ತಸ್ಯಾನ್ವಯೇಮಹಾಭಾಗಾಯದುಮುಖ್ಯಾಮಹೀಂನೃ
ಪಾಃ ॥
[9]ಚತುಃಸಮುದ್ರಪರಿಖಾಂಬಹವಃಪರ್ಯಪಾಲಯನ್ ॥ ತತ್ರಾ
[10]ದ್ರಶೇಚಂದ್ರವಂಶೇತತಸ್ತತ್ಸದೃಶಪ್ರಥಃ ॥ ನರಸಿಂಹಮಹೀ
[11]ಪಾಲಃಶಶಾಸಾವನಿಮಂಡಲಂ ॥ ತತಃಸಾಕ್ಷಾದಭೂತ್ಕೃಷ್ಣೋ
[12]ವಸುದೇವಾದಿವಾಚ್ಯುತಃ ॥ ಭುವಂಯದ್ಬಾಹುರುದ್ಬಿಭ್ರದ್ದಶೇ
[13]ಷಸ್ಯವಿಶ್ರಮಂ ॥ ತತಃಸಮುದ್ರವಸನಾಂಕೃತ್ಸ್ನಾಂಕೃಷ್ಣಾದ
[14]ವಾಪ್ಯಸಃ ॥ ಜಾಮಾತಾತಸ್ಯರಾಮಾಖ್ಯೋಪರನಾಥೋವನೀಮಿ
[15]ಮಾಂ ॥ ಶಶಾಸಶೌರ್ಯಜಲಧಿರ್ದ್ಯಾಮಿವತ್ರಿದಶೇಶ್ವರಃ ॥ ತಸ್ಯಾ
[16]ನುಜೋಮಹಾತೇಜಾಸ್ತಿಂಮರಾಯೋಮಹೀಪತಿಃ ॥ ರಾಜ್ಯಾಭಿ
ಷಿಕ್ತಃ
[17]ಪೃಥಿವೀಂಘನಾದ್ರಾಪ್ರಶಶಾಸಸಃ ॥ ತನ್ಮಹಿಷ್ಯಾಂಮಹಾಬಾ
[18]ಹುರ್ಧೀರಶ್ಶ್ರೀರಂಗಭೂಪತಿಃ ॥ ಜಜ್ಞೇಸವೆಂಗಳಾಂಬಾಯಾಂ
[19]ಮಂಡಲಾಧಿಪತಿರ್ಭುವಃ ॥ ಪರಿಪಾಲ್ಯಮಹೀಂವೀರಸ್ತನೂಜೇ
[20]ನ್ಯಸ್ಯಭೂಧುರಂ ॥ ವೇಂಕಟಕ್ಷೋಣಿಪಾಲೇತಂಮಹೀವಾಸವ
ಮಾ
[21]ತನೋತ್ ॥ ರಾಮದೇವಮಹಾರಾಯಸ್ತತ್ಪುತ್ರೋಭೂರಿವಿಕ್ರ
ಮಃ ॥
[22]ತತಃಶಶಾಸಧರಣೀಂತೇಜಸಾತರಣಿಪ್ರಭಃ ॥ ತಸ್ಯಾಗ್ರ
[23]ಜಸ್ತಪನವದ್ರಿಪುಭೂಪಭೂರಿಸೇನಾತಮಸ್ತತಿಮುದಸ್ಯನಿಜ
[24]ಪ್ರತಾಪೈಃ ॥ ಉಲ್ಲಾಸಯನ್ಸುಮನಸಾಂನಿವಹಂಮಹೀಂದ್ರ
[25]ಶ್ಶ್ರೀವೀರವೇಂಕಟನೃಪಃಪೃಥಿವೀಂಪ್ರಶಾಸ್ತಿ ॥ ರಾಜಾ
[26]ಧಿರಾಜವರರಾಜಮಹೇಶ್ವರೇಸ್ಮಿನ್ಶ್ರೀವೀರವೇಂಕ
[27]ಟಮಹೀಪತಿದೇವರಾಯೇ ॥ ಪೃಥ್ವೀಂಪ್ರಶಾಸತಿಪೃಥಾಸು
[28]ತವಿಕ್ರಮೇಸದ್ಧರ್ಮಾಭಿವರ್ಧನಪರೇಘನಶೈಲಪೀ
[29]ಠೇ ॥ ಪೂರ್ವಂಗೋದಾವರೀತೀರಭೂಪಾಲಾಭೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[30]ರಿತೇಜಸಃ॥ ವಿತತಪ್ರೂರ್ವೈರ್ಮಂಡಲೇಂದ್ರೈಃಸಾದರಂಪ್ರೇರಿತಾಃ
[31]ಪುನಃ ॥ ಪಾತುಂಕರ್ನಾಟಭೂಭಾಗಂಪ್ರಾಪ್ತಾಃಪ್ರಥಿತತೇಜಸಃ ॥
[32]ಆತ್ರೇಯಾನ್ವಯಸಂಭೂತಾಆಶ್ವಲಾಯನಸೂತ್ರಿಣಃ ॥ ಋಗ್ವೇ
[33]ದಿನೋಮಹಾಭಾಗಾಮಹಿಷಾಪುರ್ನಿವಾಸಿನಃ ॥ ಚಾಮರಾಜಮ
[34]ಹೀಪಾಲಸ್ತೇಷುಪ್ರಥಿತವಿಕ್ರಮಃ ॥ ಪಾತಿಮಾತೇವಯಂದೇ
[35]ವೀಮಹಿಷಾಸುರಮರ್ದನೀ ॥ ಆಸೀದಾತ್ರೇಯಗೋತ್ರೋದಧಿ
[36]ವಿಮಲಸುಧಾದೀಧಿತೇರ್ಭೂರಿಧಾಮ್ನೋಬೆಟ್ಟಚ್ಚಾಮಾಭಿಧಾ
[37]ನೋನೃಪಕುಲತಿಲಕಶ್ಚಾಮರಾಜಾನ್ಮಹೀಂದ್ರಾತ್ ॥ ಶೌ
[38]ರ್ಯೇಯಃಸವ್ಯಸಾಚೀಧೃತಿಷುಹಿಮಗಿರಿರ್ಧರ್ಮಸೂನುಶ್ಚ
[39]ಧರ್ಮೇಪ್ಯೌದಾರ್ಯೇಕರ್ನಕಲ್ಪದ್ರುಮಸುರಸುರಭಿಸ್ವರ್ಮಣೀ
[40]ನಾಂನಿಗುಂಫಃ ॥ ಪ್ರಹ್ಲಾದಭಾವಮಭಿತಃಪ್ರಕಟಂವಿಧಾತುಂ
[41]ತಸ್ಯೋದಭೂದ್ವಿಬುಧಮಾನ್ಯಮಹಾಜಯಂತ್ಯಾಂ ॥ ಆತ್ಮೋ
ದ್ಭವೋ
[42]ನರಹರಿರ್ನರಸಕ್ಷಿತೀಂದ್ರಃಸಾಕ್ಷಾದ್ಯವಿಷಯಮನಾ
[43]ನ್ವಯದೈತ್ಯಭೇದೀ ॥ ಸಯಸ್ಯಕರವಾಳಿಕಾವಿಷಧರೀಕ್ರಿಯಾ
[44]ಚಾತುರೀನವಾಜಯತಿಭೂತಲೇನರಸಭೂವಲಾರೇಃಖಲು॥ವಿರೋ
[45]ಧಿನೃಪಮಂಡಲೀವಿಶದಕೀರ್ತಿಶೀತದ್ಯುತಿಂನಿಗೀರ್ಯಪುನ
[46]ರುದ್ಗಿರತ್ಯನುಪಮಂಪ್ರತಾಪಾರುಣಂ ॥ ದಾನಂಪ್ರಶಂಸತಿಪ
[47]ರಂನರಸಕ್ಷಿತೀಂದೋಃಪಾಣೌಲಸಂನಸಿರಯಂಭೃಶಮು
[48]ಕ್ತಕೋಶಃ ॥ ಪ್ರತ್ಯರ್ಥಿನಾಮುಪಚಕವಿಗ್ರಹಪುಣ್ಯಕಾಲೇಸ್ವಾ
[49]ಸ್ಥ್ಯಂಪ್ರಯಚ್ಛತಿಯವಿಷಮನೋಜ್ಞಧಾರಃ ॥ ಸತನ್ವಂ
[50]ನಿಹಸಾಂಮ್ರಾಜ್ಯಂನರಸಕ್ಷೋಣಿಪಾಲಕಃ ॥ ಶಾಲಿವಾ
[51]ಹನನಿರ್ಣೀತಶಕವರ್ಷಕ್ರಮಾಗತೇ ॥
[52]ಸ್ವೈಕಷಷ್ಟ್ಯುತ್ತರೇಬಾಣಶತಯುಕ್ತಸಹಸ್ರಕೇ ॥ ಅಬ್ದೇ
[53]ಗತೇವರ್ತಮಾನೇಪ್ರಮಾಥ್ಯಾಖ್ಯೇಚವತ್ಸರೇ ॥ ಮಾಸಿ
[54]ಚೈತ್ರೇಸಿತೇಪಕ್ಷೇಪೌರ್ಣಮಾಯಾಂಶುಭೋತ್ತರೇ ॥ ಶ್ರೀಮತ್ಪ
[55]ಶ್ಚಿಮರಂಗಾಖ್ಯಕ್ಷೇತ್ರೇರಂಗೇಶಸನ್ನಿಧೌ ॥ ನರಸಕ್ಷ್ಮಾ
[56]ಪತಿಶ್ಶ್ರೀಮಾನ್ಧರ್ಮಕೀರ್ತಿಸಮುಜ್ವಲಃ ॥ ಭಾರದ್ವಾ
[57]ಜಾಯವಿದುಷೇನೃಸಿಂಹಾರ್ಯಾತ್ಮಜನ್ಮನೇ ॥

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[58]ಯಾಜುಷಾಯನೃಸಿಂಹಾಯಸದಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

59 ಕೌಂಡಿನ್ಯಕುಲಸಂಭೂತಹರಿಭಟ್ಟಸುತಾಯಚ ॥ ಆಪ
60 ಸ್ತಂಬಾಯಯಜುರಧ್ಯಾಯಿನೇಸದುಪಾಯಿನೇ ॥ ನಾಗಯಾ
61 ರ್ಯಾಯವಿದುಷೇನಾಗಾಭಟ್ಟಾಯಧೀಮತೇ ॥ ಅನಂತಾಖ್ಯಾ
62 ಯಸುಧಿಯೇನಾರಾಯಣಬುಧಾಯಚ ॥ ಶೌನಕಾನ್ವಯಜಾತಾ
63 ಯಗೋವಿಂದಬುಧಸೂನವೇ ॥ ಆಪಸ್ತಂಬಾಯಯಜುರಧ್ಯಾ
64 ಯಿನೇಚಸುಧೀಮತೇ ॥ ಚೆಂನಿಭಟ್ಟಾಯಸುಧಿಯೇಸದಾಚಾ
65 ರಯುತಾಯಚ ॥ ಕೌಂಡಿನ್ಯಾಯಯಜುರ್ವೇದಾಧ್ಯಾಯಿನೇಸು
66 ಗುಣಾಯಚ ॥ ಶ್ರೀರಾಮಬುಧಪುತ್ರಾಯರಂಗಯಾರ್ಯಾಯ
67 ಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾಯವಿದುಷೇಆಶ್ವಲಾಯನಸೂತ್ರಿ
68 ಣೇ ॥ ಋಗ್ವೇದಿನೇಚೆಂನಿಭಟ್ಟಸುತಾಯಶಿವಧೀಮತೇ ॥ ಚೆಂ
69 ನಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯಚಾಶ್ವಲಾಯನಸೂತ್ರಿಣೇ ॥ ಸದ್ಭಾ [ಯ
70 ರದ್ವಾಜಗೋತ್ರಾಯನಂಜುಂಡಾಯಚಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾ
71 ಋಕ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಗಿರಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯ
72 ವೇಂಕಟಾದ್ರಿಬುಧಾಯಚ ॥ ಕಣ್ವಗೋತ್ರಾಯಋಕ್ಶಾಖಾ
73 ಧ್ಯಾಯಿನೇಧರ್ಮಚೇತಸೇ ॥ ಸದ್ವೇಂಕಟಾದ್ರಿಪುತ್ರಾಯಕಾಶಿ
74 ಭಟ್ಟಾಯಧೀಮತೇ ॥ ತೀರಸ್ಥಂಕಪಿಲಾನದ್ಯಾಗ್ರಾಮಂಸ
75 ರ್ವಫಲಪ್ರದಂ ॥ ನಾಮ್ನಾಗೆಜ್ಜಗಹಳ್ಳೀತಿಖ್ಯಾತಂಸ
76 ಸ್ಯಸಮೃದ್ಧಿದಂ ॥ ಪ್ರಾಪ್ತಂಪುನರ್ನರಸರಾಟ್ಪುರಸಂ
77 ಜ್ಞಮನುತ್ತಮಂ ॥ ಶುಲ್ಕಮುಖ್ಯಸುವರ್ಣಾಯಸ್ವಾಮ್ಯಯು
78 ಕ್ತಮನುತ್ತಮಂ ॥ ಸಾರ್ಧಂನೃಸಿಂಹವೃತ್ತಿಭ್ಯಾಂವಸುತ್ರಿ
79 ಗುಣವೃತ್ತಿಕಂ ॥ ಸ್ವವೇದಸೀಮಾಂತರ್ವರ್ತಿನಿಧಿನಿಕ್ಷೇಪ
80 ಸಂಯುತಂ ॥ ಜಲೋಪಲಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದಿ
81 ಭಿಃಶುಭೈಃ ॥ ಅಷ್ಟಭೋಗೈಸ್ತಥಾಷ್ಟಾಭಿಸ್ಸ್ವಾಮ್ಯೈಶ್ಚಸ
82 ಹಿತಂಪರಂ ॥ ತದ್ಗ್ರಾಮಮುತ್ತಮಂತೇಭ್ಯಶ್ಶ್ರೀಮಾನ್ನ
83 ರಸಭೂಪತಿಃ ॥ ಪಿತುಃಸದ್ಗತಿಮನ್ವಿಚ್ಛನ್ನೃಸಿಂ
84 ಹಾರ್ಪಣಬುದ್ಧಿತಃ ॥ ಸಹಿರಣ್ಯೋದಕಂಪ್ರಾದಾತ್

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85 ದಾತುಂಭೋಕ್ತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶೋ
86 ನರಸಕ್ಷಿತಿಚಂದ್ರಮಾಃ ॥ ವಿಜ್ಞಾಪ್ಯಸ್ವಾಮಿನೇವೀರವೇಂ
87 ಕಟಕ್ಷ್ಮಾಭುಜೇತತಃ ॥ ದಾಪಯಾಮಾಸತದ್ಗ್ರಾಮಶಾಸ
88 ನಂಚಮಹಾಯಶಾಃ ॥ ಸ್ವಸ್ತ್ಯಯಕಂನುದಸ್ತೇಹಿತಮುನಿಜನ
89 ತಾಸಂಸ್ತುತಾಗಸ್ತ್ಯನಿತ್ಯಾಭ್ಯರ್ಚಾರುಚ್ಯಾವಿಮುಚ್ಯಾಸಮ
90 ನುತಗಯಯಾತಾಂಪ್ರಯಾಗಾಂಚಕಾಶೀಂ ॥ ಭೂಮ್ನಾತಾಸಾಂ
ತ್ರ
91 ಯಾಣಾಮಪಿಮಕುಟತಯಾದಕ್ಷಿಣಾಶಾವಿಭೂಷಾಂಕಾ
92 ಶೀಮೋತಾಮುಮೋಃಶಪ್ತ್ರಮಕುಟಮಿತಿವಿಖ್ಯಾಪಿತಾಖ್ಯಾ

93 ಮುಪಾಸ್ತೇ ॥ ತಚ್ಚದಕ್ಷಿಣಕಾಶ್ಯಾಖ್ಯಂಕ್ಷೇತ್ರಮೀಶಪ್ರಿ
94 ಯಂಮಹತ್ ॥ ಕಾವೇರೀಜಾನ್ಹವೀಯತ್ರಕಪಿಲಾತಪನಾ
95 ತ್ಮಜಾ ॥ ತಸ್ಯಕ್ಷೇತ್ರಸ್ಯಮಹತೋನ್ಯೈಋತ್ಯಾಂದಿಶಿಸಂಸ್ಥಿ
96 ತಂ ॥ ಧುತ್ತೂರಪುರದೇಶಸ್ಥಂಮಾನಪ್ರಸ್ಥಲಸಂಯುತಂ ॥
97 ಆಲದೂರುವರಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಕೀ
98 ರ್ತಿನಾರಾಯಣಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಪ್ರಾ
99 ಪ್ತಂಬಿಲಿಗಿಲೀಗ್ರಾಮಾತ್ಪ್ರಾಚೀಂದಿಶಮನುತ್ತಮಂ ॥ ವರಾ
100 ನ್ಮಾತೃಪುರಗ್ರಾಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ತದ್ದಾ
101 ನಯೋಗ್ಯಂವಿಪ್ರಾಣಾಂತಾದೃಶಕ್ಷೇತ್ರವಾಸಿನಾಂ ॥ ಧುರಿ
102 ಪ್ರಾದಾಪಯದ್ಧೀಮಾನ್ನರಸಕ್ಷಿತಿಪಾಲಕಃ ॥ ತದ್ಗ್ರಾಮೇ
103 ಯಜುರಧ್ಯಾಯೀನರಸಿಂಹಾರ್ಯನಂದನಃ ॥ ಭಾರದ್ವಾಜೋ
104 ನೃಸಿಂಹಾರ್ಯಃಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂ
105 ಡಿನ್ಯೋಯಾಜುಷೋಧೀಮಾನ್ಹರಿಭಟ್ಟಸ್ಯನಂದನಃ ॥
106 ನಾಗಾಭಟ್ಟಸುಧೀರತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥
107 ಯಾಜುಷೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರಃಕೌಂಡಿನ್ಯಏವಚ ॥ ಅ
108 ನಂತಾರ್ಯಬುಧೋಪ್ಯತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

109 ಕೌಂಡಿನ್ಯೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರೋಯಾಜುಷಏವ
110 ಚ ॥ ನಾರಾಯಣಸುಧೀರತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನು
111 ತೇ ॥ ಶೌನಕೋಯಜುರಧ್ಯಾಯೀಗೋವಿಂದಬುಧನಂದನಃ ॥ ಚೆಂ
112 ನಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋ
113 ಯಜುರಧ್ಯಾಯೀಬುಧಶ್ರೀರಾಮನಂದನಃ ॥ ರಂಗಯಾರ್ಯಶ್ಚ
114 ತದ್ಗ್ರಾಮೇಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಋಗ
115 ಯೀಚೆಂನಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ ॥ ಶಿವಭಟ್ಟಬುಧಸ್ತತ್ರಸಾ [ಧ್ಯಾ
116 ರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯೀಚೆಂನಿ
117 ಭಟ್ಟತನೂದ್ಭವಃ ॥ ನಂಜುಂಡಭಟ್ಟಸ್ತತ್ರೈವಸಾರ್ಧೈಕಾಂವೃ
118 ತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯೀಗಿರಿಭಟ್ಟಸುತಃಸು
119 ಧೀಃ ॥ ವೇಂಕಟಾದ್ರಿಶ್ಚತದ್ಗ್ರಾಮೇಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮ
120 ಶ್ನುತೇ ॥ ಕಣ್ವಗೋತ್ರೋಋಗಧ್ಯಾಯೀವೇಂಕಟಾದ್ರಿತನೂ
121 ದ್ಭವಃ ॥ ಕಾಶಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
122 ತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯೀನರಸಿಂಹಸುಧೀಸುತಃ ॥
123 ನಾರಸಿಂಹಬುಧೋಪ್ಯತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗುಂ
124 ಜಾನೃಸಿಂಹಸ್ಯಾಪ್ಯಸ್ಮಿನ್ನಸ್ತಿವೃತ್ತಿದ್ವಯಂಹರೇಃ ॥
125 ವೇದಾವಧ್ಯಾಪಯೇತಾಂಯೌಸದಾಋಗ್ಯಜುಷೀಬುಧೌ ॥
126 ಅಶ್ನುಯಾತಾಂಪೃಥಗ್ವೃತ್ತಿಂಯಾವತ್ಕಾಲಂಚತತ್ರತೌ ॥
127 ಪದ್ಯಾನಾಮನವದ್ಯಾನಾಂಶಾಸನೇತ್ರವಿರಾಜತಾಂ ॥ ಕರ್ತಾ
128 ಶ್ರೀನರಸಿಂಹಾರ್ಯನಂದನೋನೃಹರಿಃಕವಿಃ ॥ ನಲ್ಲಯಾ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

129 ಚಾರಿತನಯಃಕುಶಲೀಶಿಲ್ಪಕರ್ಮಸು ॥ ಗುಣವಾ
130 ಕೆಂಪಣಾಚಾರಿಃಶಾಸನಸ್ಯಾಸ್ಯಲೇಖಕಃ ॥ ತಸ್ಯೈ
131 ತಸ್ಯಾಗ್ರಹಾರಸ್ಯತತ್ತ್ವಚ್ಚಿತ್ರಸಮನ್ವಿತಂ ॥ ಸೀಮಾ
132 ವಿವರಣಂಸವ್ಯಗ್ಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥ ಈಶಾ
133 ನ್ಯವಾರಭ್ಯಆಲದೂರಯಲ್ಲೆ ಕರಿಕಲ್ಲಿಂದಂತೆಂಕನಡದು
134 ನಂಜುಂಡವಾರಣಾಶಿಹೊಲದ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

135 ಹೆದ್ದೆವರತಾಗಿಪಡುವನಡದುಆಹೊಲದಪಡುವಣ
136 ತೆವರಯಡಕಿಕ್ಕಿ ತೆಂಕನಡದುಆವೂರಕಾರೆಅಡುವತಾಗಿ
137 ಪಡುವನಡದುಮುರಿದುಬಡಗನಡದುಆವೂರಯಲ್ಲೆ ಗಲ್ಲತಾಗಿಮು
138 ರಿದುತೆಂಕನಡದುಆಲದೂರಕಾಹಳ್ಳೀಗೆಜ್ಜಗನಹಳ್ಳೀಮಧ್ಯದಅಗ
ಸರವು
139 ಡುವತಾಗಿತೆಂಕನಡದುಮುರಿದುಪುರದಬಸವನಿಗೆಕಾಹಳ್ಳೀವರುಬಿ
140 ಟ್ಟಕೊಡಗೆಹೊಲನಬಲಕಿಕ್ಕಿ ಪುರದಹೊಲನಯಡಕಿಕ್ಕಿ ತೆಂಕ
141 ನಡದುಲಿಂಗಪ್ಪೈಯನಗದ್ದೆ ಹೊಲನತಾಗಿಆಗ್ನೇಯನಡದುಮೂಡ
142 ಮುರಿದುನೀಲನಮಡುವತಾಗಿಆಗ್ನೇಯನಡದುಯಲ್ಲೆ ಗೆತಾಗಿನವಿ
ಲೂ
143 ರೆಲ್ಲಿ ಯೆಡಕಿಕ್ಕಿ ಪಡವನಡದುಕಾಹಳ್ಳೀಯಲ್ಲೆ ಯೆಡಕಿಕ್ಕಿ ಬಡಗನ
144 ಡದುಪಡುವಮುರಿದುಬಡಗನಡದುಪಡುವಮುರಿದುಬಡಗನಡದು
ಪಡು
145 ವತಿರುಗಿತೆಂಕಮುರಿದುಪಡುವನಡದುವಿಕಾಂಗೀಕೊಡಗೆತಾಗಿಬ
146 ಡಗನಡದುಕಾಹಳ್ಳೀಕೆರೆಅಡವತಾಗಿಪಡುವನಡದುಕಟ್ಟೆಯಾ
147 ಲದಿಂತೆಂಕತಿರುಗಿಬಸವನಕೊಡಗೆಯೆಡಕಿಕ್ಕಿ ಪಡುವನಡದು
148 ಬಣಿತಾಗಿತೆಂಕನಡದುಕಾಹಳ್ಳೀಯೂರುಗುಪ್ಪೆಹೊಲನಯೆಡಕಿಕ್ಕಿ
ಪ
149 ಡುವನಡದುಚೀಮಾರಹಳ್ಳೀಯಲ್ಲೆ ತಾಗಿಬಡಗನಡದುಬಿಲಿಗಿ
150 ಲೀಯೆಲ್ಲೆ ಅಡ್ಡ ಹಳ್ಳವತಾಗಿಸಾರೂಪುರದೆಲ್ಲೆ ಯೆಡಕಿಕ್ಕಿ ಮೂಡ
151 ನಡದುಆವೂರಕಟ್ಟೆಯಿಂದಂಬಡಗಮುರಿದುಮೂಡನಡದುವಿನಾ
ಯಕನ
152 ಕಟ್ಟನಡುವೆಹಾದುಇಗ್ಗಲೀಕಲ್ಲತಾಗಿಬಡಗನಡದುಈಶಾನ್ಯದ
153 ಲ್ಲಿನೆಟ್ಟಕಲ್ಲಕೂಡಿತು ॥ ಈಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟ
ಭೋ
154 ಗಾಯುಸ್ವಾಮ್ಯವನೂನೀವುನಿಂಮುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ
ಸುಖ
155 ದಿಂಅನುಭವಿಶಿಕೊಂಡುಬಹಿರಿಯೆಂದುಈಬ್ರಾಹ್ಮಣರಿಗೆವೇಂಕ
156 ಟಪತಿರಾಯರಅನುಮತಿಯಿಂದನರಸಭೂಪಾಲನುಕೊಟ್ಟತಾಂ
ಮ್ರಶಾ
157 ಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
ದಾನಾ
158 ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿ
ಗುಣಂ
159 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
160 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
161 ಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವ
162 ಸುಂಧರಾ ॥

ಶ್ರೀವೇಂಕಟೇಶಃ ॥

199

ಹೆಡತಲೆ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕೋಡಿಪುರ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ
2 ನೂಱಪನ್ನೊನ್ದನೆಯ ೧೧೧
3 ಅಂಗ್ಗಿರಸಂವತ್ಸರ
4 ದಎಱಿಹವೆಮ್ಮಡಿ
5 ಯಂರಾಜ್ಯದಸ್ದುಗೊ
6 ಟ್ಟವಡ್ಡಿಯಗೋವ್ರಣ್ಡು
7 ಗಳಂಸೆಲಾಂಭ್ಯೆಯರುಂ
8 ಆನೆಯರುಕುಡಿಗೋವು
9 ಣ್ಡುಂಗೆಯ್ದುವದಕ್ಕೆಇವರಕೊ
10 ಡಗ್ಯೆಸೆಲಭ್ಯೆಯರಕೊಡಗ್ಯೆ
11 ಎಱಿಹಂಬಾಳಿಂಆನೆಯರಕೊ
12 ಡಗ್ಯೆಂಕೊಡೆಕೆಎಡೆನಟ್ಟಕಲ್ಲಂಕೊ
13 . ಸಿದಾಕೆಱೆತಗಡುರಕುರು
14 ಳಕೊಗೂಣ್ಣೆಎಡತಲೆಯ
15 ಕೊತದಪುಳ್ಳಿಗನುಂ

ಹಿಂಭಾಗ.

16 ಕೆಂನ್ನೆಲ್ಯೆಯಬದ್ರ
17 ಷೆಐಯನೂಂನಿಟ್ಟರೆ
18 ಯಬೋರೆಅಚ್ಚಗಣ್ಣನುಂನ
19 ಲ್ಲೆವರುಸಕ್ಷೆಉರಎ
20 ಟ್ಟಿದಿಂಬರುಸಕ್ಷಿತ
21 ಣಾಪತ್ತಿಪೆಯಳಜೀಯ
22 ನುಂಊರಪುರವಂನು .
23 ಸಕ್ಷಿಕಮಜಿಸತಿ
24 ಗಂಬಡಗಿಮರಾಚರಿಜ
25 ಲನಾಗಂಕೆರಗಾಬಿಟಿಗನು
26 ಮಿಸಗರಬೀಮನುಂಹೊಲೆ
27 ಅಷವಂಇವರಸಕ್ಷಿ
28 ಯಂಗ . ಭರಾ . . ತಪ್ಪೆ
29 . . ದೇವರಭಿದಿರಿನಿಯ . .
30 . . ಇದ್ರ್ದಕೆಡ . . . .

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

INSCRIPTIONS IN GRANTHA AND TAMIL.

MYSORE TALUQ.

49

[1]ஸ்வஸ்திவீர .... மண்ணயருணை ....

[2]டன்மகன் இராமகாமுண்டனும் ....

SERINGAPATAM TALUQ.

5

[1]..ஸ்ரீஸ்ரீஸ்ரீஉயசிநி

[2]..வெருநாளதஞ்ஞ

[3]..த்து ஒ..கவணடு

[4]..றிகளஞதை திருடி

[5]..தகராநைகூாஞவன ய

[6]..நாலு தூஞடு

[7]..வெருமாளுக்கு

8

[1]றவுத்திரி வருஷம் ஆவணிமீ சுக்குலபக்ஷ

[2]ம் பஞ்சமி தொண்டமண்டலம் பூவயி

[3]ச்சியதுளுவவெளாழூறகிய சிவகோ

[4]த்திரத்தில் அமாம்பெ நொலூர் வெலா

[5]யத முதலிவார் செஷ்ட புத்திரனுகி

[6]ய நல்லதம்பியுடய தடாகதநமம்

51

[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபச்சக்கரவத்தி ஸ்ரீவீரநாரஸிம்ஹ

[2]தேவர்ப்ருயிவீராஜ்யம்பண்ணி அருளாநிர்க வாஸம்வத்ஸரத்து ஆவணி

[3]மாஸம் முதல் புகிரிஞட்டு ஸ்ரீயாதவபுரமாந நிக்கீஸ்வரத்து ஸ்ரநாவதி

[4]ரவுதமரொத்ரத்து நாயகத்தேவாபிள்ளை உய்யகாண்டபிள்ளையு

[5]..ரனபிள்ளைகள் தெண்ணுயக்கனு நிக்கிரஸநும் நிக்கரஸின்

[6]மகன் ஞயகத்தேவரும் இஞல்வெரம் தழைக்காடாந ராஜரா

[7]ஜபுரத்து ஸமமிஸ்வரமுடையார்கோயில் ஸ்ரநாபதி வீரஹ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

8 . க்கன்தையாபாணாகொளஸிகஹொ த்ரத்து ஶம்புதெவரு

9 க்கு இகொயில் நாஂகள் பிறனதுடை ரஂகன் அச்சநாவ்ருத்திகந

10 ..னபள்ளி எட்டுவ்ருததில் ஒருவ்ருததி ப்ராஷ்தி கொல்லை மண

11 ....கொடியிலே பத்துக்க எகக்கழனியும் ஆழவானபி

12 ..அகத்துக்குவடக்கு ஒருமனையும் இதுகொண்டு எட்டிலெ

13 . ருதெ..வ தெவகாரியஞ்செய்யக்கடவநாக இப்படி ஆ வஂசூ

14 ராக்கஷ்ஷாயிசசெல்லக்கடவதா

15 க .... ககெ .... பெவமயஸபொ

16 னை .... காணடுநிர..ரத்துக்குடுத்தொம்

17 இவ்வனை .... ஶஶம்புதெவற்கு॥

52

1 ஸ்வஸ்திஶ்ரீவீரநாரஸி...தெவர்ப்ரு

2 த்விராஜ்யபண்ணி அருளாநிறகக

3 ... ...

4 நிககி .... தது .... வீர....

5 ...டடாவீரக.................... ததணஙெ ...

6 . சம்புவும் இக்கொ............... ஷ்ஷாநபதி....

7 தெவர் மகன் உய..க..ளை...... க்குமபி....

8 ..தெஞுயக்கனுக்குஂ.... கா ...... ங்களச....

9 ..திகண்ணபள.................................

10 . ப்புதுபொன்னுமகெயி...... யாரா

11 ப்ரவஷ்கம்பண்ணிகுடுத்தொம்............

12 ணுபளளையு நிகக்ஷயும் ....

13 பங்கும்பொன்கொடுதணஞு.................

மட

53

1 ஸ்வஸ்திஶ்ரீ ப்ரதாபசக்குரவத்தி

2 ஶ்ரீவீரநாரஸிஂஹதெவர் ப்ருத்விராஜ்ய

3 பணி அருளாநிற்க வாஸஂவத்ஸாது

4 வெகாஶிமாஸம் யிகோயிலி ஷ்தா

5 நாபத உய்யகொண்டபிள்ளையும்

6 தஞுயக்கனும் நிக்கியணனும் நாய

7 கதெவரும்

8 பண்டி .... யக .

9 நவருக்கும் கன்னபளியி

10 லெ அரொஅரொவ்ருத்தி

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

11 ..தநெவ்ரு த்திபொநறகொ
12 ....தாமஉகம் பணிகக்குடுதெதொம் மீ
13 ள இநாலவொ .
14 இருவருக்கு அெ
15 ரவிருத்தியு ஆக ஒ
16 ரநொவ்ருத்திக்கு
17 ஆயிரதெ்ரு
18 னுரு மணும்
19 நாரளகக்கழநி
20 இரண்டு........
21 ... ...

54

1 ஸ்வஸ்திஸ்ரீ சித்ரஹாநுஸம்வத்ஸரதது ஸ்ரீயாஉவநாராயணசசதுவேத்விமங்கலதது குணஶூரதெவ
பெபருமாள் ஹட்டநு ஸ்ரீ ஷஷ்டிநாராய
2 ண பெபருமாளுக்கு திருநஊா விளககிகது ஸ்ரீ ஹண்டாரத்தில் ஒக்கினஜ்யாமளுசுக்கும் பொலி
யூட்டிலதரு திருநஊாவிளக்கு சந்த்ராதித்யவக செல்லவதாக வெத்தான்

55

1 ஸ்வஸ்திஸ்ரீ இத்திருமுற்ற
2 ம ஐத்தூற்றுவ்விண்ணகர்

56

1 ஸ்வஸ்திஸ்ரீ ஶகாப்த ஸம்வசுஸாதது...லா...
2 ஸம இவவீறறிகுநதபெ...ஸ்தாயியாக வ்ரு யஉயாஉத்தில........

58

1 ஸ்வஸ்திஸ்ரீ இத்திருமுற்றம் செயவித்தான் காரிகுடிஉலக
2 முண்டானமகன கூத்தாண்டி தண்டநாயககன்
3 இத்திருமுற்றம் தில்லைகூத்தவிண்ணகர்

65

1 ஸ்வஸ்திஸ்ரீ................. ரத்துமார
2 கழிமாஸம்.............. ணசசதுர
3 வெதிமங................ ஸமுடை
4 யார்கொயில் .... ட்டாபிள்ளை
5 ஆளுடையா .... ட்டனும்.,ய்யக்கொண்டி
6 . டடனும்பக்கலும் சாநதிககிராமததுதெதெ
7 வந்தை புடொலுாண்டிசெடடியார இததேவரக்கு ஒரு

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

8 திருநந்தாவிளக்குஆச .... யாகப்பெலியூட்ட
9 .... சிலவதாக்குகுடுத்திபொன்
10 .... நாலுக துக்கும்தொட்ட
11 .... ஸபாபணே
12 .... கதெல்லும்

66

1 ஸ்வஸ்திஸ்ரீ யுவஸம்வத்
2 ஸரத்து மாஸிமாஸம்
3 ஸ்ரீ கெயிலாஸமுடை
4 யாருக்கு துறமு...........
5 ஆண்டா .... தா
6 ளுக்கு................

67

1 ஸ்வஸ்திஸ்ரீ ஸௌம்ய ஸம்வத்ஸரத்து வை...........
2 ம்ஹா ஷெவர் நிக்கரவஸர்பிள்ளேகள் தெவப்ப....
3 ளஸமுடையார் கொயில் னலங்களுடையமுன
4 ....முமிதுக்குவரும் ஆஸகலமும் ஸ்ரமம் பணிக்குடுத்துகொண ம ருயிஉ

68

1 ......ஸம்வத்ஸரத்து ஜெஷ்஠மாசம் .. பொனாரவெண்ணெக. தஹட்டந்தாயா இஷெக........
2 ......வளக்குனெறு இஷெகவகுஹாஷெவஹட்டந் பக்கல்இ......

69

1 ஸ்வஸ்திஸ்ரீ நாமக.........
2 தேவற்கு ஸாஆஜமொதரத்து அப்பணநு மஹாஷெவரும் ஸ்ரீமெ.
3 ஞரவ்ருத்திவரா . தி ஆஸகலமு ஸ்ரமம்பண்ணி குடுத்து
4 நாமுத்தொரங்ஸம்இரண்
5 ஙயிக ராமநவமஹ வி க்ரமஸம....
6 ..பணநும்மஹாஷெவரு....

70

1 ...நமஸ்ரீ கைலாஸமுடையார்க்கு திரு வரதிமெ
2 ......நாரஸிம்ஹஷெவர் வரயிவிராஜ்யம்பண்ணி அருளாநிர்கவர ஹவஸம்வத்ஸரத்து ....
3 ஸ்ரீ கெலாஸமுடெயார்கு ....

72

1 ஸ்வஸ்திஸ்ரீ ஹெமனமபி ஸம்வத்ஸரம் வைசா...
2 ... ...
3 டயார்கொயிலில் ஸ்தாநபதிகள்
4 ... தாநிஹட்டனும் ஆளுடெயார்ஹட்டனும்
5 ....நால்ல பக்கலும் தொண்ட

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

73

1 ஸ்வஸ்திஸ்ரீ.........யிஸம்வத்ஸரத்
2 மார்கழிமாஸம் பிரந்த ரொணெ..
3 ஞு..பௌணமியும் திங்க..
4 . பெற்ற ரொஹிணிநாள் ஸ்ரீப
5 ......ச்சதுவெதிமங்க....
6 ....கைலாஸமுடெயார்ெ....
7 ......ஞுபதி கௌஸிகமொத்ர...
8 ......ள்ளைபிளவாமம்மாயாநு...
9 ....மயெ விருவொமும் இகொ....
10 ......மாணாபதி மௌதமமொ...
....

76

1 ஸ்வஸ்திஸ்ரீ ஸ்ரீமநு மஹாமண்டலெஸ்வ
2 ர தமெழக்காடு குங்க..................
3 கொங்குநங்கலி வனவாசிபான....
4 ண்ட ஸ்ரீநாரசிங்க பொசளதெவர்.
5 ....வ்ருயிவிராஜ்யம்ப
6 ண்ணி யருளநிற்க யுவஸம்வஸரத்து தைமாஸ
7 த்து பூர்வபக்ஷத்து..................ஸிம........
8 தெவமெற்ற திங்கள்கிழமெனுள்................
9 யாதவநாராயணச்சதுப்பெதிமங்
10 கலத்து அஸெஷமஹாஜநமும் வ்ய
11 வஸ்தைபண்ணிநபடி திருநாரா
12 யணப்பெருமாள் திருவிடையாட்ட
13 கென திருநாராயணந்திருனதவனத்து
14 க்கு ஸெவெஷவருஷத்தில் ஞலு பொ
15 ன்னுமெ கொள்ளக்கடவொமாநெ
16 ம் இதுக்கு அநிஸயம் நினைத்தார் ரா
17 ஜத்ரொஹி மாமத்ரொஹி மொஸ்ராஹண
18 ரொ வயெபண்ணிநுராஹக......

81

1 திருமலைநம்..............
2 . நநந்தவநம்

97

1 ஸ்ரீதிமுநுண்ணநாயகமுஹிஷி ஸ்ரீரங்க
2 நாயகீரவிதா । ஸம்வகுருமாமஹி
3 ஷிவராதஃவ்ர திஹாதிரம்மஜ்ஞவிகா ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

114

[1]ஸ்வஸ்தி ஸமஸ்த ப்ரஸஸ்திஸஹிதம் ஸ்ரீமநு மஹாராஜாதிராஜ த்ரிபுவனமல்ல
தழைக்காடு கொங்குநங்கிலி கொயாற்றூருச்சங்கி பாநுங்கலகங்கபாடி..
[2]ம்பபாடிவநவசி புலிகிறைவெளுல்லங்கொண்ட புஜபல.............

115

[1]ஸ்வஸ்திஸ்ரீ இத்தருமம் வெணுடையா.........

120

[1] படைகளில் ரா
[2]ஜவிஜயாதித்தெரிகதமஸ ....ர்க்கு ஆ....
[3]ழெநாயக........யாதித்தப்பல்லவாய
[4]க்கட்டுவிச்சாரிகலநாலி ...... கைகுட
[5]ங்கைபுநசெயஞு இரா இதுக்குச்சாங்
[6]யம்மாண்டியங்குளெத்துங்க
[7]சொழப்பல்லவாயந் இருமுடிசொ
[8]ழப்பல்லவாயந் ராஜகுஞ்சரப்பல்
[9]லவாயந் படைக்கணக்கந் மலையா
[10]ண்டாந் எழுத்து.

124

[1]வாஞு பள்ளிலவ
[2]ஆழுடெலடக
[3] க்கண்டன
[4]காங்காளனும்
[5]ண°க்குஞர்உநமி
[6]ஞாழுர்க்குணவூடு.

153

[1]ஸ்வஸ்திஸ்ரீ உ-ன்மதிஸம்வத்ஸரத்து கார்த்திகைமாஸம் ஸ்ரீயாதவநாராயண...
[2]வெள்ளிமங்கலத்து ச்சிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீகாரியஞ்செய்கிற செ
[3]ாக்கப்பெருமாள் மனிச்சன் தில்லைக்கூத்தனும் இத்திருமுற்றத்துநம்பிமா
[4]ரும் இவ்வனைவெரம் ஸ்ரீலக்ஷ்மீநாராயணப்பெருமாள் திருமுற்றத்து
[5]ஸ்ரீவைஷ்ணவர்களும் நடுவில் திருமுற்றத்து வல்லாளதாஸருமுன்ஞக துணிநிலம்பங்கு
கயின்படி இவருடைய இறையிறுயு வி டு-கு ஸேஷமாக அமித்தனூரார்கள் அப்பனை
கிரஞ்சிப்பெருமாளுன்னிடம் தலைக்காலில் நம்பியார்முதமுதலில்
[6]இவர்கள் கமுகும் வெண்ணிலமுமாக வரியிறுத்து வருகிதற்கு நயம் இக்காலத்து
ஸ்ரீராமஸமுத்ரஹெயாவெகடடினவிவஸ இந்தவித்தினமும்
[7]வம இப்பெருமானனை ணிட்டா இவ்வாண்டுமுதல் அனுபவித்து இறையிறுத்துக்
கொள்ளக்கடவர்களாக இச்சிங்கப்பெருமாளுடைய இறையிறுய
[8]வருத்தி அஞ்சிலெவிட்டிருஞம்

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

MANDYA TALUQ.

2

1ஸ்வஸ்திஸ்ரீ விக்ரமாதிஸம்வத்ஸரத்து ஆடிஞாயஸ
2ஸிம்ஹப்பெருமாளுக்கு திருவழுந்திவளநாட்டு
3எறுநாட்டுக்கணக்கங்குடியிரநணக்கங்கு ை
4ணிநர்சொதிவஜ்ராதித்யவனைசொல்வதாக ஸ்ரீப
5ல் ஒகெதின்பிஙீப்பானகளில்பொலிசையா
6க்கடவ திருநந்தாவிளக்கு ஒன்று

3

1ஸ்வஸ்தி த்ரிபுவ
2னச்சக்ரவர்த்திகள் கொ
3னெரிம்மை கொண்ட
4ான் மருதூர் மஹா
5ஜனங்களுக்கு தங்
6களுர் பதின் ஐஞ்சாவ
7து விளைகழனயில்வி
8த்துவட்டத்தில்முத
9லான முதல எடுத்து எரி
10யும் கனைகட்ட எரி
11வாய்க்காலுந்திருத்
12துவதாகச்சொன்நெ
13ாம் இப்படிக்கு சந்திரா
14தித்தவனை செல்லச.......
......ணம்

7

1ஸ்வஸ்திஸ்ரீ திரிபுவனச்சக்ரவர்த்
2திகள் கொநெரின்மை கொண்
3டான்மருதூர்மஹாஜனருக
4க்கு தங்களூர் அருளாளனுத
5னுக்குபவனெகவீரன்சந்தி
6அமுதுசெய்வதாக நன்செ
7பயிலெ இருகண்டக நில
8மும் திருமாலைப்புரத்துக்
9குகொல்லையிலெ இருநூ
10றுகுழியும் ஸர்வமானிய
11மாக நடயதாகவுப் பள்ள
12பெரியூர் களத்துக்கு ஒருகுளக
13ம் ஹஜ எடுத்துகொள்ளவும்
14இந்நாள்முதல் மாதந்தோ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

8

15 றும் இருபத்தெட்டு நாளையில்

16 ஒருநாள் நாம் பறந்த சித்திரை

17 நக்ஷத்ரத்திலெ எழுந்தருள்விக்கவு..

18 இப்படிக்கு கல்லிலும் செம்

19 பிலும் வெட்டிக்குடுக்கும்ப

20 டி நம்காரியப்பெரில் அழ

21 கிய மணவாள பெருமானுட

22 னெசொல்லப்பொதககா

23 டினும் இப்படிக்கு கல்லி

24 லும் செம்பிலும் வெட்டிகொ

25 ள்ளவு இவை வளரபாகங் வெ

26 ....ண்டார் எழுத்து......

27 இவை விரபாண்டியக்க

28 லங்காயர் எழுத்து இங்

29 தயஜ இறைவான அணை

30 யூரில் ஆரிதன ஸ்ரீபுண்டரி

31 கநம்பி அழகிய மணவா

32 ளப்பெருமாள் யஜ.

8

1 னதிருவலரு சூழியூடை....

2 வக்குழஞ்சான ஹட்டன்குந

3 விசதுவெதிமங்கலத்து ஸ்ரீகை

4 ஸமுடையார்கு திருப்பணி செதபரி

5 திருநந்தாவிளக்கு ஒன்று திருநஜவி

6 திருவங..மபூ..ஐ அமுதுபடி..........

7 நாச்சியாருக்கு திருப்ரதிஷ்ட...ழதிரு

8 ....ணமு....யு,...வி......................

9 ......முதலாகத்தூபிபரிய.

16

1 ஸ்வஸ்திஸ்ரீப்ரயா

2 சக்ரவத்தி விரஸொரீஷ்வ

3 ரதெவர்ப்ரயிவிராஜ்யம்பண்

4 ணிய..ளுநி ஞுவஸம்வசு

5 ஸரத்து த்தைமாசம் மெலீ

6 பிளத்தூர் ஸ்ரீஏககான சாம

7 ந்தன்மகன் காலேயநாய

8 க்கன்மகன் சொகுண்டயன

9 வவபிபிஷ்தணப்ர நான ஊ

10 டனது றது செத்தவாக

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

9

11ள் இருவாலெ வகித்திகன
12விரஷெயமரான இவ
13னுக்கு குடங்கைபால
14கொல்லைகு உராம நாமனா
15கின்ற..ப—திலைங்குளத்த
16கழனி செல்லக்கடவது

21

1ஸ்வஸ்திஸ்ரீ ஸகஸ்ர ப்ர ஶஸ்திஸஹித......ப்ப
2...ப்ரதாப சக்ரவர்த்தி.............ஜெவ
3...திவீராஜ்ய..... ....

32

1 ....
2 ....விஷாஸிநஹ.........
3 ....
4வானஸ்ரீ காணத்து த்திருவிஜதளா....
5 . யாகைபா பெருமாள்ஜெவ......
6ம்நாயகனென் ப்ரமாதிஸம்
7வசுஸாத்து அற்பசிமாஸம் ஸ
8ஸிஸ்ரீ மருதூரான ஸ்ரீநாரஸிம்
9ஹ சதுர்வெதிமங்கலத்து
10ஸ்ரீவைஷ்ய நாயமுடையார்
11ஜெவதானத்தில் நிமஞ்சகா....
12த்யக்கை இத்தெவர்க்குத்து......
13 . ஒன்று சந்திராதித்த............
14வனா செல்லக்கடவதாக..........
15.....கங்கைக்கனாயில்...........

61

1..................ஸகஸ்ரப்ர ஶஸ்திஸஹிதம் ஸ்ரீ உசுப்ரதாப
2சக்ரவத்தி ஹொயஸள ஸ்ரீவிஷ்ணுவர்த்தன ஸ்ரீ வீரநாரஸிம்ஹ
3ஜெவாஸ வருயிவீராஜ்யம்பண்ணி அருளுகிற வ்யயஸ
4ம்வசுஸாத்து தெமாஸத்து வசுவபக்ஷத்து ஏகாதஸியும்
5சநிகிழமெயும் மங்கலத்து அமெ......
6னொமனதியிதெறபிவகிரவிருக்கமானக்கவபெறுலவா
7மனஸல

63

1ஸ்வஸ்தி ஸ்ரீ ॥ ஸ்ரீவிஷாகெஸகா
2ஹெமதவதிஹஹிதெவதஸரெ
3வெஹஸம்வெ்யவெஸாவெ க்ருஷ்ண

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

10

4 வஂஜ்ஜ்யிஷாயதிவஷெவொத்ரா

5 ஷாஜதாஜெ । ஜொவிஜாஸ்யஸ்யஸ்ஸு

6 நாவ்யூத்தநாதஸ்விவாயீஸ்ஜொ ஜஂ

7 ஜவாயஸ்ா: ஸ்ரீஜெஜாயெஸ்ா ஜா

8 ணாஜ்விஷ்வவிதாஜஹியயொஜ்ரா

9 நகாவஸாஜயாஜ்ஜஂ ॥ ஜஂவஸஜொவ

10 ஜ ஜொவிஜாஜஜ வாக்ஷரிணி

11 ஜஂதொவா ஜொவிஜாஜஜொஜ்ஜாந

96

1 ......மணகல

2 ஸ்ரீராமா............

3 ...ஸ்ரீ புருஷொத்தம

4 னுக்கு தாநாக்குய....

5 நொம்ஸமஷு வரு...

6 ருக ஔளாமடுத்தம....

7 நபள்ளிநடக்க கூ ரு

8 ஸ்ரீவசெதார்ம.........கெ

9 ரெயலகுரா....சுகொ

10 ன்ரனபாபம்.............ந்ராய

11 ....ஸதுந்ரபாணும்

12 காலேகாலெவா....................

97

......உத்தமசொழ ....

.........ராஜகொபஜொகெசரி....

MALAVALLI TALUQ.

54

1 ஸ்வஸ்தி ஸமஸ்த ப்ரஸஸ்திஸஹித ஸ்ரீமனு மஹாமண்டலெஸ்வர த்ரிஜூவநமல்ல தழைக்காடு கங்க பாடினுளம்பாடி கொங்கு நங்கிலி கொயாற்றூர் உச்சங்கி வனவஸி பானங்கலகொண்ட ஜுஜ பல வீரகங்கஜஜதெகதல்ல அஸஹாயஸூர நிஸ்ஸங்கஹ ப்ரதாப வீரவல்லாளதெவ ப்ருயி விராஜ்யம்பண்ணி அ........க்கழலெநாட்டு தெங்பாகை அநதாநபள்ளியை ஸ்வஸ்தி ஸ்ரீ ஜநுஜஹா ப்ரதாநி பெரியமஜ பெறகடிவி

2 சஜ்ரமுலியண்ணங் தமப்பநார்தம்பி பட்டயாங்கனுக்கு பெரிய விட்டிதெவங் அக்ரஹாரமாக குடுத்த இவ்வூரில் ஸ்ரீகயிலாஸஸ்தாநத்திலெ சந்திரமுலிசுரமெடுபித்தாங் சந்திரமுலியண்ணங் இக்கொயிலுக்குத் தாநாபதியாய் நின்னு னடுப்பித்தாங் விண்ணயாண்டார்மகங் மாதெவங்

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

55

1ஸ்வஸ்திஸமஸ்த । ஜுஜஸ்ரீயஸ்ரீ வ்யுயிவிவல்லஹழ ....

ராஜாதிராஜ மலைபெருளு ஜணஜணவெருணஜஜணவஜண ......

லதங்கராம மகர ராஜ்ஜயம் நின்மு...நசோழராஜ வ்ய திஷ்டாச்சாரிய

72

1......ஸ்வஸ்திஸ்ரீ......

2......................

3......................

4...............ஜாஸம்

5......................

6...............யார்மகன் தெவர்வல்லவ

7ன்தெவதானச்சங்கம் பன்னயில்

8.....................

9சிலகொம்மயருக்கஙள்

10நாயராண்டுவரு........

11ப தெவர் பல்லவசமயமொசரிலாகதக்க

12....ண்டன்மகன் ஏமராடபயும நயகாஜண்

13டன்மகன்கூக்கனுரஃதநாகனுடையபா

14கைகொம்மய நிலசொட்ட காமுண்டிய

15கனடங்ககாமுண்டனு ந்தம் மராகமுண

16காமுண்டன் மகன் யகத்திகாமுண்ட.

17க்குமுண்டகொதுமாரகாமுண்டன்ம.....

74

1ஸ்ரீ ஸமஸ்த ஜுவ நாஸ்ரீயவஂவஸதவிரஸஸந ஓக்ஷி

2ஜஜணஜணாஓஂக்ய தஸத்யலொக எஸொஸார...யஸஜவஸஜ ஜு

3வ்ய ஹவிஷ்ணஂஜவஷ...வஜுநவார...ஜஸ்ரீ ....

4ஹ தெரஜாத்ஸவ ஸ்ரீஐய்யபொழில்...ஸ்வாகெக்களாரிப

5பதிநெட்....பட்ணமுமம் ப்பதநாண....வனரபுரமும் .

6துநாலுகடிகைஸ்தாந ....ஜஜவிநிஜ

7ஜஜுணஸ்வரிக்கு மக்களாகிய செட்டியும் செட்டிப்புத்திரனும் உ

8ண்கனும்...

24.................... ....நிஜராஜஜஷி

25ராஜப்பொநிர்விரதமைய....சொமதங்கஜக்கரச் செய ......

84

1ஸ்வஸ்திஸ்ரீ கங்க

2நசுழியில் தாநவதி

3பிச்சஜியாய்... ற்றர்க

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

4த்தியாண்டார்பண
5த்தவி....இட்டநா
6ணய இஜய ஹஜ்ஞ
7செய்த அத்ததியா
8ண்டாற்கு நன்ருக..

88

1ஸ்வஸ்தி........................
2ம ஶ்ரீமஹா.................
3ாதவகுளாம்பர ....
4ாமணிகதந வ்ர சண.........
5ாயசூரமிரிதமல்ல.........
6.......மர வ்ர தாவ சகரவ...
7ளதெவ வ்ரயிவிாஜ்ய......
8....நிற்கமுடிகொண்...........
9........இராஜெந்தி........

98

1ஸ்வஸ்திஶ்ரீ வீரவல்லாள தெவந் வ்ர
2துவிராஜ......பண்ணி அர
3ளாநிர்கவஸ...வருஷம் ஆ
4....த்து...........யிமருப்ப
5கரியிதொ....ஸொவசுரது
6ஸம்வத்ஸரத்து பா
7ஶ்ரீகூஷ் நல் தமிழெயகா
8டாநராஜராஜப்புரத்துெ
9காத்து நயப...........நா
10ளபட்டந்தாதொமளான
11குடங்க..............

99

1ஸ்வஸ்திஶ்ரீ ஹராஜஹலெஸ்வர திரு வநஹல்லதழைக்காடு நெங்கிலிகொண்ட....வனவாசி மாங்கல
பெத்துறை....யியாகக் கொண்டஜபஸ்வஸ்திஶ்ரீ தமிழெக்காடாந ராஜராஜபுரத்து நரெத்
தாரபர இநம் பு தரந் காரிகுடக்கூத்தந் பொந்நற் இடருமண்ணர்க்கொண்டு நம்மூருக்கு ஓரப்ப
ணெயாக தம்பி புழுதி பாமுரந் வாமீஸ்வரமங்கலம் இதிற் பள்ளிபுதுட்ட புழிகபுதெற்கிழ
பது விக்கலநாற்பாலெல்லையும் இதெவர்கள் மூவற்கும் ஊராவுவக்கம் பண்ணிக்குடுத்தெந்
வீரஶ்ரீஸ்வரதெவரொடுப்பபி அறிவொம் நகரமும் தாநா
2விரகங்க பொசள ஜமதெகமல்ல ஶ்ரீ வீரவல்லாள தெவ வ்ரதிவிராஜ்யம் பண்ணிருளாநிற்கடி
கொண்ட சோழமண்டலத்து இராஜெஜ சோழவளநாட்டு வடகரைநாட்டுபதிகளு அநரு
கோயிற்றம மூமதிளத்திரதவஸ்ரும் ரெண்டு கரைநாட்டு இத்தவ ....ம் தெஸாதிரிகளும்

Staatsbibliothek zu Berlin. - Signatur: Ph 10130-3
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

தெஸியும் வீரசோழ அணுக்கரும் இவ்வனைவெரம் இயஉத்தை ரக்ஷிக்கக்கடவோம் இக்கோயிலில் ஸ்தானபதிக்காணியும் பூசைக்காணியும் ஸ்ரீவல்லபத்து ஸ்தானபதிகுளதழுவக்கு முகுசாருள்ளட்டபிள்ளனை களாளணமறகும் இவண்மரு எம்மலிசைந்து நல்லராடுதவற்கு இக்கோயிலில் நாள்வட்டம் முப்பத்திரண்டும் முப்பத்திரணாக்கி தேவநாந குழுநற்நாள் நிர்னைத்துக் குடுதோம் தாநாபதிக்கணியு பூசகைக்காணியும் முழு.... யன்னர அரைநாளும் தழுவக்குஞ்சரராம கன்வாமிஸ்ரீஷெவற்க்கு குடுதோம் இவண் பொமாடசண்டிக்கா ... நாஸசாகாருக்கும் வையகத்துக்கண

100

[1]ஸ்வஸ்திஸ்ரீ நல்லார்நடுவிசக்கைநமடியெனதசமாள்கையுமகத்தீஸ்ரீமுடையார் ஷெவஷானமபிள்ளியிரண்டும் வள்ளைகள் எணமரும் எனம

[2]த்தந்தமுனஎனாநலெ ஆழ்வாநம்பியார்மகன் பாச ஆழ்வானுக்கு ஒருநாளும் புகலாழ்வாநம் பியார் மகன் நாயகத்தேவருக்கு ஒருநாளும்

[3]நவெருகைநம்பிகள் பூஜைஜ்ஞானபி .. க்காணிக்கும் எம்மிலிசைந்தவொருடகொண்டுகுருரதெநமவிருக்கைநம்பியென

[4]குக்கொந்றபாவதைபடுவோர்॥

101

[1]ஸ்வஸ்திஸ்ரீ நடுவிசக்கைநடம்மக்களவி உடையபிள்ளையும் நல்லவள்ளைம்பள்ளகதும உடையபிள்ளைம்நொலவொழுமகுறஉடெயர்

[2]பிள்ளைகளில் ஆளுடைவாசக்கும் உடையபிள்ளைக்கும் திருமாளிகைக்குக்கோயில்கள் முன்றிலும புழுதிபாழபுதுபமன்னியிலுமாண்மருப

[3]தநாளிலே அரைநாளும் இத்தால்வரு ஸஹஸ்ரஸ்வஸ்தியும் பொன் அறக்கொண்டு மண்ணறக் குடுத்து சூவஜ்ராக்ஷஸாயியாக யாராவஒவக்கம்பண்ணி

[4]குடுத்தோம் உடையமதம்பிமாதம் ஆளுடையார்க்கும் உடைய விரனைக்கும்॥

102

[1]ஸ்வஸ்திஸ்ரீ சூழ்வாநங்கைமகநெ்தயாழ்வாநெயகோயில் முன்றிலும் திருமாளிகையிலுபள்ளியிரண்டிலுமென அம்ஸயிரண்டுநாளி

[2]லெ ஒருநாளிற்பாதி அரைநாள்பாதாழ....துக்கும் நாயகத்தெவருக்கு அரைநாளும் எம்மிலிசைந்த பொருள்கொண்டுகுடுத்

[3]தேந் சூவஜ்ராக்ஷஸாயியாகயானு...........

103

[1]ஸ்வஸ்திஸ்ரீ உநு உஹாஉ

[2]ஜ்ஞளெஸ்ரீத்ரிஹூவநமல்ல

[3]மஹாராஜாதிராஜ ....பெ....

[4]ரகயாதவகுளாம்பரஸூமணி

[5].......................

[6]...............ஸ்ரீவீரவல்லாளெ

[7]தவதழைக்காடாநரா

[8]ஜராஜபுராநதிராஜராஜிஉ

[9]..ரமுடையநாயநாற்கமு

[10]..துபடித்ததுப்படிக

[11]..க்குச்சித்தாக்ஷிஂஸ

[12]...வசுஸரத்தாடிம

112

[1]லை ஆழவீஸ்ரீத்துக்குமதி..லைக்க உத்தவி

[2]டங்கறக்கும் இம்முன்...ஸ்ரீநமும் ஜஷெநு

[3]வூயிவீராஜ்யம்பண்ணி யருளாநிற்கமுடி

[4]கொண்ட....ளநாட்டு அம்பிநாடபெரியஷெசி ராய....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

122

East Face.

1 ஸ்வஸ்திஸமஸ்தப்ரஶஸ்தி
2 ஸஹிதம் ஸ்ரீமத்ப்ர
3 தாபசக்ரவர்த்திபொ
4 ய்ஸள ஸ்ரீவீரவ
5 ல்லாளதெவரு ப்ருத்வீ
6 ராஜ்யம்பண்ணி அ
7 ருளாநிற்க ஶகவரு
8 ஷம் ௲உா௱யச-க்
9 குமேறசெல்லாநிற்
10 கிர ப்ரஜோத்பத்தி ஸம்வ
11 த்ஸரத்து மாசிமாச மு
12 தலாதித்தகழதிநாடாந ரா
13 ஜராஜபுரத்து எழுபுரமும்
14 பதுமம் ஸ்தாநாபதிகளி
15 ...ம்றாயராதெவர் மகன்தெ
16 வண்ணகூம பெரிய
17 ண்ணன் மக்கள் சம்
18 புதெவரும் சொவ
19 ண்ணனும்சூரிய
20 பட்டரும் மல்லிய
21 ண்ணன்மகனாக
22 மைநநாயின்வனய
23 ம் தெவண்ணன்ம
24 கன் மஙண்ணனு
25 ம் வடுகியண்ணன்
26 மகன் பெம்மண்
27 ணனுமாரத்தம்
28 மன்மகன்....மண்
29 ணங்மகன்........... ப
37 ம உ............... நாப
38 திகொநவ்வரிலின
39 யெங்கன............... யில்
40 ஸ்தாந.................. தூற்
41 வவா..................... ல்லி
42 யண்ண............... பாளை
43 தன்மலப்பேநாக
44 எடத்த.................... ஆநை
45 .... பதிநெ
46 ....ாண்ணு

West Face.

47 நகவன்னபள்ளிக
48 ள்செல்லக்கட
49 வதாகவுமிந்துஆ
50 ணைவகித்து...வாரு
51 க்கும் வெலாகாறீ
52 ஸ்வாமுடையாருக்கு
53 மாகாமையால்வந்
54 தவைஊரார்கள்சரி
55 யாகப்பகுத்துக்கெ
56 ாள்ளக்கடவராகவு
57 மாணைவகித்து உள்
58 ளூரிற்பூபடைகள்ப
59 ள்ளிகள்தொட்டங்
60 கள்மெணுத்தமரும
61 ம்கிணுக்கநகண
62 றுகளந்தச்சேநாப
63 தி எடுத்திருந்த வந
64 த்துக்குப்ர திநிலங்
65 காட்டி இன்னுயிந
66 ாருக்கு அடைப்பார்
67 தெருவில்மணைக
68 ள் ஒக்கப்பகுத்து
69 கொள்ளக்கடவ
70 ராகவமின்னுயிந
71 ார்கு உநாவ்ருத்திெ
72 தன்கரையில்த
73 கழுரிபைரமருக்க
74 மல்லிபள்ளியும் ஒ
75 க்கதிசெம் பாதிபகு
76 த்துக்கொள்ளக்
77 கடவராகக்குடுத்
78 தபகுதிஶாஸநம்

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

79 ம்மாயாதிக்கு வ.

80 ஜாஜிதூ ரவனைசெ

81 ல்லக்கடவதாக

82 வும்கற்கெப்பெற

83 பட்டகலநமல்லஸ

84 கலஙள்வாயதசெ

85 ற்றப்பம்பெ........

86 களெபக்க ....

87 குடுக்கக்க..........

88 ரமாக இப்படிச

89 ம்மதித்து..லாஶ

90 ரஸநம் பண்ணிக்

91 குடுத்தோம் அவ்

92 வனவரொழம

93 லப்பஞகபண்டி

94 தருக்கும் இப்படிக்

95 கிவர்கள்சொல்ல

96 எழுகடுநன் வாசு

97 நாராயண நெழு

98 த்து

South Face.

99 ......டி

100 டுப்ப உடன்

101 பட்டுக்குடு

102 த்தமைக்கு

103 இவ்வைரவ

104 ன்வைரவந்

105 களொப்பு

106 இப்படிக்குர

107 கஸூநாப

108 திகளொப்பு

109 ஸ்வஸ்தம்வர

110 உதம்வாயொ

111 ஹரொதிவஸ

112 ஙாராம் ஷஷிவ

113 ஷஸஹஸ்ர

114 ரணிவிஷய

115 ராஜ்ஞாயதெகிர

116 தி ॥ ஜமஜஹா

117 ஶ்ரீ ஶ்ரீ ஶ்ரீவ

118 சாவொஜா

119 வெட்டு

TIRUMAKUDLU NARASIPUR TALUQ.

3

1 ஸ்வஸ்திஶ்ரீ ஸாஸ்வதீகண்டாஹாண

2 தெஹெஷு வஏவம்ஶாஷுஏவஸம்

3 ஹவ: ॥ வக்ஷஸ்யெஷு ஹஏவா

4 நாஜ்ஞாதெபஞ்ஜஹஏவ

5 தெள ॥ சுவெதநவஸஹ்ஏதி

6 வஜ்ஞாஜிவநிவாராயந । பஞ்ஜா

7 ளவெதநஸ்தழஹாந்நார

8 ஸிம்ஹஸ்ஸஹ்த: ॥ ஸ்வஸ்தி.

4

1 ஸ்வஸ்திஸஜயிமதவஜஹாஶ்ரஜஹாஜ்ஞவெ

2 ஶ்வரம்ஆராவதிவராவாரயீஶ்வரம்யாஉவகஜாம்பர

3 ஜ்ய ஜணிஸ்ஜக்ஷ ஏவாஜணிஜவவொளஞாஜ்யநெக

4 நாஜாவஷிஸஜாமங்க்ரு தாவுஸ்ரீ ஜநஹாஜஞ

5 ஜெஷ்டா திரு ஹவநஜஞுதழைக்காடு கொண்ட ஹஜவ

6 ஜவீரகங்கபொயிசள சுஸஹாயசூர நிஸ்ஸங்கப்ரு தாவ

7 ஸ்ரீ வீரவல்லாளதேவர் ப்ருத்வீராஜ்யம்பண்ணியருளாநிற்க

8 ஸாவரிசம்வத்ஸரத்துச் சித்திரைமாசத்தில்த்தழைக்கா

9 டாநராஜராஜபுரத்தில் ஸ்ரீ கீர்த்திநாராயணப்பெருமாள்திருமுற்றத்தில்

10 தளியிலாளசெய்ய இபெருமாள் மகன்பெரியநாஞ....மும்

11 முற்பிரசாதமும்க்கொடகக்க

12 ணமூவர்கும் வலாளதேவன் புந

13 ப்ரதிஷ்டைபண்ணிக்குடுத்தான்

14 சூவஜ்ராகஸ் ஷிலாஸாஸநம் இது

15 க்கழிவுநினைப்பார் ஸ்ரீ கீர்த்திநாரா

16 யணப்பெருமாளாணை வல்லா

17 ளதேவநாணை......

18 சியாற்குமுற்கம்பம்

19 முற்ப்ரஸாதம் குடுத்தா

20 ந் வீரவல்லாளதேவந்

5

1 எநக்குப்பி ....ஞாநத்திலூ

2 ரகளக்குங் .... ரெனபெரில

3 மல்விநாததெ .... லபன்நீருகு

4 ளகவித்தகன்னி........... யகுளத்தூரில்

5 தாட்டத்தரிகெம் .... ரகவதைகழனி

6 க்கீழூரில்முன.............. கொ

10 .... டயாற்குஆ

11 ...மதிருவி......... ....

12 .... இராஜராஜசு

13 ரமுடையார்சநிதியிலே ஒண்டெசுர

14 ப்பிள்ளையாதிருக்கையாஸ்ரகெதாழமு

15 டெயார்க்குத்தாராபூர்வகம்பண்ணிக்

16 குடுத்தோமிராவளமுதலியார்ரண்டுக்கா

17 ணியும் மண் ணுமன்வாரிசதாமுண்டு

18 க்கய இராவளமுதலியார்பிள்ளை—

19 ராஜாதேவரும் சொக்கக்கூத்தரும்ச

20 ஜ்ராதித்யஸ்தாயிநடத்தக்கடவோம்

21 சுபமஸ்து.

6

[1]மாவிலமெரு ....

[2]கிழக்கு முக்காணயில்தொ ....

[3]ளமரமுந்நிரிவெகெயும்வெவிரு ....

[4]வயஜகரநம் ஆடையொ ....

[5]அழஹருக்கு அமுதுபடியரு ....

[6]வைாநால்கவௌசெறுத........................

[7]குடுத்தொம்விரதராயஹயவகாச ....

[8]காவக்குத்தெற்குமுதற்கண்ணுற்றுஐ

[9]ற்கவெடைபடரெமாவில்மேற்கவெடை

[10]க்காணிமுஷிரிளநக்கி வடக்கமஒடயமுற்

[11]தாபட்டன....வமக்கட்டுகீழா..

[12]ஸ்ரீ மத்தழைக்காடாநாராஜாராஜபுரத்துக்கணெகத...

ணாம்பிண்ணகணம் பெரமாந்தழைனா அமுதப

[13]டிக்ககயமாணக்கதெங்கழகு ஹூநகட்டில் விட்டநாங்

மமழும்வல..

7

[1]ஸ்ரீஸ்ரீ புகழ்மாதுவின்ஊச்சயுமாது விறம்ப நிலமகள்

நிலவமலாமகள்

[2]வநிமையற சிறந்த மண்முடித ஹூமிஞறிஸ

டைவில்லவாகலெதந

[3]யலுற்றமதாத க்கணஷிது தசளாநடாத்தவிநறயி

திடெமெபண்ணிவீரசிங்காசனத்து அ

வனிமுழுதுடையவொம்மவ

[4]கொவிராஜகெசரிவஜூரான அருவத்திகள் ஸ்ரீகு

லொத்துங்கசோழதெவற்கு யாண்டு ௩௰௨

ஆவதுமுடிகொண்ட..........................

[5]லத்துக்கங்கைகொண்டசோழவளநாட்டுப்ப

.... மிகாநாமச .... மவசஊ

8

[1]சத்துவகசோழ...............................ற்குயாண்டுமுப்பத்துமுண்

[2]புதுஷயஓஉ...வறவக்கழ..மயஸல்லம்

9

[1]ஸ்ரீமுனைவிளைவெற்படை அச்சா அரச

[2]ந்நுமுடிசூடாதிராகவந்றந அடிசூட

[3]ன் உறையும்புரவித்தொப்பாதநகண்டச

[4]நொமாந்தவிரத்தாபொலத்தநை இறைளந

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

18

5 வழியாசெயத்தகமைவளஞ்சியாவிர
6 ட்டுள்ளடிநையிறையைத்தாந்தவிர்த்து
7 ....யகொண்டாந் ஜஹிபாலங்மணவியு

10

1 வகலபெருஜு–றைகடயாகக்கொண்டஹ–ஜவல..............
2 டுத்தெங்படவளவநெங்இவந்தந்தநெதஸூாநமசழையும்இக்கண
3 ஸொங்நீர்வார்த்துக்குடுத்தெங் இந்த யஜுநடத்துவார்மு

11

1 பொசளஷெவர் வுரயிவீராஜ்யூபண்ணி அருளாநிற்கமுடிகொண்ட

12

1 ....
2 யும்வீரசொழவணுக்கரும் யிக்கோயிலில் தாஞ
3 பதி திருவாளர்மகன் கூத்தாழ்வாராந அஞ்ஞூற்றுவ
4 பட்டற்கும் கொதுகுலப்பிள்ளைக்கும் குலையாழ்வார்
5 மகன் வைதூஞதமுடையாற்கும் சமதித்தெசியொம்யிது
6 க்கவிலங்கணம்வந்தவம்

15

1 ....கொண்டமுடிகொண்ட சோழங்மாடையஉம் இமாடையஉம்கொண்டு இத்தெவர்கு இறையில் தேவர்தாநமாக நங்களிறையிறுக்க விற்றுக்குடுத்தநிலமாவது இவூரண்டாமிட்டில் கீழ்பாக்கெலைகச்சமங்கலமுடையாரங்ப்பள்ளிக்கு மேர்க்கு வடக்கு நொ்பயெரங்வாய்க்கலுக்கு மேற்க்கும்தெ ....ப்பார்க்கெல்லை இஷெவாஞகோயிலிலறுதள முக்கியகொதுகுலவங் எனுமடத்துக்கு நாங்களட்டநீர்நிலத்துக்கு வடக்கும் மேல்பாக்கெல்லை ஊர்நிலத்துக்கு கிழக்கும் வட்டாக் கெல்லை இப்பள்ளிநிலத்துக்கு ஷெவர்க்கும்....................ப்பலஞல்லைக்கும் நடுவு உணலிம்மொழிவிண்டநியிதின்றுசண்டகொலாலிஞாண்டாமாஊகுழீ எறுமல்இசையிதவிலைப்பொருள் ஆவணக்கனியெகச்செல்பொநறகொண்டுமெண்ணற இக்குழிஇரண்டாயிரமும் நாங்கறைய இங்நிலத்துக்கு எப்பேர்ப்பட்ட இறையும்..

2 .....சாணக்கொலால் நாங்கள் விட்ட நிலம் முன்னூற்றுஐம்பத்து எழுகுழியும் ஆக இக்கோலால் இரண்டாயிரத்துமுன்னூற்று ஐம்பத்து எழுகுழியும் இத்தேவர்க்கு விற்றுக்குடுத்தோம் முழுவஜுராந ராஜெஜஜுர ...... திமங்கலத்து ஸஹெயொம் இங்நிலம் அனுஹவியாமை விஹும்பண்ணுவாரும் விஹும்சொல்லுவாரும் விஹும்சொல்லுவிப்பாரும் குரால்ப்பசுவயும் ஙுாஹணரையும் வயித்தங்ப்புக்க நரகம்புகுவாங் எ......று விவஹைஸப்பண்ணிக்குடுத்தோம் இவாழ்வருக்கு ஸஹெயொ..

16

1 ....
2 ம்புகுந்துவிளகமுடித்த விரசலாமெகங்பொ....
லக்க................
3 திரண்டன யிணானளாணன் கணவதிவண்டலா
............முனவையில..துரத்திவம்பலாதரும் பொழி......

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

19

[4]ண்டசோழன் உயந்தபொம்புகட் கோவிரஜகேசரி பரமரான உடையார் ஸ்ரீ ராஜாயிராஜதெ
வர்கு யாண்டு உருவது முடிகொண்ட சோழமண்.....
[5]வைப்பிடத்துத்தாயை...முக்கரிதலில்
[6]கும்பிலிநகருள் சளுக்கிய மாளிகை தாப்பித்தி நாக்கமில்வில்
[7]லத்து கங்கைகொண்டசோழவளநாடு பதிநாடும்முவ

17

[1]க்காலாவதுமடெ...க்கொண்டுமெண்ணறவிற்றுநுங்கன்பண
[2]ப்பிச்சநாநதேவருக்கு இஹ்ரஜணப்படியேகலில் வெடிக்கொழகவே
[3]8மஜிரகாணநகந....காளதகாரிகள் சொலாஜிரசிவகழுவெஊவெஞ

24

[1] ....
[2]ணிக்குடுத்தவ்யவஸ்லேயாவது நாங்கள் மடத்துக்குமகமனைக்குமாக.........
[3]ணதுவ்யவஸ்லேபண்ணிக்குடுத்தோம்ஸஹயொம் இந்நிலம் உழுகுடிலோ ...
[4]நியோகப்படி இவ்வெழுத்துவெட்டிநேந் ஒத்தக்கிரிகொண்ட சோழவாசாரிய
[5] ....
[6]நாரணறும் வசவனல்..
[7]எனவிண்ணகராழ்வா..
[8]லெல் .... யனபட்ட..
[9] ....
[10]த்தழைக்காடாந ராஜராஜபுரத்து ஸ்ரீ

26

[1]ஸ்வஸ்தி ஸ்ரீ வீரநாராஸிം
[2]ஹதெவர் வ்ருயிவிராஜ்ய
[3]ம்பண்ணியருளாநிற்கத
[4]ழைக்காடானராஜராஜ
[5]புரத்துராஜராஜீஸ்வரமு
[6]டையார் திருவந்நதி திரு
[7]நாளைக்கு ஐஹாதிருவிடதக்கு
[8] ....

28

[1]ஸ்வஸ்தி ஸ்ரீ ஐஹாஜ்ஜவெஸ்வரத்து
[2] ....ங்கு நஙவி
[3] ....ச்சங்கிபானுங்கல்கங்கபாடிநு
[4]ளம்பபாடி .... க்கொ
[5] ......ஸ்ரீவிஷ்ணுவத்தநபோ
[6]ச்சழ...............................

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

32

[1]ஸ்வஸ்திஸ்ரீ திருமதவியசெங்கொலவன்வனதிருத்தமையஞெமபொ
யசாட்டபிடி எழனை இலக்கமும்கொண்டு கொல்லாபுரத்து ஐ

[2]யஸ்தம்ஹநாட்டிப்பேராற்றிகொப்பத்து ஆஹொமல்லனே அ
நுதவித்துஅவன் ஆனேயும் பெண்டிரமண்டராமுகொ
ண்டதளிவிஜைய

[3]ஹிஷேகம்பண்ணி வீரஸிஹாஸநத்து வீற்றிருநருளியகொ

[4]...

33

[1]ஸ்வஸ்திஸ்ரீ உடையார் ஸ்ரீசொளகங்க தேவர்க்கு யாண்டு நாலாவதுமுடிகொண்டசோழமண்டலத்து
கங்கைகொண்டசோழவளநாட்டு இடைநாட்டுஜனநாதபுர

[2]து இரவிகுலமாணிக்க விண்ணகர் ஆழவார்க்குதிருவொலக்குத்துக்கு பிடிவிளக்கு இரண்டுக்கு தண்
டநாயகங்யலசவன் மங்குல்லாசாரி ஆன பஞ்சவன் மாகாலன்வச்ச மாடை இரண்டும்

34

[1]ஸ்வஸ்திஸ்ரீ திருமனவன்மளர் ஒருநிலமடந்தையும் பொற்சயப்பாவையும் சாத்தன்ச॰சலவையுந்தன்
பெருந்தேவியார்க்குன்புர நெடுதியில்ஊடு உளஉடைதுளைநாடுந்துபுவன வெலிபட்டாவனவர்
பூயுமதள்ள சளுமுமதட கொள்ளபடிக்கேயும் நண்ணா

[2]க்கரு முரண் மண்ணைக்கடக்கமும் பெருகடல் ஈழத்தலாயாதம்முடியும் ஆவகவாதேவியர் ஒவகெழி
ல்முடியும் முன்னவர்பக்கல் தென்னலர்வைத்த சுந்தரமுடிய

[3]இந்திரநாரமுமலதண்டஞ ரமுமணல் முழுவது எறிபடைக் கொளலாமுறைமையில தூடுங்குலதன
மாகிய பலர்புகழடியும் செங்கசுளமாலேயும்....தைதொலபொங்க

[4]ல்பலபழந்தியவும் தெருவில்சினவி ஒரும தொருகால் அளைசுக்ஷன் கட்டபாது ராமன்மெல்வருஞ்
சாந்திமற்றிவாணகருதி ஒருத............ப்பழிமிகழய

[5]லழுதுகி....ட்டொளத்த ஜயபூவ....ளப்பெரும்புகழ் ஒருபீடயா ஓரட்டயாடி எழ் அண் இலக்கமு
மநவநெதக்குலப்பெம்புலேகளும் மாம் பொருதண்புலகொல ....க்கு........ட்டநிலம்
புன்செய்யும்

[6]இராசெந்திரசோழதேவர்க்கு யாண்டு ம பத்தாவது கங்கபாடி ஆன முடிகொண்ட சோழ மண்ட
லத்து த்தென்கனை இடைநாட்டுமெயிலங்கைதன்சன்ஞதபுரத்து இரவகுல

[7]தானுக்கு உடையானந்தரத்து சேஞபதிகாவன் உலகனந்தாஞன இராஜெந்திரசோழம ஜயமூர்
நாடாழ்வான்த்தானக்க..லகுடுத்தஅணபணசெம் பொன்ப. னாமுத ஒறுபொன்பதினாமுதசுமகை

35

[1]ஸ்வஸ்திஸ்ரீ திருமகள்பொல் பெருநிலசெல்வனும் தனக்கே உரிமை பூண்டமன்குசிகாந்திஞரிசரிலே
கலமறுதருள வேங்கைநாடும் கங்கபாடியும் நளம்பாடியும் தடிகைபாடியும் குடமலேநாடும்
கொல்லமுங்கலிங்கவும் எண்டிசையும்புகழ்ஊ ஈழமண்டலமும் இரட்டபாடி எழனை இலக்க
முமணெடிறவ்ஹினறிதண்புறகொண்ட தன்னெழில் வளர் உரயுபாதொழுதகைவளங்கும் யாண்
டு ... தேசுகொஉஸ்ரீ கொவிாாஜாாஜகெசரிவன்மாரன உடையார் ஸ்ரீ ாாஜாாஜஷெவர்கு
யாண்டு இ..பாடிதென்கனை இடைநாட்டுமாயிலங்கை காமுண்டன் வசவகாமுண்டநு சாமகா
முண்டன் ச..ங்கொனயனுசகாமுண்டநும் உளிட்ட..

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

21

2 இவ்வனைவோம் பெரியகுந்தவை ஆழ்வாபண்டாரத்தில் நின்றும் இவ்வூர் இரவிகுல மாணிக்கவிண்
ணகர ஆழவார்க்கு நித்தநிமந்தம்செயக்குமதாக பொன்னிலத்தேவர்பண்டாரத்தில் நாங்கள் கொ
ண்ட துலை நிறை கெம்பொனுகரசநிறைகல்லால் கொண்ட பொன் நூற்று கழ கழஞ்சு பொன்
கொண்டு எங்களூர் பூமியிலே ஞங்கள்விற்றுக்குடுத்த..லமாவது கீழ்பார்க்கெல்லைபெரியகலவுர..
மஙக்கும் தென்பாற்க்கெல்லை எங்களாபள்ளி புலசபளிக்குவடக்கில் கலநாட்டு ....

36

1 ஸ்வஸ்திஸ்ரீ இடைநா
2 டாந பெரியநாட்டு
3 மொதலாநமதுரார்ந
4 ....
5 கம்பம் இதும்

38

1 ஸ்வஸ்திஸ்ரீ திருமன்னிவளர இருநிலமடன்தையும்........... செயப்பாவையும் ....த்தனிச்செல்
வியுந்தன் பெருந்தேவியராகி......................யுள் இடைதுறை நாடும் துடர் வனவேலிபடர்
வனவாசியும் சுள்ளிச்சூழ்ம ... ள கொள்ளிபாக்கையும் .... ணைக்கடக்கமும்
பொருகடல் ஈழத்தரைசர்தம் முடியும் ஆங்கவர் தேவியர் ஓங்கெழில் முடியும் முன்னவன்
பக்கல் .... வைத்த சுந்தரமுடியும் இந்திரனாரமும் தெண்டிரை ஈழமண்டல முழுவதும்
எரிபடை கேரளர் ....

39

1 ஸ்வஸ்திஸ்ரீ பெரியனாட்டுமொயிலிங்கையானஜண்ம
2 யபுரத்து .... மல்லீஸ்வரமு................
3 தூஎகு சென்ற ஆநஜஸம்வ ...... கிழமையும் பொரத்திரட்டாந நக்ஷத்ரதினாள் இக்கோ
4 யிலில் ஜெவகன்மிகாஸ்வபனடி ....நம்பிமகந் மல்லியண்ணந்..........
5 மமையை இக்கோயிலில் குப்பகன்ஜி கோசிகஜொத்ரத்து ....

40

1 ஸ்வஸ்திஸ்ரீ பெரியநாட்டு மாயிலங்கையாநஜ .... புரத்து .... சுத்தம
2 நமுடையார்க்கு சகரையாண்டு ...சதுசஉகூ...ரத்தாக்ஷி ஸம்வத்ஸரா
3 த்து .... ரமாசத்துச்சுத்தமல்லி பெற........... ரு திருந ஜாவிளக்கு
4 ....மச வெள்ளப்பநாட்டுத்தழை ...... டிய ...... திருந
5 ந்த .... ணதுக்கு க்குடுத்த மச ஆகம்பொ .... லிக்கொ
6 யிலில் ஹூநாவதி காஸ்யவஜொத்ரத்து ஜெவகஜில் பெ .... வாநஹட்டர்மக்கள்பிள்ளை
7 யாழ்வாநிரண்டுநாளும் குமுஞ்சபிள்ளை இரண்டுநாளும் தேவாண்டாநி
8 ரண்டு நாளும் அங்கக்காறனிரண்டு நாளும் மன்..அங்கக்காறந்தாந் கொண்டுனட
9 பன் மூநாளும் இந்தநாளளவமியே சந்த்ராதித்யவரைசெலுத்தக்கடவோம் நால்வெரம் ஸ்ரீ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

48

(*a*) அட்டியுண்ணத்தயிர்முக்குறுணி ஒரு நாழியும் பெரல்வெவங்க........
யும் ஆவஸ்ராஹ்ணர்க்கு ஒராட்டைக்கு நெல் வ ஆயிரறதுயுநை........
ல்லு பதக்கும் ஒராட்டைக்கு பொன்முக்கழஞ்சும்மாநது ....
பெரால் பொன்கழஞ்சரையும் புது காலம் இருகூரவஜெ ....

(*b*) ....சண்டாங்மகங்கூத்தங் அன்கை கெகாங் உடப்பிறஜ
....வன்காட்டு நங்கை தழைக்காடாந ராஜராஜபு
....வைத்த திருநஊவிளக்கு ஒன்றுக்கு பொங் ரூ ம் நமரெ
....செலுசங்குடவெக்கடல் பபதிதகு இக்கொலெலைக்கும்
செலுத்தக௨வெங்..........

(*c*) னை ஆனைக்கிடுவித்தசைவிலதந்தாப....
ஞெரூமெடியத்திண்டிறலவிருத்தாவிக்கியும்விசைய....
ழன் உயர்ந்த பெரும்புகட்கொவிாாஜகெஸரிவஜ்ரா ...
இம்மண்டலத்துக்கு தண்டராயகம் சோழமண்டலத்து கழித்தயசிகாயி....
எண்ஞழிவழுவாத காலராசி நாழி உரியும் நெய இததேவ....

(*d*) .... தோபுவ நடா..
.... ஜனவிருத..
...ஸ்தாநாபதரா ....
....குமுலுட மாரணி ஆ ....

(*e*) கொண்ட சோளம ....
சிழருள்ளிட ஹவகுஜிகளொமத்தி தேவர் தேவயாந யாநவடா
த்தே த்தேவகைப்பெறகடி அனையங் ராஜராஜன்கைய்யில் யாங்கள்
கடவொங்கொண்ட பரிசாத்து யாண்டு முப்பதாவதுநாள் இரண்டில்
மால பாடை ஒற்றெ நாலுமாவாலும் ஆட்டாண்டுதோறுஞ்சந்திர
ஸஹிதராய் எழுந்தருளி இருந்த ராஜராஜவிடங்கதேவர் ஆநிமுலிந
மத்துயதிருள் அரிசிகலத்துக்கநெல்லு இருகலநெதூணிப்ப
ங்குவியும் அப்பஞ்தருவாற் குல்லுஞணையுமடபுடக்காய்முதுக்
.... ணியும் நிர்வானம்
....

71

[1]ஸ்வஸ்திஸ்ரீ புகழ்மாதுவிளங்க ஜயமாது
[2]விரும்ப நிலமகள் நிலவ மலர்மகள்புணர உரி
[3]மையிற்சிறந்த மணிமுடிசூடிமீ
[4]னவர்னிலைகெட வில்லவர்குலையதிர எ
[5]னைமன்னவர் எரியலுற்றுழிதுரத்திகணைத்தும்
[6]தன்சககரனடாத்தி விஜய சுஹிஷெகம்
[7]பண்ணி வீரசிங்காஸனத்து அவநிமுழுதுடையா
[8]ளொடும் வீற்றிருந்தருளிய கோவிராஜ கேசரிபங்மரானசக்
[9]கரவர்த்திகள் ஸ்ரீகுலோத்துங்கசோழதெ ....
[10]ண்டு ரூயடு-வது

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

79

1பாறுங்கல் பலசிகை கொங்கு நங்கி
2விகொயாற்றுபெத்துறை ஆதியாகக்கொ...
3ட ....ண்ணிளக
4ஊத்ரத்வாயையில் ஸ்ரீவிஷ்ணு
5வர்.........ய ஸ்ரீராநி.........பல...வீரவஜூ
6ளதேவர் வ்ருயிவீர
7.........கொண்ட சோழவளநாட்டு
8இடை
9..........நாம்செய்து
10......................................

81

1வல்லாளதெவந் வ்ருயிவீராஜ்யம்பண்ணியருளாநிற்க
மாயிலங்கையாநஜந...
2விகுலமாணிக்கப்பெரியநாட்டுவிண்ணகரில் எம்பெ
ருமாந் வண்டுவளைப்பொமாச
3ள்ளி எழுருசியிலே அமுதுசெய்தருளக்கடவதாக ஒரு
..ஈக அரிசியும் கறியமுதும் நெய்யமு
4மசுருளமுதும் செல்லக்கடவதாகப் பெரியதேசி
வியாபச்சி பன்னிரண்டுநகர்தநில்
5...

90

1ஸ்வஸ்திஸ்ரீ
2மொகூர்மழ
3கெயந்வத்
4தராயநபத்து
5மஞ்சகாமுண்
6டந்மகந் மஞ்
7சகாமுண்டந்
8திப்பவ்ளை
9வகோயிலு
10க்கு சாந்து
11யிடுவிச்சா
12ந்

94

1a.
1ஸ்வஸ்திஸ்ரீ ராஜேந்திரசோ
2ழக்க......ள்ள......
3............யாண்டு
4....ரு வதில் நிகரலி சோ
5ழமண்டலத்துக்கை

1b.
6யவாரநாட்டுக்குளத்தூர்
7மூங்கவங்குசக்குலத்து
8ள்ளாந் சோழாண்டாநு
9க்குகுளத்தூர் நாற்பாலெ

2a.
10ல்லையும் மண்ணர்க்குரிய
11பழை யாளையுங் உய்கா
12லஞ்செல்லும்படி..........
13க்குடுத் து ...... யிட்டு வி
14.................... சக்கரவத்தி யி

2b.
15ப்படிகுடுக்கக்கொண்டு ெ
16பாந்து ஒரு எரியுங்கட்டி கொ
17யிலுமெடுத்தாந் சொழாண்
18டாந்....குளத்தூர் வளைய
19மாவது உயகிறைக்குத்தெ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

3a. [20]நருகில்சிவகுறிக்கி அ
[21]க்கப்படகுத்துக்கல்ல
[22]கப்பட சிவகுறிக்கி அக
[23]ப்படநெடுகுறுக்கிகுமெற்

3b. [24]கில்சிவகுறுக்கி அகப்
[25]பட வேங்கைப்பள்ள
[26]மகப்பட குண்டநெல்லி
[27]க்கு வடவருகில் குத்துக்

4a. [28]காலகப்படகைவ்வா
[29]ரத்துக்குநடுவில்அ
[30]ம்படக்கிமலெ அருகெ
[31]யிது எல்லெ யிதுக்குச்

4b. [32]சாந்து ப்ரிதுவி அப்பு
[33]த்தேயு வாயு ஆகாசம்
[34]சந்திராதிதநக்ஷத்தி
[35]ரஞ் சாந்து சொழாண்

5a. [36]டாங்பிழையாங் வெட
[37]ங்வயிரருக்குக்காணி
[38]கண்ணுல்த்தரல் உப
[39]யி வூரை யிவநுக்குயில்

5b. [40]லெ என்றவங் மங்கய்க்
[41]கரையில் குரால்பசு
[42]வைக்கொங்றபாபத்தி
[43]லே போவாங்.

103

[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்த ஹுவநாஸ்ரயம் ஸ்ரீப்ரு யிவீவ
[2]ல்லஹம் மஹாராஜாயிராஜம் பரமெஸ்வ
[3]ரம் பரமஹட்டாரகம் ஸ்ராவதீப்புரவராயி
[4]ஸ்வரம் யாதவகுலாம்பரத்யுமணிஸம்யக்த்
[5]வசூடாமணிமலெராஜராஜமலபரொல்ல
[6]ஹஸ்தமஸ்தஹெரம்பகண்டநப்ரசண்டநெகாங்ம
[7]விரநஸஹாய ஸூரஸநிவாரஸிஸிமிகி‍ரிதுர்க
[8]மல்லசலதங்கராமவெரீஹகண்டீரவமஹர
[9]ராஜ்யநிர்மூலநசொழராஜ்ய ப்ரதிஷ்டாசாயல் பர
[10]ஞ்யதிஸாவட்டநிஸ்ஸங்கப்ரதாப சக்ரவர்த்தி ஹொ
[11]யஸ ஸ்ரீவீரஸொமெஸ்வரதெவன் சோழராஜ்ய
[12]ங்கொண்டு அங்கே ப்ருயிவீராஜ்யம்பண்ணநி
[13]ற்க பெரியநாடாந இடைநாட்டு கொல்கணத்
[14]து முடக்குலெயன் சங்கரகாமுண்டன் மகன்
[15]ஸ்ரீமந்மஹாப்ரயாந................ணயக்கங்
[16]யொஸ்வ...............................
[17]மகாலஸகாஷ்ட தூாசுக சென்ற வி....
[18]ரி ஸம்வசுஸரத்தில் இடைதுறைநாட்டுப்பிட்டு
[19]மன்பள்ளியில் சூஸ்வாயநஸஒத்ரு நு ஹரிதமொதெரா
[20]ஹ்வநு கிட்டயன்பிள்ளெ வாஸுதெவரெ இந்த ஹரி ஹர
[21]த்தை அந்தவாஸுதெவர்பிள்ளெ தெசியப்பா அவர்பிள்
[22]....ளெ ஆழவான் அவர்பிள்ளெ கேசவதெவரான ஸிவக
[23]...ர்யாணநம்பி சங்கற்பணியாய் ஜீணித்திருந்தகோ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

24 யிலெ இழிச்சி கற்பணியாகச் செய்வித்தான் ஹொவசார

25 மும் ஊசாரீல்ஸ்வாமுடையாற்கு ஊகாரதொரணமும் வ்ருஷஹ

26 தெவனையும் த்தம்உடைப்பத்தையும் செய்வித்தான்॥

27 ஸ்வகா ஜவசாரா ஷெணஹூாவிதம்வ ஏவல் ஊஸூிநுஹரி

28 ஹார ஹ்ரு ஹஊஜெ்ஸ ஹ்ஸ யொநெஸ்தா தீரெ। ஜிவஸவிஜய

29 ஜீண்ணம்கெஶவாயெண ஹஏயொ ஹரிஹார ஹ்ரு ஹஜெதஸஜி

30 தில் தம்ஸவல்வம்ஶ்யம் ॥

104

1 ஸ்வஸ்திஸ்ரீ வீரவல்லாள தேவன் ப்ருதவீராஜ்யம்பண்ணி யருளாநிற்க ஓவவஸம்வ ஐஸாத்து கார்த்
திகைமாஸத்து த்துக்கீஸ்வாமுடையாற்கு

2 த்திருநஊாவிளக்குக்கு ஈ எரலிச்செக்குநக்கும்பிராந்ஹட்டன் குடுத்த ஹஜ்ராணம் நாலு இன்னு
...... ஒருநஊாவிளக்கு சஜ்ராஜித்யவரை செலுத்தக்கடவாந் இக்கோயி

3 லில் காணியாளந் பெரியதெவநு

107

1 நஊஸ்தாம்ஹஶிரஸ்வாம்வி சம்ஊ்ர சாஊாசாரவெ। த்ரைலொக்யநஹ

2 ராரம்ஹ ஊஏஓஸ்தம்ஹாயஶம்ஹவெ ॥ ஸஊநெம்பஜ்ஜிநஊாநி

3 வொய்ஸெஊெ ஐஊம்ப்ரஶியநெஜொஜெஹொண்ஞா

4 ஊஹீ தஊவாவ்நெஹம்வொய்யெவொய ஶஊவெ

5 ஸாரம்தஊஊாஜித்யாஊவவம்ஶம் ॥ ஸ்ரூயஊாகாஊதொஊா

6 ஸகஊஊஹீயாவதீகாஜநெநிவம் விநெயாஜித்யம் ஸ்ரீ

7 யழவாஷிவநாஊநுவாயஜ்ஞம்தஸ்தநஏஜநெ

8 றெயம்ந்ருவம் ॥ தஊவத்யம்பஓ்ாளம்வி

9 திதஹாணம்விஷ்ணுாஹஏவநாஊயாதித்யம் ஊஊநா

10 ரிஊஹிஊாவரொஊாஹ்ருஊயவ்ரியநவிஊயரெஹெ

11 விஷ்ணுாந்ருவாஊம் ॥ ஸ்ரூதநஊஹிஊயம்வெஞ்வெஜ

12 யதியாணியொகொஸ்தம்ஶிதாதீயவாஊஸ்வதாாவி

13 பாயஹொஷீப்ரஊளஊவாணிவிநொஊஃ। ஸகஊஹா

14 தவிஊ்யாஹ்ருஊ்ய ஹழஹீாஹாவொ விவாஊவிஜயஓஜீவ

15 ஓஹொவிஷ்ணுஜெவஃ ॥ தஸ்தநெயம்யாஊவவம்ஶொஸ்த

16 ஊநவஊாதகீர்த்திஸாஹஸயநநாஊ்வ்ரஸ்தவிரொஜிந்ரு

17 வாஊகஊஸ்தவஜிவஷிம்ஹநெநிஷிஊம்நாஷிம்ஹம் ॥

18 ஸ்ரூதநதநயநதிப்ரவ்யாதநாஊாம் ஸஊஸ்தயொகாயா

19 ரம்। நீதிவிஊநெம்ஜொபாவஊாதீதம்பஓாஊஹஏவஸஊா

20 டொவ ॥ ஸ்வஸ்திஸஊயிமதவஊஊஹாஶபஊஹாஊ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

21ணெஷாம் ஆாாவதீவ–ாவாாயீஷாம் வாஸஂதிகா
22தெவிஜுஷவாாபுஸாதஷ்யருதாரோத ஸ்ரீரநுரஹா
23ரணெஷாம் தஜெகாப–ரஂரவாபிநொஜஂபவா
24பிவநவஸெஹாந–ஂரஜ–கொண ஹ–ஜபஜ வீாரஂரஸநி
25வாாஷிஙிரிரித–ரூரஜுசவுதஂகாாரநஸஹாயஸஞா
26நிஸ்ஸஂகவுதாவஹொயஸஜ வீாபஜுாஜதெவா– ஸ்ரீர
27தஜாஜயாநிதொாஸர– தரதநிவெவீபிநஸ–வஸஂகயா
28விநொததிஂ வுயிவீாஜ்யஂரெய்விதரிதி–திா–ரகூ
29பஜுஸ்ரீயரஹெஷுஷாதிவ்யாஂரஹொாரநிவெ
30த்யாஸெவாரி ஊவெதொாஙொநாபதுஂபவுதகாவு–
31ஹஜிஸெபுராணிய ஹஜிஸெரிகவ–ணந்
32ஹஜிவாஅகவ–ணந்ஹஜி ஐந்தீஹஜி
33ரஜொஜரார சத–ஷ்ஷெயஹஞதியஂஸகவா–ஷ
34ஸாஸுதநூர ஊாபநெய ஸாவரிஸஂவதூாத வ–ஷ்ய
35ஸ–ஐ கஷ்டதி பூஹவாாத–
36தூாயண ஸஂகுராண
37தவு– சூஷாநதஷாநீக
38விசுஜீயாரர கரதிஜீ
39யஹெ ஸவநரஷ்யதத்யா
40ரி ஸ்ரீவீாபஜுாஜதெவா–
41தாாவஞவ கரராபிகொ
42டரு ॥ ஈயஜமம் புதி
43வாஷிஷிதவா– வாாணா
44ஷி ர–வ்யவவு வ–ண்யதீதூஂ
45ரஜவு– ஸஹஸுவெத
46வாாரவு புாஹணரு
47நிதுகவிஜெரஜஂஸாஜஂ
48காாழராபிகொட ரஹா
49வ–ண்யவஂதா– ॥ ஈ யஜமந
50ஜிதவா– சூவ–ண்யதீகய
51தஜுநிது புாஹணாரநிது
52கவிஜெரஜ–ரநஜிதரஹா
53வாதரா– ॥ ஷதூழவ
54ாதூஂவா யொஹொத
55வஸ–ஂயாாஂ । ஷஷிவஷ ஸஹ

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[56]ஸ்ராணி விஷாயாஜ்ஞாய
[57]தெகி்ரஓி ॥ நவிஷம்விஷஓித்ரா
[58]ஹ-ைைஹ்வஹ்வழவிஷஊ-வ்ய
[59]தெ । விஷஒெகாகிநம்ஹஞி
[60]தெவஹ்வழ வ-தரவௌதரகழ ।
[61]ஸாஊாநெ்யாயம்யஊ்
[62]ஸெத-ந்ர்வாணாம்காஎெ
[63]காஎெவாஊநீயொஹவ
[64]த்ரீ: । ஸவ்ாநெதாநுஹாவி
[65]நः வாஸஓி்வெஜராநுஹஓயொ
[66]ஹஓயொயாவதெ ஈாஊ
[67]ஹஊர: ॥ ஸூாநவதி அகத்தி
[68]யாண்டார் மகன் வாச்சா
[69]ண்டை எழுத்து । ஶிவ
[70]ஊஸ்த- ஹாநஊஶ்ஶிவாய.

111

[1]ஸ்வஸ்தி ஶ்ரீஊசுவ,தாவ
[2]சக்கரவர்த்திஹொஸழ ஶ்ரீ
[3]வீரநாரஸிம்ஹதெவர் வ்ர
[4]ஶிவீராஜ்யம்பண்ணி அ
[5]ருளானிற்க வ்ரஊாயிஸம்
[6]வஸுரத்து ஆவணிஊாசம்
[7]அத்திபள்ளிலே அப்பாஜய
[8]ன் மகன் கும்பண்டையும்
[9]அவன்தம்பி சங்காண்டை
[10]யும் வெட்டனபள்ளியில் ஞணி அ
[11]ப்பாஜயன் பேரன்மார் அனந்தயன்
[12]வயிச்சாண்டை செட்டி ஆண்
[13]டை இம்முவருக்கும் வெடபாளில்
[14]ஈாஊநாதெவாஸ்தானழ வொஊாண்டாண்
[15]டான்பாகவதபாதங்கொண்டு பூமிய
[16]ற்க்கு இத்தோபு..ப்படிக்குபண்ணி அ
[17]டைப்பாரு எழுத்து.

119

[1]ஸ்வஸ்தி பராஹவச ....ஸரத்து மிதுநஊ .... ன்ற .... த்துறத்து சோமவாரத்தநாள் ஶ்ரீசோமீ
ஸ்வராதெவன் பிரதுவீராஜ்யம் பண்ணுநிற்க ஶ்ரீவந்தியண்ண........ ஞுத சதுவெ்திமங்க஌த்து
மஹாவ்ரஹ- வல்லாளபட்டர் மகநளிவத்த ஶ்ரீ செங்கொபிநாதனத....த்துகெ..ஈசம் தத்த..
[2]............. ஓகயள ஶ்ரீவொ...ளாதாம் உவந்தளிவத்தச் சோளர்க்கு இங்குச்சைதருவம்
படிசாதம் சமயியால் ஆழ்வார் திருவெங்கடவட்ட.......................... யாமாக ....
[3]இருவரும் பசத்த இலச்....தாதஞச..ரக....வுமந்தத..இருதரு ....

126

[1]ஸ்வஸ்திஶ்ரீ வீரவல்லாளதெவந் வ்ரதிவீராஜ்யம்பண்ணி அருளாநிற்க ஊ-ம்ஒ-ஹிஸம்வச்சர..மாஸம்
ஜொதநொவிம்த ஹட்டநு ஸம்யிவிளக்கொன்றுக்குச் ....
[2]லஸ்ஸாநாபதிதெவகூஊ...திருவகதீஸ்வர ஹட்டர்கையில் குடுத்தபணம் ௬ ॥

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

127

1 ஸ்வஸ்திஸ்ரீ மஉதெஷ்வரமுடையாற்கு....பள்ளிப்பாநக செட்டி பெண் மாபுள்ளவ்வை

2 ...ஸமவித்து நடுதினத்து தநுர்மாசம் திருநன்தாவிளக்கு ஒன்று ம ரூ குடுத்த இதில்பொலி எ

3 ட்டில் செல்லகடவது ॥

128

1 ஸ்வஸ்திஸ்ரீ ஹரசோமீசுரகெ அ ...... ராத்தியபள்ளி அ இள..நிநகதித்துள‌ெ..............................

2 இடெயெந கெத்தாளாநடெமந் கோமானடைக்க அநுமிசுரமுடையா‌ெ..............................

3 மூ०வு .... வ .... லமல .... மூல ....

130

1 ஸ்வஸ்திஸ்ரீ வடகணாநாடு வெள்ளி யூரான ஜணநாதச்சதுவெ்திமங்கலத்து மஹாஸஹெயோம் மண வாள ஆழ்வாரைத் திருவப்ரதிஷெபண்ணி இராக்ஷஸஸம்வத்ஸரத்து மகரமாஸத்து வெள ரங்நமாஸையில் வஅமரத்துநாள் காவெரியிலே இருந்து தீா்த்த வப்ரஸாதித்தருளினபோது ஆயிரத்திருநூற்றுவரும் ஜனநாதவிண்ணகர ஆள்வார்க்கு தெவதானமாகவும்

2 சாமனபள்ளி நாற்ப்பாற்கெல்லையுங்கூட தாரைவாத்துக்குடுத்தோம் ஆயிரத்திருநூற்றுவெரும் இதை இளக்குவான் ஙெங்கையிடை க்குமரியிடையச்செய்த பாபம் கொள்வான் இவ்வாருநி.......

131

1 ஸ்வஸ்திஸ்ரீ மநு உஹா
2 உணஜெஷ்வா திரமஹாவ
3 நமல்ல தழைக்காடு கொ
4 ங்கு நங்கிலி கொயமுதூர்
5 உச்சங்கி வனவசிபானுங்
6 கல்பலசிகெ ....
7 கொணஹாஜவள ...
8 ....
9 ....
10 ..ளசநிவார..த்தமிரி......
11 ல்லசலத ....
12 ம வப்ரதாபபொசள
13 ஸ்ரீவிஷ்ணுவர்தன ஸ்ரீவி
14 ரவல்லாள
15 தெவன் வப்ர
16 யிவிராஜ்யம்
17 பண்ணிய
18 ருளாநிற்க
19 முடிகொண்டசோ
20 ழமண்டலத்து
21 ச்சேர்ஊ சோழவ
22 ளநாட்டு வபதா
23 நாடு வந்னியூரானஸ०நி
24 மாளசிருமற்றுதிருவெவ்வெ
25 ளூரான ஸ்ரீவிஜயநாரய ......
26 ஸ்ரீவ ...... பொாந ப ......
27 குருஞகாக்ஷப்பொன் இவ
28 ....
29 ..நத்துக்குப் பொநன் இட்டு
30 ட்டு கீலகஸ०வ.... த்து......
31 ஞக்கநித்தப......................
32 வப்ரஸாதமானது நத்தமங்
33 இப்படி சஂதிராதித்தவரை
34 .... நடத்தக்கடவோன
35 மம் அழி விடிளரசெதாதன
36 ..ஞ சதுவெ்திமங்கலத்து
37 நடை கடத்தக்கடவேஞ
38 னச் சதுவெ்தி மங்கல......
39 ல் காளிஹட்டந்மகந் பெரு
40 வந்னியூரிற்காலவயல்
41 சவயந பள்ளத்தில் குழமுந
42 ..ணறக்கொண்டு இன்

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

[43]புரட்டாதிமாஸத்தில் கொள்....
[44].. அரிசி ஆமுதுபடி....
[45]ல வற்குவழி............
[46]....வதாகவும்......
[47]....னியூர் மஹாஸபை..
[48]க.............ராப்ப....
[49]திருவிருஙு பெ....
[50]கப்பதிஞட்டு....
[51]த்து கிளி..........
[52]மளஹட்டநா....
[53]ல்கழநியில்......
[54]ஞூறுக்கு மஹாஜ......
[55]ற யிலியாக்கி கல......
[56]டுதிருவி....பெருமா....
[57]கக்கடவதாகவும்..
[58]இடக்கடவதாகவு......
[59]....ச்சேரதுவா......
[60]ஹ யொர் இல்....
[61]சுடுவெக்கொன்ற
[62]பாபத்தி
[63]லேபோ
[64]வார் ॥

138

[1]ஸ்வஸ்திஸ்ரீ ஸஉஸ்தஹூவஞஸ்ரீயவஞுஸத வீர
[2]ஸாஸநஶக்ஷிஞுவஂக்ருத வக்ஷஸ்தஶஹூவநவாாகரு
[3]ஶ ஸ்ரீவாஸூஜெவஹ்ஞவிஶூஶவநதி ॥ முதலாக ஸ்ரீ
[4]அய்ய பொழில் வஹாவாஜெஸ்வரிக்கு மக்களாகி அ
[5]மளர்க கலமெலியப் புகழ்பெருக திசைய
[6]அனைத.........................செங்கோலெ
[7]ய ....
[8]நயாதிநி கன்னற் முடிகொண்ட சோழம
[9]ண்டலத்து கங்கை கொண்ட சோழவளஞ
[10]ட்டு பதிநாட்டுவெலூரான ராஜாயிராஜ சதுவ்வெதிம
[11]ங்கலம் ஏரி விரபட்டணம் செதபரிசாவது மெலிற்
[12]றமுடியானுக்கு மென்னடைபாவாடைகிழெற்றமுடை
[13]யானுக்கு மென்னடைபாவாடை ஒருவாழவிரனு
[14]க்கு இக்கலமேல் பாவாடைகவறை ஈஸ்வரமுடை
[15]யார் திருவிளக்கெணைக்கு குடுத்தோம் வணி
[16]சைமக்கள் வஞாலமெய்க்கணபிசோறும விரர
[17]டி செத்தசாவு பன்றியிலொன்றும் கஜூவாரியம்
[18]சேஞபதி பதிஆண்டானும் ஞஞதேசியுயக்கொ
[19]ண்டானும் வீரசெட்டியும் வீரகளமதலையு
[20]வாதராயநும் ராஜாயிராஜபதினெண்பூமி ஆண்டானும்
[21]கொங்கமண்டலமுய்யகொண்டானும் அஞ்ஞூற்று
[22]வாண்டானும் தேசபடைகலய ஐ செட்டிகஜூவா
[23]ரியமாக ஞஞ தேசிப் பொவாரியன் கைவிஞமு
[24]றையில் சமையம் யணிக்க எழுதிநென
[25]உஶ ்பி உலோகமாணிக்கசெட்டியென
[26]அறமற வற..........................யில்லை.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

NANJANGUD TALUQ.

28

1 நாக்கவந்த..................
2 டாம இநனிலத்தால்வி......
3 விற்றமுருமநாங்களுமிக..
4 நதோம் இந்தஸ்தானமுடைய..
5 ....இப்போகங் கைக்கொ..
6 ந்ததன்மம் ரக்ஷிக்கக்கடவார் இவர்வச
7 ம்விட்டோம் இந்ததேவதானம்வி..
8 ளந்தபோகத்துக்கு வந்தகுறைவுநி
9 றைவு உள..........ளந்து நி
10 லைநிறுத்தி இந்ததன்மம்........க
11 டவோமாகவும் இந்ததன்மம் அழிப்பான்கங்
12 கைக்கரையில் கவிலையைக்கொன்ற ப்ரஹ்ம
13 ஹத்தி எதுவான

29

1 ஸ்வஸ்திஸ்ரீ புகழ்மாதுவிள
2 ங்கச் சயமாது விரும்ப நிலம
3 கள்நிலவ மலர்மகள்புணர உரி
4 மையிற்சி .... டிசூடி மீ
5 னவர்நிலைகெ........லையதரெ..
6 னமன்னவர்......ற்றுழிதரத்திக்
7 கனைத்துதந....சக்கரநடாத்திவி
8 ஜையஹி......பண்ணி வீரசி....
9 காதனத்து அவனிமுழுதுடையாெ
10 ....ருநதருளியகொ
11 ....கேசரிவஹ்ரான சக்கர
12 ....குலோத்துங்கசோ
13 ழதேவற்கு யாண்டு முப்பத்தொங்
14 ....

33

1 ...வசக்ரவ...
2 ...வீரஸோமெ...
3 ...வீராஜ்யம்பண்...
4 ...வருஷழ தூாஎய...
5 ...துவஸம்வசுவஸ...
6 ....ாதுவஒவல்வக்ஷ....
7 ....ரழக்கிழமை....
8 ....பெற்றந....
9 ....ண்பர....
10 ....ண்ட....
11 ...ரணதேவநும்ெ...
12 ...காமுண்டநும்...
13 ...ாமுண்டநும்...
14 ....ங்கள்ெ....
15 ....றமுதாநு....
16 ....தில்ஸிஙா....
17 ....ஜாரிகள்....
18 ....மாநு...

40

1 ஸ்வஸ்திஸ்ரீ குலொத்து
2 ங்க தெவர்யாண்டு
3 எழுவதா..........
4 மான எச்சமன்........
5 ....

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

51

1 ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ஆயிர
2 த்து முப்பது பெற்ற வ்யய ஸம்.
3 ஸ்தரத்து ஸ்ரீகுலொத்துங்கசோ
4 ழதேவர் ப்ருதிவீராஜ்யத்துயாண்
5 டு முப்பத்தேழாவது முடிகொ
6 ண்ட சோழமண்டலத்துக் கங்
7 கைகொண்ட சோழவளநாட்டுக்
8 காரைநாட்டு..........................
9 ....
10 டன்மகன் மாச்சக்..................
11 கன் முத்தகாமுண்ட ராநஸமுத்ரபா
12 வாக்ஷயகாமுண்டநென எடுப்பி
13 த்த மூலஸ்தாநமுடைய உடையார் கோ
14 யிலும் கட்டிந ஏரியம் இட்ட
15 தூம்பும்

95

1 பொயசளப்ரதாபநஸஹா
2 ....பாண்டியனைவென்
3 ற .... வல்லாளதெவர்ப்ருதிவீ
4 ராஜ்யம்பண்ணி யருளாநிற்க
5 ஶகவருஷம் ஆகயக சென்ற ஹே
6 விலம்பி சம்வச்சரத்து மகரமா
....

96

1 சமாவாஜநகுஸமஸ்ருஷ்டிஸம்ஹாரகாரகம் । ஸதகுகெ
2 ஶவதெவஸ்யஸாகஜெஶஸ்யஶாஸநம் ॥ ஸ்வஸ்திஸக
3 ஸ்தஸாவநாஸ்ரய ஸ்ரீ ப்ருதிவீவல்லப மஹாராஜாயிராஜ
4 ராஜபரமெஸ்வர பரமபட்டாரக விஜாகணிகெ
5 ஶ்ராஜாராஜகுலெவராஸைமண்டமண்டலெண்டக
6 உநப்ரதண்ட ஸகாமவீரநஸஹாயஶூராஶநிவாரஸிஞ்சிரி
7 நிஹஸ்ரூகஷூமஷஹம்காராகலெவீஹஹண்ணீரவககாராஜ்யநிக்கூ
8 ஶகவொஸராஜ்ய ப்ரதிஷ்டாசாய்யர் வாண்ணுகுஶஸகஞாண
9 நிஸ்ஸங்கப்ரதாவசக்ரவத்தி ஸ்ரீவிஷ்ணுவத்தநஹொயஸல ஸ்ரீ வீ
10 ரநாரஸிம்ஹதெவர் ப்ருதிவீராஜ்யம்பண்ணி யருளாநிற்க
11 ஸ்ரீ கநககஹாப்ரயாநம் ஸவர்யிகாரியாந கவிகாஜர்ந
12 உண்ணுயக்கரும் ஜஹஹ உண்ணுயக்கரும் பெரியநு
13 டான இடைநாட்டு ஸகஸ்தகாரண்டுகளும் ஶக
14 யாண்டு ஆகசயச சென்ற சித்ரபாநுஸம்வசுஸா
15 த்து ஜஷஹகாஸத்து .... கெஶவநாயனுக்கு கு
16 ளவூரில் நஞ்சை புஞ்சை நல்பாலெல்லையும் யாராவசு
17 வர்கமாக விட்டோம் சஜராதித்யவரை செல்வது.

119

1 ஸ்வஸ்திஸமஸ்தஸாவநாஸ்ரயம் ஸ்ரீ ப்ருதிவீவல்லபம்
2 ராஜாயிராஜ த்வாராவதி வராவராயீஸ்வரம்...

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

135

[1]ஸ்வஸ்தி ....
[2]ஆயிரத்து நூற்றுநாற்பதொரு ....

145

[1]ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ஆயிரத்து ஒரு
[2]நூற்று அறுபத்துமூன்றுசென்றவ ...... வ்ற்
[3]......த்து ....
[4]..சசக்ர
[5]வதிஃ.................................. பொயசள வீ
[6]ரஸொமேஷ்வர...........................

159

[1]ஸ்வஸ்திஸ்ரீ ஶகவ......
[2]ஆயிரத்து ந० ......
[3]நாற்பது சென்ற............
[4]......கார்த்திகமாச ....
[5]...................ஸய
[6]..............................

186

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்ட
[2]சோழபுரத்து தேசிபெருமாளுகு
[3]இடைகொடு சந்திராதித வரை தே
[4]வதாநமாக ஸ்வபாரம்பரியமா
[5]க தாராபூரம்பண்ணிக் குடுத்தொம்
[6]இடைமூயாங் பெருமால்.............

PRINTED AT THE S. P. C. K. PRESS, VEPERY, MADRAS—1893.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

INSCRIPTIONS IN ARABIC AND PERSIAN.

MYSORE TALUQ.

54

بسم الله الرحمن الرحيم

1 بتاريخ بيست ونهم ماه تقي سال شاداب سنه ۱۲۲۱ يک هزار ودو صد وبست و شش از مولود
محمد صلي الله عليه و سلم

2 مطابق بست وهفتم شهر ذيحجه سنه ۱۲۱۲ يک هزار ودو صد ودوازده هجري محمد صلي الله
عليه و صلعم

3 پيش از طلوع آفتاب در طالع ثور و ساعت زهره شروع سد محل که بسمت مغرب از دار السلطنت

4 واقع است بفضل الهي و اعانت حضرت رسالت پناهي خليفهٔ زمين و زمان شهنشاه دوران

5 جناب ظل الله الملک المنان حضرت ٹيپو سلطان خلد الله ملکه و خلافته در درياي کاويري

6 بنا فرمودند الشروع منا والا تمام علي الله و در روز زيبا و شرف زهره و مشتري در برج حمل

7 قران السعدين پند اشتند بعونه تعالي سد مذکور زياده از هفتاد قدم که ساختند براي ثواب

8 خواهد بود بنابر تياري سد مرقوم انچيکه زر از سرکار خدا داد کلوک ها خرچ شد محض في سبيل الله

9 نموده شد سواي زراعت قديم زراعت جديد هر که در زمين غير مزروع کند . . . .

10 و غله بسرکار خدا داد مثل رعاياي ديگر انچيکه باشد دران چهارم حصه في سبيل الله معاف است

11 سه حصه بسرکار خدا داد بدهد و زمين زراعت نو هر که مي کند تا قيام ارض و سما بر اولاد و احفاد

12 صاحب زراعت قائم و بحال باشد اگر کسي تخلل ورزد و مانع اين خيرات جاريات گردد آن
نالش مثل

13 شيطان لعين دشمن بني نوع بشر و نطفهٔ مزارعين بلکه نطفهٔ تمامي مخلوقين است ـ بخط سيد جعفر*

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

SERINGAPATAM TALUQ.

16

[1] عن ابي هريْرة ان النبي صلي الله عليْه وُ سلم قال الناس تبع لقريْش في هذ الشان مُسلمهم تبع لمسلمهم وُ كافرهم تبع لكافرهم مُتفق عليْه

[2] روايت است ازابي هريره كه تحقيق نبي صلي الله عليه و سلم فرمود جميع مردم تابع قريش را در اين شان مسلمانان تابع اند مسلمانان قريش را و كافران تابع اند كافران ايشان را متفق عليه و نصبوا

[3] عليْهم المجانيق كما نصب رسوْل الله صلي الله عليْه وُ سلم علي الطائف وُ حرقوْا انه عليْه الصلواة وُ السلام احرق البوُيْرة قال و ارسلوْا

[4] عليْهم الماء و قطعوْا اشجارهم وُ افسدوْا زروْعهم لان في ذالك كسر شوكتهم و تغريْق جمعهم فيكوْن مشروْعا و برپاداريد برمشركان تير و تفنگ و رخش چنانكه برپاداشته بود

[5] رسول صلي الله عليه و سلم برطائفه و بسوزيد آنها زيراكه عيله الصلواة والسلام بسوخت بويرة را و ارسال نمائيد بر آن كافران آب را و ببريد درختهاي ايشانرا و تباه سازيد كشت و كار ايشانرا زيراكه تحقيق

[6] در آن شكست شوكت آنهان است وپراگندگي جمعيت ايشان پس درشرع اين همه امور رواست- من احب اخاه فليعلم اياه يعني شخصي كه دوست دارد برادر مومن خود را پس آگاه نمايد اورا

[7] كسي كه اعانت جنگ كفار بكند در حرب بنفسه يعني خود شريك نبشود يا بمال يا باسلحه جنگ پس اگر معلوم شود ازو ميل و رغبت بطرف دين كفار پس او از كفار است اگر معلوم نشود رغبت پس قيد كرده مي شود و تعزير مي شود *

17

[1] كر حضرت سليمان اندر زمان ماضي * تعمير مسجدي كرد نامش نهاد اقصي *

[2] در اين اوان فرخ سلطان دين بنا كرد * آن مسجدي كه اسمش ملهم گذاشت اعلي *

[3] طاق است چون مه نوطاقش بحسن و خوبي * روحس چوروح باشد دلچسپ و فيض پيرا *

[4] دارد نشان زمروه آن ضعهٔ صفا خيز * محراب دلكش او آئينه دار بطحا *

[5] مانند زرچو جويا كشتم براي تاريخ * طاعت سراي ثابت هاتف نمود القا *

٥١٢١

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

22

[1] قوله تعالي وانزل الذين ظاهروهم من اهل الكتاب من صياصيهم وقذف في قلوبهم الرعب فريقا تقتلون

[2] وتاسرون فريقا واورثكم ارضهم وديارهم واموالهم وارضا لم تطوها وكان الله علي كل شئ قديرا

[3] بعد از فرار كفار حكم شد كه بحرب بني قريظه روند كه عهد شكسته مددگاري اخراب نمودند لشكر اسلام
ايشان را پانزده شبان روز محاصره كردند وكار بر ايشان تنگ شد و بر حكم سعد بن معاذ فرود
آمدند

[4] وسعد حكم كرد كه مردان ايشان را بكشند و زنان وكودگان ايشان را برده گيرند و اموال ايشان را بر
مسلمانان قسمت كُنند حضرت رسالت صلي الله عليه وسلم فرمود كه اي سعد معاذ حكم
كردي كه خدايتعالي بر بالاي هفت

[5] آسمان حكم كرده بود وحق سبحانه ازين واقعه جزمي دهد وفرمود فرود آورد خداي آنان را كه ياري
دادند اخراب را وهم پشت ايشان گشتند از اهل توريت يعني يهود قريظه را افرود آورد از
قلعهاي ايشان و افگند در دلهاي ايشان

[6] ترس از پيغمبر ولشكر او گروهي را كه كشيند مي نهصد تن بكشتند يا هفتصد تن و برده مي گيريد گر
وهي را يعني فرزندان و زنان ايشان را وميراث داد شما را زمين ايشان يعني مزارع وحدائق
وسراهاي ايشان يعني

[7] حُصون وقلاع ومال هاي ايشان از نقود وامتعه ومواشي واراضي وبشما داد زمين را كه برفته ايد دران
يا مالك آن بوديد مراد خيبر است يا ديار روم يا ممالك فارس وگفته اند هر زمين كه بحوزهٔ
اسلام در آيد تا قيامت درين داخل ست او هست خدا بر هر چيز قادر و توانا *

23

[1] بســم الله الرحمن الرحـــيم * * الله محمد ابوبكر عمر عثمان علي *

[2] زهي كنبذي كز شكوه بنا * * فلك زير دستش بود در علو *

[3] تو خواهي مه وخواه خورشيد خوان * * فلك داغ كرديد از رشك او *

[4] بود شمسه اش نور چشم فلك * * قمر يافته ضوء تعليم ازو *

[5] تراوش كنان بحر رحمت زخاك * * كروهي زكر و بيان گرد او *

[6] سحرگه پي كسب فيض و شرف * * كذ شتم ازين خواب گاه نكو *

[7] چو اين مضجع تازه آمد بچشم * * نمودم چو روحانيان جست جو *

[8] كه اين شاه آسوده را چيست نام * * چه تاريخ رحلت نموده است او *

[9] يكي زان ميان گفت تاريخ و نام * * كه حيدر علي خان بهادر بكو *

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

24

1بســـم الله الرحمن الرحيم * ربّ الرحم السلطان الكريم *
2تيپو سلطان شهيد شد ناگاه * خون خود ريخت في سبيل الله *
3بود ذيقعده بيست و هشتم آن * شده در روز شنبه حشر عيان *
4مير سالش به نيم آه بگفت * نور اسلام و دين زد نيا رفت *
5تاريخ كشته كشتن سلطان حيدرے * تيپو بوجه دين محمد شهيد شد *
6چوآن مرد ميدان نهاد شد زد نيا * يكي كفت تاريخ شمشيركم شد *
7روح قدسي بعرش گفت كه آه * نسل حيدر شهيد اكبر شد *
8إن أخذت مصر كما قد ذكروا * و سرج فتو آخذت وُ ربّها *
9مُصيبة ما مثلها آرختها * ذهب غرالروم و الهند كلها *
10سال و تاريخ او شهير بكفت * حامي دين شه زمان برفت *
11قد ضعنه الحقير مير حسين علي وُ حرده سيّد عبد القادر باحط الجلسي *

من كلام غلام حسين

من كلام السيد شمس الدين الجعفري

السنة الهجرية النبوية ١٢١٣

25

1چون سپهدار جنود تيپو سلطان شهيد * زين جهان بگذشت درملك بقا منزل كزيد *
2نام و تاريخ و نشان مرقدس جستم زدل * بادل محزون بكفت اين تربت سيّد حميد *
١٢٠٦

27

1چون كه قلب راجهٔ ميسور در شكر دوام * بود مشتاق سماع نام آن عالي مقام *
2پس نفاذ حكم شد با پرنيا صاحب مهام * حسن تدبيري نمائي اسم تا ماند مدام *
3ساخت جسري بس عظيم الشان موسومش بنام * ماركس ولذلي بهادر مفتخر كل انام *
4خواست راجه تا برايد جمله مقصودش بكام * نام كشته جسر ولذلي بر زباني خاص عام *

فرد تاريخ

6رقم شد عيسوي سن بهرا تمام * عديم المثل نوپل منفذي عام *
سـنه ١٨٠٤ عيسوي

30

1در تعلعه رحمت نظر يك قطعه زمين در طول پنجصد درعه عرض
2پنجصد درعه برائے قبور اهل اسلام و سوائے مذكور قبرستان مبلغ
3شصت هون بطريق انعام ماتحت آن زمين تري و خشكي از حضور
4بادشاه زمان تيپو سلطان غازي خلد الله ملكه و سلطنة مقرر فرموده
5توليت آن به شاه مير درويش استقرار يافته پنجم ماه ربيع الثاني
6سـنه ١٢٠٧ هجري مطابق ششم ماه ذاكري سال سحر سنه ١٢٢١ محمد

PRINTED AT THE S. P. C. K. PRESS, VEPERY, MADRAS—1891.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ADDENDA ET CORRIGENDA.

Introduction, p. 10, *l.* 15, *For* western hill country or Malabar, *read* Coorg hill country
„ „ 21, *Add* **TN. 122,** in Haḷa-Kannaḍa characters, begins in the same way as the above, and records a grant to the temple at Muttatti. One point specially worthy of notice in it is that the *Kuḍa-malai-nâḍuṃ* of the Tamil is here clearly written *Koḍaga-malenâḍuṃ*, and therefore refers to the Coorg hill country
„ *p.* 23, *l.* 20, *Insert* Gaja-bêṇṭikâra *before* Prauḍha-Dêva-Râya

Roman Text, p. 4, *l.* 8, 26, *For* Beḷuvâllaṃ *and* Beḷumalaṃ, *read* Beḷuvolaṃ
„ „ 28 „ âsuti *read* Â su ti
„ 7, last line, „ mmadimyu *read* karmmaḍiyu
„ „ „ „ kadattu „ Kadattûr
„ 8, *l.* 28, „ kanṭhi „ kaṭhâri
„ 12, „ 6, „ naho „ naham
7, „ sau „ san
17, „ raiyayâ „ r'ayiyâ
„ 18, „ 37, „ ma[ny- „ mu[ny-
„ 19, „ 28, *Insert* [daṃshṭrâ] *before* daṇḍas
„ 22, „ 16, *For* anantô Jinam *read* Anantôjinam
„ „ 17, „ âbhidha-vibhuṃ „ âbhidham ibhaṃ
„ 23, „ 4, „ Dhârôji „ Dâdôji
7, „ jasavatôs „ Jasavantôs
„ 25, „ 3, „ Râyasya „ Râyô 'sya
6, „ Vijitâyana „ vijitâ yêna
7, „ Hêmâmbikâ „ Dêmâmbikâ
„ 31, last line, „ 1804 san „ san 1804
„ 36, *l.* 4, „ Manu- „ manum
9, „ varada „ dvirada
„ 65, „ 7, „ Îkere „ î-kere
„ 78, „ 24, „ Kôvi-Râja „ Kôv-irâja
38, *Read* bhaṭa-Mâriya-mûrigan
40, *For* 834 *read* 934
41, „ enṭa tuṭamba „ enṭ âvudum
„ 94, last line, „ Bukka „ ....
„ 98, *l.* 35, „ râja-kâryake „ râjya-kâryake
„ 99, „ 19, *Insert* **62***b* *before* Svasti
„ 107, „ 39, *For* namyô 'bhavat *read* sadyô 'muvat
40, „ kanṭakany „ kanṭikâny
„ 108, *l.* 5, *For* nirvyâkhyô *read* nirvvâchyô
Dêvarâjô'py anindyaḥ „ Dêvarâjô'panindaḥ
13, „ kara „ kacha
„ 113, „ 19, *Insert* ? Chalaśeṛaviyiṃ *between* tenkal *and* nâḍânki
„ 127, „ 19, *For* Madûr *read* Yamadûr
„ 130, „ 14, „ Gaüḍagalu stage „ Gaüḍagaloḷage
„ 137, „ 28,43, „ Taggilûr „ Nuggilûr

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Roman Text, p.	143,	*l.*	34, *For* sva taṭê-siiâgra *read* śrita-vatsalasya
,,	146,	,,	39, *Insert* amâsc *before* Bihavâra
,,	150,	,,	24, *For* 819 *read* ? 1349
,,	151,	,,	1, *dele* At Biskôḍ
,,	178,	,,	10, *For* Velliyûrâna *read* Vanniyûrâna
,,	181,	,,	21, ,, Jajajura ,, jaṭâjûṭa
,,	192.	,,	1, ,, appane manda ,, appaneyinda
,,	202.	,,	21, ,, Heñjara ,, Heñjeṟa
Translations, p.	11,	*l.*	3, *For* in Panchavaṭi *read* them in
			4, *Insert* come from Panchavaṭi *after* Marâṭas
			27, *For* eldest *read* chief
			28, Hêmâmbikâ ,, Dêmâmbikâ
,,	14,	,,	13, 1715 ,, 1793
,,	21,	,,	15, forest ,, fiercest
,,	26,	,,	24, *Insert* Vijaya-Râya *after* Dêva-Râya
,,	27,	,,	15, *For* 1225 *read* 1310
,,	30,	,,	23, *Begin* While (with usual titles) Vijaya-Râya-mahârâya was ruling the kingdom :—
,,	34,	*l.*	20, *Insert* ? and *before* Eṟeyapparasa
,,	43,	,,	13, *For* Bukka *read* . . . .
,,	45,	,,	21, ,, royal business of Narasinga *read* business of Narasinga's kingdom
,,	55,	,,	1, *Read* by ? Chalaśeṟavi
,,	60,	,,	15, *For* 1550 *read* ? 1670
,,	66,	,,	33, ,, the king's son ,, Râya's son
,,	68,	,,	1, ,, 1220 ,, 1218
,,	71,	,,	16, ,, 1087 ,, 1039
			24, ,, 1265 ,, 1157
,,	72,	,,	15, *Insert* S'riśailapûrṇa or *before* Tâtâchârya
,,	74,	,,	4, *For* 1070 *read* 1050
			15, ,, 1074 ,, 1026
			33, ,, 1090 ,, 1013
,,	75,	,,	19, ,, 1074 ,, 1026
,,	82,	,,	28, ,, 1526 ,, 1533
,,	84,	,,	11, ,, 896 ,, 974
			17, ,, 1079 ,, 1031
,,	91,	,,	15, ,, 900 ,, 920
,,	98,	,,	11, ,, the lord of ,, Eṟeya made to
			12, *dele* made
,,	99,	,,	5, *For* 1229 *read* 1240
	,,	,,	11, *For* 1391 *read* 1291
,,	103,	,,	7, ,, 900 ,, 920
,,	104,	,,	4, ,, ruling ,, Sâluva
,,	108,	,,	13, ,, 900 ,, 910
			22, ,, 910 ,, 810
,,	111,	,,	28, ,, 1092 ,, 1035
,,	112,	,,	6, ,, 1092 ,, 1047

Kannaḍa Text (corrections included in the *Roman Text*)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	*Taluq.*	*Inscription No.*
Âbalvâḍi ..	Md.	50
Akkûr ..	TN.	92
Âlgôḍ ..	TN.	69-70
Âlûr ..	Md.	27
Ânandûr ..	My.	53-54
Ânevâḷa ..	Sr.	36-38
Aṅkuśarâyanapura ..	Nj.	186-187
Antaravaḷḷi ..	Ml.	54-56
Arakanakere ..	Sr.	42
Arakere ..	Sr.	108-120
Ariyûr ..	Nj.	88
Aruvanahaḷḷi ..	Ml.	12-23
Âtakûr ..	Md.	41-44
Attihaḷḷi ..	TN.	110
Attikuppe ..	Sr.	35
Avatâḷapura ..	Nj.	181
Badanahaḷḷi ..	Nj.	33
Badanâḷu ..	Nj.	36
Balmuri ..	Sr.	140-141
Banahaḷḷi ..	Sr.	124
Banḍûr ..	Ml.	37
Bannahaḷḷi ..	Ml.	122
Bannûr ..	TN.	112-132
Basarâḷu ..	Md.	121-124
Basavanapura ..	TN.	103-105
Basavaṭṭi ..	Nj.	34-35
Bastîpura ..	Sr.	144-145
Beḷakavâḍi ..	Ml.	79-82
Beḷale ..	Nj.	67
Beḷatûr ..	Md.	16
Beḷavatte ..	My.	5-6
Bellûr ..	Md.	22-24
Bêlûr (Kottatti hobli) ..	Md.	101
Bêlûr (Md. hobli) ..	Md.	78
Besagarahaḷḷi ..	Md.	11

Name.	*Taluq.*	*Inscription No.*
Beṭṭadahaḷḷi ..	TN.	54
Beṭṭahaḷḷi ..	TN.	111
Bêvukal-Haṭṇa ..	Md.	87-88
Bîchênahaḷḷi ..	Md.	81-82
Bidurukôṭe ..	Md.	52
Billigere ..	Nj.	153-154
Bommanahaḷḷi-Doḍḍi ..	Ml.	75
Boppasandra .	Ml.	42-45
Bujagauḍanapura ..	My.	58
Byâḷâr ..	Nj.	32
Byâḷâr and Dêbûr, boundary between— ..	Nj.	31
Châmalâpura ..	Md.	77
Châmuṇḍi-Hill ..	My.	16-24
Chandahaḷḷi ..	Ml.	77
Chaṅgavâḍi ..	Ml.	83-84
Chauḍahaḷḷi ..	Ml.	72
Chidarvaḷḷi ..	TN.	95 & 133
Chikk-Abbâgilu ..	Ml.	93-94
Chikk-Arasinakere ..	Ml.	5-7
Chikkabali ..	Md.	56
Chikka-Kaulandi ..	Nj.	116
Chikka-Kiraṅgûr ..	Sr.	126
Chikka-Mulagôḍu ..	Ml.	114
Chinnanadoḍḍi ..	Md.	40
Chuñchanahaḷḷi ..	Nj.	115
Dannâyakanapura ..	Md.	59
Dâsanûr ..	Nj.	177-180
Dêbûr ..	Nj.	26-30
Dêbûr and Byâḷâr, boundary between— ..	Nj.	31
Dêvalâpura ..	My.	25-28
Dêvanûr .	Nj.	124
Dhanagûr ..	Ml.	60 & 74
Doḍḍ-Arasinakere ..	Ml.	1-4
Doḍḍ-Âbâgilu ..	TN.	93

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Name.	*Taluq.*	*Inscription No.*	*Name.*	*Taluq.*	*Inscription No.*
Doḍḍa-Garuḍanahaḷḷi ..	Md.	79-80	Hebbaḷu	Md.	45
Doḍḍa-Homma ..	Nj.	182-185	Hebbani ..	Ml.	73
Doḍḍahuṇḍi ..	TN.	91	Heḍatale ..	Nj.	92-95 & 114
Doḍḍa-Kaulandi ..	Nj.	108-109	Heggaḍahaḷḷi ..	Nj.	86
Doḍḍa-Mulagôḍu ..	Ml.	115	Hemmanahaḷḷi ..	Md.	36-38
Doḍḍaṅkanahaḷḷi ..	Md.	46	Hemmanahaḷḷi ..	My.	8-9
Dudda ..	Md.	84	Hemmaragâla ..	Nj.	103-107
Dugganahaḷḷi ..	Ml.	32	Hemmige ..	TN.	49-53 & 134
Duṇḍênahaḷḷi ..	Md.	47-48	Hinikal ..	My.	11-13
Dyâvaraḷḷi ..	Ml.	9	Hiriyûr ..	TN.	72
Êchiganahaḷḷi ..	Nj.	41-44	Hoḷalavâḍi ..	Nj.	23-24
Elêkere ..	Sr.	137	Hoḷalu ..	Md.	90 & 92-94
Gâjanûr ..	Ml.	71	Hondalagere ..	Md.	17
Gajjiganahaḷḷi ..	Nj.	198	Honnalagere ..	Ml.	49
Gâṇadâḷu ..	Md.	89	Hosa-Bûdanûr ..	Md.	70 & 119-120
Gaṇaganûr ..	Nj.	150-152	Hosahaḷḷi (Arasîkere hobli) ..	Ml.	24
Gaṭṭavâḍi ..	Nj.	97-99 & 199			
Gauḍagere ..	Ml.	50	Hosahaḷḷi (Pûrigâli hobli) ..	Ml.	106
Grâmadêvate-marakaṭṭe-maḍuvu ..	Ml.	76	Hosahaḷḷi ..	Sr.	106-107
Gûḷûr ..	Md.	51	Hosahaḷḷi-Lakshmîpura	Sr.	143
Gurûr ..	My.	32	Hosakere ..	Md.	10
Guttal ..	Md.	96-97 & 99-100	Hosakôṭe ..	Sr.	49-53
Hâgalahaḷḷi ..	Md.	18-20	Hulivâna ..	Md.	76
Hâgalahaḷḷi ..	Ml.	47-48	Hullahaḷḷi ..	Ml.	52-53
Haginavâḷu ..	Nj.	91	Hullegâla ..	Ml.	36
Haḷagañchi ..	Nj.	137	Hulligerepura ..	Md.	34-35
Halasahaḷḷi ..	Ml.	59	Hulluhaḷḷi ..	Nj.	64-66
Halavâḍi ..	Md.	105	Huṇusanâḷu ..	Nj.	82-84
Haḷêbîḍu ..	Sr.	44-48	Hura ..	Nj.	87
Haḷê-Bôgâdi ..	My.	14-15	Huragalavâḍi ..	Md.	55
Haḷê-Bûdanûr ..	Md.	69 & 116-118	Husukûr ..	Nj.	75-76
Haḷêpura ..	Nj.	96	Ibjâla ..	Nj.	85
Haḷḷegere ..	Md.	113	Iggali ..	Nj.	138-139
Hampâpura ..	Md.	85	Iṅgalaguppe ..	Sr.	34
Hañche ..	My.	33	Jîguṇḍipatna ..	Md.	74
Haraḷakere ..	Md.	53	Kabbâre ..	Md.	25-26
Haratale ..	Nj.	59-60	Kâchênahaḷḷi ..	Sr.	127-130
Haravu ..	Sr.	135	Kâḍakottanahaḷḷi ..	Ml.	25
Hebba ..	Nj.	37	Kadalagere ..	Sr.	104
Hebbakavâḍi ..	Md.	112	Kadivaḷḷi ..	Ml.	78 & 92
Hebbâḷ ..	My.	10	Kadḷavâgilu ..	Ml.	27-29

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Koggalûr	Nj.	89-90	Mâdênahaḷḷi	Sr.	105
Kakkaraṭṭi	Nj.	123	Mâdhavamantri-kaṭṭe	TN.	48
Kaḷale	Nj.	58	Mâdihaḷḷi	Ml.	35
Kaliyûr	TN.	41-44	Madûr	Ml.	68
Kalkunda	Nj.	143-149	Mâganûr	Ml.	33
Kalkuṇi	Ml.	116-117	Mâḷânahaḷḷi	Sr.	138
Kallahaḷḷi	Nj.	25	Maḷavaḷḷi	Ml.	61-64
Kaṇanûr	Nj.	61-63	Mâliṅge	TN.	27
Kañchigahaḷḷi	Ml.	85-86	Malligere	Md.	75
Kaṇṇêgâla	TN.	139-140	Maṇalûr	Nj.	38-40
Kappusôge	Nj.	68-70	Mañchanahaḷḷi	Ml.	69
Karêghaṭṭa	Sr.	150-151	Maṇḍya	Md.	63-68 & 115
Kârêpura	Sr.	142	Maṇḍyada-Koppalu	Sr.	121-123
Kârya	Nj.	192-194	Mâṇikyâpura	My.	7
Kauḍle	Md.	114	Maraḍipura	Md.	83
Kâvêripura	TN.	30	Maraḍîpura	TN.	75-76
Kemballu	Nj.	49-50	Mâragônahaḷḷi	Md.	60
Kempanupura	TN.	135-137	Maralahaḷḷi	Ml.	103-104
Keñchanahaḷḷi	Sr.	33	Mârihaḷḷi	Ml.	65-67
Keregôḍu	Md.	57-58	Mêḷâpura	Sr.	149
Kestûr	Md.	49	Mêlukôṭe	Sr.	77-103 & 157
Kiragundûr	Md.	73	Mênâgara	Sr.	39
Kiraṅgûr	Sr.	125	Môṭahaḷḷi	Md.	109-110
Kirugâvalu	Ml.	113	Motta	Nj.	71-73
Koḍagahaḷḷi	Ml.	105	Mûḍahaḷḷi	Nj.	125-133
Kolatûr	TN.	94	Muddanagere	Md.	61
Kôṇanûr	Nj.	188-189	Mudibeṭṭa	Sr.	158
Koppâla	TN.	46-47	Mûgûr	TN.	78-90
Kôregâla	Ml.	34	Muḷḷûr	Nj.	22
Kottatti	Md.	106-108	Muṭṇahaḷḷi (Arasîkere		
Kûḍḷâpura	Nj.	110-112	hobli)	Ml.	8
Kuduregunḍi	Md.	33	Muṭṇahaḷḷi (Pûrigâli		
Kûgalûr	Nj.	77-79	hobli)	Ml.	95-98
Kûligere	Ml.	30	Muttatti	TN.	102
Kumbarahaḷḷi	My.	29-31	Muttegere	Md.	86
Kundûr	Ml.	89-91	Mysore	My.	1-4
Kurihaṭṭi	Nj.	81	Nâchanahaḷḷi	My.	56
Kyâgaṭṭa	Ml.	10-11	Naḍagalpura	Ml.	57-58
Kyâtanahaḷḷi	Sr.	146-147	Nagarle	Nj.	155-158
Mâdâpura	TN.	73-74 & 77	Nâḷanakere	Md.	111
Maḍavâḍi	TN.	45	Nandigunda	Nj.	134-136
Maddûr	Md.	1-9	Nañjangûḍ	Nj.	1-20

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Name.	*Taluq.*	*Inscription No.*	*Name.*	*Taluq.*	*Inscription No.*
Nannigahaḷḷi	My.	60	Suṅkâ-Toṇḍanûr	Sr.	74-75
Narasîpura	TN.	59-64	Suttûr	Nj.	159-176
Narihaḷḷi	Sr.	40-41	Taḍi-Mâliṅgi	TN.	31-40
Navilûr	Nj.	80	Tagaḍûr	Nj.	117-122
Nelamane	Sr.	133-134	Taggere	Md.	54
Nêraḷe	Nj.	100-102	Taggihaḷḷi	Md.	104
Nîlakanṭhanahaḷḷi	Md.	21	Talagavâḍi	Ml.	40-41
Nilasôge	TN.	71	Talakâḍu	TN.	1-26
Paḍalumarahaḷḷi	Nj.	191	Tâṇḍya	Nj.	45
Pâlahaḷḷi	Sr.	30	Tâyalûr	Md.	13-15
Paṭṭasômahaḷḷi	Sr.	131-132	Tâyûr	Nj.	140-142
Pura	Md.	102-103	Tigaḍahaḷḷi	Ml.	109
Pûrigâli	Ml.	87-88	Tippûr	Ml.	31
Râmaśeṭṭipura	Nj.	190	Tirumakûḍalu	TN.	65-68
Râmpura	Md.	12	Tirumalasâgara-chhatra	Sr.	31
Râmpura	Nj.	46-48	Toṇḍanûr or Toṇṇûr	Sr.	54-73 ; 76, &
Râmpura	Sr.	148			152-156
Raṅgûpura	Nj.	195-197	Tore-Bommanahaḷḷi	Ml.	46
Râyaśeṭṭipura	Md.	62	Tumbala	TN.	106-109
Sâhahaḷḷi	Ml.	51	Ukkalagere	TN.	96
S'ambhunahaḷḷi	Sr.	43	Ummadahaḷḷi	Md.	71
Saragûr	Ml.	107-108	Uppinahaḷḷi	Nj.	55-57
Saragûr	Nj.	21	Ûruguppe	TN.	138
Saśyâlapura	Ml.	38-39	Uttanahaḷḷi	My.	57
Sâtanûr	Md.	72	Vaḍḍarahaḷḷi	Ml.	70
Seringapatam	Sr.	1-29	Vaḍrahaḷḷi	Sr.	32
S'eṭṭihaḷḷi	Ml.	26	Vaidyanâthapura	Md.	28-32
Sindhuvaḷḷi	My.	59	Vâjimaṅgala	My.	50-52
Sindhuvaḷḷi	Nj.	51-54	Varakôḍu	My.	46-49
Siṅgâripura	Nj.	113	Varuṇa	My.	34-45 & 55
Sîtâpura	Sr.	139	Vijayapura	TN.	28-29 & 55-58
S'ivanasamudra	Ml.	110-112	Voḍêri	Sr.	136
Sômanahaḷḷi	Ml.	99-102	Yalechâkanahaḷḷi	Md.	95
Sómanâthapura	TN.	97-101	Yâḷêhaḷḷi	Nj.	74
Sômaśeṭṭipura	Ml.	118	Yaraganahaḷḷi	Md.	39
Sujjalûr	Ml.	119-121	Yeliyûr	Md.	91
Sundahaḷḷi	Md.	98			

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

INDEX TO INTRODUCTION.

———:o:———

Page

Abjad 32
âchârya .. .. 5 *n*
Achyuta 25
Achyuta-Râya .. 27
Achyuta-Râya-mahârâya .. 25
Aḍḍâyada Harihara 18, 35
âdêśat .. 7
adharma .. .. 16 *n*
Adil Shah 30
Âdinâtha-paṇḍita-dêva .. 26
Âditya .. 11
Adiyama .. 14, 20
Agarayya .. 4
Agra 30
agrahâra 22
agrahâras 31
Ahalyâ 31
Âhava-malla 12
Ajitasêna 18
Ajitasêna-bhaṭṭâraka .. 7
Ajitasêna-Dêva .. 17
Akalaṅka 17
Akâla-varsha.. .. 7, 18
Ala-ud-Din 20
âḷida-mahâ-svâmi .. 32
Allâmbâ 21
amaṅgaḷa .. .. 16 *n*
Amôgha-varsha .. 6
Amṛitâmbâ .. 30, 33
Ânanda 19
Anantâchârya .. 24
Anantapur District 16, 28
Anantapurî .. 29
Anantôji 30
Ândhra 9, 30
Ândhras 22
Ânêgundi .. 22, 28

Page

Aṅga .. 23, 35
Aṅgaḍi 18
Âṅgira .. 2, 12
Antembara-gaṇḍa .. 29
anujanma 25
Apramêya 9
Apratima-Vîra .. 30
aramane 17
Architecture 35
Arcot (North) District .. 12
Âreyas 30
Ari-râya-vibhâḍa .. 21
Arivîṭi-Raṅgapa-Râja .. 27
„ „ Râjayya .. 26
Arkalgûḍ 29
Armmaṭivala 18
Armoury 34
Aruṅgaḷa-anvaya .. 17
Ârya 20
Ârya characters .. 29
Aśôka .. .. 5 *n*
Âsûri .. 24 *n*
Âśvapati 24 *n*
aṭa .. 18, 22
Âtakûr .. 17
Avinîta-Koṅgaṇi .. 7
avve .. 15
Ayyappa-Dêva . 4 *n*
Bâchappa .. 21,22
Baḍagare-nâḍ .. 17
baḍḍi 16
Bâhubali-Dêva 21
Bahudhânya 32
Baillie's (Col.) detachment 36
Bairakambi 19
Balagâmi .. 11 *n*
Balam 25

Page

Ballâḷa (I) .. . 14
Ballâḷa (II) 14
Ballâḷa (III) 14
Ballâḷa (IV) 14
Ballâḷa .. 18, 20
Ballâḷa-Dêvarasa .. 18
Ballâḷa-Râya 25
Ballâḷas 17
Ballâḷa-Vîra-Dêvaru .. 18
Ballâḷêśvara 18
Ballâmbikâ 27
Ballare 16
Bâṇa .. 20
Banavase .. 6, 15, 16
Banavâsi .. 10, 15
Bangalore .. 17 *n*, 36
Baṅkâpura .. 7, 14, 16
Bannûr 3
Bantagoṇṭa 19
Baragûr 4
Basarâḷu .. 18, 35
Basarâḷu temple .. 35
Basavappa-Nâyak .. 30
Bastîpura 36
Bayalu-nâḍ (Wainâḍ) .. 16
Bednûr .. 28
Bednûr family .. 30
Bêgûr inscription .. 4
Belgaum 6
Belgaum District .. 9
Bellary 16
Bellary District 10, 11 *n*
Bêlûr .. 15, 19, 35
Bêlûr taluq 19
Beḷuvala 16
Belvala 9
Benares .. 17, 20
Beṅgi-maṇḍala .. 9

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

	Page
Beṅgiri	16
Beṅgiri-Permâḷa ..	15
Beṭṭa-Châma ..	26
Beṭṭada-Châma-Râja	28, 29, 30, 31, 33
Beṭṭada-Châma-Râja-Voḍeyar	34
Bhadrabâhu ..	4, 5 *n*
Bhâgânagara	30
Bhâgavatas . ..	22
Bhâgavata-sampradâya ..	22
Bhairava .. .	15
bhakti	24
Bhârata	31
bhâshege-tappuva-râyara-gaṇḍa ..	21
Bhâshya . ..	28
bhâṭ .. .	21
Bhaṭṭa	22
Bhaṭṭâkaḷaṅka-Dêva ..	17
Bhavâni taluq ..	30
bhuja-bala-pratâpa ..	24
bhûmigâra	26
Bhûri-S'riśailapûrṇa ..	28
Bhûvikrama . ..	2, 7
Bijâpûr ..	29, 30
Bijâpûr general ..	29
Bijjavara	29
birud-ant-embara-gaṇḍa ..	29 *n*
Biṭṭi-Dêva ..	14, 18
Biṭṭimayya	17
Boar	6
Bôḷa-Châma-Râja-Voḍeyar	34
Bombay Presidency ..	30
Bowring (Mr.)	30 *n*
Brahma ..	18, 23, 29
Brahman	2, 3, 18, 29, 31, 32
Brahmans	13, 20, 23, 25, 31
Brahman villages ..	25
Bṛihaspati	31
Buchanan ..	20 *n*
Buddha	17
Buddhism	22
Buddhists	17
Bukka ..	22, 23, 27
Bukka (I)	27
Bukka (II)	27
Bukkamma ..	25, 27
Bukkaṇṇa	22
Bukkaṇṇa-Voḍeyar	21, 22
Bukka-Râja	22
Bukka-Râya ..	22, 23
Bukka-Râya-mahârâya ..	21
Bûtarasa	4
Bûtêśvara	6
Bûtıkhara	22
Bûtuga ..	5, 6, 8
Caldwell (Bishop) ..	18
Canarese Shanbog ..	13
Cape Comorin ..	18
Ceylon ..	10, 17
Chaityâlayas	21
Chakragaṭṭa	15
Chakrakoṭṭa	16
Chalaśeṟavi	19
Chalaśeri ..	19 *n*
Châḷukya ..	4 *n*, 15, 16
Châḷukya family	11, 34
Châḷukya king	12, 15
" " Western	10, 11
Châḷukya prince	7, 16 *n*
Châḷukyan style	18, 19, 35
Châḷukyas	6, 12
" Western	6, 10, 25
Châḷukya-Trailôkya-malla ..	14
Châma .	31, 33
Châma-Râja	26, 28, 30, 31, 33
Châma-Râja-Voḍeyar	26, 28, 32, 34
Châmarasa-Voḍeyar ..	29
Châmuṇḍi hill	15, 36
Châmuṇḍêśvari or Châmuṇḍi temple ..	36
Chaṇḍâlî . ..	31
Châṇdimat .. .	11
Chandra	25
Chandragiri	28
Chandra Gupta	4, 5 *n*
Chandrakîrtti ..	21
Chandramauḷi ..	18
Chandraprabha	17, 18
Chandra-vaṃśa ..	26
Channâjamma	31, 33
Channammâji ..	30
Channapaṭṇa	28
Channapaṭṇa chiefs ..	26
Channapaṭṇa taluq ..	19
Channa-Râja	30
Channarâyadurga ..	29
Chavaḍappa	32
Châvuṇḍa-Râya ..	7
Chelvâjamâmbâ	30, 31, 33
Chêra	9, 25
Chêraḷa . ..	10
Cheras	13
Chikka-Dêva-Râja	29, 30 31, 33
Chikka-Dêva-Râja-Voḍeyar	29, 30, 34
Chikka-Dêva-Râjêndra ..	30, 33
Chikkadêvarâyadurga ..	29
Chikka-Dêvêndra	30, 33
Chikka-Gaṅgavâḍi-nâḍ ..	19
Chikka-Kampaṇṇa ..	27
Chikka-Kampaṇṇa-Voḍeyar	21
Chikka-Kêtayya ..	19
Chikkanâyakanhalli ..	30
Chikkanâyakapura ..	30
Chikka-Râja ..	31, 33
Chikka-Râya	24
Chikk-Oḍeyar ..	24
Chintâmaṇi	17
Chintâmaṇi taluq ..	11
Chitaldroog ..	10, 32
Chûḍâmaṇi	17
Chokka	29
Chokkaliṅga	29
Chokkanâtha ..	29
Chôḷa	1, 2, 9, 10, 18, 19, 25, 28
Chôḷa copper plates ..	6
Chôḷa feudatory ..	15
Chôḷa forces	20
Chôḷa-Gaṅga	11
Chôḷa-Gauṇḍa ..	19
Choḷa inscriptions	11, 13
Chôḷa-kaṭaka-sûrekâra ..	18
Chôḷa king	18

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

	Page
Chôḷa kingdom	9, 19
Chôḷa kings	9, 12, 13
Chôḷa-Nârâyaṇa	12
Chôḷântaka	7
Chôḷas	6, 7, 8, 14, 15, 16, 17
Chôḷa territory	19
Coimbatore	15, 16
Coimbatore District	20, 30
Conjevaram	31
Coorg people	30
Dâdôji	30
daḷa	28
Daḷavâyi	26, 28, 31, 33
Daḷavâyi-agrahâra grant	31
Daḷavâyi family	33
Daḷavâyi grant	33
Daḷavâyi of Mysore	31
Dâman	14
Dâmaralaiyyapêndra	30
Daṇḍin	17
Daryâ-Daulat Bâgh	36
Daśapûrvins	5 n
Delhi	20, 30
Dêmâmbikâ	23, 27
Dêvagiri-Yâdava	19
Dêvâjamâmbâ	31, 33
Dêvâjamma	28, 30, 33
Dêvakî	25, 27
Dêvamâmbâ	30, 33
Dêvâmbâ	28
Dêvâmbikâ	23
Dêva-Râja	28, 30, 31, 33
Dêva-Râja-Voḍeyar	23, 28, 29
Dêva-Râjêndra	30, 31, 33
Dêva-Râya	23, 24
Dêva-Râya (I)	27
Dêva-Râya (II)	27
Dêvarâyadurga	29
Dêva-Râya-mahârâya	22, 23
Dewan Pûrṇaiya	32
Dhârâpuram	30
Dhâra-varsha	3
Dharmapurî taluq	31
Dharma-Râja	16 n
dharma-śâstra	29
dharmma-mahârâjâdhirâja	3
Dharwar	6, 9, 16, 19
dibyava hiḍidu	19
Dilâvar Khân	36
Doḍḍa-Châma-Râja-Voḍeyar	25
Doḍḍa-Dêva-Râja	28, 30, 33
Doḍḍa-Dêva-Râja-Voḍeyar	29, 34
Doḍḍa-Kṛishṇa-Râja-Voḍeyar	30, 34
Doḍḍayya	31, 33
Domlûr	17 n
Dorasamudra	15, 19, 20, 30
drachma	8
Dramiḷa-saṅgha	17
drammas	8
Draviḍa	16
Dravidian style	36
Durvinîta-Koṅgaṇi-Vṛiddha	7
Dvârakâ	26, 29
Dvârâvatî	25
Eastern country	12
Êchala-Dêvî	10
Êdulu Shâh	30
Egypt	4 n
Ekôji	30
Elliot, Sir Walter	2
Emberumânâr	20
English	28
Erambarage	18
Eramma	3
Eṛea	3
Eṛeha	2
Eṛeha Vemmaḍi	3
Eṛeya	3
Eṛeyaṅga	13, 14, 18
Eṛeyappa	4, 5, 8
Eriga	3
Erode	20, 30
Fergusson	35
Fleet, Dr.	4 n, 5 n, 6, 16 n
Fort St. George	28
Foulkes, Revd. T.	33
Gadâ-yuddha	16 n
Gaja-bêṭekâra	27
Gajapati	24 n, 25
Gaṇadhara	17
Gaṇapatis	12
Gaṅga	1, 15, 16
Gaṅgâdhara	30
Gaṅga Dynasty	14
Gaṅga-Gâṅgêya	5, 6
Gaṅga grants	2, 4
Gaṅgai-koṇḍa	15
Gaṅgaikoṇḍa-Chôḷa	10, 11, 12
Gaṅga inscriptions	11
Gaṅga-maṇḍala	9
Gaṅgapâḍi	10, 11
Gaṅga-Permmanaḍi	7, 8
Gaṅga-Pêrûr	1
Gaṅgara-Bhîma	7
Gaṅga-Râja	14, 15, 20
Gaṅga-Rakkasa-Râchamalla	8
Gaṅgas	1, 3, 5, 6, 10, 25
Gaṅga sovereignty	7
Gaṅgas, table of the	7
Gaṅga territory	6, 10
Gaṅga titles	5, 7
Gaṅgavâḍi	6, 9, 10, 14, 15
Gaṅge	12
Gaṅgegoṇḍa-Chôḷa	10
Ganges	18, 22
Ganjam	32, 36
Garutmân	20
Gauḷa	18
Gaurâmbikâ	22, 23, 27
Gauramma	31, 33
Gautama	17, 31
Ghanâdri	26
Ghanagiri	26
Ghanagiri-Râjya	24
Ghanaśaila	26
God	32
Gôdâvarî	10, 26
Gogge-gâvuṇḍa	11
Goggi	6, 34
Goggiyachâri	11
Golkoṇḍa	30
Gômaṭa	36
Gômaṭêśvara	7, 36
Gômaṭha	24 n
Gôpâla	35

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Page

Gôpâla-Râja 27
Gôpâla-Râjayya .. 26
gôpura 32
gôpuras 36
Gôvaṇṇa-Voḍeyar . 24
God-given Government .. 32
Government 32
Governor-General .. 32
Gôvinda .. . 3
Gôvinda-Râja .. 24
Grantha and Tamil .. 8
Grantha and Tamil characters 10
Gujarat 6, 7, 9, 18, 26, 29
Gûḷûr 29
Gumbaz 36
Gunḍḷupeṭ 20
Gupti-gupta .. .. 5 *n*
Gûrjaras 22, 28
guru .. 1, 24, 29
Guru-saṃhitâ .. 31
Hadi-nâḍ .. 18, 25
Haidar .. 32, 36
Haidarâbâd 30
Haḷa-Kannaḍa 8, 9, 11, 13
Haḷa-Kannaḍa characters.. 34
Halasige 16
Haḷêbîḍ .. 19, 30, 35
Haṃsa 35
Handalagere 29
Hânuṅgal 15
Harahu 23
Harihara 2, 18, 19, 22, 23, 25
Harihara I 27
Harihara II 27
Harihara-Râya .. 22
Harinîla-Abba-Râja .. 25
Hari-varmma.. .. 2, 7
Hâsana 30
Hâsana District .. 29
Hâyichala 14
Head Sheristadâr .. 32
Heñjeṛa 2
Hêmâvati 2
Hijra 32
Himaśîtaḷa 17
Hindu art 35

Page

Hindu custom .. 22
Hindu method .. 32
Hindu-Râya-Suratrâṇa .. 21
Hindu style 36
Hirî-Beṭṭada-Châma-Râja-Voḍeyar .. 34
Hirî-Châma-Râja-Voḍeyar 34
Hirî-Dêva-Râja-Voḍeyar .. 29
Hoernle, Dr... .. 5 *n*
Hombucha 15
Hoṅganûr 19
Honnavaḷḷi 29
Honnâyakanhaḷḷi .. 4
Hoyichaḷa 14
Hoysaḷa .. 1, 2, 4, 14, 18
Hoysaḷa inscriptions .. 12
Hoysaḷa-mahâdêvî .. 14
Hoysaḷa-nâḍ.. .. 23
Hoysaḷa temples .. 35
Hoysaḷas 13, 16, 18, 19, 21, 22, 25, 30, 35
Hoysaḷêśvara.. .. 19
Hoysaṇa 14
Huligere 16
Hullanhaḷḷi .. 21, 22
Hulluhaḷḷi 21
Hultzsch, Dr. .. 19
Humcha 5, 6
Humcha grants .. 3
Hûṇas 28
Idiyama 14
Ikkêri 30
Ikkêri-Basava .. 30
Îḷa (Ceylon) 10
Îḷa-manḍala 10
ilêkana 13
Ilivâla or Yelwal .. 36
Immaḍi-Dêva-Râya 23, 27
Immaḍi-Kṛishṇa-Râja-Voḍeyar 32
Immaḍi-Prauḍha-Dêva-Râya 23, 27
Immaḍi-Râja.. .. 31
Immaḍi-Râja-Voḍeyar 23, 34
Indian Antiquary .. 16 *n*
Indra .. 10, 31
Indranandi .. 17

Page

Iṅgulêśvara 21
Îrôḍu (or Erode) .. 30
Iruṅgôḷa 2
iruvadu 10
Ispahân 36
Îśvara .. 25, 27
Jadakanadurga .. 29
Jagaddêva 15
Jagad-êka-malla .. 16
Jagadêva-Râya .. 28
Jaina and Liṅgâyta inscriptions 22
Jaina inscriptions 17, 21, 23, 26, 36
Jaina memorials .. 17
Jainas 17
Jaina style 35
Jaina wife 18
Jain basadi 15
Jainism 15
Jains .. 5 *n*, 15
Jain-statue 36
Jain teachers .. 5 *n*
Jaitaji 30
Jananâthapura .. 11
Janârdana 35
Janamêjaya 2
Jaṅgama or Lingâyt priest 28
Jasavanta 30
Javanika-Nârâyaṇa .. 20
Jaya 8
Jâyabbe 4
Jayad-uttaraṅga .. 5
Jayaṅkoṇḍa-Chôḷa-Gaṅga.. 11
Jaya-Pallavâdhirâja .. 2
Jayasiṅgha 11
Jvâlinî-kalpa.. .. 17
Kaḍâmbi .. 24 *n*
Kaḍapa District 2, 15, 16
Kaḍâram 16
Kâḍava family .. 23
Kâḍuva king.. .. 18
Kâḍuviṭṭi 19
Kaivâra 11
Kaiyavâra-nâḍ .. 11
Kâkatîya 12

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

	Page
Kâḷahasti-zamîndâri ..	16
Kaḷale ..	33
Kaḷale family ..	31
kaḷañju	10
Kalapâla	15
Kalaśaja	16 *n*
Kalavûr	9
Kalbappu-giri ..	4
Kaleyûr	9
Kali	23
Kâḷidâsa	20
Kali-Dêva	20
Kalikâla-Chôḷa ..	20
Kali-narapâla ..	20
Kaḷiṅga	9, 10, 22, 23, 25, 28
Kali-Râjarâja-Chôḷa ..	9
Kallêha	21
Kallêhada-paṭṭaṇa ..	21
Kallûr	11
Kal-nâḍ	8
Kalya	21
Kâmâmbikâ	27
Kâmappa-Nâyaka ..	25
Kambâḍe	4
Kâmbhôjas	22
Kampa	27
Kampa-Râya ..	22
Kanara ..	9
Kanara, North ..	16
Kâñchî	3, 14, 16, 17, 19, 20, 31
Kandâḍai	24 *n*
Kandikere	29
Kaṅgundi-zamîndâri ..	12
Kannaḍa	16, 20, 21, 29
Kannaḍa inscriptions ..	10
Kannaḍa language ..	17
Kannaḍiga Sênabôva ..	13
Kaṇṇanûr	19
Kannara-Dêva ..	6
Kânta ..	31, 33
Kaṇṭhîrava ..	28, 30, 33
Kaṇṭhîrava-arasu ..	29
Kaṇṭhîrava-Narasa	31, 33
Kaṇṭhîrava-Narasa-Râya	28, 30, 31, 33
Kaṇṭhîrava-Voḍeyar ..	34
Kânûr-gaṇa ..	15, 23
Kâpâlikas	17
Kapilâ	22
Kâpilas	17
Karikâla	11
Kârimaṅgala.. ..	31
karṇa ..	18, 22
Karṇâṭa ..	22, 26, 31
Karṇâṭa country	29, 31
Karṇâṭa, derivation of ..	18
Karṇâṭaka-S'abdânuśâsana	17, 18 *n*
Karṇṇâṭa	7
Kârugahaḷḷi	25
Karûr	10 *n*
Kârvêṭi-nagara ..	19
Kâśi or Benares ..	24
Kâśîpati-Subbâ-S'âstri ..	32
Kaṭavapra ..	4, 5 *n*
Kaṭhâri-Sâḷuva ..	24
Kathiawâḍ	6, 26
Kâvêrî	10, 16, 17, 19, 22, 23, 25, 32, 35, 36
Kêdâram-koṇḍêśvara ..	16
Kielhorn, Dr. ..	16 *n*
Keḷadi family ..	30
Keḷadi kings ..	29, 30
Kempa-Dêvâji-ammaṇṇi ..	30
Kempa-Nañjamâmbâ ..	32
Kempo-Nâgarasa stone ..	10
Kendaṭṭi-Maḍivâḷa ..	4
Kêraḷa	28
Kêraḷa kings ..	10
Kêśava	35
Kêśirâja-daṇṇâyaka ..	20
Kêta-samudra ..	29
Kêtaya-daṇṇâyaka ..	20
Khara	12
Khâsâ-Châma-Râja-Voḍeyar	34
Khilji	20
Khudâdâd	32
Kiḍâram	16
Kirâtas	29
Kîrtti-Dêva	21
Kîrtti-Nârâyaṇa	20, 25
Kô	21
Koḍagas	30
koḍage	8
koḍaṅge	13
koḍige	8, 13
Kôlâḷa	4, 16
Kôlâḷapura	15
Kolar ..	4, 11, 15
Kolar District	11, 30
Kolatûr	11
Kolhâpûr	16
Kollagiri	16
Kollam	10
Kollâpura	12
Kollipâki	10
Komara	21
Kommes	24
Kommeyaru	21
Kônêrinmaikoṇḍân ..	13
Koṅga	28
Koṅgu ..	9, 15, 16
Koṅgu-dêśa-râjakaḷ ..	1, 2
Koṅguṇi-varmma ..	3
Koṅguṇi-varmma-dharmma-mahâdhirâja ..	1, 7
Koṅkaṇa	9
Koṅkaṇa king ..	22
Koṅkaṇas	28
Kô-para-kêsari-varmma ..	12
Koppa	12
Koran	32
Kovalâḷa	4
Kovalâḷa, lord of ..	3
Kovara	21
Kôvaru	21
Kovatûr	15
Koves	24
Kov-irâja	9
Kov-irâja-kêsari-varmma	10, 11, 13
Kôyatûr ..	15, 16
Kṛishṇa	10, 19, 26, 31, 33
Kṛishṇa-Dîkshita ..	31
Kṛishṇa-Kandhara ..	19

2

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Page
Kṛishṇa-Râja .. 6, 7, 17, 25, 29, 30, 31, 33
Kṛishṇarâjpet taluq .. 24
Kṛishṇa-Râja-Voḍeyar 30, 31, 32, 34
Kṛishṇa-Râya 25, 26, 27
Kṛishṇarâyapura .. 21
Kṛishṇa-varmma-mahâdhirâja 24
Krôdhi 18
kshêtra . .. 31
Kshîra-samudra .. 20
Kuḍa-malai-nâḍ .. 10
Kûge-Brahma-dêva pillar inscription .. 7
Kulaśêkhara 30
Kulattûr 11
Kulôttuṅga .. 8, 9, 13
Kulôttuṅga (I) .. 9, 12
Kulôttuṅga-Chôḷa .. 11 *n*
Kulôttuṅga-Chôḷa-Dêva .. 13
Kumâṇḍûr .. .. 24 *n*
Kumârasêna 17
Kumârî 18
Kumpili 12
Ku-nâḍ .. . 18
Kundûr-nâḍ 12
Kuppa 18
Kuppam 12
Kutupu-Shâh .. 30
Kyatagaṭṭa 34
Lâḍa-khaṇḍa 18
Lakkâmbikâ 27
Lakkuṇḍi 16
Lakmaya .. 16
Lakshmêśvara .. 16
Lakshmêśvara inscription .. 7
Lâḷa . .. 16
Laṅkâ 25
Lâṭa 16
lêkana .. . 13
lêkhana 13
Leyden copper plates 10, 11
Leyden University .. 6
Lokkiguṇḍi 16

Page
Mâḍapûśu .. .. 24 *n*
Maddagiri 29
Maddagiri chiefs .. 29
Maddûr .. 13, 15, 19
Maddûr bridge .. 1 *n*
Madgiri taluq 15, 31
Mâdhava (I) . .. 7
Mâdhava (II) .. 7
Mâdhava-mantri .. 22
Mâdhava-mantri dam . 10
Madhura 30
Madhura, lord of 25, 30
Madhurântaka .. 10 *n*
Madras 28
Madura District .. 16
Madura-Nâyak . 29
Magadha 16
Mâgaḍi 31
Mâgaḍi taluq . .. 21
Magara king 18
Mahâbalêśvara temple .. 15
Mahâ-Bhârata .. 29
Mahâ-jayantî .. 26
mahâmaṇḍalêśvara 21, 24, 28
Mahânadî 10
mahâ-râjâdhirâja . 24
Mahârâja, H. H. the .. 34
mahâ-sati 22
mahâ-śiraḥ-pradhâna .. 25
mahâ-vaḍḍa-byavahâri .. 15
mahâ-vaḍḍa-grâma .. 16 *n*
Mahêndrâdhirâja .. 4, 5
Mahêndrântaka .. 5
Mahêśvara 17
Mahishâpûr 26
Mahishâsura-mardanî .. 26
Mahishûr 29
Mahiśûr .. 25, 31, 32
Mahraṭṭa rulers .. 30
Mahraṭṭas 30
Mahraṭṭi 20
Mahraṭṭi characters .. 29
Mâilaṅge 20
major-domo 4, 7
Makara 35

Page
Malabar 10
Malabar District .. 19 *n*
Maladhâri 18
Mâlaṅge 24
Malaparôḷ-gaṇḍa .. 19
Maḷavaḷḷi .. 29, 34
Malegas 30
Male-nâḍ . .. 9
Malik Kafur 20
Mâliṅgi 11
Mâlkhêḍ 7
Mallaṇṇa-Voḍeyar .. 27
Mallappa-Voḍeyar .. 22, 27
Malla-Râja .. 31, 33
Mallayavve 27
Mallêśvara 35
Mallikârjuna 23, 27, 35
Mallikârjuna-mahârâya .. 23
Mallinâtha .. 22, 27
Mallinâtha-Perggaḍe .. 15
Maṇalera 34
Maṇḍya .. . 24
Maṇḍya taluq 34, 35
mane-magattin .. 4
mane-vagati .. 6, 7, 34
Maṅgaḷavâra .. .. 16 *n*
Maṇinâgapura .. 25
Mañjarâbâd .. 18, 25
Maṇṇe 3
Mânyakhêṭa 7
Mânyapura 10
Maradûr 13
Mârapa 22, 27
Mârasiṃha .. 3, 5, 6, 7
Mârasiṃha (I) .. 7
Mârasiṃha (II) .. 8
Mârasiṅga-varmma .. 6
Mârbbala-tîrtha .. 15
margosa 21
Mariya-Dêva .. 30, 33
Marquess of Dalhousie .. 36
Marsden .. .. 32 *n*
mâsti-kal 22
maṭha . .. 22
Maṭhada-doḍḍi .. 34

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

	Page
Mausoleum	36
Mâyilaṅgai	11
Mayûra	20
mêdinî-mîsara gaṇḍa ..	24
Mêghachandra ..	21
Mêghachandra-siddhânta-dêva ..	15
Mêḷâ-Dêvî ..	23, 27
Mêlukôṭe	15, 20, 23, 25, 29, 32
Miḍagêśi ..	29, 31
Mirâj State	16
Miscellaneous inscriptions..	34
Mlêñchhas	28
Mogul governor ..	36
Morasas ..	29, 30
Muddapa ..	22, 27
Mudgere taluq ..	18
Muḍikoṇḍa-Chôḷa-maṇḍala	11, 17
Muḍumbai	24 *n*
Muhammadan buildings ..	36
Muhammadans	20, 28, 29, 30
Muhammadan usurpation..	32
Muhammad Tughlak ..	20
Mûla-saṅgha.. ..	26
Muḷbâgal taluq ..	16
Mummaḍi-Chôḷa ..	9
Mummaḍi-Chôḷa-Gaṅga ..	11
Mummaḍi-Krishṇa-Râja-Voḍeyar ..	32
munnôu .	12
Muśaṅgi ..	11
Mushkara ..	7
Mushṭika	29
Muttarasa	3
Muttige	4 *n*
Muyal	11
Muyaṅgi	11
Mysore	1, 10, 14, 15, 16, 21, 24, 28, 36
„ Architecture ..	35
„ country	8, 15
„ family	26, 28
„ Government Museum ..	4
Mysore grant ..	33
„ kings	30, 34
„ line.. ..	26
„ palace ..	34
„ Râjas	28, 29, 30, 32, 33
„ Royal family .	36
„ taluq	34, 35, 36
„ territories ..	30
„ troops ..	36
Nâchiyâramma ..	23
Nâgalâ-Dêvî ..	25, 27
Nâgamaṅgala ..	23
Nâgamaṅgala plates ..	3
Nâgara	20
Nâga race	12
Nâgarasa	24
Nâgarî characters ..	29
Nâgas	12
Nâgêśvara	35
Nallân	24 *n*
nâma	20
Nandagiri	4
Nandagiri, lord of ..	3
Nandi-saṅgha ..	17
Nandi-varmma ..	3
Naṅgali ..	15, 16
Nañja ..	31, 33
Nañjanâtha	28
Nañjanguḍ ..	32, 36
Nañjaṇṇa	27
Nañjaṇṇa-Voḍeyar ..	22
Nañja-Râja ..	31, 33
Nañja-Râja-Voḍeyar	23, 27, 34
Nañja-Râja-Voḍeyar-arasu	24
Nañjuṇḍêśvara temple ..	36
Nanniya-Gaṅga	5
Narapati ..	2, 4*n*
Narasa ..	24, 25, 26, 27, 31
Narasa-Immaḍi-Râja ..	33
Narasaṇṇa-Nâyaka ..	24
Narasa-Râja-Voḍeyar ..	26
„ „ „ (Kanṭhîrava)	29
Narasiṃha	15, 16, 19, 26, 32
Narasiṃha (I) ..	14
Narasiṃha (II)	14, 35
„ (III)	14, 35
„ Brahma ..	15
„ chaturvêdi-maṅgala ..	15
„ mahârâya ..	24
„ varmma ..	15
„ „ râjâdhi-râja ..	24
Narasiṅga	23
„ chaturvêdi-maṅgala ..	19
„ dynasty ..	23
„ Râya ..	24
„ varmma ..	14
Nârâyaṇa ..	22, 27, 29, 32
Nârâyaṇâmbikâ	23, 27
Nârâyaṇî-Dêvî ..	23
Narôttama-śrî ..	21
Narsîpûr taluq, T. ..	16
Nâsik ..	26, 30
Nava-Kâma	2
Nâyak of Madura ..	29
Nelamane	4
Nelamaṅgala taluq ..	10
Nelavîḍu	20
nelebiḍam kaṭṭi ..	20
Nêpâḷa ..	16, 28
Niḍigal ..	2
nijâgrajâ ..	23
Nikarili-Chôḷa-maṇḍala ..	11
Nilâdri	16
Nîlagiri ..	20, 24
Nîlagiri city	20
Nîlagiris ..	15, 16
Nîla mountain ..	15
Nilmala	4
Nirupama	3
Nîtimârgga	5
„ (I) ..	8
„ (II) ..	8
„ Permmanaḍi ..	4
Nizam's Dominions ..	7
Noḷambâdhirâja ..	4
Noḷamba-kula ..	5

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Page
Noḷamba-kulântaka .. 6, 7
Noḷambântaka-Permmanaḍi 7
Noḷaṃbavâḍi.. 9, 10, 15
Noṇamba 2
Noṇambavâḍi-goṇḍa .. 15
North Arcot District 19, 28
North Kanara .. 10
Nṛisiṃha .. 25, 27
Nuḷambâḍi 10
Numismata Orientalia 2, 15, 32
Ôbâṃbikâ 27
oḍḍu 16
Oḍeya or Voḍeya .. 28 *n*
ôle 34
Ômalûr 30
ommaḍi .. . 32 *n*
Oraṅgal 12
Padinâlku-nâḍ .. 20
Pâlâr 12
Pallava 2, 4 *n*, 14, 18, 20
Pallavâdhirâja .. 4
Pallava king.. .. 3
Pallava prince .. 4, 5
Pallavas 5
Pallava-taṭâkaṃ .. 2
Pallava-Yuvarâja .. 2
Pâñchâla 16
pañcha-mahâ-śabda .. 12
Pañchava-mahârâya .. 9
Pâñchava-mahârâya-Râjêndra-Chôḷa 11
Pañchavaṭî 30
Pandit-Râjagôpalâchârya .. 31
Pâṇḍya .. 9, 25, 28
Pâṇḍya king.. 19, 29
Pâṇḍya kingdom .. 18
Pâṇḍya kings .. 11
Pâṇḍyas .. 10, 11 *n*
Parama-Gula.. .. 3
Parama-Kula .. 3
Paraśurâma 11
Paravâdi-malla .. 17
Parîdhâvi 8
Pârśva-Dêva.. .. 21
pârupatyagâra .. 25

Page
Parvvatayya 24
Pâśupatas 17
paṭṭâvaḷis .. .. 5 *n*
Pâvugaḍa taluq 2, 15, 16
Peddore 19
Pennâr, North . 16
Penugoṇḍa .. 23, 24, 26, 28
Penugoṇḍa kings .. 26
Penukoṇḍa .. 16, 26
Pêrâr 12
Periplus .. 18 *n*
Periya-Tirumalai-naṃbi .. 28
Permmaḍi 1, 7
Permmanaḍi.. 3, 5, 7
Permmi-Dêvarasa .. 22
Persian language .. 32
Perumâḷa 19
Perumâḷa-Dêva .. 21
Perumâḷa-Dêvarasa .. 22
Perundurai 20
Pêrûr 1
pipal 21
Pôchaḷa 14
Poḷalu 16
Polukêśi 6
Ponâni .. 19 *n*
Poysaḷa 14
Poysaḷa leaders .. 9
Poysaṇa 14
Pperuñcheru.. .. 2 *n*
Prabhâchandra .. 5 *n*
Prabhûta-varsha .. 3
prâku-prâmâṇa .. 24
Pramâdôti 8
Prapannâmṛita .. 29 *n*
prasâda 20
Prasanna-Sômanâthpûr .. 19
Pratâpa 23
Pratâpa-Hariharapura .. 22
Pratâpa-Dêva-Râya (I) .. 27
" (II) .. 27
Pratâpa-Dêva-Râya .. 23
Pratâpa line 23
Pratâpa-vaṃśa .. 23
Pratishṭhâ-kalpa .. 27

Page
Prauḍha-Dêva-Râya 23, 27
Prauḍha-Pratâpa .. 23
Pṛithuvî-Koṅgaṇi .. 2, 3
Prophet 32
Pura 34
Pûrṇaiya, Dewan .. 32
Pûrvva-dêśa.. .. 12
Pûrva-paśchima-dakshina-samudrâdhipati .. 21
Pushpasêna 17
Pustuka-gachchha .. 21
Quilon 10
Qutb-Shâhi 30
Râchamalla . .. 3, 5
Râjadhânî .. 16, 18
Râjâdhirâja .. 8, 9, 12, 30, 33
Râjâditya .. 6, 7, 9
Râja-kêsari-varmma .. 9
Râja-kô-para-kêsari .. 12
Râja-mahîpati 31, 33
Râja-malla (I) .. 8
Râja-malla (II) .. 8
Râja-malla-Permmanaḍi .. 3, 7
Râja-Nârâyaṇa .. 12
Râja-nṛipati 31
Râja-paramêśvara .. 24
Râjarâja .. 8, 9, 10, 11
Râjarâja-Chôḷa .. 10
Râjarâja-Dêva . 9
" " pura 10, 16, 17, 20
" " Viḍaṅga-Dêva .. 10
Râjâvaḷî-kathe .. 5 *n*
Râja-Voḍeyar 25, 26, 28, 30, 34
Râjêndra .. 8, 9, 10 *n*
Râjêndra-Chôḷa 9, 10, 11, 12, 16
" " vaḷanâḍ .. 17
" " Gaṅga .. 11
" " Karikâla-Chôḷa-chakravartti 11
Râjêndra-Dêva 12, 21
Râjêndrapura .. 16
Râma 26
Râmachandrapura .. 31
Râma-Dêva .. 26, 27

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Entry	Page
Râma-Dêva-mahârâya ..	26
Râma-lôka	23
Râmaṇṇa or Râmanâtha ..	14
Râmânujâchârya	15, 20, 24, 28, 29
Râmânujâchârya inscription	21
Râmânuja-yati ..	31
Râmappa-Gauḍa ..	29
Râma-Râja ..	25, 27, 28, 30
Râma-Râja dynasty ..	27
Râma-Râjaiya ..	25
Râma-Râja-Nâyaka ..	25
Râma-Râjayya-mahâ-arasu	25
Râma-Râyarasu ..	26
Râmâyaṇa ..	29 n, 31, 35
Râmâyaṇa-pârâyaṇam ..	29 n
Râmêśvara temple ..	35
Râmnâḍ-zamîndâri ..	16
Raṇadhîra-Kaṇṭhîrava-Narasa-Râja-Voḍeyar ..	34
Raṇa-kambha . ..	32
Râṇa-Pedda-Jagadêva-Râyal-Aiyaṅgâr ..	26
Randulhâ-Khân ..	29
Raṅga	26
Raṅga (I) . ..	27
Ranna's poem ..	16 n
Râshṭrakûṭa	6, 7, 10
Râshṭrakûṭa king ..	3, 17
Râshṭrakûṭas ..	7
Raṭṭa king ..	3, 6, 7, 18
Raṭṭapâḍi ..	10, 12
Raṭṭas	6
Raṭṭavâḍi	9
Raṭṭiga	9
Ravi-kula-tilaka ..	6
Râyapuram	16
Râyarâyapura ..	15
Rees, Mr.	36
Rêmaṭi-Vêṅkaṭa ..	30
Rig-Vêda	20
Rodda .. .	16
Sabhâpati	25
Sadâśiva-Râya	25, 26, 27
Sâhasa-Bhîma-Vijaya ..	16 n
S'aiva inscriptions ..	15
S'aivas	17
Sakalachandra ..	23
Saklêśpûr	29
Sakkarepaṭṭaṇa ..	30
Saḷa ..	14, 18
Salem	30
Salem District ..	31
Salem grants . ..	3
S'âlivâhana śaka	23, 28
sallêkhana ..	17, 18
Sâḷuva-Gôvinda-Râja ..	25
" " Voḍeyar ..	24
Sâḷuva-Nṛisiṃha ..	27
Sâḷuva-Timmarasa-Voḍeyar	24
Samantabhadra ..	17
samasta-bhuvanâśraya ..	25
Samaya-divâkara ..	18
S'âmbaḷḷi	30
S'ambhu	30
S'ambhuji	30
Saṅgama ..	21, 22, 23, 27
S'aṅkapârya	22
Sanskrit	4, 31
S'ântara kings ..	15
S'ânti-Dêva	17
S'ântimat island ..	11
Sarkâre-Khudâdâd ..	32
Sarpa-yâga	2
Sarvajit	3
S'aśakapura	18
Sâtarûr	18
sati	22
Saturday	16 n
Satyâśraya ..	6, 10, 16 n
Satyavâkya ..	3, 4, 5, 7
Saumya-Jâmâtṛi ..	31
Saurâshṭras	28
Sâvandi	31
Sâvandurga	31
Second Vijayanagar or Narasiṅga dynasty ..	27
Second Dêva-Râya ..	23
Second Dynasty ..	26 n
Second Pathan Dynasty ..	20
Sâlayapura	30
sênabôva	13
Seringapatam	23, 25, 26, 28, 29, 31, 32, 36
S'êriyas .. .	10
S'êtḷur	24 n
Sêvisas	24
Sêvuna ..	18, 19
Sewell, Mr. . .	12
Shimoga	6
Shimoga District ..	2
Shimsha	19
śikharas .. .	35
Siṃhaḷa-Dêvî	23, 27
Siṃhanandi	1
Siṅgamale	16
Siṅgaṇṇa-Voḍeyar ..	23
Sîra	36
śishṭa-priyaḥ.. ..	2
S'ivâji	30
S'ivaliṅga	32
S'ivamâra	3
S'ivamâra (I).. ..	2, 7
S'ivamâra (II)	2, 3, 7
S'ivamârasiṃha-Dêva ..	3, 15
S'ivappa-Nâyak ..	28
S'ivasamudram ..	36
S'iva temple ..	18, 19
smṛiti	29
Sôma ..	19, 35
Sômanâthpûr..	19, 20, 35
Sômanâthpûr temple ..	35
Sômaśêkhara-Nâyak ..	30
Sômâśiyâṇḍâṇ .	24 n
Sômêśvara ..	12, 14, 15
Sômêśvara's kingdom ..	19
Sorab taluq	10
Sottiyûr	16
South Kanara ..	36
Southern Mahraṭṭa Country	12
Sôvaṇṇa-Voḍeyar ..	25
S'ravaṇa-Beḷgoḷa	4, 5 n, 7, 14, 17, 18, 21
S'ravaṇa-guṭṭa ..	36
S'rîpurusha	3, 8

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

	Page
S'rîpurusha Muttarasa ..	7
S'rî-râjya ..	.. 3, 4
S'rîraṅga ..	27, 28
S'rîraṅgam ..	.. 19
S'rîraṅganâtha temple ..	36
S'rîraṅgapaṭṭaṇa	25, 28, 30, 31
S'rîraṅgapurî	.. 31
S'rî-Raṅga-Râja-mahârâya	25
S'rî-Raṅga-Râja-Voḍeyar ..	26
S'rî-Raṅga-Râya	.. 27
S'rî-Raṅga-Râya-Dêva-mahârâya	.. 26
S'rîśailapûrṇa	.. 28
śrî-vîra-Saṅgamêśvarada-râya-bâhuṭu	.. 21
S'rî-Vaishṇava Brahmins ..	20
S'rî-Vaishṇavas	.. 29 *n*
S'rîvarddha-Dêva	.. 17
S'rîvikrama-koṅgaṇi	.. 7
S'rôtriyûr ..	.. 16
S'rutakêvalin	.. 5 *n*
S'rutamuni ..	.. 21
S'ruti ..	.. 29
sthânapatis	.. 16
Sultan ..	.. 32
Sundara ..	.. 10
Sundara-Pâṇḍya-Chôḷa	.. 10 *n*
Suradhênupura ..	3
Suttûr ..	.. 17
Svâmi ..	.. 22
Svastipura ..	.. 20
S'vêta-dvîpa ..	.. 20
Taḍikaipâḍi ..	.. 10
Tagaḍûr ..	.. 21
Tagaḍûr-nâḍ ..	.. 24
tailâbhyaṅga ..	.. 16 *n*
Tailapa ..	.. 6
Takkola ..	.. 6
Talaikkâḍu .	17, 20
Talakâḍ 3, 10, 11, 14, 15, 16,	18, 20, 21, 22, 25
Talakâḍ-Râjarâjapura	.. 21
Talakâḍu ..	15, 16
Talakâḍu-goṇḍa	.. 14
Talavanapura	.. 15
Talikôṭa ..	25, 26
Taluqs .	.. 35
Tamil ..	20, 28
Tamil expressions	.. 12
Tamil influence	.. 13
Tamil inscriptions	.. 18
Tamil name ..	.. 18
Tamil people..	14, 30
Tamil style ..	.. 10
Tânaguṇḍûr ..	.. 16 *n*
taniyan ..	24 *n*, 29 *n*
Tanjore ..	.. 30
Târaṇa ..	.. 22
Târa-nâḍ ..	.. 18
Tâta ..	28, 29
Tâtâchârya ..	28, 29
Tathâgata sectarians	.. 17
Tattvârtha-mahâśâstra	.. 17
Teluga ..	.. 9
Telugu people	.. 30
Terakaṇâmbi .	.. 20
Tereyûr ..	.. 15
Tiguḷa ..	.. 29
Tiguḷas ..	14, 30
Timma ..	25, 27, 28
Timmaṇṇa-Daṇṇâyaka	.. 23
Timmappa-Gauḍa	.. 29
Timma-Râja ..	29, 31, 33
Timma-Râja-Voḍeyar	.. 34
Timma-Râya ..	26, 27
Tintiṇi-gachcha	.. 23
Tintriṇika-gachcha	15, 26
Tippâji ..	25, 27
Tippûr ..	15, 26
Ṭîpu ..	.. 36
Ṭîpu-Sultân ..	28, 32
Ṭîpu's palaces	.. 36
tîrtha ..	. 26
Tîrthaṅkara ..	.. 17
Tirumakûḍal-Narsîpûr	.. 32
" " taluq	35
Tirumalâchârya	.. 29
Tirumala-Dêva-mahârâya's son ..	26
Tirumala-Dêvî	.. 27
Tirumalâmbâ	.. 26, 27
Tirumala-Râja	25, 26, 30
Tirumala-Râjaiya	.. 25
Tirumala-Râja-Nâyaka ..	25
Tirumala-Râya	26, 28, 31
Tirumala-Râya's son	.. 25
Tirumaleyâchârya	.. 31
Tirupati ..	24, 28, 29
tiru-ttamaiyanôram	.. 12
tôḷu-kayi ..	.. 22
Toṇṇûr or Toṇḍanûr	.. 30
Tore-nâḍ ..	.. 18
tri-bhuvana-chakravarti ..	13
Trichinopoly District	.. 19
Trimakûṭa-Narasiṃhapura	32
Trîṇyâpura ..	.. 21
Tripura ..	.. 29
Tuḷava ..	9, 16
Tumbalûr-âchârya	.. 17
Tuṃkûr ..	.. 29
Tumkûr District	.. 29
Tuṅgabhadrâ..	16, 22
Tuṅga-Chôḷa-Pallavâyar ..	13
Turukas ..	.. 30
Turushka ..	18, 23, 25
Turushkas ..	22, 23
Turvasu ..	.. 25
Uchchaṅgi ..	15, 16
Uchchaṅgi-durga	.. 11 *n*
Uḍaiyâr ..	.. 28 *n*
Uḍaiyâr-Chôḷa-Gaṅga-Dêva	11
Uḍaiyâr-Râjâdhirâja-Dêva	11
Uḍaiyâr-Râjarâja-Dêva ..	10
Uḍaiyâr-Râjêndra-Chôḷa ..	12
Udayâditya ..	14, 18
Udayâditya-Pallava-Râja ..	13
Udaya-giri (Nellore District)	25
Ummattûr ..	.. 24
upanayana ..	.. 21
Uttama-Chôḷa	.. 12
Uttama-Chôḷa-Gaṅga	.. 11
Vaḍakarai-nâḍ	.. 17
vaḍḍa ..	.. 16
vaḍḍa-râvula .	.. 16 *n*
Vaḍḍavâra ..	.. 16 *n*
Vaḍêr ..	.. 28 *n*

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Page

Vaishṇava 20
Vaishṇavas .. 15, 20
Valabhi .. . 6, 34
Vallûr 15
Vallûru 16
Vammaḍi-Kṛishṇa-Râja-Voḍeyar .. 32
Vânârasî 17
Vanavâsi 10
Vaṅga .. 23, 25, 28
Vaṅgas 28
Varadappaṇṇa, Vâraṇâsi .. 25
Varadarâja 31
Vâraṇâsî .. 17, 22
Varddhamâna .. 17
Varuṇa .. 6, 34, 35
Vâsantike 18
Vâsupûjya .. 18, 23
vâyi or bâyi 28
vêdânta 29
Veḷaṇḍa 2
Vemmadi 1
Veṅgai-nâḍ .. . 10
Veṅgalâmbâ .. 26, 27
Veṅgi .. 9, 10, 15, 16
Vêṅkaṭa 26
Vêṅkaṭa (I) 27
Vêṅkaṭa (II).. .. 27
Vêṅkaṭa-Dêva-Râya .. 26
Vêṅkaṭâdri 27
Vêṅkaṭapati-Râya 26, 27, 28
Vêṅkaṭapati-Râya-Dêva-mahârâya .. 25
Vêṅkaṭêśa .. 24, 28, 29
Veṅkôji 30
Vibhava 2
vibuddhi 17
Victoria Jubilee Institute, Mysore .. 3 *n*
Vidyâdhara 7
Vijaya 23
Vijayâditya 7
Vijayanagar .. 1, 23, 25, 28
Vijayanagar Dynasty 21, 24
Vijayanagar Dynasty, first.. 27

Page

Vijayanagar Dynasty, second 23
Vijayanagar kings 22, 26
Vijayanagar sovereigns .. 28
Vijayanagar sovereignty 18, 34
Vijayanagar viceroy 30, 31
Vijaya-Nṛisiṃha .. 18
Vijaya-Râya 27
Vijaya-Râya II .. 27
Vijaya-Râya-mahârâya .. 23
Vijaya-Vidyâ-Dêva-Râya .. 22
Vikrama 8, 9
Vikrama-Chôḷan-uḷâ .. 12
Vikrama-Râya .. 28
Villavas 13
Vimalachandra .. 17
Vinayâditya .. 7, 14, 18
Vindhya forests .. 31
Vindhya mountains .. 7
Viñjimûru .. .. 24 *n*
Vîra-Ballâḷa II .. 17
Vîra-Ballâḷa-Dêva .. 18
Vîra-Ballâḷa-Dêvarasa III.. 20
Vîrabhadra-Durga .. 31
Vîra-Bukkaṇṇa-Râya .. 21
Vîra-Dêva-Râya-Voḍeyar .. 22
vîragal 34
Vîra-Gaṅga .. 14, 15
Vîra-Harihara-mahârâya .. 22
Vîra-Hariharêśvara .. 22
vîrakal 17
Vîra-Kampaṇṇa-Voḍeyar .. 22
Vîrâmbudhi 24
Vîra-Narasiṃha .. 18
Vîra-Narasiṃha-Dêva (II) 18
Vîra-Narasiṃha-Dêva (III) 19
Vîra-Nṛisiṃha .. 25
Vîrapp-Oḍeyar .. 24
Vîra-Pratâpa-Dêva-Râya-Voḍeyar .. 22
Vîra-Pratâpa-Harihara-mahârâya .. 22
Vîra-Râghava-Râya .. 25
Vîra-Râja . 31, 33
Vîra-Râma-Dêva-mahârâya 26
Vîra-Sômêśvara-Dêva .. 19

Page

Virâṭa 16
Virâṭa's city 16
Vîra-Virûpâksha-Ballâḷa .. 14
Virôdhi 8
Virûpâksha .. 22, 23, 27
Virûpâksha-mahârâja .. 23
Vishṇu 20
Vishṇu-Gôpa.. .. 7
Vishṇu temple .. 19
Vishṇuvarddhana 2, 12, 14, 15, 16, 18, 19, 20
Vishu 8
Viśishṭâdvaita-vêdânta-bhâshya .. 28
Viśvakarmma .. 2
Viśvakarmmâchârya .. 2
Viśvêśvara-liṅga .. 24
Voḍeyar .. .. 28 *n*
Vṛiddha .. .. 16 *n*
Vṛiddhi .. .. 16 *n*
Vriddhi-Pallavâdhirâja .. 2
Vyaya 8
Weapons 34
Webbe, Josiah .. 32
Wellesley, Col. Arthur .. 36
Wellesley bridge 32, 36
West, Sir Raymond .. 4
Western Châḷukya king 10, 11
Western Châḷukyas 6, 10, 25
Wilks' History of Mysoor.. 33
Yâdava-giri 23
Yâdava line 26
Yâdavapura 15
Yadu .. 18, 26, 29
Yadu line 31
Yadu race 22
Yadu-Râja 34
Yavanas .. 26, 29
Yayâti 25
Yeḍatore-nâḍ .. 10
Yelburga 18
Yênûr 36
yôjana 30
Yudhishṭhira.. .. 29
Yuva-râja .. 2, 3, 13, 14, 15

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Works by the same.

Mysore Inscriptions, translated for H. M. Secretary of State for India, from photographs in the India Office and original sources. With Introduction and Map. 1879. Price Rs. 6.

Coorg Inscriptions, translated for Government. With illustrations. 1886. Price Rs. 2½.

Archæological Survey of Mysore.

Inscriptions at S'ravaṇa-Belgola, a chief seat of the Jains. With Illustrations and Plans. Introduction 73 pp., Text and Translations 332 pp. 4to demy. 1889. Price Rs. 12.

"Important volume."—*Vienna Oriental Journal.* "The editor has spared no pains in making the results of his long and arduous work of decipherment available to the student."—*Trübner's Record.* "A very valuable book."—*Presidential address (by Mr. Beveridge), Asiatic Society.* "To all who wish to study Indian Architecture of a particular class we commend the volume as the best available professionally useful book on the subject."—*Indian Engineering.*

Find of Roman Coins near Bangalore, with facsimiles. 1891.

Edicts of As'oka in Mysore, with illustrations. 1892.

"Cette découverte fera époque dans l' archéologie indienne."—*Presidential address (by M. Senart), Académie des Inscriptions, Paris.* "The most important epigraphic discovery which was made in India during the year 1892. These inscriptions have created no small stir in the learned world."—*Presidential address (by Sir Charles Elliott) Asiatic Society.* "Very interesting report, not perhaps sufficiently known."—*Dr. J. Burgess, in Academy.*

Epigraphia Carnataca.

(*In the Press*) Inscriptions in the

Hassan District.	Mysore District, Part II.
Kadur District.	Bangalore District.
Shimoga District, Part I.	Kolar District.

Bibliotheca Carnataca.

Karṇâṭaka-Bhâshâ-Bhûshaṇam, by Nâgavarmmâ, the oldest grammar extant of the language. With Introduction. 1884. Price Rs. 2½.

Kârṇâṭaka-S'abdânus'âsanam, by Akalaṅka or Bhaṭṭâkalaṅka-Dêva, with its original commentary, the *Bhâshâ-Mañjarî*, and commentary thereon, the *Mañjarî-Makarandaḥ*; an exhaustive mediæval treatise on the language. With Introduction on the Literature of Karṇâṭaka. 1890. Price Rs. 10.

"The author was evidently a profound grammarian."—*Professor Kielhorn.*

Pampa-Râmâyana, the *Râmachandra-Charita-Purâṇa* of Abhinava-Pampa or Nâgachandra; an ancient Jain poem in the Kannaḍa language. Revised edition. 1892. Price Rs. 4½.

Pampa-Bhârata, the *Vikramârjuna-Vijaya* of Pampa; an ancient Jain poem of 941 A.D. in the Kannaḍa language. (*Nearly ready.*)

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Catalogue of Sanskrit Manuscripts in Mysore and Coorg. Compiled for Government 1884. Price Rs. 3½.

"Reichhaltiger Katalog, dessen Studium jedem Sanskritisten angelegentlich empfohlen werden kann."—*Professor Jolly in Oesterreichische Monatsschrift für den Orient.*

Report on the Mysore Census of 1881, compiled for Government. With Statistical Tables and Map. 1884. Price Rs. 4.

"Has done good service to Mysore by the information he has given to the world in this valuable Census Report."—*Surgeon General Balfour in St. James's Gazette.*

Mysore and Coorg, a Gazetteer compiled for the Government of India. In 3 Volumes. With Maps and Illustrations. 1877. Price Rs. 11½.

"Models of administrative research."—*Sir W. W. Hunter in Preface to Imperial Gazetteer.* "Mr. Rice has done his work well. He combines a comprehensive grasp of his entire subject with the faculty of lucid exposition, and also a careful attention to details."—*Academy.* "A mine of information about the country. Evidently written *con amore*, it shows great care and research, great knowledge of the language and literature of the country, and a thorough appreciation of the subject in hand."—*Calcutta Review.* "Reliable and readable work."—*Madras Mail.*

In Preparation, Revised Edition of *Mysore*, brought up to date.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

95.4385
2X

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

95 OH.

N12<1073612620 10

Geschichte
Inschriften
p 348

BOUND BY
ADDISON & CO.,
MADRAS.

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung

Staatsbibliothek zu Berlin. - Signatur: **Ph 10130-3**
Reproduktion, Vervielfältigung oder Weitergabe nur mit Genehmigung